



# 2020-2021 PREMIUM BOOK WALWORTH COUNTY FAIR ELKHORN, WISCONSIN

SEPTEMBER 2-7, 2020

SEPTEMBER 1-6, 2021

[WALWORTHCOUNTYFAIR.COM](http://WALWORTHCOUNTYFAIR.COM)

# WALWORTH COUNTY FAIR

ORGANIZED 1842 - ELKHORN, WISCONSIN

SEPTEMBER 2 – SEPTEMBER 7, 2020  
SEPTEMBER 1 – SEPTEMBER 6, 2021

## 2020 – 2021 Premium Lists



ADDRESS: P.O. Box 286  
411 E. Court Street  
Elkhorn WI 53121

PHONE: (262) 723-3228 – Office  
(262) 723-3202 – Fax

EMAIL: [office@walworthcountyfair.com](mailto:office@walworthcountyfair.com)

OFFICE HOURS: Monday – Friday, 8:00 a.m. – 5:00 p.m.

*Fair Premium Book and entry forms available online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com)*

### **\*\*ENTRY DUE DATES\*\***

All Online Junior Entries must be completed by exhibitor/parent/legal guardian and be received at the Fair Office on or before Friday, June 19, 2020 and Friday, June 18, 2021

All Open Entry Forms and Online Entries must be received at the Fair Office on or before Friday, August 7, 2020 and Friday, August 6, 2021

### **\*\*Junior Class Entries Only\*\***

Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July, \$100.00 late fee per exhibitor.

**NO EXCEPTIONS**

**2020-2021 WALWORTH COUNTY FAIR PREMIUM BOOK**  
**OPEN AND JUNIOR DEPARTMENTS**  
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# WALWORTH COUNTY AGRICULTURAL SOCIETY OFFICIALS

**OFFICERS**

William Thompson, President, Lake Geneva WI  
 Loretta Meinel, Vice President, Elkhorn WI  
 Eileen Walsh Grzenia, Secretary, Lake Geneva WI  
 Cindy Klewin, Treasurer, Elkhorn WI

**DIRECTORS**

David Adams, Lake Geneva WI  
 David Mann, Elkhorn WI  
 George Mroch, Delavan WI  
 Gregory Sawtelle, Delavan WI  
 Ken Markham, Elkhorn WI

**CUSTODIAN OF FUNDS**

Advia Credit Union, Elkhorn WI

**WALWORTH COUNTY FAIR STAFF**

General Manager	Larry Gaffey
Grounds & Maintenance	Clare Doane
Office Manager	Peggy Fraser

**WALWORTH COUNTY FAIR SUPERINTENDENTS**

Antiques	Steve Mather
Arts/Crafts & Photo. & Woodworking	Lori Adams
Arts/Crafts & Photo. & Woodworking	Peg Reedy
Barnyard Adventure	Connie Mroch
Beef	Chuck Kopsell
Campgrounds	Jennifer Hadley
Dairy	Tony Fincutter
Discovery Barn	Jake Polyock
Draft Horse	Michael Deneen
Farm Products	Ryan Kienbaum
Flowers & Plants	Ruth Pfeiffer
Goats	Jamie Bowey
Home Economics	Jodi Swatek

Jr. Exhibit Building	Letha Kuecker
Jr. Exhibit Building Privileges	Caroline Cornielson
Security	Ken Meinel
Security	Tom Reichert
Saddle Horse	Jim Hansen
Sheep	Jerry Fassbender
Swine	Kevin Slack
Tractor Pull & Machinery Lot	Jim Henriott
	Don Henningfeld

**JUNIOR DEPARTMENT ADVISORS**

4-H Youth Development Agent	Debbie Harris
Badger FFA Advisor	Larry Plapp
Big Foot FFA Advisor	Lisa Konkel
Burlington FFA Advisor	Erika Reisinger
Delavan/Darien FFA Advisor	Marty Speth
East Troy FFA Advisor	Ryan Holle
Elkhorn FFA Advisor	Dave Kruse
Whitewater FFA Advisor	Paul Major

**Copies of the Walworth County Agricultural Society, Inc. Constitution and By-Laws Adopted December 10, 2019 are available in the Fair Office.  
 Call (262) 723-3228**

**GENERAL INFORMATION**

**FEES**

The All-Pay Policy will continue for the 2020 & 2021 Fair. All persons entering the grounds must pay an admission fee; everyone will be treated alike. This applies to all exhibitors, concessionaires, and Fair visitors. Specific admission prices are stated in the following paragraphs. No refund or replacement of any ticket or entry fees.

**JUNIOR DEPARTMENT EXHIBITORS SEASON PASS**.....\$15.00

**OPEN DEPARTMENT EXHIBITORS SEASON PASS**..... \$30.00

**GENERAL ADMISSION TICKET PRICE**

Children 4 yrs. of age and under.....	FREE
Life Membership Ticket.....	\$ 400.00
Season Pass (13 yrs. of age and over).....	\$ 40.00
Jr. Season Pass (5-12 yrs. of age).....	\$ 15.00
Daily Adult Ticket (13 yrs. of age and over).....	\$ 10.00
Daily Jr. Ticket (5-12 yrs. of age).....	\$ 5.00
Senior Citizens' Ticket (ONLY Wed., Thu., Fri. & with proof of age 62+).....	\$ 8.00

Open Livestock fees will apply

- Transfer or loan of membership tickets, checks or badges will be considered a fraud upon the Association, and the same will be considered forfeited. Members losing their tickets will NOT be supplied with new ones without purchase.
- All parties renting space must purchase tickets.
- All communications in reference to Fair – entries, premium list, etc., should be addressed to Fair Office, P.O. Box 286, Elkhorn WI 53121. Make checks payable to: Walworth County Fair.

**PARKING**

General Parking.....	FREE
VIP Parking.....	\$50.00

## **TYPES OF JUDGING:**

**Danish Judging:** This is the traditional system; in which all exhibits of the same division are presented simultaneously to the judge. The judge evaluates each exhibit, but is permitted to give a maximum of 25% ribbons within each color group in each division. This style is used primarily in the animal departments and open division entries

**Face-to-Face Judging:** This form of judging allows more flexibility for judge and exhibitor. Youth bring their projects to the judge within the allotted time, and talk to the judge about their exhibit. Based on the variables from the "face-to-face" discussion, the judge awards the ribbon and premium which he/she believes in appropriate. This style is used in junior departments.

**Premiums awarded by the Society:**

1 <sup>st</sup> Premium – Blue Ribbon or sticker	4 <sup>th</sup> Premium – Pink Ribbon or sticker
2 <sup>nd</sup> Premium – Red Ribbon or sticker	Champion Ribbons – Royal Purple
3 <sup>rd</sup> Premium – White Ribbon or sticker	

## **ADVERTISING**

The distribution of handbills or other advertising matter is strictly prohibited, and no tacking or posting of advertising bills, cards, etc. will be permitted on any of the buildings, telephone poles or elsewhere. Exhibitors must have clearance from the Superintendent of Privileges. Rules and regulations governing commercial exhibits are available at the fair office.

## **LAW ENFORCEMENT REGULATIONS**

Law Enforcement will be on the grounds day and night to preserve order and property. Law Enforcement will be properly identified.

**ALL ALCOHOLIC BEVERAGES AND ILLEGAL DRUGS WILL BE PROHIBITED ON THE GROUNDS OF THE SOCIETY.** If an individual is found to be in possession of alcoholic and/or illegal drugs he/she will be subject to the following:

1. An adult will be immediately escorted from the grounds.
2. A Junior Exhibitor
  - a. Will be escorted from the grounds after parents/guardian have been contacted.
  - b. Will not receive current year premium checks.
  - c. Will be prohibited from exhibiting the following year.
  - d. A livestock exhibitor will be prohibited from participation in the Meat Animal Sale and check withheld if animal is already sold.

ALL OFFENDERS ARE SUBJECT TO ARREST AND/OR FINE BY LOCAL POLICE.

## **REGULATIONS**

- **No gambling institution, gift sales or games of chance as described by the Wisconsin Department of Agriculture will be allowed on the Fairgrounds.**
- **Any affray or riotous proceedings, or resistance to the regulations of the Fairgrounds will be visited by the severity of the law. The public is notified that the law gives the Society "full jurisdiction and control of the Fairgrounds."**
- All persons renting horse stalls, or leasing grounds for shows or booths or special privileges, will be required to pay for same in advance.
- No vehicles permitted on the concession and exhibit areas later than 9:00 a.m. each day of the fair.
- No non-service animals allowed on the fairgrounds without permission.
- **No smoking or vaping in barns, buildings, grandstands and bleacher areas, and in other designated areas on the Fairgrounds.**

## **GOLF CART OPERATION POLICY**

The safety of patrons is of the utmost importance to the Fair Board and is the main purpose of this policy. Maintenance personnel, Office and Board personnel, Treasurer's Office personnel, Rescue Squad, Fire Department, Security personnel, Vendors, Carnival employees, livestock exhibitors, campers (with approved applications and paid permits from the Walworth County Fair Office) are the only individuals allowed to operate golf carts/ATV/UTV, etc. during scheduled Walworth County Fairground Events. Authorized personnel are allowed to operate golf carts/ATV/UTV, etc. during defined times and areas only. NO Mini Motorbikes, hover boards, Segways or motorized scooters are to be operated by fair guests, with the exception of a motorized scooter or other power-driven mobility device used by a disabled person. Policy amended and approved on February 10, 2016.

## **WALWORTH COUNTY FAIR VETERINARY SERVICES**

The fair veterinarians are provided by the Rock Valley Veterinary Association. They are available on Sunday for the beef weigh-in, all day Monday and Tuesday, and from 8:00 until 9:00 a.m. and 4:00 until 5:00 p.m. Wednesday through Monday. If non-emergency veterinary service is desired, exhibitors can sign up on a service list available in the UW-Extension office and the veterinarian on duty will stop by during the morning and evening regular hours. For emergency or after hour calls, exhibitors should contact the species superintendent, the extension office, or the fair office for the designated fair veterinarian or call another vet at the exhibitor's own expense. A service visit by the fair vet is not charged if it takes place during normal hours scheduled for fair veterinarians, however, any treatment or medications will be charged to the exhibitor and must be paid at the time of treatment or by personal arrangement with the vet. No animal will be released for sale or another destination unless the incurred charges are paid in full. Any early release of animals for medical reasons must be signed by a vet employed by the Walworth County Fair and the species superintendent.

# Animal Health Regulations for Fairs and Shows in Wisconsin

## 2020 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.

### General Requirements for Show Organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Documents showing compliance with disease testing, identification and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above required records

### Diseases

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### Cattle and Bison

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag - 8 to 12-digit number prefaced with "USA"

**Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

**Tuberculosis (TB) requirements for cattle from outside Wisconsin**

For requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's TB Free Zone:**

- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole herd TB test and import permit not required

**Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**For information on obtaining an import permit:**

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See

[https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro\\_imp\\_cattle\\_bison\\_NOV\\_17.pdf](https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf))

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

### Swine

**Swine from within Wisconsin** need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.
- Terminal Exhibitions: No testing requirements.

**Note:** Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.

- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection
- Official individual identification (ID)
- If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-244-4872 for options.

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered Requirements are subject to change as conditions warrant.

For current information and for PRRS and PEDv testing options, check [https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and Goats

Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.

**Sheep and goats from within Wisconsin need:**

- If sexually intact, need official individual identification (ID) at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

**Sheep and goats from outside Wisconsin need:**

Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

**Goats from Michigan's TB Modified Accredited Zone also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872 Requirements are subject to change as conditions warrant.

For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

## Equine

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

## South American Camelids: Llamas, Alpacas, Guanacos, Vicunas

**South American camelids from within Wisconsin** have no requirements.

**South American camelids from outside Wisconsin** must have a certificate of veterinary inspection (CVI or health certificate) and official individual ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

## Exotic Ruminants

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** must have

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual identification ID (one of the following)
  - Approved USDA ear tag number
  - Microchip number
  - Breed association registration number
  - Breed association tattoo

- Import permit
- Proof written on the CVI that they meet requirements for:
  - Tuberculosis (TB) – negative test required within 60 days before entry
  - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

## **Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)**

**Poultry and waterfowl from within Wisconsin** need:

- A NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum or
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program flock and turkeys must test negative for Mycoplasma gallisepticum, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Not required:**

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

## **Small Animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)**

**Note:** For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**Dogs** from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date. **Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

**Small animals from other nations** need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## **Exotic small animals (any species not covered by "small animals" above) exotic large animals, and other wild animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## **Circus, rodeo, racing and menagerie animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)



- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

## **Guidelines for housing and managing animals**

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities • Provide individual watering and feeding troughs rather than common ones

## **INSTRUCTIONS TO JUDGES AND SUPERINTENDENTS**

No Judge or Superintendent will be allowed to exhibit in his or her department, nor shall any Superintendent appoint an assistant unless such appointment or appointments shall be approved by the Fair Board, and such appointments must be requested to the Administration office. Fair Board members are not allowed to exhibit in any department. The Superintendent will receive the judges' books at the Administration office. They are requested to give attention to the general regulations and requirements in the Premium List.

- 1<sup>st</sup> - No person excepting the Judges, Superintendents, and Office Staff or his assistants will be allowed to examine the entry books until after the awards are made.
- 2<sup>nd</sup> - The judges are instructed in all cases of attempted interference on the part of exhibitors with their deliberations and decisions, to exclude the party so offending from competition in that particular class.
- 3<sup>rd</sup> - Premiums will not be awarded when articles are not worthy, even though there be no competition.
- 4<sup>th</sup> - No Open Class article will be excluded on account of having taken premiums at previous fairs.
- 5<sup>th</sup> - No premium will be awarded to barren females shown in the breeding classes. And no premiums will be paid on purebred animals without the person exhibiting the same presents the pedigree of the animals exhibited.
- 6<sup>th</sup> - The judge's book shall be returned every evening to the Administration Office for safekeeping; and it is especially enjoined that the Judge(s) make their final report of awards at the earliest possible moment after competition.
- 7<sup>th</sup> - Each award must be written in plain and careful manner on the blank page opposite the entry. Before delivering up the Judge's books the Judges should sign them.
- 8<sup>th</sup> - Not more than two prizes shall be awarded to an Open Class exhibitor and Junior Market animal class under one class number, and only one prize in the group or herd classes may be awarded to one exhibitor.
- 9<sup>th</sup> - The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.

## **REGULATIONS FOR STATE AID FOR COUNTY AND DISTRICT FAIR**

### **ATCP 160.02 Premium requirements.**

#### **(1) GENERAL.**

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### **(2) PREMIUM LISTS.**

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

#### **(3) ENTRY FEES.**

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
- (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

#### **(4) SPLIT FAIR DATES.**

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:
  1. Clothing revue.
  2. Demonstrations.
  3. Favorite foods revue.
  4. Dogs.
  5. Small animals.
  6. Rocketry.
  7. Shooting sports.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; **CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12.**

**ATCP 160.03 Exhibition requirements.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
- (4) State aid may not be paid on exhibits removed from the fair grounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90.

**ATCP 160.04 Junior fair division; general.**

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:
  - (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
  - (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
  - (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
- (5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:
  - (a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.
  - (b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75.
  - (c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25.

- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

- (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (8), Register, July, 1995, No. 475, eff. 8-1-95; am. (1), Register, November, 2000, No. 539, eff. 12-1-00; reprinted to correct printing error in (1), Register, June, 2001, No. 546; **CR 11-037: am. (title), (2), (3), r. and recr. (4), renum. (5) to be 160.80 (4) and am., cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

**ATCP 160.05 Open division; general requirements.**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; **CR 11-037: r. (2), renum. (3) to be (2) Register April 2012 No. 676, eff. 5-1-12.**

**ATCP 160.06 Senior citizens division; general requirements.**

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90.

**ATCP 160.07 Classes; general requirements.**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2)
- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
- (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

**GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS**

**NO SMOKING ALLOWED IN BARNs OR BUILDINGS.**

1. All entries for the Open Class must be entered in advance, on or before the **first Friday in August by 5:00 p.m.** Check or money order for the total amount of all entry fees and season pass must accompany the entry blank. **NO REFUNDS.** Late entries or entries without the full payment will not be accepted.
2. Fair Board reserves the right to reject entries.
3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
13. **ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 – 5. All Livestock Parking Permits will be distributed by the Administration Office.**
14. Consult each Department heading for specific time entries must be in place.
15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
20. Judges have the final decision.
21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
23. All protests or appeals must be presented in writing to the Administration Office prior to the close of the Fair.
24. 1099's will be issued to exhibitors according to the IRS.
25. Exhibitors must comply with any additional state mandated requirement.

**SHOW RING CODE OF ETHICS**

**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**

**CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person to show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5) Any surgical procedure or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### **Show Ring Code of Ethics**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is, therefore, considered a violation of the Rules and Regulations governing this show.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
3. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
4. Striking the animal to cause swelling. Blocking the nerves to prevent limping or tail switching.
5. Surgery, injection, administration of any product or material, or any other procedure performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming hooves.
6. Injection or inserting of foreign material under the skin. The use of diuretics.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. The practice of artificial filling by pumping or any other device is prohibited.
10. Administration of a drug of any kind or description, internally or externally, prior to entering the show ring, except upon prior written notice to the Walworth County Fair as stated hereinafter in this paragraph and except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. The use of any performance enhancing drug or drug/medication/treatment which gives an animal an unfair competitive advantage is prohibited. For the purpose of these rules, the term "legal drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat producing animals, or which is not labeled by the FDA for use by that breed of animal, or which exceeds the FDA/EPA/USDA established tolerances for any foreign substances and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to test for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, Food and Drug Administration or the Environmental Protection

Agency. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor from future competition at the Walworth County Fair. All medications will be administered by licensed veterinarians only. If medications, drugs or chemicals are administered during the Walworth County Fair, such shall be administered ONLY by a licensed Veterinarian and personally witnessed by the Walworth County Fair Livestock Manager or their designated employees. If administered due to such a medical emergency, then the Exhibitor shall also provide written notice promptly and immediately to the Walworth County Fair Livestock Manager. The written notice described hereinabove shall include the particulars of the administration of the medication, drug, or chemical, including the injury or condition for which the product is administered, the name of product administered or given to the animal, the dosages given, the veterinarian who administered such and the days/dates when such medications, drug or chemical was administered. Be aware that the administration of any medications, drugs or chemicals may result in disqualification of the Exhibitor and his/her animal from the Show and the Auction, from eligibility for premiums or awards, and other penalties at the sole discretion of the Walworth County Fair.

11. Balancing the udder by any abnormal means including the use of mechanical contrivance or the injection of fluid or drugs. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at the time of calving.
12. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible and/or barred from exhibiting at the event.
13. The showing of unethically fitted livestock, the showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animal's body or using drugs, including over the counter and/or extra label, or mechanical devices to alter the physical makeup and/or performance of the animal.
14. All owners or persons in charge of property or livestock shall care for, guard, protect, and preserve same, as the Walworth County Fair does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property or livestock or the owners or exhibitors thereof. The Walworth County Fair is not responsible for the acts of third parties.

Any violation of the Rules and Regulations specifically designed for the individual shows or the "Show Ring Code of Ethics" may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the exhibitor, organized group, and individual or livestock involved. Probation, disqualification, expulsion or other disciplinary action of the Management will be final. Such action will require application for readmission under such terms as the Management may prescribe before the group or individual is allowed to exhibit at future events.

The Walworth County Fair is a member of the following show support organizations: The Wisconsin Association of Fairs; The International Association of Fairs and Expositions. Violations at this show may affect the eligibility of the individual group, or sponsoring organization for participation at other shows who are also members of these organizations. The names of anyone in violation will be released to these other Fairs and Expositions.

## **2020-2021 Walworth County Fair Livestock Equipment Rules**

### **Equipment:**

- A) **Fans:** The use of one (1) fan no larger than 24" in diameter is allowed per animal. No other air movement device is allowed. Fans must be hung from the front wall, on either side of the animal. All fans must conform to the manufacturer's recommendations and the Walworth County Fair safety regulations. No butt fans allowed. All fans must be plugged directly into provided outlets – no extension cords on fans. All fans must blow air south to north.
- B) **Generators:** The use of portable power sources is permitted during show hours only. Generators must be kept outside the barns. Generators may not be used to power fans
- C) **Extension Cords:** All cords must meet Walworth County Fair and manufacturer's recommendations for safety. Extension cords cannot be longer than 25' and must be a 12-gauge cord. One appliance per cord. No cords are permitted to be in the aisles or in public areas both above and on the surface without being properly secured. Walworth County Fair retains the authority to determine what is acceptable. Cords may not be used on fans.
- D) **Grooming Chutes:** Exhibitors using grooming chutes must store them out of the public walkways, in tack areas or in designated areas outside of the barn when not in use for fitting.
- E) **Stalling Equipment:** The use of stall dividers for the purpose of separating cattle and designating tack areas is permitted. No equipment is approved for use behind the animals or in the aisles.
- F) **Tack:** Show boxes, feed, bedding and other show equipment which is used for the care of the livestock must be kept neatly in the exhibitor's designated area and out of the public aisles. It is important to keep all livestock and livestock housing areas orderly and safe to demonstrate a positive image of animal agriculture to the public.

# OPEN CLASS PREMIUM LIST

**Entry Due Date 2020: Friday, August 7, 2020, 5:00 p.m.**

**Entry Due Date 2021: Friday, August 6, 2021, 5:00 p.m.**

## Enter Online!

Exhibitors are encouraged to enter online at  
**[www.walworthcountyfair.com](http://www.walworthcountyfair.com)**

Alternatively, exhibitors may download and print out entry forms from the Fair website or pick one up in the Fair Office.

Please see rules and regulations in front of book.



Walworth County Farm Bureau will sponsor in Open Class a \$50 prize and ribbon to each grand champion winner from a division in the following areas: Antiques, Home Ec, Horticulture, Large Animals, Small Animals, Arts & Crafts. The division will be drawn by Walworth County Farm Bureau from each area after the final entry date for the fair. Once a division has been selected, it will not be eligible until all other divisions have been drawn in that area.

## OPEN DAIRY - DEPARTMENT 001

Superintendent – Tony Fincutter, 262-949-2206

Director in Charge – Ken Markham

### JUDGING DAY: SATURDAY of FAIR at 8:30 am

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$10.00 per animal

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. NOTICE – All non-lactating animals to be in place by Tuesday, 8:00 pm. Lactating animals to be in place by Thursday, 8:00 pm. Enter the fairgrounds via the North Gate.
2. No open class cattle will be allowed on the grounds before Monday morning unless arrangements are made with the superintendent.
3. Animal Health Certificates and Registration Papers must be available at the Fair.
4. Only first and second place winners in the open class may compete for Championship. Only Champion and Reserve Champion winners may compete for Grand Championships. All open class Red & Whites must be registered in either one or both associations.
5. Make All Group entries (Classes 16-19). Do not make entries for championships.
6. Fall Yearling that has calved will be shown in the 2 yr. old Cow Division.
7. No livestock will be allowed to be tied between the Dairy Barns.
8. All animals must be exhibited in the name of the owner.
9. Dairy animals cannot leave their stall for loading until 4:00 p.m. on Monday of the fair.
10. All open class dairy will be shown on Saturday in the Activity Center by the breed rotation with cow show starting at 1:00 pm.
11. All open class exhibitors showing in the Activity Center need to enter the show ring through the South entrance.
12. Dual registered animals are eligible to show in only one breed show.
13. All Red & White animals must be a true Red & White in color. Black-Reds are not eligible.
14. Dairy space allotment will be determined by the number of animals brought to the fair and not by the number of animals entered. Any animal number or class that is to be scratched, must be communicated to the Superintendent by the Tuesday one week previous to animal unloading day of the fair.
15. Dairy space allotment will be guided by the following: each heifer gets one stall hole, each cow gets one and a half holes, and each exhibitor gets two holes for every five animals brought for feed and tack space. When total ends with a half hole it will be rounded up. Odd spacing areas will be designated for chutes and fitting areas.
16. No display set-up can be more than 6 feet wide and no display item can protrude into the paved walkway aisle. Large furniture (i.e. Couches, recliners, etc.) will NOT be allowed. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. To be eligible for junior owned open class recognition, exhibitor can be from any Wisconsin county or any state. Wisconsin State Fair Junior eligibility will be followed and the junior's name must be listed as the owner and only owner and be showing the animal. The first and second place individuals will be recognized and given an additional ribbon in each class. These animals in classes 1-7 will be eligible to compete for Junior Champion of their breed with the Junior Champion of each breed; then to compete for Supreme Junior Owned Open Show Junior Champion, which will be awarded a cash award. These animals in class 8-15 will be eligible to compete for Senior Champion of their breed with the Senior Champion of each breed; then to compete for Supreme Junior Owned Open Show Senior Champion, which will also be awarded a cash award.

NOTE: See rules for "Little Britches Contest" in the Junior Dairy Section.

### AGE CLASSIFICATIONS:

1. A spring calf is one born in March, April, or May of exhibit year.
2. A winter calf is one born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
3. A fall calf is one born between September 1 and November 30 of the year preceding the exhibit year.
4. A summer yearling is one born between June 1 and August 31 of the year preceding the exhibit year.
5. A spring yearling is one born between March 1 and May 31 of the year preceding the exhibit year.
6. A winter yearling is one born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
7. A fall yearling is one born between September 1 and November 30 of the second year preceding the exhibit year.
8. A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
9. A 3-year-old is one born between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
10. A 4-year-old is one born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**ALL LIVESTOCK ENTRIES ENTER AND LEAVE FAIRGROUNDS BY WAY OF N.E. GATE, HWY. 11.**

### Division Letter:

- |                |                      |
|----------------|----------------------|
| A. Holstein    | E. Brown Swiss       |
| B. Red & White | F. Milking Shorthorn |
| C. Guernsey    | G. Ayrshire          |
| D. Jersey      |                      |

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18 6<sup>th</sup> - \$15 7<sup>th</sup> - \$12 8<sup>th</sup> - \$10**

**Class #:**

- |                            |                            |
|----------------------------|----------------------------|
| 1. Heifer Calf, Spring     | 5. Heifer, Spring Yearling |
| 2. Heifer Calf, Winter     | 6. Heifer, Winter Yearling |
| 3. Heifer Calf, Fall       | 7. Heifer, Fall Yearling   |
| 4. Heifer, Summer Yearling |                            |

JUNIOR CHAMPION.....	\$30
RESERVE JUNIOR CHAMPION .....	\$20
SUPREME JUNIOR CHAMPION (JUNIOR OWNED).....	\$250
RESERVE SUPREME JR. CHAMPION.....	\$150
SUPREME JR. CHAMPION.....	\$300

**PREMIUMS: 1<sup>st</sup> - \$40 2<sup>nd</sup> - \$37 3<sup>rd</sup> - \$34 4<sup>th</sup> - \$31 5<sup>th</sup> - \$28 6<sup>th</sup> - \$25 7<sup>th</sup> - \$23 8<sup>th</sup> - \$20**

**Class #:**

- |                     |                                   |
|---------------------|-----------------------------------|
| 8. Cow, 2 yrs. old  | 11. Aged Cow, 5 yrs. & older      |
| 9. Cow, 3 yrs. old  | 12. Dry Cow, 3 & 4 yrs. old       |
| 10. Cow, 4 yrs. old | 13. Aged Dry Cow, Over 4 yrs. old |

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18 6<sup>th</sup> - \$15 7<sup>th</sup> - \$12 8<sup>th</sup> - \$10**

**Class #:**

14. 100,000 lb. milk, lifetime. Certificate of proof must accompany cow. **Only Divisions A & B**
15. 50,000 lb. milk, lifetime. Certificate of proof must accompany cow. **Only Divisions C & G.**

SENIOR CHAMPION.....	RIBBON & \$40
RESERVE SENIOR CHAMPION .....	RIBBON & \$25
SUPREME SENIOR CHAMPION (JUNIOR OWNED).....	RIBBON & \$250
RESERVE SUPREME CHAMPION.....	RIBBON & \$250
SUPREME CHAMPION .....	RIBBON & \$500

**Class #:**

- |                      |                    |
|----------------------|--------------------|
| 16. Dam and Daughter | 17. Produce of Dam |
|----------------------|--------------------|

**Class #:**

18. Junior 3 Best Females, Bred & Owned by exhibitor
19. Senior 3 Best Females, Bred & Owned by exhibitor

**ADULT SHOWMANSHIP will take place on Wednesday at 6:30 followed by a showmanship workout for any youth exhibitor.**

- Open to anyone too old to show as a Junior
- Can show anyone's animal do not have to be an exhibitor

**\*\* NOTICE \*\***

**ALL-BREED DAIRY FUTURITY 2 yr. olds  
EACH YEAR SHOW IN – ACTIVITY CENTER – SUNDAY 3:00 PM**

- Pay \$30 registration fee by November 15 (postmarked) at beginning of 1<sup>st</sup> year.
- Must have registration paper documentation for current fall calves or younger by registration deadline.
- Pay \$10 registration fee for same animal by November 15 (postmarked) at end of first year.
- Pay \$10 registration fee for same animal at end of second year by Show Day.
- Show in 2-year-old Futurity

**2022 & 2023**

- \$200 from total collected taken to pay judge (\$100), to top "Junior (\$50) and Best Dressed (\$50)
- Of remaining funds:
- 50% goes to 1<sup>st</sup> place
- 20% goes to 2<sup>nd</sup> place
- 10% goes to 3<sup>rd</sup> place
- 10% Next highest breed if 2 or more breeds are not awarded in top 3 placings. If two breeds are awarded in top 3 then this percentage awarded to 4<sup>th</sup> place
- 10% Highest place \*\*Bred and Owned
- Entry Forms available by emailing [fincutter@elknet.net](mailto:fincutter@elknet.net)

\*To qualify as a junior – the exhibitor must be listed as the sole owner of the animal on the animal's registration paper.

\*\*To qualify for bred and owned – the prefix of the animal's name must be the prefix of the farm or individual listed as owned.



## OPEN BEEF - DEPARTMENT 002

Superintendent – Chuck Kopsell, 262-728-6013

Director in Charge – Dave Adams

### JUDGING DAY: SUNDAY of the FAIR AT 8:00 AM

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$10.00 per animal

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. NOTICE – Livestock to be in place by Thursday during the Fair, 7:00 p.m. – 9:00 p.m. Displays must be done by Sunday before Fair. Enter fairgrounds via the North Gate.
2. Health and Registration Papers must be shown to the Superintendent. Refer to the front of the book for Health Regulations.
3. No bedding furnished by the fairgrounds
4. No Livestock will be allowed to leave until 4pm. Monday, Labor Day
5. Space allotment will be determined by the number of animals brought to the fair and not by the number of animals entered. Any animal number or class that is to be scratched needs to be communicated to the superintendent one week previous to animal unloading day of the fair.
6. Beef space allotment will be guided by the following: each heifer gets one stall hole, each cow and/or bull gets one and a half holes, and each exhibitor gets two holes for every five animals brought for feed and tack space. When total ends with a half hole it will be rounded up. Odd spacing areas will be designated for chutes and fitting areas.
7. No display set-up can be more than 6 feet wide and no display item can protrude into the walkway aisle. Large furniture (i.e. couches, recliners, etc.) will **NOT** be allowed.

### Division Letter:

- |  |  |
|--|--|
| <b>A. Hereford</b>                       | <b>E. Highland Cattle/Low Lines/Dutch Belted</b> |
| <b>B. Angus &amp; Red Angus</b>          | <b>F. Any Other Beef Breed</b>                   |
| <b>C. Shorthorn/Shorthorn Plus</b>       | <b>G. Commercial (Females Only)</b>              |
| <b>D. Simmental/Percentage Simmental</b> |  |

**PREMIUMS: 1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15 4<sup>th</sup> - \$10 5<sup>th</sup> - \$5**

### Class #:

1. Bull Calf Junior (After Jan. 1 of the Exhibit Year)
2. Bull Calf Senior (Sept. 1 to Dec. 31)

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18**

### Class #:

- |  |  |
|--|--|
| 3. Yearling Bull (Jan. 1 to Aug. 31)                   | 8. Summer Yearling Heifer (May 1 – Aug. 31)    |
| 4. Junior Heifer Calf (After April 30 of exhibit year) | 9. Junior Yearling Heifer (March 1 - April 30) |
| 5. Junior Heifer Calf (March 1 to April 30)            | 10. Junior Yearling Heifer (Jan. 1 – Feb. 28)  |
| 6. Junior Heifer Calf (Jan. 1 - Feb. 28)               | 11. Senior Yearling Heifer (Sept. 1 – Dec. 31) |
| 7. Senior Heifer Calf (Sept. 1 – Dec. 31)              |  |

**PREMIUMS: 1<sup>st</sup> - \$40 2<sup>nd</sup> - \$37 3<sup>rd</sup> - \$34 4<sup>th</sup> - \$31 5<sup>th</sup> - \$28**

### Class #:

12. Cow (2 yrs. and over)

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18**

### Class #:

13. Pair of Calves (Either Sex, bred and owned)
14. Pair of Yearlings (Either Sex, bred and owned)
15. Produce of Dam – 2 offspring from same dam, need not be owned by exhibitor

Junior, Senior, Reserve and Grand Champion Ribbons will be awarded to best male and female of each breed.  
Supreme Champion and Reserve Champion, Male and Female (over all breeds) RIBBON

- 5 head & under..... Herdsman Award – 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5  
6 head & over ..... Herdsman Award – 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5

### Division Letter:

- H. Prospect Steer (Beef Breeds Only). Born after January of the show year (No Bulls).**

**PREMIUMS: 1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15 4<sup>th</sup> - \$10 5<sup>th</sup> - \$5**

### Class#:

1. Angus, Hereford, Shorthorn
2. Any Other Breed
3. Pair of Prospect Steers owned by one exhibitor

### PEE WEE SHOWMANSHIP:

Ages 5 to 8 (Chaperone required with each exhibitor)

**Contestant must have reached their 5<sup>th</sup> birthday by the 1<sup>st</sup> day of the Fair**

No premiums given ONLY ribbons.

Trophies donated by the Wiswell Farm

Call Superintendent Chuck Kopsell (262) 728-6013 before August 15<sup>th</sup> to enter, no exceptions.

**OPEN SWINE - DEPARTMENT 003**  
Superintendent – Jim Henriott, 262-903-9273  
Director in Charge – Greg Sawtelle

**JUDGING DAY: SUNDAY before the Fair AT 9:30 am sharp**  
**(taking breeds alphabetically, animals can arrive after 6:00 AM, Sunday)**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$5.00 per entry
4. Entries Open to United States

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. NOTICE – Come in Sunday before Fair after 6:00 am
2. Pigs purchased out of state or from Wisconsin that are not tested or test positive for PRRS or PEDV must be tested at the exhibitors expense before they can be shown at the Walworth County Fair.
3. No bedding furnished by the fair. STRAW MAY NOT BE USED FOR BEDDING – ONLY SHAVINGS
4. No firm, farm, herd, co-partnership, or corporation will be allowed more than one exhibitors number in this department. No animal or animals can be loaned, leased, or hired to any other party and entered for prizes. Any exhibitor violating this rule will be barred from further showing and all prizes and premiums will be withheld by this Society. All animals must be owned by the exhibitor at the time of making entries.
5. Refer to the front of the book for Health Regulations and Exhibitor Instructions.
6. Registration papers must be available to the Superintendent.
7. Remove all tusks from boars one year or older
8. Feeding of swine in the alleys will not be permitted after 8:00 am, except on show day.
9. Do Not make entries for champions.

**AGE CLASSIFICATIONS:**

1. Junior yearling is one farrowed between Jan. 1 and June 30 of year preceding exhibit year.
2. Sr. Pig is one farrowed between July 1 and Nov. 30 of year preceding exhibit year.
3. December pig is one farrowed between Dec. 1 and Dec. 31 of year preceding exhibit year.
4. January pig is one born in January of exhibit year.
5. February pig is one born in February of exhibit year.
6. March Pig is one born in March of the exhibit year.
7. Junior Champion – January, February, and March pigs to show.
8. Senior Champion – Junior Year, Senior and December pigs to show.
9. Grand Champion – Senior and Junior Champions to show.
10. Young Herd – One Boar and three Gilts. All Senior or all Junior Pigs to show.

**Division Letter:**

- |                     |                                    |
|---------------------|------------------------------------|
| <b>A. Berkshire</b> | <b>G. Poland</b>                   |
| <b>B. Chesters</b>  | <b>H. Spotted Poland</b>           |
| <b>C. Duroc</b>     | <b>I. Tamworth</b>                 |
| <b>D. Hampshire</b> | <b>J. Yorkshire</b>                |
| <b>E. Hereford</b>  | <b>K. Crossbred (Females Only)</b> |
| <b>F. Landrace</b>  |                                    |

**PREMIUMS: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$17 3<sup>rd</sup> - \$13 4<sup>th</sup> - \$10 5<sup>th</sup> - \$8 6<sup>th</sup> - \$6**

**Class #:**

1. Junior Year Boar
2. Senior Year Boar

**PREMIUMS: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$17 3<sup>rd</sup> - \$13 4<sup>th</sup> - \$10 5<sup>th</sup> - \$8 6<sup>th</sup> - \$6**

**Class #:**

3. December Boar Pig
4. January Boar Pig
5. February Boar Pig
6. March Boar Pig
7. Junior Year Sow
8. Senior Sow Pig
9. December Gilt
10. January Gilt
11. February Gilt
12. March Gilt

**PREMIUMS: 1<sup>st</sup> - \$12 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$9 4<sup>th</sup> - \$8**

**Class #:**

13. Young Herd

CHAMPION AND RESERVE CHAMPION AND GRAND CHAMPION RIBBONS will be awarded to the BEST BOAR and GILT

**OPEN SHEEP - DEPARTMENT 004**  
**Superintendent – Kevin Slack, 262-903-5971**  
**Director in Charge – Bill Thompson**

**JUDGING DAY: FRIDAY of the FAIR AT 8:00 AM.**  
**(Wethers first followed by the breeds as listed.)**

- |   |                                  |
|---|----------------------------------|
| 1. Entries close 5:00 PM First Friday in August | 3. Entry Fee - \$5.00 per animal |
| 2. Exhibitor must have season pass              | 4. Entries Open to United States |

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. NOTICE – Livestock to be in place by TUESDAY, week of Fair, 8:00 pm.
2. Refer to the front of book for Health Regulations and Exhibitor Instructions.
3. Make all Group entries. Do not make entries for Championships.
4. Only Sheep entered will be allowed on the grounds. No straw furnished by the fair. No firm, farm, herd, co-partnership, or corporation will be allowed more than one exhibitor's number in this department. No animals can be loaned, leased, or hired to any other party and entered for prizes. Any exhibitor violating this rule will be barred from further showing and all prizes or premiums will be withheld by this Society.
5. All animals must be owned by the exhibitor at the time of making entries.
6. Not more than two prizes shall be awarded to an exhibitor under one class number and only one prize in the group or herd classes may be awarded to one exhibitor.
7. All animals must be purebred and registered in their respective purebred association. Registration papers must be available to the Superintendent.
8. In the open class show of all breeding classes, all breeds will show with 1 inch of wool or less; except Rambouillet, Corriedales, Targhee, Natural Colored and Columbias, to have 2 inches or less and Shropshires, Southdowns which must be slick-shorn. Wool breeds cannot be slick-shorn. In the market classes, all lambs must have been shorn within 10 days of show date. If a pen of 2 wethers is exhibited, the single lamb must be selected from the pen.
9. Age of animals to be reckoned from September 1<sup>st</sup>. Only those animals that have lamb teeth will be eligible to show in the lamb classes. Fall Lambs must be born Sept. 1 – December 31. Spring Lambs born on or after Jan. 1.
10. Flock consists of +3 head – Ram, Yearling Ewe, and Ewe Lamb.
11. No livestock will be allowed to leave the fairgrounds until after 4:00 pm, Monday, Labor Day.

**HERDSMAN AWARDS: \$15.00, \$10.00, \$5.00**

**PREMIUMS:**

- |   |                        |                        |                        |                       |                       |
|---|------------------------|------------------------|------------------------|-----------------------|-----------------------|
| Single Classes - 1 <sup>st</sup> - \$20 | 2 <sup>nd</sup> - \$17 | 3 <sup>rd</sup> - \$13 | 4 <sup>th</sup> - \$10 | 5 <sup>th</sup> - \$8 | 6 <sup>th</sup> - \$6 |
| Group Classes - 1 <sup>st</sup> - \$12  | 2 <sup>nd</sup> - \$10 | 3 <sup>rd</sup> - \$9  | 4 <sup>th</sup> - \$8  |                       |                       |

**Division Letter:**

- |                           |                           |
|---------------------------|---------------------------|
| <b>A. Suffolks</b>        | <b>H. Oxfords</b>         |
| <b>B. Lincoln</b>         | <b>I. Montadales</b>      |
| <b>C. Shropshires</b>     | <b>J. Tunis</b>           |
| <b>D. Dorset</b>          | <b>K. Dorpers</b>         |
| <b>E. Hampshire</b>       | <b>L. Cheviot</b>         |
| <b>F. Columbias</b>       | <b>M. Southdowns</b>      |
| <b>G. Natural Colored</b> | <b>N. Any Other Breed</b> |

**Class #:**

- |  |                               |
|--|-------------------------------|
| 1. Yearling Ram  | 7. Pair of 2 Yearling Ewes    |
| 2. Fall Ram Lamb                                       | 8. Pair of 2 Ewe Lambs        |
| 3. Spring Ram Lamb                                     | 9. Pair of 2 Ram Lambs        |
| 4. Yearling Ewe  | 10. Pair of 2 Mixed Yearlings |
| 5. Fall Ewe Lamb                                       | 11. Pair of 2 Mixed Lambs     |
| 6. Spring Ewe Lamb                                     | 12. Flock                     |
| Champion Ram.....                                      | RIBBON                        |
| Champion Ewe.....                                      | RIBBON                        |
| Supreme Champion Ram (all breeds compete).....         | RIBBON & \$10.00              |
| Supreme Champion Ewe (all breeds compete).....         | RIBBON & \$10.00              |
| Reserve Supreme Champion Ram (all breeds compete)..... | RIBBON & \$5.00               |
| Reserve Supreme Champion Ewe (all breeds compete)..... | RIBBON & \$5.00               |

**PREMIUMS: 1<sup>st</sup> - \$9 2<sup>nd</sup> - \$8 3<sup>rd</sup> - \$7 4<sup>th</sup> - \$6 5<sup>th</sup> - \$5 6<sup>th</sup> - \$4**

**Division Letter:**

- O. Wethers**

**Class #:**

- |                                     |   |
|-------------------------------------|---|
| 1. Wether Lamb (all breeds compete) | 2. Pen of 2 Wether Lambs (all breeds compete) |
|-------------------------------------|---|

\* Wether Lambs must weigh 100 lbs. to 150 lbs.

The Warren Potter Memorial trophy will be awarded to the Supreme Champion Ram (all breeds) sponsored by the Jim Kanable Family. The Selden Whitmore Memorial trophy will be awarded to the Supreme Champion Ewe (all breeds) sponsored by the Jim Kanable Family.

**Wool Fleece**

**White Market Wool**

Fine, 60s spin count and finer  
 Medium, 58s to 50s spin count  
 Coarse, 48s spin count and coarser

**Natural Colored Wool**

Fine, 60s spin count and finer  
 Medium, 58s to 50s spin count  
 Coarse, 48s spin count and coarser

- Fleeces must be brought to the Sheep Barn Show Ring no later than ½ hour prior to judging. Judging is Sunday of the Fair at 10:30 am.
- All Fleeces will be released to owners at the end of the show.
  1. Fleece need not be pre-entered.
  2. There is no entry fee.
  3. Limit of 2 fleeces per grade.
  4. Fleeces will at all times be the responsibility of the owners.
  5. Fleeces must be from sheep raised or owned by the entrant and must have been sheared within the last 12 months.
  6. Fleeces must be properly displayed in a clear plastic bag.
  7. Fleeces may be regraded prior to judging if deemed necessary.

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

Champion Market Fleece.....	RIBBON
Champion Natural Colored Fleece.....	RIBBON
Reserve Champion Market Fleece.....	RIBBON
Reserve Champion Natural Colored Fleece.....	RIBBON

**SPECIAL EVENT**

**SHEEP LEAD-IN CLASS**

**Sheep Lead-In Class – Special Event – Sunday of the Fair.**

Event will be held in Wiswell Center – 1:00 PM, open to everyone. Sheep must have been exhibited at the Fair, but can be led by someone other than the exhibitor. If you need a sheep to lead for the contest, Supt. Kevin Slack will find you sheep exhibitors that are willing to share their sheep. Entries due in Sheep Barn by Noon on Saturday of the Fair, or prior to Tim Ehlen or Kevin Slack. Two types of classes with two age divisions each. – Join the fun and promotion.

LEAD-IN TO PROMOTE WOOL, Classes will be judged on mode of clothing appropriate to model and lend elegance to wool fabric. Outfit should be made of at least 60% Wool with strong consideration for home sewn/knitted garments.

LEAD-IN COSTUME, TO PROMOTE LAMB MEAT PRODUCTS AND WOOL FIBER. Entries may be of either comical or serious nature.

**SUPERINTENDENT HAS THE RIGHT TO COMBINE AGE GROUPS IF NUMBERS WARRANT**

Entries in Lead-In to Promote Wool

1. Ages 15 and under
2. Ages 16 and older

Entries in Lead-In (Costume) Promote Lamb/Fiber

3. Ages 15 and under
4. Ages 16 and older

Age as of January 1 of this year for all classes. A group entry with any member in an older age category will show in that class. Entries to Promote Wool will be judged on appearance and showmanship. Entries in Costume will be judged on originality and promotion of lamb and wool. Special award given to each class winner by Pinn Oak Ridge Farm, Steve and Darlene Pinnow, direct marketers of lamb products to stores and restaurants.

**Monetary Awards to all Participants:**

<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>	<b>7<sup>th</sup></b>	<b>8<sup>th</sup></b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>
\$20	\$15	\$12	\$10	\$8	\$6	\$5	\$4	\$3	\$2

Everyone’s a winner when promoting delicious lamb and wool fibers. Sheep Superintendents – Tim Ehlen (608) 676-2569, Kevin Slack (262) 903-5971

**OPEN GOATS - DEPARTMENT 005**

**Superintendent – Jamie Bowey 262-903-8402**

**Director in Charge – Greg Sawtelle**

**JUDGING DAY: Dry Stock - SATURDAY of the FAIR after conclusion of Junior Show / not before 1:00 pm**

**Milkers & Group Classes - SUNDAY of the FAIR –9:00 am**

**(Goat Barn is taking breeds as listed.)**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$5.00 per animal
4. Official ADGA Show

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. NOTICE - Livestock to be in place by TUESDAY, before the Fair, 8:00 pm.  
**Registration check in Wednesday 5:00 – 7:30 pm (ONLY)**
2. All animals being shown must be registered in the name of the exhibitor. All animals must be registered with A.D.G.A. All animals MUST be entered under the name of the owner shown on the registration papers. No signed transfers will be accepted. Registration papers must be available to the Superintendent. All Doe Show. Horns NOT allowed. The original

registration certificate is required for all animals 6 months or older. The original or stamped duplicate by ADGA is required for all animals under 6 months of age. NO COPIES ACCEPTED.

3. No straw furnished by the fair. No clipping in barns.
4. Refer to front of book for Health Regulations.
5. ADGA rules will govern. The Junior & Senior show are separately sanctioned.
6. All animals shown in group classes must have shown in their regular single class.
7. Not more than two prizes shall be awarded to an exhibitor under one class number and only one prize in the group or herd classes may be awarded to one exhibitor.
8. No livestock will be allowed to leave the fairgrounds until 4:00 pm. Monday, Labor Day.
9. Exhibitors showing permanent champions, as a courtesy to others, should show in the champion challenge class.
10. Please indicate the # of pens on your entry blank.
11. Show order is subject to change.
12. Only Goats entered will be allowed on the grounds.

**AGE CLASSIFICATIONS:**

1. Junior Kid – Born on or after April 1, but before or on Sept. 1
2. Intermediate Kid – Born March 1<sup>st</sup> – March 31<sup>st</sup>
3. Senior Kid – Born on or after Feb. 1, but before or on Feb. 29
4. Junior Yearling – Born on or after Sept. 1 of previous year but before or on Jan. 31
5. Senior Yearling – Born on or after Sept. 1 of 2 years past and before or on Aug. 31 of previous year
6. Ages of Senior Division as of Sept. 1
7. Jr. Get of Sire – to consist of 3 animals from the Jr. Division having the same sire
8. Sr. Get of Sire – to consist of 3 animals having the same sire, with at least two being in milk
9. Produce of Dam – to consist of 2 does, the product of the same dam
10. Exhibitor's Herd – to consist of 3 does any age, owned by the same exhibitor

**HERDSMAN AWARDS: 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5**

**Division Letter:**

- |                          |                             |
|--------------------------|-----------------------------|
| <b>A. Alpines</b>        | <b>E. American LaMancha</b> |
| <b>B. Nigerian Dwarf</b> | <b>F. Recorded Grades</b>   |
| <b>C. Saanen</b>         | <b>G. Oberhasli</b>         |
| <b>D. Toggenburg</b>     | <b>H. Nubian</b>            |

**PREMIUMS: 1<sup>st</sup> - \$17 2<sup>nd</sup> - \$14 3<sup>rd</sup> - \$11 4<sup>th</sup> - \$10 5<sup>th</sup> - \$9 6<sup>th</sup> - \$6**

**Class #:**

- |                     |                    |
|---------------------|--------------------|
| 1. Junior Kid       | 4. Junior Yearling |
| 2. Intermediate Kid | 5. Senior Yearling |
| 3. Senior Kid       |                    |

**PREMIUMS: 1<sup>st</sup> - \$12 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$9 4<sup>th</sup> - \$8**

**Class #:**

6. Junior Get of Sire  
(above animals shall never have freshened)

**PREMIUMS: 1<sup>st</sup> - \$17 2<sup>nd</sup> - \$14 3<sup>rd</sup> - \$11 4<sup>th</sup> - \$10 5<sup>th</sup> - \$9 6<sup>th</sup> - \$6**

**Class #: Milking Classes**

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 7. Senior Yearling, under 2 years | 10. Senior Doe, 4 yrs.         |
| 8. Senior Doe, 2 years            | 11. Senior Doe, 5 yrs. & older |
| 9. Senior Doe, 3 years            |                                |

**PREMIUMS: 1<sup>st</sup> - \$16 2<sup>nd</sup> - \$14 3<sup>rd</sup> - \$12 4<sup>th</sup> - \$10**

**Class #:**

12. Champion Challenge

**PREMIUMS: 1<sup>st</sup> - \$12 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$9 4<sup>th</sup> - \$8**

**Class #:**

- |                        |                      |
|------------------------|----------------------|
| 13. Senior Get of Sire | 15. Produce of Dam   |
| 14. Dam & Daughter     | 16. Exhibitor's Herd |

CHAMPION RIBBONS will be awarded for each breed.  
BEST OF SHOW RIBBONS over all breeds

## OPEN DRAFT HORSE - DEPARTMENT 006

Superintendent – Michael Deneen, 262-853-0860

Director in Charge – Dave Adams

**JUDGING DAY: Halter Classes: Friday, 10:00 am – Draft Horse Arena**  
**Cart/ Hitch Classes: Saturday, 10:00 am – Draft Horse Arena**  
**Hitch Classes: Sunday, 10:00 am – Draft Horse Arena**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$5.00 per class (No entry fee for Jr. & Sr. Showmanship Classes)  
\$5.00 Office Fee per Head  
\$17.00 Box Stall  
\$10.00 Tie Stall

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. NOTICE – Clydesdale, Belgian & Percheron horses to be in place before 4:00 pm on Thursday, and will be released on Monday, Labor Day, 4:00 pm. Enter the fairgrounds via the North Gate. No Dogs allowed on the fairgrounds.
2. Refer to front of book for Health Regulations and Exhibitor Instructions.
3. Horses shown must be owned by the exhibitor.
4. Please indicate on your entry blank the number of horses you are bringing and the number of extra stalls you will require for tack, feed, and sleeping.
5. There will be a parade of hitched horses in front of the grandstand on Sunday. Exhibitors will be paid \$10.00 per horse per day for participating in this event.
6. Age of animal reckoned to January 1.
7. Exhibitors will need health papers, including negative coggins test results, see health regulations in front of book. Papers will be checked.
8. Two youth showmanship classes will be held at the end of the halter show. 13 yrs. & under, 14-18 years of age.
9. Recognize Belgians, Percherons, & Clydesdales.
10. Cannot mix breeds to make a hitch.
11. **IF YOU LEAVE EARLY, YOU FORFEIT YOUR CHECK.**

### HALTER CLASSES

Division Letter:

**A. Percherons**

**B. Clydesdales**

**C. Belgians**

**PREMIUMS: 1<sup>st</sup> - \$ 45.00 2<sup>nd</sup> – \$40.00 3<sup>rd</sup> - \$35.00 4<sup>th</sup> - \$30.00 5<sup>th</sup> - \$20.00**

**Class #:**

- |   |                          |
|---|--------------------------|
| 1. Stallion, ages 3 & over                      | 3. Stallion, 1 & under 2 |
| 2. Stallion, 2 & under 3                        | 4. Stallion, foal        |
| <b>Champion &amp; Reserve Champion Stallion</b> |                          |
| 5. Yeld Mare, 4 & over (Percheron Only)         | 7. Mare, 3 & under 4     |
| 6. Mare, 4 & over                               |                          |
| <b>SENIOR CHAMPION MARE</b>                     |                          |
| 8. Mare, 2 & under 3                            | 10. Filly Foal           |
| 9. Mare, 1 & under 2                            |                          |
| <b>JUNIOR CHAMPION MARE</b>                     |                          |
| <b>RESERVE CHAMPION MARE</b>                    |                          |

**PREMIUMS: 1<sup>st</sup> - \$ 40.00 2<sup>nd</sup> – \$35.00 3<sup>rd</sup> - \$30.00 4<sup>th</sup> - \$25.00 5<sup>th</sup> - \$15.00**

**Class #:**

- |  |  |
|--|--|
| 11. Mare & Foal                              | 13. Get of Sire (2 animals from same sire) |
| 12. Produce of Dam (2 animals from same dam) | 14. Breeders Herd (1 stallion & 2 mares)   |

**GELDINGS:**

- |                            |                           |
|----------------------------|---------------------------|
| 15. Gelding, age 3 & under | 16. Gelding, age 4 & over |
|----------------------------|---------------------------|
- Champion & Reserve Champion Gelding**

Division Letter: **D. Youth Classes – Trophy Awarded in each class.**

**Class #:**

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| 17. Jr. Showmanship, Ages 13 & under | 18. Sr. Showmanship, Ages 14 – 18 |
|--------------------------------------|-----------------------------------|

### GRAND CHAMPIONS

Champion Stallion over all breeds  
Champion Mare over all breeds  
Grand Champion Overall

**HITCH CLASSES – Do not mix breeds to make a hitch**

**Division Letter: E. Registered Mares**

**F. Open Draft Horses**

**PREMIUMS: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$35.00 3<sup>rd</sup> - \$25.00 4<sup>th</sup> - \$20.00 5<sup>th</sup> - \$15.00 6<sup>th</sup> - \$15.00**

**Class #**

1. Ladies Cart
2. Single horse hitched to 2-wheeled cart, man driver
3. Pair hitched to show wagon, show harness, man driver
4. Pair hitched to show wagon, lady driver

**PREMIUMS: 1<sup>st</sup> - \$100.00 2<sup>nd</sup> - \$75.00 3<sup>rd</sup> - \$50.00 4<sup>th</sup> - \$40.00 5<sup>th</sup> - \$30.00 6<sup>th</sup> - \$30.00**

**Class #**

6. Unicorn, hitched to show wagon, show harness

**PREMIUMS: 1<sup>st</sup> - \$125.00 2<sup>nd</sup> - \$100.00 3<sup>rd</sup> - \$75.00 4<sup>th</sup> - \$50.00 5<sup>th</sup> - \$40.00 6<sup>th</sup> - \$40.00**

**Class #**

7. Four Horse Hitched to show wagon, show harness

**PREMIUMS: 1<sup>st</sup> - \$500.00 2<sup>nd</sup> - \$280.00 3<sup>rd</sup> - \$230.00 4<sup>th</sup> - \$180.00 5<sup>th</sup> - \$130.00**

**Class #**

8. Six Horse Team hitched to wagon
  - A Jr. Exhibitor is 18 yr. or under. An adult rider is encouraged in Jr. Cart Class.
  - Any four-wheeled vehicle and appropriate harness can be used for the unicorn, four horse and six horse hitch classes
  - **Youth driver cannot drive in men or ladies cart classes or team once you drive in open class you cannot drive in Youth classes.**

**Division Letter: G. Youth Driving**

**PREMIUMS: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$35.00 3<sup>rd</sup> - \$25.00 4<sup>th</sup> - \$20.00 5<sup>th</sup> - \$15.00 6<sup>th</sup> - \$15.00**

**Class#:**

Ages 13 and under

9. Single Horse Hitched 2-wheeled cart

10. Pair Hitched to show wagon

Ages 14 to 18

11. Single Horse Hitched 2-wheeled cart

12. Pair Hitched to show wagon

**OPEN FARM PRODUCTS - DEPARTMENT 014**

**Superintendent – Ryan Kienbaum, 262-903-6904**

**Assistant Superintendent – Jennifer Kienbaum, 262-903-4566**

**Director in Charge – Eileen Walsh Grzenia**

**JUDGING DAY: Wednesday of the FAIR AT 8:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
2. No prizes award to samples not of the current year, except grass seeds, soybeans, and shell corn which must have been matured since last fall.
3. All samples to be grown by exhibitor.
4. Haylage must be current year's crop showing evidence of fermentation (not fresh green chop).
5. Only one entry per class.
6. The roots on all exhibits of corn stalks must be wrapped in a plastic garbage bag.
7. Please list the variety on entry tag of all field corn entries.

**Division Letter: A. Farm Products**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

1. Half peck haylage
2. Half peck wheat (specify season), any variety
3. Half peck rye, any variety
4. Half peck barley, any variety, specify variety
5. Half peck oats, any variety, specify variety
6. Half peck any other grain, specify variety
7. Half peck corn silage

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

8. Half peck soybeans, any variety
9. Half peck shelled corn
10. Half peck sunflower seeds, oil type

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

11. Half peck legume seed, any variety, identify
12. Half peck any non-legume seed, any variety, identify

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

- 13. 10 ears hybrid corn, 100 days or under maturity
- 14. 10 ears hybrid corn, over 100 days maturity

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

- 15. 10 ears popcorn, any variety including strawberry
- 16. 10 ears ornamental or Indian corn with husk attached
- 17. Gourds, 5 varieties, 2 each, small type
- 18. Gourds, large birdhouse type, two labeled
- 19. Gourds, large birdhouse type, decorated, finished and ready to hang
- 20. 10 ears sweet corn, any variety, labeled early or late
- 21. Best single ear, any variety Hybrid
- 22. Tallest stalk of corn
- 23. Sunflower, tallest stalk
- 24. Largest head of sunflower

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Class #:**

- 25. 4 stalks of corn, 100 days of maturity or under
- 26. 4 stalks of corn over 100 days maturity
- 27. 4 stalks of sunflowers, oil type

SWEEPSTAKES – Best 10 ears any variety above corn..... RIBBON & \$5.00

SWEEPSTAKES – Best 4 Stalks of corn..... RIBBON & \$5.00

SWEEPSTAKES – Rest of entries 1-27..... RIBBON & \$5.00

**Division Letter: B. Grain in Sheaf (3 bands on sheaves, 3" at center band)**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

- 1. Barley, any variety
- 2. Oats, any variety
- 3. Rye, any variety
- 4. Wheat (specify season), any variety
- 5. Broomcorn, any variety
- 6. Any other variety, labeled

**Division Letter: C. Grasses in Sheaf (3 bands on sheaves, 4" - 5" at widest part) MUST BE CURED, except Soybeans**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

- 1. Alfalfa
- 2. Italian Rye Grass
- 3. Brome Grass
- 4. Canary Grass
- 5. Ladino Clover
- 6. Red Clover (Red or Mammoth)
- 7. Birdsfoot Trifol
- 8. Soybeans, any variety
- 9. Sudan Grass
- 10. Timothy
- 11. Any Other Grass

SWEEPSTAKES – All Grains & Grasses..... RIBBON & \$5.00

**Division Letter: D. Baled Hay (4" section)**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

- 1. Alfalfa Hay
- 2. Mixed Hay
- 3. Any other baled grass hay, properly labeled and not eligible for any other class.
- 4. Baled straw, any variety, labeled

SWEEPSTAKES – ..... RIBBON & \$5.00

**Division Letter: E. Potatoes (4 potatoes for each variety – no more no less)**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

- 1. Chippewa
- 2. Kennebec
- 3. Norland
- 4. Red Pontiac
- 5. Red Warba
- 6. Russet, any variety, labeled
- 7. Superior
- 8. Yukon Gold
- 9. Any other variety, properly labeled
- 10. Any fingerling, labeled

SWEEPSTAKES – ..... RIBBON & \$5.00

**Division Letter: EE**

**Class #:**

**1. "It's Almost FALL, Let's Bring It ALL"**

Entrants for the contest must create a small Fall display or arrangement (i.e., table centerpiece, small porch display, cornucopia, fall basket). Display can include crops, vegetables, flowers, fruit and fall accessories.

SWEEPSTAKES .....RIBBON & \$50.00

Donated by: Custom Creations Contracting



**Division Letter: FF**

**Class #:**

**1. "Plant a Seed"**

Requirements: Must be a registered Scout member (K-12<sup>th</sup> grade) with Boy Scouts of America or Girl Scouts of the USA. Must bring a pair of vegetables from seed or a container grown during the current year growing season, can be grown in conjunction with their respective rank or merit requirements but is not required. Indicate on exhibitor tag vegetable name and Troop number.

SWEEPSTAKES .....RIBBON & \$5.00

**Vegetables- All vegetables must be shown in natural state. No prizes awarded to vegetables polished with spray or oily substance. TOMATOES MUST BE SHOWN WITH STEMS OFF.**

Emphasis in garden display has been placed on a well-balanced garden rather than on individual exhibits. An entry shall fit, without piling, into a container 2 feet square and 4 inches deep, container to be provided by the fair. Each exhibitor shall be limited to one entry from the same garden. The products for each entry must come from the exhibitor's own garden.

Each entry must contain 8 to 10 vegetables. When used in display box, the following vegetables must be used in these quantities: 6 carrots, 6 beets, 6 ripe tomatoes, 1 head of cabbage, 10 pods of green or wax beans, 1 pumpkin, 6 onions, 6 ears of corn, 3 green or red peppers, 3 kohlrabi, 3 potatoes, 3 slicing cucumbers, 6 pickling or dill cucumbers, 1 eggplant, 2 summer squash, 1 winter squash, 1 watermelon, 1 muskmelon. If other vegetables are selected, a suitable number should be used to make an attractive display.

**Division Letter: F. Vegetables**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"><li>1. Beans, green, ten</li><li>2. Beans, yellow, ten</li><li>3. Beans filet, ten</li><li>4. Beans, purple, ten</li><li>5. Any other beans, ten (ex. for drying)</li><li>6. Beets, any variety, six –tops trimmed to 2"</li><li>7. Broccoli, bunch</li><li>8. Brussels Sprouts, six</li><li>9. Cabbage, white, for kraut, two</li><li>10. Cabbage, white, for table, two</li><li>11. Cabbage, red, two</li><li>12. Carrots, half long, six</li><li>13. Carrots, long, six</li><li>14. Carrots, short, six</li><li>15. Celery, one</li><li>16. Cucumbers, dill, six, 4-6"</li><li>17. Cucumbers, pickling, green, six, less than 4"</li><li>18. Cucumbers, slicing, green, six, over 6"</li><li>19. Cucumbers, yellow, six</li><li>20. Cauliflower, two</li><li>21. Eggplant, two, any color</li><li>22. Garlic, 1 bulb</li><li>23. Biggest Elephant Garlic, 1 bulb to be judged by girth and weight</li><li>24. Horseradish, tops trimmed to 1-2 inches, two</li><li>25. Kale, three stems</li><li>26. Kohlrabi, six</li><li>27. Leeks, three, leaves trimmed to fan</li><li>28. Melons, muskmelon, type, two</li><li>29. Melons, watermelon, one</li><li>30. Melons, watermelon, a pair (2)</li><li>31. Onions, red, four</li><li>32. Onions, white, four</li><li>33. Onions, yellow, four</li><li>34. Onion, heaviest, any color, to be weighed at Fair</li><li>35. Bell Peppers, green, four</li><li>36. Bell Peppers, red, four</li><li>37. Bell Peppers, any other color, four</li><li>38. Sweet Peppers, any other variety, four, labeled</li><li>39. Hot Peppers, blunt Jalapeno type, four</li><li>40. Hot Peppers, tapered Cayenne type, four</li><li>41. Hot Peppers, small Habanero type, four</li><li>42. Hot Peppers, any other variety, four labeled</li><li>43. Pumpkins, mini (3)</li><li>44. Pumpkin, field, one</li><li>45. Pumpkins, pie, two</li><li>46. Pumpkins, largest one, to be weighed at fair</li></ol> | <ol style="list-style-type: none"><li>47. One, all other pumpkin not otherwise listed</li><li>48. Rhubarb, three stalks, remove leaves</li><li>49. Squash, acorn, green, two</li><li>50. Squash, acorn, any other, two</li><li>51. Squash, buttercup, two</li><li>52. Squash, butternut, two</li><li>53. Squash, hubbard, two</li><li>54. Squash, any other winter, two, labeled</li><li>55. Squash, largest, one</li><li>56. Squash, spaghetti, two</li><li>57. Squash, zucchini, two,</li><li>58. Squash, any other summer, two, labeled</li><li>59. Sweet Potatoes, four</li><li>60. Tomatoes, green, four</li><li>61. Tomatoes, Italian, four</li><li>62. Tomatoes, red, four</li><li>63. Tomatoes, yellow, four</li><li>64. Tomatoes, any other variety, four</li><li>65. Tomatoes, Heirloom, four, labeled</li><li>66. Tomatoes, small, cherry or pear type, red, six</li><li>67. Tomatoes, small, cherry or pear type, yellow, six</li><li>68. Biggest Tomato, (1) (maybe ripe or green, size judged on girth and weight)</li><li>69. Turnips, six</li><li>70. Any other vegetable, two, labeled</li><li>71. Novelty vegetable, any vegetable that has grown into an unusual, non-natural form, whether naturally or altered by the gardener. Entries must be in natural state (no decorations).</li><li>72. Dill, 3-4 stalks with heads – dry root off</li><li>73. Herb collection, 5 varieties, 3 stems each, labeled</li><li>74. Edible Flower Collection, 4 varieties, 3 each</li><li>75. Garden Display – Nothing in box except vegetables, \$5.50, \$4.50, \$3.50, \$2.50</li><li>76. Garden Display- With accessories (ex. fabric), \$5.50, \$4.50, \$3.50, \$2.50</li><li>77. Container Vegetable Garden, 1-3 varieties, labeled</li></ol> |
|--|---|
- SWEEPSTAKES, Garden Displays.....RIBBON & \$5.00  
SWEEPSTAKES, Squash Only.....RIBBON & \$5.00  
SWEEPSTAKES, All other Vegetables & Herbs.....RIBBON & \$5.00  
SWEEPSTAKES, Tomatoes Only.....RIBBON & \$5.00  
SWEEPSTAKES, Novelty Vegetables.....RIBBON & \$5.00  
SWEEPSTAKES, Pumpkin other than largest.....RIBBON & \$5.00  
SWEEPSTAKES, Peppers Only.....RIBBON & \$5.00  
Farmer Wally will award Ribbon and \$100.00 for the Largest Pumpkin at the Fair.

**Division Letter: G. Honey**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

1. Comb honey, white, 2 round sections
2. Cut comb honey, white, 2 square sections
3. Extracted white honey, 2 one-pound Queenline style or Classic style glass jars
4. Extracted amber honey, 2 one-pound Queenline style or Classic style glass jars
5. Chunk honey, 2 one-pound jars
6. Frame of honey, 5 3/8" or 6 1/4", for extracting
7. Beeswax, 1# to 3# block
8. Beeswax molded design

SWEEPSTAKES .....RIBBON & \$5.00

**Division Letter: GG. Miscellaneous Farm Products**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

1. One dozen eggs, white, in an egg carton
2. One dozen eggs, brown, in an egg carton
3. One dozen eggs, any other color, in an egg carton
4. One dozen eggs, small bantam or pullet, in an egg carton
5. Duck, Duck, Goose – One dozen Goose or Duck eggs, any color, in an egg carton
6. Maple Syrup, Pint, in clear glass jar
7. Vinegar, pint, in clear glass jar, labeled
8. Soap, handmade, 3 bars
9. Hops, dried, one variety, in one-quart ziplock bag, identify

SWEEPSTAKES – Eggs.....RIBBON & \$5.00 SWEEPSTAKES – All other

SWEEPSTAKES – All other miscellaneous Farm Products..... RIBBON & \$5.00

**Division Letter: HH. "Fun on the Farm"**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

1. Open - 17 years old & all adults – Vegetable Person
2. Open - 17 years old & all adults – Vegetable Animal
3. Open - 17 years old & all adults - Mr. or Mrs. Potato Head
4. Youth – 12 years old & under – Vegetable Person
5. Youth – 12 years old & under – Vegetable Animal
6. Youth – 12 years old & under – Mr. or Mrs. Potato Head
7. Youth – 13-16 years old – Vegetable Person
8. Youth – 13 – 16 years old – Vegetable Animal
9. Youth – 13-16 years old – Mr. or Mrs. Potato Head

Entrants for the contest must create a one of the following:

**Vegetable Person** – Entrants must use a minimum of 4 different vegetables and may add additional decorations that are not fruit or garden produce.

**Vegetable Animal** – Entrants must use a minimum of 4 different vegetables and may add additional decorations that are not fruit or garden produce.

**Mr. or Mrs. Potato Head** – Entrants must use a real potato and decorate it with items of your choice. Decorations do not need to be fruit or garden produce.

SWEEPSTAKES – Open (Class #1-3) .....RIBBON & \$50.00 donated by  
Custom Creations Contracting

SWEEPSTAKES – Youth (Class #4-9) .....RIBBON & \$50.00 donated by  
Bill Thompson Enterprises

**OPEN FRUIT and NUTS - DEPARTMENT 014**

Superintendent – Ryan Kienbaum, 262-903-6904

Assistant Superintendent – Jennifer Kienbaum, 262-903-4566

Director in Charge – Eileen Walsh Grzenia

**JUDGING DAY: Wednesday of the FAIR AT 8:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
2. Only one entry per class.
3. All articles must be entered in the name of the grower.
4. Any exhibitor may be requested by the Superintendent to certify that the articles exhibited were grown by him and upon failure to do so or for certifying falsely, shall be barred from competition.
5. All entries of apples and pears, five **specimens** to constitute a plate – no more, no less; plums and crabs, ten specimens; grapes, three bunches.
6. No prizes awarded to articles not mentioned in the fair book.
7. Display boxes will not hold more than one peck of apples.

**Division Letter: H. Apples (Single Plate – 5 specimens)**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

- |                               |                                    |   |
|-------------------------------|------------------------------------|---|
| 1. Cortland                   | 15. Jonagold                       | 29. Winesap   |
| 2. Delicious, golden          | 16. Jonathan, any variety, labeled | 30. Zestar  |
| 3. Delicious, red             | 17. Liberty                        | 31. Any other standard Fall variety, properly labeled   |
| 4. Duchess                    | 18. Macouns                        | 32. Any other standard Winter variety, properly labeled |
| 5. Empire                     | 19. McIntosh                       |   |
| 6. Enterprise                 | 20. Milton                         |   |
| 7. Fameuse or Snow            | 21. Mutsu                          |   |
| 8. Gala, any variety, labeled | 22. Northern Spy                   |   |
| 9. Ginger Gold                | 23. Paula Red                      |   |
| 10. Granny Smith              | 24. Prima                          |   |
| 11. Gravenstein               | 25. Russet                         |   |
| 12. Greening, Any             | 26. Spartan                        |   |
| 13. Honeycrisp                | 27. Spigold                        |   |
| 14. Ida Red                   | 28. Swiss Gourmet                  |   |

**SWEEPSTAKES – Single Plate of Apples.....RIBBON & \$5.00**

**Division Letter: I. Special Apple Display**

**PREMIUMS: 1<sup>st</sup> - \$5.50 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.50**

**Class #:**

1. Display five varieties for Wisconsin (5 apples of each variety) Fall Apples
2. Display five varieties for Wisconsin (5 apples of each variety) Winter Apples

**SWEEPSTAKES – Apple Displays .....RIBBON & \$5.00**

**Division Letter: J. Miscellaneous Fruits and Nuts**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00**

**Class #:**

- |  |   |
|--|---|
| 1. Bartlett Pears, 5                           | 6. Any variety grapes, properly labeled, 3 bunches                        |
| 2. Lincoln, Pears, 5                           | 7. Peaches, plate of 5  |
| 3. Seckel, Pears, 5                            | 8. Everbearing Raspberries (1 pt. cello covered)                          |
| 4. Any other variety pear, properly labeled, 5 | 9. Everbearing Strawberries (1 pt. cello covered)                         |
| 5. Any variety plum, properly labeled, 10      | 10. Nuts, edible, one variety, in shell, 12 nuts in ziplock bag, identify |
|  | 11. Nutmeats, edible, one variety, 12 nutmeats in ziplock bag, identify   |

**SWEEPSTAKES – Miscellaneous Fruits and Nuts.....RIBBON & \$5.00**

**Division Letter: II. Ornamental Shrubs or Trees**

**PREMIUMS: 1<sup>st</sup> - \$5.50 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.50**

**Class #:**

1. Hydrangea bush, any type, identify, one stem or branch not to exceed 30 inches
2. Berried shrub or tree, any type, identify, one stem or branch not to exceed 30 inches
3. Any other shrub or tree not listed, identify, balled & burlapped, not to exceed 10 ft. in height
4. Christmas wreath, no accessories, 24 inches

SWEEPSTAKES – Ornamental Shrubs or Trees .....RIBBON & \$5.00

**OPEN FLOWERS AND PLANTS - DEPARTMENT 015**

**Superintendent – Ruth Pfeiffer**

**Director in Charge – Eileen Walsh Grzenia**

**JUDGING DAY: Wednesday of the FAIR AT 9:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
2. No professionals may exhibit in this department. A “professional” is described as one who earns their primary income in that department.
3. No prizes awarded to articles not mentioned in the fair book.
4. Only one entry per class.
5. All exhibits must be kept in good condition during the six days of the Fair.
6. Any exhibit previously entered and placed 1<sup>st</sup> in a Flower and Plants class number at the Walworth County Fair may not be exhibited under that class number at this fair again.
7. Flowers must be from the exhibitor’s garden and must be the work of the exhibitor.
8. Exhibits must stay within the limits of the display space allowed.
9. Niches open to all on a first come first serve basis. Niches measure 18” wide, 18” deep, 30” high, from outside edges.
10. All articles to be picked up between the hours of 3:00 p.m. – 6:00 p.m. on the Tuesday after the fair.
11. **SIZE CONSTRAINTS WILL BE STRICTLY ENFORCED. PLEASE BE ADVISED: DO NOT bring valuable, unstable or leaky containers. Ever precaution will be taken to ensure the safety of exhibits, however, in no case will the Walworth County Fair or its representatives be responsible for loss or injury to same.**

**CLASSIFICATIONS:**

1. **An Arrangement** will consist of a design of fresh cut materials, within a container, with or without a base. Accessories not permitted. Maximum size 15” wide, 12” deep, 18” high.
2. **A Composition** will consist of a design of fresh or dried material, with or without a base, accessories permitted. Maximum size 15” wide, 12” deep, 18” high.
3. **An Interpretation** will consist of a scene or landscape, an arrangement or a composition. Maximum size 15” wide, 12” deep, 18” high.

**OPEN FLOWERS AND PLANTS BEST OF SHOW AWARD – RIBBON & \$100.00 donated by Farmer Wally Worth**

**Division Letter: A. NICHE**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. NICHE – “Using Current Year Fair Theme”
2. NICHE – “Favorite Musical”

GRAND PRIZE.....RIBBON

**Division Letter: B. Interpretation, Arrangement, or Composition**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

1. “Four Wheel Drive” – Interpretation **MEN’S ONLY CATEGORY**
2. “Carving” – Arrangement in a carved base
3. “Pass the Gravy” – Arrangement in a gravy boat
4. “Primary Color” – Arrangement in one primary color
5. “Sunday Funnies” – Arrangement in a Sunday funnies lined container
6. “Oil and Vinegar” – Arrangement in an oil and vinegar set
7. “Bottled” – Arrangement in any type bottle – No size restriction
8. “Candlestick” – Arrangement on a candlestick – No size restriction
9. “Here Comes the Bride” – Arrangement

10. "Sparkle" – Interpretation
11. "Scent-sational" – Interpretation
12. "Thrift Shop Treasure" - Interpretation
13. "Creative Cook" - Interpretation
14. "Thankful" - Interpretation
15. "Night Light" - Interpretation
16. "Bountiful Basket" – Interpretation – No size restriction
17. "Vintage Treasure" - Interpretation
18. "For the Birds" – Interpretation
19. "Unicorn" – Composition
20. "Alma Mater" - Composition
21. "Formal Invitation" - Composition
22. "12 Days of Christmas"– Composition featuring one of the 12 days
23. "America's Dairyland" – Composition
24. "Something Sweet" – Composition
25. "Hello, Honey" – Composition
26. Homemade Flower Doll (Dried flower creation)
27. Hanging Floral Container
28. LAST MINUTE CHALLENGE – Composition. Entrants can pick up their last minute containers on Tuesday before the Fair between 8:00 am and 6:00 pm. Exhibits must be delivered by 9:00 a.m., Wednesday, of the Fair for judging. All other rules under Dept. 015 apply. Due to space limitations, this category is open only to the first 15 entrants. Special Award to be given by the Suzanne Key Family.

## YOUTH FLOWERS AND PLANTS – DEPARTMENT 015

### ALL DEPARTMENT 015 RULES APPLY.

#### Division Letter: B. Interpretation, Arrangement, or Composition

##### Class #:

29. "Animal Crackers" - Artistic Arrangement of mixed flowers by youth 12 yrs. of age and under
  30. "All Colors of the Rainbow" – Artistic Arrangement of mixed flowers by youth 13 to 16 yrs. of age
- GRAND PRIZE.....RIBBON

#### Division Letter: C. Perennials

PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.25 4<sup>th</sup> - \$1.00

##### Class #:

- |   |  |
|---|--|
| 1. Chrysanthemum, small 1 stem  | 7. Achillea (Yarrow), 5 heads, any one variety, fresh                |
| 2. Roses, Hybrid Tea, 1 stem, long enough to include several 5 & 7 leaflet leaves | 8. Shasta Daisies, 5 stems   |
| 3. Roses, Floribunda, 1 stem  | 9. Sedum, 1 stem   |
| 4. Roses, Miniature, 1 stem   | 10. Any Other Perennials, 5 stems any one variety (with name on tag) |
| 5. Roses, Hybrid Tea Collection, 5 stems 1 each variety                           | 11. Hibiscus, 1 stem   |
| 6. Knock Out Roses, – 1 stem, any color, may contain numerous blooms              | 12. Hydrangea, – 5 stems   |

GRAND PRIZE.....RIBBON

#### Division Letter: D. Flowers from Bulbs

PREMIUMS: 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.75 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.00

##### Class #:

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| 1. Dahlia, large, 1 stem 5" or larger | 4. Gladiolus, Miniature, 1 spike |
| 2. Dahlia, 1 stem under 5"            | 5. Gladioli, Assorted, 5 stems   |
| 3. Gladiolus, Standard, 1 spike       |                                  |

GRAND PRIZE.....RIBBON

#### Open to Amateurs

##### Cut Flowers

1. Flower variety identified on entry tag will be given greater consideration by the judge.
2. In cut flower classes, exhibitor **MUST SUPPLY CLEAR GLASS BOTTLE OR JAR.**
3. Containers must be in good proportion to support the horticulture specimen.

#### Division Letter: E. Annuals

PREMIUMS: 1<sup>st</sup> - \$1.75 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.25 4<sup>th</sup> - \$1.00

##### Class #:

- |                             |                             |
|-----------------------------|-----------------------------|
| 1. Miniature Zinnia, 1 stem | 3. Celosia, crested, 1 stem |
| 2. Giant Zinnia, 1 stem     | 4. Celosia, plumed, 1 stem  |

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Class #:**

- |  |  |
|--|--|
| 5. Wildflowers, 3 stems, identified                          | 17. Zinnias, bouquet of 5 stems  |
| 6. Lisianthus, assorted bouquet                              | 18. Petunias, single, 5 stems, white                                       |
| 7. Cosmos, 5 stems of any one variety                        | 19. Petunias, single, 5 stems, pink  |
| 8. Salvias, 5 stems  | 20. Petunias, single, 5 stems, lavender                                    |
| 9. Marigolds, small 5 stems, bronze                          | 21. Petunias, single 5 stems, purple                                       |
| 10. Marigolds, small 5 stems, bi-color                       | 22. Petunias, single, 5 stems, red   |
| 11. Marigolds, small 5 stems, yellow                         | 23. Verbena, 1 stem  |
| 12. Marigolds, small 5 stems, orange                         | 24. Cleome, 1 stem   |
| 13. Marigolds, large, 5 stems, bronze, over 3" in diameter   | 25. Any other annual, 5 stems of the same color, variety, with name on tag |
| 14. Marigolds, large, 5 stems, bi-color, over 3" in diameter | 26. Coleus, 5 stems  |
| 15. Marigolds, large, 5 stems, yellow, over 3" in diameter   | 27. Sunflower, 1 stem  |
| 16. Marigolds, large, 5 stems, orange, over 3" in diameter   |  |
- GRAND PRIZE.....RIBBON

**Division Letter: F. Plants (Identifying flower or plant variety on fair tag is encouraged, but optional. No Plants previously shown at this fair)**

**PREMIUMS: 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.75 3<sup>rd</sup> - \$1.50 4<sup>th</sup> - \$1.25**

**Class #:**

- |   |  |
|---|--|
| 1. African Violet, single specimen  | 9. Potted Herb Garden (Not less than 3 varieties)    |
| 2. Most Unusual Plant   | 10. For the Bugs...Butterfly or Bee Container Garden |
| 3. Ferns, any specimen  | 11. Foliage – house plant (not hanging)              |
| 4. Any other Flowering House Plant single specimen                          | 12. Hanging Plants, Foliage                          |
| 5. Collection of 2-5 Succulent specimens in any type Container, dish or pot | 13. Hanging Plants, Flowers                          |
| 6. Succulent, single specimen   |  |
| 7. Cactus   |  |
| 8. Desert Dish Cactus, planted by EXHIBITOR                                 |  |
- GRAND PRIZE.....RIBBON

**Division Letter: G. Walworth County Fair Barnyard Butterfly Feeder Contest sponsored by Farmer Wally Worth**

**Class #:**

1. Create a Butterfly Feeder for functional use in the Butterfly Barn/or Barnyard Adventure.

**Awards: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$20.00 3<sup>rd</sup> - \$15.00 4<sup>th</sup> - \$10.00**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibitor must make a non-toxic butterfly feeder and adhere to all rules.
2. Exhibitors must bring their entry to the Open Class Horticulture Building between 9:00 a.m. – 6:00 p.m. the Tuesday before the fair opens. Entry tag must be securely fastened.
3. Accessories allowed.
4. No flammable and no powered objects are allowed.
5. Feeders must be constructed to withstand the weather.
6. Butterfly feeders may be picked up the Tuesday after the fair in the Horticulture Building.
7. The feeders will be judged in the Horticulture Building on Wednesday of the Fair and then transported by Fair officials to the Barnyard Adventure garden for display during the fair.
8. Feeders will be judged on originality, durability and overall appearance.
9. No size restriction.
10. Butterfly feeder should be presented “empty”.

## ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022

Co-Superintendent – Lori Adams, 414-659-0771

Co-Superintendent – Peg Reedy, 262-470-5829

Director in Charge – Ken Markham

**JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.**

**Photography WEDNESDAY of the FAIR AT 9:30 AM.**

1. Entries close 5:00 PM First Friday in August.
2. Exhibitor must have season pass.

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries may be brought in on Monday, preceding opening day of fair from noon – 8:00 pm. Also on Tuesday, 8 am – 12 Noon.
2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department. (Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.

### **SILENT ART AUCTION –**

**When:** 9 a.m. Friday through 4 p.m. Sunday    **Where:** Arts & Crafts/Photography Building

All Blue and Red ribbon winners, will have the opportunity to choose to have their painting or photograph in the silent auction.

#### **Rules:**

- Buyers please register with a superintendent anytime during auction.
- You will need to register your exhibit at check-in if you do not want the option to be considered for the auction.
- Please invite your family, friends and business acquaintances to come to the auction.

Auction is sponsored by: **Arts & Crafts/Photography Superintendent**

## **OPEN ARTS AND CRAFTS - DEPARTMENT 018**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All exhibits entered for single premiums shall not be included in collections.
2. All entries in arts and crafts must be originals. No kits.
3. All paintings and drawings must be framed. Gallery wrap is acceptable framing.
  - a. Portraits: A pictorial representation of a person or persons showing his, her, or their faces. No animals as main subject matter.
  - b. Paintings can be any size, unless otherwise noted.
  - c. Mixed Media entries must show the use of more than one media (example oil & pastel) Media used is to be listed on the entry tag.
4. All art entry titles – the subject must be the major object of the exhibit.
5. Name of exhibitor must not appear on exhibit. Put entry tag on upper right hand corner of exhibit. Tape or tie to backside and hang the tag over to the front.
6. **All framed pictures must be prepared for hanging with wire only;** metal fasteners are unacceptable. The Fair is not responsible for any damage due to improper display techniques; items may be disqualified.
  - a. Matted pictures must have a permanent wire mount or a hole in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
  - b. Canvases need not be framed but must have a permanent wire mount for hanging on a pegboard hook. The use of masking tape or duct tape is unacceptable.
7. Any work not in harmony or good taste with our family oriented county fair will be disqualified.
8. Categories A – E, limit 20 entries per person.
9. Read all instructions under Arts & Crafts Building.

**OPEN ARTS - 018**

**PREMIUMS: 1<sup>st</sup> - \$6 2<sup>nd</sup> - \$5 3<sup>rd</sup> - \$4 4<sup>th</sup> - \$3**

**Division Letter: Limit 20 entries per person**

- A. Oil Paintings - framed no glass**
- B. Watercolors – framed with glass**
- C. Acrylic & Polymers – framed no glass**

- D. Crayons, Pastels or Pencils – framed glass optional**
- E. Mixed Media – framed glass optional**

**Class #:**

- 1. Portrait
- 2. Scape – land, city, sea, farm
- 3. Four seasons
- 4. Still Life
- 5. Flower(s) - Botanicals
- 6. Birds
- 7. Animal(s)
- 8. Fish
- 9. Sunrise/Sunset
- 10. Abstract
- 11. Any subject not listed in 1-10
- 12. Current Fair Theme

GRAND PRIZE (each division).....RIBBON

**PREMIUMS: 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$3 4<sup>th</sup> - \$2**

**Division Letter: F. Prints & Drawings (Must be Framed; under glass optional) (Must be wired for hanging).**

**Class #:**

- 1. Portrait
- 2. Animals, Birds and Marine
- 3. Drawings, any media, any subject
- 4. Ink Drawing, 100%
- 5. Drawings, mixed media
- 6. Flower(s), Botanicals
- 7. Block print (wood, linocut, rubber stamp)
- 8. Screen prints (any media, any subject not listed above)

GRAND PRIZE.....RIBBON

**Division Letter: G. Experimental art/creative art, any media and subject matter not covered in other sections**

**Class #:**

- 1. Collage, paper & cardboard, flat or limited relief
- 2. Sculpture – any subject, any style
- 3. Reclaimed/Repurposed item creating a piece of artwork wired to hang or made to be free-standing
- 4. All 4-H Alumni – Any Artwork in Arts & Crafts Department 018
- 5. Paint pourings (maximum size 11" x 14")

GRAND PRIZE.....RIBBON

**Division Letter: H. Hand crafted any method use of paper crafting machine or hand stamped in 2-7**

**Class #:**

- 1. Banner Art - any style - exhibit to be a hanging display, not to exceed 6' in length or width, (can be multiple rows or columns).
- The following items, must be mounted to a non-bendable BLACK mat board. \*\*Must have page protectors.\*\* Collections (2-7).**
- 2. Greeting Cards, all occasion– collection of 4 – machine crafted
  - 3. Greeting Cards, all occasion – collection of 4 – hand crafted/stamped
  - 4. Greeting Cards, all occasion – collection of 4 – hand drawn (painted) with machine crafted or stamped sentiment
  - 5. Scrapbooking – hand crafted page – single side 12" x 12" vacation/staycation page.\*\*
  - 6. Scrapbooking – hand crafted – 2-page spread – 12" x 12" featuring this year's fair theme.
  - 7. Scrapbooking – hand crafted album any size and up to 10 pages – 2 sided – any subject.\*\*

GRAND PRIZE.....RIBBON

**Division Letter: I. Decorated Garbage Cans**

**PREMIUMS: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

**Class #:**

- 1. Current Fair Theme

**Decorated for the Walworth County Fair (55-gallon drum) Garbage Can (any oil based media). For a fee of \$10.00 interested exhibitors can pick up a can. Limited (5 cans) available. When the entry is brought to the fair, the fee will be refunded. After Fair, all entries will become property of the Fair and used OUTSIDE for garbage. Winners will receive ribbons and premiums.**

**\*You must register this on an exhibitor entry form by the first Friday in August\*.**



**OPEN CRAFTS – 018**

**Division Letter: J. Painting on Objects**

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$1.50**

**Class #:**

1. Painting on metal object (not Rosemaling)
2. Rosemaling – on home accessory
3. Painting of any style, with any media on home accessory
4. Painted – repurposed household or garden item create a new idea used to decorate the yard or garden. \*\* Attach a 4" x 6" before picture to entry tag,
5. Painting any media on a household glass object
6. Painting with any media or style on an old window frame (can be 3-D)
7. Painting on any style box or crate can be any size, any media
8. Painting, any media on anything not listed above
9. Repurpose a drawer (may be painted, maximum size 12" x 24")
10. Folk Art on any object
11. Quilt block, painted on wood (maximum size 2'x2') must be wired for hanging

GRAND PRIZE.....RIBBON

**Division Letter: K. Home Decorating Art – This section is any season except Christmas/Winter (Wired for hanging required # 1- 5)**

**Class #:**

1. Exterior Door Wreath
2. Interior Wall Hanging/Wreath
3. Creative, exterior door decoration – no wreaths
4. Interior or Exterior – wall or door decoration made of all repurposed products. \*\*Attach explanation to exhibitor tag
5. Interior door decoration
6. Seasonal Centerpiece – must be exhibited as a (1) piece secured unit

GRAND PRIZE.....RIBBON

**Division Letter: L. Home Decorating Art – Christmas/Winter (Wired for hanging required # 1 – 5)**

**Class #:**

1. Exterior Door Wreath
2. Creative, exterior door decoration – no wreaths
3. Interior door decoration
4. Interior wall decoration/wreath
5. Interior wall decoration or wreath made of all repurposed products. \*\*Attach explanation to exhibitor tag
6. Buffet or Sofa Table (standing) decoration must be exhibited as a (1) piece secured unit
7. Handmade Christmas Tree Ornament – no kits

GRAND PRIZE.....RIBBON

**Division Letter: M. Textile Arts**

**Class #:**

- |   |  |
|---|--|
| 1. Any handmade rug (describe method or technique) – any size | 4. Fiber Art, any item                                   |
| 2. Felting – hand felted, any object                          | 5. Any handmade purse/bag (describe method or technique) |
| 3. Felting – machine felted, any item                         | 6. Felted Christmas ornament (no kits)                   |

GRAND PRIZE.....RIBBON

**Division Letter: N. Jewelry/Metalwork/Wirework/Leatherwork**

**Class #:**

- |                                  |   |
|----------------------------------|---|
| 1. Beaded Jewelry – necklace     | 5. Metalwork Jewelry (gold, silver, copper); necklace |
| 2. Beaded Jewelry – earrings     | 6. Metalwork Jewelry (gold, silver, copper); ring     |
| 3. Beaded Jewelry – bracelet     | 7. Metalwork Jewelry (gold, silver, copper); bracelet |
| 4. Jewelry – w/Polymer Clay work | 8. Any Leatherwork                                    |

GRAND PRIZE.....RIBBON

- |   |                                      |
|---|--------------------------------------|
| 9. Metal/Wire Work, sm. Article sculpture, relief | 12. Artistic Plasma Cutter Art       |
| 10. Artistic Metalwork                            | 13. Metalwork Furniture              |
| 11. Artistic Welding Art                          | 14. Metalwork Garden/Lawn Decoration |

GRAND PRIZE.....RIBBON

**Division Letter: O. Glass/Ceramics**

**Class #:**

- |                                    |  |
|------------------------------------|--|
| 1. Decorated Egg, natural egg only | 5. Blown Glass Item                                |
| 2. Ceramic Vase or Pot, any method | 6. Stained Glass – any Lead Glass or Tiffany Style |
| 3. Ceramic Centerpiece             |  |
| 4. Ceramic/porcelain figure        |  |

GRAND PRIZE.....RIBBON

- 7. Any other Sculptured Media, no dolls
- 8. Stone garden tile, or stepping stone, no kits
- 9. Creative Lamp, non-wood
- 10. Any Furniture; non-wood
- 11. Any form of clay work
- 12. Mosaic, any item (maximum size 18")

GRAND PRIZE.....RIBBON

**Division Letter: P. Miscellaneous (Basket size does not include handles; can be woven in or swinging)**

**Class #:**

- 1. 1<sup>st</sup> time Exhibitor, Any Item under Crafts
- 2. Basket - totally Handcrafted from reeds, coiled or woven materials; any size; style
- 3. Basket, any style, maximum height 6" – Totally Handcrafted from reeds, coiled or woven materials
- 4. Basket any material, maximum height 12" & under with Lid
- 5. Any type of relief
- 6. Any other item, that does not fit any other category in the Dept. 018 – Creative Arts
- 7. Gourd – Bird House
- 8. Gourd – Any Style or Purpose

GRAND PRIZE.....RIBBON

**YOUTH FINE ARTS/CRAFT – DEPARTMENT 018**

**ALL DEPARTMENT 018 RULES APPLY**

- 1. No more than one entry per person accepted for each class number.
- 2. Exhibitors in the Youth Fine Arts Department may not enter identical items or articles in both the Youth and Fine Arts and corresponding Open Classes.
- 3. Items in Class 1-4 need be matted only.
- 4. Each exhibitor must have appropriate season pass. Age must be shown on entry blank.
- 5. No Kits
- 6. Also see Youth Photography categories following Photography.
- 7. Read all rules under Arts & Crafts Department 018

**Division Letter: Q. 6-9 yrs. old**

**R. 10-14 yrs. old**

**S. 15-18 yrs. old**

**PREMIUMS: 1<sup>st</sup> – \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Class #:**

- 1. Painting – any media
- 2. Crayons and Pastels
- 3. Graphics and Drawings (pencils, charcoal)
- 4. Ink Drawings
- 5. Textile Painting
- 6. String Art (no kits)
- 7. 3D art including sculpture, etc.
- 8. Computer Art, original
- 9. Ceramics/Pottery
- 10. Jewelry (necklace, earrings, bracelets) (no kits)

GRAND PRIZE.....RIBBON

**Class #:**

- 11. Stepping Stone, no kits
- 12. Baskets, handwoven, any size
- 13. Glass block Art
- 14. Macrame (wall hanging, plant hanger)
- 15. Painting on any object

GRAND PRIZE.....RIBBON

**CREATIVE ARTS/CRAFTS – DEPARTMENT 018**

**ALL DEPARTMENT 018 RULES APPLY**

**Division Letter: T. Creative Arts – Painting or Drawing- Any Media – Open to students with Special Needs**

- 1. Artwork not to exceed 11" x 14", to be mounted on tag board; matte board is preferred
- 2. At least a 1" border around the artwork.
- 3. A hole for hanging in the center at the top of the tag / matte board.

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2**

**Class #:**

- 1. Animal
- 2. Flowers
- 3. Geometric or Abstract
- 4. Buildings (homes, barns, animal houses)
- 5. Any other subject not listed above

GRAND PRIZE.....RIBBON

**Division Letter: U. Creative Arts – Painting or Drawing - Any Media – Open to Adults/Clients with Special Needs**

- 1. Artwork not to exceed 11" x 14", to be mounted on tag board; matte board is preferred
- 2. At least a 1" border around the artwork.
- 3. A hole for hanging in the center at the top of the tag / matte board.

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2**

**Class #:**

- 1. Animal
- 2. Flowers
- 3. Geometric or Abstract
- 4. Buildings (homes, barns, animal houses)
- 5. Any other subject not listed above

GRAND PRIZE.....RIBBON

**Division Letter: V. Creative Art – Open to students with Special Needs**

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2**

**Class #:**

- |  |   |
|--|---|
| 1. Any home accessory item painted / embellished           | 4. Completed puzzles, must be framed (maximum size 12" x 18" including frame) |
| 2. 3D Art, Sculptures                                      | 5. Painted Rocks  |
| 3. Glass Block Art (Decoblock like Hobby Lobby or Menards) | 6. Popsicle Stick Art   |
|  | 7. Blow Paintings with Straws   |

GRAND PRIZE.....RIBBON

**Division Letter: W. Creative Art – Open to Adults/Clients with Special Needs**

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2**

**Class #:**

- |   |   |
|---|---|
| 1. Any home accessory item painted / embellished          | 4. Completed puzzles, must be framed (maximum size 12" x 18" including frame) |
| 2. 3D Art, Sculptures                                     | 5. Painted Rocks  |
| 3. Glass Block (Decoblock like at Hobby Lobby or Menards) | 6. Popsicle Stick Art   |
|   | 7. Blow Paintings with Straws   |

GRAND PRIZE.....RIBBON

**OPEN ANTIQUES - DEPARTMENT 019**

**Superintendent-Steve Mather 262-206-4520**

**Director in Charge – Loretta Meinel**

**JUDGING DAY: WEDNESDAY AND THURSDAY of the FAIR AT 9:00 AM.**

Entries close 5:00 PM First Friday in August

Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All exhibits to be in place by 6 pm on Tuesday of Fair week. Supt. will receive entries all day Monday 10:00 am – 6:00 pm and Tuesday 12:00 – 6:00 pm.
2. **No professionals/dealers may exhibit in this department. A professional/dealer is defined as someone “who consistently derives monetary income from teaching or work in the area of antiques or collectibles”.**
3. Each exhibitor will be permitted to submit only one entry in any one class. All exhibits must be odor free of all mold, dust and mildew. Please read each entry description carefully. Items entered under the wrong entry number may be disqualified. Exhibitors are limited to 30 entries.
4. Exhibitors must bring their own entries to the fair prepared with **entry tag prior to arrival.**
5. **To expedite the return of your items – please write the entry number and a brief description on each corresponding stub. Alphabetize by division letter for ease of check-out.**
6. No items previously receiving an award at this fair will be accepted for competition until a period of 3 years has passed.
7. **Antiques should be 70 years or more old, unless otherwise specified.**
8. **Check out is Tuesday after fair 12:00-6:00 p.m.**
9. Judges have been carefully selected. All exhibitors submitting exhibits at the fair accept these Judges and agree to abide by their decisions. The decision of the judge will be final in all classes. Any exhibitor who attempts to interfere with the judge in any manner will forfeit all premiums awarded.

Superintendents in charge and their assistants will take every precaution for the safe keeping of all items on exhibit after their arrival, but the Walworth County Agricultural Society, Inc. their employees and volunteers will not be responsible for loss or damage that may occur.

**Security guard on duty all night in the building.**

**PLEASE NOTE:** *The miscellaneous categories are very competitive. Your entry will be disqualified if it is eligible for any specific category.*

**Scoring Antiques**

- |   |    |
|---|----|
| 1. How well Entry Exhibits in the Class.....      | 20 |
| 2. Condition, General Appearance, Uniqueness..... | 20 |
| 3. Age and Rarity.....                            | 20 |
| 4. Point of Interest/Regional Significance.....   | 20 |
| 5. Value.....                                     | 20 |

JANET SCHMALING BEST OF SHOW AWARD - \$100.00 .....RIBBON

**Premiums for All Antique Categories: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Division Letter: A. Colored Glass**

**Class #**

- |                               |                                       |
|-------------------------------|---------------------------------------|
| 1. Art Glass or Art Deco Item | 9. Milk Glass Item (Colored or White) |
| 2. Black Amethyst             | 10. Ruby Flash Glass                  |
| 3. Bud Vase                   | 11. Ruby Glass Item                   |
| 4. Carnival Glass Item        | 12. Satin Glass Item                  |
| 5. Cobalt                     | 13. Tumblers (Pair)                   |
| 6. Cranberry Item             | 14. Vaseline Glass                    |
| 7. Depression Glass Item      | 15. Vinegar Cruet (Any Color)         |
| 8. Hobnail Item               | 16. Water Pitcher                     |
| GRAND PRIZE.....              | RIBBON                                |

**Division Letter: B. Miscellaneous Glass**

**Class #:**

- |  |                                |
|--|--------------------------------|
| 1. Basket (needs handle to qualify)    | 8. Etched Glass Item           |
| 2. Blown Glass Item                    | 9. Lemonade Set (3 to 5 items) |
| 3. Bottle (Non-Dairy)                  | 10. Opalescent Item            |
| 4. Candlestick holders (a pair or set) | 11. Pressed Glass Item         |
| 5. Cocktail Set (3 to 5 items)         | 12. Silver Overlay Glass Item  |
| 6. Compote                             | 13. Vase                       |
| 7. Cut Glass Item                      | 14. Water Pitcher              |
| GRAND PRIZE.....                       | RIBBON                         |

**Division Letter: C. Ceramics**

**Class #:**

- |                                 |                       |
|---------------------------------|-----------------------|
| 1. Art Pottery                  | 7. Majolica Item      |
| 2. Bennington or Brownware Item | 8. Oriental Item      |
| 3. Cookie Jar                   | 9. Stein or Mug       |
| 4. Crock (Any Size)             | 10. Stoneware Item    |
| 5. Figurine                     | 11. Tea or Coffee Pot |
| 6. Ironstone China Item         | 12. Vase              |
| GRAND PRIZE.....                | RIBBON                |

**Division Letter: D. China**

**Class #:**

- |   |  |
|---|--|
| 1. Bone Dish (crescent shape for bones)     | 11. Figurine                                     |
| 2. Bowl                                     | 12. Flow Blue Item                               |
| 3. Condiment Dish                           | 13. Matching Candle Holders/Bowl Set (3pc)       |
| 4. Covered Cheese or Butter Dish (complete) | 14. Mustache Cup                                 |
| 5. Covered Vegetable Dish                   | 15. Oyster Dish                                  |
| 6. Creamer and Sugar                        | 16. Pitcher                                      |
| 7. Cup and Saucer                           | 17. Plate (hand-painted, decorated, advertising) |
| 8. Demitasse Cup & Saucer                   | 18. Platter                                      |
| 9. Egg Cup                                  | 19. R.S. Prussia Item                            |
| 10. Fiesta Type Item                        | 20. Tea Set                                      |
| GRAND PRIZE.....                            | RIBBON   |

**Division Letter: E. Household Items**

**Class #:**

- |  |  |
|--|--|
| 1. Bottle (Dairy)                                  | 11. Memorabilia, Laundry Item                  |
| 2. Butter Churn                                    | 12. Non-Mechanical Kitchen Item                |
| 3. Canning Jar (Any size w/cover)                  | 13. Paperweight (Any Type)                     |
| 4. Cook Book (1)                                   | 14. Pewter (Tea, Coffee Pot, or Water Pitcher) |
| 5. Doorstop  | 15. Salt and Pepper Shaker (Any Type)          |
| 6. Food Mold (Ice Cream, Butter, Candy or Cake)    | 16. Tea Kettle (Tea or Coffee Pot)             |
| 7. Household or Store Scale                        | 17. Tin Cookie Cutter                          |
| 8. Kitchenware (Copper, Metal, or Tin)             | 18. Toothpick Holder (Any Type)                |
| 9. Mechanical Kitchen Item (Grinder/Seeder/Peeler) | 19. Trivet (Any Type)                          |
| 10. Memorabilia, Fireplace Item                    |  |
| GRAND PRIZE.....                                   | RIBBON   |

**Division Letter: F. Silver Plate or Sterling**

**Class #:**

- |  |                         |
|--|-------------------------|
| 1. Coffee/Tea Pot, Sugar & Cream, w/Tray   | 4. Silver Plated Item   |
| 2. Collection of Spoons (3)                | 5. Sterling Silver Item |
| 3. Flatware - Place Setting (3 to 5 items) |                         |
| GRAND PRIZE.....                           | RIBBON                  |

**Division Letter: G. Primitives (include history if available)**

**Class #:**

- |                          |   |
|--------------------------|---|
| 1. Agriculture Hand Tool | 5. Memorabilia, Knitting/Sewing Item (incl. thimbles) |
| 2. Bird House or Cage    | 6. Woodenware Item                                    |
| 3. Carpenter's Hand Tool | 7. Woven Basket                                       |
| 4. Folk Art              |   |
- GRAND PRIZE.....RIBBON

**Division Letter: H. Mechanical**

**Class #:**

- |                                      |   |
|--------------------------------------|---|
| 1. Mechanical Coin Operated          | 3. Salesman's Sample Exhibition or Presentation |
| 2. Phonograph, Music Box, Gramophone | 4. Typewriter                                   |
- GRAND PRIZE.....RIBBON

**Division Letter: I. Fancy Work**

**Class #:**

- |                                       |   |
|---------------------------------------|---|
| 1. Coverlet or Quilt                  | 8. Knitted Item                                   |
| 2. Coverlet or Quilt (Crib size)      | 9. Lace Item                                      |
| 3. Crocheted Item                     | 10. Needlepoint Item                              |
| 4. Doily (1) (mounted)                | 11. Pillow Cases (1 pair)                         |
| 5. Embroidered Item                   | 12. Sampler                                       |
| 6. Handkerchief                       | 13. Table Linens (1 item or set, include napkins) |
| 7. Hooked Item (rug, chair pad, etc.) | 14. Tatted Item                                   |
- GRAND PRIZE.....RIBBON

**Division Letter: J. Clothing**

**Class #:**

- |                                  |  |
|----------------------------------|--|
| 1. Bridal Gown / Groom's Suit    | 3. Vintage Clothing Item (infant or child) |
| 2. Vintage Clothing Item (adult) |  |
- GRAND PRIZE.....RIBBON

**Division Letter: JJ. Clothing Accessories**

**Class #:**

- |   |  |
|---|--|
| 1. Collar/Cuffs                             | 14. Jewelry, Single Item (Art Deco/Bakelite) |
| 2. Cosmetic Item                            | 15. Jewelry, Children's                      |
| 3. Cufflinks, Pair                          | 16. Jewelry, Men's (Any other not listed)    |
| 4. Dresser Set, (3 to 5 matching pcs)       | 17. Jewelry, Women's (Any other not listed)  |
| 5. Earrings, Pair                           | 18. Memorabilia, Barber Shop (3 to 5 items)  |
| 6. Eye Glasses/Spectacles (1)               | 19. Mourning Item                            |
| 7. Fan Hand Held (Any Type)                 | 20. Parasol or Umbrella                      |
| 8. Fashion Accessory (Any other not listed) | 21. Perfume Bottle / Atomizer                |
| 9. Garment Buttons (3 to 5 items) (Mounted) | 22. Purse or Bag                             |
| 10. Hat Pin                                 | 23. Walking Cane or Stick                    |
| 11. Hat Pin Holder                          | 24. Watch, Men's Wrist or Pocket             |
| 12. Hat, Men's                              | 25. Watch, Women's Wrist or Pendant          |
| 13. Hat, Women's                            | 26. Wedding Accessories                      |
- GRAND PRIZE.....RIBBON

**Division Letter: K. Clocks-Lighting**

**Class #:**

- |                                |                 |
|--------------------------------|-----------------|
| 1. Antique Lamp (NOT ELECTRIC) | 4. Miner's Lamp |
| 2. Electric Lamp               | 5. Shelf Clock  |
| 3. Lantern                     | 6. Wall Clock   |
- GRAND PRIZE.....RIBBON

**Division Letter: L. Furniture and Miscellaneous**

**Class #**

- |                              |                     |
|------------------------------|---------------------|
| 1. Accent Table              | 6. Rocking Chair    |
| 2. Bench                     | 7. Stool            |
| 3. Chair                     | 8. Trunk (Any size) |
| 4. Children's Furniture Item | 9. Umbrella Stand   |
| 5. Plant Stand               | 10. Wash Stand      |
- GRAND PRIZE.....RIBBON

**Division Letter: M. Celebration Collectibles 50 years**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Any other Holiday Item Not Listed | 10. Holiday Collectible or Decoration            |
| 2. Any Other Postcard (1)            | 11. Holiday Costumes (Halloween, Santa, etc.)    |
| 3. Calendar                          | 12. Holiday Post Cards (1)                       |
| 4. Christmas Card (1)                | 13. Noisemaker/Cracker                           |
| 5. Christmas Item (18" tall or less) | 14. Other Greeting Card (Not Listed Above) (1)   |
| 6. Christmas Ornament                | 15. Photograph Postcard (1)                      |
| 7. Easter Card (1)                   | 16. Sheet Music (Must be in protective covering) |
| 8. Halloween Item                    | 17. Valentine Card (1)                           |
| 9. Holiday Candle                    |  |
| GRAND PRIZE.....                     | RIBBON   |

**Division Letter: N. Children 50 years**

**Class #:**

- |   |   |
|---|---|
| 1. Any Other Riding Toy                   | 11. Large Doll (Larger than 8")         |
| 2. Baby Mug/Cup                           | 12. Marbles (glass, pottery, 3 to 5)    |
| 3. Bride Doll                             | 13. Pedal Powered Toy                   |
| 4. Bronze Shoes                           | 14. Rocking Horse                       |
| 5. Children's Book (1)                    | 15. School related item                 |
| 6. Children's Tea Set                     | 16. Small Doll (8" or less)             |
| 7. Cutout Paper Dolls                     | 17. Teddy Bear or Stuffed Toy           |
| 8. Doll Miniatures (tea set, etc.)        | 18. Toy (Any Other EXCLUDING SOFT TOYS) |
| 9. Game or Game Board                     | 19. Toy (Mechanical or Wind-up)         |
| 10. Infant Rattle or Toy (NOT A SOFT TOY) |   |
| GRAND PRIZE.....                          | RIBBON                                  |

**Division Letter: O. Hobbies & Sports 50 years**

**Class #:**

- |   |  |
|---|--|
| 1. Memorabilia, Action Figure (1)   | 6. Memorabilia, Nautical (1)                     |
| 2. Memorabilia, Camping (1)   | 7. Memorabilia, Photography Equipment (1)        |
| 3. Memorabilia, Currency Collection (1 to 3) (Coin/Currency, US or foreign) | 8. Memorabilia, Postal Collection (1 to 3 items) |
| 4. Memorabilia, Fishing (1)   | 9. Memorabilia, Railroad (1)                     |
| 5. Memorabilia, Hunting (No firearms) (1)                                   | 10. Memorabilia, Sports/Equipment (1)            |
| GRAND PRIZE.....  | 11. Memorabilia, Trophy/Medal/Award (1)          |
|   | RIBBON   |

**Division Letter: P. Profession related 50 years**

**Class #:**

- |                                    |  |
|------------------------------------|--|
| 1. Bank (Still or Mechanical)      | 9. Memorabilia, Medical                  |
| 2. Memorabilia, Advertising        | 10. Memorabilia, Military (No Weapons)   |
| 3. Memorabilia, Agriculture        | 11. Memorabilia, Movie                   |
| 4. Memorabilia, Automobile Related | 12. Memorabilia, Musical Instrument      |
| 5. Memorabilia, Brewery Item       | 13. Memorabilia, Phonograph Record Album |
| 6. Memorabilia, Communications     | 14. Memorabilia, Political               |
| 7. Memorabilia, Fire Fighting      | 15. Memorabilia, Soda Fountain           |
| 8. Memorabilia, Law Enforcement    | 16. Memorabilia, U.S. Presidents         |
| GRAND PRIZE.....                   | RIBBON                                   |

**Division Letter: Q. Potpourri 50 years**

**Class #:**

- |   |  |
|---|--|
| 1. Chalkware Item                               | 10. Memorabilia, Soft Drink  |
| 2. Lunch Box                                    | 11. Memorabilia, Walworth County (Non-Fair)  |
| 3. Memorabilia, Any other Pinback               | 12. Memorabilia, World's Fair/Expositions  |
| 4. Memorabilia, Any State Fair or County Fair   | 13. Photograph (Tin/Daguerre type)   |
| 5. Memorabilia, Historical Event                | 14. Photograph(s) Family/Single Person Portrait (one frame may contain up to 3 photos) |
| 6. Memorabilia, Native American                 | 15. Scrapbook  |
| 7. Memorabilia, Other Book (Comic, Bible, etc.) | 16. Statue (18" or less white metal, bronze, plaster, etc.)                            |
| 8. Memorabilia, Scientific                      | 17. Tin Advertising Sign   |
| 9. Memorabilia, Smoking Related                 |  |
| GRAND PRIZE.....                                | RIBBON   |

**MAXIMUM SPACE ALLOWED FOR DIVISION R AND S COMPOSITIONS (18" High x 18" Wide x 18" Long)  
COMPOSITIONS WILL BE JUDGED BY USUAL ANTIQUE SCORING STANDARDS AND ORIGINALITY OF IDEA.**

**Division Letter: R. Composition Theme 50 years**

**Class #:**

1. Walworth County Fair Display (no more than 4) A display of Walworth County Fair Items or Collection
2. Walworth County Fair Theme Display – 2020 – Seeing is Bee-lieving/2021 – Jam Packed Fun in 2021 (items related to the current fair theme)

GRAND PRIZE.....RIBBON

**Division Letter: S. Composition Period 50 years**

**Class #:**

1. Using 3 to 5 antique items create a Mood setting, examples: 1) Place Setting, 2) Vanity Setting, 3) Travel
2. Using 3 to 5 antique items create any Holiday Setting

GRAND PRIZE.....RIBBON

**ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022**

**Co-Superintendent – Lori Adams, 414-659-0771**

**Co-Superintendent – Peg Reedy, 262-470-5829**

**Director in Charge – Ken Markham**

**JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.**

**Photography WEDNESDAY of the FAIR AT 9:30 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries may be brought in on Monday, preceding opening day of fair from noon – 8:00 pm. Also on Tuesday, 8 am – 12 Noon.
2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department (Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.

**SILENT AUCTION –**

**When:** 9:00 a.m. Friday through 4:00 p.m. Sunday

**Where:** Arts & Crafts/Photography Building

All winners (Blue and Red Ribbons) will have the opportunity to choose to have their painting or photograph in the silent auction.

**Rules:**

- You will need to register your exhibit at check-in if you do not want the option to be considered for the auction.
- Please invite your family, friends and business acquaintances to come to the auction.

Auction is sponsored by: **Arts & Crafts/Photography Superintendent**

**OPEN AMATEUR PHOTOGRAPHY - DEPARTMENT 020**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Name of exhibitor must NOT appear on exhibit.
2. Entry tags are to be hung in the upper right hand corner of the mat. Tape string to back of exhibit.
3. Photographs must have been taken within the last two years.
4. **NO BORDERS OR PRINTED MAT ON PHOTOS**
5. All photographs must be mounted on top of a stiff **BLACK** mat board (No tag board, No cut opening, and No foam core).
6. Judging is done on the basis of pictorial quality and adherence to the theme.
7. Rubber cement is preferred means for mounting.
8. Overall size of boards not to exceed 11" x 15".
9. Pictures not securely mounted or fallen off will be disqualified.

10. Must have a hole punched in center of mat board for hanging photograph on a hook for display.
11. Each exhibitor is limited to a maximum of 45 entries in Divisions A – H.
12. No digital manipulation with computer programs (lightroom, photo shop, etc.) except for Division I as noted.
13. Read all instructions under Arts & Crafts Building.

**ALL PHOTOGRAPHS TO BE 8" X 10" OR 8" X 12"**

8" x 12" is proportion enlargement from a 4" x 6"

**PREMIUMS: 1<sup>st</sup> – 5.50 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.50**

**Division Letter: A. Miscellaneous Subjects; in Black & White Photograph**

**Class #:**

- |  |                   |
|--|-------------------|
| 1. Stairs                              | 7. Tunnels        |
| 2. Geometric                           | 8. Keys/Key Locks |
| 3. Fences                              | 9. Windows        |
| 4. Shadows/Silhouettes                 | 10. Mailbox(es)   |
| 5. Bridges                             | 11. Bicycle(s)    |
| 6. Architecture (no animals or people) |                   |

GRAND PRIZE of BLACK & WHITE.....RIBBON

**Division Letter: B. Color Photograph - Nature**

**Class #:**

- |                            |                    |
|----------------------------|--------------------|
| 1. Frozen (Winter)         | 7. Clouds          |
| 2. Sunset/Sunrise          | 8. Waterfall       |
| 3. Raindrops               | 9. Botanicals      |
| 4. Mushroom(s)             | 10. Butterfly(ies) |
| 5. Pinecones, Acorns, Nuts | 11. Leaf (Leaves)  |
| 6. Cactus, Succulents      | 12. Rocks, Stones  |

GRAND PRIZE .....RIBBON

**Division Letter: C. Color Photograph – People or Person**

**Class #:**

- |                        |                                  |
|------------------------|----------------------------------|
| 1. Infant (0-2)        | 7. Mannequins                    |
| 2. Toddler (2-4)       | 8. Traditional Dress (1 or more) |
| 3. School Age (K-8)    | 9. Pet with Person/People        |
| 4. High School/College | 10. People at Work               |
| 5. Adult(s)            | 11. Sports                       |
| 6. Seniors (55+)       | 12. Eyes                         |

GRAND PRIZE .....RIBBON

**Division Letter: D. Color Photograph - Animals/Birds/Creatures**

**Class #:**

- |                       |                             |
|-----------------------|-----------------------------|
| 1. Baby animals       | 5. Bird(s)                  |
| 2. Wild (No Zoo Pics) | 6. Reptiles/Amphibians/Fish |
| 3. Farm               | 7. Aquatic/Marine life      |
| 4. Horse(s)           | 8. Insects                  |

GRAND PRIZE.....RIBBON

**Division Letter: E. Color Photograph - Travel**

**Class #:**

- |                               |   |
|-------------------------------|---|
| 1. Street Signs               | 5. Street Scenes  |
| 2. Suitcases, Bags, Backpacks | 6. Transportation Stations                              |
| 3. Footwear                   | 7. Modes of Transportation                              |
| 4. Trails & Footpaths         | 8. Monuments  |
|                               | 9. Museums (list name & location on front of entry tag) |

GRAND PRIZE.....RIBBON

**Division Letter: F. Color Photograph - Walworth County**

**Class#:**

- |  |  |
|--|--|
| 1. Aquatic Activities                                | 7. Rural Ag Activities (harvesting, planting, milking) |
| 2. Architecture                                      | 8. Fourth of July                                      |
| 3. Road Scape  | 9. A Quilt Barn  |
| 4. Fair pics   | 10. Parks (list name & location)                       |
| 5. Landmarks (businesses, restaurants, stores, etc.) | 11. Farmer's Market                                    |
| 6. First Time Exhibitor – Any Walworth County Photo  |  |

GRAND PRIZE.....RIBBON



**Division Letter: G. Color Photograph - Creative Photography**

**Class#:**

- |  |                           |
|--|---------------------------|
| 1. Panoramic<br>(must fit Matte board size of 11' x 15") | 7. Hidden Camera Trick    |
| 2. Graffiti  | 8. Nighttime              |
| 3. Oil & Water Photography                               | 9. Light Trail            |
| 4. High Speed Photos                                     | 10. Macro                 |
| 5. Water Droplet Photography                             | 11. Trick Photography     |
| 6. Smoke Photography                                     | 12. Technology/Mechanical |
|  | 13. Fair Theme            |

GRAND PRIZE.....RIBBON

**Division Letter: H. Color Photograph - Interpretation**

**Class#:**

- |  |  |
|--|--|
| 1. Of a Book (list name of book on front of tag) | 7. Image of a Real or Imaginary Person |
| 2. Of a Song (list name of song on front of tag) | 8. Humorous/Funny                      |
| 3. Of Rust                                       | 9. Garden Tool(s)                      |
| 4. Blue  | 10. Bling                              |
| 5. Green   |  |
| 6. Yellow  |  |

GRAND PRIZE.....RIBBON

**Division Letter: I. Camera and Computer Art**

**Class#:**

- |  |  |
|--|--|
| 1. Meme<br>(photo and caption to be fair family friendly)                      | 5. Any subject (Tinted, toned, solarized)                                    |
| 2. Digital Scrapbook (any size)  | 6. Photo Slide Show/PowerPoint<br>with music, max. 4 minutes (USB preferred) |
| 3. Digital 12-month Calendar   | 7. Photo Slide Show + video with music,<br>max. 4 minutes (USB preferred)    |
| 4. Collage of Photography related items<br>(must fit matte board size 11"x15") |  |

GRAND PRIZE.....RIBBON

BEST OF SHOW from all GRAND PRIZE RIBBONS.....RIBBON

**TOP Photographer Competition**

**The Photographer with the most points in the required 27 categories for Top consideration, of current fair year, may be honored. In case of a tie, a Grand Champion ribbon in those categories breaks the tie.**

**Prize: \$50.00 each year**

**2020 Categories**

- |            |          |           |
|------------|----------|-----------|
| A 4, 7, 11 | B 3,7,12 | C 2,10,12 |
| D 1,5,6    | E 1,4,5  | F 2,5,11  |
| G 2,6,8    | H 1,4,9  | I 1,3,5   |

**2021 Categories**

- |           |          |          |
|-----------|----------|----------|
| A 3,6,8   | B 5,8,11 | C 6,7,9  |
| D 2,4,8   | E 2,7,8  | F 3,8,10 |
| G 5,11,12 | H 2,8,10 | I 4,5,7  |

**Division Letter: II. Photo Challenge – People’s Choice Award**

**Class#: 1**

**Top (12) Photos Chosen**

**Prize: \$10.00 to the Winner**

**Rules:**

1. Photo may be Black & White or Color; Subject: Children at Play
2. Must be a size of; 8" x 10" only
3. Must be framed with glass & wired for hanging or can be Museum Canvas Wrapped
4. The voting begins on Wednesday evening through Sunday at 4:00 p.m. The most votes win!
5. Winners will be announced on Labor Day.
6. Read all Rules under Open Amateur Photography, Class 020
7. Will not be sold at Art Auction

**YOUTH PHOTOGRAPHY – DEPARTMENT 020**

**ALL DEPARTMENT 020 RULES APPLY.**

1. All photos must be mounted on black board not to exceed 7" x 9" and must be standard size print 1- 5" x 7".
2. No enlargements, Polaroid's, or Panoramic- No Black & White Photos
3. No more than one entry per exhibitor per class. Exhibitors in the Youth Photography Department may not enter identical items in both Youth Photography and Amateur Photography.

4. Each exhibitor must have appropriate season pass. Age **MUST** be shown on the entry blank.
5. Any work entered with wrong tag will be disqualified.
6. Also see categories for Youth Fine Arts following Crafts.

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Division Letter: J. 6-9 Yr. Old K. 10-14 Yr. Old L. 15-18 Yr. Old**

**Class #: One - 5" x 7" Color Photo (1-6)**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. People</li> <li>2. Your Pet</li> <li>3. The Walworth County Fair</li> <li>4. The Color Blue</li> </ol> | <ol style="list-style-type: none"> <li>5. Sunrise/Sunset</li> <li>6. Winter</li> <li>7. Flower(s)</li> <li>8. Ball(s)</li> </ol> |
|--|--|

GRAND PRIZE FOR JR. PHOTOGRAPHY.....RIBBON

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

**Division Letter: M. Photography – Open to students with Special Needs**

1. **See all instructions under open amateur photography-020**
2. **Color photos only - Mounted on black board, and overall maximum size board 7" x 9"**

**Class #: One - 5" x 7" Color Photo**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Your pet</li> <li>2. Photo of any subject</li> <li>3. Photo of a flower</li> </ol> | <ol style="list-style-type: none"> <li>4. The Color Purple</li> <li>5. Summer</li> <li>6. Clouds</li> </ol> |
|--|---|

GRAND PRIZE.....RIBBON

**PREMIUMS: 1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

**Division Letter: N. Photography – Open to Adults/Clients with Special Needs**

**Mounted on black board, and overall maximum size board 7" x 9"**

**Class #: One - 5" x 7" Color Photo**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>7. Your friend(s) or family</li> <li>8. Photo of any subject</li> <li>9. Photo of your pet</li> </ol> | <ol style="list-style-type: none"> <li>10. The Color Pink</li> <li>11. Spring</li> <li>12. Clouds</li> </ol> |
|--|--|

GRAND PRIZE.....RIBBON

## **ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022**

**Co-Superintendent – Lori Adams, 414-659-0771**

**Co-Superintendent – Peg Reedy, 262-470-5829**

**Director in Charge – Ken Markham**

**JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.**

**Photography WEDNESDAY of the FAIR AT 9:30 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries may be brought in on Monday, preceding opening day of fair from noon – 8:00 pm. Also on Tuesday, 8 am – 12 Noon.
2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department.(Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.

## **WOODWORKING - DEPARTMENT 022**

**ALL RULES UNDER ARTS AND CRAFTS BUILDING APPLY.**

**Division Letter: A. Woodworking**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Wood burnings</li> <li>2. Wood carving – any fowl/animal</li> <li>3. Wood turning/carved – bowl, plate, dish, candlestick(s)</li> </ol> | <ol style="list-style-type: none"> <li>4. Wood turning/carved – small home/office object</li> <li>5. Wood turning/carved – kitchen utensil(s)</li> <li>6. Wood turned/carved item; not fitting in any other category</li> </ol> |
|---|---|

7. Scroll work – wall hanging
8. Scroll work – trivet
9. Scroll work – basket, vase, box

10. Trivet any style
11. Any inlaid wood item

GRAND PRIZE.....RIBBON

12. Bird house any hanging style or size
13. Woodworking garden/yard decoration/ornament
14. Woodworking garden/yard pc. of furniture, freestanding
15. Wood sign (letters routed, engraved or carved)

GRAND PRIZE.....RIBBON

16. Woodworking household furniture, freestanding
17. Woodworking – child’s furniture
18. Cutting board
19. Picture frame (maximum 10” x 12”)
20. Creative woodworking – does not fit any other category
21. Rustic/Country furniture (may be painted)
22. Wood & Metal Furniture
23. Woodworking – wall shelf

GRAND PRIZE.....RIBBON

24. Woodworking – Repurpose broken piece of furniture to create a new piece for the home or garden.  
\*\* Attach a 4” x 6” before picture to the entry tag.
25. Wood & Caning
26. Refurbished item; attach a 4” x 6” before picture to the entry tag
27. Repurposed / Reclaimed Wood

GRAND PRIZE.....RIBBON

28. Woodworking – Jewelry box, or like small box for dresser or buffet
29. Woodworking – Child’s toy
30. Game Board
31. Replica item (i.e., mini plane, train, building)
32. Wood lamp; electrified
33. Wood Clock (mantel or shelf size)

GRAND PRIZE.....RIBBON

## **YOUTH WOODWORKING – DEPARTMENT 022**

### **ALL DEPARTMENT 022 RULES APPLY**

1. No more than one entry per person accepted for each class number.
2. Exhibitors in the Youth Fine Arts Department may not enter identical items or articles in both the Youth and Fine Arts and corresponding Open Classes.
3. Each exhibitor must have appropriate season pass. Age must be shown on entry blank.
4. Also see Youth Photography categories following Photography

**Division Letter: Show Woodworking Skills      B. 6-9 yrs. old      C. 10-14 yrs. old      D. 15-18 yrs. old**

**PREMIUMS: 1<sup>st</sup> – \$2.50    2<sup>nd</sup> - \$2.25    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.75**

**Class #:**

1. Woodworking – Small household item; No Kit
2. Woodworking – item for outdoor use; No Kit
3. Woodworking – anything using scroll saw techniques
4. Woodworking – any item to be used in your bedroom
5. Cutting Board
6. Repurposed/Recycled item; attach a 4” x 6” before picture(s) to the entry tag
7. Woodworking – item made for your pet (no kit)
8. Woodworking – Any other item, not listed above

GRAND PRIZE.....RIBBON

## **HOME ECONOMICS BUILDING - DEPARTMENTS 025 & 026 & 027 & 028**

**Superintendent – Jodi Swatek, 262-215-2718**

**Directors in Charge – Eileen Walsh Grzenia**

**JUDGING DAY: Pantry Stores WEDNESDAY of the FAIR AT 12:00 PM.  
Preservation THURSDAY of the FAIR AT 9:00 AM.  
Clothing FRIDAY of the FAIR AT 9:00 AM.  
Knitting & Crocheting THURSDAY of the FAIR AT 9:00 AM.  
Home Furnishings FRIDAY of the FAIR AT 9:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Check in Monday preceding opening day from Noon until 8:00 p.m. and Tuesday from 8:00 a.m. until Noon except Pantry Store, consult that Division.
2. Please use the North Gate Entrance to drop off exhibits in North Hall.
3. No vehicles permitted on concession midways after 9 am each day. No exhibits to be removed from the Home Economics building until Tuesday after Fair from 2pm until 6pm.
4. No prizes awarded for articles not mentioned in premium list. All articles entered in different Divisions MUST BE WORK OF EXHIBITOR.
5. Work must have been completed within the last two years.  
**A professional is defined as anyone holding a degree in Home Economics, derives a major source of their income teaching and/or selling in their entry area, or teaches adult classes in their entry area.**
6. No more than one entry per class.
7. Each exhibitor must put entry tags securely on own exhibits.
8. Spectators are required to refrain from making comments during the judging.
9. An article previously exhibited under a class number at this Fair may not be exhibited again under the same entry number at this Fair.
10. All items must be brought in Clean and Dry.

### 29<sup>th</sup> ANNUAL PRIDE ON DISPLAY – 2020 (ONLY)

**2020 Home Economics Building**  
**Any combination of Dept. 025 & 026 & 027 & 028**  
**Pantry Store & Preservation**  
**Knitting & Crocheting**  
**Clothing & Home Furnishings (including Recycling)**

**Division Letter: AAA Class #: 1**

**PREMIUMS: 1<sup>st</sup> - \$150.00 2<sup>nd</sup> - \$100.00 3<sup>rd</sup> - \$75.00 4<sup>th</sup> - \$50.00**

**RULES:**

1. **Honey – It's Homemade!** Create a grouping or set of 3 to 6 homemade items (may have 3 more additional items not homemade to complete display) which follow a bee/honey/hive theme. Each homemade item has to fall into an entry in the Home Economics Building.
2. List on a separate note card the Department/Division Letter/Class# for each item in your grouping.
3. All rules governing exhibits in the Home Economics Building apply.
4. All entries must be in place by 10 am on Wednesday, September 2<sup>nd</sup>.
5. Pride on Display judging will take place at 3 p.m. on Wednesday, September 2<sup>nd</sup>.
6. **Bee Creative!** To get your creativity **buzzing**...here are a couple examples:
  - Child's bee costume (clothing), black/white stripe knit socks (knitting), cupcakes decorated to look like Flowers (Pantry/Foods)
  - Gift basket lined with kitchen towels appliqued with bee hives (Home Furnishings), cornbread muffins and honey butter (Pantry/foods), Honey taffy (Pantry/foods), set of quilted potholders (Home Furnishings)

### 30<sup>th</sup> ANNUAL PRIDE ON DISPLAY – 2021 (ONLY)

**Jam Packed Fun in a Mason Jar in 2021**

**Mason Jar:** A mason jar, named after John Landis Mason who first invented and patented it in 1858, is a molded glass jar used in home canning to preserve food. The jar's mouth has a screw thread on its outer perimeter to accept a metal ring (or band).

**Division Letter: AAA Class #: 1**

**PREMIUMS: 1<sup>st</sup> - \$150.00 2<sup>nd</sup> - \$100.00 3<sup>rd</sup> - \$75.00 4<sup>th</sup> - \$50.00**

**RULES:**

1. You must use 3 or more mason jars in your entry (either the actual jar or a representation of a mason jar) and any additional items used must be hand crafted or be part of the exhibits.
2. Entry open to your imagination – craft, cook, recycle, repurpose
3. Food entries will be allowed.
4. All entries must be in place by 10am on Wednesday.
5. Pride on Display judging will take place at 3pm on Wednesday.

**PANTRY STORES – DEPARTMENT 025**

1. Read all instructions under Home Economics Building.
2. All food exhibits and canning to be in place by 10:00 am WEDNESDAY of fair. They may be brought in on Monday, preceding opening day of the fair from Noon to 8:00 pm, or on Tuesday, preceding opening day of fair from 8:00 am to 5:00 pm. Pantry only! Wednesday from 8:00 am to 10:00 am. (except Dairy Delight, Walworth County Farm Bureau).
3. **\*\*All food products will be disposed of by fair personnel at end of Fair except canned products. No Exceptions.\***
4. No entries made with commercial mixes will be accepted. Except Division F #20 & Division I #5
5. Grand prize winners ARE REQUIRED to furnish the recipe of winning entry to be published on Walworth County Fair website & submitted to the local papers. Please submit recipe to Superintendent by noon on Saturday of the Fair. Attach recipes to entry tag when required.
6. **\*\*NOTE\*\*** All sugar free entries have been changed to include all special dietary requirements, sugar free, gluten free, specific allergies (i.e., milk, egg, etc.) Please list the specific dietary need on entry tag.

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Division Letter: A. Candy – 5 pieces per entry**

**Class #:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Truffles with recipe</li> <li>2. Turtles</li> <li>3. Any Fudge (not chocolate)</li> <li>4. Caramels</li> <li>5. Fudge, chocolate, cooked or uncooked</li> <li>6. Toffee</li> <li>7. Christmas Candy, recipe and name of candy must accompany.</li> </ol> | <ol style="list-style-type: none"> <li>8. Any other variety not specified, cooked or uncooked, recipe and name must accompany</li> <li>9. Any candy for a special dietary requirement, sugar free, gluten free, etc. Identify requirement &amp; provide recipe</li> <li>10. Caramel Corn – 1 serving</li> </ol> |
|--|---|

GRAND PRIZE.....RIBBON

**2020-2021 Apple Barn Orchard & Winery  
“Apples or Challenge”**

**Division Letter: AA**

**Class #:**

1. **2020 only – Apple Pie Plus – Any non-traditional apple pie – (shape – slab, pie bars, additional ingredients, etc.)**
1. **2021 only – Preserved Apples – Dehydrated, canned fruit leather, etc.**

This challenge is asking you to create the appropriate dish featuring **apples** based on the current year entry. All rules under Dept. 25 Pantry Stores apply to this contest. This entry must be turned in by the regular Pantry cut-off time of 10 AM on Wednesday, opening day of the Fair.

- All entries must include apples as an ingredient.
- Recipes are required along with the variety if using apples.
- The top 4 entries will be awarded
- Judging will be based on creativity, originality or recipe, flavor and visual appeal.

All recipes will be forwarded on to the Apple Barn Orchard & Winery. The Apple Barn Orchard & Winery will assume the right to use the entered recipes at their own discretion.

**Division Letter: B. Pies, entered in 8” or 9” pie pan as a whole pie.**

**After judging ends on Wednesday (1) serving piece must be left for display. Exhibitor may take remaining pie home.**

**Must be picked up before closing time on Wednesday.**

**Class #:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Peach</li> <li>2. Rhubarb</li> <li>3. Pumpkin</li> <li>4. Berry</li> <li>5. Any Other Fruit Pie</li> <li>6. Apple</li> <li>7. Cherry</li> </ol> | <ol style="list-style-type: none"> <li>8. Meringue</li> <li>9. Pecan</li> <li>10. Any other pie, identify, (not fruit)</li> <li>11. Baked Pastry Pie Shell, 8” foil pan</li> <li>12. Any other pie shell, 8” foil pan</li> <li>13. Any pie art, any flavor – judged equally on appearance &amp; taste</li> </ol> |
|---|--|

GRAND PRIZE.....RIBBON

**Walworth County Farm Bureau**  
**“Walworth County Farmers Market Delight”**

The Walworth County Farm Bureau is sponsoring a “Local Products” Contest. All rules under Dept. 25 Pantry Stores apply to the contest. All entries must contain two products obtained in Walworth County and be made from scratch. Judging will be based on Creativity/Originality of recipe, Flavor and Visual Appeal.

The Walworth County Farm Bureau provided the following awards:

**Award: 1<sup>st</sup> - \$18.00 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$12.00, 4<sup>th</sup> - \$10.00 in each class**  
**\$25.00 Best Of Show Award**

**Division BB. “Farmers Market Delight”**

**Class #:**

1. Sweet
2. Savory

**Rules:**

1. Exhibit two servings in or on the appropriate size serving plate / bowl, and brought in at proper serving temperature.
2. Complete recipe must be provided when entry is brought to the fair with the recipe attached to back of the entry tag.
3. Must contain 2 or more products from a Walworth County Farmers Market or roadside stand.
4. Location of Market or stand must be identified on entry tag.
5. Products obtained must be identified on entry tag.
6. May be hot or cold or served at room temperature.

**Division Letter: C. Unfrosted Cake, one-half cake to be entered, unfrosted**

**Class#:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Chiffon Cake</li> <li>2. Angel Food Cake</li> <li>3. Butter Cake</li> <li>4. Cupcakes, 3 light</li> <li>5. Cupcakes, 3 dark</li> <li>6. Spice Cake</li> </ol> | <ol style="list-style-type: none"> <li>7. Any Roll Cake</li> <li>8. Chocolate Cake</li> <li>9. Pound Cake</li> <li>10. Any Bundt Cake, Identify</li> <li>11. Any other, identify, recipe required</li> <li>12. Any unfrosted cake for special dietary requirement, identify, recipe required</li> </ol> |
|---|---|

GRAND PRIZE.....RIBBON

**Division Letter: D. Frosted Layer Cake, one-half cake to be entered, Frosting and cake judged as unit, 2 or more layers**

**Class#:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Marble Cake</li> <li>2. Coconut Cake</li> <li>3. Poppy seed Cake</li> <li>4. Chocolate Cake (any kind)</li> <li>5. Carrot Cake</li> </ol> | <ol style="list-style-type: none"> <li>6. Banana Cake</li> <li>7. Any other – identify, recipe required</li> <li>8. Any frosted cake for special dietary requirement, identify, recipe required</li> <li>9. Frosted and/or Filled (not decorated) cupcakes (3)</li> </ol> |
|---|---|

GRAND PRIZE.....RIBBON

**Division Letter: E. Decorated Cake (Dummy Cake) Non – Professionals Only**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Decorated Cake – Special Event Child</li> <li>2. Decorated Cake – Special Event Adult</li> <li>3. Gingerbread Structure</li> <li>4. Decorated Cookie/Cracker Structure</li> </ol> | <ol style="list-style-type: none"> <li>5. Decorated Fair Theme Cake using current year’s theme</li> <li>6. Decorated Cupcakes (may be real cake) – 3</li> <li>7. 3 Decorated Cookies</li> <li>8. Pull apart cupcake cake</li> </ol> |
|---|---|

GRAND PRIZE.....RIBBON

**Division Letter: F. Cookies (No Icing) – all cookies and bars to be exhibited on 7” or smaller plates, Quantity of 3**

**Class #:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Molasses or Sorghum</li> <li>2. Snicker doodles</li> <li>3. Gingersnap</li> <li>4. Sugar, any type</li> <li>5. Oatmeal</li> <li>6. Peanut Butter</li> <li>7. Chocolate Drop</li> <li>8. Thumbprint</li> <li>9. Filled or Sandwich, identify</li> </ol> | <ol style="list-style-type: none"> <li>10. Ice-box Cookies</li> <li>11. Chocolate Chip Cookies</li> <li>12. Pinwheel or Checkerboard</li> <li>13. Any Cookie for special dietary requirement, identify, recipe required</li> <li>14. Nationality Cookie, identify</li> <li>15. Any other cookie, provide recipe</li> </ol> |
|--|--|

GRAND PRIZE.....RIBBON

**Division Letter: F. Bars**  
**Class #:**

- |  |   |
|--|---|
| 16. Chocolate Brownies, unfrosted, traditional     | 19. Any Bar using a mix as ingredient, Provide recipe |
| 17. Any Brownies, non-traditional                  | 20. Lemon Bars  |
| 18. Any Other Bar Cookie, Identify, Provide recipe | 21. Any Fruit filled bar, identify                    |
|  | 22. Any Pie Bar                                       |

GRAND PRIZE.....RIBBON

**2018-2019 Andes Candies Contest**

- Follow basic rules as listed in the beginning of the pantry section
- All entries are to be presented in whole form.
- Recipes are required
- Wrapper or packaging from Andes Candies product is required
- Top 4 entries will be awarded.
- Judge will consider creativity, originality of recipe, creative use of Andes Candies product, flavor and visual appeal.
- Andes Candies will provide product to be used in recipe, product can be picked up at the Walworth County Fair Office during regular office hours after first Friday in August. Exhibitor may also purchase their own product.

**Division Letter: G. Andes Candies Contest**

**Class #:**

- |                         |                |
|-------------------------|----------------|
| 1. 2020 – Candies/Fudge | 2. 2021 – Cake |
|-------------------------|----------------|

**Dairy Delight Recipe Contest**

The Walworth County Dairy Promotion Committee will sponsor a Dairy Delight Recipe Contest. All rules under Dept. 25, Pantry Stores apply to the contest with the following additional rules applying:

1. Recipe must accompany the entry. Please type or print recipe on a recipe card including the phone number of the entrant.
2. Entries in the Dairy Delight Contest must include two or more REAL dairy products. (Whipping toppings and eggs are not REAL dairy products.)
3. Entries must be brought in at proper serving temperature. Dairy Delight entries (only Dairy Delight) will be allowed to be brought in on Wednesday prior to judging until 11:45 a.m. Judging will begin promptly at Noon.
4. A complete dish is to be brought in for judging purposes, after judging a single serving will be left on a plate for display purposes and the remaining dish may be taken home.

Criteria for judging will include: Use of REAL dairy products, originality of recipe, flavor and visual appeal

The Walworth County Dairy Promotion Committee will award: 1<sup>st</sup> - \$18.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$12.00, 4<sup>th</sup> - \$9.00 in each class and a **\$150.00 Best Of Show Award**

**Division H. Dairy Delight**

**Class #:**

**(2020)**

1. Layered Dessert
2. Layered Salad

**(2021) – It's A Party!**

3. Just a Bite – Tiny tasty treats
4. Charcuterie Board – must contain one cheese ball, roll, or dairy dip and one other dairy item. May include other edible items as decorative completion of the board. Board may be no larger than 12"x12".

**Division Letter: I. Refrigeration items**

**Class#:**

1. Edible Food Art
2. Dip – exhibit size 1 cup (1/4 lb. deli container), identify & item to be dipped
3. Cheesecake – identify and exhibited as single serving -7" or smaller plate
4. Cheese Ball
5. Any recipe using purchased puff pastry sheets as an ingredient. May/may not require refrigeration

GRAND PRIZE.....RIBBON

**Division Letter: J. Yeast Breads and Rolls, Plate of 3 or ½ loaf including end**

**Class #:**

- |   |  |
|---|--|
| 1. White Bread                              | 7. Rolls, 3 cinnamon                                 |
| 2. Whole Wheat Bread                        | 8. Monkey Bread                                      |
| 3. Nationality Bread, include name & recipe | 9. Coffee Cake/Stollen/Kringle piece to fit 8" plate |
| 4. Any other yeast product, identify        | 10. Hamburger Buns, 3                                |
| 5. Machine Bread, any, identify             | 11. Croissants, 3                                    |
| 6. Rolls, 3 plain                           |  |

GRAND PRIZE.....RIBBON



All participants who bring entries to the Fair's Yeast Bread & Roll Division J will receive Red Star Yeast and/or coupons.

**Division Letter: K. Quick Breads and Biscuits – Pan size – Full Loaf 7” x 3 ½” x 2” (or smaller) or ½ of Standard Loaf**  
**Class#:**

- |                                    |   |
|------------------------------------|---|
| 1. Banana Bread                    | 6. Corn Muffins/Bread, 4” corner or 3           |
| 2. Zucchini Bread                  | 7. Fruit Muffins, identify, 3                   |
| 3. Pumpkin or Squash Bread         | 8. Coffee Cake, identify, piece to fit 8” plate |
| 4. Any other quick bread, identify | 9. Any other muffin, identify, 3                |
| 5. Any biscuit, 3, identify        | 10. Any scone, 3, identify                      |

GRAND PRIZE.....RIBBON

### 2020-2021 Stinebrink’s Piggly Wiggly Challenge

1. Follow basic rules as listed in the beginning of the pantry section.
2. All entries are to be presented in whole form.
3. Recipes are required.
4. The top 4 entries will be awarded.
5. Judges will consider creativity, originality of recipe, flavor and visual appeal.

**Division Letter: KK. Stinebrink’s Piggly Wiggly Challenge**

**Class #:**

- |  |   |
|--|---|
| 1. 2020 It Must Have Bacon – “You’re Bacon Me Crazy” | 2. 2021 Jam Packed with Flavors – Must use Raspberry Jam as an Ingredient |
|--|---|

### YOUTH PANTRY - DEPARTMENT 025

ALL DEPARTMENT 022 RULES APPLY

1. Open to Youth 17 and under.
2. Exhibitors in Youth Pantry may not enter identical items in both Youth Pantry and Open Class Pantry.
3. Age must be shown on entry tag.
4. Recipe required, may be a copy.

**Division Letter: LL. Youth Pantry**

**Class #:**

- |                                 |                        |
|---------------------------------|------------------------|
| 1. After school snack           | 5. Muffins, plate of 3 |
| 2. Any Cookie, plate of 3       | 6. Bag lunch           |
| 3. Frosted cupcakes, plate of 3 | 7. Food art            |
| 4. Brownies                     |                        |

GRAND PRIZE.....RIBBON

### PRESERVATION - DEPARTMENT 025

1. Read all instructions under Home Economics Building starting on Page 42. Products of Home Kitchen. Not to be opened unless judging requires opening. (All to be shown in Standard Half Pint, Pint, or Quart Jars)
2. Label each jar (method used and time and year)
3. Use standard jars for jams and jellies, no paraffin
4. **Jams and jellies must have ring left with jar**
5. No freezer recipe products
6. **Judged based on University of Wisconsin – Extension Publications, “Wisconsin Safe Food Preservation Series” Booklet guidelines**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Division Letter: L. Canned Fruit**

**Class #:**

- |                             |  |
|-----------------------------|--|
| 1. Red or Black Raspberries | 7. Applesauce                                |
| 2. Pears                    | 8. Any Kind of Fruit Juice, identify         |
| 3. Peaches                  | 9. Any Canned Fruit Pie Filling, identify    |
| 4. Plums                    | 10. Spiced Fruit, identify                   |
| 5. Cherries                 | 11. Any Other Canned Fruit Product, identify |
| 6. Blackberries             |  |

GRAND PRIZE.....RIBBON



**Division Letter: M. Canned Vegetables – Products of Home Kitchen, not to be opened unless judging requires opening**

**Class #:**

- |                           |   |
|---------------------------|---|
| 1. Tomatoes Cut           | 7. Beets                                      |
| 2. Tomatoes, Whole        | 8. Asparagus                                  |
| 3. Stewed Tomatoes        | 9. Tomato Juice                               |
| 4. Corn                   | 10. Tomato Juice, blend, identify ingredients |
| 5. Carrots                | 11. Sauerkraut                                |
| 6. Beans, Green or Yellow | 12. Mixed Vegetables                          |

GRAND PRIZE.....RIBBON

**Division Letter: N. Canned Jelly, Products of Home Kitchen, will be opened**

**Class #:**

- |                             |  |
|-----------------------------|--|
| 1. Apple or Crabapple       | 6. Strawberry                            |
| 2. Currant                  | 7. Cherry                                |
| 3. Grape                    | 8. Any combination of 2 fruits, identify |
| 4. Raspberry – red or black | 9. Any other kind, identify              |
| 5. Plum                     |  |

GRAND PRIZE.....RIBBON

**Division Letter: O. Canned Jams, Conserves, and Preserves, Products of Home Kitchen will be opened**

**Class #:**

- |                                 |  |
|---------------------------------|--|
| 1. Any Fruit Butter, identify   | 7. Blueberry Jam                             |
| 2. Any Marmalade                | 8. Any combination of 2 fruits, identify     |
| 3. Strawberry Jam               | 9. Any combination 3 or more fruits identify |
| 4. Raspberry Jam – red or black | 10. Any other single fruit, identify         |
| 5. Cherry Jam                   | 11. Any Conserve, Identify                   |
| 6. Peach Jam                    | 12. Any Preserve, Identify                   |

GRAND PRIZE.....RIBBON

**Division Letter: P. Canned Pickle/Relishes/Sauces, Products of Home Kitchen, will be opened if judging requires**

**Class #:**

- |   |   |
|---|---|
| 1. Dill Pickles   | 10. Chili Sauce                                   |
| 2. Bread and Butter   | 11. Zucchini Relish                               |
| 3. Beets  | 12. Corn Relish                                   |
| 4. Pickled Beans  | 13. Cucumber Relish                               |
| 5. Mixed Pickles  | 14. Pepper Relish                                 |
| 6. Watermelon   | 15. Any Other Relish, identify, give recipe       |
| 7. Sweet  | 16. Spaghetti Sauce, give recipe                  |
| 8. Any other pickled fruit or vegetable<br>(not cucumbers) provide recipe | 17. Salsa or Picante Sauce, identify, give recipe |
| 9. Tomato Catsup  |   |

GRAND PRIZE (1-8).....RIBBON

GRAND PRIZE (9-17).....RIBBON

**Division Letter: Q. Canned Groups, Four different, identify. Must be in identical jars**

**Class #:**

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Canned Fruit      | 4. Jams, Conserves, and Preserves |
| 2. Canned Vegetables | 5. Pickles/Relishes               |
| 3. Jellies           | 6. Sauces                         |

GRAND PRIZE.....RIBBON

**Division Letter: R. Dried/Dehydrated Foods**

1. Deliver dried foods in plastic food storage bags or clear air tight containers. Bags maybe either self-sealing (zip lock) or be closed with a twist tie.
2. Exhibit size ½ cup, 1 – roll or 3" x 3" square as appropriate for the type of product. Sample should be on a paper plate and in a plastic bag.
3. Items must be dried by exhibitor.
4. Items will be judged on appearance, uniformity of slices, color, visual texture, etc.

**Class#:**

- |                 |                            |
|-----------------|----------------------------|
| 1. Vegetables   | 4. Meat Jerky              |
| 2. Fruit        | 5. Fruit Leather           |
| 3. Herbs/Spices | 6. Any other dried product |

GRAND PRIZE.....RIBBON

## NEEDLE ARTS - DEPARTMENTS 026 & 027

Superintendent – Jodi Swatek, 262-215-2718

Directors in Charge – Eileen Walsh Grzenia

**JUDGING DAY: Clothing FRIDAY of the FAIR AT 9:00 AM.**

**Knitting & Crocheting THURSDAY of the FAIR AT 9:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Read all instructions under Home Economics Building starting on Page 42
2. Entries may be brought in on Monday, preceding opening day of Fair from NOON until 8 PM or Tuesday from 8 AM until NOON.
3. All garments in Department 26 must be made from FABRIC.
4. Knitted and Crocheted items must be entered in Department 27.
5. Knitted and Crocheted items must identify content of yarn on entry tag.
6. Put entry tags securely on upper right corner.
7. All garments are to be constructed by exhibitor unless specifically states to use purchase item.
8. All items must be brought in CLEAN AND DRY

## CLOTHING - DEPARTMENT 026

Read all instructions under Home Economics Building starting on Page 42 and under Needle Arts page 47.

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.75 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.25**

**Division Letter: A. Infants & Children**

**Class #:**

- |   |   |
|---|---|
| 1. Bibs/Burp cloths, any combo of 3 pcs.            | 10. Coat, Jacket, or Snowsuit                                 |
| 2. T-Shirt or no placket shirt                      | 11. Matching outfits for siblings                             |
| 3. Shirt or Blouse                                  | 12. Any garment featuring Machine Embroidery                  |
| 4. Sleepwear or Bathrobe                            | 13. Any garment featuring hand stitchery                      |
| 5. Dress  | 14. Any recycled garment, include explanation                 |
| 6. Baptism or Special Occasion Garment, boy or girl | 15. Costume – provide photo of child in costume               |
| 7. 2 Piece play or sportswear                       | 16. Purchased decorated garment, no machine embroidery        |
| 8. Jumper / Jumpsuit                                | 17. Purchased decorated garment, featuring machine embroidery |
| 9. Pants / Shorts boy or girl                       | 18. Any other garment not listed                              |

GRAND PRIZE.....RIBBON

**Division Letter: B. Teenage & Adult**

**Class #:**

- |                                  |   |
|----------------------------------|---|
| 1. Apron                         | 12. Dress – may be 2 pieces                                   |
| 2. Vest                          | 13. Evening or Best Wear                                      |
| 3. Skirt                         | 14. Ensemble – 3 or more pieces                               |
| 4. Shorts or Pants               | 15. Occupational Clothing – Lab Coat, Scrubs, Etc.            |
| 5. Blouse or Shirt               | 16. Garment featuring hand stitchery                          |
| 6. Sleepwear                     | 17. Garment featuring machine embroidery                      |
| 7. Bathrobe                      | 18. Patchwork Garment   |
| 8. Sportswear – 2 or more pieces | 19. Recycled Garment – include explanation                    |
| 9. Jumper or Jumpsuit            | 20. Costume include photo                                     |
| 10. Jacket or Blazer - Unlined   | 21. Purchased decorated garment, no machine embroidery        |
| 11. Jacket or Blazer - Lined     | 22. Purchased decorated garment, featuring machine embroidery |

GRAND PRIZE .....RIBBON

**Division Letter: C. Sewn Accessories**

**Class #:**

- |   |  |
|---|--|
| 1. Purse / Handbag                                  | 7. Doll or Bear Clothing (exhibited off doll/bear) |
| 2. Tote bag / Backpack                              | 8. Toy/Doll/Puppet – identify appropriate age      |
| 3. Cap/Bonnet/Hat/Hair accessory - for Infant/Child | 9. Scarf / Wrap                                    |
| 4. Cap/Hat/Hair accessory - for Teen/Adult          | 10. Any accessory featuring machine embroidery     |
| 5. Doll Blanket or Doll Quilt                       | 11. Any recycled Accessory – include explanation   |
| 6. Baby Blanket or Crib Spread (No quilts)          |  |

GRAND PRIZE.....RIBBON

## KNITTING - DEPARTMENT 027

Read all instructions under Home Economics Building starting on Page 42 and under Needle Arts page 47.

**PREMIUMS:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.75 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.25

### Division Letter: A. Infants

#### Class #:

- |                         |   |
|-------------------------|---|
| 1. Stuffed toy or doll  | 5. Slippers or Booties                  |
| 2. Bibs – quantity of 2 | 6. Sweater or Coat                      |
| 3. Cap or Hat           | 7. Afghan, Blanket or Shawl             |
| 4. Mittens              | 8. Any other item not listed above      |
|                         | 9. Any machine or loom knit infant Item |

GRAND PRIZE.....RIBBON

### Division Letter: B. Two Years and Over

#### Class #:

- |                                       |   |
|---------------------------------------|---|
| 1. Slippers                           | 9. Pullover Sweater, pattern stitch     |
| 2. Hat or Cap                         | 10. Pullover Sweater, color pattern     |
| 3. Mittens                            | 11. Cardigan Sweater, plain or striped  |
| 4. Scarf or Cowl                      | 12. Cardigan Sweater, pattern stitch    |
| 5. Socks                              | 13. Cardigan Sweater, color pattern     |
| 6. Poncho, Shawl, Cape                | 14. Dress or Suit                       |
| 7. Vest                               | 15. Any machine or loom knit child item |
| 8. Pullover Sweater, plain or striped | 16. Any other item not listed above     |

GRAND PRIZE.....RIBBON

### Division Letter: C. Adult

Categories: Basic Plain – Can be solid or stripe

Stitch Pattern – Can be Aran or Fisherman, Lace or any stitch pattern combination

Colored Pattern – Can be Fair Isle, Intarsia (Picture knitted in) Scandinavian or any two or more colors

#### Class #:

- |   |   |
|---|---|
| 1. Mittens                              | 11. Sleeveless Sweater, color pattern           |
| 2. Gloves                               | 12. Pullover Sweater, plain or striped          |
| 3. Hat or Cap                           | 13. Pullover Sweater, pattern stitch            |
| 4. Scarf or Cowl                        | 14. Pullover Sweater, color pattern             |
| 5. Socks                                | 15. Cardigan, plain or striped                  |
| 6. Slippers                             | 16. Cardigan, pattern stitch                    |
| 7. Poncho, Shawl, Cape                  | 17. Cardigan, color pattern                     |
| 8. Any other accessory                  | 18. Any Felted Item                             |
| 9. Sleeveless Sweater, plain or striped | 19. Any other Knitted Garment, not listed above |
| 10. Sleeveless Sweater, pattern stitch  | 20. Any machine or loom knit adult item         |

GRAND PRIZE.....RIBBON

### Division Letter: D. For the Home

#### Class #:

- |  |  |
|--|--|
| 1. Pillow cover with pillow              | 5. Pet Sweater or Coat                                     |
| 2. Dish Cloth or Potholders, qty. of 2   | 6. Tablecloth, Luncheon Cloth, or placemats (4)            |
| 3. Christmas Item                        | 7. Any Other Item for the Home, not listed above           |
| 4. Doll or Bear Clothing on Doll or Bear | 8. Any machine or loom knit Item for the home              |
|  | 9. Hand Spun Skein of Yarn (open to Crocheting & Knitting) |

GRAND PRIZE.....RIBBON

10. Lab Robe maximum overall size 170"

12. Bedspread

11. Afghan – any over 170" overall size

GRAND PRIZE.....RIBBON

## CROCHETING - 027

Read all instructions under Home Economics Building starting on Page 42 and under Needle Arts page 47.

### Division Letter: D. For the Home

#### Class#:

9. Hand Spun Skein of Yarn (open to Crocheting & Knitting)

GRAND PRIZE.....RIBBON

### Division Letter: E. Infants

#### Class #:

- |                        |                                     |
|------------------------|-------------------------------------|
| 1. Stuffed Toy or doll | 5. Slippers or Booties              |
| 2. Bibs – set of 2     | 6. Sweater or Coat                  |
| 3. Cap or Hat          | 7. Afghan, Blanket or Shawl         |
| 4. Mittens             | 8. Any other item, not listed above |

GRAND PRIZE.....RIBBON

**Division Letter: F. Two Years and Over**

**Class #:**

- |                         |  |
|-------------------------|--|
| 1. Slippers             | 8. Pullover Sweater, plain or striped  |
| 2. Hat or Cap           | 9. Pullover Sweater, pattern stitch    |
| 3. Mittens              | 10. Cardigan Sweater, plain or striped |
| 4. Scarf or Cowl        | 11. Cardigan Sweater, pattern stitch   |
| 5. Socks                | 12. Cardigan Sweater, color pattern    |
| 6. Cape, Poncho, Shawl, | 13. Dress or Suit                      |
| 7. Vest                 | 14. Any Other Item, not listed above   |

GRAND PRIZE.....RIBBON

**Division Letter: G. For Adults**

**Class #:**

- |  |   |
|--|---|
| 1. Mittens or Gloves                             | 10. Sleeveless Sweater or Vest, color pattern     |
| 2. Hat or Cap                                    | 11. Pullover Sweater, plain or striped            |
| 3. Scarf or Cowl                                 | 12. Pullover Sweater, pattern stitch              |
| 4. Socks   | 13. Pullover Sweater, color pattern               |
| 5. Slippers                                      | 14. Cardigan, plain or striped                    |
| 6. Any Other Accessory                           | 15. Cardigan, pattern stitch                      |
| 7. Poncho, Shawl, Cape                           | 16. Cardigan, color pattern                       |
| 8. Sleeveless Sweater or Vest, plain or stitched | 17. Any other crocheted garment, not listed above |
| 9. Sleeveless Sweater or Vest, pattern stitch    |   |

GRAND PRIZE.....RIBBON

**Division Letter: H. For the Home**

**Class #:**

- |  |  |
|--|--|
| 1. Pillow cover with pillow              | 6. Tablecloth, Luncheon Cloth, or placemats (4)  |
| 2. Dish Cloth or Potholders, qty. of 2   | 7. Doilies – 1 large or 2 small (under 12")      |
| 3. Christmas Item                        | 8. Rug   |
| 4. Doll or Bear Clothing on Doll or Bear | 9. Any other item for the home, not listed above |
| 5. Pet Sweater or Coat                   |  |

GRAND PRIZE.....RIBBON

- |   |               |
|---|---------------|
| 10. Lap Robe maximum overall size 170"  | 12. Bedspread |
| 11. Afghan – any over 170" overall size |               |

GRAND PRIZE.....RIBBON

**Premier Exhibitor Award**

Needles n' Pins Yarn Shoppe of Richmond, Wisconsin will award a \$50.00 gift certificate in both knitting and crocheting. Each award will be given to the exhibitor receiving the most points. Points will awarded as follows:

**1<sup>st</sup> – 4 points, 2<sup>nd</sup> – 3 points, 3<sup>rd</sup> – 2 points, 4<sup>th</sup> – 1 point**

**Grand Champion: 1 additional point**

(cannot be won by the same person over 2 years in a row)

**OPEN HOME FURNISHINGS - DEPARTMENT 028**

**Superintendent – Jodi Swatek, 262-215-2718**

**Directors in Charge – Eileen Walsh Grzenia**

**JUDGING DAY: Home Furnishings FRIDAY of the FAIR AT 9:00 AM.**

**Division K. Repurpose, Recycle, Reuse FRIDAY of the FAIR AT 1:00 P.M.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Read all instructions under Home Economics Building starting on Page 42.
2. Entries may be brought in on Monday, preceding opening day of Fair from noon until 8:00 pm or from 8:00 am until noon on Tuesday.
3. Put entry tags securely on entry.
4. Professional entries not allowed.
5. All items must be turned in clean and dry. Any items with excessive pet hair will not be judged.

**QUILTS**

1. Please read through quilt entries carefully as they may have been changed. Any quilt not properly entered will not be judged.
2. All work is to be completed by exhibitor except entries in Division E.
3. Lap robes must be a minimum size of 168" to overall maximum size of 252".
4. All quilts under 252" must be entered in 1# or 2# proper division.
5. All quilts over 252" overall must be entered in classes 3-7 in proper division.

**PREMIUMS: 1<sup>st</sup> - \$4.50 2<sup>nd</sup> - \$3.50 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.75**

**Division A. Quilted By Hand**

**Class #:**

- |                                       |  |
|---------------------------------------|--|
| 1. Baby Quilt                         | 5. Pieced by hand/hand appliqué & hand quilted |
| 2. Lap Robe                           | 6. Hand quilted Whole cloth                    |
| 3. Tied quilt (any size)              | 7. Any other hand quilted quilt                |
| 4. Pieced by machine and hand quilted |  |

GRAND PRIZE.....RIBBON

**Division B. Quilted By Exhibitor on Home Sewing Machine**

**Class #:**

- |                         |   |
|-------------------------|---|
| 1. Baby Quilt           | 5. Quilt featuring appliqué                 |
| 2. Lap Robe             | 6. Quilt featuring handwork                 |
| 3. Rag Quilt (any size) | 7. Quilt – combination of pieced & applique |
| 4. Quilt – pieced       | 8. Quilt – any other not already listed     |

GRAND PRIZE.....RIBBON

**Division C. Quilted By Exhibitor on Long Arm Machine – HAND GUIDED**

**Division D. Quilted by Exhibitor on Long Arm Machine - Computerized**

**Division E. Top Completed by Exhibitor and Commercially Quilted**

**Class #:**

- |                              |  |
|------------------------------|--|
| 1. Baby Quilt                | 5. Quilt featuring handwork                  |
| 2. Lap Robe                  | 6. Quilt – combination of pieced & applique' |
| 3. Quilt – pieced            | 7. Quilt – any other not already listed      |
| 4. Quilt featuring applique' |  |

GRAND PRIZE (each division).....RIBBON

**BEST OF SHOW AWARD**

Jim Simons of Quilter's Rule International, L.L.C., Waterford, WI will present an Award to the Best of Show Quilt, Divisions A-E, along with an Award for Best Quilt in each Division, A-E.

**Division EE. JUST FOR FUN**

- Class #:** 1. ANY "BLOCK SWAP" QUILT Quilt must be assembled and quilted by exhibitor. Provide quilt history.  
2. ANY QUILT CONSTRUCTED AND QUILTED BY BEGINNING QUILTER  
3. ANY QUILT MADE BY A BEGINNING QUILTER WITH THE ASSISTANCE/GUIDANCE OF TEACHER/MENTOR  
4. ANY QUILT PIECE AND QUILTED BY A PROFESSIONAL QUILTER  
5. ANY MODERN/INNOVATIVE QUILT.

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.75 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.25**

**Division F. Dining Room/Kitchen Accessories** (No purchased items except F1 may be on purchased towels.)

**Class #:**

- |   |   |
|---|---|
| 1. Kitchen Towels, any variety, quantity of 3 | 5. Hot Dish Carrier                           |
| 2. Potholders, quantity of 3                  | 6. Any other machine embroidered kitchen item |
| 3. BBQ Mitts, pair                            | 7. Any Fabric Bowl or Basket                  |
| 4. Hot Dish Mat, Any type                     |   |

GRAND PRIZE.....RIBBON

- |  |  |
|--|--|
| 8. Napkins, set of 4                                   | 14. Table Runner/Topper – piecework                        |
| 9. Placemats, any hand needlework, set of 4            | 15. Table Runner/Topper – appliqued                        |
| 10. Placemats, pieced, quilted, or appliquéed set of 4 | 16. Tablecloth – embroidered or any hand needlework        |
| 11. Placemats, any other type, set of 4                | 17. Tablecloth – piecework, quilted, or appliqued          |
| 12. Candle mat or Mini Quilt (max. 72" overall)        | 18. Any other Tablecloth or Table Runner, not listed above |
| 13. Table Runner/Topper – any hand needlework          | 19. Any Needle Punch Item                                  |

GRAND PRIZE.....RIBBON

**Division G. Bedroom Linens**

**Class #:**

- |   |   |
|---|---|
| 1. Dresser Scarf, any type                | 4. Pillowcases, machine embroidered, pair               |
| 2. Pillowcases, any hand needlework, pair | 5. Pillowcases or Pillow shams, sewn by exhibitor, pair |
| 3. Pillowcases, hand painted, pair        |   |

GRAND PRIZE.....RIBBON

**Division H. Home Accessories**

**Class #:**

- |   |  |
|---|--|
| 1. Christmas Stocking                                 | 6. Latch Hook Rug                                  |
| 2. Set of 3 Fabric Christmas Ornaments                | 7. Wool Felted Rug                                 |
| 3. Christmas Tree Skirt, needlework                   | 8. Any Other Rug                                   |
| 4. Christmas Tree Skirt, quilted, pieced or appliquéd | 9. Any Throw (not quilted)                         |
| 5. Stuffed Article for Home Décor                     | 10. Any Item featuring handwork not already listed |
|   | 11. Any other machine embroidered home accessory   |

GRAND PRIZE.....RIBBON

**Division I. Pillows**

**Class #:**

- |  |                                |
|--|--------------------------------|
| 1. Pillow, any red (or single color) work      | 6. Pillow, appliquéd           |
| 2. Pillow, needlepoint                         | 7. Pillow, hooked              |
| 3. Pillow, embroidered, crewel, candle wicking | 8. Pillow, machine embroidered |
| 4. Pillow, counted cross-stitch                | 9. Pillow, any other kind      |
| 5. Pillow, pieced work                         |                                |

GRAND PRIZE.....RIBBON

**Division J. Wall Hangings**

**(Must be fixed to hang, framed, or on dowel or rod, no saw tooth hangers allowed)**

**Class #:**

- |   |   |
|---|---|
| 1. Wall Hanging, any hand work                                | 9. Wall Hanging, any combination of 7 & 8                             |
| 2. Wall Hanging, counted cross-stitch, stitched on aida cloth | 10. Wall Hanging, seasonal/holiday, pieced work/appliquéd             |
| 3. Wall Hanging, counted cross-stitch on linen/even wea       | 11. Any Paper Pieced Wall Hanging                                     |
| 4. Wall Hanging, any red (or single color) stitchery          | 12. Wall Hanging from fabric, Any 1 <sup>st</sup> time exhibitor      |
| 5. Wall Hanging, needle punch                                 | 13. Wall Hanging featuring machine embroidery                         |
| 6. Wall Hanging, any hardanger                                | 14. Wall Hanging, any other type, fabric only                         |
| 7. Wall Hanging, appliquéd                                    | 15. Any Innovative/Modern wall quilt                                  |
| 8. Wall Hanging, pieced                                       | 16. Wall Hanging, top completed by exhibitor and commercially quilted |

GRAND PRIZE (1-6) & (7-16).....RIBBON

**BEST OF SHOW AWARD**

Jim Simons of Quilter's Rule International, L.L.C., Waterford, WI will present an Award to the Best of Show Wall Hanging, Classes 7-16. (Cannot be won by the same person 2 years in a row.)

**Division K. Repurpose, Recycle, Reuse**

**JUDGING DAY: Friday, 1:00 pm**

1. Read all instructions under Home Economics Building starting on Page 42 and Home Furnishings Page 51.
2. All entries must be accompanied with photo or written description of item/items in original form/condition.

**Class #:**

- |   |   |
|---|---|
| 1. Repurposed pallets                               | 9. Recycled tote bag/purse/backpack                       |
| 2. Item recycled from agriculture                   | 10. Barn board item                                       |
| 3. Garden accessory/decoration                      | 11. Any other repurposed item for the home                |
| 4. Furniture piece for outdoor use                  | 12. Any other repurposed item for outdoors                |
| 5. Furniture piece for indoor use                   | 13. In Memory (pillow, bear, etc.), including description |
| 6. Any sculpture from recycled material             | 14. Glass bottle art                                      |
| 7. Item for home made from fabric                   | 15. Any other item not listed above                       |
| 8. Clothing item(s) reconstructed into new clothing |   |

GRAND PRIZE.....RIBBON

# JUNIOR CLASS PREMIUM LIST

**2020 Entry Due Date: Friday, June 19, 2020, 11:59 p.m.**

**2021 Entry Due Date: Friday, June 18, 2021, 11:59 p.m.**  
**(Third Friday in June)**

## ONLINE ENTRY

All entries must be entered online at  
**[www.walworthcountyfair.com](http://www.walworthcountyfair.com)**

Any Junior Class exhibitor may enter as an ***Open Class*** exhibitor providing the entry is made on or before the 1<sup>st</sup> Friday in August, at the fair office.

**Each Junior Exhibitor must purchase an Open Class season pass at that time.**

You then do not have to buy a Junior Exhibitor ticket, but please make a note on both entry blanks that you have entered both. Entry fees will also be charged. Open and Junior class regulations will apply.

**Please read all Rules and Regulations located at the front of the Premium Book.**

### **\*\* JUNIOR CLASS ENTRIES ONLY \*\***

Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per exhibitor.

**\*NO EXCEPTIONS\***

### **DUE DATE FOR ENTRY CORRECTIONS:**

**Friday, July 17, 2020, 5:00 p.m.**

**Friday, July 16, 2021, 5:00 p.m.**

**(3<sup>rd</sup> Friday in July)**

## —NOTICE for ALL JUNIOR DEPARTMENT—

PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. **NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY.** \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per exhibitor. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. NO EXCEPTIONS! **KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES.** ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June.** NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. **Junior Exhibitors must meet their organization's minimum fair eligibility requirements, as well as minimum show eligibility requirements set by their Project Committees.**
9. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel, will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
10. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
11. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER,** except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
12. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
13. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
14. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
15. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
16. Exhibitors must be present for pre-fair judging unless prior arrangements are made by calling the Extension office at 262-723-4951.
17. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
18. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
19. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension educator, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).



## Livestock Rules and Regulations:

(Applies only to Junior Departments - Dairy, Beef, Swine, Sheep and Dairy Goats)

NOTE: All livestock must be entered under correct entry number by breed and age of animal. Wrong entries will be disqualified. **If an exhibitor makes a mis-entry for their project, that animal will not be shown or sold at the current fair. Junior Class late entries will be accepted until the entry correction due date the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per exhibitor. NO EXCEPTIONS. Exhibitors will be given until the 3<sup>rd</sup> Friday in July to make corrections on their fair tags.**

1. All livestock will follow the same general health regulations which are found in the front of the premium book. A club leader or herdsman will be responsible for all health papers and are to be made available to the veterinarian upon request. Include livestock premise ID number where animals are housed on your entry form.
2. All exhibitors must furnish their own feed and bedding. **NO STRAW FURNISHED BY THE FAIR.** Hay and straw may be stacked only three bales high in the barns. Excess hay should be stored in stock trailers.
3. No Junior exhibitor will be allowed to sleep overnight in the Junior barns.
4. To help maintain a healthy environment for our animals and patrons, we ask that all exhibitors refrain from eating in the barns.
5. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
6. All junior exhibitors must house their animals in their district's assigned space. This rule does not include junior exhibitors whose animals are part of their immediate family's open class show string. Steers must be kept in the Junior Barn. Wethers are to be kept in the Junior District.
7. All intact male animals of all species must be registered and papers presented prior to showing. No certification of eligibility will be accepted.
8. Record of care and management must be for a period of at least four months for junior calves, spring pigs, lambs, Junior Dairy Goats and poultry and six months for animals older. All steers, wethers, and barrows must be in possession of exhibitor by identification date.
9. Each animal must be led into the show ring by the exhibitor who is carrying that animal as his or her project, and appear promptly upon call for judging of the class. Another exhibitor may exhibit the animal if extreme hardship exists and prior approval is obtained from the livestock committee for that particular species. The exhibitor must inform when his or her stock will be judged. No adult is permitted to assist exhibitors in the show ring except for ring personnel.
10. All livestock exhibits must be well cared for throughout the entire Fair under the penalty of forfeit of premium.
11. All market animals (beef, sheep, and swine) entering the fair must have a Walworth Co. Meat Animal Sale or WI State Fair ear tag. All other tags must be removed by exhibitor except for 840 tag.
12. All market animals (beef, sheep, and swine) entering the fair must have submitted DNA samples for each to be eligible to show at the Walworth County Fair. Exhibitors should consult with their leaders for details regarding purchase of tags and DNA envelopes.
13. If any of the market animals are missing its ear tag at the official fair weigh-in scale, it will be subject to retagging and a mandatory DNA test at the exhibitor's expense.
14. Any market animal that was not identified by the county identification deadline for the species is ineligible for showing and sales.
15. No livestock will be allowed to leave the fairgrounds until after 4 p.m. Monday Labor Day, except barrows and wethers sold in the livestock sale and carcass steers, barrows and wethers. Barrows and wethers may not be released before Monday morning.
16. **SHOWMANSHIP MUST BE PRE-ENTERED.**
17. No exhibitor shall wear clothing that bears farm or firm commercial advertising when competing before the judge in any event.
18. **MEAT ANIMAL SALE - Friday 10:00 A.M.**
  - a. All animals must be properly identified to be eligible for the Meat Animal Sale. Weights at the official fair weigh in must be:
    - I. Steers, minimum 950#
    - II. Dairy Steers and dairy cross (must be at least 50% dairy breeding), min. 1050
    - III. Barrows, minimum 230# - maximum 300#
    - IV. Wethers, (Small Breeds, 90# minimum) (Large Breeds, 115# minimum)
    - V. **An animal may only be weighed once. No lightweights or heifers may be in the sale.**
  - b. No shrinkage will be deducted from sale weight but a percentage per head will be charged for selling your animal in the sale. The commission fees are used for supplies, promotion and buyer recognition banquet.
  - c. Exhibitor has privilege of withdrawing entry prior to sale. All sales final with exception of Champions & Reserves.
  - d. Neither the Fair nor the Meat Animal Sale Committee will make a guarantee as to sale price. It is the responsibility of member to help bring in prospective buyers.
  - e. All exhibitors must present their animal in a clean presentable fashion for the Meat Animal Sale. Exhibitors not adhering to this rule will not be able to sell in the fair sale.
  - f. Beef must remain in place until 4 p.m. on last day of Fair. Exhibitor is responsible to feed and care for animals until release time and must check with purchaser on arrangements for caring and transportation of animal(s).
  - g. Exhibitors of beef not furnishing a rope halter will be charged \$10.00. Sale check will be withheld until payment has been made.
  - h. All livestock consigned for sale are to be marked with a buyer card provided, to be displayed over the pen or animal.
  - i. If youth exhibit four market animals, the two heaviest **will sell** unless the department superintendent is notified by 4:00 PM Thursday. Superintendents must notify Extension office and/or designated Meat Animal Sale representative by 4:30 p.m. Thursday. No substitution of animals is permitted after that time.
  - j. An exhibitor can sell no more than a maximum of (2) animals.
  - k. If an exhibitor is selling 2 barrows, or 2 wethers, they must be sold in pairs, with the exception of the champions. Steers will be sold individually.
  - l. **STEERS**, in order to qualify for the Sale, must exhibit sufficient finish to qualify for a minimum, low choice grade. Final determination is up to the grader at time of weigh-in.
  - m. **WETHERS**, in order to qualify for the sale, must exhibit sufficient finish and conformation to qualify for the choice or prime grade. Final determination of USDA grade is up to the grader at the time of weigh in on Wednesday (must grade prime or choice to sell.)
  - n. A committee composed of a representative from the Vo-Ag Instructors, Fair Board, Beef, Sheep and Swine Committees, Buyers, Auctioneers, and the 4-H and Agricultural Educators, Locker Plant, Member at Large, and representatives of the Walworth County Business Association will be responsible for the organization of the Meat Animal Sale and the Buyer's Appreciation Dinner.
  - o. Sale checks will be mailed to the exhibitors by the Walworth County Business Association.
  - p. Animals will not be sold in the sale if exhibitors are not present to sell their animals unless they have made prior arrangements with the sale committee. All animals must be shown in class in order to sell.
19. All Grand and Reserve Grand Champion Animals must be terminated for slaughter.
20. Unless other arrangements are made, all sale animals will be removed Monday by Madaus Trucking. If you want to take your sale animal home, you must present the Junior Superintendent a signed form from the buyer stating arrangements made prior to shipment. Exhibitors not complying with this rule will forfeit all premiums and money.
21. Judging of Herdsmanship will start at 5:00 p.m. Wednesday and continue from 9:00 a.m. - 8:00 p.m. on all succeeding days except during showtime and one hour ahead and after showing. Last judging is noon on Sunday.
22. Any junior exhibitor may enter livestock in the open class providing the entry is made on or before the 1<sup>st</sup> Friday in August, at the Administration Office. **Each Junior Exhibitor must purchase an adult season pass at that time.** You then do not have to buy a Junior Exhibitor ticket, but please make a note on both entry blanks and inform your leader that you have entered both. Entry fees will also be charged. Open and Junior class regulations will apply.
23. Livestock exhibitors must show their own or immediate family's animals in the showmanship contests and must be enrolled in the project.
24. All exhibitors must meet mandatory requirements for their species. Exhibitors must contact the species superintendent within one week of attending an event to ensure it meets the qualifications of that species.
25. Any exhibitor showing at a previous county fair junior department in Wisconsin during a calendar year is ineligible to show in the same department at the Walworth County Jr. Fair.
26. The Walworth County Fair reserves the right to drug test and test for steroids. They may also run random DNA comparison samples.

27. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.

<b>Scorecard for Swine and Sheep Showmanship Contests:</b>		Points
Correct Showmanship.....		40
Condition of Animal for the show ring.....		30
Performance of Animal in the show ring.....		20
Equipment and clothing of showman, considering cleanliness and utility.....		<u>10</u>
		100

<b>Scorecard for Dairy and Beef Showmanship Contests:</b>		Points
Appearance of Animal .....		40
Condition .....	10	
Grooming .....	10	
Clipping .....	10	
Cleanliness .....	10	
Appearance of Exhibitor .....		10
Showing of Animal in the Ring .....		50
Leading .....	15	
Posing .....	15	
Show Animal to Best Advantage .....	10	
Poise, Alertness, Attitude .....	10	
		<u>100</u>

**SHOW RING CODE OF ETHICS**  
**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**  
**CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition, the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person to show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
 If the laboratory report on the analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.  
 At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5) Any surgical procedure or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### **Show Ring Code of Ethics**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is, therefore, considered a violation of the Rules and Regulations governing this show.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
3. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
4. Striking the animal to cause swelling. Blocking the nerves to prevent limping or tail switching.
5. Surgery, injection, administration of any product or material, or any other procedure performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming hooves.
6. Injection or inserting of foreign material under the skin. The use of diuretics.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. The practice of artificial filling by pumping or any other device is prohibited.
10. Administration of a drug of any kind or description, internally or externally, prior to entering the show ring, except upon prior written notice to the Walworth County Fair as stated hereinafter in this paragraph and except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. The use of any performance enhancing drug or drug/medication/treatment which gives an animal an unfair competitive advantage is prohibited. For the purpose of these rules, the term "legal drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat producing animals, or which is not labeled by the FDA for use by that breed of animal, or which exceeds the FDA/EPA/USDA established tolerances for any foreign substances and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to test for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, Food and Drug Administration or the Environmental Protection Agency. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor from future competition at the Walworth County Fair. All medications will be administered by licensed veterinarians only. If medications, drugs or chemicals are administered during the Walworth County Fair, such shall be administered ONLY by a licensed Veterinarian and personally witnessed by the Walworth County Fair Livestock Manager or their designated employees. If administered due to such a medical emergency, then the Exhibitor shall also provide written notice promptly and immediately to the Walworth County Fair Livestock Manager. The written notice described hereinabove shall include the particulars of the administration of the medication, drug, or chemical, including the injury or condition for which the product is administered, the name of product administered or given to the animal, the dosages given, the veterinarian who administered such and the days/dates when such medications, drug or chemical was administered. Be aware that the administration of any medications, drugs or chemicals may result in disqualification of the Exhibitor and his/her animal from the Show and the Auction, from eligibility for premiums or awards, and other penalties at the sole discretion of the Walworth County Fair.
11. Balancing the udder by any abnormal means including the use of mechanical contrivance or the injection of fluid or drugs. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at the time of calving.
12. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible and/or barred from exhibiting at the event.
13. The showing of unethically fitted livestock, the showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animal's body or using drugs, including over the counter and/or extra label, or mechanical devices to alter the physical makeup and/or performance of the animal.
14. All owners or persons in charge of property or livestock shall care for, guard, protect, and preserve same, as the Walworth County Fair does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property or livestock or the owners or exhibitors thereof. The Walworth County Fair is not responsible for the acts of third parties.

Any violation of the Rules and Regulations specifically designed for the individual shows or the "Show Ring Code of Ethics" may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the exhibitor, organized group, and individual or livestock involved. Probation, disqualification, expulsion or other disciplinary action of the Management will be final. Such action will require application for readmission under such terms as the Management may prescribe before the group or individual is allowed to exhibit at future events.

The Walworth County Fair is a member of the following show support organizations: The Wisconsin Association of Fairs; The International Association of Fairs and Expositions. Violations at this show may affect the eligibility of the individual group, or sponsoring organization for participation at other shows who are also members of these organizations. The names of anyone in violation will be released to these other Fairs and Expositions.

## **Walworth County Fair Livestock Equipment Rules**

### **Equipment:**

- A) **Fans:** The use of one (1) fan no larger than 24" in diameter is allowed per animal. No other air movement device is allowed. Fans must be hung from the front wall, on either side of the animal. All fans must conform to the manufacturer's recommendations and the Walworth County Fair safety regulations. No butt fans allowed. All fans must be plugged directly into provided outlets – no extension cords on fans. All fans must blow air south to north.
- B) **Generators:** The use of portable power sources is permitted during show hours only. Generators must be kept outside the barns. Generators may not be used to power fans.
- C) **Extension Cords:** All cords must meet Walworth County Fair and manufacturer's recommendations for safety. Extension cords cannot be longer than 25' and must be a 12-gauge cord. One appliance per cord. No cords are permitted to be in the aisles or in public areas both above and on the surface without being properly secured. Walworth County Fair retains the authority to determine what is acceptable. Cords may not be used on fans.
- D) **Grooming Chutes:** Exhibitors using grooming chutes must store them out of the public walkways, in tack areas or in designated areas outside of the barn when not in use for fitting.
- E) **Stalling Equipment:** The use of stall dividers for the purpose of separating cattle and designating tack areas is permitted. No equipment is approved for use behind the animals or in the aisles.
- F) **Tack:** Show boxes, feed, bedding and other show equipment which is used for the care of the livestock must be kept neatly in the exhibitor's designated area and out of the public aisles. It is important to keep all livestock and livestock housing areas orderly and safe to demonstrate a positive image of animal agriculture to the public.

**WALWORTH COUNTY FAIR MASTER SHOWMAN CONTEST RULES for 2020 & 2021**  
**Saturday of the Fair, at 6:30 p.m. in the Activity Center**

Co-Chairs: Megan Wieners (262) 210-2383  
Mindy Tracy (Compeer Financial) (608) 754-4273

**General Rules:**

1. Species to be included in the Master Showman Contest: Dairy, Beef, Swine, Sheep and Goat.
2. The species representative will be the winner of their respective species Senior Showmanship Class (5 contestants total).
3. If the original winner of the species showmanship wishes to not compete the option defaults to the 2<sup>nd</sup> place winner of the species. If the contestant becomes eligible in more than one species to participate in the Master Showman they must choose which species they would like to represent. This MUST be done by 1 hour after winning the second contest. Both Superintendents and Master Showman Committee must be informed of the decision
4. The overall winner of the Master Showman Contest is no longer eligible to participate again in the Master Showman Contest. It is each species representative decision to allow the individual to still compete in that departments Showmanship Class. Those contestants who place 2<sup>nd</sup> thru 5<sup>th</sup> place are eligible to compete in the contest again.
5. Each contestant will show an animal from each of the five species included. This will NOT include a contestant's own animal.
6. Animals are chosen by the species superintendent not the Master Showman Committee.
7. Each species superintendent (or species representative) will be present in the show ring during the showing of that species. They will act as ring men and safety advocates for the animals.
8. Contestants will be judged out of 30 points per species. Judging will be based on showmanship, knowledge of the species, attitude & appearance.
9. Judges are selected by the Master Showman Committee. Recommendations for judges are always accepted and will be considered.
10. Any items needed to show a specific species will be supplied along with a show number that is to be worn for the duration of show. Items supplied may include but not limited to a show stick, comb/brush & halter.
11. All contestants will receive a cash prize at the conclusion of the show. Exact amounts are TBD.
12. Contestant information sheets are due to the Master Showman Committee by Noon on Saturday.
13. Contestants have till one hour prior to the show to learn everything they can about each of the species in the contest.
14. White show attire is not required for the contest. Each contestant will receive a show shirt courtesy of Compeer Financial.

**Golden Pitchfork:** Sponsored by Oak Shade Farms, Burlington WI.

The Master Showman Contest Committee will be giving out a "Spirit" award to the barn that we feel put forward the best sportsmanship for the year. Judges will walk through barns and look at the décor (Is there an educational display? Use of fair theme and overall cleanliness of the barn.) Also looked at will be Support (for the contestant and contest.) Barn that wins will receive The Golden Pitchfork and a Pizza Party. Date to be determined by Species Superintendent.

Award is scored on the following:

1. Décor in each barn. Barn is judged as a whole, not by districts. The exception is if the exhibitor does not stall in the junior section. The contestant's open display will also be included. (20 pts.)
2. Support in barn. How well is the general contest promoted and the contestant? (20 pts.)
3. At contest time. Each species judge chooses their choice for barn they feel has best sportsmanship. (15 pts/per judge)

**The WCMSC runs completely on donations. Any amount is accepted. Please contact Megan or Mindy for details.**

**JUNIOR DAIRY - DEPARTMENT 101**  
**Jr. Superintendent – Tony Fincutter, 262-949-2206**

**JUDGING DAY: FRIDAY and SATURDAY of Fair**  
**Showmanship – FRIDAY at 8:30 a.m. (Showmanship Workout on Wednesday evening followed by adult showmanship)**

REGULATIONS – Refer to Health Regulations in front of book

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Any animal fresh under 2 years of age must be shown in the 2-year-old class.
2. All dairy animals must be in place by 8 pm, Tuesday.
3. No limit on animals per exhibitor.
4. Division Letters B-F will be showing rotation with Division A on Friday in the Activity Center.
5. Any grade animals may be tied in open class barn.
6. Dairy Exhibitors must show their own animals in the Showmanship Contests and must be enrolled in the project.
7. All exhibitors must complete one of the following: 1) Attend any scheduled county wide dairy project meeting **OR** 2) If offered – attend any dairy judging / evaluation practice for area animal science days **OR** 3) Exhibit at Wisconsin State Fair as a Junior Exhibitor.
8. All animals shown in Activity Center should enter from the south entrance and exit through the west entrance.
9. All rules and regulations on page 55 and 56 are required.

**AGE CLASSIFICATIONS:**

1. A spring calf is one born in March, April, or May of exhibit year.
2. A winter calf is one born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
3. A fall calf is one born between September 1 and November 30 of the year preceding the exhibit year.
4. A summer yearling is one born between June 1 and August 31 of the year preceding the exhibit year.
5. A spring yearling is one born between March 1 and May 31 of the year preceding the exhibit year.
6. A winter yearling is one born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the preceding exhibit year.
7. A fall yearling is one born between September 1 and November 30 of the second year preceding the exhibit year.
8. A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
9. A 3-year-old is one born between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
10. A 4-year-old is one born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**DAIRY REGULATIONS (Grade versus Registered)**

1. All registration papers must be checked and it is your responsibility to get them to the Superintendent by Thursday 10 p.m.
2. All purebred animals or grades QIH grades must have registration papers proving 87.5% Holstein ancestry by June 1 of the fair year. (Including Red and Whites Holsteins). EXCEPTION: March-May heifer calves must be registered by July 1.
3. An animal may not be shown in a class in which they are not entered.

<b>Division Letter: A – Holsteins</b>	<b>D - Ayrshire</b>
<b>B - Guernsey</b>	<b>E - Brown Swiss</b>
<b>C - Jersey</b>	<b>F - Milking Shorthorn</b>

**Class # - Judging – Friday 10:00 am, Cows – 1:30 pm**

**PREMIUMS: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$9.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1. Heifer Calf, Spring            | 3. Heifer Calf, Fall (all ages) |
| 2. Heifer Calf, Winter (all ages) |                                 |

**PREMIUMS: 1<sup>st</sup> - \$11.00 2<sup>nd</sup> - \$9.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

- |                                 |                            |
|---------------------------------|----------------------------|
| 4. Heifer Calf, Summer Yearling | 6. Heifer, Winter Yearling |
| 5. Heifer Calf, Spring Yearling | 7. Heifer, Fall Yearling   |

JUNIOR CHAMPION FEMALE (each breed) .....	RIBBON
SUPREME JUNIOR CHAMPION .....	RIBBON
SUPREME RESERVE JUNIOR CHAMPION .....	RIBBON

**PREMIUMS: 1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

- |                     |                                |
|---------------------|--------------------------------|
| 8. Cow, 2 yrs. Old  | 11. Aged Cow, 5 yrs. and older |
| 9. Cow, 3 yrs. Old  | 12. Dry Cow Class (all ages)   |
| 10. Cow, 4 yrs. Old |                                |

SENIOR AND GRAND CHAMPION FEMALE (each breed) .....	RIBBON
SUPREME CHAMPION (immediately following Grand Champion) .....	\$ 40.00

**Outstanding Junior Exhibitor Award (selected based on fair participation, leadership, and work) plaque will be awarded.**

**\*\*\*NOTICE\*\*\***

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center**

**Must be pre-entered in Showmanship (All breeds to compete)**

**Division – H – Showmanship**

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

1. Junior, 8-11 yrs. of age – for safety of exhibitor, animal must be a fall calf or younger.
2. Intermediate, 12-15 yrs. of age
3. Senior, 16 years of age

Show order will be, Juniors, Intermediate, Seniors Overall Showman.

**Miss Quality Contest**

**Division I**

**To be held at 1:00 PM before Junior Cow Show on Friday**

Contest is open to all Junior Exhibitors enrolled in the Dairy project with registered or grade dairy cows. Eligible animals must be on a processed DHI testing program. Cows on Profitest are not eligible. Cows must be identified with an official number (i.e. registration or official ear tag) that corresponds to the identification reported on the cow's DHI record. Animals pre-entered or entered by noon on Wednesday of fair are eligible to participate in the Miss Quality Contest and if selected, the corresponding auction. Each exhibitor entering the contest must submit a minimum of two (2) names and addresses of potential buyers with their entry. Entries must be accompanied by either an Udder Health Management Cow List or an Individual Cow Record (ICR) at check-in.

**Entry No.**

- |                       |                       |
|-----------------------|-----------------------|
| <b>1. Lactation 1</b> | <b>3. Lactation 3</b> |
| <b>2. Lactation 2</b> | <b>4. Lactation 4</b> |

The animal in each class with the lowest lactation Average Linear Score (two test minimum for lactation 1 animals) will be declared the winner. In case of tie, the animal with the most test dates in that lactation will be declared the winner. If a tie cannot be broke, all animals with lowest lactation Average Linear Score in that lactation class will sell one (1) pitcher of milk in the auction. Each exhibitor is allowed to win only one (1) Lactation class and thereby sell only one (1) pitcher of milk. Each exhibitor may only participate in one (1) Miss Q Contest per year. Winning exhibitors will receive the proceeds from the sale of one (1) pitcher of milk. For more information, contact Tony Fincutter, Dairy Superintendent or Miss Quality Contest Manager, Rodney Davis. 262-949-5720

**“Little Britches Contest”**

**Sponsored by the Walworth County Jr. Holstein Association. To Be Held Immediately After the Supreme Champion on Friday**

Four Categories: **1. Boys Best Costume 2. Boys Best Showman 3. Girls Best Costume 4. Girls Best Showman**

Contestant must be between the ages of 5 and 8 by the 1st day of the Fair. Previous years' winners' ineligible to enter in that category, but can still compete for experience. Calf must be exhibited at the County Fair and have all necessary health papers.

Calf must be born after Sept. 1 of the previous year.

Awards will be given in each division for **BEST COSTUME PROMOTING DAIRY & BEST SHOWMAN.**

**Those wishing to enter the Little Britches Contest should get an entry form from either the Lauderdale Farms Dairy Exhibit or from a Jr. Holstein Association leader or member in the Activity Center shortly before the contest begins. Please contact Patti Lauderdale (262) 370-5754.**

**JUNIOR BEEF - DEPARTMENT 102**

**Jr. Superintendent – Doc Sterken, 262-949-5890**

**JUDGING DAY: THURSDAY of Fair at 8:00 am - BEEF WILL BE SHOWN IN BREEDS**

**Showmanship – THURSDAY at the end of the Junior Beef Show**

**Performance and Carcass Evaluation – SUNDAY before the start of Fair at 2:00 pm in ACTIVITY CENTER**

REGULATIONS – Refer to Health Regulations in front of book

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. An exhibitor may exhibit six beef animals with no more than three (3) of those animals being steers. (3 steers in live show or two in live and 1 in carcass). Only two animals (both can be steers) may be sold at the Meat Animal Sale, this includes Grand & Reserve Carcass steers.
2. Each exhibitor must be YQCA certified and meet mandatory meeting requirements in order to exhibit at the Walworth County Fair.
3. Only those steers mouthed as junior yearling or younger, properly identified and weighed according to regulations will be allowed to exhibit and sell. Dairy steers and dairy cross steers (at least 50% dairy breeding) must weigh a minimum of 1050# to sell. All other steers must weigh a minimum of 950# to sell. All decisions made at the scale and mouthing chute and decisions of the veterinarians, grader, and mouther in charge are final.
4. Mouthing and weighing will be from 5:30 – 7:00 pm on Tuesday evening. All feeder calves will be weighed immediately after the steer weigh-in, in order to break classes by weight.
5. A district herd will be composed of five animals which are the project animals of three or more exhibitors.

6. In Crossbred classes, only beef crosses will be allowed to be exhibited. EXAMPLE: A. A steer sired by a Hereford bull and born to an Angus cow should be shown in this class. Only "purebred" animals will be allowed to enter in breed classes, "purebred" will be defined by each breed organization.
7. Steers will be grouped by weight to give equal size classes and classes will be posted.
8. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he/she has won the previous year. Winners of their age division must advance to the next age division the following year. They may not regain eligibility within the age group where the award took place, except in the Senior Division, where the winner will not be required to sit out. SHOWMANSHIP MUST BE PRE-ENTERED IN THE DIVISION THE YOUTH IS TO SHOW IN ACCORDING TO THE RULE ABOVE. EXHIBITOR MUST USE OWN ANIMAL IN SHOWMANSHIP.
9. The Walworth County Fair Board reserves the right to randomly drug test all steers including the Champion and Reserve Champion steers for drug violations. Random DNA samples will be pulled from steers at weigh-in. The Champion and Reserve Champion steers will have mandatory DNA tests.
10. All steers must be tagged with a Walworth Co. Meat Animal Sale tag or WI State Fair tag and DNA samples must be submitted for each to be eligible to show at the Walworth Co. Fair.
11. No bulls will be weighed or tagged. Leaders and advisors will notify exhibitors of weigh-in date. All animals will be identified by some means determined suitable by the committee. Bull leads or wires through noses will not be permitted at the spring weigh-in.
12. Exhibitors must state breed of animals at this weigh in. In "Any Other Breed" divisions – specify Breed.
13. No breaking halters permitted in show ring.
14. The beef calendar year will run from Spring Weigh-In to the Walworth County Fair.
15. All steers must be haltered and double tied with neck collars.
16. All steers must be dehorned by spring weigh-in. Regrowth must not be more than 3" at veterinarian's discretion.
17. All steers must be halter broke to lead at spring weigh-in – no breaking halters allowed.
18. Fitting – Cattle may be toweled when entering the show ring. Cattle showing evidence of having their natural color altered on the body proper will be prohibited from showing. No foreign matter or use of additional hair will be allowed on any beef entry. No artificial filling of animals will be allowed. Fittings should be done in designated Jr. Area.
19. Animals not under control by exhibitor may be dismissed at the discretion of the ring personnel. Judge may still award premium.
20. Fans will not be permitted in the aisles of the breed exhibit.
21. All steers must be stalled in the Jr. Beef Barn.
22. Clipping and grooming on exhibits while on the fairgrounds is to be done by the Junior Exhibitor, his/her immediate family, Walworth County 4-H and FFA leaders or advisors and/or other Wisconsin Junior Beef Members.
23. All exhibitors must fulfill two requirements: 1. Attend 1 educational meeting or participate in another junior beef event. (Exhibitors must contact the superintendent within one week of attending the event to ensure it meets the qualifications of the beef project). 2. Help with the Junior Beef Annual Steak Cookout in mid-July.
24. There will be an exhibitors' meeting at 5 pm on Tuesday evening immediately preceding weigh-in and mouthing.
25. All rules and regulations on page 55 and 56 are required.

#### AGE CLASSIFICATIONS:

1. A junior calf is one born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.
2. A senior calf is one born during the period September 1 to December 31 of year preceding exhibit year. It must have all eight temporary incisor teeth firmly in place.
3. A summer yearling is one born during the period May 1 to August 31 of year preceding exhibit year. It must have all eight temporary incisor teeth in place.
4. A junior yearling is one born during period January 1 to April 30 of year preceding exhibit year. It may have the two center temporary incisor teeth replaced by permanent incisors. These permanents must not be in wear. The remaining six temporary incisor teeth must be in place.
5. A senior yearling is one born after September 1 of the second year preceding exhibit year.

#### Division Letter:

**A. Black & Red Angus**

**B. Shorthorn**

**C. Hereford – Polled Hereford**

**D. Simmentals**

**E. Maine - Anjou**

**F. Any other Breed**

**G. Crossbreds \*\* (excluding Class 1&2)**

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$5.00**

#### Class #:

1. Bull Calf, Junior
2. Bull Calf, Senior

3. Heifer Calf, Junior

**PREMIUMS: 1<sup>st</sup> - \$11.00 2<sup>nd</sup> - \$9.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$5.00**

4. Heifer Calf, Senior
5. Heifer, Summer Yearling
6. Heifer, Junior Yearling

7. Heifer, Senior Yearling
8. Cow 2 years and over



**MARKET STEERS**

**Division Letter: I**

- |                               |                     |
|-------------------------------|---------------------|
| 1. Black & Red Angus          | 6. Any other Breed  |
| 2. Shorthorn                  | 7. Crossbreds **    |
| 3. Hereford – Polled Hereford | 8. Dairy Beef Cross |
| 4. Simmentals                 | 9. Dairy Steer      |
| 5. Maine - Anjou              |                     |

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

**Division J. – Bred and Owned**

**Class #:**

1. Heifer
2. Bull

**Division K.**

**Class #:**

**PREMIUMS: 1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

1. Feeder calf any breed, heifer or steers (no bulls) born Jan. 1 and before June 1 of the current year.
2. Pair of Market Steers, all breeds compete, Owned by one exhibitor
3. Pair of calves, any sex, owned by one exhibitor (for breeding only) All Breeds Compete

CHAMPION and RESERVE CHAMPION MALE & FEMALE (ea. Breed) ..... RIBBON  
 GRAND & RESERVE GRAND CHAMPION FEMALE (overall) ..... RIBBON  
 GRAND & RESERVE GRAND CHAMPION BULL (overall) ..... RIBBON  
 CHAMPION STEER (each breed) ..... RIBBON  
 RESERVE CHAMPION STEER (each breed) ..... RIBBON  
 GRAND & RESERVE GRAND CHAMPION STEER (overall) ..... RIBBON

**Showmanship – Danish Judging**

**Must be pre-entered (All Breeds to Compete)**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center.**

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division L – Showmanship**

**Class #:**

- |                              |                                    |
|------------------------------|------------------------------------|
| 1. Junior, 8-10 yrs. of age  | 3. Intermediate, 13-14 yrs. of age |
| 2. Junior, 11-12 yrs. of age | 4. Senior, 15 yrs. and over        |

**Awards:**

1. Top showmen of Polled Hereford or Hereford Cattle Awards in 4-H, FFA, Junior, Intermediate, and Senior divisions donated by WPHA Women.
2. Champion Angus Steer Trophy donated by the Chuck Kopsell Family.
3. Champion Angus Female Trophy donated by
4. Champion Shorthorn Steer Trophy donated by Cheerful Acres Farm.
5. Champion Shorthorn Female Trophy donated by Southwind Farm/Stanelle Family.
6. Champion Hereford Steer Trophy donated by the Oak Shade/Ed Wieners Family.
7. Champion Hereford Female Trophy donated by the Siegler Grading & Excavating
8. Champion Simmental Steer Trophy donated by the Coyle Haven.
9. Champion Simmental Female Trophy donated by the Lance Ellsworth Family.
10. Champion Maine-Anjou Steer Trophy donated by Cook Logistics.
11. Champion Maine-Anjou Female Trophy donated by the Dean Odling Family.
12. Champion Any Other Breed Steer Trophy donated by Reed's Construction.
13. Champion Any Other Breed Female Trophy donated by Kegley Farms.
14. Champion Crossbred Steer Trophy donated by Kegley Show Supplies.
15. Champion Crossbred Female Trophy donated by Cook Logistics.
16. Champion Dairy- Beef Cross Steer Trophy donated by Big Foot FFA.
17. Champion Dairy Steer Trophy donated by Fredrich Farms.
18. Champion Bred and Owned Male Trophy donated by Simons Seeds and Feeds, and Champion Bred and Owned Female Trophy donated by the Jeff Slack Family.
19. Reserve Grand Champion Overall Female trophy donated by Cowan Cattle Co. Exhibitor will also receive a banner, donated by Sorg Farm Services, and a wood box with plaque from the Friends of the Walworth County Junior Beef.
20. Third, fourth and fifth places overall female exhibitors will each receive a small banner.
21. Reserve Grand Champion Overall Steer Trophy donated by John and Susan Holmes. Exhibitor will also receive a banner, donated by the Yates Family, in memory of Joshua Yates. Ann Brost Family – Wood box with plaque.
22. Third, fourth and fifth place overall steer exhibitors will each receive a small banner.
23. Grand Champion Overall Female Trophy donated by Chuck Kopsell Family. Exhibitor will also receive a banner, donated by the Siegler Family in memory of Michael Siegler, and a metal wall hanging from Dutton Welding Service.
24. Grand Champion Overall Bull Calf Trophy donated by Chuck Kopsell Family.

25. Grand Champion Overall Feeder Calf Trophy donated by Grant Wiswell Family
26. Grand Champion Overall Steer Trophy donated by Doc Sterken Family. The exhibitor will also receive an award donated by the Bob Key Family and an embroidered jacket from PFI Fashions, along with a metal wall hanging from Dutton Welding Service.
27. Champion Showmen Trophies for Senior, Intermediate, Junior (11-12) and Junior (8-10) divisions donated by Farm City Elevator/Roger Wuttke.
28. Champion Overall Rate of Gain Trophies in live show: Angus – Odling Construction, Shorthorn – Dakota Siegler, Herefords – Badger FFA/Larry Plapp, Simmental – Elkhorn FFA Alumni, Maine-Anjou – John Holmes Family, Any Other Breed – Marty Speth, Crossbred – East Troy FFA, Dairy Steer – OCI Septic, Dairy Cross.
29. Champion Carcass Overall Rate of Gain Trophy donated by the Bob Bleser Family.

**Division M– Performance and Carcass Evaluation**

**Class #**

1. Carcass Evaluation (all ages)

**JUDGING: Sunday before the start of the Fair, 2pm, Activity Center**

**RULES:**

1. The contest is open to any junior exhibitor carrying the beef project
2. All carcass entries MUST BE pre-entered Division M Class 1.
3. Straight beef, beef crosses, dairy beef, and straight dairy steers will be permitted to enter in the show.
4. Exhibitors must choose their carcass steer from eight steers identified at the spring weigh-in.
5. Each entry will be charged a \$5.00 entry fee which must be paid at spring weigh-in. The fee will not be refunded and no late entries will be accepted. This will be used as part of the premium money for the show. In addition, the Walworth County Fair will contribute \$550.00
6. Animals will be weighed in Spring at the Fairgrounds in Elkhorn by Districts to establish a standard feeding time and an average daily gain for each entry. All animals must weigh at least 950# on show day. Only one animal will be eligible to be weighed and shown on show day.
7. Animals will be weighed at 1 pm.
  - a. All animals must be shown live and led by a youth exhibitor to be awarded a carcass placing.
8. Following the live evaluation, cattle will be trucked to a locker plant. Carcasses will be evaluated by Thursday evening. Exhibitors are expected to attend the awards meeting. First and Second year beef project members should attend the carcass evaluation meeting to better understand the beef project.
9. Special recognition will be given for live carcass and overall placings. Placings will be determined by:

Average Daily Gain.....	Points
Live Placing.....	Points
Quality Grade.....	Points
Yield Grade.....	Points

10. The Champion and Reserve carcass must grade Choice and will be sold on live weight per pound basis at the Meat Animal Sale.
11. All entry fees plus \$50.00 will be paid to the top one half of the live placings.
12. The carcass placing prize money will be based on the number of entries in the show.

12+ = \$500	10-11 = \$400
8-9 = \$300	<8 = \$200

13. Animals exhibited in this class are not to be fitted for the live show. Animals may only be clipped, washed, and dried. All animals violating the above will be disqualified from the entire contest.
14. The committee will ask exhibitors to provide transportation for the steers to the locker plant.
15. Champion Live Carcass Trophy donated by Wilson Country Meats.
16. Reserve Champion Live Carcass Trophy donated by David Pinnow Family.
17. Grand Champion Carcass Trophy donated by Mike and Lorie Knoll, and a metal wall hanging from Dutton Welding Service.
18. Reserve Grand Champion Carcass Trophy donated by Fredrich Farms, and wood box with plaque from Rock Valley Ranch.
19. Champion Overall Performance Trophy donated by Ellsworth Limousins.
20. Reserve Champion Overall Performance Trophy donated by Cook Logistics.

**JUNIOR SWINE - DEPARTMENT 103**

**Jr. Superintendent – Jim Henriott, 262-903-9273**

**Jessica Clapper**

**JUDGING DAY: Carcass (Live Show): TUESDAY at 3:00 pm**

**Carcass Evaluation: THURSDAY at 6:00 pm at Sorg’s**

**Barrow Show: WEDNESDAY at 8:00 am; Championship Drive will take place fifteen minutes after the Crossbred drive.**

**Showmanship: WEDNESDAY fifteen minutes aft the Championship Drive.**

**REGULATIONS – Refer to Health Regulations in front of book**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Families will register up to eight (8) barrows per family member exhibitor. The barrows will be entered in the family name with the exhibitors making exact entries when entries are due to the Fair Office. All barrows to be ear notched by the United Method of ear notching by exhibitor.
2. Pigs purchased out of state or from Wisconsin that are not tested or test positive for PRRS or PEDV must be tested at the exhibitors expense before they can be shown at the Walworth County Fair.
3. Each exhibitor must be YQCA certified and meet mandatory meeting requirements in order to exhibit at the Walworth County Fair.

4. Weigh-in hours are 2:00 p.m. – 7:00 p.m. on the Monday preceding the show.
5. Exhibitors will be allowed to enter barrows from different breeds, but will be allowed to exhibit a total of only two (2) barrows from those entered.
6. Barrows may be unloaded on Monday between the hours of 9 am and 6 pm. Health papers and required forms will be handed in before barrows are unloaded. All barrows will be weighed in between 2:00 pm and 7:00 pm, using an open scale method. **Fair entry tags must be presented at the scale for all barrows.** It is recommended to wash your pigs at home before arriving at the fair. If there are no carcass entries, only 2 barrows may be unloaded.  
**NO HOGS ALLOWED IN THE BARN BEFORE 9:00 AM ON MONDAY.**
7. You must have the original registration papers at weigh in. No faxes or copies will be accepted. If registration papers do not match at the scale, your barrow will be considered a crossbred and must be entered as such to be eligible to be shown. Make your crossbred back-up entry when you make your other entries. It cannot be added at the fair.
8. Feeding of swine will be completed by 8:00 am and between 4:00 – 6:00 pm, in the evening. Pens must be cleaned out when your pigs leave and all manure must be put in the manure pit east of the swine barn. Failure to comply will result in loss of premiums.
9. Exhibitors under 12 years of age are ineligible to show a January Boar.
10. Market barrows must weigh a minimum of 230# to show and sell. All lightweight barrows and heavyweight barrows #300 (Not Entered in the Carcass show) will be shown first on Wednesday morning by weight only, not by breeds. These barrows do not qualify for the Champions or the Meat Animal Sale. All carcass barrows not in the top 50 must leave the fairgrounds by 9:00 pm Tuesday night.
11. Barrows will be shown by breeds alphabetically. Divisions will be divided according to weight and posted.
12. Skin and hair products are legal to use, but it is strongly advised not to use pure oil products on swine as it makes it unpleasant for the ring help to handle these hogs and makes the slaughter process harder. All show boxes are to be kept out of main alleys. Show boxes may not exceed 24" x 36" in size.
13. EACH BARROW WILL BE WEIGHED ONE TIME. NO EXCEPTIONS.
14. No exhibitor will be allowed to compete in a Showmanship Contest which he/she has won the previous year. They may not regain eligibility within the age group where the award took place, except in the Senior Division, where the winner will not be required to sit out. SHOWMANSHIP MUST BE PRE-ENTERED IN THE DIVISION THE YOUTH IS TO SHOW IN. Exhibitors entered in Showmanship may use another exhibitor's animal if he/she has no eligible animal.
15. All exhibitors must attend 1 educational meeting or participate in another species event. Exhibitors must contact the Swine superintendent within one week of attending the event to ensure it meets qualifications of that species. Attending the carcass show at the locker plant counts as attending a mandatory meeting for the following year. (Exhibition in the Junior Swine Show at the Wisconsin State Fair counts as attending a mandatory meeting for the current year.)
16. There will be a mandatory exhibitor's meeting at 2:00 pm Tuesday before carcass show.
17. All exhibitors selling in the Meat Animal Sale must turn in 2 self-addressed stamped Thank You cards to their buyers by Monday noon. This is mandatory even if you thank your buyer personally during the sale. Failure to turn in thank you cards will result in a one-year suspension from showing.
18. There will be no changing of barrow locker destination after 10:00am on Saturday of the Fair.
19. The Walworth County Fair reserves the right to randomly drug test all hogs for drug violations. The Walworth County Swine Committee will be testing 10 hogs. Random DNA samples will be pulled at weigh-in. The Champion and Reserve Champion barrows will be subject to Mandatory DNA testing.
20. Load out is on Monday of the Fair any time after 5:00 a.m. On Monday of loadout, no pens may be cleaned until after 10:00 a.m. to allow us to get pigs out more efficiently. Barn will be closed from 5:00 a.m. until 10:00 a.m. to allow for loadout.
21. Any market barrow that arrives at fair weigh-in scale missing its Walworth Co. Meat Animal Sale tag or WI State Fair tag will be subject to retagging and mandatory DNA testing at the owners expense. Tags lost during the fair will not be charged.
22. All exhibitors are required to work one (1) shift of barn duty during the fair. Failure to complete this obligation will result in a one (1) year suspension from showing.
23. No individual scales are allowed in the barn.
24. All exhibitors must submit a completed *Swine Project Summary* form for review by the time and date directed by the superintendent. This form will be returned on the day of the sale.
25. The top 5 barrows from the live show plus additional will be subject to drug testing either by blood draw or urine, Violators will forfeit all sale money and will face a family suspension of one year. Refusal to submit to such test will be considered an admission of guilt and result in a one year family suspension from exhibiting.
26. All rules and regulations on page 55 and 56 are required.
27. Walking pigs in the showring is not allowed after Monday. Walking in the aisle is allowed, but you must clean up after your pigs.
28. **JUNIOR SWINE EXHIBITORS:** The use of Ractopamine (Paylean and/or Engain) is prohibited. The Walworth County Fair will now require a signed affidavit from a parent or legal guardian and Junior exhibitor at the time of check in at the fair which states that the pigs exhibited by the Junior exhibitor have never been offered Ractopamine (Paylean and/or Engain).

#### AGE CLASSIFICATIONS:

1. A Jr. Spring Boar or Gilt is one born during January of exhibit year.
2. A Jr. Spring Boar or Gilt is one born during February of exhibit year.
3. A Jr. Spring Boar or Gilt is one born during March of exhibit year.
4. A Jr. Yearling Sow is one born during the period of Jan. 1 – June 30 preceding exhibit year.
5. A Sr. Sow is one born during the period of July 1 – Nov. 30 preceding exhibit year.
6. A December pig is one farrowed between Dec. 1 – Dec. 31 of year preceding exhibit year

## BREEDING STOCK

Division Letter:

- |              |                             |
|--------------|-----------------------------|
| A. Berkshire | G. Poland                   |
| B. Chesters  | H. Spotted Poland           |
| C. Duroc     | I. Tamworth                 |
| D. Hampshire | J. Yorkshire                |
| E. Hereford  | K. Crossbred (Females Only) |
| F. Landrace  |                             |

**PREMIUMS: 1<sup>st</sup> - \$14.00 2<sup>nd</sup> - \$12.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$8.00**

### Class #

- |   |  |
|---|--|
| 1. Boar, Junior Spring, January (excluding Crossbreds)  | 6. Gilt, December                              |
| 2. Boar, Junior Spring, February (excluding Crossbreds) | 7. Gilt, Junior Spring, January                |
| 3. Boar, Junior Spring, March (excluding Crossbreds)    | 8. Gilt, Junior Spring, February               |
| 4. Sow, Junior Yearling                                 | 9. Gilt, Junior Spring, March                  |
| 5. Sow, Senior  | 10. Bret & Owned Gilt Class (All Ages Compete) |

**\*\*NOTICE\*\* MARKET BARROW SHOW WILL BE A TERMINAL SHOW**

## MARKET BARROWS

Division Letter: L.

### Class #

- |              |                   |
|--------------|-------------------|
| 1. Berkshire | 7. Poland         |
| 2. Chester   | 8. Spotted Poland |
| 3. Duroc     | 9. Tamworth       |
| 4. Hampshire | 10. Yorkshire     |
| 5. Hereford  | 11. Crossbred     |
| 6. Landrace  |                   |

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

GRAND CHAMPION BARROW (overall).....RIBBON

RESERVE GRAND CHAMPION BARROW (overall).....RIBBON

## SHOWMANSHIP – Danish Judging

**Must be pre-entered (All Breeds to compete)**

**(Classes will be split by age within each class with the top show people competing for the age class championship)**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center.**

### Division M – Showmanship

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

#### Class #

- |                           |                                 |
|---------------------------|---------------------------------|
| 1. Junior, 8 yrs. old     | 5. Intermediate, 13-14 yrs. Old |
| 2. Junior, 9 yrs. old     | 6. Senior, 15-16 yrs. old       |
| 3. Junior, 10 yrs. old    | 7. Senior, 17 yrs. and older    |
| 4. Junior, 11-12 yrs. old |                                 |

## AWARDS:

1. Junior Showmanship (8-10), Junior Showmanship (11-12), Intermediate Showmanship, and Senior Showmanship will each be given a trophy by Walworth County Swine Committee.
2. Walworth County Swine Committee will donate a trophy to the Grand Champion Barrow.
3. The Grand Champion Barrow banner is sponsored by the Sharon & Nieves Gonzales.
4. The Reserve Grand Champion Barrow banner is sponsored by Tom Duhigg Family.
5. Reserve Champion trophies to market barrow of all breeds will be donated by Walworth County Swine Committee.
6. The Grand Champion and Reserve Champions barrows will receive an additional award presented by Gahns Family.

## Division N – Carcass Contest

**PREMIUMS: 1<sup>st</sup> - \$8.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

### Class #

1. Carcass Class

## RULES:

1. Carcass must meet current national carcass standards to be eligible for placing.
2. All Carcass entries must be pre-entered.
3. Only 1 barrow will be eligible to be shown and must be an additional animal other than the entries made by the exhibitor in the live animal barrow show on Wednesday, but must be one of the eight barrows identified at the time of spring tagging.
4. Barrows must weigh a minimum of 230#.

5. The top 50 entries meeting weight specifications will be slaughtered on Wednesday at Sorg Farm Packing, Inc. Darien. Cutting order for Sorg's is to be filled out and turned in prior to barrow loading for the carcass contest. Animals will be graded and placed by Thursday evening at 7:30 pm. Exhibitors are expected to view a carcass and talk with the grader at this time.
6. Only the Champion and Reserve Champion Production barrow carcass will sell in the Meat Animal Sale on Friday afternoon and will be sold on a live weight per pound basis.
7. Danish system will be used for final carcass premiums.
8. Cutting orders for carcass barrows that do not place grand or reserve need to be in by Thursday at noon to Sorg's.

**AWARDS:**

1. Walworth County Swine Committee will donate trophies to the exhibitors of the Champion and Reserve Champion Production Barrow Carcass in the Carcass Contest.

**JUNIOR SHEEP - DEPARTMENT 104**  
**Jr. Superintendent – Tim Ehlen, 608-201-0776**

**JUDGING DAY: THURSDAY at 8:00 a.m., Showmanship, Wethers, Breeding Stock**

**REGULATIONS – Refer to Health Regulations in front of book**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Each exhibitor must be YQCA certified and meet mandatory in order to exhibit at the Walworth County Fair.
2. Exhibitors should enter one crossbred wether class for every purebred wether entered in case one or more purebred animals does not grade as expected at the fair weigh-in scale.
3. If a wether's breed is in question, it should be double entered in the fair in both the purebred and the crossbred classes in the event it does not display enough breed characteristics at fair time as determined by the committee.
4. Exhibitors may show a total of two wethers. A pen consists of 2 wethers of the same breed; and must have been shown individually in their respective breed classes by that same exhibitor.
5. Wether lambs will be identified by the sheep committee at the spring tagging at the Walworth County Fairgrounds.
6. All wethers must be in the exhibitor's possession by the county tagging date.
7. Exhibitors should consult their leader for exact date and location of tagging.
8. Families may register up to eight wethers per family member exhibitor and each lamb will be identified with Walworth Co. Meat Animal Sale ear tags.
9. Exhibitors must present a fair entry tag for each lamb at weigh-in to document its proper entry in the fair.
10. Wethers will be identified in the family name with exhibitors making exact entries at the time of fair registration.
11. If a lamb is registered as a crossbred at the spring tagging, it cannot be changed to a purebred at any time.
12. Any disputes as to a wether's breed type will be decided by a vote of the committee the day of tagging and/or final weigh-in.
13. Exhibitors will be responsible for removing any tags from their lamb's ear.
14. Each wether must have the proper ear tags in place before entering the scale. All blankets must be removed before the wether will be weighed. Sheep drug withdrawal forms are to be handed in at the time of weigh-in.
15. All project animals for both county and state exhibitions must be kept at the exhibitor's home and cared for by the exhibitor and their family. Permission to house the project animals someplace other than home must be obtained from the sheep committee members by the county tagging date. Farm visits may occur at the committee's discretion. Non-compliance will result in the disqualification from both county and state sheep exhibitions. In other words, junior exhibitors must be in good standing at the county level to participate at the state level. Exhibitor can appeal to the Fair Board.
16. All sheep must be in place by 8:00 pm Tuesday. Wethers for the Meat Animal Sale will be weighed at 7:30 am Wednesday. Wethers (large breeds) must weigh a minimum of 115# for consignment in the Meat Animal Sale and must grade prime or choice. Wethers in the small breeds (Cheviot, Southdown, and any other small breed to be determined by the committee) must weigh a minimum of 90# for consignment.
17. Exhibitors meeting will be held on Wednesday of Fair at 7:00 a.m. before weigh-in.
18. No sheep or lambs may leave the barn once in place on Tuesday evening until after the completion of the Junior show on Thursday except to go to the wash rack area. If removed from the sheep barn, the animal will not be permitted to show or sell.
19. All purebred rams and ewes must be registered in the Jr. exhibitor's name in order to show. Committee members will check papers Tuesday night from 8:00 – 9:00 pm.
20. Only those animals that have lamb teeth will be eligible to show in the lamb classes, yearlings must have yearling teeth.
21. Only the judge, the superintendent, and his aides and the exhibitors actually showing the animals will be permitted in the ring.
22. All breeding classes of registered Targhee, and Columbias show with 2-inch wool or less. All Shropshires must be slick shorn. All other breeds must not carry more than 1" of wool on any part of the body. In market classes, all lambs must be slick shorn (within 5 days) before entering the scale to be weighed the day before showing.
23. No coloring of sheep or chemical enhancement or inhumane treatment of any kind will be permitted. This includes the application of any substance other than soap and water when fitting the animal for show. Icing of any sort is prohibited.
24. A district herd will consist of 5 sheep shown by 3 exhibitors with not more than 3 sheep shown by one exhibitor. Both sexes are to be represented and market animals may be included.
25. Classes for a market lamb pen of 2 will be determined by the average weight of the 2 lambs.
26. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he/she has won the previous year. Winners of their age division must advance to the next age division the following year. They may not regain eligibility within the age group where the award took place. **SHOWMANSHIP MUST BE PRE-ENTERED IN THE DIVISION THE YOUTH IS TO SHOW IN,** except in Senior Division, where the winner will not be required to sit out.
27. Showmanship will be held promptly at 8:00 am and will be run in order from oldest to youngest.

28. Clipping and grooming on exhibits while on the fairgrounds is to be done by any Junior exhibitor, immediate family member, or youth leaders on file in the fair office. No show stands allowed in aisles after 8:00 a.m. show day.
29. Each animal entered will be only shown once except for pen of wethers and showmanship divisions.
30. Wethers that do not meet the weight or grade requirements are eligible to show. They will not be sold in the sale.
31. Use of a drench gun or any use of a muzzle is prohibited. Any oral administration or injection to a sheep or lamb is prohibited unless administered by the fair veterinarian. All lambs will have free-choice, fresh, clean water in pens at all times. A violation of any part of this rule will result in the exhibitor's disqualification from the sheep show and sheep portion of the Meat Animal Sale. All exhibitors must attend 1 educational meeting or participate in another species event. Exhibitors must contact the species superintendent within one week of attending the event to ensure it meets the qualifications of that species.
32. The Walworth County Fair reserves the right to randomly drug test all wethers for drug violations. Random DNA samples will be pulled at weigh-in. The Champion and Reserve Champion will be subject to mandatory DNA testing.
33. Any market lamb that arrives at the fair with a missing Walworth County Meat Animal Sale or Wisconsin State Fair tag will be subject to mandatory retagging and DNA testing at the exhibitor's expense.
34. All rules and regulations on page 55 and 56 are required.

**AGE CLASSIFICATIONS:**

1. A yearling ram or ewe lamb is one born during the period of September 1 to August 31 of year preceding exhibit year.
2. A Jr. ram, ewe, or wether lamb is one born on or after January 1 of exhibit year.
3. A Sr. ram or ewe lamb is one born Sept 1 through Dec. 31 of year preceding exhibit year.

**Premiums:**      1<sup>st</sup> \$6.00                  2<sup>nd</sup> \$5.00                  3<sup>rd</sup> \$4.00                  4<sup>th</sup> \$3.00

**Division Letter:**

- |                |                    |
|----------------|--------------------|
| A. Shropshires | F. Oxfords         |
| B. Southdowns  | G. Montadales      |
| C. Suffolks    | H. Any Other Breed |
| D. Hampshires  | I. Slick Shorn     |
| E. Dorsets     |                    |

**Class #**

- |                 |   |
|-----------------|---|
| 1. Ram Yearling | 5. Sr. Ewe Lamb                           |
| 2. Sr. Ram Lamb | 6. Jr. Ewe Lamb                           |
| 3. Jr. Ram Lamb | 7. Mixed Pen (ewe & ram lamb, same breed) |
| 4. Ewe Yearling |   |

**PREMIUMS:** 1<sup>st</sup> - \$10   2<sup>nd</sup> - \$9   3<sup>rd</sup> - \$8   4<sup>th</sup> - \$7   5<sup>th</sup> - \$6

**MARKET LAMBS**

**Division Letter: N.**

**Class #**

- |  |  |
|--|--|
| 1. Shropshires      - Wether Lamb            | 10. Dorsets            - Pen of Wether Lambs |
| 2. Shropshires      - Pen of Wether Lambs    | 11. Oxfords            - Wether Lamb         |
| 3. Southdowns      - Wether Lamb             | 12. Oxfords            - Pen of Wether Lambs |
| 4. Southdowns      - Pen of Wether Lambs     | 13. Montadales      - Wether Lamb            |
| 5. Suffolks            - Wether Lamb         | 14. Montadales      - Pen of Wether Lambs    |
| 6. Suffolks            - Pen of Wether Lambs | 15. Any Other Breed - Wether Lamb            |
| 7. Hampshires      - Wether Lamb             | 16. Any Other Breed - Pen of Wether Lambs    |
| 8. Hampshires      - Pen of Wether Lambs     | 17. Crossbreeds (Wethers Only)               |
| 9. Dorsets            - Wether Lamb          | 18. Crossbreeds Pen of wether lambs          |

- |   |        |
|---|--------|
| Champion & Reserve Champion Male & Female .....       | RIBBON |
| Grand Champion Ewe & Ram (Overall) .....              | RIBBON |
| Champion & Reserve Champion Wether (each breed) ..... | RIBBON |
| Grand Champion Wether (Overall) .....                 | RIBBON |
| Reserve Grand Champion Wether (Overall) .....         | RIBBON |

**Showmanship**

**Danish Judging – Must be pre-entered to compete (all breeds to compete)**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center.**

**Division Letter: BB. Showmanship**

**PREMIUMS:** 1<sup>st</sup> - \$5.00   2<sup>nd</sup> - \$4.00   3<sup>rd</sup> - \$3.00   4<sup>th</sup> - \$2.00

**Class #**

- |                                    |                              |
|------------------------------------|------------------------------|
| 1. Junior 8-10 yrs. of age         | 4. Senior, 15-16 yrs. of age |
| 2. Junior 11-12 yrs. of age        | 5. Senior 17 yrs. & over     |
| 3. Intermediate, 13-14 yrs. of age |                              |

**Awards**

1. A Grand Champion Wether Banner will be awarded.
2. Reserve Champion Wether Banner will be awarded.
3. Grand Champion Pen of Wethers Trophy will be awarded
4. Reserve Champion Pen of Wethers Trophy will be awarded
5. Top Showmen in each class will receive a trophy
6. An embroidered jacket will be awarded to the winner of the Grand Champion Wether by PFI Fashions, Genoa City.

### Lamb Carcass Contest

**PREMIUMS: 1<sup>st</sup> – \$10.00 2<sup>nd</sup> - \$9.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$7.00**

**Division Letter: CC. Carcass Contest**

#### Class #

1. Carcass Contest

#### RULES:

1. All carcass entries **MUST** be pre-entered. The Danish Judging System will be used.
2. Lambs should have adequate cover not less than .10 inches, but no more than .30 inches. Loin eye less than two square inches will be ineligible for premium money. Must yield grade between 1" and 3"
3. Exhibitors exhibiting must pay a **\$5.00 fee** at the time of tagging.
4. Only 1 lamb will be eligible to be shown and must be an additional animal other than the entries made by the exhibitor in the live animal wether show on Thursday, but must be one of the eight animals registered at the spring tagging with the UW-Extension Office.
5. Lambs must weigh a minimum of 115# to be eligible.
6. Weighing will begin at 6:30 pm Monday at the fairgrounds.
7. All lambs must be in place no later than 6:30 pm. At that time there will be a live evaluation to take place by the exhibitors.
8. All carcass lamb entries meeting weight specifications will be slaughtered at Wilson Meats, Elkhorn on Tuesday.
  - a. Animals will be graded on carcass merit on Wednesday at 7:00 pm. Exhibitors are required to be present at the Elkhorn Area High School that evening to receive any award money.
  - b. All lambs shown in carcass contest must be wethers.
  - c. The contest is open to any Junior enrolled in the sheep project.

#### SPECIAL AWARDS

Trophies will be given to the exhibitors of the Champion and Reserve Champion carcass lambs.

Sheep Lead In Contest open to all junior exhibitors, Sunday of the Fair in the Wiswell Center. Rules and Class Division are listed in the Open Class Sheep Department.

### JUNIOR GOATS - DEPARTMENT 105

**Jr. Superintendent – Jordann McPherson, 262-903-7372**

**JUDGING DAY: SATURDAY at 8:30 a.m., Goat Barn, Showmanship First**

**REGULATIONS – Refer to Health Regulations in front of book**

#### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. **All breeds and unregistered animals must compete together. Unregistered or recorded grades should be entered under the breed they most resemble.**
2. Refer to the front of the book for Health Regulations. Breeding Stock (females) must have USDA scrapie letter.
3. All goats must be in place by 8:00 pm Tuesday. No clipping in the barn. No tying of animals in pens.
4. **Wethers will be weighed Wednesday at 9:00 am.** Minimum weight for wethers to sell at the sale is 50 pounds. Wethers must be born after Jan. 1 of current year. Mandatory wether identification at Goat Fun Day. **All exhibitors must bring their wethers to be identified.**
5. Identification of Goat form must be turned in at the UW-Extension Office by June 30 or you will not be allowed to show. ID will need updating.
6. No animal with **natural** horns may be exhibited **except for Boer or any other Meat Goat.**
7. Every goat must be provided with a collar.
8. An exhibitor will be allowed to identify 10 animals of breeding stock, **of which 6 may be shown**, along with 4 wethers of which 2 may be shown for a total of 8 animals to be shown. ID numbers need updating.
9. An exhibitor may sell no more than a total of four (4) animals: 2 wether goats, meat birds, or rabbits, at the Fur & Feather Sale. All animals sold at the sale must be commercial grade and blue ribbon winners.
10. No exhibitor in the Junior Department will be allowed to compete in a Showmanship Contest which he or she has won the previous year except in the Senior Division. Members who have won the Senior Division, regardless of age, must continue in Senior Division. Seniors will be able to compete again if they win. Winners can sit one year to regain eligibility within the age group where the award took place, or must advance to the next age group. SHOWMANSHIP MUST PRE-REGISTER to receive premiums. Exhibitor age will be determined as of Jan. 1 of the current year.
11. **Barn duty is required of all exhibitors. Exhibitors must attend three county project meetings. Failure to comply with either portion of this rule will be cause for disqualification from the goat show and goat portion of the Fur & Feather Sale.**
12. Any goat deemed unmanageable will be asked to be removed by order of superintendent.
13. **All show corrections due to superintendent – Friday by 8:00 p.m. or Saturday before 8:00 a.m.**
14. 15. You must show an animal in a Breed class to show it in the costume class.
16. All rules and regulations on page 55 and 56 are required.
17. "The Goat Project Committee has the right to break a wether class, larger than 6 entries, by weight."

**AGE CLASSIFICATIONS FOR CURRENT YEAR:**

1. A Junior Doe Kid April 1 - August 31.
2. An Intermediate Doe Kid March 1 - March 31
3. A Senior Doe Kid February 1 - February 29
4. A Junior Yearling Doe is one born on or after September 1 of the previous year, but on or before January 31 of current year.
5. A Senior Yearling Doe is one born on or after September 1 of two years past, but on or before August 31 of the previous year.

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division Letter:**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li><b>A. Alpine</b></li> <li><b>B. Nubian</b></li> <li><b>C. Saanen</b></li> <li><b>D. Toggenburg</b></li> </ul> | <ul style="list-style-type: none"> <li><b>E. LaMancha</b></li> <li><b>F. Any Other Dairy Breed</b></li> <li><b>G. Oberhasil</b></li> <li><b>H. Boer</b></li> <li><b>I. Any Other Meat Breed</b></li> </ul> |
|--|--|

**Class #:** (Does in Classes 1-5 shall have never freshened)

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1. Junior Doe Kid</li> <li>2. Intermediate Doe Kid</li> <li>3. Senior Doe Kid</li> </ul> | <ul style="list-style-type: none"> <li>4. Junior Yearling Doe</li> <li>5. Senior Yearling Doe</li> </ul> |
|---|--|

(Does in Classes 6-13 must have freshened), Age determined as of date of show.

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>6. Doe, under 2 yrs.</li> <li>7. Doe, 2 yrs.</li> <li>8. Doe, 3 yrs.</li> <li>9. Doe, 4 yrs.</li> </ul> | <ul style="list-style-type: none"> <li>10. Doe, 5 yrs. &amp; over</li> <li>11. Dam &amp; Daughter (each goat must have been shown individually, daughter need not have freshened)</li> </ul> |
|--|--|

Champion & Reserve Champion Female ..... RIBBON      Also Jr. Champion .....RIBBON

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>12. Lightweight Wethers, born after Jan. 1<sup>st</sup> of current year</li> <li>13. Heavyweight Wethers, born after Jan. 1<sup>st</sup> of current year</li> </ul> | <ul style="list-style-type: none"> <li>14. Goat with costume/prop-relate to fair theme to be shown at end of show</li> </ul> |
|--|--|

**Showmanship**

**Senior Champion has the privilege of showing in Master Showman Contest on Saturday in Activity Center.**

**Age is determined as of January 1 of the current year.**

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Division Letter: J. Showmanship**

\* first order of business on judging day, order Sr., Intermediate, Jr. 11-12, Jr. 8-10

**Class #**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>1. Jr. 8-10 yrs. old</li> <li>2. Jr. 11-12 yrs. old</li> </ul> | <ul style="list-style-type: none"> <li>3. Intermediate 13-14 yrs. old</li> <li>4. Sr. 15 yrs. and over</li> </ul> |
|---|---|

**Awards:**

1. A Trophy will be presented for the Best Dairy Doe in Show.
2. A Best in Show Meat Doe Trophy will be presented.
3. A Grand Champion and Reserve Champion Dairy Wether and a Grand Champion and Reserve Champion Meat Wether will be selected and awarded trophies.
4. J&J Acres will present an award to the best doe bred and owned by a junior exhibitor. Those exhibitors who wish to participate must sign up with Junior Superintendent before noon on Friday of the Fair.

**JUNIOR HORSE/MINIATURE HORSE/PONY SHOW – DEPARTMENT 106**

**Jr. Superintendent – Jeff Markham, 414-378-4385**

**JUDGING DAY: SATURDAY & SUNDAY before the Fair in the Horse Arena**

**REGULATIONS – Refer to Health Regulations in front of book**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

**\*\*Note:** Exhibitors in this department may also enter in Vet Science Divisions Hippology & Model Horse.

**Model Horse see Veterinary Science Division Q.**

1. No exhibitor may exhibit more than 2 head in the project. Team driving is exempt from this limit. Any exhibitor showing at a previous county fair during a calendar year in Junior Competition is not eligible to show in the same division at the Walworth County Fair.
  - a. Managerial – Not to be owned by the exhibitor. Management (to include riding, driving, and grooming) to commence May 1 and to include at least 70% of the work associated with the managed animal.
  - b. Ownership – To be owned by the exhibitor or the exhibitor’s immediate family (mother, father, brother, sister, or legal guardian) to be cared for by the member at least 70% of the time commencing May 1.



**c. Hardships – Must be appealed to the Horse & Pony Executive Committee**

**HARDSHIP POLICY-** To apply for hardship, the youth member/parent/guardian must contact the Superintendent of the Horse & Pony Executive Committee and request a hearing. Depending on the time, the Executive Committee will hear the hardship at the beginning of a regular meeting or a special meeting will be called to ensure deadlines are met. In no case will more than 15 days' pass between the time of the request and the meeting. The youth member, with parent, guardian, or owner (in the case of managerial animal), will come to the meeting and present their request for hardship along with signed veterinarian's certificate and all other necessary information pertinent to the request. A safety concern may be addressed as a hardship when the youth member presents the request, with parent, guardian, or owner (in the case of a managerial animal) along with a written statement by the respective Walworth County Horse and Pony Discipline Leader. The Youth member may or may not be asked questions by the Executive Committee. At this point, those requesting the hardship will be excused so the Executive Committee may discuss and vote on the hardship request. The youth member will be notified of the Executive Committees' decision within 48 hours of the meeting date. The animal that is hard shipped may not be exhibited for that project year. If the hardship is requested, reviewed, or approved after the Walworth County Fair add/drop date for fair tags deadline, the replacement animal will not be eligible for Grand or Reserve Champion premium money or competing at the State 4-H Horse Show. The Committee will decide all hardship applications by a simple majority vote on ballots. At least seven (7) Executive Committee members must be present for the vote to be official. **EXECUTIVE COMMITTEE DECISIONS ARE FINAL.**

2. No exhibitor will be allowed more than one entry under each class.
3. ENTRIES: An exhibitor may enter as many classes as they are eligible for.
4. Age Classification – Exhibitor base grade as of September (previous year).
5. No Intact male horses can be shown.
6. All animals in the Junior Horse Show will be confined to the judging and loading area. RIDING OR DRIVING OF HORSES ON FAIRGROUNDS WILL NOT BE PERMITTED. ANY PARENT, LEADER, OR SPECTATOR INTERFERING WITH THE DECISION OF THE JUDGE WILL BE ASKED TO LEAVE THE JUDGING AREA FOR THE REMAINDER OF THE DAY. THE DECISION OF THE JUDGE WILL BE FINAL.
7. In addition to Health Regulations in front of book, a current negative Coggins test will be required for all County sponsored activities.
8. This show serves as a state qualifying show for 4-H exhibitors ONLY. The Qualifying Show is an opportunity for our YOUTH to exhibit skills they have learned during the current project year. No professional groom or trainer is permitted to work with youth or horses in a professional paid capacity at the Qualifying Show. Horses cannot be driven, ridden or schooled by anyone other than the Exhibitor. Non-State qualifying exhibitors (grades 3-5) are exempt. Special permission for lunging another exhibitor's horse for hardship cases only may be obtained prior to the Qualifying Show from the Executive Committee. Special permit must be worn while handling the animal. Committee members and clinicians are required to wear "back tags". Protests are to be filed according to Junior Department Rule #19, located in the front of the book.
9. Show Committee will have work force including ring master for both shows.
10. TWO MINUTE GATE CALL: In each division, a period of two minutes from the time the first horse enters the show ring until the gate is closed will be allowed. (Time to be kept by ring person or gate person). At that time, the gate will be closed and the class will begin to be judged. Any exhibitor not in the show ring within this two-minute period will be assumed to have SCRATCHED the class. Exception being in case of a tack change. In this case, the gate person must be notified ONE CLASS IN ADVANCE.
11. Exhibitors must wear SEI approved protective headgear and proper footwear (according to discipline) at all time while mounted or driving, including the practice ring and show ring.
12. To be eligible to show at the Qualifying Show, participants must pay Horse and Pony Project fees, turn in identification forms, attend one (1) project orientation meeting and three (3) clinics per discipline, and one (1) educational clinic held by or approved by the Walworth County Horse and Pony Executive Committee.
13. Ponies may enter only classes designated as a pony class. (NOTE: Once entered in the Pony Division, exhibitor must remain in the Pony Division for the entire show). Ponies include heights of 38" – 56". Any equine over 56" will be considered a horse. Ponies may be measured before Exhibitor number is issued.
14. Miniatures are recognized as a horse breed, but for safety reasons for driving classes will be for those listed as 38" or under.
15. Any exhibitor may enter in Equine Educational classes, including Hippology, are listed under Veterinary Science Dept. 110, Section E, F and Q.
16. Enter all exhibits under correct class numbers; wrong entries will be disqualified.
17. See Horse & Pony Handbook for class abbreviations.
18. All rules and regulations on page 55 and 56 are required.

**HORSE/PONY/MINIATURE HORSE SHOW**

**Saturday, before the Fair, 8:00 am**

**PREMIUMS: 1<sup>st</sup> - \$8.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00**

**Division Letter: A.**

**Class #:**

**Indoor Riding Arena**

**Western Horse Showmanship (WHS)**

- |                          |                                       |
|--------------------------|---------------------------------------|
| 1. WHS, Grades 10 & over | 4. WHS, Grades 3-5                    |
| 2. WHS, Grades 8-9       | 5. Draft Type Showmanship, all grades |
| 3. WHS, Grades 6-7       |                                       |

GRAND & RESERVE WESTERN HORSE SHOWMANSHIP

**Horseless Horse Showmanship (HHS) & Ponyless Pony Showmanship (PPS)**

- |  |   |
|--|---|
| 6. HHS & PPS, Grades 6 & over, all Types | 7. HHS & PPS, Grades 5 & under, all types |
|--|---|

GRAND & RESERVE HORSELESS HORSE & PONYLESS PONY SHOWMANSHIP

**15 Minute Break**

**Walk/Trot Equitation & Horsemanship (Stock seat)**

8. Horse Walk Trot Equitation & Horsemanship (Stock seat), all types, Grades 6 & Over  
(Horse/Rider combination not allowed to ride in canter classes and non-state qualifying)
9. Horse Walk Trot Equitation & Horsemanship (Stock seat), all types, Grades 3-5  
(Horse/Rider combination not allowed to ride in canter classes)
10. Horseless Horse Walk Trot Equitation & Horsemanship (Stock seat), all types, Grades 6 & Over  
(Horse/Rider combination not allowed to ride in canter classes)
11. Horseless Horse Walk Trot Equitation & Horsemanship (Stock seat), all types, Grades 3-5  
(Horse/Rider combination not allowed to ride in canter classes)

GRAND & RESERVE HORSE/HORSELESS HORSE WALK TROT EQUITATION & HORSEMANSHIP (STOCKSEAT)

12. Pony Walk Trot Equitation & Horsemanship (Stock seat) – all types, all grades  
(Pony/Rider combination not allowed to ride in canter classes and non-state qualifying)
13. Ponyless Pony Walk Trot Equitation & Horsemanship (Stock seat)- all types, all grades  
(Pony/Rider combination not allowed to ride in canter classes)

GRAND & RESERVE PONY/PONYLESS PONY WALK TROT EQUITATION & HORSEMANSHIP (STOCKSEAT)

**Walk/Trot Pleasure**

14. Horse Walk Trot Pleasure, all types, Grades 6 & Over  
(Horse/Rider combination not allowed to ride in canter classes and non-state qualifying)
15. Horse Walk Trot Pleasure, all types, Grades 3 - 5  
(Horse/Rider combination not allowed to ride in canter classes and non-state qualifying)
16. Horseless Horse Walk Trot Pleasure – all types, Grades 6 & Over  
(Horse/Rider combination not allowed to ride in canter classes)
17. Horseless Horse Walk Trot Pleasure – all types, Grades 3 - 5  
(Horse/Rider combination not allowed to ride in canter classes)

GRAND & RESERVE HORSE/HORSELESS HORSE WALK TROT PLEASURE

18. Pony Walk Trot Pleasure – all types, all grades  
(Pony/Rider combination not allowed to ride in canter classes and non-state qualifying)
19. Ponyless Pony Walk Trot Pleasure – all types, all grades  
(Pony/Rider combination not allowed to ride in canter classes)

GRAND & RESERVE PONY/PONYLESS PONY WALK TROT PLEASURE

**Western Horse Horsemanship (Stock seat) Equitation (WHH)**

- |                           |                     |
|---------------------------|---------------------|
| 20. WHH, Grades 10 & Over | 22. WHH, Grades 6-7 |
| 21. WHH, Grades 8-9       | 23. WHH, Grades 3-5 |

GRAND & RESERVE WESTERN HORSE HORSEMANSHIP (STOCKSEAT) EQUITATION

**Western Pony Horsemanship (Stock seat) Equitation (WPH)**

- |                           |                       |
|---------------------------|-----------------------|
| 24. WPH, Grades 10 & Over | 26. WPH, Grades 3 - 5 |
| 25. WPH, Grades 6 - 9     |                       |

GRAND & RESERVE WESTERN PONY HORSEMANSHIP (STOCKSEAT) EQUITATION

**Western Horse Pleasure (WHP)**

- |                           |                     |
|---------------------------|---------------------|
| 27. WHP, grades 10 & over | 29. WHP, grades 6-7 |
| 28. WHP, grades 8-9       | 30. WHP, grades 3-5 |

GRAND & RESERVE WESTERN HORSE PLEASURE

**Western Pony Pleasure (WPP)**

- |                           |                     |
|---------------------------|---------------------|
| 31. WPP, grades 10 & over | 33. WPP, grades 3-5 |
| 32. WPP, grades 6-9       |                     |

GRAND & RESERVE WESTERN PONY PLEASURE

**Western Riding, Horse/Pony**

34. Western Riding Horse/Pony, Grades 6 & Over  
 GRAND & RESERVE WESTERN RIDING HORSE/PONY

35. Western Riding Horse/Pony, Grades 3-5

**Trail, Walk Trot, Horse & Pony (Including Horseless Horse/Ponyless Pony)**

36. Trail, Walk Trot, Horse, all grades

37. Trail, Walk Trot, Pony, all grades

38. Trail, Walk Trot, Horseless Horse/Ponyless Pony, all grades

(Horse/Rider Pony/Rider combination not allowed to ride in canter classes and non-state qualifying)

GRAND & RESERVE TRAIL, WALK TROT, HORSE & PONY

**Trail, Walk/Trot/Canter Horse**

39. Trail, Horse, grades 10 & over

41. Trail, Horse grades 6-7

40. Trail, Horse, grades 8-9

42. Trail Horse, grades 3-5

GRAND & RESERVE TRAIL, HORSE

**Trail, Walk/Trot/Canter, Pony**

43. Trail, Pony, grades 10 & over

45. Trail Pony, grades 3-5

44. Trail, Pony, grades 6-9

GRAND & RESERVE TRAIL, PONY

46. Reining, all ages (non-state qualifying)

**Gymkhana Classes**

**\*For all gymkhana Classes, all Horseless Horse and Ponyless Pony may not canter\***

**\*Gymkhana classes are non-state qualifying classes\***

**\*Only 1<sup>st</sup> four places in each class receive premium money and ribbons\***

47. Pole Bending, Grades 9 & Over

57. Cloverleaf Barrels, Grades 6 - 8

48. Pole Bending, Grades 6 – 8

58. Cloverleaf Barrels, Grades 3 - 5

49. Pole Bending, Grades 3-5

59. Flag Race, Grades 9 & Over

50. Key Race, Grades 9 & Over

60. Flag Race, Grades 6-8

51. Key Race, Grades 6-8

61. Flag Race, Grades 3-5

52. Key Race, Grades 3-5

62. Plug Race, Grades 9 & Over

53. LT Special, Grades 9 & Over

63. Plug Race, Grades 6 – 8

54. LT Special, Grades 6-8

64. Plug Race, Grades 3 - 5

55. LT Special, Grades 3 - 5

56. Cloverleaf Barrels, Grades 9 & Over

GRAND & RESERVE GRADES 9 and OVER

GRAND & RESERVE GRADES 6 – 8

GRAND & RESERVE GRADES 3 - 5

Grand and Reserve Champions are calculated on points.

In case of a tie, a runoff will occur with a Plug Race.

**HORSE/PONY/MINIATURE HORSE SHOW**

**Sunday, before the Fair, 8:00 am**

**Division Letter: B**

**Class #:**

**Indoor Riding Arena**

**English Horse Showmanship (EHS)**

1. EHS, grades 9 & over

3. EHS, grades 3-5

2. EHS, grades 6-8

4. Saddleseat Showmanship, All Grades

GRAND & RESERVE ENGLISH HORSE SHOWMANSHIP

**Horse Saddleseat Equitation (HSE)**

5. HSE, grades 9 & over

7. HSE, grades 3-5

6. HSE, grades 6-8

GRAND & RESERVE HORSE SADDLESEAT EQUITATION

**Horse Saddleseat Pleasure (HSP)**

8. HSP, grades 9 & over

10. HSP, grades 3-5

9. HSP, grades 6-8

GRAND & RESERVE HORSE SADDLESEAT PLEASURE

**Pony Saddleseat Equitation (PSE)**

11. PSE, grades 6 & over

12. PSE, grades 5 & under

GRAND & RESERVE PONY SADDLESEAT EQUITATION

**Pony Saddleseat Pleasure (PSP)**

13. PSP, grades 6 & over

14. PSP, grades 5 & under

GRAND & RESERVE PONY SADDLESEAT PLEASURE

**Horse Huntseat Equitation (HHE)**

- 15. HHE, grades 9 & over
- 16. HHE, grades 6-8

GRAND &amp; RESERVE HORSE HUNTSEAT EQUITATION

- 17. HHE, grades 3-5

**Horse Huntseat Pleasure (HHP)**

- 18. HHP, grades 9 & over
- 19. HHP, grades 6-8

GRAND &amp; RESERVE HORSE HUNTSEAT PLEASURE

- 20. HHP, grades 3-5

**Pony Huntseat Equitation (PHE)**

- 21. PHE, grades 6 & over

GRAND &amp; RESERVE PONY HUNTSEAT EQUITATION

- 22. PHE, grades 5 & under

**Pony Huntseat Pleasure (PHP)**

- 23. PHP, grades 6 & over

GRAND &amp; RESERVE PONY HUNSEAT PLEASURE

- 24. PHP, grades 5 & under

**Hunter Hack**

- 25. Horse Hunter Hack, All Grades

GRAND &amp; RESERVE HORSE/PONY HUNTER HACK

- 26. Pony Hunter Hack, All Grades

**Outdoor Driving Arena Sunday, before the Fair, Starting at 8:00 a.m.****Pony Showmanship (PSEW) English & Western**

- 27. PSEW, grades 10 & over
- 28. PSEW, grades 8-9

GRAND &amp; RESERVE PONY SHOWMANSHIP

- 29. PSEW, grades 6-7
- 30. PSEW, grades 3-5

**Miniature Horse Showmanship (MHS)- Mini 38" & under**

- 31. MHS, grades 10 & over
- 32. MHS, grades 8-9

GRAND &amp; RESERVE MINIATURE HORSE SHOWMANSHIP

- 33. MHS, grades 6-7
- 34. MHS, grades 3-5

**15 MINUTE BREAK****Pony Driving, Pleasure (PDP)**

- 35. PDP, over 38"-56", gr 10 & over
- 36. PDP, over 38" – 56", gr 6-9

GRAND &amp; RESERVE PONY DRIVING, PLEASURE

- 37. PDP, over 38" – 56", gr 3-5

**Horse Driving, Pleasure (HPD)**

- 38. HPD, Grades 6 & over
- 39. HPD, Grades 3-5 & under

GRAND &amp; RESERVE HORSE DRIVING, PLEASURE

- 40. Draft Pleasure, all grades

**Miniature Horse Driving, Pleasure (MHPD)**

- 41. MHPD, Mini 38" & under, grades 10 & over
- 42. MHPD, Mini 38" & under, grades 8-9

GRAND &amp; RESERVE MINIATURE HORSE DRIVING, PLEASURE

- 43. MHPD, Mini 38" & under, grades 6-7
- 44. MHPD, Mini 38" & under, grades 3-5

**Horseless Horse/Ponyless Pony Pleasure (HHPP)**

- 45. HHPP Pleasure, all grades

GRAND &amp; RESERVE HORSELESS HORSE/PONYLESS PONY, PLEASURE

**Horse Reinsmanship**

- 46. Reinsmanship, grades 7 & over
- 47. Reinsmanship, grades 6 & under
- 48. Draft Reinsmanship Driving all grads

GRAND &amp; RESERVE HORSE REINSMANSHIP DRIVING

**Pony Reinsmanship**

- 49 Reinsmanship, over 38" – 56", grades 10 & over
- 50. Reinsmanship, over 38" – 56", grades 6 - 9
- 51. Reinsmanship, over 38" – 56", grades 3 - 5

GRAND &amp; RESERVE PONY REINSMANSHIP

**Miniature Horse Reinsmanship**

- 52. Reinsmanship, 38" & under, grades 10 & over
- 53. Reinsmanship, 38" & under, grades 8-9

GRAND &amp; RESERVE MINIATURE HORSE REINSMANSHIP

- 54. Reinsmanship, 38" & under, grades 6-7
- 55. Reinsmanship, 38" & under, grades 3-5

### **Horseless Horse/Ponyless Pony Reinsmanship**

56. Horseless Horse/Ponyless Pony, Reinsmanship, all grades  
GRAND & RESERVE HORSELESS HORSE/PONYLESS PONY, REINSMANSHIP

### **Horse Obstacle Driving**

57. Horse obstacle Driving, all grades, all types  
GRAND & RESERVE HORSE OBSTACLE DRIVING

### **Pony Obstacle Driving**

58. Obstacles, over 38" – 56", grades 10 & over  
59. Obstacles, over 38" – 56", grades 6-9  
GRAND & RESERVE PONY OBSTACLE DRIVING

60. Obstacles, over 38" – 56", grades 3-5

### **Miniature Horse Obstacle Driving**

61. Obstacles, 38" & under, grades 10 & over  
62. Obstacles, 38" & under, grades 6-9  
GRAND & RESERVE MINIATURE HORSE OBSTACLE DRIVING

63. Obstacles, 38" & under, grades 3-5

### **Team Driving, Reinsmanship**

64. Pony/Horse Team Driving, all grades (non-state qualifying)  
65. Mini Team Driving, all grades (non-state qualifying)

66. Pony/Horse 4-in-Hand or 4-up Driving, all grades (non-state qualifying)  
67. Mini 4-in-Hand or 4-up Driving, all grades (non-state qualifying)

GRAND & RESERVE TEAM DRIVING, REINSMANSHIP

### **Model Horse see Veterinary Science Division Q.**

## **JUNIOR POULTRY – DEPARTMENT 107**

Jr. Superintendent – Jeff Schmalfeldt, 262-492-8211

Asst. Jr. Superintendent – Bill Marquart, 608-295-9473

Key Leader – Ray Schilz

Director in Charge – Loretta Meinel

**JUDGING DAY: Animals and Eggs SATURDAY at 8:00 am, Non-bird projects FRIDAY at 6:00 pm**

### **REGULATIONS – Refer to Health Regulations in front of book**

#### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. No exhibitor will be allowed more than one entry under each class number.
2. All birds (including non-bird projects) must be brought to the fair between 7 am and 7 pm on Tuesday. Birds must be clean, appear healthy, and free of parasites or they will not be allowed to stay at the fair. All birds (including non-bird projects) must be removed after 4 pm and before 7 pm on Monday (Labor Day) after a committee member has checked you out. Before your birds are removed from the fairgrounds, all feed and water containers are to be cleaned and put away and all trash removed.
3. Attendance at one poultry project meeting is required to show at the fair. If this is not met, birds may be dropped one place during the show (Example, a blue ribbon bird will get a red ribbon).
4. Each exhibitor will be expected to clean their cages each day and refill water and feed throughout the day, Barn duty is required of all exhibitors. Failure to comply with either previous portion of the rule may cause premiums and awards to be withheld.
5. Each exhibitor may sign up 15 bird entries, but may only show a maximum of 10. Only 1 male and 1 female per class may be entered per Division letter. Scratches (entry tags of bird not being shown) **SHOULD BE** surrendered at set-up or must be turned in on Tuesday at check in to the Fair. If scratches are not reported by check in deadline to bring total to 10, excess bird entries will be scratched by the superintendent; starting with auction eligible birds. If there are no auction eligible birds, then the scratches will proceed in class alphabetical order.
6. All entries should be varieties recognized by the American Standard of Perfection or the Bantam Standard of Perfection. All birds must show in class entered. Any entries not recognized by the American Standard of Perfection or the Bantam Standard of Perfection can only advance at the level of their class. They will not be eligible for awards beyond their class.
7. All birds must arrive at check-in with numbered leg bands on the birds.
8. All birds must be shown only by a junior exhibitor.
9. All birds (except roasters and broilers) must be owned by exhibitor by June 1, and the exhibitor must take an active role in the care of the birds while at home and at the fair.
10. Age Classifications: All fowl for exhibition must be hatched on or after Jan. 1st of exhibit year.
11. **FUR & FEATHER RULES:** Only blue ribbon birds from divisions with an asterisk \* are eligible to sell. To sell your bird, you must fill out a sale form by NOON on SUNDAY. They will be available at the front of the poultry building, by the storeroom. An exhibitor may sell no more than a total of 4 entries from the poultry, rabbit, or goat projects. To sell your bird, you **MUST BE** available by 9:00 a.m. on sale day to move your birds and cages to the sale area and back to the barn after the sale.
12. Roasters and Broilers will have their weight checked at check in.
13. The exhibitor will be allowed to change the sex and/or breed of their bird on fair tags until 5PM the Friday after cage set up in August. The exhibitor may NOT change the species of the bird.

14. All exhibitors must submit a completed *Poultry Project Summary* form for review by the time and date directed by the Superintendent. These will be returned to exhibitors before the animal release time on Monday of fair week.
15. All livestock rules and regulations on page 56 are required.

**Tentative show order will follow the fair book; it will be posted on show day.** Champion trophies and ribbons will be given to all class champions. Ribbons will be awarded to all reserve class champions. In bird entries as well as non-bird classes awards will be given to best of show and reserve best of show in standard Chicken; Bantam; Turkeys; Ducks; and Geese. Supreme Champion will be selected from the best in show birds, and be awarded to one bird as the overall Supreme Champion.

*Best of Show Standard Size Bird - Cash Award - Donated by Bob Kretschmer; Best of Show Bantam Size Bird – Cash Award – Donated by the Marquart Family; Best of Show Goose – Cash Award – Donated by the Anderson/Fritz Family; Best of Show Duck – Cash Award – Donated by Jeff Schmalfeldt Family; Best of Show Pen of Broilers – Cash Award – Donated by Casual Joe’s BBQ/Mike Hudec; Best of Show Pen of Roasters – Cash Award – Donated by Itzin’s Shoes (Dave Schmalfeldt); Best of Show Red Ear Lobed Female – Cash Award – Donated by the Anderson/Fritz Family; Best of Show Red Ear Lobed Male – Cash Award -Donated by the Anderson/Fritz Family; Best of Show Turkey – Cash Award – Donated by the Kyle Scott Family; Best of Show Turkey – Trophy – Donated by the Wheelock Family; Best of Show Bantam – Trophy- Donated by the Adcock Family; Best of Show Duck Trophy – Donated by the Jeff Schmalfeldt Family; Best of Show Standard – Trophy – Donated by Itzin’s Shoes (Dave Schmalfeldt); Championship Trophies Donated by Mallard Ridge Landfill; Showmanship Trophies Donated by Elton Feffer; Class Winners in Showmanship – Cash Award – Donated by the Jones Family and the Schilz Family; Non-Bird Project – Trophies – Donated by the Virgil Wuttke; Top Egg – Cash Award – donated by the Anderson/Fritz family; Best of Show Standard and Bantam Chicken Awards – Carrying Cages – Donated by Jeff Schmalfeldt Family; Supreme Champion Traveling Trophy – Donated by the Sherman Family in memory of Robert “Bob” Sherman; Supreme Champion – Cash Award – Donated by the Sherman Family in memory of Robert “Bob” Sherman; Supreme Champion Plaque – Donated by friends of WALCO Poultry Project; Reserve Champion Best of Show Bantam, Standard, Duck, Goose, Turkey – Gift Certificate – Donated by Simon’s Feed and Seed.*

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.75 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.25**

**Division Letter: STANDARD SIZE POULTRY**

**American Class:**

- A. All Plymouth Rocks
- B. All Wyandottes
- C. Dominiques
- D. Rhode Island Reds
- E. All Other American Breeds

**Asiatic Class**

- F. All Cochins
- G. All Other Asiatic Breeds

**English Class:**

- H. All Orpingtons
- I. All Australops
- J. All Other English Breeds

**Mediterranean Class**

- K. All Leghorns
- L. All Other Mediterranean Breeds

**Continental Class**

- M. All Continental Breeds

**All Other Standard Breeds**

- N. All Other Standard Breeds

Best of Show Standard Size Bird – Cash Award, Carrying Cage & Trophy

**BANTAM SIZE POULTRY**

**Game Bantam Class**

- O. Modern Game Bantams
- P. Old English Game Bantams

**Single Comb Clean Legged Class**

- Q. All Leghorn Bantams
- R. All Rock Bantams
- S. All Other Single Comb Clean Leg Bantam

**Rose Comb Clean Legged Class**

- T. All Wyandotte Bantams
- U. All Other Rose Comb Clean Leg Bantams

Best of Show Bantam Size Bird – Cash Award, Carrying Cage, & Trophy

**Class #**

1. Male
2. Female

**Division Letter: \*NOTE: Roasters and Broilers will be weighed prior to show day**

- Z. Roasters, 2 birds of same sex, 5 lbs. or over\* - **suggested weight**
- AA. Broilers, 2 birds of same sex, 3-5 ½ lbs. each\*

**Class #**

1. A pair of birds' same sex

**Division Letter:**

- BB. Crossbred Meat Type Red Ear Lobe Chickens\*

**Class #**

1. Male
2. Female

**Turkeys**  
**Division:**

- CC. Turkey-Bronze(Broad Breasted)
- DD. Turkey-White (Broad Breasted)
- EE. Turkey-All Others (Recognized)

**Ducks**  
**Division:**  
**Heavy Duck Class**

- FF. Aylesbury\*
- GG. Pekin\*
- HH. Rouen\*
- II. Muscovy\*
- JJ. All Other Heavy Ducks\*

**Medium Duck Class**

- KK. Swedish\*
- LL. Black Cayuga\*
- MM. All Other Medium Ducks\*

**Light Duck Class**

- NN. Runners
- OO. All Other Light Ducks

**Bantam Duck Class**

- PP. All Bantam Ducks  
(Mallards, Calls, & East Indies)

**Geese**  
**Division**  
**Heavy Goose Class**

- RR. Toulouse\*
  - SS. Embden\*
  - TT. African\*
- Medium Goose Class**  
UU. All Medium Geese\*
- Light Goose Class**  
VV. All Other Light Geese

**Class #**

- 1. Male
- 2. Female

**SHOWMANSHIP:** To be held Saturday during the Poultry Show. Each exhibitor entered in the Showmanship Contest must participate sometime at their convenience between 9:00 a.m. and 3:00 p.m. Judging will take place in the Poultry Barn. Each exhibitor's grade is as of Jan. 1 of current year. **"Showmanship must be pre-entered"**. Class winners from the previous year must either sit out from their grade division for the current show or move up to the next higher division to participate in the current show. Senior winners from the previous year must sit out from their grade division for the current show.

**PREMIUMS:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50

**Division Letter:**

- WW. Showmanship

**Class #**

- 1. Novice, 3<sup>rd</sup> & 4<sup>th</sup> Grade
- 2. Junior, 5<sup>th</sup> – 7<sup>th</sup> Grade
- 3. Intermediate, 8<sup>th</sup> – 10<sup>th</sup> Grade
- 4. Senior, 11<sup>th</sup> Grade & over

**Division Letter: XX Non Bird Project**

Judging to be held Friday. Exhibitors do not need to be present for judging. This project will not count as one of your 10 bird entries. Exhibitors may exhibit one item in each class.

**Class #**

- 1. Any handmade non-bird entry pertaining to poultry – ages 8 to 12
- 2. Any handmade non-bird entry pertaining to poultry – ages 13 & over
- 3. Photo of something pertaining to poultry, any size, framed, taken by youth – ages 8-12
- 4. Photo of something pertaining to poultry, any size, framed, taken by youth – 13 & over

**Division Letter: YY Chicken Egg Class**

Display 12 eggs per carton. MUST BE from exhibitors' own flock eggs. (uniform shape and weight are recommended).

**Class #**

- 1. Standard size White Egg
- 2. Bantam size White Egg
- 3. Standard size Brown Egg
- 4. Bantam size Brown Egg
- 5. Any Other Natural Color Standard Size Egg
- 6. Any Other Natural Color Bantam Size Egg

**JUNIOR RABBITS – DEPARTMENT 108**

Jr. Superintendent – Tim and Sarah Boss

Key Leader – Jen Bartlett

Director In Charge – Loretta Meinel

**JUDGING DAY: Showmanship – FRIDAY at 10:30 am**  
**Pet Class – FRIDAY at 4:00 pm**  
**Breed Show – SATURDAY at 9:00 am**

**Rabbit Hopping – FRIDAY at 1:00 pm**  
**Non Rabbit Exhibits – FRIDAY at 2:30 pm**  
**Pelt Judging – FRIDAY at 5:00 pm**

**REGULATIONS – Refer to Health Regulations in front of book**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

- 1. Each exhibitor may sign up for 24 entries, but may only show a maximum of 16 breed class rabbits. Only 1 animal may be shown in each class, except one meat pen entry. Class A 04 and Class A 06 count as one class.
- 2. All rabbit exhibits, projects, and paperwork are to be completed and in place at the fairgrounds between 12:00 pm and 7:00 pm on Tuesday. No entries will be able to leave prior to 4:00 pm and must be removed by 6:00 pm on the last day of the fair. We are not responsible for rabbits left after 6:00 pm.

3. All rabbit exhibits must be the result of regular project work during the current year. All adult rabbits must be in the possession of the member by April 11 and all junior rabbits must be in possession of the member by the July meeting. This will be checked by leaders at the time.
4. Attendance at three rabbit project meeting is required to show at the fair.
5. Each exhibitor will be expected to clean their cages, water and feed each day. No feed will be provided. Barn duty is required of all exhibitors. Failure to comply with either portion of this rule may be cause for disqualification from the rabbit show and rabbit portion of the Fur and Feather Sale.
6. ALL RABBITS MUST BE PERMANENTLY EAR MARKED BEFORE BRINGING THEM TO THE FAIR.
7. All breed and meat classes shall be judged according to ARBA Standards. Best of Breed and Best Opposite Sex Ribbons will be awarded.
8. The Walworth County Fair will not be responsible for loss by fire, theft, or accidents.
9. **Fur and Feather Rules:** Only blue ribbon rabbits from classes with an asterisk are eligible to sell. To sell your rabbit, you must fill out a sale form by NOON on SUNDAY. They will be available in the rabbit building, by the storeroom. An exhibitor may sell no more than a total of 4 animals from the poultry, rabbit, or goat projects. To sell your rabbit, you must be available by 8:00 am on sale day to move your rabbits and cages to the sale area and back to the barn after the sale.
10. All exhibitors must submit a completed *Rabbit Project Summary* form records for review by the time and date directed by a committee member. These will be returned to exhibitors by the animal release time on Monday of fair week.
11. All rules and regulations on page 55 and 56 are required.

### RABBIT BREED CLASS

Judged Saturday at 9:00 am

PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50

Division Letter:

#### 6 CLASS BREEDS

- A. New Zealand, White\*
- B. New Zealand, A.O.C.\*
- C. Californian\*
- D. Lop, English Solid\*
- E. Lop, English Broken\*
- F. Lop, French\*
- G. Flemish Giant\*
- H. Any Other 6 Class\*

#### Class #

- 1. Senior Buck
- 2. Senior Doe
- 3. Intermediate Buck (only 6 class breeds, all Divisions)
- 4. Intermediate Doe (only 6 class Breeds, all Divisions)
- 5. Junior Buck
- 6. Junior Doe

#### 4 CLASS BREEDS

- I. Mini Lop, Solid
- J. Mini Lop, Broken
- K. Lop, Holland, Solid
- L. Lop, Holland, Broken
- M. Polish, Solid
- N. Polish, Broken
- O. Dutch
- P. Rex, Black\*
- Q. Rex, Blue\*
- R. Rex, Any other color\*
- S. Netherland Dwarf
- T. Mini Rex, Broken
- U. Mini Rex, Any other color
- V. Florida White\*
- W. American Sable\*
- X. Any Other 4 Class

#### Class #

- 1. Senior Buck
- 2. Senior Doe
- 3. Junior Buck
- 4. Junior Doe

**AGE CLASSIFICATIONS FOR CURRENT YEAR:** All ages shall be computed from the opening date of the fair

1. Senior Buck – A Male 6 CLASS rabbit over 8 months of age or senior weight or A Male 4 CLASS rabbit over 6 months of age or senior weight.
2. Senior Doe – A Female 6 CLASS rabbit over 8 months of age or senior weight or a Female 4 CLASS rabbit over 6 months of age or senior weight.
3. Intermediate Buck – A Male 6 CLASS rabbit between 6 and 8 months of age or intermediate weight
4. Intermediate Doe – A Female 6 CLASS rabbit between 6 and 8 months of age or intermediate weight.
5. Junior Buck – A Male under 6 months of age or junior weight
6. Junior Doe – A Female under 6 months of age or junior weight



**MEAT CLASS**

**Judged Saturday at 9:00 am**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

- Division AA, Class 1 – Meat Pen (any 3 rabbits of the same breed) \***
- Division BB, Class 1 – Single Fryers\***
- Division CC, Class 1 – Roasters\***
- Division DD, Class 1 – Stewers\***
- Division EE, Class 1 – Progeny**

**MEAT CLASSES GUIDELINES**

- **MEAT PENS** are to consist of a pen of 3 rabbits of the same breed. Meat Pens must follow ARBA Guidelines
- **SINGLE FRYER** is to consist of a single rabbit. Single Fryer must follow ARBA Guidelines. The rabbit may be entered in the meat pen or as a single fryer. Rabbits entered in meat pen and fryer may not be entered in breed class.
- **ROASTERS** must follow ARBA Guidelines. Rabbits entered in roaster and stewers MAY be entered in breed class.
- **STEWERS** are mature meat rabbits, must follow ARBA Guidelines. Rabbits entered in roaster and stewers MAY be entered in breed class.
- **PROGENY** class entry will consist of a purebred senior buck or senior doe and a junior/intermediate buck or junior/intermediate doe that is an offspring of the senior animal. The object of the class is to show the member's improvement in the quality of their project. The senior animal must be shown in its appropriate breed class. The junior/intermediate animal must be shown in its appropriate breed class. The junior/intermediate must show improvement over the senior rabbit. **Pedigrees for this class must accompany rabbits at check-in.**

GRAND AND RESERVE CHAMPION IN EACH DIVISION.....Ribbon  
**PELTING EXHIBITORS should enter under Animal Science Class 110, Tanned Rabbit Pelt Contest.**

**SHOWMANSHIP**

**Judged Friday at 10:30 a.m. Must be pre-entered and must follow ARBA Guidelines.**

**PREMIUMS: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Division Letter: FF. Showmanship**  
**Class #:**

- 1. Novice, 1<sup>st</sup> year member, any age
- 2. Junior 9-11 yrs. of age
- 3. Intermediate, 12-13 yrs. of age
- 4. Senior, 14 yrs. of age and over

GRAND AND RESERVE CHAMPION IN EACH CLASS.....Ribbon

**PET CLASS – Any rabbit can be entered in Pet Class. All rabbits competing in this event must be in place at the fairground between 12:00 – 7:00 pm on Tuesday and must follow all other project Rules Governing Exhibits.**

**Judged Friday at 4:00 pm.**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: GG. Single Pet Rabbit with costume/prop**  
**Class #**

**HH. Single Pet Rabbit without costume/prop**

- 1. 8-11 yrs. of age
- 2. 12 yrs. of age and over

GRAND AND RESERVE CHAMPION IN EACH CLASS.....Ribbon

**NON-RABBIT EXHIBIT**

**Judged Friday at 2:30 pm**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: II. Non Rabbit Exhibit**

- 1. Judging held Friday of the fair at 2:30 pm.
- 2. Exhibitors may exhibit one entry in each Class.
- 3. All pictures must be framed in a simple, plain, solid black frame of any size. Matting is allowed.
- 4. Index cards explaining the entries or pictures MUST be attached. Photo must be taken in the last year.

**Class #**

- 1. Any handmade non-rabbit entry pertaining to rabbits, 8 - 11 yrs. of age.
- 2. Any handmade non-rabbit entry pertaining to rabbits, 12 yrs. of age and over.
- 3. Photo of current year Rabbit Project, any size, 8 – 11 yrs. of age (No computer manipulation)
- 4. Photo of current year Rabbit Project, any size, 12 yrs. of age and over (No computer manipulation)

GRAND AND RESERVE CHAMPION IN EACH CLASS.....Ribbon

**RABBIT HOPPING and AGILITY**

**JUDGING DAY: FRIDAY at 1:00 pm**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: JJ Straight Line Course (Grades 6 & below)**

**Division Letter: KK Straight Line Course (Grades 7 & above)**

**Division Letter: LL High Jump (All grades)**

**Class #**

- 1. Easy Class
- 2. Medium Class
- 3. Difficult Class

**GRAND AND RESERVE CHAMPION IN EACH CLASS.....Ribbon**

**RABBIT HOPPING – AGILITY**

**Division Letter: MM Novice Class (all grades)**

**Division Letter: NN Easy Class (all grades)**

**Division Letter: OO Medium Class (all grades)**

**Class #**

- 1. Easy Class
- 2. Medium Class
- 3. Difficult Class

**GRAND AND RESERVE CHAMPION EACH DIVISION.....Ribbon**

**Rabbit Hopping Objective:**

- The handler and rabbit are considered a TEAM.
- The ideal run that a judge will want to see is when the handler and rabbit work as a team.
- The rabbit will freely run the course without any encouragement from the handler.
- A clean run is on without any corrections or faults in the fastest time.
- Each team will run the course 2 times, both scores of faults, corrections and time will be added together.
- The winner will be determined by which team has the fastest time after faults and corrections have been added.
- There is a 2 minute time limit for each run.
- The handler should be keeping pace alongside the rabbit off the course and not walking over any of the jumps or touching any obstacles.

**Rabbit Hopping Regulations:**

1. All rabbit competing in this event must be in place at the fairgrounds between 12:00 – 7:00 pm on Tuesday and must follow the project Rules Governing Exhibits.
2. Rabbit does not need to be pedigreed and can be a mixed breed.
3. All rabbits must be at least 5 months of age to compete.
4. All varieties of rabbits are allowed to compete. Types of rabbits that might have a problem with hopping, possibly creating injury and/or injury, are the giant or heavy breeds. Overweight, pregnant or nursing does are not allowed to jump.
5. Rabbits must be healthy and free of any disease or parasites. Any animals found to be in poor health must be removed from the event area immediately.
6. Handlers are responsible for the training of their rabbit. Persons with disabilities may appoint an animal handler for a competition.
7. The rabbit does not wear a harness or lead for Agility. A harness is permitted if it is easier to handle the rabbit. A harness and lead will be needed for training meetings.
8. The rabbit and handler are considered a team. You may not hand your rabbit over to anyone else during competition to compete in other events.
9. Any mistreatment of a rabbit will not be tolerated. Never lift the rabbit by the skin at the skin at the back of the neck or by the ears.
10. Handlers will not be allowed to use their feet or other objects to get the rabbit moving or as a means of discipline.
11. The rabbit must never be left unattended in the competition area.
12. Animal handlers must always embody good sportsmanship
13. Each Rabbit/Handler combination must start as Novice and can move up to the next level once each course has been completed 2 times without fault.

**JUNIOR DOGS – DEPARTMENT 109**

**KEY LEADER – Lisa Doane**

**JUDGING DAY: WEDNESDAY at 9:00 am in Activity Center**

**Agility – THURSDAY preceding Fair Week**

**REGULATIONS – Refer to Health Regulations in front of book**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All dog exhibits must be the result of regular 4-H, FFA, or other organized youth work during the current year. Training programs must be approved by the Dog Committee. Dogs must be entered in the division and class they have been training in just preceding this fair.

2. Exhibitors may enter two dogs: one in obedience only or obedience and agility, and the second in showmanship. Exhibitors having completed three or more consecutive years of obedience training may enter a second dog in obedience, or obedience and agility (meaning 3 dogs will be allowed, two in obedience and agility and one in showmanship). An exhibitor may not enter two dogs in the same class (except Brace Team) nor may one dog be entered in two obedience, agility, or showmanship classes handled by the same exhibitor.
3. Dog/handler teams receiving a qualifying score in obedience or agility will advance to the next level at the discretion of the leaders.
4. All dogs are required to have had shots (distemper, rabies, and parvo) and be licensed by the State of Wisconsin. The certificate of these inoculations shall be presented to the Dog Committee by the second week of training sessions.
5. Dogs **must be** six (6) months of age by May 1 of show year.
6. Handlers **ever** having previously trained in Beginners Showmanship must advance to the next level.
7. Exhibitors must attend one of two mandatory pre-training meetings to be eligible to show their dog at the fair. Exhibitors unable to attend one of the mandatory pre-training meetings must contact the key leader prior to May 1 to discuss eligibility to participate in the dog classes at the fair.
8. Exhibitors with more than three absences from training sessions will not be permitted to show their dog(s) at the fair unless approved by the Dog Committee. Exhibitors showing multiple dogs must attend a minimum of one training session of each class per month to be allowed to show.
9. Dogs cannot be shown or trained by anyone other than the Dog Project exhibitor from May 1 to September 10.
10. The leaders reserve the right to remove a dog from classes, which in their opinion poses a hazard.
11. Dogs in this department are allowed on the fairgrounds only during judging. They must leave the grounds immediately at the conclusion of judging.
12. Champion & Reserve Champion are determined by highest score in the obedience and agility classes. Champion from the showmanship classes is chosen from the winners of all five showmanship classes. The Reserve Champion from the showmanship classes is chosen from the remaining winners and the exhibitor that placed second to the Champion in their respective showmanship class.
13. Bitches in season will NOT be allowed at training sessions nor are allowed to be shown at fair or pre-fair judging.
14. Fouling the ring is automatic 4<sup>th</sup> premium in all classes and will result in forfeiture of trophy.
15. All rules and regulations on page 55 and 56 are required.
16. Obedience and Showmanship Classes will be judged Danish and must be pre-entered.

**PREMIUMS: 1<sup>st</sup> - \$4.50 2<sup>nd</sup> - \$3.50 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$1.50**

**OBEDIENCE**

**Division A: Obedience**

**Class #**

1. Pre-Novice A, Exhibitors ages 8-12	
2. Pre-Novice A, Exhibitors ages 13 & over	
CHAMPION AND RESERVE CHAMPION .....	RIBBON
3. Pre-Novice B, Exhibitors ages 8-12	
4. Pre-Novice B, Exhibitors ages 13 & over	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
5. Novice, Exhibitors ages 8-12 yrs.	
6. Novice, Exhibitors ages 13 & over	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
7. Graduate Novice	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
8. Pre-Open	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
9. Open	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
10. Pre-Utility	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
11. Brace Team (Two dogs trained together)	
CHAMPION AND RESERVE CHAMPION.....	RIBBON
HIGHEST SCORING OBEDIENCE DOG.....	PLAQUE

**Division B: Showmanship**

**Class #**

1. Beginners Showmanship (Exhibitors 1 <sup>st</sup> yr. in showmanship) ages 8-12 yrs. old	
2. Beginners Showmanship (Exhibitors 1 <sup>st</sup> yr. in showmanship) ages 13 & over	
3. Intermediate Showmanship (Exhibitors 2 <sup>nd</sup> yr. or more in showmanship) ages 8-12 yrs. old	
4. Intermediate Showmanship (Exhibitors 2 <sup>nd</sup> yr. or more in showmanship) ages 13 & over	
5. Advanced Showmanship (Exhibitors 3 <sup>rd</sup> yr. or more in showmanship) all ages	
CHAMPION & RESERVE CHAMPION SHOWMAN.....	RIBBON & PLAQUE

**AGILITY**

**JUDGING: Thursday preceding Fair Week**

**REGULATIONS:**

1. Exhibitors must follow other project regulations as listed above.
2. Dog must be physically able to negotiate obstacles. If necessary, this determination to be made by agility leader.
3. Dog/handler team must be participating in an obedience program approved by the Dog Committee to participate in agility. Teams receiving a qualifying score in Graduate Novice or passing the Obedience for Agility test may opt out of obedience.

**Division C: Agility**

**Class #**

1. Beginners Agility CHAMPION AND RESERVE CHAMPION.....	RIBBON
2. Intermediate A Agility (Dogs must be shown on a leash) CHAMPION AND RESERVE CHAMPION.....	RIBBON
3. Intermediate B Agility (Dogs must be shown off leash) CHAMPION AND RESERVE CHAMPION.....	RIBBON
4. Advanced Agility CHAMPION AND RESERVE CHAMPION.....	RIBBON

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 apply to non-livestock entries.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for pre-fair judging unless prior arrangements are made by contacting the Extension staff office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. **No foam board, please.**
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, cd, flash drives or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.
16. If an exhibit consists of multiple parts that may become separated, exhibitor name should be put on each entry part, container, etc. Examples: Looking Good outfit accessories, Child Development games with multiple parts, Lego trays, etc.
17. Pickup time on Tuesday after the fair is 3pm – 6pm.



## TANNED RABBIT PELT CONTEST – DEPARTMENT 110

SUPERINTENDENTS – Tim & Sarah Boss

KEY LEADER – Jen Bartlett

JUDGING DAY: Friday at 5:00 pm in the Rabbit Building

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. One pelt per exhibitor per method permitted for up to three total entries.
2. Must be cleaned, tanned, and stretched (not mounted) with a 3 x 5 card explaining method used and type of pelt (breed).
3. Tanning must be done by the exhibitor.

PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50

Division Letter: A. Tanned Pelt

Class #

1. Junior, 8-12 yrs. of age
2. Intermediate, 13-14 yrs. of age
3. Senior, 15yrs. & over

CHAMPION & RESERVE CHAMPION – EACH DIVISION.....RIBBON

## VETERINARY SCIENCE - DEPARTMENT 110

JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 – 6:00pm

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Exhibitors are encouraged to think creatively about the content of displays they make.
2. For safety reasons, exhibits cannot include glass, syringes with needles, or any other sharp object.
3. No live animals can be used in exhibits in this department unless otherwise specified within a division.
4. All general regulations on page 84 are required.

PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50

Division Letter B. Vet Science – Grades 3-6

Class #

1. Poster showing sanitation measures studied and practiced as a part of the project.
2. Original drawing of a body organ or tissue with an explanation of the specific diseases which affect it.
3. Poster showing characteristics of the normal animal. May include such items as pulse, temperature, respiration rate, etc.
4. Health record for 1 or more animals (In a folder or notebook)
5. Management record for the year (In a folder or notebook)
6. Any other vet science display or experiment

Division Letter: C. Vet Science – Grades 7-13

Class #

1. Poster or display showing the life cycle of an infectious organism with explanation of each cycle
2. Poster or display related to the study of external parasites
3. Poster or display related to the study of internal parasites
4. Poster or display showing a phase of immunology
5. Poster or display on an area of zoonosis
6. Poster or display on public health
7. Any other vet science display or experiment

## HORSELESS HORSE/PONYLESS PONY & EQUINE EDUCATION

Division E may qualify for the State Horse Expo.

Equine Education Supreme Champion will be awarded on cumulative points from divisions E, F, and Q.

Division Letter: E. Equine Education & Horseless Horse

Class #

1. Booklet, poster or display showing safety habits or safety procedures with horse or pony
2. Any type of display or exhibit identifying the parts of the horse or pony
3. Booklet or poster showing different breeds of horses or ponies
4. Booklet or poster showing different styles and/or uses of horses or ponies
5. Booklet or Poster identifying driving vehicles, parts of the driving vehicle or harness
6. Booklet, poster or series of labeled and mounted photographs explaining things you have done in the Horseless Horse/Ponyless Pony project
7. Booklet or Poster or display showing a safe environment for a horse or pony (barn/stable/pasture/etc.)
8. Booklet or Poster showing the equipment used for Western or English riding
9. Booklet or Poster describing a Pony Project activity to be used at a meeting.
10. Booklet or Poster showing activities in the Equine Education Program
11. Equine Education promotional booklet or poster
12. Any other exhibit relating to Horseless Horse/Ponyless Pony or Equine Education
13. Set of flash cards (no larger than 5" X 7") depicting any equine science subject matter, with question(s) on one side and answer(s) on the opposite side. Must include reference to resource material used. Minimum of 20 flash card for beginner level (grades 3-5); 30 flash cards for junior level (grades 6-8); and 40 flash cards for senior level (grades 9 and over).
14. Poster or display that describes an equine related problem and your solution to the problem.

CHAMPION & RESERVE CHAMPION.....RIBBON

**Division Letter: F. Hippology**

This is an educational activity of 5 or more horse related areas. Participants are given a score sheet and 2 minutes at each educational station (maximum of 10 educational stations) to complete their answers. A short written exam is required for participants in the Senior Class.

**Class #**

- 1. Beginner, Grades 3-5
- 2. Junior, Grades 6-8
- 3. Senior, Grades 9 and over

Champion and Reserve Champion.....RIBBON

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: Q. Model Horse**

**Regulations:**

- 1. Displays are not to exceed 24" x 18" (exceptions made for draft horse hitches)
- 2. Each display must have entry tag fastened securely to it.
- 3. All other rules in accordance to WI State 4-H Horse Expo Model Horse Guidelines; ranking based on judge discretion.

**Class#**

- 1. A display showing the history and origin of a particular breed of horse; include written explanation of display.
- 2. A display accurately depicting an actual arena horse judged event (driving, saddle seat, western pleasure, trail class, or costume); include written explanation of display.
- 3. A display depicting the quality daily care of a horse on home grounds; scene should provide evidence of animal grooming, barn maintenance, and animal welfare considerations. Include written summary of horse care research as it pertains to the display.
- 4. Any display depicting horse fantasy. Include a written summary of the scene and what is taking place.

Champion and Reserve Champion – Division Q.....RIBBON

**SMALL PETS - DEPARTMENT 110**

**KEY LEADER – Alice Gott, 262-812-9307**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 – 6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

- 1. Exhibitors are limited to 4 entries (1 entry per class in each division)
- 2. Must attend 1 Small Pets County "Project" Meeting before August
- 3. Animals must be brought in safe carrying cages and taken home following judging.
- 4. Animals exhibited in this department cannot be exhibited in any other Junior Dept. by the youth exhibitor.
- 5. Any small pet brought to the fair for a live small pet presentation must be taken home immediately after judging. Only these animals are allowed for live presentations: hamsters, birds, and cavyes. No rabbit or cat entries in divisions G & H.
- 6. Any small pocket size pet including reptiles, amphibians and fish.
- 7. All general regulations on page 84 are required.

**Division Letter:**

- G. Open to members in grades 3-7 who are enrolled in the PETS project**
- H. Open to members in grades 8 and above who are enrolled in the PETS project**

**Class #:**

- 1. A poster, report, scrapbook or display on pet care health or nutrition.
- 2. Live Small Pet Presentation
- 3. Any other exhibit relating to small pets
- 4. A written report and picture researching breed information on your pet.

CHAMPION & RESERVE CHAMPION FOR EACH DIVISION .....RIBBON

**CAVIES – DEPARTMENT 110**

**KEY LEADER – Alice Gott, 262-812-9307**

**JUDGING DAY: THURSDAY of Fair at 9:00am**

**Showmanship – THURSDAY immediately following regular judging**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

- 1. Must have attended one "County Project Meeting" to exhibit at the County Fair.
- 2. All exhibits must be checked in and in cages by 8pm Tuesday. No entries will be allowed to leave prior to 4pm and must be removed by 6pm on the last day of the fair. We will not be responsible for animals left after 6 pm on Monday.
- 3. Only 12 classes can be entered per exhibitor. Only 1 animal may be entered per class (example: 1 Jr. Sow, 1 Sr. Sow, 1 Jr. Boar, 1 Sr. Boar).
- 4. Age Classifications as follows: Junior- under 4 months of age or weight of 12-22 oz.; Intermediate – 4 to 6 months of age or weight of 23-32 oz.; Senior – 6 months of age and over or weight over 32 oz.
- 5. Will be judged by Standard of Perfection.
- 6. Exhibitors will be expected to feed, care and keep cages clean for own animals or premium checks will be withheld. Food and dishes are furnished by the exhibitor.

7. All cavies must be ear tagged.
8. Managerial animals – not owned by the exhibitor. Exhibitor must perform 70% of the care of animals after June 1.
9. Exhibitors must wear a ¾ sleeve or longer white shirt or jacket during cavy judging.
10. All rules and regulations on page 56 and 84 are required.
11. When checking in your cavy, if your cavies are sick or injured, superintendent or project leader has the right to send the animal home.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Divisions KK & LL – only 1 entry per exhibitor. All sexes and ages shown together –  
 Division KK Pet Class #1 (non-showable cavy)  
 Division LL Costume Class #1 (ages 12 and under) Cavy Only  
 Division LL Costume Class #2 (ages 13 and up) Cavy Only**

**Division Letter:**

- |   |                   |
|---|-------------------|
| <b>I. American Shorthair Solid</b>      | <b>M. Teddy</b>   |
| <b>J. American Shorthair Broken</b>     | <b>N. Satin</b>   |
| <b>K. Peruvian/Silkie/Coronet/Texel</b> | <b>O. Crested</b> |
| <b>L. Abyssinian</b>                    |                   |

**Class #:**

- |                      |                     |
|----------------------|---------------------|
| 1. Junior Boar       | 4. Intermediate Sow |
| 2. Junior Sow        | 5. Adult Boar       |
| 3. Intermediate Boar | 6. Adult Sow        |

CHAMPION & RESERVE CHAMPION, EACH DIVISION .....RIBBON  
 CHAMPION & RESERVE CHAMPION BEST OVERALL..... RIBBON

**SHOWMANSHIP**

Exhibitors may not exhibit in a showmanship class they have previously won. They must move to the next class or sit out one year.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: P. Showmanship**

**Class #**

1. Novice, 1<sup>st</sup> yr. members, 3<sup>rd</sup> – 6<sup>th</sup> grades
2. Novice, 1<sup>st</sup> yr. members, 7<sup>th</sup> grade or higher
3. Junior, 4<sup>th</sup>-6<sup>th</sup> grades (2 or more yrs. in project)
4. Intermediate, 7<sup>th</sup> & 8<sup>th</sup> grades (2 or more yrs. in project)
5. Senior, 9<sup>th</sup> grade or higher (2 or more yrs. in project)

CHAMPION & RESERVE, EACH DIVISION .....RIBBON

**CATOLOGY – 110**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 – 6:00pm**

**All general regulations on page 84 are required.**

**Division Letter: R. Catology**

**Class #**

1. Any type of display or exhibit identifying the parts of a cat
2. Booklet or poster showing different breeds of cats
3. Poster or display showing safety habits or safety procedures with a cat
4. Booklet or poster showing care or grooming of a cat
5. Any other exhibit relating to feline education
6. Hand built item or toy related to cats

CHAMPION & RESERVE FOR DIVISION.....RIBBON

**ANIMAL SCIENCE – 110**

**Open to youth in a VETERINARY SCIENCE, BEEF, SHEEP, SWINE, DAIRY, GOAT, RABBIT, POULTRY, or DOG PROJECT.**

**All general regulations on page 84 are required.**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week from 12:00 – 6:00pm**

**Division Letter: S. Animal Science, Grades 3-6**

**Division Letter: T. Animal Science, Grades 7-13**

**Class #**

1. Create an exhibit focused on a body system or physical characteristics of one or more animal species.
2. Create an exhibit focused on one or more diseases that affect animal species of your choosing.
3. Create an exhibit focused on proper care and/or grooming for one or more animal species.
4. Create an exhibit focused on animal reproduction or care of young.
5. Create an exhibit focused on behavior, intelligence, or fascinating facts related to one or more specific animal species.
6. Create an exhibit focused on animal selection for breeding or show.
7. Create an exhibit focused on your efforts to educate others about one or more specific animal species.
8. Any other animal science exhibit.

CHAMPION & RESERVE FOR DIVISION.....RIBBON



## JUNIOR CATS AND KITTENS - DEPARTMENT 113

KEY LEADER – Ashley VanSchyndel, 262-210-6229

JUDGING DAY: SATURDAY of Pre-Fair Judging Week at 1:00 pm, Activity Center (Check in at 12:30)

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Cats will be brought by the exhibitor on judging day and returned home the same day after judging is complete
2. All cats must have the following shots: feline distemper, rhino trachitas, and rabies vaccination or booster
3. Cats must be brought on a leash and in a carrying case
4. No males over 9 months old may be exhibited
5. All exhibitors must present the Walworth County Health Form filled out completely and signed by their veterinarian to check prior to the show
6. No nursing females exhibited
7. All rules and regulations on page 56 and 84 are required.

\*\*NOTE\*\* Exhibitors entering Catology see Veterinary Science - 110 Division R.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Costume**

#### Class #

1. Only 1 entry per exhibitor. All sexes and ages shown together

CHAMPION & RESERVE CHAMPION for costume Class.....RIBBON

**Division Letter: B. Kittens (3 to 11 months of age)**

#### Class #

1. Males – Long Hair
2. Males – Short Hair
3. Females – Long Hair
4. Females – Short Hair

**Division Letter: C. Adults**

#### Class #

1. Females – Long Hair, 1-3 yrs. old
2. Alters (former males or females) Long Hair, 1-3 yrs. old
3. Alters (former males or females) Long Hair, 4-6 yrs. old
4. Alters (former males or females) Long Hair 6 yrs. & over
5. Females – Short Hair, 1-3 yrs.
6. Alters (former males or females) Short Hair 1-3 yrs.
7. Alters (former males or females) Short Hair, 4-6 yrs. old
8. Alters (former males or females) Short Hair, 6 yrs. & over

CHAMPION & RESERVE CHAMPION FOR SHORT HAIR.....RIBBON

CHAMPION & RESERVE CHAMPION FOR LONG HAIR.....RIBBON

**Division Letter: D. Showmanship**

#### Class #

1. Beginner, Grades 3-5
2. Junior, Grades 6-8
3. Senior, Grades 9-13

OVERALL CHAMPION & RESERVE CHAMPION SHOWMANSHIP .....RIBBON

## PLANT AND SOIL SCIENCE – DEPARTMENT 114

KEY LEADER – Kerry & Sandy Jenkins

JUDGING DAY: Crops -WEDNESDAY of Fair at 9:00 am  
Junior Gardens – WEDNESDAY after crops  
Fruit – WEDNESDAY of Fair

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All crops exhibited in this department must have been grown this calendar year, except corn, grain, and soybeans.
2. Sheaf exhibits must be tied in 3 places and not less than 3 inches in diameter at the middle. (Strip leaves)
3. All corn and sunflower roots must be in burlap or plastic bags. (Remove as much dirt as possible).
4. Grains will be displayed in large Ziploc plastic bags after judging (Bags will be furnished).
5. All field grains must have the brand name and variety listed on the entry tag with the exception of sunflowers and hay.
6. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
7. All general rules on page 84 are required.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division: Letter A. Plant Science**

#### Class #

1. Weed Collection
2. Diseased Plant Display

**Division: Letter B. Crops**

**Class #**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. One-half peck of oats – List Variety</li> <li>2. Sheaf of oats tied in 3 places – No Leaves</li> <li>3. One-half peck of soybean, last year’s crop</li> <li>4. Sheaf of soybean, this year’s crop at least 3” bunch tied in 3 places</li> <li>5. One-half peck of corn grain, last year’s crop</li> <li>6. One-half peck of winter wheat – List Variety</li> <li>7. Sheaf of wheat, tied in 3 places – No Leaves</li> <li>8. Ten ears of field corn (under 100 days)</li> <li>9. Ten ears of field corn (over 100 days)</li> <li>10. Sheaf of corn stalks, 3 stalks under 100 days, tied in 3 places (No roots on)</li> </ol> | <ol style="list-style-type: none"> <li>11. Sheaf of corn stalks, 3 stalks over 100 days, tied in 3 places (No roots on)</li> <li>12. Alfalfa hay, dried, 3-inch section from bale</li> <li>13. Grass hay, dried, 3-inch section from bale</li> <li>14. Hay mixed, dried, 3-inch section from bale</li> <li>15. Sheaf of alfalfa, dried, tied in 3 places</li> <li>16. Sheaf of any other grass, dried, tied in 3 places (label)</li> <li>17. Sunflower, 1 stalk (tallest) (No roots on)</li> <li>18. Sunflower head</li> <li>19. Haylage – (1 gal bag from current year)</li> </ol> |
|---|---|

GRAND & RESERVE AWARD.....RIBBON

**JUNIOR GARDENS**

**REGULATIONS:**

1. An exhibitor may make 12 entries in this Division, of which **seven (7)** may be exhibited. Junior Garden Display does not count as one of the seven.
2. Garden Displays, must contain vegetables only.
3. The Fair Association reserves the right to dispose of all garden exhibits if spoilage occurs.
4. Vegetables or fruits must not be waxed or artificially colored.
5. Exhibitor **MUST** list the potato variety on the entry tag. Choose from the following: Early Season: Early Gem, Irish Cobbler, Norland, Carlton, Red Warba, Superior Yukon Gold; Mid-Season: Chippewa, Viking, Red Pontiac, Oneida, Norchip, Norgold, Redsen; Late Season: Russet Sebago, Kennbec, Rhinered, Monoma, Russet Burbank.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: C**

**Class #**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Snap beans, wax, 10 pods</li> <li>2. Snap beans, green, 10 pods</li> <li>3. Any other beans 10 pods</li> <li>4. Sweet corn, husked (3)</li> <li>5. Popcorn, husked (3)</li> <li>6. Tomatoes, yellow or red, (4) stems on</li> <li>7. Tomatoes, yellow or red, (6) Italian Roma, stems on</li> <li>8. Tomatoes, yellow or red, cherry, grape, (6) stems on</li> <li>9. Tomatoes, heirloom (4) labeled</li> <li>10. Tomatoes, any other (4) labeled</li> <li>11. Peppers, green bell (3)</li> <li>12. Peppers, hot (3)</li> <li>13. Peppers, any others, (3) such as red, orange, yellow, etc.</li> <li>14. Any other bell pepper (3)</li> <li>15. Eggplant, single (1)</li> <li>16. Broccoli, (1 head)</li> <li>17. Cauliflower (1 head)</li> <li>18. Cabbage, flat type, single head</li> <li>19. Cabbage, ball type, single head</li> <li>20. Cabbage, red, single head</li> <li>21. Vegetables – Any other (3) label</li> <li>22. Carrots, 3”-4”, 1” tops (6)</li> <li>23. Carrots, 5” to 6”, 1” tops (6)</li> <li>24. Carrots, 7” or longer, 1” tops (6)</li> <li>25. Beets, 1”-2” tops (4)</li> <li>26. Kohlrabi (3)</li> <li>27. Onions, yellow, remove 1 or 2 outer layers (3)</li> <li>28. Onions, white, remove 1 or 2 outer layers (3)</li> </ol> | <ol style="list-style-type: none"> <li>29. Onions, red, remove 1 or 2 outer layers (3)</li> <li>30. Green Onions, (3)</li> <li>31. Early Potatoes (3) <b>MUST</b> name variety on entry tag, see rule 5</li> <li>32. Mid-Season Potatoes (3) <b>MUST</b> name variety on entry tag, see rule 5</li> <li>33. Late Potatoes (3), <b>MUST</b> name variety on entry tag, see rule 5</li> <li>34. Cucumbers, pickling, 3”-4”, (3)</li> <li>35. Cucumbers, slicing, 6” or longer (3)</li> <li>36. Cucumbers, any other (3)</li> <li>37. Zucchini (2) 10” or less</li> <li>38. Zucchini (1) 11” or more</li> <li>39. Summer Squash, any other (2) label</li> <li>40. Winter Squash (1), acorn or butternut</li> <li>41. Winter Squash (1), any other variety label</li> <li>42. Watermelon, single (1)</li> <li>43. Muskmelon, Cantaloupe, single (1)</li> <li>44. Pumpkin, mini (2)</li> <li>45. Pumpkin, pie (2)</li> <li>46. Pumpkin field, (1)</li> <li>47. Pumpkin, giant (1)</li> <li>48. Gourds, 5 varieties, 2 each, small type</li> <li>49. Gourds, large, (2) labeled</li> <li>50. Novelty vegetable, any vegetable that has grown into an unusual form, naturally. Entries must be in natural state (no decorations)</li> <li>51. Garden Display, 3rd – 8th grade</li> <li>52. Garden Display, 9th – and above</li> </ol> |
|--|--|

GRAND & RESERVE AWARD FOR VINE CROP.....RIBBON

GRAND & RESERVE AWARD FOR ROOT CROP.....RIBBON

GRAND & RESERVE AWARD FOR ANY OTHER.....RIBBON

**Garden Display** must contain 8-10 vegetable types, selected from the list below and fit into a 2 ft. square and 4" deep container (provided for exhibitor) Emphasis is placed on a well-balanced garden rather than individual exhibits. They must contain the following: **6** carrots, **4** beets, **4** ripe tomatoes, **1** head of cabbage, **10** pods of green, wax, or any other bean, **1** pumpkin, **3** onions, **3** husked ears of sweet corn, **3** green, red, or hot peppers, **3** kohlrabi, **3** potatoes, **3** slicing cucumbers, **3** pickling or dill cucumbers, **1** eggplant, **2** summer squash, **1** winter squash, **1** watermelon, **1** muskmelon. Each species of vegetable must be of the same variety.

GRAND & RESERVE AWARD FOR JR. & SR.....RIBBON

**FRUIT**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: D.**

**Class #:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. A picture story series of six or more pictures of your project. Mount on sturdy poster board 14" x 22" or 16" x 20". Each picture with caption.</li> <li>2. A plate of 5 apples, label</li> </ol> | <ol style="list-style-type: none"> <li>3. A plate of 5 crabapples</li> <li>4. A plate of 3 bunches of grapes</li> <li>5. One pint of strawberries (cello covered)</li> <li>6. One pint of raspberries (cello covered)</li> <li>7. A plate of 5 any other fruit, label</li> </ol> |
|---|--|

GRAND & RESERVE AWARDS.....RIBBON

**JUNIOR FLOWERS, HOUSE PLANTS & HOME GROUNDS - DEPARTMENT 115**

**KEY LEADER – Marlene Schoenbeck**

**JUDGING DAY: WEDNESDAY of Fair at 9:00 am**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibitors are limited to seven (7) entries in each division, one entry per class.
2. Names of flowers and plants must be written on the entry tag for all starred \* items.
3. Entries in Flowers classes 1 & 2 may not be a flower for which there is an individual class.
4. All cut flowers must be in a clean and clear container. Except for Class number 13 or 14.
5. Gladiolus, sunflowers and tall grasses must be in bottom heavy containers.
6. Plants, pots, and flowers must be clean and free from insects and disease. Unhealthy plants will be disqualified and removed from display.
7. If there is a class for a specific plant type, it must be entered in that class.
8. No Exhibit can be larger than 24" X 8".
9. All general rules on page 84 are required.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**FLOWERS**

**Division Letter: A. Flowers – Grades 3-8**

**Under A and B you may enter projects 1 – 15.**

**Class #**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Five (5) stems of a variety of unlisted Annuals*</li> <li>2. Five (5) stems of a variety of unlisted Perennials*</li> <li>3. Bouquet of at least five (5) Different Annuals*</li> <li>4. Bouquet of at least five (5) Different Perennials*</li> <li>5. Bouquet of at least five (5) Different Home Grown Wild Flowers*</li> <li>6. Five (5) stems of Marigolds</li> <li>7. Five (5) stems of Snapdragons</li> <li>8. Five (5) stems of Petunias</li> </ol> | <p><b>B. Flowers – Grades 9 and above</b></p> <ol style="list-style-type: none"> <li>9. Five (5) stems of Zinnias</li> <li>10. Gladiolus (single spike)</li> <li>11. Five (5) different stems of Herbs</li> <li>12. Three (3) stems of Sunflowers</li> <li>13. 5 Stems same variety of ornamental grass not to exceed 18" high*</li> <li>14. Arrangement of annuals or perennials*</li> <li>15. Miniature Arrangement*</li> </ol> |
|---|---|

GRAND & RESERVE AWARD FOR EACH DIVISIONS .....RIBBON

**House Plants**

**Division: C. House Plants Grades 3-8**

**Under C and D you may enter projects 1 – 15.**

**Class #**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Collection of three (3) different foliage or flowering plants in same container*</li> <li>2. Collection of three different foliage or flowering plants in the same container from a previous year*</li> <li>3. Foliage or flowering plant started this year. List the date started*</li> <li>4. Hanging plant – foliage or vine*</li> <li>5. Herb Garden – at least 3 different herbs*</li> <li>6. Ivy Plant*</li> <li>7. African Violet (in bloom)</li> </ol> | <p><b>D. House Plants Grades 9 and above</b></p> <ol style="list-style-type: none"> <li>8. Jade Plant</li> <li>9. Single Cactus*</li> <li>10. Specialty Plants (Christmas Cactus, Bonsai Tree Onion Plant, etc.*)</li> <li>11. Succulent Dish Garden*</li> <li>12. Cactus Dish Garden*</li> <li>13. Terrarium (with cover)*</li> <li>14. Window Box (not larger than 24" x 8")*</li> <li>15. Fairy Garden (not larger than 8" x 24")*</li> </ol> |
|--|--|

GRAND & RESERVE CHAMPION AWARD FOR EACH DIVISION.....RIBBON

**Plant Crafts**

**Division: E. Plant Crafts – Grades 3-8**

**Under E and F you may enter projects 1 – 11.**

**F. Plant Crafts – Grades 9 and above**

**Class #:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Potpourri (list all ingredients on a card)</li> <li>2. Dried flower arrangement for table</li> <li>3. Dried flower arrangement for the wall</li> <li>4. Artificial arrangement for the wall</li> <li>5. Artificial arrangement for table</li> <li>6. Arrangement of pressed flowers</li> </ol> | <ol style="list-style-type: none"> <li>7. Holiday arrangement – must include dried or fresh plant material</li> <li>8. Any other creative plant craft</li> <li>9. Any arrangement using more than one type of material (dried, fresh, silk and etc)</li> <li>10. Fair theme arrangement for the current year</li> <li>11. Decorated wreath (grapevine, bittersweet, willow, etc.)</li> </ol> |
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GRAND & RESERVE AWARDS FOR EACH DIVISION .....RIBBON

**Home Grounds**

**Division Letter: G. Home Grounds – Grades 3-8**

**H. Home Grounds – Grades 9 and above**

**Class #**

1. Before and after picture of any home grounds improvement done to farm or home. Tell how and why Improvements were made with pictures and text.

GRAND & RESERVE CHAMPION FOR EACH DIVISION .....RIBBON

**Division: I. Growing Flowers or Houseplants for Profit**

**Class #:**

1. Poster depicting your first experience with growing flowers or houseplants for profit.
2. Display consisting of marketing tools discovered through research of related retail businesses. Identify which are your favorites and why.
3. Binder consisting of your marketing strategy and promotional methods used. (Note goals and accomplishments.)

GRAND & RESERVE AWARD.....RIBBON

**JUNIOR NATURAL SCIENCE - DEPARTMENT 116**

**KEY LEADER – Kathleen Tober**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Posters are limited to 14" x 22"; no foam board. Displays are limited to a floor/shelf space of 20" x 24". All components of a display must be attached such that the display can be transported as a single unit. Need an exception, please contact Kathy Tober, 262-642-5857. Posters must have back hangers.
2. Exhibitors are encouraged to think creatively about the content of displays they make.
3. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own and take it home with them immediately following judging.
4. If a video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
5. Collections of specimens in short supply, state or federal protected flowers, endangered or protected species of any kind, bird nest, or feathers are not allowed as part of a display or exhibit.
6. No real guns or live ammunition may be included exhibits. For safety purposes, sharp objects are only permitted if they are covered.
7. Each Division will be awarded a Grand and Reserve ribbon at the judges' discretion.
8. All general rules on page 84 apply to department entries.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Insects/Entomology**

**Rules:**

1. Insect displays must be covered with a glass or Plexiglas.
2. All collections must have proper mounting pins.
3. Labeled: name, date found, place found.
4. All insects must have been collected this year in the state of Wisconsin, or the United States.

**Class #**

**After (1) year in the Project, add 5 more insects for each grade**

1. Collection of a minimum of 12 Species of insects, Grades 3-5
2. Collection of a minimum of 24 Species of insects, Grades 6-8
3. Collection of a minimum of 30 Species of insects, Grades 9 and above
4. Self-determined any project (ex. Identify insect parts/show how insects move/insect metamorphosis/butterfly garden plans)
5. Any other exhibit relating to entomology (spider web display, insect control displays poster of life stages of an insect)

**Division Letter: A. Bees and Honey**

**Honey exhibits should include 1 clear pint and 1 clear sample jar. The sample jar will be opened and tasted during judging.**

6. White Honey
7. Golden Honey
8. One Comb of Honey
9. Most Attractive Beeswax Display
10. Single Serving of a Food Item Made with Honey (include recipe) exhibitor with picture of when judged.
11. Poster or Display about some Aspect of Beekeeping or Honey

**Division Letter: B. Forestry - Grades 3-5**

**Class #:**

1. Poster or display featuring at least five different species of either coniferous or deciduous trees, including a sample leaf and indication of range and forest type for each.
2. Poster identifying parts of a tree's root system and at least four things that roots do for trees.
3. Poster or display showcasing at least 5 different tree products representative of at least two parts of a tree (e.g. bark and trunk, roots and bark, etc.).
4. Map of your neighborhood using typical topographic map symbols
5. Poster, display, or picture board showcasing at least five different animals, insect, or bird species that make their home in, on, or near a particular species of tree.
6. Any other forestry exhibit.

**Division Letter: C. Forestry – Grades 6-8**

**Class #:**

1. Poster or display featuring a cross-section of a tree with rings intact and labeled by year. Additionally, note the variety of tree from which the cross section is taken.
2. Photo journal or field guide featuring on at least ten different organisms and their relationships with each other.
3. Poster or display of a tree labeled with locations affected by tree disease and information about the disease itself.
4. Poster or display featuring five signs of harmful insect infestation in trees, invasive species, or habitat disruptions.
5. Any other forestry exhibit.

**Division Letter: D. Forestry – Grades 9 and above**

**Class #:**

1. Binder or display showcasing the leaves of at least 15 different tree species. Include common and Latin names of each species, as well as information about the trees' range.
2. Poster or display of ten or more fruits or seeds labeled with name of tree and categorized as fleshy or dry.
3. Binder or display describing forestry-related businesses or careers.
4. PowerPoint presentation or video interview with at least three tree informants (individuals considered experts at the community or state level in the field of logging or forestry).
5. Research project describing conservation practices or forest management principles.
6. Any other forestry exhibit

**Division Letter: DD. Maple Syrup Exhibit, All Grades**

**Maple syrup exhibits should include 1 clear pint and 1 clear sample jar. The sample jar will be opened and tasted during judging.**

**Class #:**

1. Light Maple Syrup
2. Dark Maple Syrup
3. Single serving of a food item made with maple syrup (include recipe) & picture of exhibitor and food when judged
4. Poster or display about some aspect of maple syrup

**Division Letter: E. Birds exhibit, display or poster**

**Class #:**

1. Minimum of 10 birds (pictures, drawings, properly labeled)
2. Minimum of 15 birds (listing food, migratory and nesting habits)
3. Homemade bird feeder or house (identify for type of birds, seeds used, where placed on attached label)
4. Recording of bird sounds (identify the birds in writing)
5. Minimum of 6 game birds (identify habitats, food, nest areas, and hunting laws)
6. Wisconsin's game bird laws
7. Journal regarding bird observation (minimum of 10, add 3 more each year in the project)
8. Picture or drawing of bird parts
9. Any other bird related project (properly labeled)
10. Photo album of birds (5 to 10 different birds, label)

**Division Letter: F. Sport Fishing/Water Exhibit, display or Poster**

**Class #:**

1. Picture or drawing of 8 Wisconsin Fish (include name, weight, habitat, feeding habits, WI laws regarding taking of fish)
2. Fishing equipment (all hooks must be covered)
3. Wisconsin Fishing Laws
4. Display of ice fishing project
5. 10 knots for fishing/boating (mounted & labeled)
6. Personal fishing journal (may include lake maps and / or photos)
7. Display of 2 or more handmade lures, jigs, or spinner baits (hooks must be covered)
8. Fish handling (cleaning, preserving, & preparing)
9. Display various fish hooks, lines, and leaders (hooks must be covered)
10. Any other Sports Fishing Exhibit / Water Exhibit (ex. Effects of pollution on habitat of lake)

## Shooting Sports

### Division Letter: G. Shooting Sports

No real guns or live ammunition allowed as part of exhibits.

#### Class #:

1. Poster or display illustrating story of proper gun handling
2. Poster or display identifying the parts of a gun with a key to the purpose of each part
3. Poster or display identifying common game animals and birds with notes of identification, feeding habits, reproduction, and state laws regulating hunting of the animal or bird
4. Poster or display of any other subject relating to the sport of hunting
5. Any other exhibit relating to Archery, arrows must be covered or air pistol
6. Any other exhibit relating to Air Rifle or Air Pistol or .22 Rifle or .22 Pistol or Muzzleloader
7. Any other exhibit relating Shooting Sports
8. Any other handmade article related to wildlife or shooting sports
9. Any exhibit featuring effective trail cam usage to capture wildlife (songbirds, wild mammals, waterfowl, etc.)

## County Shoot Off

**Pre-Fair Activity (Entries for Shoot Off due in June using official entry form available from the UWEX Office)**

**Must also complete fair entry form to receive premiums and ribbons.**

**Youth must meet the participation requirements established by Shooting Sports Committee.**

### Division Letter: H. County Shoot Off – Grades 3-5

#### Class #:

1. Air Pistol - Bench rest
2. Air Pistol - Silhouette
3. Air Rifle - Plinker
4. Air Rifle - Sporter
5. Air Rifle - Unlimited Sporter
6. Archery - Compound Bow - Bare
7. Archery - Compound Bow – Free Style
8. Archery - Compound Bow – Limited Free Style
9. Archery - Recurve or Longbow – Bare
10. Archery - Recurve or Longbow – Limited Free Style
11. Air Rifle Silhouettes - Plinker
12. Air Rifle Silhouettes - Sporter
13. Air Rifle Silhouettes - Unlimited Sporter
14. Wildlife Ecology or any other exhibit not listed above and homemade

### Division Letter: I. County Shoot Off – Grades 6-8

**According to state policy, youth 8-11 cannot operate powder-burning firearms. This includes .22 handguns or rifles, muzzle loading rifles, and shotguns**

#### Class #:

1. Air Pistol – Silhouette
2. Air Pistol – Two-Handed
3. Air Pistol – One-Handed
4. Air Rifle – Plinker
5. Air Rifle - Sporter
6. Air Rifle – Unlimited Sporter
7. Archery – Compound Bow – Bare
8. Archery – Compound Bow – Limited Freestyle
9. Archery – Compound Bow – Freestyle
10. Archery – Recurve or Longbow – Bare
11. Archery – Recurve or Longbow – Limited Freestyle
12. .22 Caliber Rifle – Sporter
13. .22 Caliber Rifle – Target
14. .22 Caliber Rifle – Scope Sights
15. .22 Pistol Camp Perry Course
16. .22 Pistol, Slow Fire
17. .22 Pistol, Silhouette
18. Air Rifle Silhouettes - Plinker
19. Air Rifle Silhouettes – Sporter
20. Air Rifle Silhouettes – Unlimited Sporter
21. .22 Caliber Silhouettes – Metallic Sights
22. .22 Caliber Silhouettes – Scope Sights
23. Muzzleloading Rifle
24. Shotgun/Trap
25. Wildlife Ecology or any other exhibit not listed above and homemade

### Division Letter: J. County Shoot Off – Grades 9 and above

#### Class #:

1. Air Pistol – Silhouette
2. Air Pistol – Two-Handed
3. Air Pistol – One-Handed
4. Air Rifle – Plinker
5. Air Rifle - Sporter
6. Air Rifle – Unlimited Sporter
7. Archery – Compound Bow – Bare
8. Archery – Compound Bow – Limited Freestyle
9. Archery – Compound Bow – Freestyle
10. Archery – Recurve or Longbow – Bare
11. Archery – Recurve or Longbow – Limited Freestyle
12. .22 Caliber Rifle – Sporter
13. .22 Caliber Rifle – Target
14. .22 Caliber Rifle – Scope Sights
15. .22 Pistol Camp Perry Course
16. .22 Pistol, Slow Fire
17. .22 Pistol, Silhouette
18. Air Rifle Silhouettes - Plinker
19. Air Rifle Silhouettes – Sporter
20. Air Rifle Silhouettes – Unlimited Sporter
21. .22 Caliber Silhouettes – Metallic Sights
22. .22 Caliber Silhouettes – Scope Sights
23. Muzzleloading Rifle
24. Shotgun/Trap
25. Wildlife Ecology or any other exhibit not listed above and homemade

**Division Letter: K. Recycling Exhibit, (Display or Poster)**

**Class #:**

1. Show how a recycling company or landfill works.
2. Compare Renewable and non-renewable resources.
3. Show daily, weekly, monthly, or annual amount of water & recycled materials generated by individual or family.
4. Product made from recycled materials (can characters, junk mail collage)
5. Show how to recycle and the importance of it.
6. Farm composting and/or how to compost.
7. Turn trash into cash.
8. Conserving energy in your home.
9. Air pollution causes and how to reduce.
10. Illustrate reduce, reuse, and recycle.
11. Five recyclable and five non-recyclable materials.
12. Paper-making process.
13. Vermiculture (composting with worms)
14. Outdoor (chair, table, plant stand)
15. Indoor (furniture, etc.)
16. Gardening (pitchfork, wheelbarrow, etc.)
17. Decorations for inside or outside
18. Miscellaneous (jewelry, etc.)

**Division Letter: L. Adventures in Environment (Display or Poster, unless otherwise noted)**

**Class #:**

1. Camping equipment or clothing necessary for a specific environmental adventure (e.g. backpacking, rock climbing, night hiking, orienteering, etc. using drawings and / or photos)
2. Campfire safety and equipment needs, as well as a sample menu for a full day's outing.
3. Knot tying techniques and usage for specific outdoor situations.
4. Safety procedures or first aid kit essentials appropriate for outdoor adventures.
5. Fire prevention in the outdoors.
6. Journal, story, poem, or song created by members about a specific real-life adventure experience.
7. Any other outdoor adventure-based exhibit.

**Division Letter: M. Wild Flowers Exhibit, display or poster**

**Class #:**

**Flowers must be from Wisconsin**

1. Pressed blossom of a flower (all parts properly labeled)
2. 10 wildflower photos, identify each flower and tell where photo was taken.
3. Wildflower arrangement
4. 10 kinds of wildflower seeds
5. Show the creation and maintenance of a wildflower garden or prairie study
6. Any other Wildflower project (ex. Pressed flowers)

**Division Letter: N. Water (Display or Poster unless otherwise noted)**

**Class #:**

1. Water conservation techniques or methods.
2. Local or national water pollution issues.
3. A local water issue.
4. Portfolio discussing a developed and implemented plan for addressing a specific water issue in the environment.
5. Any other water-related exhibit.

**Division Letter: O. Geology**

**Class #:**

1. Collection of 8-20 rock or mineral specimens with a minimum of 3 minerals represented. Collection may include duplications that show variation. Label collection and note where each component was found.
2. Poster or display documenting the results of hardness and streak tests conducted on at least five different specimen. Label and note where found.
3. Poster or display describing plate tectonics.
4. Poster or display tracing fossil history through the geologic ages.
5. Poster or display featuring rocks or minerals used in the lapidary arts.
6. Any other geology exhibit.

**Division Letter: P. Canoeing Exhibit, Display or poster**

**Class #:**

1. Canoe Safety, maintenance and equipment
2. Homemade canoe paddles or canoe
3. Canoe Trip
4. Any other canoeing project

**Division Letter: Q. Bicycling as Recreation Exhibit**

**Class #:**

1. Bicycle repair kit and equipment
2. Report on bike trails
3. Biking trip
4. Any other bicycling project

**Division Letter: R. Wildlife Exhibit (Poster or Display)**

**Class #:**

1. Six wildlife species native to Walworth County or the state of Wisconsin. This may include different species of the same type of animal. This should not include insects.
2. Defense strategies used by four wildlife species.
3. Wildlife reproduction and care of young.
4. Endangered Species.
5. Winged mammals.
6. Attracting wildlife to your home yard.
7. Wisconsin wildlife food chains.
8. Taxidermy.
9. Game management practices and organizations.
10. 6-12 photos taken by exhibitor of wildlife captioned and displayed to tell a factual story or relay miscellaneous facts about one or more species.
11. Any other wildlife exhibit must bring a photo including exhibitor and animal

**Division Letter: RR. Wildlife Calls Contest, All Grades**

**Class #:**

1. This is a performance class in which exhibitors will attend judging to perform their own duck call or goose call using just their voice. Exhibitors should provide an audio recording of the duck or goose they are mimicking for judges to listen to. No equipment will be provided, so exhibitors must bring whatever they will need to play the recording. There is no other exhibit to prepare in advance for this class.

**Division Letter: S. Exploring Your Environment, Grades 5-7 (Display or Poster, unless otherwise noted)**

**Class #:**

1. Wisconsin state symbols or native trees.
2. Wisconsin hunting and fishing laws.
3. Interactive display connecting fairgoers to the environment through the senses.
4. A Wisconsin habitat and its inhabitants.
5. Factors contributing to pollution in Wisconsin.
6. Stars, constellations, and planets observable in the skies above Wisconsin during a particular time period.
7. Any other environmental exhibit.

**Division Letter: T. Exploring Your Environment, Grades 8-10 (Display or Poster)**

**Class #:**

1. Differences between two or more Wisconsin habitats.
2. Tracks from six or more Wisconsin wildlife species.
3. The pollination process.
4. Origins of groundwater and how it is impacted by humans and the environment.
5. Any other environmental exhibit.

**Division Letter: U. Exploring Your Environment, Grades 11 & Up (Display or Poster)**

**Class #:**

1. Factors or implications of biotechnology use in our environment.
2. Biodiversity of a specific habitat or Wisconsin region.
3. Climatology and connection to habitats in Wisconsin or beyond.
4. Weather and its connection to environmental studies.
5. Plant successions in Wisconsin habitats.
6. Any other environmental exhibit.

**Division Letter: V. Backpacking & Hiking, Grades 3-5 (Display or Poster)**

**Class #:**

1. Detailed explanation of plans for a day hike, including schedule, needed supplies, and meals.
2. Appropriate hiking apparel for two different types of hiking adventures. Specify season and terrain.
3. The value and use of compasses while hiking.
4. Any other backpacking/hiking related exhibit

**Division Letter: W. Backpacking & Hiking, Grades 6-8 (Display or Poster)**

**Class #:**

1. Detailed explanation of plans for a multi-day camping trip, including information about travel plans, the camping site, anticipated activities, and needed supplies.
2. Developed meal plans and list of supplies needed for a two day, one-night camping adventure.
3. Steps to be taken on camping trips to honor the "Leave No Trace" principles.
4. Any other backpacking/hiking related exhibit.



**Division Letter: X. Backpacking & Hiking, Grades 9 & Up (Display or Poster)**

**Class #:**

1. Detailed explanation of plans for a multi-day group backpacking adventure, including gear to be taken, planned shelter, and a description of the anticipated campsite.
2. Detailed design of a non-tent backpacking shelter, including a list of supplies needed to make it ready to sleep in.
3. Detailed plans for a personal conditioning program designed to prepare you for challenging backpacking adventures.
4. Explanation of map orientation and use of triangulation while hiking/camping.
5. Any other backpacking/hiking exhibit.

**Division Letter: Y. Renewable Energy, All Grades**

**Class #:**

1. Exhibit describing how wind or solar energy is collected and/or converted for human use
2. Exhibit describing the benefits of one or more renewable energy sources
3. Exhibit comparing a renewable energy source to a non-renewable energy source
4. Exhibit showcasing one or more careers in a renewable energy field
5. Exhibit focused on usage of renewable energy sources in WI or throughout the U.S.
6. Any other renewable energy exhibit.

**JUNIOR GEOSPATIAL**

**REGULATIONS:**

1. Exhibitors may bring their own laptops for demonstration purposes during judging. Neither computers nor internet connections will be provided.
2. Displays are limited to a size of 20" x 22". Posters are limited to a size of 14" x 22".
3. Maximum of two entries per exhibitor.

**Division Letter: AA. Geocaching Exhibit, All Grades**

**Class #:**

1. Exhibit comparing sizes and/or types of geocaches
2. Exhibit describing helpful items individuals should take with them when looking for caches
3. Exhibit documenting your personal adventure locating 3-5 geocaches
4. Exhibit showcasing your efforts to create and hide your own cache for others to find
5. Exhibit showcasing your efforts to teach others about some aspect of geocaching
6. Any other geocaching exhibit

**Division Letter: BB. Geospatial Exhibit, All Grades**

**Class #:**

1. Make an exhibit explaining what GIS is and how it is used in the world today
2. Design an exhibit describing GIS-related careers
3. Develop a tourist guide for a specific geographical area that features a map of 4-6 sites to be toured, along with positional data for the sites, info about the sites, and geo tools used to create the map. (Even businesses, churches, parks or historical sites in your local community are worthy tourist locations.)
4. Make an exhibit comparing different types of maps or mapping apps
5. Any other geospatial exhibit

**JUNIOR EXPLORING PROJECT - DEPARTMENT 117**

**KEY LEADER – Carol Henningfeld**

**JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. 3<sup>rd</sup> – 5<sup>th</sup> grade in their first year of membership unless exempt by Key Leader
2. Maximum of four (4) exhibits.
3. Non-perishable entries must remain on display following judging and removed between 3 and 6 pm on Tuesday immediately following the fair. Entries not removed may be discarded. Entries removed early will not receive premium money.
4. Animals exhibited in the Exploring project cannot be exhibited in any other Junior Fair department. Animals entered in this project will not be displayed.
5. **POSTERS MUST BE 14" X 22". NO FOAM BOARD, PLEASE.**
6. All general rules on page 84 apply to this department's entries.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Exploring**

**Class #**

1. Cupcakes frosted - 3 – No mix
2. Cookies – 3 chocolate chip- No mix & No Nut Meats
3. Brownies – 3 – No Mix & No Nut Meats
4. Computer generated project, example, set of 4 cards for 4 different holidays, create landscape/abstract picture
5. A simple sewn article made without using a serger (No Zipper, Set-In Sleeves, Collar & Button Holes).
6. A simple art or craft (No Kits) example: tie dye item, stamping project, seed art, jewelry
7. A simple art or craft (Made from a Kit) example model or rocket, latch hook, wire or string art
8. A creature you have created (No Kit)

9. A potted house plant started from a CUTTING (April 15 or before)
10. A simple collage **11" x 14"** example: animals, people, sports, tractors, cars.
11. Homemade first aid kit – including emergency phone numbers (No bigger than a shoe box)
12. Simple electrical item (Simple series circuit or an electro-magnet)
13. Woodworking item made without using POWER TOOLS (No Kits) example: birdhouse, shelf, toolbox.
14. A plate of **one** kind of vegetable from the following groups: (3 tomatoes, 3 onions, 3 potatoes, 3 peppers, or 3 carrots).
15. A scrapbook – Example trees, animals, sports or a trip you have taken (No typing or computer printing)
16. A group of 4 pictures, **4" x 6"** taken by exhibitor, mounted on **11" x 14"** poster board (No Titles, No Captions – use rubber cement in mounting pictures).
17. 14" x 22" poster – example: safety, sports, nature study, fire escape route.
18. Any useable item made from recycled materials.
19. Pet, not listed above, on a leash or caged – exhibitor's own project.

GRAND AND RESERVE AWARD FOR DIVISION.....RIBBON

## **CLOVERBUDS- DEPARTMENT 117**

**KEY LEADER – Carol Henningfeld**

**JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Open to youth in grades K-2 enrolled in the 4-H Cloverbuds project or members of other youth groups doing equivalent work.
2. All participants will receive a participation ribbon for each of their entries, but premium money will not be awarded.
3. Members may make three (3) entries, only per for a class number.
4. Posters must be **14" x 22"**. **NO FOAM BOARD, PLEASE.** Only small animals (cats, dogs, cavies, rabbit, etc.) may be brought to be judged. Food items will be judged but not kept at the fair for display.
5. Entries will be displayed after judging. They are to be picked up between 3-6pm on the Tuesday after the fair.
6. All general rules on page 84 apply to this department's entries.

**This is a non-competitive opportunity for Cloverbud Members to receive an introduction to the judging process and receive recognition for their project work.**

**Division Letter: B. Cloverbud**

**Class #**

1. Poster or item related to "Animal Science"
2. Poster or item related to "Expressive Arts"
3. Poster or item related to "Home Economics"
4. Poster or item related to "Mechanical Sciences"
5. Poster or item related to "Natural Resources"
6. Poster or item related to "Personal Growth and Development"
7. Poster or item related to "Plant and Soil Sciences"
8. Poster or item related to "Science and Technology"

## **JUNIOR ARTS AND CRAFTS - DEPARTMENT 118**

**KEY LEADER – Sara Geuder, 262-378-0897**

**JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 11:00 -6:00pm**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Kits allowed only in classes designated for kits or unless stated.
2. All designs must be original work of exhibitor.
3. Divisions A – EE, all entries may NOT exceed 36" x 36".
4. Divisions A – EE, all entries must be ready for display. 2D entries must be **READY TO HANG** by a pegboard hook. All wood frames and heavy artwork must have a second wire hanger. Entries with glass coverings will not be allowed. Cellophane, plastic, Plexiglas will be acceptable.
5. Fair tags need to be attached in the upper right corner for 2D entries or attached in a way that lays flat for display for 3D entries. All portfolio entries must be marked 1 of 3, 2 of 3, 3 of 3, etc. on the back or bottom of each entry along with exhibitor's name.
6. Any entry that does not meet the entry requirements or is entered in the wrong class will be judged. The exhibitor will receive the appropriate merit ribbon, but no premium money will be awarded. The entry will not be eligible for Champion, Reserve Champion, or Merit, State and County awards.
7. For each division in Divisions A – Z, Champion, Reserve Champion, and Merit Awards will be given per Judge's decision.
8. May make (3) entries, with only one (1) entry per class except for divisions C – E.
9. All articles must be in finished form.
10. All general rules on page 84 are required.

**PREMIUMS: 1<sup>ST</sup> - \$2.25 2<sup>ND</sup> - \$2.00 3<sup>RD</sup> - \$1.75 4<sup>TH</sup> - \$1.50**

## CERAMICS

### REGULATIONS:

1. Must meet all GENERAL REGULATIONS for Department 118.
2. All articles must start as slip or clay and casted, thrown or hand built by exhibitor except for class #1.

### Division Letter: A. Ceramics, Grades 3-6

### B. Ceramics, Grades 7 & Above

#### Class #

1. One pre-fired ceramic article, any finish
2. One casted article using stains/paint
3. One casted article using glaze/underglaze
4. One casted article using more than 2 techniques or a creative finish not listed above
5. One wheel thrown article using stains/paint
6. One wheel thrown article using glaze/underglaze
7. One wheel thrown article using more than 2 techniques or a creative finish not listed
8. One hand built article using stains/paint
9. One hand built article using glaze/underglaze
10. One hand built article using more than 2 techniques or a creative finish not listed
11. Ceramic portfolio (3-5 articles of any combination of class #2-10)

## DRAWING & PAINTING

### REGULATIONS:

1. Must meet all GENERAL REGULATIONS for Department 118.
2. May make ten (10) entries in Divisions C – E, with only one (1) entry per class.
3. All entries must be suitably **FRAMED OR MATTED** and **READY TO HANG**. If matted without a frame, entry must have at least a cardboard back attached to mat. Poster board may be used for the mat but not acceptable for the back. Charcoal and pastels should be protected by a covering (plastic, cellophane, Plexiglas, etc.)
4. All drawings and paintings must be 2D.

### Division Letter: C. Drawing & Painting I, Grades 3-5

### D. Drawing & Painting II, Grades 6-8

### E. Drawing & Painting III, Grades 9 & Above

#### Class #:

- |   |  |
|---|--|
| 1. Crayon Drawing   | 14. Tempera Painting   |
| 2. Pencil Drawing   | 15. Acrylic Painting   |
| 3. Colored Pencil Drawing   | 16. Acrylic Painting with any added mediums or modeling paste  |
| 4. Marker Drawing   | 17. Oil Painting   |
| 5. Colored Pen (ball point, felt tip or ink pen) Drawing                                | 18. Ink (brush) Painting   |
| 6. Oil Pastel (Craypas) Drawing   | 19. Airbrush or Spray Paint Painting   |
| 7. Charcoal or Conte' Crayon (one color) Drawing  | 20. Mixed Media Painting<br>(use of any combination of class #14-19)                                   |
| 8. Pastel, Chalk or Conte' Crayon<br>(multiple colors) Drawing                          | 21. Scratch Board (may use premade board)  |
| 9. Mixed Media Drawing<br>(use of any combination of class #1-8)                        | 22. Computer Art (all original – no clip art)  |
| 10. Watercolor Pencil Drawing/Painting  | 23. Mixed Media Drawing/Painting (use of any combination of<br>wet and dry media from classes #1-22)   |
| 11. Watercolor Crayon Drawing/Painting  | 24. Drawing Portfolio (3-5 drawings of any class #1-9)   |
| 12. Watercolor Paint Painting   | 25. Painting Portfolio (3-5 drawings of any class #10-20)  |
| 13. Mixed Media Watercolor Drawing/Painting<br>(use of any combination of class #10-12) | 26. Mixed Media Portfolio (any combination of 3-5<br>drawings/paintings from classes #9, 13, 20 or 23) |

## FIBER ARTS

### REGULATIONS:

1. Must meet all GENERAL REGULATIONS for Department 118.
2. First year exhibitors may use kits in any class Division F & G.

### Division Letter: F. Fiber Arts, Grades 3-6

### G. Fiber Arts, Grades 7 & Above

#### Class #:

- |                                      |  |
|--------------------------------------|--|
| 1. Tie Dye article (kits acceptable) | 5. Cotton Linter Article                                     |
| 2. Batik Article                     | 6. Felting Wool for Applique Article                         |
| 3. Weaving Article                   | 7. 3D Felting Article  |
| 4. String Art Article                | 8. Any other Article using yarn or material not listed above |

**FOLK ARTS****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.

**Division Letter: H. Folk Arts and Other Traditional Cultural Arts****Class #:**

1. Pysanki Exhibit (decorated eggs)
2. Candle Exhibit (poured or dipped)
3. Basket Exhibit
4. Quilling Exhibit
5. Display or research exhibit depicting traditional art forms from a specific region of the world (e.g. European folk arts, Asian folk arts, etc.)
6. Any other traditional Folk Art form from other country that does not fit elsewhere in Dept. 118 classes.
7. Any other example of a traditional craft learned from another person that does not fit elsewhere in Dept. 118 classes.

**Division Letter: I. Latino Cultural Art****Class #:**

1. Latino musical instrument made by exhibitor with explanation of its cultural significance.
2. Traditional Latino weaving made by exhibitor with explanation of its cultural significance.
3. Tradition Latino jewelry made by the exhibitor with explanation of its cultural significance.
4. Any other Latino cultural arts exhibit not listed above.

**LEATHERCRAFT****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.

**Division Letter: J. Leathercraft, Grades 3-6****Class #:**

1. Leather as a flat surface (no buckles, rivets, lacing)
2. Leather as a flat surface (buckles, rivets, lacing)
3. Leather as an envelope type, single, flat folded surface
4. Contemporary Leathercraft – 2-3 small objects (earrings, necklace, headband, etc.)
5. Leathercraft belt
6. Kits, first year exhibitor only (either division)

**K. Leathercraft, Grades 7 & Above****METAL ENAMELING & JEWELRY****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.
2. All articles must be complete and ready for use. Pairs are considered one article. Articles (other than necklaces) should be displayed on cardboard or in a box.

**Division Letter: L. Metal Enameling & Jewelry, Grades 3-6****Class #**

1. Article with design created by sifting solid areas of color or sgraffito (application of base color & sgraffito design)
2. Article with design created by use of glass lumps, threads, wire or combination
3. Article with design created by the use of stencil
4. Article featuring counter enameling
5. Article made with wire
6. Article made with wire and beads or like materials
7. Any other article made with a metal enameling or jewelry process not listed

**M. Metal Enameling & Jewelry, Grades 7 & Above****PRINTING****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Dept. 118.
2. Block printing entries must bring in the blocks used during judging unless perishable such as food stamps.

**Division Letter: N. Stencil Painting, Grades 3-6****Class #**

1. Article made with machine generated stencil
2. Article made with handmade paper stencil

**O. Stencil Painting, Grades 7 & Above**

3. Article made with plastic stencil
4. Article made any other Creative Stencil not listed

**Division Letter: P. Block Printing, Grades 3-6****Class #**

1. Clothing article
2. Wall hanging article
3. Storage container article
4. Article for home that does not fit elsewhere in this division

**Q. Block Printing, Grades 7 & Above**

5. Paper article
6. Any other article not listed above or in any class within Dept. 118

**Division Letter: R. Printmaking, Grades 3-6****Class #**

1. Screen Print
2. Monoprint
3. Linoleum (including Safety cut varieties) print
4. Wood Block print
5. Creative stamp made by Exhibitor print

**S. Printmaking, Grades 7 & Above**

6. Any other printmaking process that does not fit elsewhere in this division
7. Mixed Media Print (featuring any combination of printmaking processes, may use drawing and painting techniques to enhance)

**SCRAPBOOKING****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.
2. Machine generated elements made by exhibitor may be used (Cricut, die cast shapes, etc.)
3. Exhibits for Class 1 and 2 will be judged on photo composition (60%), creativity (25%), and visual appeal of overall layout (15%).
4. Classes 1 and 2 must be displayed in protective sleeves tied together, no photo books or binders. Classes 3-5 should be brought in Ziploc bag labeled with Exhibit number.

**Division Letter: T. Scrapbooking****Class #:**

1. Photo Presentation Exhibit (Scrapbook): 2-page layout featuring themed cardstock additions with at least one photograph per page.
2. Photo Presentation Exhibit (Scrapbook): 2-page (12"x12") layout featuring 4-12 photographs.
3. Set of 4 articles (cards, tags, 3D forms, etc.) using one scrapbooking technique, single theme
4. Set of 4 articles (cards, tags, 3D forms, etc.) using two scrapbooking technique, single theme
5. Set of 4 articles (cards, tags, 3D forms, etc.) using 3 or more scrapbooking techniques, single theme

**SCULPTURES & CONSTRUCTIVE DESIGN****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.
2. 3D, no 2D exhibits. Reliefs allowed.
3. Legos/Knex or 3D puzzles cannot be used as constructive materials.

**Division Letter: U. Sculptures & Constructive Design, Grades 3-6****V. Sculptures & Constructive Design, Grades 7 & Above****Class #:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. One sculptured article using clay</li> <li>2. One sculptured article using wire</li> <li>3. One sculptured article using wood</li> <li>4. One sculptured article using paper or cardboard</li> </ol> | <ol style="list-style-type: none"> <li>5. One sculptured article using any other media not listed above</li> <li>6. One sculptured article using mixed media (any combination of classes above)</li> </ol> |
|--|--|

**ANY OTHER CRAFT****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.
2. Entry must not fit in any other class in this department or any other department.
3. No store bought puzzles. Premade puzzle boards with original image created by exhibitor are acceptable.

**Division Letter: W. Any Other Craft, Grades 3-6****Class #**

1. Sand art article
2. Paint –by-number article (kits acceptable)
3. Fused Glass article

**X. Any Other Craft, Grades 7 & Above**

4. Any other craft article that does not fit in ANY class within Dept. 118

**ANY OTHER ART****REGULATIONS:**

1. Must meet all GENERAL REGULATIONS for Department 118.
2. Entry must not fit in any other class in this department or any other department.

**Division Letter: Y. Any Other Art, Grades 3-6****Class #:**

1. Any other art article that does not fit in ANY class within Dept. 118

**Z. Any Other Art, Grades 7 & Above**

**THEATRE**

**KEY LEADER: Caroline Cornelison (262) 949-0647**

**REGULATIONS:**

- 1. Must meet all GENERAL REGULATIONS for Department 118.
- 2. Exhibitor may make three (3) entries in the appropriate division.

**Division Letter: AA. Theatre Arts I – Gr. 3-5**

**Class #:**

- 1. Collage featuring a variety of puppet types with key
- 2. Recording of story complete with sound effects (5 min. time limit)
- 3. Puppet created and built by exhibitor, with original "Life Story"
- 4. Poster or display featuring use of make-up in dramatic presentations or performance art.
- 5. Monologue based on a nursery rhyme (no more than 3 hand-written pages)
- 6. Any other Theatre Arts I exhibit.

**Division Letter: BB. Theatre Arts II – Gr. 6-8**

**Class #:**

- 1. An original script typed and presented in protective sleeves. Choose either an elaborate one act or a simplified two act play.
- 2. Report, with pictures, on a kind of puppet from another country
- 3. Shadow puppet (no kits)
- 4. "Open Scene" script with "given circumstances" as described on page 20 of the Member's Guide
- 5. Display of hand props and prop list for a well-known fairy tale
- 6. Display featuring handmade large puppet or pictures/video of handmade large puppet in action.
- 7. Costume design for character including renderings, sketches, and fabric swatches: includes clowning.
- 8. Any other Theatre Arts II exhibit.

**Division Letter: CC. Theatre Arts III – Gr. 9 and above**

**Class #:**

- 1. Display discussing elements of character Development
- 2. Puppet created by exhibitor and used in community service, with written description of service project.
- 3. Script with lighting, costuming, sound, and prop cues.
- 4. Poster or display on diction
- 5. Videotape of short performance piece as described on page 18 of Member's Guide
- 6. Script from an original character-based monologue, typed and presented in protective sleeves.
- 7. Scenic design model for a short play, including title and description of play
- 8. Play promptbook in three-ring binder with technical cues.
- 9. Videotape of monologue in a mock audition,
- 10. Videotape of puppet video
- 11. Any other Theatre Arts III exhibit.

**CLOWNING**

**KEY LEADER: Caroline Cornelison (262) 949-0647**

**REGULATIONS:**

- 1. Must meet all GENERAL REGULATIONS for Department 118.
- 2. Exhibit may be a poster, display or notebook; may include models, diagrams and/or actual articles. No foam board please.

**Division Letter: DD. Clowning**

**Class #**

- 1. Homemade prop with written explanation describing how you made it, how you use it, the audience reaction, etc. Include pictures of prop in action.
- 2. An original written skit, typed and presented in protective sleeve/s.
- 3. Scrapbook, journal or poster of your clowning/performance art experiences. Include a written statement about what you have gained from your clowning experiences.
- 4. Educational display or scrapbook on a selected topic. Suggestions include but are not limited to: types of clowns; history of clowning; putting on a face; and developing a character and a clown kit (make-up, costume, wig, props, etc.).
- 5. Poster, display, or PowerPoint presentation showcasing your personal clowning or performance art experiences which could include teaching others; leadership skills; community service-based performances; audience interaction styles; etc.
- 6. Costume/make-up application, a written description, and picture of you as the complete character. Include swatches and sketches.
- 7. Any other performance art, clowning, or street art related exhibit.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

- MUSIC REGULATIONS:**
1. Must meet all GENERAL REGULATIONS for Department 118.
  2. Exhibitors are encouraged to think creatively about the content of displays they make.
  3. If audio visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
  4. If a video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
  5. All exhibit contents must be appropriate for youth audiences. Exhibits deemed offensive may be removed from exhibit by the Superintendent.

**Division Letter: EE. Music, Grades 3-6**

**FF. Music, Grades 7-13**

- Class #**
1. Create an exhibit documenting some aspect of the history of music
  2. Create an exhibit describing how music has changed over time within a particular genre of music (e.g. country, pop, rap, etc.)
  3. Create an exhibit showcasing a particular musical performer or group
  4. Create an exhibit describing the impact of music on people's lives
  5. Create an example of fan fiction or fan art based on your favorite musical group and display it with an explanation of how that group inspired the particular piece you created
  6. Create an exhibit showcasing you as a musical performer or songwriter
  7. Create fan merchandise for a particular musical group (real or fictitious). Provide a detailed explanation of why your merchandise appropriately reflects the musical group and its fan base
  8. Create any other music exhibit that does not fit into one of the above classes

GRAND & RESERVE AWARD GIVEN IN EACH DIVISION PER JUDGE'S DECISION.....RIBBON

**JUNIOR PHOTOGRAPHY - DEPARTMENT 120**

**KEY LEADER – Billie Jean Kust**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 10:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. You may not exhibit the same photograph in more than one class.
2. Exhibitors may use film or digital cameras – black / white or color print.
3. Photos must be exhibited in sizes of 4"X6" unless the class is an enlargement.
4. **Photos may be cropped but no additional enhancements are permitted. (unless otherwise stated)**
5. No date stamps shall appear on photographs.
6. **ALL** photo entries must be mounted using **RUBBER CEMENT** on a single sheet of 11"X14" white poster board. **Do not write any titles or captions.** No protective covering over white board is allowed. **NO FOAM BOARD TO BE USED.**
7. Fair entry tags should be fastened to the upper right corner on the back of the white board with string provided so they hang over the board and in front of the entry when displayed.
8. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Photography I - Gr. 3-5**

- Class #:**
1. 4 pictures of landscape or seascapes, sunsets, scenery, or cityscapes
  2. 4 pictures of animals (may include birds, bugs, insects, butterflies, etc.)
  3. 4 pictures of people
  4. 4 pictures of nature
  5. 4 pictures of vacations, holidays, or any special occasions.
  6. 4 pictures of same subjects from different angles/views
  7. 1 enlargement – any subject, 8" x 10" (cropping is encouraged)

**Division Letter: B. Photography II – Gr. 6-8**

- Class #:**
1. 1 photo illustrating silhouette effect (5" x 7" or 8" x 10")
  2. 4 photos capturing action
  3. 4 photos that make a photo story (A story sequence with beginning, middle, and an end) any subject.
  4. 4 photos of landscapes, seascape, sunsets, scenery, or cityscapes
  5. 4 photos of animals (may include birds, bugs, insects, butterflies, etc.)
  6. 4 photos of people
  7. 4 photos of nature
  8. 4 photos all black & white film
  9. 1 enlargement: 8" x 10" (encouraged) – any subject

**Division Letter: C. Photography III – Gr. 9 and above**

**Class #:**

1. 1 portrait (5"x7" or 8"x10")
2. 1 photo illustrating silhouette effect (5"x7" or 8"x10")
3. 4 typology photos: choose one topic and photograph 4 different objects of that topic (Example: Photographing a yellow, red, blue and green door)
4. 4 photos of portraits of people
5. 4 photos of animals (including birds)
6. 4 photos of nature
7. 4 photos of creative imagery (show your talent!) (Example: haunting view of candle or dusty rays of sunshine)
8. 1 digitally enhanced photo (5"x7"): include a copy of the original. Be prepared to describe how the enhanced photo was created.
9. 1 enlargement: 8"x10" cropping is encouraged – any subject.
10. 4 photos all black and white film

**Division Letter: D. Video & Power Point – all grades welcome**

**REGULATIONS**

1. Entries may be made in any software that creates a video or Power Point presentation
2. Exhibitors must provide a laptop computer or iPad for viewing purposes of the judge.
3. All entries must be saved on a CD/flash drive and then enclosed in a Ziploc bag for fair exhibition or you may print out each slide. See page 84 (#12) for additional info.
4. The video needs to demonstrate your skills in handling, making and editing video or creating a Power Point presentation.
5. For general regulations please refer to page 84.

**Class #:**

1. Promotional Video or Power Point – Prepare a short video (no more than 2 minutes or no more than 15 slides) that promotes an event or advertises a specific project/product.
2. Animated Video – Prepare a 3 - 5 minutes video to represent creative animation of original artwork created by the exhibitor.
3. Music Video – Produce an original work to any song.

GRAND & RESERVE FOR EACH DIVISION: A, B, C, AND D.....RIBBON

**JUNIOR COMPUTER SCIENCE – DEPARTMENT 121**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. If you require a laptop computer to show your exhibit for judging, you must bring your own. No internet connections are available in the Youth building. If your exhibit is a Web-Site, print pages from the site and be prepared to describe your design to the judge. CD's should be enclosed in a Ziploc bag for exhibition.
2. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Computers I – Grades 3-6**

**Class #:**

1. Create a computer slideshow to share what you have learned about computer basics (such as mechanics of a computer, internet use and safety.) Include a print-out of the slides for display.
2. Exhibit a printed or electronic copy of product(s) using office software applications (greeting cards, business stationary, certificates, 12-month calendar, etc.).
3. Poster or display explaining effective use of graphic illustrations.
4. Poster or display identifying types and purposes of various software, or discussing Internet safety.
5. Any other computer science exhibit.

**Division Letter: B. Computers II – Grades 7 -13**

**Class #:**

1. Create a computer slideshow to share what you have learned about a specific topic, such as Internet safety, creating and using computer operating systems, troubleshooting, tuning-up a computer, or other topics. Include a print-out of the slides for display.
2. Create animated computer generated art; include a print-out and explanation of animated movement for display.
3. Poster or display featuring photos that you've manipulated in some way; include before and after images, explanation of software used, and reason for manipulation. If using non-original photos, source must be identified if necessary.
4. Create a poster or display identifying computer components and their functions.
5. Any other computer science exhibit. Include a print-out of the slides for display.
6. Poster or display that illustrates issues concerning internet safety or piracy.
7. Multi-media computer presentation designed for a specified purpose; include a typed explanation of the presentation for display.
8. Any other computer science exhibit.



**Division Letter: C. Computers III (Peer to Peer)**

**Class #:**

1. Create a computer slideshow to share what you have learned about creating computer networks or using networks for on-line collaborations. Include a print-out of the slides for display.
2. Computer slideshow that shares what you have learned about teaching others how to use computers, technology needs or resources in your community, or activities to create access to technology. Include a print-out of the slides for display.
3. Poster, display, or slideshow that illustrates security issues associated with the internet, or piracy.
4. Multi-media computer presentation designed for a specified purpose; include a typed explanation of the presentation for display.
5. Any other computer science exhibit. Include print-out of the slides for display if necessary.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**JUNIOR WOODWORKING - DEPARTMENT 122**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. **Entries must have been made since last year’s Fair and be the result of the exhibitor’s own work. Entries may not be made in connection with school activities except as noted for specific classes.**
2. All articles are to be finished according to their intended use. Finishes must be properly cured and dry. The quality of the finish will be considered as part of the workmanship by the judge.
3. **Projects made to be hung must have hangers on them.**
4. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 \$1.50**

**Division Letter: Division A. (Grades 3-4)**

**Division B. (Grades 5-6)**

**Division C. (Grades 7-8)**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Useful article for farm or home workshop</li> <li>2. Article for use out-of-doors</li> <li>3. Article for storage</li> <li>4. Article for use in the home</li> <li>5. Toy or homemade game</li> </ol> | <ol style="list-style-type: none"> <li>6. Article of creative design from wood and other materials or using recycled materials</li> <li>7. Article made as a school project</li> <li>8. Article made from a kit</li> <li>9. Any other construction or design not listed that is appropriate for this level</li> </ol> |
|---|---|

**Division Letter: D. Woodworking – Grades 9 and above**

**Class #:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Useful article for farm or home workshop</li> <li>2. Article for use out-of-doors (examples: picnic table, wood vehicle)</li> <li>3. Useful article of furniture or cabinet making.</li> <li>4. Article for use in the home</li> <li>5. Article for use in some building other than home</li> <li>6. Useful article of farm carpentry</li> </ol> | <ol style="list-style-type: none"> <li>7. Article of creative design from wood and other materials or using recycled materials</li> <li>8. Article made as a school project</li> <li>9. Article made from a kit.</li> <li>10. Any other construction or design not listed that is appropriate for this level.</li> </ol> |
|--|--|

GRAND & RESERVE AWARD FOR EACH PROJECT DIVISION.....RIBBON

**JUNIOR ELECTRICITY - DEPARTMENT 123**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: Division A. (Grades 3-5)**

**Division B. (Grades 6-8)**

**Division C. (Grades 9 and above)**

May only be battery-powered projects using battery components and wiring. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for exhibit. Posters size 14" x 22" and Display size maximum 20" x 22".

**Class #:**

1. Construct a switch (simple, 3 way or 4 way), electromagnet, galvanometer, or electric motor. Attach an explanation on how it works and how it is used.
2. Create a binder detailing electricity related experiments including results and principles learned.
3. Poster or display showing types of cords, wires, cables, fuses, or light bulbs. Include explanation of proper and/or best use for each.
4. Make a homemade lamp or lighting unit (trouble light, test lamp, table lamp, etc.)
5. Construct a piece of electrical equipment other than an extension cord or lighting unit.

GRAND & RESERVE GRAND FOR EACH DIVISION.....RIBBON

## **JUNIOR MECHANICAL SCIENCE - 124**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Additional rules for specific divisions are listed.
2. Grand and Reserve award for each division will be awarded.
3. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Tractor**

**Class #:**

1. **Tractor, Grades 3-4:** – Display or poster that illustrates one of the following topics: tractor safety; care and maintenance; or the tractor as a valuable farm machine.
2. **Tractor, Grades 5-6** – Display or poster that illustrates one of the following topics: cause and prevention of rollovers; diagram of how an air cleaner works; diagram of an engine cooling system; or regulations for battery and oil disposal.
3. **Tractor, Grades 7-9** – Display or poster that illustrates one of the following topics: wagon and bin hazards; open and closed hydraulic systems; mower types and safety features; or conveyor types and features.
4. **Tractor, Grades 10-13** – Display or poster that illustrates one of the following topics: method of winterizing a tractor; chemical uses and required safety equipment; parts and process of internal combustion engines; procedures for cleaning and flushing a tractor radiator.
5. Any other Tractor Exhibit (any grade).

**Division Letter: B. Small Engines, Grades 3-5**

**C. Small Engines, Grades 6-8**

**D. Small Engines, Grades 9-13**

**Class #:**

1. Poster, display, slideshow, fact sheet, flash card set, video, or brochure to identify and describe the purposes of at least eight engine parts.
2. Poster, display, slideshow, fact sheet, key, video, or other tool focused on one or more aspects of proper engine maintenance or safety measures.
3. Poster, display, slideshow, fact sheet, video, or other tool describing one or more careers or trends in the small engine industry.
4. "How-to" guide related to some aspect of small engines (e.g. how to properly change oil; how to rebuild an engine; how to decide which small engine best suits your needs, etc).
5. Photo journal, slideshow, video, or display highlighting a comprehensive small engine-related effort you completed since last year's fair (rebuilding an engine, seasoning an engine, etc.).
6. Any other Small Engines exhibit

**Division Letter: E. Bicycle**

**Class #:**

1. Poster, display, video, slideshow, fact sheet, or brochure to explain "how-to" perform one or more aspects of bicycle maintenance.
2. Poster, display, video, slideshow, fact sheet, or brochure to describe the joys, challenges, or skills involved with a particular type of biking (BMX, Mountain, Street, Long-Distance, etc.)
3. Photo journal, video, slideshow, poster, or other type of display to highlight your own biking activities since last August; tell how you've grown as a result of this experience.
4. Poster, display, captioned photo story, slide show, or video describing a bike trip, bike-a-thon, or other biking event that you planned and conducted.
5. Poster, display, fact sheet, or brochure focused on one or more aspects of bicycle safety
6. Any other bicycle exhibit

## **JUNIOR MODEL RAILROADING – DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p.105) and general regulations (p.84) apply.
2. Entries for classes' #1-#4 shall be of a static display mounted on boards either 2' x 4' or 2' x 6' in size and following NMRA guidelines for building a display. Trains should be able to run on the display.
3. Posters must be 14" x 22". Maximum display size is 20" x 22".
4. Depending on the number of entries, the number of train exhibits which may be displayed in the Youth Building during Fair Week may be limited. This will be discussed at the time of judging.

**Division Letter: F. Model Railroading**

**Class #:**

1. Model Railroading, Grades 3-4
2. Model Railroading, Grades 5-6
3. Model Railroading, Grades 7-9
4. Model Railroading, Grades 10 – 13
5. Poster, display, or illustration featuring some aspect of Model Railroading (any grade)

## **JUNIOR ROBOTICS – DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p.105) and general regulations (p.84) apply.
2. Exhibitors may bring their own laptops for demonstration purposes if needed during judging. Neither computers nor internet connections will be provided. Plan to use your own hotspot if needed.
3. If robots are to be displayed, the exhibitor leaves the robot at his/her own risk. Robots should be housed in a protective display case. As an alternative, exhibitors wishing to display their robot are encouraged to consider displaying a photo or drawing of their robot.

#### **Division Letter: G. Robotics, Grades 3-6**

##### **Class #:**

1. Exhibit a display or poster describing the parts of a robot you built, programmed, or researched. Fully explain the function of each part.
2. Exhibit a display, poster, or booklet featuring one or more real world robots and the ways in which each is being used.
3. Exhibit a poster or display describing one or more ways that robotics technology is improving humankind's quality or length of life.
4. Exhibit a poster or display showing the programming guides you used to make your Lego, Vex, or similar robot perform three different programs – each using at least one sensor. Include a statement describing your goal for each program and barriers you had to overcome to get your robot to perform as desired.
5. Any other robotics exhibit.

#### **Division Letter: H. Robotics, Grades 7-13**

##### **Class #:**

1. Exhibit a display or poster explaining a complex function of a programmable Lego, Vex, or similar robot. Examples: calibration, calculating turns or travel distance, etc.
2. Exhibit a display, poster, or booklet featuring one or more real world robots and the ways in which each is being used.
3. Exhibit a poster or display describing one or more ways that robotics technology is improving humankind's quality or length of life.
4. Exhibit a poster or display showing the programming guides you used to make your Lego, Vex, or similar robot perform each of two programs designed by you. Each program should include movement, use of multiple sensors, turns, and repetition. Include a statement describing your goal for each program and barriers you had to overcome to get your robot to perform as desired.
5. Any other robotics exhibit

## **AEROSPACE – DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p.105) and general regulations (p.84) apply.
2. Flying aircraft or rockets may be built from scratch or from a kit and must be painted. Snap together models or pre-painted, die cast or plastic models may not be entered.
3. Plastic models may only be entered as part of Class #1
4. Engines must be removed for judging and display.

#### **Division Letter: J. Aerospace – Grades 3-5**

#### **K. Aerospace – Grades 6-8**

#### **L. Aerospace – Grades 9 and above**

##### **Class #:**

1. Poster or display illustrating and identifying major structural parts of an aircraft (may use a kit or plastic model)
2. Poster, display or essay focused on career opportunities in the Aerospace industry
3. Poster or display showing a map and planned flight route
4. Limited to Division L: An exhibit of a U-control, Free Flight, or Radio Control Model, build by member; include 3" x 5" index card explaining finishing, flying results, and any problems encountered during construction
5. Poster or display illustrating progress towards obtaining one's own private pilot license
6. Kites, built to fly, Diamond, Flat Style box or Nagasaki Hata fighter
7. Kites, Child designed, flightworthy – for display
8. Hot Air Balloon flightworthy – for display
9. Poster or display focused on basic parts of rockets
10. Poster or display relaying information about rocket engines, the working, and types; exhibitor should be able to explain to the judge what coding means
11. Wooden aircrafts, built to fly
12. Limited to Division J: Straw Rocket – Flightworthy for display
13. Rocket Scratch Built – Flightworthy for display (1<sup>st</sup> Entry)
14. Rocket Scratch Built – Flightworthy for display (2<sup>nd</sup> Entry)
15. Rocket Scratch Built - Flightworthy for display (3<sup>rd</sup> Entry)
16. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (1<sup>st</sup> Entry)
17. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (2<sup>nd</sup> Entry)
18. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (3<sup>rd</sup> Entry)
19. Rocket From Kit, painted using any other paint technique – Flightworthy for display (1<sup>st</sup> Entry)
20. Rocket From Kit, painted using any other paint technique – Flightworthy for display (2<sup>nd</sup> Entry)
21. Rocket From Kit, painted using any other paint technique – Flightworthy for display (3<sup>rd</sup> Entry)

22. Rocket Glider, painted using a brush and/or spray can – Flightworthy for display
23. Rocket Glider, painted using any other paint techniques – Flightworthy for display

**AEROSPACE REGULATIONS FOR COUNTY LAUNCH EVENT (DIVISION JJ, KK & LL):**

1. Entries in Divisions JJ, KK and LL will be shown at a time and location to be determined.
2. Exhibitors are limited to one entry per class, and three entries for this division.

**Division Letter: JJ. County Launch Event, Grades 3-5**  
**KK. County Launch Event, Grades 6-8**  
**LL. County Launch Event, Grades 9 and above**

**Class #:**

1. Rocket flight for height, mini and standard mini rocket motors. Three attempts will be permitted. (1/4A, 1/2A, A)
2. Rocket flight for height, standard rocket motors. Three attempts will be permitted. (B, C6)
3. Rocket flight for height, D Size rocket motors. Three attempts will be permitted. (C11, D)
4. Rocket glider for length of flight. Three attempts will be permitted.
5. Air glider for length of flight. Three attempts will be permitted.
6. Hot Air Balloon, timed flight for length of flight. Three attempts will be permitted.
7. Parachute drop based on time of drop and amount of weight.
8. Straw rocket launched for greatest distance. Three attempts will be permitted. Limited to Division JJ only.

**SCALE MODELS – DEPARTMENT 124**

**KEY LEADER – Keith Reimers**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Models must be a plastic, glue kit.
2. NO SNAP TITE, SNAP IT, EZ SNAPZ, QUICK BUILD, OR other snap kits allowed. No pre-decorated, pre-painted or die-cast models allowed. No LEGOS, MEGABLOCKS, etc. allowed.
3. Scratch-built or after-market parts and modified plastic model kits allowed.
4. Painting your model is an option, but is suggested.
5. Models / exhibits can be any scale, not to exceed 18” in any direction.
6. A clear plastic display case is optional to display each entered scale model.
7. Scale models are not to be exhibited as part of a display or diorama. **No bases allowed.**
8. Exhibitor may only enter in their own age division, with one entry in each class, not to exceed more than three entries.
9. Model box and/or instruction sheet for each model entered must be brought to fair judging.

**Division Letter: M. Scale Models – Grades 3-6**  
**N. Scale Models – Grades 7-8**  
**O. Scale Models – Grades 9 and above**

**Class #:**

1. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)
2. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)
3. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**CONSTRUCTIVE DESIGN – DEPARTMENT 124  
(LEGOS, K’NEX, ERECTOR, OR ANY SIMILAR KIT)**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p. 105) and general regulations (p.84) apply.
2. **KITS** may be used, **but must include designs or plans from the kit.** Kits may be **non-mechanical** (minimal moving parts no motors, electronics, etc.), or **mechanical** (may include moving parts, motors, electronics, etc.)
3. **Original Design: Non-Mechanical,** (minimal moving parts – no motors, electronics, etc.) should include any drawings, designs, or plans if they were part of the project. If exhibitor did not use any of the above, they must be able to explain how they created and/or came up with the idea.
4. **Original Design: Mechanical,** (may include moving parts, motors, electronics, etc.), should include any drawings, designs, or plans if they were part of the project. If exhibitor did not use any of the above, they must be able to explain how they created and/or came up with the idea. Exhibitor must be able to explain the mechanical, electrical and any other functions of the project. “Original Engineered Design: (may or may not include moving parts, motors, electronics, etc.) should be a creation innovatively built such that the end product is more than meets the eye (e.g. purposeful hidden compartments, unexpected moving parts with a purpose, etc.). Judging for this class will focus on the exhibitor’s design ingenuity for their age group. Exhibitor must be able to explain how they came up with the design.”
5. Exhibits must not exceed 24”x24”, and be no taller than 36”.
6. All exhibits must be displayed on a tray (with sides) or mounted to a firm base not exceeding the 24” x 24” size limit. The purpose of this is to ensure ease of transport in the exhibit area and to make sure all pieces of a single exhibit remain together.

**Division Letter: P. Constructive Design, Grade 3-6**  
**Class #:**

1. One entry using **Kit: Non- Mechanical**
2. One entry using **Kit: Mechanical**

**Q. Constructive Design, Grade 7-13**

3. One entry using **Original Design: Non-Mechanical**
4. One entry using **Original Design - Mechanical**
5. **Original Engineered Design**

## **R/C CARS– DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p. 105) and general regulations (p.84) apply.
2. If cars are left for display with the exhibit, exhibitors leave them at their own risk.
3. Entries in classes #1 - #8 will be shown at a time and location to be determined.
4. All cars must be remote controlled, 1/10<sup>th</sup> scale and battery operated. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
5. Exhibitors are limited to one entry per class for their grade division, and one entry for class #9.

**Division Letter: R. R/C Cars**

#### **Class #:**

1. Beginner, Grades 5-6. Two-wheel drive stock
2. Intermediate, Grades 7-9. Two-wheel drive stock
3. Intermediate, Grades 7-9. Two-wheel unlimited
4. Intermediate, Grades 7-9. Four-wheel drive stock
5. Advanced, Grades 10-13. Two-wheel drive stock
6. Advanced, Grades 10-13. Two-wheel drive unlimited
7. Advanced, Grades 10-13. Four-wheel drive stock
8. Advanced, Grades 10-13. Four-wheel unlimited
9. All Grades. Self-painted R/C Car or poster/display/illustration focused on some aspect of R/C cars (shows in the Youth Bldg.)

## **R/C DRONES– DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p.105) and general regulations (p.84) apply.
2. If drones are left for display with the exhibit, exhibitors leave them at their own risk.
3. Entries in classes #1 - #3 will be shown at a time and location to be determined
4. All drones must be remote controlled, battery operated, and either quad or helicopter type. Size of drone will be determined by the exhibitor, but it must be able to navigate the contest agility course. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
5. Exhibitors are limited to one entry per class and a maximum of two entries for the division (1 performance contest and 1 entry for class #4).

**Division Letter: S. R/C Drones**

#### **Class #:**

1. Beginner, Grades 5-6. R/C Drone
2. Intermediate, Grades 7-9. R/C Drone
3. Advanced, Grades 10-13. R/C Drone
4. All Grades. Poster, display, or illustration focused on some aspect of R/C drones (shows in the Youth Bldg.)

## **R/C FIXED WING– DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Department 124 rules (p.105) and general regulations (p.84) apply.
2. Entries in classes #1 - #3 will be shown at a time and location to be determined
3. All drones for this division must be remote controlled, battery or gas operated, and fixed wing type air craft. Size of drones will be determined by the exhibitor, but it must be able to navigate the contest agility course. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
4. Exhibitors are limited to one entry per class and a maximum of two entries for the division (1 performance contest and 1 entry for class #4).

**Division Letter: T. R/C Fixed Wings**

#### **Class #:**

1. Beginner, Grades 5-6. R/C Fixed Wing
2. Intermediate, Grades 7 -9. R/C Fixed Wing
3. Advanced, Grades 10-13. R/C Fixed Wing
4. All Grades. Poster, display, or illustration focused on some aspect of R/C Fixed Wing Aircraft (shows in the Youth Bldg.)

## **JUNIOR FOOD PRESERVATION EXHIBITS - DEPARTMENT 125**

**KEY LEADER – Marlene Schoenbeck, 262-723-4211**

**JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibits will be judged by conference method
2. An exhibitor may exhibit three (3) entries in freezing and three (3) entries in canning and three entries in dehydration, but no more than nine entries per exhibitor. Only one entry per class.
3. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing Publications.
4. Provide the recipe for each entry on an index card. One processing label must be attached to the back of the fair entry tag. Canning entries must use pint, quart, jam or jelly jars only. We encourage you to use jam and jelly jars (any size) for your jam and jelly entries. All glass jars must be clear glass, NO COLORED GLASS will be accepted. Larger jars will not be accepted.
5. The judge may open the jams and jellies, and may or may not taste them, at their discretion.

6. Frozen exhibits will be released after pre-fair judging is complete.
7. Place dried foods in glass jars, metal cans, moisture – vapor resistant freezer containers, or freezer bags with 3/8 in. seal.
8. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size “Ziploc Freezer” bags may be used. Vacuum seal bags may be used.
9. Fair book listing with a \* (star) before them are to stay at the fair on judging day for display during the fair. (Must be done to receive premium money).
10. All Grand, Reserve Champion and Merit ribbons should be marked on the back with name, club, and food item information. They should be left with the canning items on judging day.
11. The fair reserves the right to dispose of food exhibits displayed at the fair.
12. Canned items must be processed in a Hot Water Bath or in a Pressure Canner. No refrigerator items will be judged.
13. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Food Preservation, Grades 3-6, judging time, 9:00 a.m.**

**B. Food Preservation, Grades 7-9, judging time, 1:00 p.m.**

**C. Food Preservation, Grades 10 and above, judging time, 1:00 p.m.**

**Class #:**

**Freezing**

1. Corn
2. Green Beans
3. Squash
4. Applesauce
5. Berries
6. Jam
7. Jelly
8. Vegetable
9. Fruit

**Canning**

10. \*Applesauce – 2 jars
11. \*Pears or Peaches – 2 jars
12. \*Pickled relish – 2 jars
13. \*Tomato – 2 jars
14. \*Dill Pickled Cucumbers – 2 jars
15. \*Any other pickle products – 2 jars
16. \*Sweet Pickles – 2 jars
17. \* Pickled Beets – 2 jars
18. \* Jam – 2 jars
19. \*Jelly – 2 jars
20. \*Pie Filling – 2 jars
21. \*Salsa – 2 jars

**Dehydration**

22. Meat Jerky
23. Fruit
24. Vegetables
25. Fruit Leather
26. Any other Dry Product

GRAND & RESERVE AWARD FOR EACH DIVISION IN CANNING, FREEZING & DEHYDRATION.....RIBBON

**JUNIOR FOODS & NUTRITION EXHIBITS - DEPARTMENT 125**

**KEY LEADERS– Sally Morgan, 262-949-6698 and Laurie Giorno, 262-903-9416**

**JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibits will be judged by conference method
2. Entries for all divisions may be made from suitable recipes found by foods' members. Mixes are not allowed for **any** entries, unless otherwise stated.
3. All exhibits will be released immediately after they are judged. Any entry in the fair book with a \* (star) in front of it must be returned for exhibit during the fair on Tuesday, week of fair between 3:00 and 7:00 pm at the Junior Exhibit building. **This must be done to receive your premium money.**
4. Taste testing is at the judge's discretion.
5. Provide hard copy of the recipe for each entry **including frostings.**
6. **All Grand, Reserve Champion and Merit Ribbons should be given to the Key Leaders directly after judging.** Please put name, grade, and club name along with food entry on back of ribbon tag.
7. The fair reserves the right to dispose of all food exhibits displayed at the fair.
8. Exhibitors in Divisions D & E will display their entries on a plain **white plate or bowl** furnished by the exhibitor **and are not allowed to garnish their entry.** Exhibitors in Division G - O will furnish their own plate or tray for displaying their entries for judging **and are encouraged to garnish their entry.**
9. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: D. Foods and Nutrition I, Grade 3, judging time – 9:00a.m.**

**Division Letter: E. Foods and Nutrition I, Grade 4, judging time – 9:00a.m.**

**Class #:**

1. Snack Fruit Pizza, 3" to 6" in diameter, cold, (can use homemade dough or purchased cookie dough)
2. Deviled Eggs, 3 halves
3. My Favorite Food (only this item is not required to be on white plate or bowl).
4. \*One Mini Loaf Bread, any variety
5. \*Peanut Butter Cookies, 3
6. \*Chocolate Chip Cookies, 3
7. \*Any Other Cookie not listed above, 3
8. \*Any Muffins, no cupcake liners, 3
9. \*Plain Chocolate Brownies, 3 pieces, one from corner (no nuts or frosting)
10. \*Recipe Collection in a box, binder or album. All food categories. 3<sup>rd</sup> Grade minimum of 10 recipes. 4<sup>th</sup> Grade minimum of 15 recipes.

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: F. Cake Decorating, Grades 3 and 4**

**Class #:**

1. \*3 Decorated Cookies or cupcakes, each decorated differently, candy decoration allowed

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: G. Foods and Nutrition II, Grade 5, judging time – 9:00a.m.**

**Division Letter: H. Foods and Nutrition II, Grade 6, judging time – 9:00a.m.**

**Class #:**

1. Hot Dish with cheese as a main ingredient (in baking dish)
2. Homemade Soup, Hot
3. Beverage featuring dairy product
4. My Favorite Food (must specify what food you are entering on entry form)  
Can be any food as long as it isn't already listed.
5. Nutritious dip, may use a dry soup mix as an ingredient
6. \*Quick Coffee Cake, whole cake in pan
7. \*Quick Bread, 2 varieties/whole loaves, no mini loaves
8. \*Refrigerator cookies, sliced 3, no icing
9. \*Whole Cake made from scratch, frosted or unfrosted, No larger than 9" x 13", not in a pan.
10. \*Recipe collection in box, binder or album. All food categories. 5<sup>th</sup> Grade minimum of 20 recipes. 6<sup>th</sup> Grade minimum of 25 recipes.

**Division Letter: I. Cake Decorating, Grade 5 and 6**

**Class #:**

1. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5" H, Bring cake on a **covered cardboard**. No Larger than 12"x12". No Candy, only frosting decoration)

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: J. Foods and Nutrition III, Grade 7, judging time – 1:30p.m.**

**Division Letter: K. Foods and Nutrition III, Grade 8, judging time – 1:30p.m.**

**Division Letter: L. Foods and Nutrition III, Grade 9, judging time – 1:30p.m.**

**Class #:**

1. Food Featuring a Wisconsin Food Product, hot
2. Food Featuring a Wisconsin Food Product, cold
3. \***Food for Gifts** a basket or container, containing no more than 2 different homemade food items and no more than 2 store bought items (no alcoholic beverages) (no cellophane)
4. Single crusted whole pie, can use fresh, frozen, or canned ingredients of your choice. Crust must be homemade.
5. \*Homemade Candy, 3 varieties, 2 pieces each on one plate
6. \*Three (3) varieties of Cookies suitable for Tea Time, 2 of each type, know the name of cookies
7. Create a dish from the above list for a person who has a food allergy (ex. Gluten, eggs, nuts, dairy, fruit, etc.) Bring the original recipe, the new recipe, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
8. \*Recipe Collection in box, binder or album. All food categories. 7<sup>th</sup> Grade minimum of 30 recipes. 8<sup>th</sup> Grade minimum of 35 recipes. 9<sup>th</sup> Grade minimum of 40 recipes.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**Division Letter: M. Cake Decorating, Grades 7 - 9**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on **covered cardboard** that is no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**Division Letter: N. Foods and Nutrition IV, Grades 10 & up, judging time – 1:30 p.m.**

**Class #:**

1. International Dish, whole dish, hot or cold
2. Vegetarian Dish, whole dish, hot or cold
3. Holiday Food Item
4. Appetizers, 3 different varieties, 2 pieces of each on a plate
5. \***Food for Gifts**, a basket or container, containing no more than 3 different homemade food products and no more than 3 store bought items (no alcoholic beverages) (no cellophane)
6. Any 2 crusted whole pie. Crust must be homemade.
7. Create a dish from the above list for a person who has a food allergy (ex. Gluten, eggs, nuts, dairy, fruit, etc.) Bring the original recipe, the new recipe, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.
8. \*Recipe Collection in a box, album or binder. All food categories. 10<sup>th</sup> Grade minimum of 45 recipes. 11<sup>th</sup> Grade minimum of 50 recipes. 12<sup>th</sup> Grade minimum of 55 recipes. 13<sup>th</sup> Grade minimum 60 recipes.

**Division Letter: O. Cake Decorating, Members in Grades 10 & Above**

**Class #:**

1. \*Creatively Decorated Multi-Tier Cake (Use a dummy cake. Cake to be no larger than 12" x 12" x 14" H. Bring cake on a **covered cardboard** that is no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

## DELICIOUS DAIRY DISH

The Walworth County Farm Bureau Dairy Committee will sponsor one **\$50.00** award in the Delicious Dairy Dish Project. The recipe must accompany the prepared entry and must include at least 2 or more REAL Dairy products. The entry will be judged on the variety of dairy products used, flavor, texture, and appearance.

This dish will be judged at 1:00 pm, first by one of the Walworth County Fair Judges by awarding a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> place. All first place winners will then be judged to receive **the Best of Show with the winner receiving a \$50.00 check.**

This contest is open to any youth Grades 9 and Above enrolled in the Junior Foods & Nutrition. **Youth cannot win "Best of Show" two years in a row.**

**Division Letter: P.**

**Class #:** 1. Delicious Dairy Dish

Grand & Reserve Award.....RIBBON

**1<sup>st</sup> Prize - \$2.25 2<sup>nd</sup> Prize - \$2.00 3<sup>rd</sup> Prize - \$1.75 4<sup>th</sup> Prize - \$1.50**

## JUNIOR CLOTHING EXHIBITS - DEPARTMENT 126

**KEY LEADER – Cathy Duesterbeck**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. "Garment" indicates the TOTAL OUTER outfit worn for that occasion, i.e. Top and skirt or pants, dress, etc. If less is exhibited the entry will automatically be dropped two placings.
2. Clothing exhibits may have been worn but must be clean and pressed for judging.
3. Suitable hangers must be furnished by exhibitor.
4. **Each article must have exhibitor's name, club, and entry number securely fastened on the inside of the garment... this is not the entry tag.**
5. For general regulations please refer to page 84

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Clothing I – Let's Sew, Grades 3 – 5**

**Class #:**

- |                                   |   |
|-----------------------------------|---|
| 1. Simple blouse, shirt, or vest  | 5. Pants, shorts, or culottes                   |
| 2. Skirt                          | 6. Dress or jumper                              |
| 3. Poncho, cape, or simple jacket | 7. Clothing item in conjunction with Fair theme |
| 4. Lounge or Sleepwear            |   |

**Division Letter: B. Clothing II – Let's Sew, Grades 6-8**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 5. Garment for a child                             |
| 2. Garment for casual wear or sports | 6. Garment for an adult other than exhibitor       |
| 3. Garment for best wear or party    | 7. Complete costume for any event                  |
| 4. Garment for lounging or sleep     | 8. Complete garment in conjunction with Fair theme |

**Division Letter: C. Clothing III – Let's Sew, Grades 9 & above**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 6. Garment for an adult                            |
| 2. Garment for casual wear or sports | 7. Garment made from recycled materials            |
| 3. Garment for best wear or party    | 8. Complete costume for any event                  |
| 4. Tailored garment (including coat) | 9. Complete garment in conjunction with Fair theme |
| 5. Garment for a child               |  |

GRAND & RESERVE AWARD EACH DIVISION.....RIBBON

### Clothes Horse

1. Judging will be by the face-to-face method.
2. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX Office.
3. For general regulations please refer to page 84

**Division Letter: D. Clothes Horse**

**Class #:**

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Saddle pad or stable blanket | 3. Riding apparel   |
| 2. Horse accessory              | 4. Riding accessory |

GRAND & RESERVE AWARD – CLOTHES HORSE.....RIBBON



**Looking Good - DEPARTMENT 126**  
**KEY LEADER – Cathy Duesterbeck**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For general regulations please refer to page 84, noting #16.
2. Entries must remain on display following judging.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: E. Looking Good, Grades 3-5      F. Looking Good, Grades 6-8      G. Looking Good, Grades 9 & above**  
**Class #:**

1. Photo scrapbook of exhibitor wearing a mix and match clothing combination demonstrating wardrobe versatility.
2. Clothing first aid kit.
3. Creative craft on ready wear (i.e. tie dye, appliqué, paint, etc.)
4. Clothing article which has been recycled (article should be accompanied with before picture).
5. Create/decorate bows, shoes, hat and accessories.
6. Display and evaluate cost per wear of three different types of clothing
7. Any creative teaching ideas that were developed as a result of this project (skill-a-thon, games, role playing, skits, samples, etc.)
8. Total garment with accessories purchased from a thrift shop (garment should be accompanied with picture as well as receipts from perspective shop/shops)
9. Any other Looking Good exhibit

**GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON**

**Clothing Awards**

**KARI'S SEW UNIQUE OF WHITEWATER** – A pair of scissors will be presented to the outstanding junior clothing exhibitor in Clothing I.

**JUNIOR KNITTING AND CROCHETING - DEPARTMENT 127**

**KEY LEADER – Nancy Lee, 262-724-5330**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m., Jr. Exhibit Bldg.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Garment or accessories may have been worn but must be clean for judging.
2. All entries must contain at least 1 oz. of yarn/crochet cotton.
3. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Knitting I – Grades 3-5**  
**B. Knitting II – Grades 6-8**

**C. Knitting III – Grades 9 & above**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. Potholders or Dishcloths – set of 2</li><li>2. Slippers</li><li>3. Hat or Cap (not loom, see #15)</li><li>4. Scarf</li><li>5. Mittens/gloves</li><li>6. Purse</li><li>7. Sweater or Vest</li><li>8. Baby ensemble, at least 3 pieces (i.e. Blanket (132" or more around the outside), hat, booties, sweater, etc.)</li></ol> | <ol style="list-style-type: none"><li>9. Baby Afghan (132" or more around the outside)</li><li>10. Afghan (170" or more around the outside)</li><li>11. Doll Clothes*/Toy</li><li>12. Hat, scarf, &amp; mitten set (not baby size)</li><li>13. Accessory for the home</li><li>14. Any other item not listed above</li><li>15. Article made with knitting loom</li></ol> |
|---|---|

**GRAND & RESERVE AWARDS FOR EACH DIVISION .....RIBBON**

**Division Letter: D. Crocheting I – Grades 3-5**  
**E. Crocheting II – Grades 6-8**

**F. Crocheting III – Grades 9 & above**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. Potholders or Dishcloths – set of 2</li><li>2. Slippers</li><li>3. Hat or Cap</li><li>4. Scarf</li><li>5. Mittens/gloves</li><li>6. Purse</li><li>7. Sweater or Vest</li></ol> | <ol style="list-style-type: none"><li>8. Baby ensemble, at least 3 pieces (i.e. Blanket, hat, booties, sweater, etc.)</li><li>9. Baby Afghan (132" or more around the outside)</li><li>10. Afghan (170" or more around the outside)</li><li>11. Doll Clothes*/Toy</li><li>12. Hat, scarf, &amp; mitten set (not baby size)</li><li>13. Accessory for the home</li><li>14. Any other item not listed above</li></ol> |
|---|---|

**GRAND & RESERVE AWARDS FOR EACH DIVISION .....RIBBON**

## Charity Challenge

**Division Letter: G Class #: 1**

**2020: Knit or crochet a baby hat (3-6 months size) in any shade of purple. Use a soft baby friendly yarn. To be donated to The Healthy Mom, Happy Baby program.**

**Division Letter: G Class #: 2**

**2021: Knit or crochet a hat or mittens (child or teen size). Use any color. To be donated to Tree House.**

**PREMIUMS: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00** (donated by Nancy Lee)

**RULES:**

1. Bring yarn label.
2. Must exhibit at least one knitting or crocheting entry. Open to All Ages.

## **JUNIOR HOME ENVIRONMENT - DEPARTMENT 128**

**KEY LEADER – Jodi Swatek, 262-215-2718**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m., Jr. Exhibit Bldg.**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. No article may be exhibited in a creative decorative class for which there is a specific listing.
2. Open to those enrolled in Home Environment project or Other Youth Groups doing equivalent work.
3. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Grades 3-5,**

**Class #:**

1. Decorative Pillow - cross stitch, needlepoint, crewel, appliquéd, patchwork, or other decorative stitching. Completed and exhibited as a pillow.
2. Table runner or table topper (1) or set of 4 placemats
3. Storage cases, containers or garbage cans (set of 2) renovated, decorated or newly constructed.
4. Bulletin board or message board for any room, any style, ready to hang
5. Table setting display (place setting for 1) no more than 7 items, at least 3 of 7 items to be created by exhibitor
6. Decorative item made from a kit
7. Any item repurposed, revised or reused with written explanation of process, may include before photos.
8. Quilt, any type – hand quilted, tied, machine quilted, etc.
9. Creative wall hanging or picture, any subject, any method, any material, ready to hang (no professional framing)
10. Floral arrangement to set or hang – no live flowers or plants
11. Creative accessory for the home using items from nature
12. Simple refinished item (plain chair, small table, small shelf, etc.) with before picture – refinished including paint techniques
13. Any other creative / decorative accessory for the home not listed above

**Division Letter: B. Grades 6-7**

**Class #:**

1. Decorative Pillow – cross stitch, needlepoint, crewel, appliqued, patchwork, or other decorative stitches. Completed and exhibited as a pillow.
2. Table runner or table topper (1) or set of 4 placemats
3. Storage cases, containers or garbage cans (set of 2) renovated, decorated or newly constructed.
4. Bulletin board or message board for any room, any style, ready to hang
5. Table setting display (place setting for 1) no more than 7 items, at least 3 of 7 items to be created by exhibitor
6. Heritage Arts (wool rug hooking, tatting, filet crochet, hardanger, lace making, weaving, etc.)
7. Any item repurposed, revised or reused with written explanation of process, may include before photos.
8. Quilt, any type – hand quilted, tied, machine quilted, etc.
9. Creative wall hanging or picture, any subject, any method, any material, ready to hang (no professional framing)
10. Floral arrangement to set or hang – no live flowers or plants
11. Simple refinished item (plain chair, small table, small shelf, etc.) with before picture – refinished including paint techniques
12. Any other creative / decorative accessory for inside the home not listed above.
13. Any creative / decorative accessory for outdoor use – may be recycled, repurposed or newly constructed.

**Division Letter: C. Grades 8-9**

**Class #:**

1. Decorative Pillow – cross stitch, needlepoint, crewel, appliqued, patchwork, or other decorative stitches. Completed and exhibited as a pillow
2. Table runner or table topper (1) or set of 4 placemats constructed by exhibitor
3. Table setting display no more than 7 items, at least 3 of 7 items to be created by exhibitor
4. Heritage Arts (wool rug hooking, tatting, filet crochet, hardanger, lace making, weaving, etc.)

5. Any item repurposed, revised or reused with written explanation of process, may include before photos.
6. Quilt, bed cover or bedspread any type – hand quilted, tied, machine quilted, etc. **NO FLEECE TIED BLANKETS**
7. Creative wall hanging or picture, any subject, any method, any material, ready to hang (no professional framing)
8. Floral arrangement to set or hang – no live flowers or plants
9. Set of 3 to 5 coordinating items created by exhibitor – show relationship of color, texture and design
10. Remodeled, refinished item or reupholstered piece of furniture with before picture – refinished including paint techniques **NO LARGER THAN 4' x 5'**.
11. Simple constructed wooden item decoratively finished, constructed by exhibitor (box, shelf, lamp, clock, etc.)
12. Any other creative / decorative accessory for inside the home not listed above
13. Any creative / decorative accessory for outdoor use – may be recycled, repurposed or newly constructed.

**Division Letter: D. Grades 10 & up**

**Class #:**

1. Decorative Pillow – cross stitch, needlepoint, crewel, appliqued, patchwork, or other decorative stitches. Completed and exhibited as a pillow
2. Table runner or table topper (1) or set of 4 placemats constructed by exhibitor
3. Table setting display no more than 7 items, at least 3 of 7 items to be created by exhibitor
4. Heritage Arts (wool rug hooking, tating, filet crochet, hardanger, lace making, weaving, etc.)
5. Any item repurposed, revised or reused with written explanation of process, may include before photos.
6. Quilt, bed cover or bedspread any type – hand quilted, tied, machine quilted, etc. **NO FLEECE TIED BLANKETS**
7. Creative wall hanging or picture, any subject, any method, any material, ready to hang (no professional framing)
8. Floral arrangement to set or hang – no live flowers or plants
9. Set of 3 to 5 coordinating items created by exhibitor – show relationship of color, texture and design
10. Remodeled, refinished item or reupholstered piece of furniture with before picture – refinished including paint techniques **NO LARGER THAN 4' x 5'**.
11. Constructed wooden item decoratively finished, constructed by exhibitor **NO LARGER THAN 4' x 5'**
12. Any other creative / decorative accessory for inside the home not listed above.
13. Any creative / decorative accessory for outdoor use – may be recycled, repurposed or newly constructed.
14. Exhibit of room design – floor plan with room drawn to scale with furniture arrangement; include description of room's purpose, activities and traffic patterns **OR** color scheme of room including samples of wood tones, fabrics, paint, wall and floor coverings, etc.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**AWARDS**

**CRAZY QUILTERS GUILD, SOUTHEASTERN WISCONSIN** – An award and a special ribbon will be given to the most outstanding bed, crib lap quilt, or other accessory using one of the following methods: appliquéd, pieced, hand quilted, machine quilted, or tied. One award will be given in Division A, Division B, Division C, and Division D.

**JUNIOR FAMILY & CHILD DEVELOPMENT - DEPARTMENT 129**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m., Jr. Exhibit Bldg.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For general regulations please refer to page 84.
2. Exhibitor name should be on all parts that may become separated following judging.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: Division A. (Grades 3-5)**

**Division B (Grades 6-8)**

**Class #:**

1. Recipe Booklet of nutritional snacks and/or lunches you can prepare. (no larger than 10" x 12")
2. Original game to play with a preschool or younger child. (include instructions for game)
3. Puppet(s) or mask(s) and a related activity (i.e. story or to teach safety, colors, shapes, numbers)
4. Children's book for a preschool child, created by exhibitor. (no larger than 10" x 12")
5. Babysitter's kit displayed in a carry bag or container, including at least 5 different articles made by the exhibitor.
6. Collection of books, puzzles, games and music for specific aged children. Explain learning value and interests.
7. Binder or folder used as a Babysitters Resource Guide (parental instructions, etc.)
8. Demonstration on caring for the needs of an infant. Prepare a visual for display.
9. Any other exhibit appropriate to project

GRAND & RESERVE CHAMPION.....RIBBON

**Division Letter: Division C. (Grades 9 and above)**

**Class #:**

1. Child Development Career Investigation (i.e. teacher, child care provider, medical field, etc.)
2. Collection of homemade and/or purchased items to be used by a child with special needs. Include a written or pictorial explanation of how the item is used to help the child.
3. Plan a children's party. Include the age of child, number of guests, refreshments, games, timeframe, etc. Be creative.
4. Create a community service project that includes youth and/or senior citizens. Prepare a plan that includes activities, date, time, location, costs, and who will be involved.
5. Any other exhibit appropriate to project.

GRAND & RESERVE CHAMPION.....RIBBON

**Division Letter: D. Intergenerational Study, All Grades**

**Class #:**

1. Talk with an older adult who was a 4-H member in their youth. Do a comparison of their experiences with your experiences. (Poster, video, or other means of display)
2. Interview an older adult about their experiences as a grade school or high school student. Share their comments in a taped (audio or video) interview, in written format or by other means.
3. Conduct and display the results of an in-depth interview with an older adult focused on societal or technological changes they have experienced in their lifetime.
4. Share the responses from an in-depth interview with an older adult comparing today's fair experience with what they experienced in decades past.

GRAND & RESERVE CHAMPION.....RIBBON

**JUNIOR COMMUNICATIONS, DEMONSTRATIONS, PRESENTATIONS & CONSUMER EDUCATION - DEPARTMENT 131**

**JUDGING DAY: 4-H COMMUNICATION ARTS FEST (not during pre-fair judging)**

Limited to exhibitors enrolled in Communications, Creative Writing, and Public Speaking projects who participate in the County Junior Communications Arts judging competition.

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. **Premiums are only paid on entries exhibited at the fair.**
2. Competition presentations may be recorded for playback in the Junior Exhibit Building during fair week.
3. Creative Writing entries will be displayed during fair week at the discretion of the Junior Superintendents and Communications Key Leader.
4. Exhibitors must be enrolled in a Communications, Consumer Education or related project.
5. Entry must have been presented and evaluated at the Communication Arts Fest.
6. Exhibits, with entry tag securely attached, should be brought to the Junior Exhibits Building during pre-fair judging and given to one of the co-superintendents. Note the placing received at the Fest on the back of the entry tag.
7. Grand and reserve awards will be given at the judges' discretion.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Demonstrations and Illustrated Talk** Display an item used in your demonstration or illustrated talk, such as tools, equipment, models, props, or poster. Include an explanation of how the item was used in your presentation.

**Class #:**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Junior Class, Grades 3-5       | 3. Senior Class, Grades 8 & above |
| 2. Intermediate Class, Grades 6-7 |                                   |

**Division Letter: B. Writing** Handwritten or print copy of creative writing entry, in a report cover or laminated, if a single sheet.

**Class #**

- |                               |                                   |
|-------------------------------|-----------------------------------|
| 1. Junior Class 1, Grades 3-4 | 3. Intermediate Class, Grades 7-8 |
| 2. Junior Class 2, Grades 5-6 | 4. Senior Class, Grades 9 & above |

**Division Letter: C. Speech** Handwritten or printed copy of actual speech. Put it in a report cover or transparent binder. Include title page.

**Class #:**

- |                                   |                          |
|-----------------------------------|--------------------------|
| 1. Interpretive Reading of Prose  | 3. Memorized Declamation |
| 2. Interpretive Reading of Poetry | 4. Original Speech       |

GRAND & RESERVE FOR EACH CLASS IN THE DIVISION.....RIBBON

**JUNIOR CONSUMER EDUCATION – DEPARTMENT 131**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Class entry exhibit items will be displayed during fair week at the discretion of the Junior Superintendents.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: D. Entrepreneurship**

**Class #:**

1. Computer slideshow that describes a plan for a business you intend to initiate. Describe your mission, goals, target clientele, marketing plans, and start-up needs. Include a print-out of the slideshow for display purposes.
2. Computer slideshow showcasing a business that you have started. Describe your mission, clientele, marketing strategies, financial plan, and accomplishments. Include a print-out of the slideshow for display purposes.

**Division Letter: E. Workforce Readiness**

**Class #:**

1. Resume' for yourself based on your current work interests, presented in a report cover and accompanied by a cover letter to a prospective employer. Judging experience will be conducted as a mock interview by an employer.

**Division Letter: F. Consumer Education**

**Class #:**

1. Consumer Savvy I (The Consumer in Me) – Display based on a purchase you made this year; show evidence that the purchase was well planned and researched.
2. Consumer Savvy II (Consumer Wise) – Display based on what was learned from activities in the project manual.
3. Consumer Savvy III (Consumer Roadmap) – Display based on what was learned from activities in the project manual.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**JUNIOR SELF-DETERMINED PROJECTS/YOUTH LEADERSHIP - DEPARTMENT 133**

**KEY LEADER – Chris Jones**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. The top 5 reproducible flyers, brochures or posters made for Divisions A-C may be used in the upcoming year for promotional purposes.
2. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Youth Leadership, Grades 3-5**

**Class #:**

1. Written summary of an interview with someone whom you think is a good leader
2. Notebook, scrapbook, or poster of completed leadership activities
3. Photo Story (3-5 pictures mounted on 14" x 22" poster board, with captions) of a leadership experience you had
4. Promotional poster
5. Any other display, poster, or exhibit appropriate for project level

**Division Letter: B. Youth Leadership, Grades 6-8**

**Class #:**

1. Power Point presentation on a youth service project (5-10 minutes)
2. Notebook, scrapbook, or poster of completed leadership activities you have planned and constructed
3. Any other display, poster, or exhibit appropriate for project level
4. Create an 8 ½" x 11" flyer that offers to share a skill you have learned with members grades 3-5.

**Division Letter: C. Youth Leadership, Grades 9 and above**

**Class #:**

1. Treasure chest of your strengths and weaknesses
2. Notebook, scrapbook, poster, or display of completed leadership or community service projects that you have helped plan and conduct.
3. Create a reproducible flyer, brochure, or 8 ½" X 11" poster promoting your youth organization
4. Create a power point or video presentation promoting your youth organization (5-10 minutes)
5. Any other display, poster, or exhibit appropriate for project level

**Division Letter: D. Service Learning**

**Class #:**

1. Service Learning I (Grades 5-8) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years, the scrapbook should include previous years' work.
2. Service Learning II (Grades 9 & above) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years. The scrapbook should include previous years' work.

GRAND & RESERVE FOR EACH DIVISION.....RIBBON

**JUNIOR SELF-DETERMINED PROJECT STUDY – DEPARTMENT 133**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. See General Regulations Page 84
2. Exhibit a product of your year-long independent study. Acceptable products include, but are not limited to displays, posters, activity plans, models, etc.
3. Videos and slides are acceptable, but no audio-visual equipment will be provided for judging; you will need to bring your own.
4. A statement of purpose, equipment used, procedure followed, results observed, conclusions drawn and references consulted should accompany the exhibited item.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: E. Self-determined Project Study Exhibit**

**Class #:**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & Up

GRAND & RESERVE FOR EACH CLASS.....RIBBON

**JUNIOR HEALTH & CITIZENSHIP – DEPARTMENT 134**  
**INTERNATIONAL & CROSS CULTURAL UNDERSTANDING**  
**KEY LEADER – Caroline Cornelison**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries are to be created as a part of your youth organization.
2. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Grades 3-5**

**Class #:**

1. A poster listing names of five or more towns, rivers, mountains, or other landmarks in the United States or Wisconsin that have been borrowed from other places in the world.
2. A 3-D globe labeling at least the continents and oceans.
3. Prepare an ethnic dish to share with the judge. Include the recipe on an index card.
4. A scrapbook or poster with pictures, photos, or drawings, describing cultural dress from various countries or ethnic groups (minimum of ten examples).
5. Poster or display of at least (3) musical instruments and their international origin.
6. A poster, scrapbook or display of a traditional sport or dance of a country other than America.
7. Create a heritage work of art from another country, labeled with name of country and art.
8. A display of foreign money with the name of each piece, value in its country and include a list of five common grocery items priced in the foreign currency and the American dollar.
9. A poster, scrapbook or written report describing a foreign student you have met and your experience with them.
10. A poster or scrapbook on a country of your choice; must include facts as well as history, landmarks and other information that makes that country unique.

**Division Letter: B. Grades 6-8**

**Class #:**

1. A 3-D map of a continent or hemisphere labeling landmarks and topography.
2. A diorama of an ecosystem in a country other than America, labeled with the type of ecosystem and the country.
3. An illustrated recipe book with recipes of foods from other countries (minimum of 15).
4. A display of an actual cultural outfit, labeled with name of country, name of each part of the outfit, a description, including where and when it would be worn. Labels should be attached to outfit.
5. A display of a popular traditional sport of a country other than America. Include a description of the game and basic rules.
6. Create a heritage work of art from another country, labeled with name of country and art.
7. A scrapbook, poster, or power point relating to any international issue: (ex. healthcare, hunger, politics, war).
8. A display of foreign money with the name of each piece, value in its country with a conversion to U.S. dollars and a description and importance of any symbols, places or people depicted on the currency.
9. A poster or scrapbook on a country of your choice must include facts as well as history, landmarks and other information that makes that country unique.
10. A scrapbook, poster or power point describing religious beliefs of a particular country, must include how religion influences the politics of the country.

**Division Letter: C. Grades 9 & above**

**Class #:**

1. A diorama of an ecosystem in a country other than America that is under threat. Must include labels of the type of ecosystem, the name of the country or region and what is currently being done to reverse the threat.
2. An illustrated recipe book with recipes of foods from other countries (minimum of 15) and an example to share with the judge.
3. A display of an actual cultural dress, labeled with name of country, name of each part of the outfit, description including where and when it would be worn. Labels should be attached to outfit.
4. A poster or display of a traditional sport or dance of a country other than America. Must include a description of the game and basic rules and equipment for a sport or the traditional dress worn for the dance as well as a selection of music.
5. Create a heritage work of art from another country, labeled with name of country type of art and the origins or cultural impact of the art.
6. A poster or power point promoting an exchange program including a handout or contact information the interested party may take with them.
7. Poster or display relating to the importing/exporting of products of a particular country, must include the gross national product.
8. A scrapbook, poster, or display relating to any of the following topics: global interdependence, global issues (ex. hunger, war, politics, health).
9. Create a poster, scrapbook, or display of and international organization, their mission/vision statement, a brief history and their current activities. (examples: Doctors Without Borders, Amnesty International)
10. A scrapbook, poster or display describing religious beliefs of a particular country or region, must include how religion influences the politics of the country.
11. A language "cheat sheet" to be used while traveling. Include greetings, common travel questions, restaurant information, emergency information, etc. Must include your sources.

**Division Letter: D. Health**

**Class #:**

1. **Health I (First Aid in Action)** – Exhibit a homemade First Aid Kit for use by your family, along with a set of at least 10 first aid skill cards.
2. **Health II (Staying Healthy)** – Exhibit a poster or display describing your efforts to teach others about hygiene, nutrition, health care, or the importance of physical activity.
3. **Health III (Keeping Fit)** – Exhibit a poster or display logging your own fitness goals and daily/weekly plan.
4. Any other health-related exhibit.

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**JUNIOR GENEALOGY – DEPARTMENT 134**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For family tree exhibits only, posters may be up to 24" x 28".
2. For general regulations please refer to page 84.

**Division Letter: E. Grades 3-5**

**Class #:**

1. A poster, scrapbook, or display illustrating your family genealogy.
2. A written interview of a family member including a brief history of that person.
3. A poster or display featuring a photo of a deceased family member and a brief history of that person.
4. Any other unique method of display to tell your family story.

**Division Letter: F. Grades 6 and above**

**Class #:**

1. A poster, scrapbook, or display illustrating your family genealogy including the origin of your last name.
2. A written, audio or audio/video interview of a family member that tells their life story.
3. The story of your birth (or that of another member of your family) as told to you by at least one family member.
4. Any other unique method of display to tell your family story.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**JUNIOR CITIZENSHIP – DEPARTMENT 134**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. See General Regulations Page 84

**Division Letter: G. Grades 3-5**

**Class #:**

1. Poster or display illustrating personal information about yourself – who you are, things you like to do, your talents, your favorite things, etc.
2. Poster or display illustrating a family chore chart.
3. Poster or display featuring your family and how you work together.

**Division Letter: H. Grades 6-8**

**Class #:**

1. Poster or display illustrating a community service activity you organized or participated in.
2. Poster or display focused on the rights and responsibilities you and others have as good neighbors.
3. Poster or display focused on your local community and how it has changed over the past 100 years.

**Division Letter: I. Grades 9 and above**

**Class #:**

1. Poster or display focused on local county government.
2. Poster or display focused on state or national issues.
3. Poster or display projecting the future of a local, state, or national topic based on current trends.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON







**Thank You,  
Walworth County Fair  
Exhibitors!**



**2020 FAIR THEME:  
“SEEING IS BEE-LIEVING!”**

**2021 FAIR THEME:  
“JAM-PACKED FUN IN 2021”**