

# OWC

## OREGON WHEAT COMMISSION

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**Tuesday, November 19, 2024**  
**Agenda and Meeting Notice**

**The Coeur d'Alene Resort, Bay 6**  
115 S 2nd St Coeur d'Alene, ID 83814

**Videoconference:** <https://zoom.us/join>  
**Meeting ID:** 890 0327 3601; **Passcode:** 856166  
**Conference Call:** (253) 215-8782

### Regular Meeting

Time *	Agenda Item
2:00 pm	<b>Welcome and Call to Order</b> <i>Chair Tyler Hansell</i> <ul style="list-style-type: none"><li>• Introductions</li><li>• Additions to Agenda</li></ul>
2:05 pm	<b>Administrative Business</b> <ul style="list-style-type: none"><li>• Approve September 2024 Minutes</li><li>• Accept September 2024 Financials</li></ul>
2:10 pm	<b>Commissioner Reports</b> <ul style="list-style-type: none"><li>• South America Market Development Visit</li><li>• Wheat Marketing Center Board Meeting</li><li>• USW Associates Fall Meeting</li><li>• Crop Conditions</li></ul>
2:40 pm	<b>Tri-State Commission</b> <ul style="list-style-type: none"><li>• RVA Equipment Consideration</li><li>• Other Tri-State Considerations</li></ul>
2:55 pm	<b>Guiding Principles</b>
3:00 pm	<b>CEO Report</b>
3:15 pm	<b>Research Updates</b> <ul style="list-style-type: none"><li>• Research Priorities FY 24/25</li><li>• Research Updates</li></ul>
3:45 pm	<b>Other Requests</b> <ul style="list-style-type: none"><li>• South Asia Board Team</li></ul>
3:50 pm	<b>Other Business and Public Comment</b> <ul style="list-style-type: none"><li>• ODA Updates</li></ul>
4:00 pm	<b>Adjourn</b>

\*Times provided on agenda are estimated and may change.

*The meeting is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities, please contact the Oregon Wheat Commission office forty-eight (48) hours in advance at (503) 467-2161.*

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\*\* We encourage members of the public to provide comments in person at public meetings, submit written comments electronically, or both. Time permitting, up to three minutes is generally provided for individuals to address the Commission.

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