



**42<sup>nd</sup> District Agriculture Association  
Glenn County Fairgrounds  
221 E. Yolo Street, Orland, CA 95963**

**530.865.1168 | [www.glenncountyfair.org](http://www.glenncountyfair.org) | [glenncountyfair@gmail.com](mailto:glenncountyfair@gmail.com)**



**Junior Livestock Advisory Committee  
February 4, 2025, 6:30 PM**

**Committee Members**

Staci Alves	Geoff Bittle, Chair
Brendan Close	Christine Kampmann
Mark Kampmann	Janice Lohse
Candice Pierce, Board Member	

**Board of Directors**

Candice Pierce, President	Shannon Douglass, Director
Ray Mudd, Vice President	Jacob Chavez, Director
Geoff Bittle, Director	Amy Raymondo, Director

- I. CALL TO ORDER:**
- II. ROLL CALL:** Members present, Members excused.
- III. INTRODUCTION OF GUESTS:**
- IV. TREASURER REPORT:**
  - 1. BANK STATEMENT**
- V. PUBLIC COMMENT: Limited to 3 minutes per person**

Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- VI. OLD BUSINESS**
- v. NEW BUSINESS**
  - 1. ANIMAL LOAD OUT TO PROCESSORS TIME CHANGE**
  - 2. CLUB WEIGH IN TIMES FOR ALL SPECIES ON TUESDAY MIMIC THE SWINE**
  - 3. TASK LIST REVIEW AND ASSIGN**
  - 4. RESTRUCTURING HOG CHUTE AND SCALE MODIFICATIONS NEEDED**
  - 5. BUDGET**
  - 6. PROJECTS: MISTERS, COVER OVER BACKSIDE OF BRAWLEY, MORE GATES**
- VI. MATTERS OF INFORMATION**
  1. Next Scheduled Committee Meeting:
  2. Items to be included on the next meeting's agenda.
    - a.
    - b.
    - c.
- 3. ADJOURNMENT**