

**ENTRY FEE: \$50**  
PER TEAM (up to 4 members)  
OR **\$15** PER INDIVIDUAL

## 2022 4-H AND FFA MEAT JUDGING CONTEST

SUNDAY, JANUARY 30, 2022 – 5 p.m.  
REGISTRATION – 4 p.m.



NAME OF GROUP \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_

Please check one: 4-H or FFA

TEAM MEMBERS NAMES (This information must be included at the time of entry.)

- a.) \_\_\_\_\_ c.) \_\_\_\_\_  
b.) \_\_\_\_\_ d.) \_\_\_\_\_

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_ County \_\_\_\_\_

Email address \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

I, the undersigned County Extension Agent or Agriculture Science Teacher (“**Supervisor**”), hereby make application to enter this Judging Contest Group (“**Group**”) in the Judging Contest (“**Judging Contest**”), subject to the General Rules and Regulations (“**Rules**”) of the Southwestern Exposition and Livestock Show (“**Exposition**”) fwssr.com, all of which I have read. I agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules) and Exposition’s right to terminate the Judging Contest, in whole or in part, at any time and for any reason with no liability whatsoever to me. Specifically, hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. I acknowledge that this application and the Rules together form a legally binding contract to which I am bound. The undersigned Supervisor represents and warrants that s/he is the supervisor of the Group and has the full power, authority, capacity and right to execute and deliver this application on behalf of the Group and to perform in accordance with the Rules. The undersigned Supervisor certifies that the Group is eligible for entry in the above Judging Contest and that each member of the Group is eligible under the rules of the contest.

Signature of County Extension Agent /  
Agriculture Science Teacher \_\_\_\_\_

RULES FOR CONTEST ARE IN THE 2022 LIVESTOCK PREMIUM LIST

**ENTRY FEE MUST ACCOMPANY ENTRY AND BE POSTMARKED BY DECEMBER 1, 2021**

CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST

CONTEST LOCATON: COLUMBIA PACKING CO., INC., ENNIS TEXAS

Receipt No. \_\_\_\_\_

Dept. 203 I/T