#### LAST DAY for ENTRIES: WEDNESDAY, AUGUST 21<sup>st</sup> RELEASE DAY: TUESDAY SEPT 3<sup>rd</sup>

#### AG PAVILION FFA WELDING DIVISION 19



Judy Woody, Filer.....Ag Pavilion Superintendent......208-420-2141 **QUESTIONS CONTACT:** 

Derek Jones, FFA Welding Superintendent......208-751-4767

PREMIUMS EMAIL: premiums@tfcfair.com

**LIVESTOCK OFFICE: 208-326-4399** FAIR OFFICE......208-326-4396

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AUGUST 2024				-		
18	Last Day to Mail Pre entry Forms	20	LAST DAY FOR ENTRIES BY 5 PM	22	23	24  8:30AM - 10:00AM  RECEIVING Entries  10:00AM INTERVIEWS  JUDGING IMMEDIATELY FOLLOWING INTERVIEWS
25	26	27	28  First day of  Fair!	FIRST DAY For Premium Pay out	30	31
1 - September	Last day of Fair!  LAST DAY For Premium Pay out	3 12-7 PM RELEASE ALL ITEMS MUST BE PICKED UP NO EXCEPTIONS!				

## SATURDAY, AUGUST 24<sup>TH</sup>

ALL PROJECTS WILL BE TAKEN DIRECTLY TO THE AG PAVILION. PLEASE USE CAUTION AS THERE WILL BE A LOT OF TRAFFIC ON THE FAIRGROUNDS. DO NOT BLOCK ROADWAYS OR BUILDINGS.

#### **RULES**

The purpose of this competition is to allow Twin Falls County FFA members an opportunity to showcase their skills, talent, and hard work to the public.

- ➤ To be eligible to participate youth must be official FFA members in good standing from a Twin Falls County FFA Chapter.
- Members are eligible up to the summer immediately after graduation.
- > Member may submit only one entry per class.
- Interview participants will not receive a score if not wearing FFA Official Dress.
- > Projects will be judged in the Class and Lot they have entered in.
- > Best overall project will receive Judge's Choice Award.

#### **Competition components:**

- Project Projects may be completed using any tools/machines available, including CNC plasma, MIG, ARC, TIG, Oxy-fuel, etc.
- Plans and student information Participants are required to submit a binder with the following information:
  - ° Cover
    - FFA member name
    - Project name
    - FFA Chapter that member is registered in.
    - FFA advisor's name
  - Plans, bill/receipts of materials, photos, and any other information exhibitor wishes to include inside the binder.

(The binder will remain with the project thru judging and display during the fair.)



#### PREMIUM PAYOUT FOR ALL CLASSES

st - \$4.00 **2<sup>nd</sup> -** \$3.00 3<sup>rd</sup> - \$2.00



# ADDITIONAL PREMIUMS PROVIDED BY THE TWIN FALLS COUNTY FAIR FOUNDATION

<u>1<sup>st</sup></u> <u>2<sup>nd</sup></u> <u>3<sup>rd</sup></u>

\$20.00 \$12.00 \$8.00

#### SPECIAL PRIZES WILL BE AWARDED IN EACH CLASS AT PAVILION

# LARGE WELDING PROJECTS CLASS 101

#### Lot No.

- 1. Large Metal Project
- 2. Trailer/Farm Equipment

# SMALL WELDING PROJECTS CLASS 102

#### Lot No.

- 1. Small Metal Projects Anything under 20 square feet
- 2. Furniture Any size

METAL ART
CLASS 103
(Any Size)

#### Lot No.

- 1. Metal Art CNC
- 2. Metal Art Non-CNC

# INTERVIEW CLASS 105

#### Lot No.

Interview

Members will do an interview about the project they have submitted. (Interviews will be a maximum of 7 minutes.)

#### CHAPTER PROJECT CLASS 106

#### Lot No.

1. Chapter Project

The chapter project will be a group project that multiple FFA members have worked to complete. Chapter project can be any size or style. One entry per chapter.

# 2023 Twin Falls County FFA Welding Contest

# **Large Welding Projects**

1st- Cian McDonald-Filer FFA
2nd- Grace Bates- Murtaugh FFA
3rd- Connor Porath- Kimberly FFA
4th- Ryker Moses- Kimberly FFA
5th- Eli Merrick-Murtaugh FFA
6th- Garret Theurer- Buhl FFA

# CNC Metal Art

1st-April Nipper- Buhl FFA 2nd- Emy Brune- Murtaugh FFA 3rd- Eli Merrick- Murtaugh FFA

# Non-CNC Metal Art

1st- Jace Hall- Kimberly FFA
2nd- Mylee Porath- Kimberly FFA
3rd- Cian McDonald- Filer FFA
4th- April Nipper- Buhl FFA
5th- Addyson Ridley- Buhl FFA
6th- Addysen Larson- Kimberly FFA

Chapter Project

1st- Buhl FFA Chapter

Judges Choice
Jacee Fuller- Filer FFA

# Small Welding Projects

1st- Jacee Fuller - Filer FFA 2nd- Derrick Hunsaker- Buhl FFA 3rd- Branson Butler- Kimberly FFA

4th- Jonathan Zamora- Buhl FFA 5th- Addyson Ridley- Buhl FFA 6th- Cian McDonald- Filer FFA 7th- Emy Brune- Murtaugh FFA

# Reconstruction

1st- Reyl Gurney- Filer FFA
2nd- Emy Brune- Murtaugh FFA
3rd- Riley Miller- Buhl FFA
4th- Jace Hall- Kimberly FFA

### Interview

1st- Jacee Fuller- Filer FFA
2nd- Reyl Gurney- Filer FFA
3rd- Ryker Moses- Kimberly FFA
4th- Cian McDonald- Filer FFA
5th- Grace Bates- Murtaugh FFA
6th- Derrick Hunsaker- Buhl FFA
7th- Addysen Larson- Kimberly FFA
8th- Garret Theurer- Buhl FFA
9th- Eli Merrick- Murtaugh FFA
10th- Branson Butler- Kimberly FFA
11th- Emy Brune- Murtaugh FFA

Thank you to the sponsors, Judges, Advisors, and Contestants who make this contest possible

# THANK YOU FOR YOUR SUPPORT IN RAISING \$23,100 FOR THE 2023 FFA WELDING CONTEST

**Advantage Archery Burks Tractor Butte Irrigation Caval Law Office Chenele & Michael Dixon College of Southern Idaho Crimson Sky Trucking Diamond W Farms Don Maier** Dr. Cory Weis **Floyd Lilly Company Fusion Mechanical** 

**Gary Amoth Trucking Gem State Welders Supply Idaho State University** Jim & Afton Patrick K & T Steel Kimberly Veterinary Hospital **Norco Welding Supply Olmstead Farms Senator Linda Hartgen TF Canal Company TF County Farm Bureau Anonymous Donors** 

#### **USE SEPARATE FORM FOR EACH DIVISION** ENTRY FORM FOR: Circle One Produce & Fruit (10 & 11) Flowers (12) Home Arts (13) Antiques (14) Kitchen & Pantry (15) Art (16) Photography (17) Youth (18) **FFA (19) AG PAVILION WELDING** Name \_\_\_\_\_ Address\_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_ Phone/Cell \_\_\_\_\_ FFA CHAPTER\_\_\_\_

#### TWIN FALLS COUNTY FAIR

215 Fair Ave. • Filer, Idaho 83328 208-326-4399 <u>WWW.TFCFAIR.COM</u> <u>premiums@tfcfair.com</u>

Please accept the entries indicated below, subject to rules and classifications governing exhibits at the Twin Falls County Fair, as published in the premium book or policies of the Twin Falls County Fair Board, by which I hereby agree to be governed. I hereby release the Twin Falls County Fair from liability on account of loss or damages to property which I may have on the Fairgrounds. I understand that cash premiums are paid Thursday through Monday, during the Fair (ONLY) at the Premiums Office.

Exhibitors Signature (If under 18, signature of parent or guardian)

#### OFFICE USE ONLY



Exhibitor's No	
DATE	
RECEIVED:	
Claul	

**Note: To Pre-enter:** 

Email: <a href="mailto:premiums@tfcfair.com">premiums@tfcfair.com</a>

Mailed by: August 19th

**Premium office:** Received by Wed.

August 21

INFORMATION FROM		EPOM		Entry	Office	INFORMATION FROM				Entry	Office
PREMIUM BOOK			DESCRIPTION OF ARTICLE	FEE	Use	PREMIUM BOOK			DESCRIPTION OF ARTICLE	FEE	Use
Div. Class Lot						Div.	Class				
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