# 22022 Croola Countay Fair August $10^{\text {th }}-13^{\text {ta }}$, 20222 

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August $11^{\text {rh }}-13^{\text {Th }} 10: 00 \mathrm{am}-10: 00 \mathrm{pm}$

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## GENERAL LIVESTOCK RULES \& REGULATIONS NO DOGS \& NO SMOKING IN LIVESTOCK BARNS

1. Registration papers must be available for inspection. Breeding animals must be registered and entered in the name of the owner. Owners need not be the actual handlers. Exception: Paper pending will be accepted for animals under one year old, or to conform to species standards as long as proof of eligibility for registration is available. Exceptions: Rabbits and Poultry.
2. Breeding animals dually shown in Open Class and 4-H or FFA must be entered under the same exhibitor. The breeding animal must be registered in the exhibitor's name or their family farm name. All animals exhibited in 4-H or FFA, must be housed, groomed, and fitted in the 4-H or FFA livestock area even when preparing for the open class shows by the member only. 4-H or FFA exhibitors wishing to enter in Open Class must enter their registered animal(s) by the open class deadline and pay the entry fee. If there is a conflict with the show times, class schedules will not be changed to accommodate exhibitors.
3. All sheep and goat exhibitors will be required to show proof of participation in the Scrapie Program. All animals must have appropriate required Scrapie ID and/or paperwork that supports compliance.
4. Exhibitors are limited to two entries per class.
5. Individual animals shown in all group, pair, herd or flock classes must have been entered and shown in one of the classes for single animals. Exception: Cow/calf pairs.
6. Late entries and substitutions will be accepted at the discretion of Fair Management.
7. Livestock will be placed in assigned stall or pen space.
8. DUE TO LIMITED SPACE FOR LIVESTOCK, ENTRIES WITH APPROPRIATE FEES WILL BE ACCEPTED IN ORDER RECEIVED.
9. All animals shall be tied or penned at all times unless being fitted, washed or shown. All animals must be kept and fitted in the barn area. Unauthorized livestock on the grass or in the exhibit building area will be immediately disqualified from further competition and any premiums won will be forfeited. Safety ropes or neckties plus halters are required on all cattle.
10. Nurse cows will be stalled away from exhibit livestock. Check with Fair Management for space.
11. Exhibitors must furnish feed and bedding and care for their own livestock.
12. All stalls, pens, and aisles must be cleaned and raked by 9:00 a.m. each day.
13. Exhibitors are required to take all refuse to the designated dump site. Failure to do so will result in forfeiture of premiums.
14. All livestock, including horses which are not entered as an exhibit, must be stalled and a stall fee paid. Check with Fair Management for stall space.
15. Fair Management reserves the right to reject any animal that appears to be unhealthy.
16. Fair Management reserves the right to call a veterinarian for a sick animal in cases where the owner is not available. Expenses to be the responsibility of the owner.
17. Fair Management reserves the right to remove ANY animals from the fair under a veterinarian's recommendation.
18. No exhibitor will be allowed to administer medication to another exhibitor's entry. If you feel an entry needs medication, please contact the superintendent.
19. No animal shall be drugged, tranquilized, or unethically fitted as determined by Fair Management.
20. Signs offering an animal for sale are not to be displayed on stalls.
21. It shall be the responsibility of each owner or handler to have his/her animals ready to show at the scheduled time.
22. Exhibits may not be removed until close of Fair, without written permission of the management.
23. Grand Champion, Reserve Grand Champion, Champion, Reserve Champion and Best of Show will receive ribbons only. No Champion ribbons will be given unless more than one class is exhibited in each breed--male and female.
24. Division and/or classes may be split or combined as numbers warrant.

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25. Grand Champion, Reserve Grand Champion, Champion, Reserve Champion and Best of Show Ribbons will be awarded during the Shows. First, Second and Third cloth Ribbons will be given on request by exhibitor
26. No buck goats born before July $1^{\text {st }}$ of the current year.

## ANIMAL HEALTH REQUIREMENTS

All animals and health documents are subject to inspection while on the fairgrounds. No animal shall be admitted, or allowed to remain on the grounds that show evidence of infectious or contagious conditions.

No animals from a herd or flock under federal or state surveillance program may be exhibited without prior permission from Oregon State Veterinarian's office.

OREGON ORIGIN: No permits, health certificates or test required for cattle, sheep, goats and swine. All poultry including exhibition, exotic and game birds (except waterfowl, pigeons and doves) must be from a US Pullorum--Typhoid clean flock, or have negative test within 90 days prior to exhibition. A veterinarian or technician may be on hand to test all birds that have not been tested. There will not be a charge to the exhibitor.

OUT OF STATE ORIGIN: Health Certificate from veterinarian in state of origin and an entry permit from Animal Health Division, Oregon Department of Agriculture (503) 986-4689 for all livestock entering Oregon. Your veterinarian must call for permit number and specific requirement. Cattle and horses must have current brand inspection from state of origin.

## ANIMAL WELFARE POLICY

Considering the importance of animals to Oregon fairs, it will be the policy of members of the Oregon Fair Association to treat all animals at the fair in a humane manner. Animals shall be provided clean bedding, adequate feed and water, shelter, and fair exhibitors shall keep their animals from harm.

It shall further be the policy of OFA members to protect animals from mistreatment by the general public and to assure the safety of fair patrons.

All persons in charge of fair activities involving animals shall be made aware of this policy.

Adopted by the Oregon Fairs Association on October 21,1988.

## YOUNGER YOUTH SHOW RULES \& REGULATIONS

## ALL GENERAL AND OPEN CLASS LIVESTOCK RULES ALSO APPLY

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

## YOUNGER YOUTH SHOW

- For children ages 4 years through $3^{\text {rd }}$ grade.
- One entry only per child~each child may only show one time as a younger youth per year. They may show their registered animal in either the Open Class or Younger Youth, not both.
- The child may bring their own unregistered animal (i.e. not registered with a breed association, etc.) or they may show any 4-H, FFA, or Open Class Livestock Species that they can safely handle, on that day only.
- No premiums paid out.
- Ribbons only will be awarded.
- Class will be judged on showmanship, not conformation of animal
- Please use the Younger Youth form in the back of the book.
- Late entries with superintendent approval only.


## Definitions:

4-H/FFA- Allows the child to show a project animal that belongs to a 4-H or FFA member. It can be a registered 4-H/FFA project as long as it is only shown by the Younger Youth at the Younger Youth Show, on that day only (even if the original owner is showing it in 4-H/FFA).

Open Class- Allows the child to show a registered breeding stock animal that is not registered in their name for the Younger Youth Show, on that day only. If it is registered in their name, it should be shown for conformation in the Open Class Show.

Unregistered- Allows the child to house their animal at fair all week so they can show it at the Younger Youth Show. This is primarily for the rabbits, poultry, goats, and sheep. (Typically, Market Animals are also not registered.) If it is a registered breeding animal in the Younger Youth's name, it should be shown for conformation in the Open Class Show.


## DEPARTMENT A -- BEEF CATTLE

Superintendent: Kim Griffin 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included
Entry Fee: $\$ 15.00$ per head, no entry fees for group classes
Late entries: $\mathbf{\$ 2 0 . 0 0}$ each
Arrival: Wednesday, August 10 ${ }^{\text {th }}$, 9:00 a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
All beef exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday, August $10^{\text {th }}, 2022$.

MUST CHECK IN!!!
Judging: TBD
JUDGE: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office. RELEASE: Sunday Morning

DIVISION 15- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.

1. Each exhibitor/owner is limited to two animals per class.
2. Each exhibitor will be required to have a herd sign. Decorations are encouraged.
3. Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
4. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
5. All animals in group classes must be shown in individual classes.
6. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

| Award | 1st | 2nd | 3rd |
| :--- | :--- | :--- | :--- |
| Premium | $\$ 50$ | $\$ 40$ | $\$ 30$ |
| Group Classes | $\$ 40$ | $\$ 30$ | $\$ 20$ |

DIVISION 1 -- Angus-Black
DIVISION 2 -- Angus-Red
DIVISION 3 -- Brahma

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DIVISION 4 -- Gelbvieh
DIVISION 5 -- Hereford (polled \& horned)
DIVISION 6 -- Limousin
DIVISION 7 -- Miniature
DIVISION 8 -- Shorthorn
DIVISION 9 -- Simmentals
DIVISION 10 -Other Registered Purebreds
Note: If there are less than 10 or more entries per breed class, they may be put into the Other Registered Purebreded's class.
All animals showing in group classes must have been shown in their respective single age classes.
CLASS:

| 100 | Junior Heifer Calf, calved on or after March 1, 2022 |
| :---: | :---: |
| 101 | Junior Heifer Calf. calved January 1 - February 28, 2022 |
| 102 | Senior Heifer Calf, calved September 1 - December 31, 2021 |
| Champion Heifer Calf |  |
|  | Reserve Champion Heifer Calf |

103 Late Yearling Heifer, calved May 1 - August 31, 2021
104 Yearling Heifer, calved January 1 -April 30, 2021
105 Senior Yearling Heifer- calved September 1-December 31, 2020 Champion Heifer
Reserve Champion Heifer
106 Cow/Calf Pair
Champion Cow/Calf Pair
Reserve Champion Cow/Calf Pair
$\rightarrow$
Grand Champion Female
Reserve Grand Champion Female
Grand Champion and Reserve Grand Champion Females from each breed is eligible to compete for Overall Grand Champion and Overall Reserve Grand Champion Female CLASS:

| 114 | Junior Bull Calf, calved on or after March 1, 2022 |
| :--- | :--- |
| 115 | Junior Bull Calf, calved January 1-February 28, 2022 |

115 Junior Bull Calf, calved January 1- February 28, 2022
116 Senior Bull Calf, calved September 1 - December 31. 2021
Champion Bull Calf
Reserve Champion Bull Calf
117 Intermediate Bull, calved May 1 - August 31, 2021
118 Yearling Bull, calved January 1-April 30, 2021
Champion Junior Bull

Reserve Champion Junior Bull
119 Senior Yearling Bull- calved January 1 - December 31, 2020
Champion Senior Bull
Reserve Champion Senior Bull $+$ Grand Champion
Reserve Grand Champion Bull
Grand Champion and Reserve Grand Champion Bull from each breed is eligible to compete for Overall Grand Champion and Overall Grand Champion Bull.

| 0123 | 1 Pair of heifers, owned and bred, any age |
| :--- | :--- |
| 0124 | 1 Pair of bulls, owned and bred, any age |
| 0125 | Produce of Dam-two animals, natural birth, any sex and can have different owners <br> (ET calves are not eligible) |
| 0126 | Get of Sire-three animals, natural birth, sex, 2 or more different dams, and can have <br> different owners (ET calves eligible) |

SPECIAL AWARDS

## PREMIER CHAMPION FEMALE

Sponsored by
Grizzly Mountain Goats

## PREMIER CHAMPION BULL <br> Sponsored by

Grizzly Mountain Goats



## DEPARTMENT C--SWINE

Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022 fees must be included.
Entry Fee: $\$ 6.00$ per head
Late entries: \$20.00 each
Arrival: Wednesday, August 10 ${ }^{\text {th }}, \underline{9: 00}$ a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
All Swine exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday, August 10th, 2022.

## MUST CHECK IN!!!!

Judging: TBD
JUDGE: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office. RELEASE: Sunday Morning

DIVISION 15- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.

1. Each exhibitor/owner is limited to two animals per class.
2. Each exhibitor will be required to have a herd sign. Decorations are encouraged.
3. Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
4. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
5. All animals in group classes must be shown in individual classes.
6. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

DIVISION 39 - Duroc
DIVISION 40 - Hampshire
DIVISION 41 - Other Breeds
DIVISION 42 - Yorkshire
Note: Any breed not having 10 or more entries will be put into the other breed's classes.

## CLASS:

235 Boar, farrowed during January and February 2022
236 Boar, farrowed during March and April 2022

## Champion and Reserve Champion

First and 2nd place winners in classes 235 \& 236 are eligible to compete.
Grand Champion and Reserve Grand Champion Breed Champion males are eligible to compete.
$\uparrow$

## CLASS:

244 Fall Sow, farrowed between July and December 31, 2021
245 Gilt, farrowed during January and February 2022
246 Gilt, farrowed during March and April 2022

Champion and Reserve Champion First and 2nd place winners in classes 244, 245, \& 246 are eligible to compete.

Grand Champion and Reserve Grand Champion Breed Champion females are eligible to compete
$\rightarrow$

> PREMIUMS
> $\mathbf{1}^{\text {st }--} \$ 20.00$
> $2^{\text {nd }}-\mathbf{\$ 1 5 . 0 0}$
> $3^{\text {rd }}--\$ 10.00$

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## DEPARTMENT D--SHEEP

## Superintendent: Kim Griffin, 541-410-7063

Entry Forms Due: Friday, July 22, 2022, fees must be included.
Entry Fee: $\mathbf{\$ 6 . 0 0}$ per head
Late entries: \$20.00 each
Arrival: Wednesday, August $10^{\text {th }}, \underline{9: 00}$ a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
*All sheep exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday August $10^{\mathrm{th}}, 2022$.

* No animal may be shown in more than one breed class
*Entries in Natural Colored Classes must be registered with NCWGA or similar colored registry


## MUST CHECK IN!!!!!!

Judging: TBD
JUDGE: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 $5^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office. RELEASE: Sunday Morning

DIVISION 15- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
All sheep and goat exhibitors will be required to show proof of participation in the Scrapie Program. All animals must have appropriate required Scrapie ID and/or paperwork that supports compliance.

1. Entries in the sheep department will be limited to the capacity of the sheep barn.
2. Each exhibitor/owner is limited to two animals per class.
3. Exhibit only animals will be allowed if space is available after all paid entries are housed. No exceptions.
4. Each exhibitor will be required to have a herd sign. Decorations are encouraged.
5. Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
6. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
7. All animals in group classes must be shown in individual classes.
8. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

| FALL LAMBS | Born September 1 to December 31, 2021 |
| :--- | :--- |
| FALL LAMBS | Born September 1, 2021 to January 1, 2022 |
| SPRING LAMB | Born after January 1, 2022 |
| SPRING LAMBS | Born after February 1, 2022 |
| YEARLINGS | Born between September 1, 2021 and <br> Augus 31, 2021 |
| *Lambs must have lamb |  |

*Lambs must have lambs teeth to be eligible for lamb classes.
*All breeds of sheep are welcome. A breed class may be held if there are 6 or more head entered. If less than 6 head per breed class, they may be put into either the Other Meat Breeds or Other Wool Breeds

All animals entered in pair, flock and Get classes must be bred and owned by the exhibitor. One group per exhibitor per class.

## PREMIUMS

$1^{\text {st }}$-- \$20.00
$2^{\text {nd }}-$ - $\$ 15.00$
$3^{\text {rd }}$-- $\$ 10.00$
DIVISION 53.1- Colored Sheep, Fine
DIVISION 53.2- Colored Sheep, Medium
DIVISION 53.3- Colored Sheep, Course/Long
DIVISION 54- Columbia
DIVISION 55- Hampshire
DIVISION 56- Jacob
DIVISION 57- Montadale
DIVISION 58.1- Other Wool Breeds, Fine
DIVISION 58.2- Other Wool Breeds, Medium
DIVISION 58.3- Other Wool Breeds, Course/Long
DIVISION 59- Romeldale
DIVISION 60-Romney Colored
DIVISION 61- Romney White
DIVISION 62- Southdown
DIVISION 63- Suffolk
DIVISION 64 - Other Meat Breeds
DIVISION 65 - Wether Dam/Sire

NOTE: Any breed not having 6 or more entries may be put into the other breed's classes. To be determined be Fair management.

NOTE: Purebreds registered with their breed association or registered with NCWGA
Crossbreeds pedigree registered with NCWGA. Wether Dam/Sire are unregistered.
NOTE: Regional NCWGA Show Bonus Premiums will only be given to NCWGA Registered Animals.

## CLASS:

261 Yearling Ram
262 Fall Ram Lamb, September 1-December 31
263 Spring Ram Lamb, January 1-May 31
66
265 Pair of yearling rams

## Champion and Reserve Champion

1st \& 2nd place winners in classes $\mathbf{2 6 1}, \mathbf{2 6 2 , \& 2 6 3}$ are eligible to compete.
$\rightarrow$
Grand Champion \& Reserve Grand Champion
Breed Champion Rams are eligible to compete.
CLASS:
266 Yearling Ewe
267 Pair of Yearling Ewes
268 Fall Ewe Lamb, September 1-December 31
269 Spring Ewe Lamb, January 1-May 31
270
Pair of Ewe Lamb, January 1-May 31
Champion \& Reserve Champion
1st \& 2nd place winners in classes $\mathbf{2 6 6}, \mathbf{2 6 8}, \& 269$ are eligible to compete.
Grand Champion \& Reserve Grand Champion
Breed Champion Ewes are eligible to compete.
Group Classes on the next page!

## GROUP CLASSES:

271
Breeder Young Flock: one Ram and two Ewes, all lambs.
273 Get of sire: four animals any age, both sexes represented. Get of sire - 4 animals 274 Best pair: Ram \& Ewe

## SPECIAL AWARDS




## DEPARTMENT E--WOOL

Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022
Arrival: Wednesday August 10, 2022, 9:00 a.m. - 2:00 p.m.
Deliver fleece to Open Class Livestock Check-In area by 2:00 p.m. Wednesday, August 10, 2022 (not to Carey Foster Hall)

MUST CHECK IN!!!
Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

RULES \& REGULATIONS

- All fleeces shown must have been shorn within 12 months of the opening date of Fair and will be disqualified if more than 13 months growth.
- All fleeces entered must have been shorn from sheep owned by exhibitor.
- Exhibitors are limited to two fleeces per section.
- The exhibit tag, obtained from the sheep superintendent must bear the name and address of the exhibitor, breed of sheep, and class number of entry.
- The wool judge may change the class number of an entry if he/she deems it improperly entered
- Fleeces can be rejected if not property prepared for entry. The following is suggested:
- Lay fleece out on clean floor, skin side down;
- Remove all dung locks, leg hair, tags and other foreign matter;
- Fold both sides into the middle;
- Fold the neck wool back to the shoulder;
- Begin rolling the fleece from the britch end so the best and most attractive wool of the back and front shoulder area is on the outside of the fleece roll, do not tie fleece;
- Bring fleece in a plastic bag, large enough that it is "stuffed" in

PREMIUMS
$1^{\text {st }}$ - $\$ 6.00$
$2^{\text {nd }}-$ - $\$ 4.00$
$3^{\text {rd }}$-- $\$ 3.00$
DIVISION 85--WOOL
CLASS:

| 291 | White Long/Coarse |
| :--- | :--- |
| 292 | White Medium |
| 293 | White Fine |
| 294 | Colored Long/Coarse |
| 295 | Colored Medium |
| 296 | Colored Fine |
| 297 | Black faced |
| 298 | Primitives - Jacob |
| 300 | Primitives - Shetland |

SPECIAL AWARD



## DEPARTMENT F- DAIRY GOATS

## Superintendent: Kim Griffin, 541-410-7063

Entry Forms Due: Friday, July 22, 2022, fees must be included
Entry Fee: $\$ 6.00$ per head
Late entries: $\$ 20.00$ each
Arrival: Wednesday, August 10 ${ }^{\text {th }}$, 9:00 a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
All goat exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday, August $10^{\text {th }}, 2022$.

## MUST CHECK IN!!!!

Judging: TBD
JUDGE: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

Must have goats at the fair from Wednesday through Sunday to be eligible for premium money.

## RELEASE: Sunday Morning

DIVISION 90- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! <br> SEE PAGE 5

All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!!
PLEASE SEE PAGES 3-4
YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
All Dairy goat exhibitors will be required to show proof of participation in the Scrapie program. All animals must have appropriate required Scrapie ID or registration papers, and must be tattooed, and the tattoo must match the registration certificate:

- Six months of age and Older: An original certificate of registration or recordation.
- Under 6 Months of age: An original certificate of registration or recordation or a stamped duplicate application showing the date received by the ADGA Office.
- This year's show is not recognized by the American Dairy Association as an Official Show.
- No full body clipping allowed on the grounds. Small touch-ups and udder clipping will be allowed.
- Animal's age will be computed as of date of show.
- No horns allowed on Dairy goats.
- Each breed will be completed before the next breed starts.
- All milking Dairy goats- Milk out prior to the day of the show will be 5:00 p.m. to 7:00 p.m. and will be checked.
- Entries in the goat department will be limited to the capacity of the goat barn.
- Each exhibitor/owner limited to two animals per class, please see exceptions in group classes.
- Exhibit only animals will be allowed if space is available after all paid entries are housed. No exceptions.
- Each exhibitor will be required to have a herd sign.
- Decorations are encouraged.
- Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
- Only nursing bucks born after July 1, 2022 will be allowed at fair. Otherwise, no bucks are allowed.
- Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
- All animals in group classes must be shown in individual classes.
- Exhibitors will be required to wear appropriate, clean clothing in the Show Ring. No sandals, tank tops, tube tops, or shorts.
- The order of the show is not subject to change.

PREMIUMS
$1^{\text {st }}$ - $\$ 20.00$
$2^{\text {nd }}$ - $\$ 15.00$
$3^{\text {rd }}$-- $\$ 10.00$

Udder Placing Premiums- No Charge for Udder class
1st-- \$5.00
2nd-- \$3.00
DIVISION 91--Lamancha
DIVISION 92--Nigerian
DIVISION 93--Nubian
DIVISION 94--Oberhasli
DIVISION 95--Recorded Grades
DIVISION 96--Saanen
DIVISION 97--All Other Purebreds (AOP)
DIVISION 98--Alpine
CLASS:
331 Junior Doe Kid, born April 1 thru June 30, 2022
332 Intermediate Doe Kid, Born March 1 thru March 31, 2022
333 Senior Doe Kid, Born January 1 - February 28, 2022
334 Junior Yearling, Born July 31 - Dec. 31, 2021
337 Junior Breeders Trio- from classes 331-335 all bred and owned by exhibitor. Each exhibitor limited to one entry.
Junior Get of Sire- 3 Does sired
338 Junior Get of Sire- 3 Does sired by the same Buck from classes 331-335. One entry by same Buck per exhibitor. Cross ownership allowed.

Champion and Reserve Champion Junior Doe Each Breed - Fair Award Only First and second place winner's classes 331 thru 335 are eligible to compete
$+$
Grand Champion and Reserve Grand Champion Junior Doe County Fair Award Only
From Breed Champions.
$\rightarrow$
Champion \& Reserve Overall of Breed-ADGA
$\uparrow$
Best in Show-ADGA
CLASS:

| CLASS: |
| :--- |
| 323 Milking Yearling Doe- Under 2, in milk. <br> 323 A Udder Placing <br> 324 Mature 2 Year old Doe <br> 324 A Udder Placing <br> 325 Mature 3 Year old Doe <br> 325 A Udder Placing <br> 326 Mature 4 Year old Doe <br> 326 A Udder Placing <br> 327 Mature 5 \& 6 Year old Doe <br> 327 A Udder Placing <br> 328 Mature 7 Years and Older Doe <br> 328 A Udder Placing l | hampions $\uparrow$

GROUP CLASSES:

| 339 | Senior Get of Sire- 3 Does sired by same Buck, all in milk, from classes 323-328. <br> One entry by same Buck per exhibitor. Cross ownership allowed. |
| :---: | :--- |
| 340 | Senior Breeders Trio- from classes 323-328, all bred and owned by exhibitor, 1 <br> entire per exhibitor |
| 341 | Produce of Dam- 2 does produce of same dam. One entry by same dam per <br> exhibitor. Show name of dam on entry form |
| 342 | Dam \& Daughter- daughter does not need to be in milk, owned by exhibitor, 2 <br> entries per exhibitor. |
| 343 | Dairy Herd-4 Does in milk, owned by exhibitor. Each exhibitor limited to one entry <br> 344 <br> Multi Generation Family- 3 or more generations, (Dam, Daughter, Granddaughters, <br> etc.) owned by exhibitor. 2 entries per exhibitor. |

## SPECIAL AWARDS:




DEPARTMENT G-PYGMY GOATS
Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included
Entry Fee: $\quad \$ 6.00$ per head
Late entries: \$20.00 each
Arrival: Wednesday, August 10 ${ }^{\text {th }}, \underline{9: 00}$ a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
All goat exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday August $10^{\text {th }}, 2022$.

## MUST CHECK IN!

JJudging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

RELEASE: Sunday Morning
DIVISION 103- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!!

 SEE PAGE 5
## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
All Goat exhibitors will be required to show proof of participation in the Scrapie program. All animals must have appropriate required Scrapie ID or Registration Papers. See General Rules and Regulations for Goats.

1. Entries in the goat department will be limited to the capacity of the goat barn.
2. Each exhibitor/owner limited to two animals per class.
3. Exhibit only animals will be allowed if space is available after all paid entries are housed. No exceptions.

Each exhibitor will be required to have a herd sign.Decorations are encouraged.
Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
6. Only nursing bucks born after July 1,2022 will be allowed at fair. Otherwise, no bucks are allowed.

Children 9 and under showing goats must have the goat's horns capped or they must be dehorned.
8. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
9. All animals in group classes must be shown in individual classes.
10. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

[^0]CLASS:
348 Doe kid, 2 months under 6 months old
349 Doe kid, 6 months under 12 months old
350 Doe, 1 Year Old
351 Doe, 2 \& 3 Years Old
352 Doe, 4 Years and Older
NOTE: Classes may be combined or divided as numbers warrant.


DEPARTMENT H- MEAT GOATS
Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included
Entry Fee: $\$ 6.00$ per head
Late entries: $\$ 20.00$ each
Arrival: Wednesday, August 10 ${ }^{\text {th }}$, 9:00 a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)

All goat exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 4:00 p.m. on Wednesday August $10^{\text {th }}, 2022$.

## MUST CHECK IN

Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

RELEASE: Sunday Morning
DIVISION 102
YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

## Please use the Younger Youth form in the back of the book.

All sheep and goat exhibitors will be required to show proof of participation in the Scrapie Program. All animals must have appropriate required Scrapie ID and/or paperwork that supports compliance.

## See General Rules and Regulations for Goats

1. Entries in the goat department will be limited to the capacity of the goat barn. 2. Each exhibitor/owner limited to two animals per class, please see exceptions in group classes.
2. Exhibit only animals will be allowed if space is available after all paid entries are housed. No exceptions.
3. Each exhibitor will be required to have a herd sign. Decorations are encouraged. 5. Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
4. No full body clipping allowed on the grounds. Only nursing bucks born after July 1, 2022 will be allowed at fair. Otherwise, no bucks are allowed.
5. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
6. All animals in group classes must be shown in individual classes.
7. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

DIVISION 100 - Percentage ( $1 / 2-7 / 8$ )
DIVISION 101 - Full Blood/Pure Blood
DIVISION 102 - Other Meat Goats
CLASS: Jr. Does

| 400 | Jr.- 0 to 3 months Doe |
| :--- | :--- |
| 401 | Jr. -3 to 6 months Doe |
| 402 | Jr. -6 to 9 months Doe |
| 403 | Jr. -9 to 12 months Doe |

403 Jr. - 9 to 12 months Doe
*The first and second place from each class will return for the Jr. Drive for Champion and Reserve Champion Doe in the Jr. Division and then will return for the Grand and Reserve Grand Champion for each Division -Percentagte Doe, Full Blood/Purebred Doe, and Other Doe

CLASS: Yearling Does

| 405 | Int. 12-16 Months Doe |
| :--- | :--- |
| 406 | Int. 16-20 Months Doe |
| 407 | Int. 20-24 Months Doe |
| 410 | 4 and 5 year old Doe |
| 411 | 6 years and older Doe |

*The first and second place from each class will return for the Yearling Drive for Champion and Reserve Champion Doe in the Jr. Division and then will return for the Grand and Reserve Grand Champion for each Division -Percentagte Doe, Full Blood/ Purebred Doe, and Other Doe

CLASS: Senior Does
409 Senior 24-36 Months Doe
410 Senior 26 Months and older Doe
*The first and second place from each class will return for the Senior Drive for Champion and Reserve Champion Doe in the Jr. Division and then will return for the Grand and Reserve Grand Champion for each Division -Percentagte Doe, Full Blood/ Purebred Doe, and Other Doe
*Grand \& Reserve Grand Champion Percentage Doe will be selected from the Champion and Reserve Champion out of the Jr., Yearling, and Senior classes.
*Grand \& Reserve Grand Champion Full Blood/Pure Blood Doe will be selected from the Champion and Reserve Champion out of the Jr., Yearling, and Senior classes.
*Grand \& Reserve Grand Champion Other Doe will be selected from the Champion and Reserve Champion out of the Jr., Yearling, and Senior classes.

CLASS:Specialty Classes
Kid will follow dam classes for all specialty classes.
Example: Percentage kid from Full Blood/Purebred dam will show in the Full Blood/Purebred Specialty classes.
412 Dam \& Daughter - Owned by Exhibitor
413 Get of Sire -3 Does from classes 407-411, sired by the same buck. One entry by same buck per exhibitor. Cross ownership allowed.
414 Breeders Trio - from classes 407-411. Each exhibitor limited to one entry.
415 Produce of Dam - Two Doe's Produce of same Dam. One entry by same Dam, per exhibitor. Show name of Dam on entry form.
416 Multi Generation Family - 3 or more Generations (Dam, Daughter, Granddaughter, etc.) Owned by Exhibitor, 2 entries per exhibitor.

Grand \& Reserve Grand Champion Percentage, Grand \& Reserve Grand Champion Full Blood/Purebred, and Grand \& Reserve Grand Champion Other Doe will compete for Overall Supreme Doe.



DEPARTMENT I- FIBER GOATS
Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included.
Entry Fee: $\$ 6.00$ per head
Late entries: $\$ 20.00$ each
Arrival: Wednesday, August $10^{\text {th }}, \underline{9: 00}$ a.m. - 2:00 p.m. (INCLUDING YOUNGER YOUTH)
All goat exhibitors will have their breed appropriate registration papers checked by the Livestock Superintendent or representative no later than 2:00 p.m. on Wednesday August $10^{\text {th }}, 2022$.

MUST CHECK IN!!!!!!
Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## RELEASE: Sunday Morning

DIVISION 120
YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! SEE PAGE 5 <br> All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022 THEY MUST ALSO CHECK-IN ON WEDNESDAY, AUGUST 10, 2022 AT THE OPEN CLASS LIVESTOCK CHECK-IN TABLE LOCATED BY THE OPEN CLASS BEEF AND SHEEP BETWEEN 9:00 AM AND 2:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
All Fiber goat exhibitors will be required to show proof of participation in the Scrapie Program. All animals must have appropriate required Scrapie ID.

All sheep and goat exhibitors will be required to show proof of participation in the Scrapie Program. All animals must have appropriate required Scrapie ID and/or paperwork that supports compliance.

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Entries in the goat department will be limited to the capacity of the goat barn. 2. Each exhibitor/owner is limited to two animals per class.

Exhibit only animals will be allowed if space is available after all paid entries are housed. No exceptions.
4.

Each exhibitor will be required to have a herd sign. Decorations are encouraged.
Pens must be cleaned and bedded daily by 9:00 a.m. Exhibitors will be expected to make sure their animals have feed and water at all times and are encouraged to be in attendance during open fair hours.
6. Only nursing bucks born after July 1, 2022 will be allowed at fair. Otherwise, no bucks are allowed.
7. Any animal showing signs of illness or contagious diseases will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
8. All animals in group classes must be shown in individual classes.
9. Exhibitors will be required to wear appropriate, clean clothing in the show ring. No sandals, tank tops, tube tops, or shorts.

> PREMIUMS
> $\mathbf{1}^{\text {st }--~} \$ 20.00$
> $2^{\text {nd }}-\mathrm{\$} \mathbf{\$ 1 5 . 0 0}$
> $3^{\text {rd }}--\$ 10.00$

DIVISION 117—Angora (White)
DIVISION 118-Angora (Colored)
DIVISION 119--All Other fiber goats (Cashmere and Pygora)
Note: Cashmere exhibitors please bring fleece from last shearing. Fleece also may be entered in the open fiber show.

## CLASS:

| 370 | Doe Kid, Under 12 Months of Age |
| :--- | :--- |
| 371 | Doe, 1 and 2 years old |
| 372 | Doe, 3 to 5 Years Old |
| 373 | Doe, Aged over 6 Y Years Old |
| 374 | Wether, Kids \& Yearlings, less than 24 months |
| 375 | Wether, Two Year Old and Older |
| 376 | Best Herd- 3 goats, owned by exhibitor (consistency \& breed) |
| 377 | Dam \& Produce (improvement) |
| 378 | Pairs- Either sex (consistency) |

NOTE: Any breed not having 10 or more entries will be put into the other breed's classes.

Champion \& Reserve Champion each Breed 1st \& 2nd place winners classes 370-374 eligible to compete Grand Champion \& Reserve Grand Champion Doe, from Breed Champions.

Best in Show- (best of all breeds)

Best Fiber on the Goat

## CHAMPION FIBER GOAT

Sponsored By
High Desert Wool Growers


## DEPARTMENT J-FIBER

Department Head: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022
Arrival: Wednesday, August 10, 2022, 9:00 a.m. - 2:00 p.m. - Deliver Fleece to Open Class Livestock Check-In Area, by Noon Wednesday, August 10 ${ }^{\text {th }}, 2022$ (not to Carey Foster Hall).

Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## RULES \& REGULATIONS

- All fleeces shown must have been shorn within 12 months of the opening date of Fair and will be disqualified if more than 13 months growth.
- Exhibitors are limited to two fleeces per class
- All fleeces entered must have been shorn from animals owned by exhibitor
- The exhibit tag, obtained from the goat superintendent, must bear the name and address of the exhibitor, breed of goat, and class number of entry
- Fleeces can be rejected if not properly prepared for entry


## PREMIUMS

1st--\$6.00 2nd--\$4.00 3rd--\$3.00
DIVISION 124 Cashmere
DIVISION 125 Mohair--White
DIVISION 126 Mohair--Color
DIVISION 127 Pygora
DIVISION 128 Llama
DIVISION 129 Alpaca
CLASS:

| 379 | Kid, Doe |
| :--- | :--- |
| 380 | Yearling, Doe |
| 381 | Aged, Doe |
| 382 | Wether, Kid \& Yearling |
| 383 | Wether, 2 plus |
| 384 | Any clip |

Note: Classes may be combined or divided as numbers warrant.
Champion and Reserve Champion each Breed
First and second place winner's classes 379 thru 383 are eligible to compete
$\downarrow$
Grand Champion and Reserve Grand Champion Fleece
From Breed Champions


DEPARTMENT JJ - PACK GOAT
Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included.
Entry Fee: $\mathbf{\$ 6 . 0 0}$ per head (Late Entries: $\mathbf{\$ 2 0 . 0 0} /$ each)
Arrival: Wednesday, August 10th, 2022, 9:00 a.m.-2:00 p.m.
MUST CHECK IN!
Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## SEE GENERAL RULES AND REGULATIONS FOR GOATS FOR ADDITIONAL INFORMATION

- Only wethers and does that have never freshened will be allowed.
- Competition is open to all breeds of goats.
- Collars with leads or halters with leads will be accepted.
- 3 refusals of an obstacle and the goat will be required to move to the next station.
- The course will be 8 to 10 obstacles with obstacles with extra points available. Examples of obstacles are the following: teeter-totter, raised plank, tire stack, rain, tent, water hazard (pond), step-through, back-up, flag, balloons, step over logs, limb dragging, bridge, brush, and other similar obstacles.
- Each obstacle will be worth a possible 10 points. (Refuse $=1$, performs perfectly=10)
- This is not a timed event.
- Goats with horns may be required to have safety features attached to the horns. This will be the decision of the superintendent and fair management.
- All Participants must have the appropriate amount of weight on their goat for its age and size.
- 0-12 months - soft pack, no weight required.
- 1-2 year(s) old- $10 \%$ of body weight.
- 3 years and older $-20 \%$ of body weight.

DIVISION - 160 - PACK GOAT
CLASS:
1-0-12 months
2-1-2 years of age
3-3 years and over


DEPARTMENT JJ -

## GOAT OBSTACLE COURSE

Superintendent: Kim Griffin, 541-410-7063
Entry Forms Due: Friday, July 22, 2022, fees must be included.
Entry Fee: $\mathbf{\$ 6 . 0 0}$ per head (Late Entries: $\mathbf{\$ 2 0 . 0 0 / e a c h ) ~}$
Arrival: Wednesday, August 10th, 2022, 9:00 a.m.-2:00 p.m.

## MUST CHECK IN!

Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## DIVISION 170 - OBSTACLE COURSE

## SEE GENERAL RULES AND REGULATIONS FOR GOATS FOR ADDITIONAL

## INFORMATION

- Only wethers and does that have never freshened will be allowed
- Competition is open to all breeds of goats.
- Collars with leads or halters with leads will be accepted.
- 3 refusals of an obstacle and the goat will be required to move to the next station.
- The course will be 8 to 10 obstacles with obstacles with extra points available. Ex amples of obstacles are the following: teeter-totter, raised plank, tire stack, rain, tent, water hazard (pond), step-through, back-up, flag, balloons, step over logs, limb dragging, bridge, brush, and other similar obstacles.
- Each obstacle will be worth a possible 10 points. (Refuse =1, performs perfect$\mathrm{ly}=10$ ).
- This is not a timed event.
- Goats with horns may be required to have safety features attached to the horns. This will be the decision of the superintendent and fair management.


## DIVISION 170 - OBSTACLE COURSE

CLASS:
1-0-12 months
2-1-2 years of age
3-3 years and over


## DEPARTMENT K--RABBITS

Superintendent: Kim Little 541-788-5145
Entry Fees: \$1.00
Entry Forms Due: Friday, July 22, 2022
Arrival: 3:00 p.m. to 7:00 p.m., Tuesday, August 9, 2022

## MUST CHECK IN!

Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

ANIMALS MUST BE PICKED UP BY 9:00 AM SUNDAY MORNING
DIVISION 160

## YOUNGER YOUTH SHOW

ALL YOUNGER YOUTH SHOW RULES APPLY!!!!
SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON AUGUST 9, 2022 AT THE OPEN CLASS CHECK-IN TABLE BETWEEN 3:00 PM AND 7:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
ALL SMALL ANIMALS are subject to inspection by the superintendent upon admission to fairgrounds. No animal shall be admitted or allowed to remain on the grounds that show evidence of any infectious or contagious decease, or any unsightly condition.

NOTE: Any breed not having five or more entries will be put into the other breed's classes.

## PREMIUMS <br> $1^{\text {st }}$-- $\$ 6.00$ <br> $2^{\text {nd }}-$ - $\$ 4.00$ <br> $3^{\text {rd }}-\mathbf{-} \mathbf{\$ 3 . 0 0}$

DIVISION 130--All Other Breeds
DIVISION 131--American Fuzzy Lop
DIVISION 132-- American Sable
DIVISION 133-- Angora
DIVISION 134-- California
DIVISION 135-- Chinchilla
DIVISION 136-- Crossbred
DIVISION 137-- Dutch
DIVISION 138-- English Lop
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DIVISION 139-- Hotot
DIVISION 140-- Lop-French
DIVISION 141-- Lop-Holland
DIVISION 142-- Lop-Mini
DIVISION 143-- Mini Rex
DIVISION 144-- Netherland Dwarf
DIVISION 145-- New Zealand
DIVISION 146-- Polish
DIVISION 147-- Rex
DIVISION 148-- Satin

## CLASS:

392 Senior Buck, over eight months
393 Intermediate Buck, six to eight months
394 Junior Buck, three to six months
395 Pre-Junior Buck. Up to three months

BEST BUCK IN SHOW WILL RECEIVE BEST IN SHOW RIBBON

## CLASS:

[^1]
## CLASS:

405


DEPARTMENT M--POULTRY
Superintendent: Kim Little, 541-788-5145
Entry Fee: \$1.00
Entry Forms Due: Friday, July 22, 2022
Arrival: 3:00 p.m. to 7:00 p.m., Tuesday, August 9, 2022
MUST CHECK IN!
Judging: TBD
Judge: TBD
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

ANIMALS MUST BE PICKED UP BY 9:00 AM SUNDAY MORNING

DIVISION 300- YOUNGER YOUTH SHOW

## ALL YOUNGER YOUTH SHOW RULES APPLY!!!! <br> SEE PAGE 5

## All GENERAL AND OPEN CLASS LIVESTOCK RULES APPLY IF BRINGING YOUR OWN ANIMAL!!!! <br> PLEASE SEE PAGES 3-4

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022. THEY MUST ALSO CHECK-IN ON AUGUST 9, 2022 AT THE OPEN CLASS CHECK-IN TABLE BETWEEN 3:00 PM AND 7:00 PM OR THEY MAY NOT PARTICIPATE IN THE YOUNGER YOUTH SHOW.

Please use the Younger Youth form in the back of the book.
ALL SMALL ANIMALS are subject to inspection by the superintendent upon admission to fairgrounds. No animal shall be admitted or allowed to remain on the grounds that show evidence of any infectious or contagious decease, or any unsightly condition.

No exhibitor will be allowed to administer medication to another exhibitor's entry. If you feel an entry needs medication, please contact the superintendent. All fowl must be dusted for lice before entry into the barn. Untreated animals found to have lice will be disqualified.

DIVISION 292-CHICKENS (all breeds compete together, except Bantams)

* PLEASE LIST BREED OF CHICKEN ON ENTRY FORM

CLASS:

```
423 Old Trio - 1 Cock and 2 Hens
424 Old Pair - 1 Cock and 1 Hen
425 Young Trio - 1 Cockerel and 2 Pullets
425 Young Trio - 1 Cockerel and 2 Pull
427 Single Hen
428 Single Cock
429 Single Pullet
```

best in show ribbon to best hen or pullet and best cock or cockerel $\uparrow$

DIVISION 367-BANTAMS (all breeds compete together) Note: All pairs and trios must first be entered as a single.

CLASS:


DIVISION 357-DUCKS (all breeds compete together)
CLASS:

| 449 | Single Hen |
| :--- | :--- |
| 450 | Single Drake |

DIVISION 389--GEESE (all breeds compete together)
CLASS:


## GO-GREEN!

## Department Head: Joan Morrison 541-548-4780

Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022

## Judging: Tuesday, August 9, 2022

Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 $5^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.


This Specimen is "Organic"

The Land Products (Dept. N); Floral (Dept. P), and House Plants (Dept. O) exhibits will be in Carey Foster Hall in 2022. There is an effort underway to have a space on the entry ticket that will indicate if the specimen was raised in the classification of ORGANIC. This will allow the public to determine if the "Organic" specimens are an improvement over those not so classified.

Organic agriculture is growing and caring for plants in our yards without the use of synthetic fertilizers or pesticides. To have the classification of "Organic" in the U. S. all agricultural farms and products claiming to be organic must be guaranteed by a USDA-approved independent agency and meet certain guidelines. These guidelines will not be required to enter plant materials into the Crook County Fair this year. However, it will be up to the person entering to abide by the principles of organic guidelines that follow:

- Abstain from the application of prohibited materials (including synthetic fertilizers, pesticides, and sewage sludge).
- Prohibit the use of genetically modified organisms and irradiation.
- Employ positive soil building, conservation and manure management and crop rotation practices.


## DEPARTMENT N--LAND PRODUCTS

Department Head: Joan Morrison 541-548-4780
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 $5^{\text {th }} \mathbf{- 1 9}{ }^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.
Note: Classes may be combined or divided as numbers warrant.

## best of show, Judges choice and superintendents choice ribbons will be awarded

Pre-registration forms with name, address and division are necessary to secure your entry number. You do not need to list classes until the day of entry. For easier entering, please have your entry number and entry tag filled out before coming into the Land Products area of the Floral Building.

- Entries are limited to one per specified age category.
- Unless otherwise indicated, entries are to be displayed on a good quality white paper plate with stiff edges or on Styrofoam meat tray.
- Items with root ball attached should have the root ball bagged in plastic or presented in jar or container that will hold water to maintain freshness.
- Herbs should be in water. Bring your own jars.


## TIPS ON PREPARING YOUR EXHIBITS

Vegetables should be in the stage of development where they are suitable for marketing or eating. These, along with good conditions, are the main points on which entries are judged. Where more than one specimen is required, uniformity is important.

1. Gather your vegetables early in the morning or late in the evening to retain crispness and flavor. Wash root vegetables in cold water and cut the tops, where required, to within 1 " to 2 " of the base.
2. Refrigerate in a closed plastic bag.
3. Perishable items that might shrivel such as beets, carrots, beans, or radishes, etc. can be presented in a plastic bag on the required plate to maintain fresh appearance.
4. Peel away only damaged leaves on cabbage.
5. Harvest onions early to allow for curing. Remove no more than one layer of skin to clean. Leave 1 " at top and trim roots to $1 / 4^{\prime \prime}$.
6. Dig potatoes early enough to cure well before the fair. Brush or wipe with soft cloth to clean. Beans should be tender and snap readily.
7. Root crops should be of medium size and uniform in length and diameter.
8. Sweet corn should be succulent and not beginning to be starchy.
9. Slicing cucumber should be firm but not ripe.
10. Summer squash and onions should be mature.
11. Ripe tomatoes should be fully red but still firm
12. Eggs should be clean, uniform in size \& color.

## PREMIUMS

$$
\mathbf{1}^{\text {st }}-\mathbf{\$ 3 . 0 0} \text { • } \mathbf{2}^{\text {nd }}--\$ 2.00 \bullet 3^{\text {rd }}--\$ 1.00
$$

20•2022 Crook County Premium Book

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR 55 | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  | \& OVER |  |
| 1000A | 1000B | 1000C | 4000 | 7000 | Apples, crab, 5 specimens |
| 1001A | 1001B | 1001C | 4001 | 7001 | Apples, fall, 5 specimens |
| 1002A | 1002B | 1002C | 4002 | 7002 | Apples, summer, 5 specimens |
| 1003A | 1003B | 1003C | 4003 | 7003 | Blackberry, 1 pint box |
| 1004A | 1004B | 1004C | 4004 | 7004 | Gooseberries, 1 pint box |
| 1005A | 1005B | 1005C | 4005 | 7005 | Raspberries, 1 pint box |
| 1006A | 1006B | 1006C | 4006 | 7006 | Strawberries, 1 pint box |
| 1007A | 1007B | 1007C | 4007 | 7007 | Berries, other, specify, 1 pint box |
| 1008A | 1008B | 1008C | 4008 | 7008 | Plums, 5 specimens |
| 1009A | 1009B | 1009C | 4009 | 7009 | Peaches, 5 specimens |
| 1010A | 1010B | 1010C | 4010 | 7010 | Pears, 5 specimens |
| 1011A | 1011B | 1011C | 4011 | 7011 | Fruits, other not listed above, specify, 1 pint box |

## DIVISION 601--VEGETABLES

| YOUTH <br> UP TO 9 | $\begin{aligned} & \text { YOUTH } \\ & 10-13 \end{aligned}$ | $\begin{aligned} & \text { YOUTH } \\ & 14-17 \end{aligned}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1015A | 1015B | 1015C | 4015 | 7015 | Beans, green snaps, 12 pods |
| 1016A | 1016B | 1016C | 4016 | 7016 | Beans, yellow or wax, 12 pods |
| 1017A | 1017B | 1017C | 4017 | 7017 | Beans, purple, 12 pods |
| 1018A | 1018B | 1018C | 4018 | 7018 | Beans, large or giant, 12 pods |
| 1019A | 1019B | 1019C | 4019 | 7019 | Beets, 5 roots |
| 1020A | 1020B | 1020C | 4020 | 7020 | Broccoli, 1 head |
| 1021A | 1021B | 1021C | 4021 | 7021 | Cabbage, green, 1 head |
| 1022A | 1022B | 1022C | 4022 | 7022 | Cabbage, red, 1 head |
| 1023A | 1023B | 1023C | 4023 | 7023 | Carrots, long/half long, 5 roots |
| 1024A | 1024B | 1024C | 4024 | 7024 | Carrots, short or ox heart, 5 roots |
| 1025A | 1025B | 1025C | 4025 | 7025 | Cauliflower, 1 head |
| 1026A | 1026B | 1026C | 4026 | 7026 | Chard, 5 stems |
| 1027A | 1027B | 1027C | 4027 | 7027 | Corn, yellow or white sweet, five ears |
| 1028A | 1028B | 1028C | 4028 | 7028 | Cucumbers, pickling, 3 specimens |
| 1029A | 1029B | 1029C | 4029 | 7029 | Cucumbers, slicing, 3 specimens |
| 1030A | 1030B | 1030C | 4030 | 7030 | Dill, 3 stems |
| 1032A | 1032B | 1032C | 4032 | 7032 | Garlic, giant or elephant, 4 bulbs |
| 1033A | 1033B | 1033C | 4033 | 7033 | Garlic, regular, 4 bulbs |
| 1074A | 1074B | 1074C | 4074 | 7074 | Kale, 5 stems |
| 1034A | 1034B | 1034C | 4034 | 7034 | Kohlrabi, 3 specimens |
| 1035A | 1035B | 1035C | 4035 | 7035 | Lettuce, leaf, 1 plant |
| 1037A | 1037B | 1037C | 4037 | 7037 | Onions, green, 3 specimens |
| 1038A | 1038B | 1038C | 4038 | 7038 | Onions, red, 3 specimens |
| 1039A | 1039B | 1039C | 4039 | 7039 | Onions, sweet purple, 3 specimens |
| 1040A | 1040B | 1040C | 4040 | 7040 | Onions, sweet, 3 specimens |
| 1041A | 1041B | 1041C | 4041 | 7041 | Onions, white, 3 specimens |
| 1042A | 1042B | 1042C | 4042 | 7042 | Onions, yellow Denver, 3 specimens |
| 1043A | 1043B | 1043C | 4043 | 7043 | Parsley, 5 sprigs |
| 1044A | 1044B | 1044C | 4044 | 7044 | Parsnips, 4 roots |
| 1045A | 1045B | 1045C | 4045 | 7045 | Peas, 5 specimens |
| 1046A | 1046B | 1046C | 4046 | 7046 | Peas, edible pod, 5 specimens |
| 1047A | 1047B | 1047C | 4047 | 7047 | Peppers, green, 3 specimens |
| 1048A | 1048B | 1048C | 4048 | 7048 | Peppers, hot, 3 specimens |
| 1049A | 1049B | 1049C | 4049 | 7049 | Peppers, other, 3 specimens |
| 1050A | 1050B | 1050C | 4050 | 7050 | Potatoes, red, 5 specimens |
| 1051A | 1051B | 1051C | 4051 | 7051 | Potatoes, white, other than netted, 5 specimens |
| 1052A | 1052B | 1052C | 4052 | 7052 | Potatoes, netted gems, 5 specimens |
| 1053A | 1053B | 1053C | 4053 | 7053 | Pumpkin, any table variety, 1 specimen |
| 1054A | 1054B | 1054C | 4054 | 7054 | Radish, red, 3 specimens |
| 1055A | 1055B | 1055C | 4055 | 7055 | Radish, white, 3 specimens |
| 1056A | 1056B | 1056C | 4056 | 7056 | Rhubarb, 5 stalks |
| 1057A | 1057B | 1057C | 4057 | 7057 | Squash, banana, 1 specimen |
| 1058A | 1058B | 1058C | 4058 | 7058 | Squash, table queen, 2 specimens |
| 1059A | 1059B | 1059C | 4059 | 7059 | Squash, straight neck, 2 specimens |
| 1060A | 1060B | 1060C | 4060 | 7060 | Squash, white or yellow flat scallop, 2 specimens |
| 1061A | 1061B | 1061C | 4061 | 7061 | Squash, yellow crookneck, 2 specimens |
| 1062A | 1062B | 1062C | 4062 | 7062 | Squash, zucchini, green, 2 specimens |
| 1063A | 1063B | 1063C | 4063 | 7063 | Squash, zucchini, yellow, 2 specimens |
| 1064A | 1064B | 1064C | 4064 | 7064 | Squash, Hubbard, green, 1 specimen |
| 1065A | 1065B | 1065C | 4065 | 7065 | Squash, any other, 2 specimens |
| 1066A | 1066B | 1066C | 4066 | 7066 | Tomatoes, green cherry, 6 specimens |
| 1067A | 1067B | 1067C | 4067 | 7067 | Tomatoes, green slicing or paste, 4 specimens |
| 1068A | 1068B | 1068C | 4068 | 7068 | Tomatoes, red cherry, 6 specimens |
| 1069A | 1069B | 1069C | 4069 | 7069 | Tomatoes, red slicing or paste, 4 specimens |
| 1070A | 1070B | 1070C | 4070 | 7070 | Tomatoes, yellow, 6 specimens |
| 1073A | 1073B | 1073C | 4073 | 7073 | Tomatoes, purple, 6 specimens |
| 1071A | 1071B | 1071C | 4071 | 7071 | Turnips, 4 roots |
| 1072A | 1072B | 1072C | 4072 | 7072 | Vegetable, other not listed above, specify |

## DIVISION 602--SPECIAL DISPLAYS

All entries should be displayed in a single container.

| YOUTH UP <br> TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
| 1077A | $1077 B$ | 1077 C | 4077 | 7077 | Fresh Green Salad--A display of at least four, but not more than six, vegetables ordinarily found in a green salad. <br> Include at least two specimens of each variety. Variety will be considered in judging. |
| 1078A | 1078 B | 1078 C | 4078 | 7078 | Family Garden--A display of at least five, but not more than ten items from a family garden; vegetables/fruits. Two <br> specimens of each small items and one of larger items. |
| 1079A | $1079 B$ | 1079 C | 4079 | 7079 | Oddities of Nature--One specimen of any garden product showing odd color, shape, size or other characteristic <br> which makes it a natural oddity. |
| 1080A | $1080 B$ | 1080 C | 4080 | 7080 | Herb Patch--A display of at least four, but not more than eight herbs. Items may be displayed dried, fresh or potted. <br> Home Grown Products--shall consist of any combination of products in this department (not more than 3 from any <br> one division and representing not less than three divisions) |
| 1081A | 1081 B | 1081 C | 4081 | 7081 | Farmers Market--Arrange a variety of fresh fruits and/or vegetables in a basket for carrying. Basket may be upright <br> with produce displayed nicely inside, or the basket may be tipped on its side for a more casual feeling. For baskets <br> tipped on its side, please provide some sort of base for the product "spilling" out. |

DIVISION 603--FRESH HERBS- Sprigs not to be over 12"


DIVISION 604--CEREAL GRAINS
Barley, Wheat, Carrot, Corn, Oats, etc.
NOTE: All grains should be displayed in a weighted container to allow the bundle to stand upright. Fruit jars or milk cartons are acceptable. Container must be covered with foil. Maximum height on all grain exhibits is $18{ }^{\prime \prime}$, table to top of display.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1130 A | $1130 B$ | 1130 C | 4130 | 7130 | Any Grain, bundle of 30 heads, specify |

## DIVISION 605--JARS OF GRAINS

Barley, Oats, Wheat, etc.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | Any Grain, 1 quart, specify CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1136A | 1136B | 1136C | 4136 | 7136 |  |
| DIVISION 606--HAY |  |  |  |  |  |
| YOUTH UP TO 9 | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | YOUTH $14-17$ | ADULT | SENIOR | CLASS |
| 1144A | 1144B | 1144 C | 4144 | 7144 | Alfalfa, 1 slice, $12^{\prime \prime}$ thick, tied |
| 1145A | 1145B | 1145 C | 4145 | 7145 |  |
| 1148A | 1148B | 1148C | 4148 | 7148 | Other specify, not list above, 1 slice, 12" thick, tied |

## DIVISION 607--FORAGE AND GRASS SEED

Alfalfa, Bean, Carrot, Flower, Pea, etc.
All forage and grass seed must have been grown by the exhibitor and be from the previous year or the current year.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $1154 A$ | $1154 B$ | $1154 C$ | 4154 | 7154 | Any Seed, 1 quart, specify |

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## DIVISION 609--EGGS

One egg from each display will be broken for judging.
Display must be in an egg carton. An egg carton maybe cut in half for this.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1178A | 1178B | 1178C | 4178 | 7178 | Bantam, 1/2 dozen |
| 1179A | 1179B | 1179C | 4179 | 7179 | Brown, 1⁄2 dozen |
| 1180A | 1180B | 1180C | 4180 | 7180 | Green, Blue \& Pink, $1 / 2$ dozen |
| 1181A | 1181B | 1181C | 4181 | 7181 | White, $1 / 2$ dozen |
| 1182A | 1182B | 1182C | 4182 | 7182 | Other specify, not list above, $1 / 2$ dozen |

## DIVISION 611--YOU NAME IT!

Create your own creature using a variety of fruits and vegetables. Seeds and nuts are ok.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  | CLASS |
| :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ | A |  |  |  |
| $1200 A$ | $1200 A$ | 1200 C | 4200 | 7200 | You Name It! |  |

DEPARTMENT O--HOUSE PLANT
Department Head: Joan Morrison 541-548-4780
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022


Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 $5^{\text {th }}-19^{\text {th }} 8: 00$ a.m.-5:00 p.m. at the Fairgrounds Office.

NOTE: Classes may be combined or divided as numbers warrant.

## best of show, Judges choice and superintendents choice ribbons will be awarded

 for plants. The diameter of the pot is to be determined by measurement of the inside edge.

SCORE CARD POINTS

| Form, color, substance of bloom | 25 |
| :--- | :--- |
| Size and distinction according to variety | 25 |
| Foliage and stem or trunk | 20 |
| Condition | 20 |
| Suitability of container (size \& color) | 10 |
| TOTAL | 100 |

## DIVISION 622--HOUSE PLANTS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR 55 | CLASS | 1273A | 1273B | 1273C | 4273 | 7273 | Ivy, any, specify |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ADULT |  | CLASS | 1274A | 1274B | 1274C | 4274 | 7274 | Jade, any, specify |
| $\text { UP TO } 9$ | 10-13 | 14-17 |  |  |  | 1275A | 1275B | 1275C | 4275 | 7275 | Jerusalem Cherry |
| 1252A | 1252B | 1252C | 4252 | 7252 | Acuba | 1276A | 1276B | 1276C | 4276 | 7276 | Kalanchoes |
| 1253A | 1253B | 1253C | 4253 | 7253 | African Violet, any, specify | 1277A | 1277B | 1277C | 4277 | 7277 | Lemon |
| 1254A | 1254B | 1254C | 4254 | 7254 | Agave | 1278A | 1278B | 1278C | 4278 | 7278 | Mother-in-Law Tongue |
| 1255A | 1255B | 1255C | 4255 | 7255 | Aloe | 1279A | 1279B | 1279C | 4279 | 7279 | Orange |
| 1256A | 1256B | 1256C | 4256 | 7256 | Asparagus Fern | 1280A | 1280B | 1280C | 4280 | 7280 | Palms |
| 1257A | 1257B | 1257C | 4257 | 7257 | Begonia, any, specify | 1281A | 1281B | 1281C | 4281 | 7281 | Pepper |
| 1258A | 1258B | 1258C | 4258 | 7258 | Boston, Fern | 1282A | 1282B | 1282C | 4282 | 7282 | Philodendron |
| 1259A | 1259B | 1259C | 4259 | 7259 | Cactus, smooth type | 1283A | 1283B | 1283C | 4283 | 7283 | Piggy Back |
| 1260A | 1260B | 1260C | 4260 | 7260 | Cactus, spiny | 1284A | 1284B | 1284C | 4384 | 7284 | Pothos |
| 1261A | 1261B | 1261C | 4261 | 7261 | Caladium | 1285A | 1285B | 1285C | 4285 | 7285 | Rose, miniature |
| 1262A | 1262B | 1262C | 4262 | 7262 | Campanula | 1286A | 1286B | 1286C | 4286 | 7286 | Rubber plant |
| 1263A | 1263B | 1263C | 4263 | 7263 | Charley | 1287A | 1287B | 1287C | 4287 | 7287 | Shamrock |
| 1264A | 1264B | 1264C | 4264 | 7264 | Coleus | 1288A | 1288B | 1288C | 4288 | 7288 | Spider plant |
| 1265A | 1265B | 1265C | 4265 | 7265 | Donkey Tail | 1289A | 1289B | 1289C | 4289 | 7289 | Trees, any, specify |
| 1266A | 1266B | 1266C | 4266 | 7266 | Fern, any, specify | 1290A | 1290B | 1290C | 4290 | 7290 | Umbrella |
| 1267A | 1267B | 1267C | 4267 | 7267 | Fruiting, ornament | 1291A | 1291B | 1291C | 4291 | 7291 | Velvet plant |
| 1268A | 1268B | 1268C | 4268 | 7268 | Fuchsia, any, specify | 1292A | 1292B | 1292C | 4292 | 7292 | Wandering Jew |
| 1269A | 1269B | 1269C | 4269 | 7269 | Gardenia | 1293A | 1293B | 1293C | 4293 | 7293 | Any Other, not listed |
| 1270A | 1270B | 1270C | 4270 | 7270 | Geranium, any, specify |  |  |  |  |  | above, specify |
| 1271A 1272A | 1271B | 1271C | 4271 | 7271 | Gloxinia Hen \& Chicks | 1294A | 1294B | 1294C | 4294 | 7294 | Terrarium |
| 1272A | 1272B | 1272C | 4272 | 7272 | Hen \& Chicks | 1295A | 1295B | 1295C | 4295 | 7295 | Multi-Plants |

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## DEPARTMENT L--HONEY \& PRODUCTS OF THE HIVE

Department Head: Joan Morrison 541-548-4780
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, ~ 9: 00$ a.m.-1:00 p.m., and
August $15^{\text {th }}-19^{\text {th }} 8: 00$ a.m.-5:00 p.m. at the Fairgrounds Office.


Honey must be purely produced by bees with no additives and be true to the entry category
2. Youth exhibitors ( 17 and under) are encouraged, and will be judged against other youth entries.

All entries will be judged by The Oregon State Beekeepers Association's Standards or Welsh Honey Judging methods.
Decision of Judges is final.
$1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place ribbons will be awarded according to merit. The judges reserve the right to not award ribbons if standards are not met.

## DIVISION 613--BEEKEEPING PHOTO

Entries must be an 8 " $\times 10$ " mounted photograph in a black frame

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1170 A | 1170 B | 1170 C | 4170 | 7170 | Fair theme "Country Fun for Everyone!" |
| 1171 A | 1171 B | 1171 C | 4171 | 7171 | Bees and their keepers |
| 1172 A | 1172 B | 1172 C | 4172 | 7172 | Bees/Bee Colonies at work |

Points Item
30 Color-Contrast
30 Presentation
20 Follows theme
20 Balance

## DIVISION 614--BEESWAX

Minimum quantities are listed below

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1173 A | 1173 B | 1173 C | 4173 | 7173 | Artistic Beeswax, molded or dipped (1 lb min)* |
| 1174 A | 1174 B | 1174 C | 4174 | 7174 | Beswax Block-1 block (1 lb min) |
| 1175 A | 1175 B | 1175 C | 4175 | 7175 | Beeswax Candles, dipped-2 dipped candles, $100 \%$ beeswax |
| 1176 A | 1176 B | 1176 C | 4176 | 7176 | Beswax Candles, molded-2 molded candles, $100 \%$ beeswax |

* Artisitc Beeswax can be several shades of beeswax, i.e., brood or capping wax. Artificial enhancements accepted but should not overpower the beeswax.


## Artistic Beeswax

Points Item
35 Creativity \& appearance
30 Clean lines-no impurities
20 Variety in colors
15 Stability of design
Beeswax Block \& Beeswax Candles-one piece
Points Item
35 Cleanliness (down-grade for impurities)
30 Color, odor \& brightness-straw, canary, shades of yellow
20 Uniformity of appearance
15 Freedom from cracks or blemishes

## DIVISION 615-HONEY, EXTRACTED (Any variety)

Extracted Honey-3 one pound, uniformly filled, Queenline or otherwise one pound or one pint glass/plastic jar

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1183A | 1183B | 1183C | 4183 | 7183 | Light |
| 1184A | 1184B | 1184C | 4184 | 7184 | Amber |
| 1185A | 1185B | 1185C | 4185 | 7185 | Dark |
| 1178A | 1178B | 1178C | 4178 | 7178 | Comm |
| Points I | Item |  |  |  |  |
| 30 C | Cleanliness, fi | eedom of | fam and d |  |  |
| 20 V | Variety flavor, | down-gra | for obje | ionable fla | or, over- |
| 20 D | Degree of den | sity-DQ a | ve 18.6\% |  |  |
| 10 F | Freedom of cr | ystals-clarit |  |  |  |
| 10 N | Neatness \& cl | an condit | of bottl |  |  |
| 10 U | Uniformity of | filling exh | it (labels | f labeled) |  |

## DIVISION 616--HONEY, OTHER (Any variety)



## DIVISION 617--HONEY CAKE-No Icing

## See below for the recipe to use for this division.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1191 A | 1191 B | 1191 C | 4191 | 7191 | Honey Cake |

DIVISION 618--MEAD
ADULT SENIOR CLASS
$4191 \quad 7191$ Mead


## DEPARTMENT P—FLORAL DESIGN <br> Flower Arrangements

## Department Head: Joan Morrison 541-548-4780

Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022

## Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM

Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m.-1:00 p.m. and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

## RULES, REQUIREMENTS, \& TIPS

All general rules of the fair apply in this department. Exhibitor must grow horticulture exhibits specimens, Division 644 thru 687.

3. Plant material for flower arrangements, Division 632 thru 634, does not have to be grown by exhibitor.
4. Exhibitors of arrangements are encouraged to keep plant materials in fresh condition. Replace, or have someone replace wilted flowers and material. After judging, showmanship starts and continues throughout the fair. Assistants will freshen water regularly. We cannot provide space or facilities to store extra plant materials or items.
Exhibitors should provide clear glass containers for horticulture specimens.
. Clerks shall place all horticulture exhibits. Assisted by a clerk, arrangers shall place arrangements.
. Only accredited judges will be used.
One entry is allowed per class. Please refer to the following tips.
9. The presence of insects, disease, and damage caused by insects and disease shall disqualify entry. Because our clerks cannot always catch problems when exhibits are entered and placed, the exhibitor is responsible for carefully grooming and being sure his entries are free of insects, disease and damage. Good conditioning is necessary and important.
10. To hold specimens upright, bridge with clear plastic wrap, in container allowing ample space for water. (Loosely roll plastic wrap in a rope and gently pack it around plant stems at point fitting into mouth of container). Floppy specimens such as vines, etc. may be tied to small bamboo sticks or dowels, then braced upright with bridging.
11. Only fresh plant material (cut flowers and/or foliage) may be exhibited in horticulture classes. Horticulture specimens cannot be treated in any manner, but disbudding is required for some classes.
12. Horticulture exhibits include one (1), or three (3) specimens per class, the number are given. Unless specified, foliage is required for all specimens.
3. Gather flowers when temperatures are cool in mornings or evenings.
4. Place stems immediately in cool water.
15. Many fresh cut flowers should be conditioned by placing container in a cool place overnight.
16. To increase water uptake, use a sharp knife-cutting stem on a slant. Crush woody stems for at least 2 inches and stand in water overnight.
7. Chrysanthemums and roses must be quickly placed in tepid water $95-105 F$, same temperature to activate yeast. Protect with paper wrapping and place in refrigerator overnight.
18. Gladioli florets should be evenly spaced along stock at least $1 / 3$ in bud, $1 / 3$ just opening, and $1 / 3$ fully open. About $60 \%$ of the stem should be flower head.
19. Condition dahlias and poppies by dipping cut end of stems into boiling water to a depth of 2 inches, keep immersed for 10 seconds. Then place in cool water. An alternative is to sear cut stems with flame. Use a paper collar of cardboard shield and protect foliage and blooms when conditioning flowers in boiling water, and direct flame away from bloom.
20. Annuals, include marigolds, asters, bachelor's buttons require only immediate placing in water overnight.
21. Horticulture specimens must be named correctly, Botanical names are not required.
22. Hollyhock stalks must be immediately immersed in warm water as they are cut. This starts the conditioning process. Then, split stems 4 or 5 inches from cut ends.
3. Condition delphinium overnight in cold water in a cool place. They can be wrapped in paper and placed in refrigerator (if shelves are removed) overnight.
24. Stems should reach deeply to bottom of container if possible. Remove only what foliage is submerged in water.
25. Exhibitors must place their arrangements in position desired for judging.
26. Because of space and attractiveness of show, it shall be necessary to move arrangements. ALL ARRANGEMENTS MUST BE EASY TO MOVE. Securely fasten all elements such as accessories, containers, etc. Care will be taken to replace each arrangement as exhibitor originally faces it. When arrangements include freely placed or standing accessories, all elements must be secured upon a solid base.
27. Unless specified in class description, do not use accessories in arrangements. An accessory is anything added to plant material, container, base, or in background. If used do not make accessory the focal point.
28. Do not place U.S. Flag (or flag symbols) within plant material, water, or container. The U.S. Flag can be used in an appropriate stand, placed beside the arrangement.
29. Unless stated in the class description, all arrangements shall not exceed, including base, a width of 18 inches, and depth of 16 inches.
30. There are four acceptable categories of plant materials described as follows:

Dried Plant Material. Naturally growing, air dried, or dried in borax, sand, or silica-gel, or freeze-dried preserving natural colors and characteristics.
Treated Plant Material. Naturally growing and treated with glycerin, antifreeze, color preservative, stained, dyed or colored using food coloring, for example.
Fresh Plant Material. Naturally growing, fresh cut, and cannot be treated.
Native Plant Material. Must be collected in a legal manner. Cannot be treated. Do not use artificial flowers or plant materials in arrangements, or silk, plastic, paper, wax fruit, etc. Exceptions by the judge can be made when there is no competition represented.

PREMIUMS
$1^{\text {st }}$-- $\$ 3.00$
$2^{\text {nd }}-$ - $\$ 2.00$
$3^{\text {rd }}-\mathbf{\$ 1 . 0 0}$


## DIVISION 632--WREATHS

CASUAL TO ELEGANT FOR ALL SEASONS FOR ALL OCCASIONS: Each exhibit is of specified size and choice of dried, treated, fresh or native plant materials. Before decorating, securely attach a loop of wire, etc, for hanging. All exhibits will be displayed upon wall.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UPTO 9 | 10-13 | 14-17 |  |  |  |
| 1370A | 1370B | 1370C | 4370 | 7370 | Everyday Wreath -- Decorated 12 to 20-inch vine, twig or barbwire wreath. Use artificial flowers or dried plant material. Accessories may be used. |
| 1372A | 1372B | 1372C | 4372 | 7372 | Holiday Wreath -- Decorated 12 to 20 -inch natural wreath ring of wood, grapevines, etc. Use dried, treated or fresh native greenery. Accessories may be used to depict a holiday season. |

DIVISION 633-ARRANGEMENTS
Class titles are only suggestions to help in designing arrangements. You may freely use your own interpretations of the CC Fair Theme "Country Fun for Everyone!".

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UPTO 9 | 10-13 | 14-17 |  |  |  |
| 1379A | 1379B | 1379C | 4379 | 7379 | "Garden Bouquet" Mass Arrangement. Use three or more different fresh flowers with foliage. No accessories. |
| 1380A | 1380B | 1380C | 4380 | 7380 | "All Natural" Native dried plant material. In container covered with natural materials, i.e. moss, bark, wood etc. Line material does not have to be native. May use accessories. |
| 1381A | 1381B | 1381C | 4381 | 7381 | "Fair Theme Display" Arrange a display on a solid base not more than 24 " high, 20 " wide and 16 " deep. Use fresh or dried flowers and foliage with complementary accessories to reflect the fair theme. 2022 Fair Theme: "Country Fun for Everyone!" |
| 1384A | 1384B | 1384C | 4384 | 7384 | "Going Green" Design with at least 50\% native/adaptive flowers and plant materials (fresh or dried) that can be grown successfully in our region. If grown by exhibitor, organic fertilizers are preferred. |
| 1385A | 1385B | 1385C | 4385 | 7385 | "Reuse" Dried arrangement in a recycled container that would not normally be used in a floral arrangement. Check out your attic or garage sales for a great find! Use only dried, natural materials. No accessories may be used. |
| 1386A | 1386B | 1386C | 4386 | 7386 | "Recycle" Same container as for "Reuse" category, using only fresh flowers and foliage. No accessories may be used. |
| 1387A | 1387B | 1387C | 4387 | 7387 | "Reduce" Small design not exceeding 8 " in depth, width and height. All of the elements of the design should be in scale. Use fresh flowers and foliage. No accessories may be used. |
| 1388A | 1388B | 1388C | 4388 | 7388 | "Oregon, my Oregon" Arrangement celebrating what you love about Oregon. Use fresh flowers and foliage, and must incorporate some Oregon Grape (Oregon's State Flower) into arrangement. |
| 1389A | 1389B | 1389C | 4389 | 7389 | "Independence Day" Arrangement celebrating America's birthday using red, white and blue colors. Use fresh flowers and foliage. May use accessories. PLEASE NOTE: Do not place the U.S. Flag (or flag symbols) within the arrangement. The U.S. Flag may be placed beside the arrangement in an appropriate stand. |
| 1390A | 1390B | 1390C | 4390 | 7390 | "A Walk in the Woods" Arrangement depicting the tranquility of a quiet walk in the woods. The arrangement should contain a single type of flower (may use multiple stems) and forest foliage/greens. No accessories may be used. |
| 1391A | 1391B | 1391C | 4391 | 7391 | "Basket of Blooms" A garden variety of flowers should be used to make a "just gathered" feel for this arrangement. Fresh flowers/foliage should be placed in a basket tipped on its side for a casual feeling. No accessories may be used. |
| 1392A | 1382B | 1392C | 4392 | 7392 | "Pirates Bounty" Use your imagination to bring a Pirate's swashbuckling spirit to life in this arrangement. Fresh flowers and foliage should be used. Accessories may be used. |
| 1393A | 1393B | 1393C | 4393 | 7393 | "Tea Anyone"? Use fresh flowers arranged in a teapot or teacup and saucer. No accessories may be used. |

DEPARTMENT Q—FLORAL - HORTICULTURE
Department Head: Joan Morrison 541-548-4780
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
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and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.


## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

Note: WHEN ATTACHED FOLIAGE IS NOT POSSIBLE, PLEASE INCLUDE FOLIAGE.
PREMIUMS
$1^{\text {st }}$-- $\$ 3.00$
$2^{\text {nd }}-$ - $\$ 2.00$
$3^{\text {rd }}$-- $\$ 1.00$
RULES, REQUIREMENTS, \& TIPS
Please refer to the rules in Department P--Flower Arrangements

## DIVISION 644--ARBORICULTURE

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :--- |
| $1455 A$ | $1455 B$ | 1455 C | 4455 | 7455 | Flowered 1 stem attached <br> flowers and foliage. |
| 1456 A | 1456 B | 1456 C | 4456 | 7456 | Foliage 1 stem of leafage <br> include foliage only, no fruit, <br> flowers, cones, seeds, etc. |
| 1457A | 1457 B | 1457 C | 4457 | 7457 | Fruited 1 stem attached <br> cones, seeds, berries and <br> include foliage. |

## DIVISION 645--BACHELOR BUTTONS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  | Bachelor Buttons 3 stems <br> annual Centauria, include <br> foliage. |

## DIVISION 646--LILIES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { UP TO } 9 \\ 1467 \mathrm{~A} \end{gathered}$ | $\begin{array}{r} 10-13 \\ 1467 B \end{array}$ | $\begin{array}{r} 14-17 \\ 1467 \mathrm{C} \end{array}$ | 4467 | 7467 | W |
|  |  |  |  |  | bulb type Lilium include foliage. |
| 1468A | 1468B | 1468C | 4468 | 7468 | Gold \& orange 1 stem bulb type Lilium include foliage. |
| 1469A | 1469B | 1469C | 4469 | 7469 | Red and pink 1 stem bulb type Lilium include foliage. |
| 1470A | 1470B | 1470C | 4470 | 7470 | Other colors not listed one stem bulb type Lilium, include foliage. |

DIVISION 647--CALENDULAS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 1473 A | 1473 B | 1473 C | 4473 | 7473 | White, cream, light yellow 1 <br> stem include foliage. |
| 1474A | 1474 B | 1474 C | 4474 | 7474 | Bright yellow, apricl, <br> orange 1 stem include <br> foliage. |

DIVISION 648--DAHLIAS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1479A | 1479 B | 1479 C | 4479 | 7479 | Pompom |
| 1480A | 1480 B | 1480 C | 4480 | 7480 | Cactus |
| 1481 A | 1481 B | 1481 C | 4481 | 7481 | Dinner Plate |

DIVISION 649--SHASTA DAISIES

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1484 A | 1484 B | 1484 C | 4484 | 7484 | Single bloom 3 stems <br> include foliage. |

## DIVISION 650--PAINTED DAISY

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :--- | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  | Three stems include foliage. |
| 1491A | 1491 B | 1491 C | 4491 | 7491 |  |

DIVISION 651--FEVERFEW, MATRICARIA

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1501A | $1501 B$ | 1501 C | 4501 | 7501 | Three stems include foliage. |

## DIVISION 652--CLEMATIS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1506 TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $1506 B$ | 1506 C | 4506 | 7506 | One stem up to 18" long <br> include foliage. |  |

## DIVISION 653--COLUMBINE

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1511 A | 1511 B | 1511 C | 4511 | 7511 | 2 or 3 stems include foliage. |

## DIVISION 654--COREOPSIS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :--- | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1516 A | 1516 B | 1516 C | 4516 | 7516 | Three stems include foliage. |

## DIVISION 655--COSMOS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $1522 A$ | $1522 B$ | 1522 C | 4522 | 7522 | Three stems include foliage. |

## DIVISION 656--DAYLILY

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 1527 A | 1527 B | 1527 C | 4527 | 7527 | Yellow/Orange 1 stem <br> foliage not required. |
| 1528 A | 1528 B | 1528 C | 4528 | 7528 | Peach/Pink 1 stem foliage <br> not required. |
| 1529 A | 1529 B | 1529 C | 4529 | 7529 | Multi Colored 1 stem foliage <br> not required. <br> Any other color 1 stem <br> foliage not required. |
| 1530 A | 1530 B | 1530 C | 4530 | 7530 | (1age |

DIVISION 657-LAMBS EAR

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR |  |
| :---: | :---: | :---: | :--- | :--- | :--- |
| 1532 A | 1532 B | 1532 C | 4532 | 7532 | Three stems include <br> foliage. |

## DIVISION 658--PINKS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  | Three stems include foliage. |
| $1537 A$ | $1537 B$ | $1537 C$ | 4537 | 7537 |  |

DIVISION 659--ECHINACEA

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  | Three stems include foliage. |
| 1542 A | 1542 B | 1542 C | 4542 | 7542 |  |

DIVISION 660--DELPHINIUM

| YOUTH <br> UP TO 9 | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1547A | 1547 B | 1547 C | 4547 | 7547 | One stalk foliage not <br> required. |

DIVISION 661--STRAWFLOWERS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :---: | :---: | :---: | :---: | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $1562 A$ | $1562 B$ | 1562 C | 4562 | 7562 | Three stems foliage not <br> required. |

DIVISION 662--GAILLARDIA

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $1567 A$ | 1567 B | 1567 C | 4567 | 7567 | Single 3 stems foliage not <br> required |
| 1568A | 1568 B | 1568 C | 4568 | 7568 | Double 3 stems foliage not <br> required. |

## DIVISION 663--GLADS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1572A | 1572B | 1572C | 4572 | 7572 | White to near white 1 spike foliage not required. |
| 1573A | 1573B | 1573C | 4573 | 7573 | Red 1 spike foliage not required. |
| 1574A | 1574B | 1574C | 4574 | 7574 | Yellow to cream 1 spike foliage not required. |
| 1575A | 1575B | 1575C | 4575 | 7575 | Lavender to purple 1 spike foliage not required. |
| 1576A | 1576B | 1576C | 4576 | 7576 | Salmon, orange, apricot 1 spike foliage not required. |
| 1577A | 1577B | 1577C | 4577 | 7577 | Colored throat, blotched, blushed or tipped petals one spike foliage not required. |

DIVISION 664--HOLLYHOCK

| YOUTH <br> UP TO 9 | $10-13$ | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1582 A | 1582 B | 1582 C | 4582 | 7582 | One stalk foliage not <br> required. |



DIVISION 665--HOSTAS

| YOUTH <br> UP TO 9 | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1587A | $1587 B$ | 1587 (14-17 | 4587 | 7587 | Solid 3 leaf flowers if available, <br> cut each leaf stem near crown <br> of plant. |
| 1588A | 1588 B | 1588 C | 4588 | 7588 | Variegated 3 leaves flowers if <br> available, cut each leaf stem <br> near crown of plant. |

DIVISION 666--LARKSPUR

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1592 A | 1592 B | 1592 C | 4592 | 7592 | 2 to 3 stems include foliage. |

## DIVISION 667--LIATRIS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $1597 A$ | $1597 B$ | 1597 C | 4597 | 7597 | Three spikes include foliage. |

DIVISION 668--MARIGOLDS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :--- | :--- | :--- | :--- |
| 1607A | 1607 B | 1607 C | 4607 | 7607 | Yellow, up to 2" 1 stem <br> include foliage. |
| 1608A | 1608 B | 1608 C | 4608 | 7608 | Yellow, over 2" 1 stem <br> include foliage. |
| 1609A | 1609 B | 1609 C | 4609 | 7609 | Orange, up to 2" 1 stem <br> attached foliage. |
| 1610A | 1610 B | 1610 C | 4610 | 7610 | Orange, over 2" 1 stem <br> include foliage. |
| 1611A | 1611 B | 1611 C | 4611 | 7611 | Bi-colored, 1 stem include <br> foliage. |

## DIVISION 669--MONARDA

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $1616 A$ | $1616 B$ | 1616 C | 4616 | 7616 | One stem include foliage. |

## DIVISION 670--PANSIES \& VIOLAS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 1621A | 1621 B | 1621 C | 4621 | 7621 | Under 1" 2 or 3 stems include <br> foliage. |
| 1622A | 1622 B | 1622 C | 4622 | 7622 | Over 1" up to 2" 2 or 3 stems <br> include foliage. |
| 1623A | $1623 B$ | 1623 C | 4623 | 7623 | Over 2" 2 or 3 stems include <br> foliage. |

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DIVISION 671--PETUNIAS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 1628A | 1628 B | 1628 C | 4628 | 7628 | Single bloom, solid color, <br> plain petal edges 1 stem <br> include foliage. |
| 1629A | 1629 B | 1629 C | 4629 | 7629 | Single bloom, solid color, <br> ruffled petal edges 1 stem <br> include foliage. |
| 1630A | 1630 B | 1630 C | 4630 | 7630 | Multi-colored bloom, plain <br> petal edges 1 stem not heavy <br> with petals, include foliage. |
| 1631A | 1631 B | 1631 C | 4631 | 7631 | Multi-colored bloom, ruffed <br> petal edges 1 stem not heavy <br> with petals, include foliage. |
| 1632A | 1632 B | 1632 C | 4632 | 7632 | Double bloom, heavy with <br> petals solid color, 1 stem <br> include foliage. |
| 1633A | $1633 B$ | 1633 C | 4633 | 7633 | Double bloom, heavy with <br> petal multi-color, 1 stem <br> include foliage. |

## DIVISION 672--PHLOX

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 1638 A | 1638 B | 1638 C | 4638 | 7638 | 1 stem include foliage. |

## DIVISION 673--POPPY

No foliage required

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1640A | 1640B | 1640 C | 4640 | 7640 | Single orange 3 blooms |
| 1641A | 1641B | 1641C | 4641 | 7641 | Single reds 3 blooms |
| 1642A | 1642B | 1642C | 4642 | 7642 | Single white or pink 3 blooms |
| 1643A | 1643B | 1643C | 4643 | 7643 | Double orange 3 blooms |
| 1644A | 1644B | 1644C | 4644 | 7644 | Double reds 3 blooms |
| 1645A | 1645B | 1645C | 4645 | 7645 | Double white or pink 3 blooms |

## DIVISION 674--ROSES

Hint: For exhibitors who do not know what types of roses they have, bring them anyway. Our clerks will help you place them in a class.
Each exhibitor may only enter one of a color of the same type.

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1648A | 1648 B | 1648 C | 4648 | 7648 | Hybrid Tea or Climber 1 <br> bloom per stem disbudded, <br> red or pink. Include foliage. |
| 1649A | $1649 B$ | 1649 C | 4649 | 7649 | Hybrid Tea or Climber 1 <br> bloom per stem disbudded, <br> white, yellow, peaches, <br> purple or lavender. Include <br> foliage. |
| 1650A | $1650 B$ | 1650 C | 4650 | 7650 | Hybrid Tea or Climber bloom <br> per stem disbudded, multi <br> colored. Include foliage |
| 1651A | $1651 B$ | $1651 C$ | 4651 | 7651 | Floribunda 1 stem with <br> distinctive cluster of blooms, <br> red or pink. Include foliage. |
| 1652A | $1652 B$ | 1652 C | 4652 | 7652 | Floribunda 1 stem with <br> distinctive cluster blooms, <br> white, yellow, peaches, |
| purple or lavender. Include |  |  |  |  |  |
| foliage. |  |  |  |  |  |$|$| Floribunda 1 stem with |
| :--- |
| distinctive cluster of blooms, |
| multi colored. Include |
| foliage. |

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| 1654A | 1654B | 1654C | 4654 | 7654 | Grandiflora 1 stem large, <br> naturally growing single <br> bloom or cluster of blooms, <br> red or pink. Include foliage. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1655A | 1655B | 1655C | 4655 | 7655 | Grandiflora 1 stem large, <br> naturally growing single <br> bloom or cluster of blooms, <br> white, yellow, peaches, <br> purple or lavender. Include <br> foliage. |
| 1656A | 1656B | 1656C | 4656 | 7656 | Grandiflora 1 stem large, <br> naturally growing single <br> bloom or cluster of blooms, <br> multi colored. Include <br> foliage. |
| 1657A | 1657B | 1657C | 4657 | 7657 | Old Fashioned, English, <br> David Austin 1 stem naturally <br> growing single bloom or <br> cluster of blooms, red or <br> pink. Include foliage. |
| Old Fashioned, 1 stem |  |  |  |  |  |
| naturally growing single |  |  |  |  |  |
| bloom or cluster of blooms, |  |  |  |  |  |
| white, yellow, peaches, |  |  |  |  |  |
| purple or lavender. Include |  |  |  |  |  |
| foliage. |  |  |  |  |  |

DIVISION 675--RUDBECKIA
Gloriosa Daisies, Black Eye Susan's, Yellow Coneflowers, etc.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1669A | 1669B | 1669C | 4669 | 7669 | Irish Eyes, green center. Include foliage. |
| 1670A | 1670B | 1670C | 4670 | 7670 | Mexican hat 3 stems, include foliage |
| 1671A | 1671B | 1671C | 4671 | 7671 | Single bloom 3 stems one or two rows of petals, include foliage. |
| 1672A | 1672B | 1672C | 4672 | 7672 | Double bloom 3 stems heavily petal, Include foliage. |

## DIVISION 676--SUNFLOWERS

Garden varieties not grown for seed or oil.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1675A | 1675B | 1675C | 4675 | 7675 | Annual single 1 stalk, include foliage. |
| 1676A | 1676B | 1676C | 4676 | 7676 | Annual double 1 stalk, include foliage. |
| 1677A | 1677B | 1677C | 4677 | 7677 | Perennial single 1 stalk, include foliage. |
| 1678A | 1678B | 1678C | 4678 | 7678 | Perennial double 1 stalk, include foliage. |
| 1679A | 1679B | 1679C | 4679 | 7679 | Giant over $6^{\text {¹ }} 1$ stalk, include foliage. |

DIVISION 677--SWEET PEAS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :--- | :--- | :--- |
| 1683 A | 1683 B | 1683 C | 4683 | 7683 | Annual 3 stems, include <br> foliage. |
| 1684 A | 1684 B | 1684 C | 4684 | 7684 | Perennial 3 stems, include <br> foliage. |

## DIVISION 678--YARROW

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1689 A$ | $1689 B$ | 1689 C | 4689 | 7689 | Bright yellows and golds 3 <br> stems, include foliage. |
| 1690A | $1690 B$ | 1690 C | 4690 | 7690 | Pastel yellows and golds 3 <br> stems, include foliage. |
| 1691 A | 1691 B | 1691 C | 4691 | 7691 | Bright reds and pinks 3 stems, <br> include foliage. |
| 1692 A | 1692 B | 1692 C | 4692 | 7692 | Pastel reds and pinks 3 stems, <br> include foliage. |
| 1693 A | $1693 B$ | 1693 C | 4693 | 7693 | White and creams 3 stems, <br> include foliage |

DIVISION 679--ZINNIA

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1697A | 1697B | 1697C | 4697 | 7697 | Up to 1" include foliage. |
| 1698A | 1698B | 1698C | 4698 | 7698 | Over 1" up to 2" include |
| 1699A | 1699B | 1699C | 4699 | 7699 | Over 2" up to 4" include foliage. |
| 1700A | 1700B | 1700C | 4700 | 7700 | Over 4" include foliage. |

## DIVISION 680--SNAPDRAGON

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 1710 A | 1710 B | 1710 C | 4710 | 7710 | Solid color 1 stem, include <br> foliage. |
| 1711A | 1711 B | 1711 C | 4711 | 7711 | Multi color 1 stem, include <br> foliage. |

DIVISION 681--OTHER ANNUAL NOT LISTED

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|   <br> UP TO 9 $10-13$ | $14-17$ |  |  | CLASS |  |
| 1715A | 1715 B | 1715 C | 4715 | 7715 | Name variety 1 stem, include <br> foliage. |

DIVISION 682--OTHER PERENNIAL NOT LISTED

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $1720 A$ | $1720 B$ | 1720 C | 4720 | 7720 | Name variety 1 stem, include <br> foliage. |

DIVISION 683-ORNAMENTAL GRASSES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $1725 A$ | $1725 B$ | 1725 C | 4725 | 7725 | Name variety 1 stalk. |

DIVISION 684--OUTDOOR POTTED PLANTS

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1730A | $1730 B$ | 1730 C | 4730 | 7730 | SLASS |
| 1731 A | 1731 B | 1731 C | 4731 | 7731 | Combination |



DEPARTMENT R - Food Preservation
Superintendent: Golda Condron, 447-3376 or 420-0430
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 $5^{\text {th }} \mathbf{- 1 9}{ }^{\text {th }} \mathbf{8 : 0 0}$ a.m.-5:00 p.m. at the Fairgrounds Office.

## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

## RULES AND REGULATIONS:

1. Exhibitors are required to read carefully all general, entry and exhibit, special rules, department rules and regulations.
2. Please indicate on your exhibitor tags, the department, division, and class. These shall be taped on the bottom of container using the attached string.
3. Exhibitors are requested to exhibit canned products of good quality prepared for home use. Jars should be clean when submitted.
4. All entries, including dried foods and leathers, must be submitted in a standard jar (a clean container designed for canning purposes-no colored glass). No plastic containers or $1 / 4$ pint jars, with exception of dried herbs which can be submitted in $1 / 4$ pint jars. A new ring and lid must be used. All others will be refused. An entry consists of one standard jar. Freezer jams can be submitted in a standard jar, or Ball Freezer Jar with plastic ring.
5. No fancy lid decorations except on gift packs. Label may not cover brand name on jar or lid if you wish to be considered for an award.
6. Exhibits must be accurately labeled as to content; processing method, i.e., hot pack, raw pack, water bath, pressure cooker, time processed, pounds of pressure, altitude, and date of processing, (month, date, \& year). Not following altitude charts for processing times in Ball Blue Book or other approved sources will result in disqualification.
7. Any entry may be disqualified as a result of omission of any of the above label requirements. Labels are available at pre registration and entry day. Labels should be placed on lids.
8. A referenced recipe must be from USDA-recommended procedures and recipe in the OSU Extension Instruction Book, Ball Blue Book, or Kerr Canning Book 1991 or more recent. Recipes and procedures from any other sources- including online- MUST be written out completely and attached to jar in addition to the label and exhibitor tag
9. All products must be processed according to the most recent recognized canning methods, i.e., Kerr, Ball, OSU Extension Service Bulletins, and USDA Guidelines.
10. Whenever more than one ingredient is combined, a recipe or reference to a recipe MUST BE INCLUDED.
11. All entries must have been preserved within the last year of judging date.
12. Each item can be entered in the CC Fair only one time.
13. Judges may open any jar for inspection, however, if other visible characteristics of product or label omissions eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.
14. Clerks are not responsible for receiving incorrect or incomplete entries on entry day, submitting appropriate and correct entries are the responsibility of the exhibitor.

| DIVISION 694--CANNED FRUIT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1750A | 1750B | 1750C | 4750 | 7750 | Apples |
| 1751A | 1751B | 1751C | 4751 | 7751 | Applesauce |
| 1752A | 1752B | 1752C | 4752 | 7752 | Apricots |
| 1753A | 1753B | 1753C | 4753 | 7753 | Blackberries |
| 1754A | 1754B | 1754C | 4754 | 7754 | Blueberries |
| 1755A | 1755B | 1755C | 4755 | 7755 | Boysenberries |
| 1756A | 1756B | 1756C | 4756 | 7756 | Cherries, dark |
| 1757A | 1757B | 1757C | 4757 | 7757 | Cherries, light |
| 1758A | 1758B | 1758C | 4758 | 7758 | Huckleberries |
| 1759A | 1759B | 1759C | 4759 | 7759 | Mixed Fruit, specify |
| 1760A | 1760B | 1760C | 4760 | 7760 | Peaches |
| 1761A | 1761B | 1761C | 4761 | 7761 | Pears |
| 1762A | 1762B | 1762C | 4762 | 7762 | Prunes/Plums |
| 1763A | 1763B | 1763C | 4763 | 7763 | Rhubarb |
| 1764A | 1764B | 1764C | 4764 | 7764 | Other single fruit, not listed above, specify |

PREMIUMS
$1^{\text {st }}--\$ 3.00$
$2^{\text {nd }}-\mathbf{\$ 2 . 0 0}$
$3^{\text {rd }}--\$ 1.00$

[^2]| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1770A | 1770B | 1770C | 4770 | 7770 | Asparagus |
| 1771A | 1771B | 1771C | 4771 | 7771 | Beans, green, cut not whole |
| 1772A | 1772B | 1772C | 4772 | 7772 | Beans, green, whole |
| 1773A | 1773B | 1773C | 4773 | 7773 | Beets |
| 1774A | 1774B | 1774C | 4774 | 7774 | Carrots, cut not whole |
| 1775A | 1775B | 1775C | 4775 | 7775 | Corn |
| 1776A | 1776B | 1776C | 4776 | 7776 | Mixed, specify |
| 1777A | 1777B | 1777C | 4777 | 7777 | Peas |
| 1778A | 1778B | 1778C | 4778 | 7778 | Peppers |
| 1779A | 1779B | 1779C | 4779 | 7779 | Tomatoes |
| 1781A | 1781B | 1781C | 4781 | 7781 | Vegetable Soup-Without Meat |
| 1782A | 1782B | 1782C | 4782 | 7782 | Vegetable Soup-With Meat |
| 1780A | 1780B | 1780C | 4780 | 7780 | Other single vegetable, not listed above, specify |

## DIVISION 696--CANNED PIE FILLING

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1785A | 1785B | 1785C | 4785 | 7785 | Apples |
| 1786A | 1786B 17878 | 1786 C 1787 C | 4786 | 7786 | Berry (Specify type, kind) Blueberry |
| 1788A | 1788B | 1788 C | 4788 | 7788 | Cherry |
| 1789A | 1789B | 1789 C | 4789 | 7789 | Mock Mincemeat, (No Meat) |
| 1790A | 17908 | 1790 C | 4790 | 7790 | Peach |
| 1791A | 1791B | 1791C | 4791 | 7791 | Other, not listed above, specify |

DIVISION 697--CANNED SAUCES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UPTO 9 | 10-13 | 14-17 |  |  |  |
| 1796A | 1796B | 1796C | 4796 | 7796 | Barbecue |
| 1797A | 1797B | 1797C | 4797 | 7797 | Catsup |
| 1798A | 1798B | 1798C | 4798 | 7798 | Chili, Red |
| 1799A | 1799B | 1799C | 4799 | 7799 | Salsa |
| 1800A | 1800B | 1800C | 4800 | 7800 | Spaghetti |
| 1801A | 1801B | 1801C | 4801 | 7801 | Tomato |
| 1802A | 1802B | 1802C | 4802 | 7802 | Mustard |
| 1804A | 1804B | 1804C | 4804 | 7804 | Chili, Green |
| 1803A | 1803B | 1803C | 4803 | 7803 | Other, not listed above, specify |

DIVISION 698--CANNED MEAT, FISH

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :--- | :--- |
| 1807 A | 1807 B | 1807 C | 4807 | 7807 | CLASS |
| 1808 A | 1808 B | 1808 C | 4808 | 7808 | Ceef |
| 1809 A | 1809 B | 1809 C | 4809 | 7809 | Fish (Specify) |
| 1810 A | 1810 B | 1810 C | 4810 | 7810 | Pork |
| 1811 A | 1811 B | 1811 C | 4811 | 7811 | True Mincemeat |
| 1812 A | 1812 B | 1812 C | 4812 | 7812 | Wild game, specify <br> Other poultry, not listed above, <br> specify |
| 1813 A | 1813 B | 1813 C | 4813 | 7813 |  |
| 1814 A | 1814 B | 1814 C | 4814 | 7814 | Other Meat, not listed above, <br> specify <br> Lard |
| 1815 A | 1815 B | 1815 C | 4815 | 7815 | Lard |

## DIVISION 699--JELLIES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1819A | 1819B | 1819C | 4819 | 7819 | Apples |
| 1820A | 1820B | 1820C | 4820 | 7820 | Blackberry |
| 1821A | 1821B | 1821C | 4821 | 7821 | Boysenberry |
| 1822A | 1822B | 1822C | 4822 | 7822 | Cherry |
| 1823A | 1823B | 1823C | 4823 | 7823 | Cranberry |
| 1824A | 1824B | 1824C | 4824 | 7824 | Currant |
| 1825A | 1825B | 1825C | 4825 | 7825 | Grape |
| 1826A | 1826B | 1826C | 4826 | 7826 | Loganberry |
| 1827A | 1827B | 1827C | 4827 | 7827 | Mint |
| 1828A | 1828B | 1828C | 4828 | 7828 | Peach |
| 1829A | 1829B | 1829C | 4829 | 7829 | Plum |
| 1830A | 1830B | 1830C | 4830 | 7830 | Pepper |
| 1831A | 1831B | 1831C | 4831 | 7831 | Raspberry |
| 1832A | 1832B | 1832C | 4832 | 7832 | Strawberry |
| 1833A | 1833B | 1833C | 4833 | 7833 | Mixed, specify |
| 1834A | 1834B | 1834C | 4834 | 7834 | Other single fruit, not list above, specify |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1842A | 1842B | 1842C | 4842 | 7842 | Apricot |
| 1843A | 1843B | 1843C | 4843 | 7843 | Blackberry Type (Includes Logan, Marion and Boysenberry) |
| 1844A | 1844B | 1844C | 4844 | 7844 | Blueberry |
| 1846A | 1846B | 1846C | 4846 | 7846 | Cherry |
| 1847A | 1847B | 1847C | 4847 | 7847 | Currant |
| 1848A | 1848B | 1848C | 4848 | 7848 | Huckleberry |
| 1850A | 1850B | 1850C | 4850 | 7850 | Loganberry |
| 1851A | 1851B | 1851C | 4851 | 7851 | Peach |
| 1852A | 1852B | 1852C | 4852 | 7852 | Plum |
| 1854A | 1854B | 1854C | 4854 | 7854 | Raspberry |
| 1855A | 1855B | 1855C | 4855 | 7855 | Strawberry |
| 1856A | 1856B | 1856C | 4856 | 7856 | Mixed, specify |
| 1857A | 1857B | 1857C | 4857 | 7857 | Other single fruit, not listed above, specify |

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DIVISION 701--FREEZER/REFRIGERATOR JAM. No plastic containers, except lids.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1864A | 1864B | 1864C | 4864 | 7864 | Apricot |
| 1865A | 1865B | 1865C | 4865 | 7865 | Blackberry Type (Includes, Logan, Marion and Boysenberry) |
| 1866A | 1866B | 1866C | 4866 | 7866 | Cherry |
| 1867A | 1867B | 1867C | 4867 | 7867 | Grape |
| 1869A | 1869B | 1869C | 4869 | 7869 | Plum |
| 1871A | 1871B | 1871C | 4871 | 7871 | Raspberry |
| 1872A | 1872B | 1872C | 4872 | 7872 | Strawberry |
| 1873A | 1873B | 1873C | 4873 | 7873 | Mixed, specify |
| 1874A | 1874B | 1874C | 4874 | 7874 | Other single fruit, not listed above, specify |
| DIVISION 702-CONSERVES |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1886A | 1886B | 1886C | 4886 | 7886 | Apple |
| 1887A | 1887B | 1887C | 4887 | 7887 | Apricot |
| 1888A | 1888B | 1888C | 4888 | 7888 | Blueberry |
| 1889A | 1889B | 1889C | 4889 | 7889 | Huckleberry |
| 1890A | 1890B | 1890C | 4890 | 7890 | Grape |
| 1891A | 1891B | 1891C | 4891 | 7891 | Plum/Prune |
| 1892A | 1892B | 1892C | 4892 | 7892 | Peach |
| 1893A | 1893B | 1893C | 4893 | 7893 | Other, berry, not listed above, specify |
| 1894A | 1894B | 1894C | 4894 | 7894 | Other, tree fruit, not listed above, specify |

DIVISION 703--PRESERVES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1899A | 1899B | 1899C | 4899 | 7899 | Blueberry |
| 1900A | 1900B | 1900C | 4900 | 7900 | Grape |
| 1901A | 1901B | 1901C | 4901 | 7901 | Peach |
| 1902A | 1902B | 1902C | 4902 | 7902 | Other, berry, not listed above, specify |
| 1903A | 1903B | 1903C | 4903 | 7903 | Other, tree fruit, not listed above, specify |

DIVISION 704--MARMALADE

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1908A | 1908B | 1908C | 4908 | 7908 | Apple |
| 1909A | 1909B | 1909C | 4909 | 7909 | Apricot |
| 1910A | 1910B | 1910C | 4910 | 7910 | Orange |
| 1911A | 1911B | 1911C | 4911 | 7911 | Peach |
| 1912A | 1912B | 1912C | 4912 | 7912 | Tomato |
| 1913A | 1913B | 1913C | 4913 | 7913 | Other, not listed above, specify |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UPTO 9 | 10-13 | 14-17 |  |  |  |
| 1919A | 1919B | 1919C | 4919 | 7919 | Apple |
| 1920A | 1920B | 1920C | 4920 | 7920 | Apricot |
| 1921A | 1921B | 1921C | 4921 | 7921 | Peach |
| 1922A | 1922B | 1922C | 4922 | 7922 | Pear |
| 1923A | 1923B | 1923C | 4923 | 7923 | Plum |
| 1924A | 1924B | 1924C | 4924 | 7924 | Other not listed above specify |
| DIVISION 706--SYRUP |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UPTO 9 | 10-13 | 14-17 |  |  |  |
| 1929A | 1929B | 1929C | 4929 | 7929 | Blueberry |
| 1930A | 1930B | 1930C | 4930 | 7930 | Blackberry type, Includes Marion, Boysenberry and Logan |
| 1931A | 1931B | 1931C | 4931 | 7931 | Maple |
| 1932A | 1932B | 1932 C | 4932 | 7932 | Raspberry |
| 1933A | 1933B | 1933C | 4933 | 7933 | Strawberry |
| 1934A | 1934B | 1934C | 4934 | 7934 | Combination, specify |
| 1935A | 1935B | 1935C | 4935 | 7935 | Other single fruit, not listed above, specify |

DIVISION 707--JUICES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1940A | 1940B | 1940C | 4940 | 7940 | Apple |
| 1941A | 1941B | 1941C | 4941 | 7941 | Grape |
| 1942A | 1942B | 1942C | 4942 | 7942 | Raspberry |
| 1943A | 1943B | 1943C | 4943 | 7943 | Tomato |
| 1944A | 1944B | 1944C | 4944 | 7944 | Mixed, specify |
| 1945A | 1945B | 1945C | 4945 | 7945 | Other single, not listed above, specify |
| DIVISION 708--VINEGARS |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1950A | 1950B | 1950C | 4950 | 7950 | Berry |
| 1951A | 1951B | 1951C | 4951 | 7951 | Herb |
| 1952A | 1952B | 1952C | 4952 | 7952 | Other, fruit, specify |
| 1953A | 1953B | 1953C | 4953 | 7953 | Other, not listed above, specify |
| DIVISION 709--RELISH |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1958A | 1958B | 1958C | 4958 | 7958 | Chutney |
| 1959A | 1959B | 1959C | 4959 | 7959 | Corn |
| 1960A | 1960B | 1960C | 4960 | 7960 | Cucumber |
| 1961A | 1961B | 1961C | 4961 | 7961 | Mixed, specify |
| 1962A | 1962B | 1962C | 4962 | 7962 | Pepper |
| 1963A | 1963B | 1963C | 4963 | 7963 | Zucchini |
| 1964A | 1964B | 1964C | 4964 | 7964 | Other single, not listed above, specify |
| DIVISION 710--PICKLES |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1969A | 1969B | 1969C | 4969 | 7969 | Asparagus |
| 1970A | 1970B | 1970C | 4970 | 7970 | Bean |
| 1971A | 1971B | 1971C | 4971 | 7971 |  |
| 1972A | 1972B | 1972C | 4972 | 7972 | Beet Bread \& Butter |
| 1973A | 1973B | 1973C | 4973 | 7973 | Bread \& Butter Cucumber, dill |
| 1974A | 1974B | 1974C | 4974 | 7974 | Cucumber, sweet |
| 1975A | 1975B | 1975C | 4975 | 7975 |  |
| 1976A | 1976B | 1976C | 4976 | 7976 | Zucchini, dill |
| 1977A | 1977B | 1977C | 4977 | 7977 | Zucchini, sweet |
| 1978A | 1978B | 1978C | 4978 | 7978 | Mushroom |
| 1979A | 1979B | 1979C | 4979 | 7979 | Pepper |
| 1980A | 1980B | 1980C | 4980 | 7980 |  |
| 1981A | 1981B | 1981C | 4981 | 7981 | Other, vegetables, not listed above, specify |
| 1982A | 1982B | 1982C | 4982 | 7982 | Other, not listed above, specify |
|  |  | FOUR M | istinguish <br> (Youth, <br> DONALD <br> COURTES | "DRIE <br> dult or S <br> "BE OUR <br> OF McD | FRUIT" <br> ior) <br> GUEST" CARDS ald's |

DIVISION 711--DRIED FRUIT-- State drying method and date.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 1986A | 1986B | 1986C | 4986 | 7986 | Apples |
| 1987A | 1987B | 1987C | 4987 | 7987 | Apricots |
| 1988A | 1988B | 1988C | 4988 | 7988 | Bananas |
| 1989A | 1989B | 1989C | 4989 | 7989 | Berries |
| 1990A | 1990B | 1990C | 4990 | 7990 | Cherries |
| 1991A | 1991B | 1991C | 4991 | 7991 | Grapes |
| 1992A | 1992B | 1992C | 4992 | 7992 | Peaches |
| 1993A | 1993B | 1993C | 4993 | 7993 | Pears |
| 1994A | 1994B | 1994C | 4994 | 7994 | Plums |
| 1995A | 1995B | 1995C | 4995 | 7995 | Strawberries |
| 1996A | 1996B | 1996C | 4996 | 7996 | Other single fruit, not listed above, specify |

DIVISION 712--DRIED VEGETABLES--State drying method and date.

| YOUTH <br> UP TO 9 | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 2001A | $2001 B$ | 2001 14-17 |  | 5001 | 8001 |
| 2002A | $2002 B$ | 2002 C | 5002 | 8002 | Carrots |
| 2003A | $2003 B$ | $2003 C$ | 5003 | 8003 | Corn |
| 2004A | $2004 B$ | $2004 C$ | 5004 | 8004 | Onions |

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DIVISION 713--LEATHERS-- State drying method and date.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $2017 A$ | $2017 B$ | $2017 C$ | 5017 | 8017 | Berries |
| $2018 A$ | $2018 B$ | 2018 C | 5018 | 8018 | Other, not listed above, specify |

DIVISION 714--DRIED OR SMOKED MEATS-- State drying method and date.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $2023 A$ | $2023 B$ | $2023 C$ | 5023 | 8023 | Beef |
| $2024 A$ | $2024 B$ | $2024 C$ | 5024 | 8024 | Fish |
| $2025 A$ | $2025 B$ | $2025 C$ | 5025 | 8025 | Pork |
| $2026 A$ | $2026 B$ | 2026 C | 5026 | 8026 | Game |
| $2027 A$ | $2027 B$ | $2027 C$ | 5027 | 8027 | Chicken |
| $2028 A$ | $2028 B$ | 2028 C | 5028 | 8028 | Other, not listed above, specify |

DIVISION 715--DRIED HERBS-- State drying method and date.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |  |
| :--- | :---: | :---: | :---: | :---: | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |  |
| 2034A | $2034 B$ | $2034 C$ | 5034 | 8034 | Dill |  |
| $2035 A$ | $2035 B$ | $2035 C$ | 5035 | 8035 | Parsley |  |
| $2036 A$ | $2036 B$ | $2036 C$ | 5036 | 8036 | Sage |  |
| $2037 A$ | $2037 B$ | $2037 C$ | 5037 | 8037 | Thyme |  |
| $2038 A$ | $2038 B$ | $2038 C$ | 5038 | 8038 | Basil |  |
| $2039 A$ | $2039 B$ | $2039 C$ | 5039 | 8039 | Oregano |  |
| $2040 A$ | $2040 B$ | $2040 C$ | 5040 | 8040 | Mint |  |
| $2041 A$ | $2041 B$ | $2041 C$ | 5041 | 8041 | Other, not listed above, specify |  |

DIVISION 720--COLLECTION

| YOUTH UP TO 9 | YOUTH $10-13$ | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2072A | 2072B | 2072C | 5072 | 8072 | Can a meal: A meal composed of 5 different home canned products, one meat, one vegetable, one fruit, one jelly, one pickle or relish. Use imagination for color and decoration. Example: Roasting pan, Cooking pan, Etc. |
| 2073A | 2073B | 2073C | 5073 | 8073 | Back pack a meal: A meal composed of 5 different home dried foods. Use imaginations for color and decorations. Example: Fanny pack, Lunch box, Etc. |
| 2074A | 2074B | 2074C | 5074 | 8074 | Gift Package: A gift composed of 5 or 6 items, homemade canned, dried, baked goods, beer or wine. Use imagination for color and decorations. Example: Kitchen, Bride, Birthday gift. |



## DIVISION 718-CHEESE - COW'S MILK

- Entry has to be in original form- no wedges or part blocks
- Indicate on tag if it is raw milk
- Exhibitor should place cheese in the appropriate class
 refused entry
- Soft Cheese - minimum of 4 oz .
- Cheese will be refrigerated
- All labels must be covered until after judging which then will be removed by fair Superintendent

| YOUTH UP TO 9 | YOUTH 10-13 | YOUTH 14-17 | ADULT | SENIOR |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2068A | 2068B | 2068 C | 5068 | 8068 | Fresh Soft Plain |
| 2069A | 2069B | 2069 C | 5069 | 8069 | Fresh Soft Flavored - Dessert/Sweet/Fruit |
| 2070A | 2070B | 2070 C | 5070 | 8070 | Fresh Soft Flavored - Spicy/Pepper/Hot |
| 2071A | 2071B | 2071 C | 5071 | 8071 | Fresh Soft Flavored - Herb/Nut |
| 2072A | 2072B | 2072 C | 5072 | 8072 | Fresh Pressed Plain |
| 2073A | 2073B | 2073 C | 5073 | 8073 | Fresh Pressed Flavored - Dessert/Sweet/Fruit |
| 2074A | 2074B | 2074 C | 5074 | 8074 | Fresh Pressed Flavored - Spicy/Pepper/Hot |
| 2075A | 2075B | 2075 C | 5075 | 8075 | Fresh Pressed Flavored - Herb/Nut |
| 2076A | 2076B | 2076 C | 5076 | 8076 | Aged Cheese - 30 to 90 Days |
| 2077A | 2077B | 2077 C | 5077 | 8077 | Aged Cheese - Over 90 Days |
| 2078A | 2078B | 2078 C | 5078 | 8078 | Mozzarella |
| 2079A | 2079B | 2079 C | 5079 | 8079 | Kefir Plain |
| 2080A | 2080B | 2080 C | 5080 | 8080 | Kefir Flavored |
| 2081A | 2081B | 2081 C | 5081 | 8081 | Yogurt |
| 2082A | 2082B | 2082 C | 5082 | 8082 | Butter |

DIVISION 719-CHEESE - GOAT'S MILK
*Please refer to DIVISION 718-Cheese- Cow's Milk for Division Rules and Regulations

| YOUTH UP TO 9 | YOUTH 10-13 | YOUTH 14-17 | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2090A | 2090B | 2090C | 5090 | 8090 | Fresh Soft Plain |
| 2091A | 2091B | 2091C | 5091 | 8091 | Fresh Soft Flavored - Dessert/Sweet/Fruit |
| 2092A | 2092B | 2092C | 5092 | 8092 | Fresh Soft Flavored - Spicy/Pepper/Hot |
| 2093A | 2093B | 2093C | 5093 | 8093 | Fresh Soft Flavored - Herb/Nut |
| 2094A | 2094B | 2094C | 5094 | 8094 | Fresh Pressed Plain |
| 2095A | 2095B | 2095C | 5095 | 8095 | Fresh Pressed Flavored - Dessert/Sweet/Fruit |
| 2096A | 2096B | 2096C | 5096 | 8096 | Fresh Pressed Flavored - Spicy/Pepper/Hot |
| 2097A | 2097B | 2097C | 5097 | 8097 | Fresh Pressed Flavored - Herb/Nut |
| 2098A | 2098B | 2098C | 5098 | 8098 | Aged Cheese - 30 to 90 Days |
| 2099A | 2099B | 2099C | 5099 | 8099 | Aged Cheese - Over 90 Days |
| 2100A | 2100B | 2100C | 5100 | 8100 | Mozzarella |
| 2101A | 2101B | 2101C | 5101 | 8101 | Kefir |
| 2102A | 2102B | 2102C | 5102 | 8102 | Feta |
| 2103A | 2103B | 2103C | 5103 | 8103 | Yogurt |
| 2104A | 2104B | 2104C | 5104 | 8104 | Butter |
| 2105A | 2105B | 2105C | 5105 | 8105 | Cottage Cheese |



## DEPARTMENT RR--BEER \& WINE

## Superintendent:

Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August $14^{\text {th }}$, 9:00 a.m.-1:00 p.m., and August 15 ${ }^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

We welcome micro-brewery, vineyard and winery presentations. For more information or to schedule, please contact the fairgrounds.

- An official entry shall consist of 64 ounces.
- Each bottle must be identified with an official entry/bottle ID label, securely attached with a rubber band (no tape please). All other labeling must be covered before checking in any entry. Label covers will be removed after judging and prior to display.
- Any other identification must be removed from the bottles.
- Must be 21 years of age or older to enter.
- All entries must be homemade.


## DIVISION 721-ALE

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6601 | 9601 | Golden or Blonde Ale |
| 6602 | 9602 | English Summer Ale |
| 6603 | 9603 | English Pale Ale |
| 6604 | 9604 | IPA |
| 6605 | 9605 | Imperial IPA |
| 6606 | 9606 | Bitter |
| 6607 | 9607 | ESB |
| 6608 | 9608 | English Mild Ale |
| 6609 | 9609 | Brown Ale |
| 6610 | 9610 | Brown Porters |
| 6611 | 9611 | Robust Porters |
| 6612 | 9612 | Classic Irish Dry Stout |
| 6613 | 9613 | Foreign Stout |
| 6614 | 9614 | American Stout |
| 6615 | 9615 | Cream Stout |
| 6616 | 9616 | Oatmeal Stout |
| 6617 | 9617 | Imperial Stout |
| 6618 | 9618 | Old Ale |
| 6619 | 9619 | Barley Wine |
| 6620 | 9620 | Scottish Ale |
| 6621 | 9621 | Strong Scottish Ale |
| 6622 | 9622 | Irish Red Ale |
| 6623 | 9623 | American Amber/Red |
| 6624 | 9624 | Imperial Red Ale |
| 6625 | 9625 | American Pale Ale |
| 6626 | 9626 | American IPA |
| 6627 | 9627 | American Brown Ale |
| 6628 | 9628 | American-Style Black Ale |
| 6629 | 9629 | Altbier |
| 6630 | 9630 | German Kolsch |
| 6631 | 9631 | German Wheat |
| 6632 | 9632 | German Hefeweizen |
| 6633 | 9633 | French/Belgian Saison |
| 6634 | 9634 | Belgian Pale Ale |
| 6635 | 9635 | French/Belgian Ale |
| 6636 | 9636 | Belgian Dubbel |
| 6637 | 9637 | Begian Tripel |
| 6638 | 9638 | Belgian Quadrupel |
| 6639 | 9639 | Sour/Belgian Lambic |
| 6640 | 9640 | Begian Witbier |

DIVISION 722-LAGERS

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6641 | 9641 | American Light |
| 6642 | 9642 | American Lager/Pilsner |
| 6643 | 9643 | American Premium Lager |
| 6644 | 9644 | American Amber/California Common |
| 6645 | 9645 | Bohemian Pilsner |
| 6646 | 9646 | German Lager/Pilsner |
| 6647 | 9647 | Munchner Helles, Light |
| 6648 | 9648 | Munchner Dunkel/Dark |
| 6649 | 9649 | Marzen/Oktoberfest |
| 6650 | 9650 | Schwarzbier |
| 6651 | 9651 | Bock |
| 6652 | 9652 | Dopple/Strong Bock |
| 6653 | 9653 | Baltic Porter |



DIVISION 723-HYBRIDS

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6654 | 9654 | American Cream Ale |
| 6655 | 9655 | American Wheat |
| 6656 | 9656 | American Specialty Wheat |
| 6657 | 9657 | Fruit Beer |
| 6658 | 9658 | Vegetable Beer |
| 6659 | 9659 | Herb and Spice Beer |
| 6660 | 9660 | Chocolate/Cocoa Beer |
| 6661 | 9661 | Coffee Beer |
| 6662 | 9662 | Rye/Roggen Beer |
| 6663 | 9663 | Smoked/Rauch Beer |

DIVISION 724-BARREL AGED

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6664 | 9664 | Wood/barrel aged pale beer |
| 6665 | 9665 | Wood/barrel aged dark beer |
| 6666 | 9666 | Wood/barrel aged strong beer |
| 6667 | 9667 | Wood/barrel aged strong stout |
| 6668 | 9668 | Wood/barrel aged sour beer |

## DIVISION 725-OTHER

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6669 | 9669 | Aged Beer |
| 6670 | 9670 | Best of Show Organic Beer |
| 6671 | 9671 | Out of Bounds Pale Ale |
| 6672 | 9672 | Strong/Imperial Brown Ale |
| 6673 | 9673 | American-Style Imperial Porter |
| 6674 | 9674 | American Imperial Pilsner |
| 6675 | 9675 | Gose |

## DIVISION 726-CIDERS

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6681 | 9681 | New World Ciders |
| 6682 | 9682 | English Cider |
| 6683 | 9683 | Specialty Cider \& Perry |

## *For Mead see Honey \& Products of the Hive Department L

## DIVISION 717--WINE

- Wine Must be in Standard wine bottle
- Submit one (1) bottle per entry
- Exhibitor tag must show variety of fruit and vintage (year made)
- Stopper may be cork or plastic with protecting caps for easy removal and replacement
- White wine will be refrigerated before judging and red will be at room temperature
- All labels must be covered until after judging which then will be removed.
- Must be 21 years of age or older to enter

| ADULT | SENIOR |  |
| :--- | :--- | :--- |
| 5059 | 8059 | Berry, dry |
| 5060 | 8060 | Berry, sweet |
| 5061 | 8061 | Fruit, dry |
| 5062 | 8062 | Fruit, sweet |
| 5063 | 8063 | Grape, red, dry |
| 5064 | 8064 | Grape, red, sweet |
| 5065 | 8065 | Grape, white, dry |
| 5066 | 8066 | Grape, white, sweet |
| 5067 | 8067 | Other, not listed above, specify |

## DEPARTMENT S--BAKED GOODS \& CONFECTIONS

## Superintendent: Golda Condron, 447-3376 OR 420-0430

Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022

## Judging: Tuesday, August 9, 2022

Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 $5^{\text {th }}-19^{\text {th }} 8: 00$ a.m.-5:00 p.m. at the Fairgrounds Office.
BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED
RULES AND REGULATIONS:
. Exhibitors are required to read carefully all general, entry and exhibit, special rules, department rules and regulations.
Please indicate on your exhibitor tags, the department, division, and class.
Each exhibitor is allowed one entry per class.
Packaged mixes are not acceptable.
. Exhibitors are requested to exhibit products of good quality prepared for home use.
6. Submit whole loaf and/or cakes.

All entries must be submitted on or in a disposable non-returnable paper or plastic type plate or baggies. All others will be refused. Exception division 732 \& 733
PREMIUMS

$$
1^{\text {st }}-\text { \$ } 3.00 \bullet 2^{\text {nd }}-\text { - } \$ 2.00 \bullet 3^{\text {rd }}--\$ 1.00
$$

*See exception in Division 731 (cupcakes only) and 734 Cookies.
DIVISION 728--YEAST BREAD-Submit whole loaf.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2123A | 2123B | 2123C | 5123 | 8123 | Bread Sticks, 4 sticks |
| 2124A | 2124B | 2124C | 5124 | 8124 | Cheese |
| 2125A | 2125B | 2125 C | 5125 | 8125 | Fancy yeast |
| 2126A | 2126B | 2126C | 5126 | 8126 | Fancy yeast rolls, 4 rolls |
| 2127A | 2127B | 2127C | 5127 | 8127 | French Bread |
| 2128A | 2128B | 2128C | 5128 | 8128 | Herb |
| 2129A | 2129B | 2129 C | 5129 | 8129 | Oatmeal |
| 2130A | 2130B | $2130 C$ | 5130 | 8130 | Rye |
| 2131A | 2131B | 2131C | 5131 | 8131 | Sourdough |
| 2132A | 2132B | 2132 C | 5132 | 8132 | Sourdough rolls, 4 rolls |
| 2133A | 2133B | $2133 C$ | 5133 | 8133 | Sourdough biscuits, 4 biscuits |
| 2134A | 2134B | 2134C | 5134 | 8134 | White |
| 2135A | 2135B | 2135 C | 5135 | 8135 | White rolls, 4 rolls |
| 2136A | 2136B | 2136 C | 5136 | 8136 | Wheat |
| 2137A | 2137B | 2137C | 5137 | 8137 | Wheat rolls, 4 rolls |
| 2138A | 2138B | 2138 C | 5138 | 8138 | Variety |
| 2139A | 2139B | 2139C | 5139 | 8139 | Bread machine |
| 2140A | 2140B | 2140C | 5140 | 8140 | Other, not listed above, specify |
| 2141A | 2141B | 2141C | 5141 | 8141 | Cinnamon Rolls, frosted, 4 rolls |
| 2142A | 2142B | 2142C | 5142 | 8142 | Cinnamon Rolls, unfrosted, 4 rolls |

DIVISION 730--QUICK BREAD-Submit whole loaf.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2156A | 2156B | 2156C | 5156 | 8156 | Baking powder biscuits, 4 biscuits |
| 2157A | 2157B | $2157 C$ | 5157 | 8157 | Bread sticks, 4 sticks |
| 2158A | 2158B | 2158 C | 5158 | 8158 | Coffee cake |
| 2159A | 2159B | 2159 C | 5159 | 8159 | Muffins, 4 muffins |
| 2160A | 2160B | 2160C | 5160 | 8160 | Other, not listed above, specify |

DIVISION 731--CAKES-Submit whole cake.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2165A | 2165B | 2165C | 5165 | 8165 | Angel food, unfrosted |
| 2166A | 2166B | 2166C | 5166 | 8166 | Applesauce |
| 2167A | 2167B | 2167C | 5167 | 8167 | Bundt |
| 2168A | 2168B | 2168C | 5168 | 8168 | Fruit, nut or both |
| 2169A | 2169B | 2169C | 5169 | 8169 | Carrot |
| 2170A | 2170B | 2170C | 5170 | 8170 | Cheesecake |
| 2171A | 2171B | 2171C | 5171 | 8171 | Chiffon, unfrosted |
| 2173A | 2173B | 2173C | 5173 | 8173 | Dark layer, frosting suitablechocolate |
| 2174A | 2174B | 2174C | 5174 | 8174 | Light layer, frosting suitable |
| 2175A | 2175B | $2175 C$ | 5175 | 8175 | Spice, frosting suitable |
| 2176A | 2176B | 2176C | 5176 | 8176 | Upside down cake |
| 2177A | 2177B | 2177C | 5177 | 8177 | Honey as the only sweetner |
| 2178A | 2178B | 2178C | 5178 | 8178 | Other, not listed above, specify |


| YOUTH UP <br> TO 9 | YOUTH <br> $10-17$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2172 A | 2172 B | 2172 C | 5172 | 8172 | Cupcakes, 4 cupcakes. <br> Decorated cupcakes <br> judged on decoration <br> only, but must be cake. <br> Forms not acceptable. <br> Decorations should <br> be hand-formed by <br> entrant and edible. |

## THE GINGER GRIMES SAVAGE SWEEPSTAKES

A $\$ 50.00$ prize will be awarded to the best cake at the county fair. The judge will make this decision. To qualify the cake must be a blue ribbon winner in its individual category.

DIVISION 732--NON-PROFESSIONAL DECORATED CAKE
Decorated cakes judged on decoration only, forms acceptable.

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 2182 A | 2182 B | 2182 C | 5182 | 8182 | Anniversary |
| 2183 A | 2183 B | 2183 C | 5183 | 8183 | Birthday |
| 2184 A | 2184 B | 2184 C | 5184 | 8184 | Baby Shower |
| 2185 A | 2185 B | 2185 C | 5185 | 8185 | Gingerbread type house or <br> other |
| 2186A | 2186 B | 2186 C | 5186 | 8186 | Holiday |
| 2187 A | 2187 B | 2187 C | 5187 | 8187 | Wedding |
| 2188 A | 2188 B | 2188 C | 5188 | 8188 | 2022 Fair Theme: "County Fun <br> for Everyone!" |
| 2189 A | 2189 B | 2189 C | 5189 | 8189 | Other, not listed above, <br> specify |
| 3420A | 3420 B | 3420 C | 6420 | 9420 | Ugly Cake. No larger than <br> 9"x13". Judged on appearance <br> only. The uglier the better! <br> Must be edible-no mixes. <br> Include a list of all ingredients <br> or items used in decorations. <br> Include a title or description <br> of the cake. |

THE GINGER GRIMES SAVAGE SWEEPSTAKES
A $\mathbf{\$ 2 5 . 0 0}$ prize will be awarded to the Ugliest cake at the county fair. The judge will make this decision. To qualify the cake must be a blue ribbon winner in its individual category.

DIVISION 733--PROFESSIONAL DECORATED CAKE
Decorated cakes judged on decoration only, forms acceptable.

| ADULT | SENIOR |  |
| :--- | :--- | :--- |
| 5194 | 8194 | Anniversary |
| 5195 | 8195 | Birthday |
| 5196 | 8196 | Baby Shower |
| 5197 | 8197 | Gingerbread type house or other |
| 5198 | 8198 | Holiday |
| 5199 | 8199 | Wedding |
| 5200 | 8200 | 2022 Fair Theme: "County Fun for Everyone!" |
| 5201 | 8201 | Other, not listed above, specify |

## DIVISION 734--COOKIES

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2206A | 2206B | 2206C | 5206 | 8206 | Bar, 4 cookies |
| 2207A | 2207B | 2207C | 5207 | 8207 | Brownie, 4 cookies |
| 2208A | 2208B | 2208C | 5208 | 8208 | Chocolate chip, 4 cookies |
| 2209A | 2209B | 2209C | 5209 | 8209 | Drop, 4 cookies |
| 2210A | 2210B | 2210C | 5210 | 8210 | Fancy, 4 cookies |
| 2211A | 2211B | 2211C | 5211 | 8211 | Filled, 4 cookies |
| 2212A | 2212B | 2212C | 5212 | 8212 | Ginger, 4 cookies |
| 2213A | 2213B | 2213C | 5213 | 8213 | Molasses, 4 cookies |
| 2214A | 2214B | 2214C | 5214 | 8214 | Oatmeal, 4 cookies |
| 2215A | 2215B | 2215C | 5215 | 8215 | Peanut Butter, 4 cookies |
| 2216A | 2216B | 2216C | 5216 | 8216 | Refrigerator, 4 cookies |

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| 2217A | 2217B | 2217C | 5217 | 8217 | Rolled, 4 cookies |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2218A | 2218B | 2218C | 5218 | 8218 | Shaped, 4 cookies |
| 2219A | 2219B | 2219C | 5219 | 8219 | Snickerdoodle, 4 cookies |
| 2220A | 2220B | 2220 C | 5220 | 8220 | Sugar, 4 cookies |
| 2221A | 2221B | 2221C | 5221 | 8221 | No bake, 4 cookies |
| 2222A | 2222B | 2222C | 5222 | 8222 | Other, not listed above, specify, 4 cookies |

DIVISION 735--DONUTS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | Cake, fancy 4 per plate |
| 2227A | $2227 B$ | $2227 C$ | 5227 | 8227 | Cake, plain, 4 per plate |
| $2228 A$ | $2228 B$ | 2228 C | 5228 | 8228 | Cake, |
| 2229A | $2229 B$ | 2229 C | 5229 | 8229 | Raised, fancy, 4 per plate |
| $2230 A$ | $2230 B$ | 2230 C | 5230 | 8230 | Raised, plain, 4 per plate |
| 2231 A | $2231 B$ | 2231 C | 5231 | 8231 | Other, not listed above, <br> specify, 4 per plate |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2236A | 2236B | 2236C | 5236 | 8236 | Brown sugar, 4 per plate |
| 2237A | 2237B | 2237C | 5237 | 8237 | Caramel, 4 per plate |
| 2238A | 2238B | 2238C | 5238 | 8238 | Dipped or fancy, 4 per plate |
| 2239A | 2239B | 2239C | 5239 | 8239 | Divinity, 4 per plate |
| 2240A | 2240B | 2240C | 5240 | 8240 | Fudge, chocolate, 4 per plate |
| 2241A | 2241B | 2241C | 5241 | 8241 | Fudge, other, specify, 4 per plate |
| 2242A | 2242B | 2242C | 5242 | 8242 | Mints, 4 per plate |
| 2243A | 2243B | 2243C | 5243 | 8243 | Nougat, 4 per plate |
| 2244A | 2244B | 2244C | 5244 | 8244 | Nut Brittle, 4 per plate |
| 2245A | 2245B | 2245C | 5245 | 8245 | Suckers, 4 per plate |
| 2246A | 2246B | 2246C | 5246 | 8246 | Other, not listed above, specify, 4 per plate |

DIVISION 737--PIES-Submit whole pie.
Pies will be refrigerated until judged.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2250A | 2250B | 2250 C | 5250 | 8250 | Apple |
| 2251A | 2251B | 2251C | 5251 | 8251 | Cherry |
| 2252A | 2252B | 2252 C | 5252 | 8252 | Cream, specify |
| 2253A | 2253B | 2253C | 5253 | 8253 | Mincemeat |
| 2255A | 2255B | 2255C | 5255 | 8255 | Peach |
| 2256A | 2256B | 2256C | 5256 | 8256 | Pecan, Walnut |
| 2258A | 2258B | 2258C | 5258 | 8258 | Peanut Butter |
| 2259A | 2259B | 2259C | 5259 | 8259 | Rhubarb |
| 2260A | 2260B | 2260C | 5260 | 8260 | Strawberry |
| 2264A | 2264B | 2264C | 5264 | 8264 | Berry Type (Includes Marion, Logan, Boysenberry, Specify) |
| 2261A | 2261B | 2261C | 5261 | 8261 | Other berry, not listed above, specify |
| 2262A | 2262B | 2262C | 5262 | 8262 | Other tree fruit, not listed above, specify |
| 2263A | 2263B | 2263C | 5263 | 8263 | Other, not listed above, specify |

DIVISION 738--DESSERTS, OTHER

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2280 A | 2280 B | 2280 C | 5280 | 8280 | Other Desserts not listed in previ- <br> ous category |

DIVISION 739- GLUTEN FREE (INCLUDE RECIPE)

| YOUTH <br> UP TO 9 | YOUTH <br> $10-13$ | YOUTH <br> $14-17$ | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2290A | $2290 B$ | 2290 C | 5290 | 8290 | Submit 4 if individual servings <br> (cookies, cupcakes, etc.). Submit <br> whole product if cake, pies, etc. |

# DISTINGUISHED "COOKIES" Senior, Adult, \& Youth Sponsored by Dawg House <br> DISTINGUISHED "CANDY" Senior or Adult \& Youth Sponsored by Dawg House <br> DISTINGUISHED "PIES" Senior or Adult \& Youth Sponsored by Dawg House 

THE GINGER GRIMES SAVAGE SWEEPSTAKES
A $\mathbf{\$ 2 5 . 0 0}$ prize will be awarded to the best pie at the county fair. The judge will make this decision. To qualify the pie must be a blue ribbon winner in its individual category.

# DEPARTMENT T--NEEDLEWORK, HANDIWORK, CLOTHING 

Superintendent: Jacquie McCabe 541-447-4710
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM


Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}$, 12:00 p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August 15 ${ }^{\text {th }} \mathbf{- 1 9}{ }^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

RULES AND REGULATIONS:
Exhibitors are required to read carefully all general, entry and exhibit, special rules, department rules and regulations. Please indicate on your exhibitor tags, the department, division, and class.
Each exhibitor may enter as many items per class as they would like, but may receive only one premium money per class All articles entered must have been made by the exhibitor within the last two years. An Item may be exhibited at the Crook County Fair one year only ALL ARTICLES MUST BE CLEAN, no worn, soiled or unfinished articles will be accepted. Clothing and needlework must be pressed.
No articles may be entered in competition, which has been previously exhibited at the Crook County Fair.
 Book.
 of the fair management.

PREMIUMS
$1^{\text {st }}-\mathbf{\$ 3 . 0 0} \cdot \mathbf{2}^{\text {nd }}-\mathbf{\$ 2 . 0 0} \cdot 3^{\text {rd }}-\mathbf{\$ 1 . 0 0}$
DIVISION 749--NOVELTY

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2345A | 2345B | 2345 C | 5345 | 8345 | Doll clothes |
| 2346A | 2346B | 2346 C | 5346 | 8346 | Dolls, dressed, $10^{\prime \prime}$ or smaller |
| 2347A | 2347B | 2347C | 5347 | 8347 | Dolls, dressed, Over 10" |
| 2348A | 2348B | 2348C | 5348 | 8348 | Doll Quilt, $14^{\prime \prime}$ maximum |
| 2349A | 2349B | 2349C | 5349 | 8349 | Doll Quilt, Over 14" Under 25" |
| 2350A | 2350B | 2350C | 5350 | 8350 | Jewelry |
| 2351A | 2351B | 2351C | 5351 | 8351 | Lampshades |
| 2352A | 2352B | 2352C | 5352 | 8352 | Plastic Canvas |
| 2353A | 2353 B | 2353C | 5353 | 8353 | Seasonal Decorations, specify |
| 2354A | 2354B | 2354C | 5354 | 8354 | Other, not listed above, specify |
| DIVISION 750--STUFFED ARTICLES specify |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2355A | 2355B | 2355 C | 5355 | 8355 | Needlework, pillow |
| 2356A | 2356B | 2356 C | 5356 | 8356 | Yarn, pillow |
| 2357A | 2357B | 2357 C | 5357 | 8357 | Crochet, pillow |
| 2358A | 2358B | 2358C | 5358 | 8358 | Quilted, pillow |
| 2359A | 2359B | 2359 C | 5359 | 8359 | Textile paint, pillow |
| 2360A | 2360B | 2360C | 5360 | 8360 | Stuffed doll |
| 2361A | 2361B | 2361C | 5361 | 8361 | Stuffed toy, $8^{\prime \prime}$ and under |
| 2362A | 2362B | 2362 C | 5362 | 8362 | Stuffed toy, over 8" |
| 2363A | 2363B | 2363C | 5363 | 8363 | Seasonal, specify |
| 2364A | 2364B | 2364C | 5364 | 8364 | Other, not listed above, specify |
| DIVISION 751-PICTURES \& HANGINGS |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2365A | 2365B | 2365 C | 5365 | 8365 | Woven, not tied |
| 2366A | 2366B | 2366 C | 5366 | 8366 | Crewel |
| 2367A | 2367B | 2367 C | 5367 | 8367 | Crochet |
| 2368A | 2368B | 2368C | 5368 | 8368 | Cross Stitch |
| 2369A | 2369B | 2369 C | 5369 | 8369 | Embroidered, Floss |
| 2370A | 2370B | 2370 C | 5370 | 8370 | Hooked |
| 2371A | 2371B | 2371C | 5371 | 8371 | Needlework, Kit |
| 2372A | 2372B | 2372C | 5372 | 8372 | Needlework, original design |
| 2373A | 2373B | 2373C | 5373 | 8373 | Needle Punch |
| 2374A | 2374B | 2374C | 5374 | 8374 | Quilted, $20^{\prime \prime}$ maximum |
| 2375A | 2375B | 2375C | 5375 | 8375 | Quilted, over 20" |
| 2376A | 2376B | 2376C | 5376 | 8376 | Any combination of 2 or more methods |
| 2377A | 2377B | 2377 C | 5377 | 8377 | Seasonal, specify |
| 2378A | 2378B | 2378C | 5378 | 8378 | Other not listed above, specify |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2379A | 2379B | 2379C | 5379 | 8379 | Apron, Fancy |
| 2380A | 2380B | 2380 C | 5380 | 8380 | Apron, Plain |
| 2381A | 2381B | 2381C | 5381 | 8381 | Decorative accessory, |
| 2382A | 2382B | 2382 C | 5382 | 8382 | Dishcloth, 2 or more |
| 2383A | 2383B | 2383 C | 5383 | 8383 | Potholder, 2 or more |
| 2384A | 2384B | 2384C | 5384 | 8384 | Tea Towels, 2 or more |
| 2385A | 2385B | 2385C | 5385 | 8385 | Doily, needlework |
| 2386A | 2386B | 2386C | 5386 | 8386 | Chair set |
| 2387A | 2387B | 2387C | 5387 | 8387 | Dresser scarf, needlework |
| 2388A | 2388B | 2388C | 5388 | 8388 | Luncheon cloth, needlework |
| 2389A | 2389B | 2389C | 5389 | 8389 | Tablecloth, needlework |
| 2390A | 2390B | 2390 C | 5390 | 8390 | Place mats, 2 or more |
| 2391A | 2391B | 2391 C | 5391 | 8391 | Table Runner |
| 2392A | 2392B | 2392C | 5392 | 8392 | Pillowcases, machine sewing |
| 2393A | 2393B | 2393C | 5393 | 8393 | Pillowcases, embroidery |
| 2394A | 2394B | 2394C | 5394 | 8394 | Pillowcases, applique |
| 2395A | 2395B | 2395 C | 5395 | 8395 | Pillowcases, cross stitch |
| 2396A | 2396B | 2396 C | 5396 | 8396 | Pillowcases, cutwork |
| 2397A | 2397B | $2397 C$ | 5397 | 8397 | Seasonal, specify |
| 2398A | 2398B | 2398C | 5398 | 8398 | Other not listed above, specify |
| DIVISION 753 - RUGS |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2399A | 2399B | 2399C | 5399 | 8399 | Braided |
| 2400A | 2400B | 2400 C | 5400 | 8400 | Crocheted |
| 2401A | 2401B | 2401C | 5401 | 8401 | Hooked |
| 2402A | 2402B | 2402C | 5402 | 8402 | Knitted |
| 2403A | 2403B | $2403 C$ | 5403 | 8403 | Woven |
| 2404A | 2404B | 2404C | 5404 | 8404 | Felted |
| 2405A | 2405B | 2405C | 5405 | 8405 | Seasonal, specify |
| 2406A | 2406B | 2406C | 5406 | 8406 | Other, not listed above, specify |

41•2022 Crook County Premium Book

DIVISION 754—MACHINE SEWING / INFANT GARMENT

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 2407A | $2407 B$ | 2407 C | 5407 | 8407 | Baby booties |
| 2408A | 2408 B | 2408 C | 5408 | 8408 | Baby Dress |
| 2409A | 2409 B | 2409 C | 5409 | 8409 | Baby set, 2 or more pieces |
| 2410A | 2410 B | 2410 C | 5410 | 8410 | Baby sweater |
| 2411A | 2411 B | 2411 C | 5411 | 8411 | Carriage robe or blanket/ <br> receiving blanket |
| 2412A | 2412 B | 2412 C | 5412 | 8412 | Seasonal, specify |
| 2413A | 2413 B | 2413C | 5413 | 8413 | Other, not listed above, specify |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2414A | 2414B | 2414C | 5414 | 8414 | Dress, casual |
| 2415A | 2415B | 2415C | 5415 | 8415 | Dress, dressy |
| 2416A | 2416B | 2416C | 5416 | 8416 | Dress, formal |
| 2417A | 2417B | 2417C | 5417 | 8417 | Blouse or shirt |
| 2418A | 2418B | 2418C | 5418 | 8418 | Jacket |
| 2419A | 2419B | 2419 C | 5419 | 8419 | Skirt, long or short |
| 2420A | 2420B | 2420C | 5420 | 8420 | Shorts |
| 2421A | 2421B | 2421C | 5421 | 8421 | Slacks |
| 2422A | 2422B | 2422 C | 5422 | 8422 | Jumpsuit |
| 2423A | 2423B | $2423 C$ | 5423 | 8423 | Coat |
| 2424A | 2424B | 2424C | 5424 | 8424 | Sleep wear |
| 2425A | 2425B | 2425 C | 5425 | 8425 | Tote or purse |
| 2426A | 2426B | 2426C | 5426 | 8426 | Seasonal, specify |
| 2427A | 2427B | 2427C | 5427 | 8427 | Other not listed above, specify |

DIVISION 756-MACHINE SEWING / LADIES GARMENTS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2428A | 2428B | 2428C | 5428 | 8428 | Dress, casual |
| 2429A | 2429B | $2429 C$ | 5429 | 8429 | Dress, dressy |
| 2430A | 2430B | $2430 C$ | 5430 | 8430 | Dress, formal |
| 2431A | 2431B | 2431C | 5431 | 8431 | Dress, 2 piece |
| 2432A | 2432B | 2432C | 5432 | 8432 | Blouse or Shirt |
| 2433A | 2433B | 2433C | 5433 | 8433 | Jacket |
| 2434A | 2434B | 2434C | 5434 | 8434 | Skirt, long or short |
| 2435A | 2435B | 2435C | 5435 | 8435 | Shorts |
| 2436A | 2436B | 2436C | 5436 | 8436 | Slacks |
| 2437A | 2437B | 2437C | 5437 | 8437 | Jumpsuit |
| 2438A | 2438B | 2438C | 5438 | 8438 | Pant or Skirt suit |
| 2439A | 2439B | 2439C | 5439 | 8439 | Sleep wear |
| 2440A | 2440B | 2440C | 5440 | 8440 | Coat |
| 2441A | 2441B | 2441C | 5441 | 8441 | Vest |
| 2442A | 2442B | 2442 C | 5442 | 8442 | Sweatshirt |
| 2443A | 2443B | 2443C | 5443 | 8443 | Totes |
| 2444A | 2444B | 2444C | 5444 | 8444 | Seasonal, specify |
| 2445A | 2445B | 2445C | 5445 | 8445 | Other, not listed above, specify |
| DIVISION 757-MACHINE SEWING / MENS GARMENTS |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2446A | 2446B | 2446C | 5446 | 8446 | Jacket, Western |
| 2447A | 2447B | $2447 C$ | 5447 | 8447 | Shirt, Western |
| 2448A | 2448B | 2448C | 5448 | 8448 | Shirt, non-western |
| 2449A | 2449B | $2449 C$ | 5449 | 8449 | Slacks |
| 2450A | 2450B | 2450C | 5450 | 8450 | Suit |
| 2451A | 2451B | 2451C | 5451 | 8451 | Sweatshirt |
| 2452A | 2452B | 2452C | 5452 | 8452 | Jacket |
| 2453A | 2453B | 2453C | 5453 | 8453 | Seasonal, specify |
| 2454A | 2454B | $2454 C$ | 5454 | 8454 | Other, not listed above, specify |

DIVISION 758-WEARABLE ART

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $2455 A$ | $2455 B$ | 2455 C | 5455 | 8455 | Decorated t-shirt |
| $2456 A$ | $2456 B$ | 2456 C | 5456 | 8456 | Decorated sweatshirt |
| $2457 A$ | $2457 B$ | $2457 C$ | 5457 | 8457 | Decorated tennis shoes |
| $2458 A$ | $2458 B$ | 2458 C | 5458 | 8458 | Seasonal, specify |
| $2459 A$ | $2459 B$ | 2459 C | 5459 | 8459 | Other, not listed above, specify |



DIVISION 759—SEWING MACHINE ARTS - FREE MOTION

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2460A | 2460B | 2460C | 5460 | 8460 | Thread painting |
| 2461A | 2461B | 2461C | 5461 | 8461 | Cutwork |
| 2462A | 2462B | 2462C | 5462 | 8462 | Bobbin Work |
| 2463A | 2463B | 2463C | 5463 | 8463 | Lace making |
| 2464A | 2464B | 2464C | 5464 | 8464 | Beading |
| 2465A | 2465B | 2465C | 5465 | 8465 | Multi-media |
| 2466A | 2466B | 2466C | 5466 | 8466 | Manipulated fabric design (wrinkling, pleating, etc.) |
| 2467A | 2467B | 2467C | 5467 | 8467 | Free motion embroidery |
| 2468A | 2468B | 2468C | 5468 | 8468 | Silk ribbon |
| 2469A | 2469B | 2469C | 5469 | 8469 | Recycled object |
| 2470A | 2470B | 2470C | 5470 | 8470 | Free motion quilting |
| 2471A | 2471B | 2471C | 5471 | 8471 | Applique' |
| 2472A | 2472B | 2472C | 5472 | 8472 | Other Technique |
| DIVISION | 760-S | WING | ACHI | RTS | NON FREE MOTION |


| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2473A | 2473B | $2473 C$ | 5473 | 8473 | Thread painting |
| 2474A | 2474B | 2474C | 5474 | 8474 | Cutwork |
| 2475A | 2475B | 2475C | 5475 | 8475 | Bobbin Work |
| 2476A | 2476B | 2476C | 5476 | 8476 | Lace making |
| 2477A | 2477B | 2477C | 5477 | 8477 | Beading |
| 2478A | 2478B | 2478C | 5478 | 8478 | Multi-media |
| 2479A | 2479B | 2479C | 5479 | 8479 | Manipulated fabric design (wrinkling, pleating, etc.) |
| 2480A | 2480B | 2480C | 5480 | 8480 | Embroidery |
| 2481A | 2481B | 2481C | 5481 | 8481 | Silk ribbon |
| 2482A | 2482B | 2482 C | 5482 | 8482 | Recycled object |
| 2484A | 2484B | 2484C | 5484 | 8484 | Applique' |
| 2485A | 2485B | 2485C | 5485 | 8485 | Other Technique |

DIVISION 761—COMFORTERS/SPREADS/BLANKETS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2486A | 2486B | 2486C | 5486 | 8486 | Appliqued, hand tied |
| 2487A | 2487B | 2487C | 5487 | 8487 | Embroidered, hand tied |
| 2488A | 2488B | 2488C | 5488 | 8488 | Pieced, hand tied |
| 2489A | 2489B | 2489C | 5489 | 8489 | Combination of techniques, hand tied |
| 2490A | 2490B | 2490C | 5490 | 8490 | Other, hand tied (not listed above) |
| 2491A | 2491B | 2491C | 5491 | 8491 | Cross stitched |
| 2492A | 2492B | 2492C | 5492 | 8492 | Woven or loom |
| 2493A | 2493B | $2493 C$ | 5493 | 8493 | Seasonal, specify |
| 2494A | 2494B | 2494C | 5494 | 8494 | Other, not listed above, specify |

DIVISION 762-HAND CROCHET

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2495A | 2495B | 2495C | 5495 | 8495 | Child's sweater, plain |
| 2496A | 2496B | 2496C | 5496 | 8496 | Child's sweater, pattern |
| 2497A | 2497B | 2497C | 5497 | 8497 | Dress or suit |
| 2498A | 2498B | 2498C | 5498 | 8498 | Foot wear |
| 2499A | 2499B | 2499C | 5499 | 8499 | Hand wear |
| 2500A | 2500B | 2500C | 5500 | 8500 | Poncho or jacket |
| 2501A | 2501B | 2501C | 5501 | 8501 | Scarf or stole |
| 2502A | 2502B | 2502C | 5502 | 8502 | Hat |
| 2503A | 2503B | 2503C | 5503 | 8503 | Adult sweater, plain |
| 2504A | 2504B | 2504C | 5504 | 8504 | Adult sweater, pattern |
| 2505A | 2505B | 2505C | 5505 | 8505 | Adult Sweater, more than one color, not variegated |
| 2506A | 2506B | 2506C | 5506 | 8506 | Vest |


| 2507A | 2507B | 2507C | 5507 | 8507 | Doily, $15^{\prime \prime}$ and under |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2508A | 2508B | 2508C | 5508 | 8508 | Doily, over 15" |

NITTED

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2520A | 2520B | 2520C | 5520 | 8520 | Child's sweater, plain |
| 2521A | 2521B | 2521C | 5521 | 8521 | Child's sweater, pattern |
| 2522A | 2522B | 2522C | 5522 | 8522 | Dress or suit |
| 2523A | 2523B | 2523C | 5523 | 8523 | Foot wear |
| 2524A | 2524B | 2524C | 5524 | 8524 | Hand wear |
| 2525A | 2525B | 2525C | 5525 | 8525 | Poncho or jacket |
| 2526A | 2526B | 2526C | 5526 | 8526 | Scarf or stole |
| 2527A | 2527B | 2527C | 5527 | 8527 | Hat |
| 2528A | 2528B | 2528C | 5528 | 8528 | Adult sweater, plain |
| 2529A | 2529B | 2529C | 5529 | 5529 | Adult sweater, pattern |
| 2530A | 2530B | 2530C | 5530 | 8530 | Adult Sweater, more than one color, not variegated |
| 2531A | 2531B | 2531C | 5531 | 8531 | Vest ${ }^{\text {l }}$ " ${ }^{\text {and }}$ |
| 2532A | 2532B | 2532 C | 5532 | 8532 | Doily, 15 " and under |
| 2533A | 2533B | $2533 C$ | 5533 | 8533 | Doily, over $15^{\prime \prime}$ |
| 2534 A | 2534 B | $2534 C$ | 5534 | 8534 | Dresser scarf |
| 2535A | 2535B | 2535C | 5535 | 8535 | Tablecloth |
| 2536A | 2536B | 2536C | 5536 | 8536 | Chair set |
| 2537A | 2537B | 2537C | 5537 | 8537 | Afghan |
| 2538A | 2538B | 2538C | 5538 | 8538 | Baby booties |
| 2539A | 2539B | 2539C | 5539 | 8539 | Baby dress |
| 2540A | 2540B | 2540C | 5540 | 8540 | Baby set, 2 or more pieces |
| 2541A | 2541B | 2541C | 5541 | 8541 | Baby sweater |
| 2542A | 2542B | 2542C | 5542 | 8542 | Carriage robe or blanket |
| 2543A | 2543B | 2543C | 5543 | 8543 | Seasonal, specify |
| 2544A | 2544B | 2544C | 5544 | 8544 | Other, not listed above. Specify |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :--- |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $2545 A$ | $2545 B$ | 2545 C | 5545 | 8545 | Purse |
| 2546 A | 2546 B | 2546 C | 5546 | 8546 | Slippers |
| 2547A | 2547 B | 2547 C | 5547 | 8547 | Toys |
| 2548 A | 2548 B | 2548 C | 5548 | 8548 | Clothing |
| 2549 A | 2549 B | 2549 C | 5549 | 8549 | Hat |
| 2550 A | 2550 B | 2550 C | 5550 | 8550 | Seasonal, specify |
| 2551 A | 2551 B | 2551 C | 5551 | 8551 | Other, <br> Oot listed above, <br> specify |

DIVISION 765-HAND SPUN YARN Minimum of 50 yards, presented as a skein.
Attach a $3 \times 5$ card indicating type of fiber, breed if known, yardage, intended use,
type of dye if hand dyed, and any other information you may wish to share with the judge and the public. Attach a sample of unspun fiber and a sample swatch. Please do not include your name on this card.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2552A | 2552B | 2552C | 5552 | 8552 | Wool, single ply |
| 2553A | 2553B | 2553C | 5553 | 8553 | Wool, multiply |
| 2554A | 2554B | 2554C | 5554 | 8554 | Mohair |
| 2555A | 2555B | 2555C | 5555 | 8555 | Cashmere |
| 2556A | 2556B | 2556C | 5556 | 8556 | Pygora |
| 2557A | 2557B | 2557C | 5557 | 8557 | Camel |
| 2558A | 2558B | 2558C | 5558 | 8558 | Alpaca |
| 2559A | 2559B | 2559C | 5559 | 8559 | Llama |
| 2560A | 2560B | 2560C | 5560 | 8560 | Angora (rabbit) |
| 2561A | 2561B | 2561C | 5561 | 8561 | Other animal, not listed above, specify |
| 2562A | 2562B | 2562C | 5562 | 8562 | Silk |
| 2563A | 2563B | 2563C | 5563 | 8563 | Plant Fiber, specify |
| 2564A | 2564B | 2564C | 5564 | 8564 | Blended, specify |
| 2565A | 2565B | 2565C | 5565 | 8565 | Hand dyed, synthetic dye |
| 2566A | 2566B | 2566C | 5566 | 8566 | Hand dyed, natural dye |
| 2700A | 2700B | 2700C | 5700 | 8700 | Novelty Yarn |
| 2701A | 2701B | 2701C | 5701 | 8701 | Basket of yarns |

DIVISION 766-CONSTRUCTED ITEMS FROM HAND SPUN YARN

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :--- | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 2567 A | 2567 B | 2567 C | 5567 | 8567 | Woven, apparel, accessories, | handbags, satchels, packs, belts, scarves, etc.


| 2568A | 2568B | 2568C | 5568 | 8568 | Woven, apparel, accessories, <br> Whawls, stoles, capes etc. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2569A | 2569B | 2569 C | 5569 | 8569 | Woven, apparel, garments |
| 2570A | 2570 B | 2570 C | 5570 | 8570 | Woven, furnishings, blankets, <br> afghans, spreads, etc. |
| 2571A | $2571 B$ | 2571 C | 5571 | 8571 | Woven, furnishings, <br> household linens, tableware, <br> etc. |
| 2572A | $2572 B$ | 2572 C | 5572 | 8572 | Woven, furnishings, pillows, |


| 2572A | 2572 B | 2572C | 5572 | 8572 | Woven, furnishings, pillows, <br> rugs, wall hangings, etc. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2573A | 2573 B | 2573 C | 5573 | 873 | Woven, other, specify |$|$| Koven |
| :--- |
| 2574A apparel, accessories, |
| handbags, satchels, packs, | handbags, satchels, packs, belts, scarves, etc.


| 2575A | 2575 B | 2575 C | 5575 | 8575 | bets, scarves, etc. <br> Knit, apparel, accessories, <br> shawls, stole, capes, etc. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2576A | 2576 B | 2576 C | 5576 | 8576 | Knit, apparel, garments, <br> sweater, jacket, etc. |
| 2577A | $2577 B$ | 2577 C | 5577 | 8577 | Knit, furnishings, blankets, <br> afghans, spreads, etc. |
| 2578A | $2578 B$ | 2578 C | 5578 | 8578 | Knit, furnishings, household | linens, tableware, etc. Knit, furnishings, pillows, rugs, wall hangings, etc. Knit, other not listed above, specify Cr, apparel, accessories, handbags, satchels, packs, belts, scarves, etc. Crochet, apparel, accessories, shawls, stoles, capes, etc. Crochet, apparel, garments, sweater, jacket, etc. afghans, spreads etc. household linens, tableware, etc.

Crochet furnishings, pillows, rugs, wall hangings, etc.
Crochet, other, not listed

DIVISION 767-HOUSEWARES MADE FROM HAND WOVEN CLOTH

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2588A | 2588B | 2588C | 5588 | 8588 | Pot holder, 2 or more |
| 2589A | 2589B | 2589C | 5589 | 8589 | Tea Towels, 2 or more |
| 2590A | 2590B | 2590C | 5590 | 8590 | Dresser Scarf |
| 2591A | 2591B | 2591C | 5591 | 8591 | Luncheon Cloth |
| 2592A | 2592B | 2592C | 5592 | 8592 | Table Cloth |
| 2593A | 2593B | 2593C | 5593 | 8593 | Place Mats |
| 2594A | 2594B | 2594C | 5594 | 8594 | Table Runner |
| 2595A | 2595B | 2595C | 5595 | 8595 | Other, not listed above, specify |
| 2642A | 2642B | 2642C | 5642 | 8642 | Repeated Weave |

## DIVISION 768-CLOTHING MADE FROM HAND WOVEN CLOTH FROM

 COMMERCIAL FIBERS| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| 2596A | $2596 B$ | $2596 C$ | 5596 | 8596 | Jacket |
| $2597 A$ | $2597 B$ | $2597 C$ | 5597 | 8597 | Poncho |
| $2598 A$ | $2598 B$ | $2598 C$ | 5598 | 8598 | Scarf |
| $2642 A$ | $2642 B$ | $2642 C$ | 5642 | 8642 | Stole/Shawl |
| $2599 A$ | $2599 B$ | 2599 C | 5599 | 8599 | Hat |
| $2600 A$ | $2600 B$ | $2600 C$ | 5600 | 8600 | Vest |
| $2601 A$ | $2601 B$ | $2601 C$ | 5601 | 8601 | Blouse or Skirt |
| $2602 A$ | $2602 B$ | 2602 C | 5602 | 8602 | Dress |
| $2643 A$ | $2643 B$ | $2643 C$ | 5643 | 8643 | Accessories: belt, sash, lanyard |
| $2603 A$ | $2603 B$ | $2603 C$ | 5603 | 8603 | Other, not listed above, specify |

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DIVISION 769-QUILTS (a top layer, batting and a bottom layer)

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2604A | 2604B | 2604C | 5604 | 8604 | Bed, applique, hand quilted |
| 2605A | 2605B | 2605C | 5605 | 8605 | Bed, embroidery, hand quilted |
| 2606A | 2606B | 2606C | 5606 | 8606 | Bed, pieced, hand quilted |
| 2607A | 2607B | 2607C | 5607 | 8607 | Bed, applique, machine quilted |
| 2608A | 2608B | 2608C | 5608 | 8608 | Bed, embroidery, machine quilted |
| 2609A | 2609B | 2609C | 5609 | 8609 | Bed, pieced, machine quilted |
| 2610A | 2610B | 2610C | 5610 | 8610 | Bed, tied |
| 2611A | 2611B | 2611C | 5611 | 8611 | Lap/Throw-applique, hand, quilted |
| 2612A | 2612B | 2612C | 5612 | 8612 | Lap/Throw-embroidery, hand quilted |
| 2613A | 2613B | 2613C | 5613 | 8613 | Lap/Throw- pieced, hand quilted |
| 2614A | 2614B | 2614C | 5614 | 8614 | Lap/Throw- applique, machine quilted |
| 2615A | 2615B | 2615C | 5615 | 8615 | Lap/Throw- embroidery, machine quilted |
| 2616A | 2616B | 2616C | 5616 | 8616 | Lap/Throw- pieced, machine quilted |
| 2617A | 2617B | 2617C | 5617 | 8617 | Lap/Throw- tied |
| 2618A | 2618B | 2618C | 5618 | 8618 | Wall, tied |
| 2619A | 2619B | 2619C | 5619 | 8619 | Wall, applique, hand quilted |
| 2620A | 2620B | 2620C | 5620 | 8620 | Wall, embroidery, hand quilted |
| 2621A | 2621B | 2621C | 5621 | 8621 | Wall, pieced, hand quilted |
| 2622A | 2622B | 2622C | 5622 | 8622 | Wall, applique, machine quilted |
| 2623A | 2623B | 2623C | 5623 | 8623 | Wall, embroidery, machine quilted |
| 2624A | 2624B | 2624C | 5624 | 8624 | Wall, pieced, machine quilted |
| 2625A | 2625B | 2625C | 5625 | 8625 | Wall Art quilt, original design |
| 2626A | 2626B | 2626C | 5626 | 8626 | Innovative, bed (design or pattern reworked (tweaked)) |
| 2627A | 2627B | 2627C | 5627 | 8627 | Innovative, wall (design or pattern reworked (tweaked)) |
| 2628A | 2628B | 2628C | 5628 | 8628 | Miniatures / Not over 18" |
| 2629A | 2629B | 2629C | 5629 | 8629 | Group quilt, Bed / 3 or more ppl |
| 2630A | 2630B | 2630C | 5630 | 8630 | Group quilt, Wall / 3 or more ppl |
| 2631A | 2631B | 2631C | 5631 | 8631 | Novelty, Bed (quillow, rag, etc.) |
| 2632A | 2632B | 2632C | 5632 | 8632 | Crib, not more than 65" either direction |
| 2633A | 2633B | 2633C | 5633 | 8633 | Whole Cloth |
| 2634A | 2634B | 2634C | 5634 | 8634 | Other, not listed above |
| DIVISION 770-TATTING |  |  |  |  |  |
| $\begin{gathered} \text { YOUTH UP } \\ \text { TO } 9 \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 14-17 \end{gathered}$ | ADULT | SENIOR | CLASS |
| 2635A | 2635B | 2635C | 5635 | 8635 | Bookmark |
| 2636A | 2636B | 2636C | 5636 | 8636 | Fashion Accessory |
| 2637A | 2637B | 2637C | 5637 | 8637 | Ornaments (collection of three) |
| 2638A | 2638B | 2638C | 5638 | 8638 | Home Accessory |
| 2639A | 2639B | 2639C | 5639 | 8639 | Tatted Trim (with or without additional tatted insets, must be attached by sewing or tatting to item entered. Tatted portions of hankies must be at least one inch wide) |
| 2640A | 2640B | 2640C | 5640 | 8640 | Tatted Jewelry |
| 2641A | 2641B | 2641C | 5641 | 8641 | Other, not listed above |



DEPARTMENT U--PHOTOGRAPHY<br>Superintendent: Linda Haden (541) 788-0170<br>Pre Entry Forms Due: Friday, August 5, 2022<br>Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022<br>Judging: Tuesday, August 9, 2022<br>Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM<br>Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}$, 9:00 a.m.-1:00 p.m.,<br>and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.

BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

## RULES AND REGULATIONS:

Exhibitor must meet all Crook County Fair general rules and regulations.
Exhibitor must have taken all photographs within the last two years.
Photographs may not have previously been exhibited at the Crook County Fair. Exhibitor is allowed to enter one photograph per class.
The same photograph may not be entered in more than one class.
Exhibitor may not enter a photo in a miscellaneous class if a similar photo is entered in a regular class.
. Photographs entered in the print divisions (maximum 4 X 6 size) must be mounted on poster board with no more than a one inch border around the photo. Matted photos will not be allowed in print divisions.
. No foam core board, please.
9. Photographs entered in the enlargement divisions ( $5 \times 7$ to $10 X 20$ ) must be mounted on poster board, or may be matted.
10. Photographs that have been digitally/computer altered or enhanced will be entered in Division 792 . Unaltered $4 \times 6$ original prints must be taped to backside.
11. No frames or glass are allowed on photographs except for Division 790 . This will be strictly adhered to.
12. Exhibitor's name and address and phone number must be on the reverse side of the entry.
13. Please call the superintendent(s) if you have any questions. Linda Haden, 541-788-0170.
14. You may not enter in more than one division (for example-Adult or Senior and Professional).
15. Photos and mat boards/posterboards must be free of words or embellishments with the exception of Divisions 788 and 789.

## JUDGING SCORE CARD POINTS



PREMIUMS
$1^{\text {st }}$-- $\$ 3.00$
$2^{\text {nd }}-$ - $\$ 2.00$
$3^{\text {rd }}$-- $\$ 1.00$
DIVISION 784--COLOR PRINTS - Maximum 4X6
Must be mounted on poster board with no more than a (1) one inch border. May not be matted.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2856A | 2856B | 2856C | 5856 | 8856 | Action |
| 2857A | 2857B | 2857C | 5857 | 8857 | Animals-Pets (Dogs, Cats, etc.) |
| 2858A | 2858B | 2858C | 5858 | 8858 | Animals-Wild Animals |
| 2859A | 2859B | 2859C | 5859 | 8859 | Animals-Insects, reptiles, birds, etc |
| 2860A | 2860B | 2860C | 5860 | 8860 | Architecture |
| 2861A | 2861B | 2861C | 5861 | 8861 | Landscape |
| 2862A | 2862B | 2862C | 5862 | 8862 | People |
| 2863A | 2863B | 2863C | 5863 | 8863 | Plants / Floral |
| 2864A | 2864B | 2864C | 5864 | 8864 | Sunrise / Sunsets |
| 2865A | 2865B | 2865C | 5865 | 8865 | Water scenes |
| 2866A | 2866B | 2866C | 5866 | 8866 | Miscellaneous |

## DIVISION 785--COLOR ENLARGEMENTS

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2869A | 2869B | 2869C | 5869 | 8869 | Action |
| 2870A | 2870B | 2870C | 5870 | 8870 | Animals-Pets (Dogs, Cats, etc.) |
| 2871A | 2871B | 2871C | 5871 | 8871 | Animals-Wild Animals |
| 2872A | 2872B | 2872C | 5872 | 8872 | Animals-Insects, reptiles, birds, etc |
| 2873A | 2873B | 2873C | 5873 | 8873 | Architecture |
| 2874A | 2874B | 2874C | 5874 | 8874 | Landscape |
| 2875A | 2875B | 2875C | 5875 | 8875 | People |
| 2876A | 2876B | 2876C | 5876 | 8876 | Plants/Floral |
| 2877A | 2877B | 2877C | 5877 | 8877 | Sunrise/Sunsets |
| 2878A | 2878B | 2878C | 5878 | 8878 | Water scenes |
| 2879A | 2879B | 2879C | 5879 | 8879 | Miscellaneous |

## DIVISION 786-BLACK \& WHITE OR SEPIA TONE PRINTS

Maximum 4x6. Must be mounted on poster board with no more than a (1) one inch border. May not be matted.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2882A | 2882B | 2882C | 5882 | 8882 | Action |
| 2883A | 2883B | 2883C | 5883 | 8883 | Animals-Pets (Dogs, Cats, etc.) |
| 2884A | 2884B | 2884C | 5884 | 8884 | Animals-Wild Animals |
| 2885A | 2885B | 2885C | 5885 | 8885 | Animals-Insects, reptiles, birds, etc |
| 2886A | 2886B | 2886C | 5886 | 8886 | Architecture |
| 2887A | 2887B | 2887C | 5887 | 8887 | Landscape |
| 2888A | 2888B | 2888C | 5888 | 8888 | People |
| 2889A | 2889B | 2889 C | 5889 | 8889 | Plants/Floral |
| 2890A | 2890B | 2890C | 5890 | 8890 | Sunrise/Sunsets |
| 2891A | 2891B | 2891C | 5891 | 8891 | Water scenes |
| 2892A | 2892B | 2892C | 5892 | 8892 | Miscellaneous |

## DIVISION 787--BLACK \& WHITE OR SEPIA TONE ENLARGEMENTS

## 5x7 to 10X20.

Must be mounted on poster board or matted.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 | 14-17 |  |  |  |
| 2895A | 2895B | 2895C | 5895 | 8895 | Action |
| 2896A | 2896B | 2896C | 5896 | 8896 | Animals-Pets (Dogs, Cats, etc.) |
| 2897A | 2897B | 2897C | 5897 | 8897 | Animals-Wild Animals |
| 2898A | 2898B | 2898C | 5898 | 8898 | Animals-Insects, reptiles, birds, etc |
| 2899A | 2899B | 2899C | 5899 | 8899 | Architecture |
| 2900A | 2900B | 2900C | 5900 | 8900 | Landscape |
| 2901A | 2901B | 2901C | 5901 | 8901 | People |
| 2902A | 2902B | 2902C | 5902 | 8902 | Plants/Floral |
| 2903A | 2903B | 2903C | 5903 | 8903 | Sunrise/Sunsets |
| 2904A | 2904B | 2904C | 5904 | 8904 | Water scenes |
| 2905A | 2905B | 2905C | 5905 | 8905 | Miscellaneous |

## DIVISION 788-COLOR DISPLAYS

Photo grouping of no less than (3) three photographs taken by Exhibitor and mounted on poster board no larger than $16 \times 20$.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 2908 A | $2908 B$ | 2908 C | 5908 | 8908 | Display |

## DIVISION 789—BLACK \& WHITE SEPIA TONE DISPLAY

Photo grouping of no less than (3) three photographs taken by Exhibitor and mounted on poster board no larger than 16X20

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| $2913 A$ | $2913 B$ | $2913 C$ | 5913 | 8913 | Display |

DIVISION 790--FRAMED PHOTO
Framed Print; color, or black \& white or sepia tone of any size.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| $2923 A$ | $2923 B$ | $2923 C$ | 5923 | 8923 | Framed print-Color |
| $2924 A$ | $2924 B$ | 2924 C | 5924 | 8924 | Framed print-Black \& White/Sepia |

DIVISION 791--SNAPSHOT OF THE 2021 CROOK COUNTY FAIR

Snapshots only, no Enlargements.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  |
| :--- | :---: | :---: | :---: | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  | CLASS |
| 2928A | 2928 B | 2928 C | 5928 | 8928 | 2021 Fair snapshot |

2928A $2928 \mathrm{~B} \quad 2928 \mathrm{C}$ Digitally / Computer Enhanced or Altered
Photograph - 4X6 to 10X20


 photographs should be entered in their appropriate category.
*May be mounted on poster board or matted. Please attach $4 \times 6$ print of the original print (before altering) to the back of the entry.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 2929A | $2929 B$ | $2929 C$ | 5929 | 8929 | Digitally / Computer enhanced, altered Color |
| $2930 A$ | $2930 B$ | 2930 C | 5930 | 8930 | Digitally / Computer enhanced, altered Black \& White or Sepia |

## DIVISION 793 - Photography - Professional

Photograph - 4X6 to 10X20
Professional Photographers category, intended for those who sell, market or display photography to the public throughout the year.

| ADULT | SENIOR | CLASS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5931 | 8931 | Action CLASS |  |  |  |  |
| 5932 | 8932 | Animals-Pets (Dogs, Cats, etc.) |  |  |  |  |
| 5933 | 8933 | Animals-Wild Animals |  |  |  |  |
| 5934 | 8934 | Animals-Insects, reptiles, birds, etc |  |  |  |  |
| 5935 | 8935 | Architecture |  |  |  |  |
| 5936 | 8936 | Landscape |  |  |  |  |
| 5937 | 8937 | People |  |  |  |  |
| 5938 | 8938 | Plants/Floral |  |  |  |  |
| 5939 | 8939 | Sunrise/Sunsets |  |  |  |  |
| 5940 | 8940 | Water scenes |  |  |  |  |
| 5941 | 8941 | Miscellaneous |  |  |  |  |
| 5942 | 8942 | Display-Color |  |  |  |  |
| 5943 | 8943 | Display-Black \& White |  |  |  |  |
| DIVISION 794 - Eclipse Photos |  |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  | CLASS |
| UP TO 9 | 10-13 | 14-17 |  |  |  |  |
| 2942A | 2942B | 2942C | 5942 | 8942 | Eclipse Photos |  |

LINDA HADEN PHOTOGRAPHY SUPERINTENDENT IS PROUD TO ANNOUNCE A SPECIAL PRIZE

BEST YOUTH - OVERALL - PRINT
Sponsored by Linda Haden


DEPARTMENT V --HOBBIES AND CRAFTS
Superintendent: Beth Grimes, 541-480-2456, grimes@crestviewcable.com
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m. $-1: 00$ p.m., and August $15^{\text {th }}-19^{\text {th }} \mathbf{8 : 0 0}$ a.m.-5:00 p.m. at the Fairgrounds Office.

## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED FOR YOUTH AND ADULT/SENIORS

## RULES AND REGULATIONS

Exhibitors may enter two exhibits in a class, but are limited to one premium money per class.
All entries must be CLEAN with no loose parts.
. An exhibit may only be entered in the Crook County fair once to be judged.
2. School projects are acceptable in youth classes providing they are of the exhibitor's own design and work.
3. Individuals wishing to enter something for "EXHIBIT ONLY" are welcome to do so as long as there is room and with having notified the superintendent for clarification on space needed.
4. All items need to be mounted or portable
5. Collections may be entered again after two years, if the collection has been improved or significantly added to.
6. The Fair is not responsible for lost items. Or the decision of the Judge

$|$| JUDGING SCORE CARD |
| :--- |
| Workmanship 50 <br> Originality 20 <br> Cleanliness 10 <br> Presentation 10 <br> Design $\mathbf{1 0}$ <br> Total $\mathbf{1 0 0}$ |

> PREMIUMS
> $1^{\text {st }}--\$ 3.00$
> $2^{\text {nd }}--\$ 2.00$
> $3^{\text {rd }}--\$ 1.00$

## ATTENTION ALL EXHIBITORS!

Five awards will be given to Outstanding Exhibitors (One for each age group).
To qualify for the plaque and the recognition for receiving the award you need only to enter items in the Open Class portion of the fair. The winners will be chosen by point accumulation from items entered in the Fair. One point for white ribbon, two points for red ribbon and three points for blue ribbon. Two points will be awarded for Best of Show, Judge's Choice, and Superintendent's Choice. These points are tallied from all divisions of the open class entries.

Join in the challenge! Let your talents shine!

## DIVISION 802—ARTIFICIAL \& DRIED FLOWER

| Youth | Youth | Youth | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :---: | :--- |
| Up to 9 | $10-13$ | $14-17$ |  |  |  |
| 3039A | $3039 B$ | 3039 C | 6039 | 9039 | Table Arrangement |
| 3040A | 3040 B | 3040 C | 6040 | 9040 | Dried Material |
| 3041A | 3041 B | 3041 C | 6041 | 9041 | Silk |
| 3042A | 3042 B | 3042 C | 6042 | 9042 | Wreath |
| $3043 A$ | $3043 B$ | 3043 C | 6043 | 9043 | Other |

DIVISION 803-POLYMER CLAY

| Youth | Youth | Youth | ADULT | SENIOR | CLASS |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Up to 9 | $10-13$ | $14-17$ |  |  |  |
| $3100 A$ | $3100 B$ | $3100 C$ | 6100 | 9100 | Egg |
| 3101 A | 3101 B | 3101 C | 6101 | 9101 | Animals |
| 3102 A | 3102 B | 3102 C | 6102 | 9102 | People |
| 3103 A | 3103 B | 3103 C | 6103 | 9103 | Jewelry, Single Pieces |


| 3104A | 3104B | 3104C | 6104 | 9104 | Jewelry, Sets |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3105A | 3105B | 3105C | 6105 | 9105 | Individual Beads |
| 3106A | 3106B | 3106C | 6106 | 9106 | Ornaments (any holiday) |
| 3107A | 3107B | 3107C | 6107 | 9107 | Characters (Steam Punk, Anime,...) |
| 3108A | 3108B | 3108C | 6108 | 9108 | Flowers |
| 3109A | 3109B | 3109 C | 6109 | 9109 | Insects |
| 3110A | 3110B | 3110C | 6110 | 9110 | Other |
| DIVISION 805--BEADWORK |  |  |  |  |  |
| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| UP TO 9 | 10-13 | $14-17$ 3204 C | ADULT | SENIOR | Christmas Ornament |
| 3205A | 3205 B | 3205 C | 6205 | 9205 | Wearable item, except jewelry |
| 3206A | 3206B | 3206 C | 6206 | 9206 | Other, not listed above, specify |

## DIVISION 807--CERAMICS - NON-FIRED

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ | S. |  |  |
| 3137A | $3137 B$ | $3137 C$ | 6137 | 9137 | Non Fired Color |
| 3138A | $3138 B$ | $3138 C$ | 6138 | 9138 | Chalked figure, any |
| 3139A | $3139 B$ | $3139 C$ | 6139 | 9139 | Mixed Media stain \& fired color used on same piece as part of design |
| 3140A | $3140 B$ | 3140 C | 6140 | 9140 | Other, not listed above, specify |

## DIVISION 808--CLOTH ART

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :--- |
| UP TO 9 | $10-13$ | $14-17$ |  |  |  |
| 3079A | 3079 B | 3079 C | 6079 | 9079 | Picture Frame |
| 3080A | 3080 B | 3080 C | 6080 | 9080 | Picture Albums |
| 3081A | 3081 B | 3081 C | 6081 | 9081 | Wreaths |
| 3082A | 3082 B | 3082 C | 6082 | 9082 | Other, not listed above, specify |

## DIVISION 809--COLLECTIONS

Minimum of 5 items per collection, no max dependent on limited table space. Superintendent's discretion on max size due to limited space. Collections mounted on a flat surface such as cardboard, shadow box, display board, etc. must be able to be displayed in a manor they can be set upright. Heirloom collections need to include a brief history of items on display including circa of the collection. Example...The hair fob is grandmother (Smith) hair. Circa 1898. Picture is Grandfather (Smith) in WWI uniform. Newspaper articles with dates, wedding pictures with dates, etc. All exhibits must be clean and secured, attached or mounted for display. Must be easy to display (no wall mounts).

| YOUTH Up to 9 | YOUTH $10-13$ | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3269A | 3269B | 3269 C | 6269A | 9269 | Cups and Saucers |
| 3270A | 3270 B | 3270 C | 6270 | 9270 | Drinking Vessels Mugs, drinking glasses, shot glasses, can be divided depending on the entries. |
| 3271A | 3271B | 3271C | 6271 | 9271 | From the attic....Items that belonged to a relative. Grandparent, parent, uncle, aunt... The items can be clothing to tools. No limit to the possibility. Can be divided depending on the entries. |
| 3272A | 3272B | 3272 C | 6272 | 9272 | Animals |
| 3273A | 3273 B | 3273 C | 6273 | 9273 | Antiques |
| 3274A | 3274B | 3274 C | 6274 | 9274 | Bells |
| 3275A | 3275B | 3275 C | 6275 | 9275 | Bottles |
| 3276A | 3276B | 3276 C | 6276 | 9276 | Buttons, Clothing, attached to display board |
| 3277A | 3277B | 3277 C | 6277 | 9277 | Buttons, Pin-On, attached to display board, covered with plastic |
| 3278A | 3278B | 3278 C | 6278 | 9278 | Christmas Ornaments |
| 3279A | 3279B | 3279 C | 6279 | 9279 | Dolls |
| 3280A | 3280B | 3280C | 6280 | 9280 | Key Chains, attached to display board, covered with plastic |
| 3281A | 3281B | 3281C | 6281 | 9281 | Magnets, attached to display board, covered with plastic |
| 3282A | 3282B | 3282 C | 6282 | 9282 | Matchbooks, any number in one album |
| 3283A | 3283B | 3283 C | 6283 | 9283 | Post Cards, any number in one album |
| 3284A | 3284B | 3284C | 6284 | 9284 | Sports Cards, any number in one album |
| 3285A | 3285B | 3285 C | 6285 | 9285 | Salt \& Pepper Sets |
| 3286A | 3286B | 3286 C | 6286 | 9286 | Cream \& Sugar Sets |
| 3287A | 3287B | 3287 C | 6287 | 9287 | Spoons, must be on or in a display case |
| 3288A | 3288B | 3288 C | 6288 | 9288 | Thimbles, must be on or in a display case |
| 3289A | 3289B | 3289 C | 6289 | 9289 | Stamps, any number in one album |
| 3290A | 3290B | 3290 C | 6290 | 9290 | Coins, any number in one album |
| 3291A | 3291B | 3291 C | 6291 | 9291 | A collection of heirloom memorabilia |
| 3292A | 3292B | 3292 C | 6292 | 9292 | Diorama |
| 3293A | 3293B | 3293C | 6293 | 9293 | Other, not listed above, specify. Can be divided depending on the entries. |

## deciding factor on the award.

| YOUTH UP TO 9 | YOUTH $10-13$ | $\begin{gathered} \text { YOUTH } \\ 14-17 \end{gathered}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3231A | 3231 B | 3231 C | 6231 | 9231 | Painted |
| 3232A | 3232B | 3232 C | 6232 | 9232 | Scrap Craft, Christmas |
| 3233A | 3233 B | $3233 C$ | 6233 | 9233 | Scrap Craft, General |
| 3234A | 3234 B | $3234 C$ | 6234 | 9234 | Scrap Craft, Birthday |
| 3235A | 3235B | $3235 C$ | 6235 | 9235 | Scrap Craft, Holidays other than Christmas 1 Card |
| 3236A | 3236B | 3236C | 6236 | 9236 | Scrap Craft, Set of at least (4) different Holidays excluding Christmas |
| 3251A | 3251B | 3251C | 6251 | 9251 | Scrap Craft, A collection of all occasion cards...the type of collection you would buy to have cards for events during the year. Funeral, Get Well, Retirement, Graduation, Etc. Need to have at least five examples of different events. |
| 3237A | 3237B | $3237 C$ | 6237 | 9237 | Rubber Stamped, General |
| 3238A | 3238B | 3238C | 6238 | 9238 | Rubbers Stamped, Christmas |
| 3239A | 3239 B | 3239 C | 6239 | 9239 | Rubber Stamped, Holiday (1) excluding Christmas |
| 3240A | 3240B | $3240 C$ | 6240 | 9240 | Rubber Stamped, Set of at least (4) different Holidays excluding Christmas |



## DIVISION 819 - PLASTER CRAFT

| $\begin{aligned} & \text { YOUTH UP } \\ & \text { TO } 9 \end{aligned}$ | $\begin{aligned} & \text { YOUTH } \\ & 10-13 \end{aligned}$ | $\begin{aligned} & \text { YOUTH } \\ & 14-17 \end{aligned}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3157A | 3157 B | 3157 C | 6157 | 9157 | Cold Ceramics, not fired |
| 3158A | 3158B | 3158C | 6158 | 9158 | Other, not listed above, specify |
| DIVISION 820 - POTTERY |  |  |  |  |  |
| YOUTH UP | YOUTH | YOUTH | ADUIT | SENIOR | CLASS |
| TO 9 3168 A | 10-13 | 14-17 |  |  |  |
| 3168A | 31688 | 3168 C 3169 C | 6168 6169 | 9168 | Wheel Thrown, Glazed, $6^{\prime \prime}$ \& under |
| 3170A | 3170 B | $3170{ }^{\text {3 }}$ | 6170 | 9170 | Wheel Thrown, Glazed, set of 2-5 pieces |
| 3171A | 31718 | 3171 C | 6171 | 9171 | Hand Built, Glazed, $6^{\prime \prime}$, ${ }^{\prime \prime}$ \& under |

50 •2022 Crook County Premium Book

| 3173A | 3173B | 3173C | 6173 | 9173 | Hand Built, Glazed, set of 2-5 pieces |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3174A | 3174B | 3174C | 6174 | 9174 | Hand Built, Non-Glazed, $6^{\prime \prime}$ \& under |
| 3175A | 3175B | 3175C | 6175 | 9175 | Hand Built, Non-Glazed 6" \& over |
| 3176A | 3176B | 3176C | 6176 | 9176 | Hand Built, Non-Glazed, set of 2-5 pieces |
| 3177A | 3177B | 3177C | 6177 | 9177 | Wheel Thrown, Non-Glazed, $6^{\prime \prime}$ \& under |
| 3178A | 3178B | 3178C | 6178 | 9178 | Wheel Thrown, non-Glazed, $6^{\prime \prime}$ \& over |
| 3179A | 3179B | 3179C | 6179 | 9179 | Wheel Thrown, Non-Glazed, set of 2-5 pieces |
| 3180A | 3180B | 3180C | 6180 | 9180 | Other, not listed above, specify |
| DIVISION 821 - SCRAP BOOKING |  |  |  |  |  |
| YOUTH UP | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| TO 9 | 10-13 | 14-17 | ADULT | SENIOR | CLASS |
| 3320A | 3320B | 3320C | 6320 | 9320 | Cover |
| 3321A | 3321B | 3321 C | 6321 | 9321 | Single Page, both sides |
| 3322A | 3322B | 3322 C | 6322 | 9322 | Single page, single side |
| 3323A | 3323B | 3323 C | 6323 | 9323 | Two facing pages using a continuing subject |
| 3324A | 3324B | 3324 C | 6324 | 9324 | *Complete Book |
| 3325A | 3325B | 3325 C | 6325 | 9325 | Single page both sides using paper kit** |
| 3326A | 3326B | 3326C | 6326 | 9326 | Single page, single side using paper kit** |
| 3327A | 3327B | 3327C | 6327 | 9327 | Complete book using paper kit** |
| 3328A | 3328B | 3328C | 6328 | 9328 | Two facing pages using a continuing subject |
| 3335A | 3335B | 3335C | 6335 | 9335 | Scrapbooks made into a bound book |

*Complete Books will be divided into theme books if 3 or more books are entered with a special theme.
*Complete Book with a special Theme: Example: Baby Book, Wedding, Senior Year, Crook County Fair, etc.
**Paper Kit: A paper kit is a package of paper and enhancements purchased for the express purpose of putting together page/pages.


## DIVISION 822 - SCRAP CRAFTING

| $\begin{gathered} \text { YOUTH UP } \\ \text { TO } 9 \\ \hline \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 14-17 \end{gathered}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3329A | 3329B | 3329 C | 6329 | 9329 | Decorated Gift Bags |
| 3330A | 3330 B | 3330 C | 6330 | 9330 | Decorated Gift Boxes |
| 3331A | 3331B | 3331C | 6331 | 9331 | Spiral Binders/journals |
| 3332A | 3332B | 3332C | 6332 | 9332 | Calendars |
| 3333A | 3333B | 3333C | 6333 | 9333 | Party Favors |
| 3334A | 3334B | 3334C | 6334 | 9334 | Decorations |

Listed below are the five (5) suggestions for a meal setting. You can enter one (1) theme in each setting category or a total of six settings.
The display must be on a standard size placemat. No larger than $14 \times 18$ inches. A diagram of the setting arrangement is important in case the setting needs to be moved for judging.
A meal menu needs to be included with each setting. Dishes must be clean.

| $\begin{aligned} & \text { YOUTH UP } \\ & \text { TO } 9 \end{aligned}$ | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 14-17 \end{gathered}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3294A | 3294B | 3294C | 6294 | 9294 | Breakfast |
| 3295A | 3295B | 3295C | 6295 | 9295 | Lunch |
| 3296A | 3296B | 3296C | 6296 | 9296 | Dinner Casual |
| 3297A | 3297B | 3297C | 6297 | 9297 | Dinner Formal |
| 3298A | 3298B | 3298C | 6298 | 9298 | Picnic/ Bar-B-Que |
| 3299A | 3299B | 3299C | 6299 | 9299 | Tea Party |
| 3300A | 3300B | 3300C | 6300 | 9300 | Favorite sports team (encouraged to make own place mat) |
| 3301A | 3301B | 3301C | 6301 | 9301 | Birthday Party |

## DIVISION 825 - ADULT HOBBIES

| ADULT | SENIOR | CLASS |
| :---: | :---: | :--- |
| 6268 | 9268 | Textile Crafts not included in the Textile Department |
| 6269 | 9269 | Art items not included in the Art Department |
| 6270 | 9270 | Other, can and will be divided depending on the entries. |




## DIVISION 829--YOUTH ONLY HOBBIES

No youth may enter an item in this division if they have a similar item in any other
Division in this department. $12 \times 12$ inch table space maximum.
Lego creations need to be exhibitors own design.

| YOUTH | YOUTH | YOUTH | CLASS |
| :---: | :---: | :---: | :---: |
| UP TO 9 | 10-13 |  |  |
| 3304A | 3304B | $3304 C$ | Duct Tape Projects |
| 3305A | 3305B | 3305C | Collage |
| 3306A | 3306B | $3306 C$ | Models, Freehand Design, Kit Design, Pine Wood Derby, Model Cars, etc. |
| 3307A | 3307B | 3307C | Things of Nature Collections, Animal |
| 3308A | 3308B | 3308C | Things of Nature Collections, Other, specify |
| 3309A | 3309B | 3309C | Mosaic |
| 3310A | 3310B | 3310C | Picture Frames |
| 3311A | 3311B | 3311C | Lego Cars |
| 3312A | 3312B | 3312C | Lego Planes |
| 3313A | 3313B | 3313C | Lego Buildings |
| 3314A | 3314B | 3314C | Lego Creatures |
| 3315A | 3315B | 3315C | Lego Landscape, Erector Sets, Tinker Toy (may be larger than $12 \times 12$ maximum) |
| 3316A | 3316B | 3316C | Lego War Machines |
| 3317A | 3317B | 3317C | Dioramas |
| 3319A | 3319B | 3319 C | Other, not listed above, specify |
| 3320A | 3320B | 3320C | Handmade Christmas Ornaments |

## DIVISION 830 - RECYCLED MATERIALS

| YOUTH UP TO 9 | YOUTH $10-13$ | YOUTH $14-17$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3360A | 3360B | 3360 C | 6360 | 9360 | Functional Object |
| 3361A | 3361B | 3361C | 6361 | 9361 | Art Object |
| 3362A | 3362B | 3362 C | 6362 | 9362 | Wearable Item |


 appropriately designed as a gift

DIVISION 832- DIAMOND ART

| $\begin{gathered} \text { YOUTH UP } \\ \text { TO } 9 \end{gathered}$ | YOUTH 10-13 | YOUTH $14-17$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3421A | 3421B | 3421 C | 6421 | 9421 | Small-Bookmarks, key chains, not books, jewelry, etc. |
| 3422A | 3422B | 3422 C | 6422 | 9422 | Medium-Handbags/purses, T-Shirts, Medium sized picutres ( $8^{\prime \prime}$ to $5^{\prime \prime}$ and smaller. Must be a picture). |
| 3423A | 3423B | $3423 C$ | 6423 | 9423 | Large-Pictures (anything above 8") |
| DIVISION 833-LIQUITEX GEL PROJECTS |  |  |  |  |  |
| YOUTH UP TO 9 | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | YOUTH 14-17 | ADULT | SENIOR | CLASS |
| 3424A | 3424B | $3424 C$ | 6424 | 9424 | Prints on Cloth |
| 3425A | 3425B | 3425 C | 6425 | 9425 | Prints on Wood |
| 3426A | 3426B | 3426 C | 6426 | 9426 | Prints on Glass |
| 3427A | 3427B | 3427C | 6427 | 9427 | Prints on Metal |
| 3428A | 3428B | 3428 C | 6428 | 9428 | Prints on other surfaces not listed. |



## DIVISION 824-SCIENCE FAIR CONTEST/SCIENCE FAIR PROJECTS/TEAM PROJECTS

| 3318 A | 4th-6th Grades |
| :--- | :--- |
| 3318 B | 7th-9th Grades |
| 3318 C | 10th-12th Grades |
| 3318 D | Class Team Project |

The exhibit may be a poster or a three-dimensional display.

1. You cannot bring the materials of your experiment for the display or perform the experiment live. You will only be judged on your board/project. You can however, mount things on your board in a type of 3D display, but your board has to be able to stand by itself.
2. If you do mount things on the board, try not to mount something expensive that you bought and make sure you have things mounted securely so they don't fall off. Loose materials like soil, bark, or sand must be displayed in closed containers.
3. YOU MAY NOT MOUNT ANY FOOD OR ORGANIC MATERIALS!
4. Your display must fit within the allocated space of 36 inches wide and 15 inches deep. The display must be self-supporting.
5. In addition to the display board, other materials such as papers and dioramas may be included.
6. No electric power, tape, thumbtacks, or other supplies will be available at the fair.
7. Animals, cultures, electrical equipment, hazardous chemicals, or heat sources may not be brought to the fair.
8. Mechanical equipment, glass items, or any item with sharp edges may not be brought to the fair.
9. Respect all adults involved in the fair... especially the judges!
10. All decisions of the judges are final.

Organization or individual Name:
Contact Person:
$\qquad$
E-mail Address: $\qquad$ Phone:

Address: $\qquad$ City: $\qquad$ State: $\qquad$


Category: $\qquad$ Name of Scarecrow: $\qquad$
DIVISION 838 - SCARECROW CONTEST

| Youth Up to 9 | Youth 10-13 | $\begin{aligned} & \text { Youth } \\ & 14-17 \end{aligned}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3370A | 3370B | 3370 C | 6370 | 9370 | Scarecrows depicting 2022 Fair Theme "Country Fun for Everyone!" |
| 3371A | 3371B | 3371 C | 6371 | 9371 | Whimsical Character made of any material |
| 3372A | 3372B | 3372C | 6372 | 9372 | Most likely to scare a crow |
|  |  |  | 6373 |  | Commercial - Open to Businesses for Profit |
| 3374A | 3374B | 3374C | 6374 | 9374 | Youth Groups/Adult Organizations |

# SCARECROW CONTEST - INFORMATION \& CONTEST RULES 

Youth: Minimal adult assistance please.
Traditional: Resemble scarecrows found in fields/gardens for centuries Whimsical: Whimsical character(s) made of any material
Commercial: Open to "for-profit" businesses (No premium, Ribbon ONLY)
Organizations: Open to Youth and Adult organizations. Depicts the organization

## Entries

- One entry per category per person, family, business, or organization.
- Entries in multiple categories are permitted.

Theme

- Scarecrow may reflect a "special" theme and/or promote a company or organization.
- Scarecrow does not have to be traditional; we encourage you to be CREATIVE.
- Scarecrows must be self supporting. (Stand Alone)
- Scarecrow must be in good taste \& constructed to withstand the weather.
- Scarecrow reflecting controversial, social, religious or political opinions or statements will not be accepted. The Fair Board reserves the right to remove any scarecrow it deems inappropriate.
Design
- Scarecrow entries/designs must be NEW each year and weather proof.
- Review the rules of each category before submitting the entry form. The Fair Board reserves the right
to change the category if the scarecrow does not meet the criteria of submitted category.
Signage
- Signs may be placed at your display to announce your scarecrow's name.
- Business and Organization names are allowed but will be displayed only after Judging.
- Businesses \& organizations - Let your scarecrow do your advertising or use it as a team building project.

Organization or individual Name: $\qquad$
Contact Person: $\qquad$ Phone:
E-mail Address: $\qquad$ City: $\qquad$ State: $\qquad$ Zip: $\qquad$
Address: $\qquad$ - $\qquad$
Category: $\qquad$

| Youth Up to 9 | $\begin{aligned} & \text { Youth } \\ & 10-13 \end{aligned}$ | Youth $14-17$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3375A | 3375B | 3375 C | 6375 | 9375 | Best Color Combo |
| 3376A | 3376B | 3376C | 6376 | 9376 | Most Creative |
| 3377A | 3377B | 3377C | 6377 | 9377 | Best Overall |
| 3378A | 3378B | 3378C | 6378 | 9378 | Best for Shade |
| 3379A | 3379B | 3379C | 6379 | 9379 | Best for Sun |
| 3380A | 3380B | 3380C | 6380 | 9380 | Best Use of One Color |
| 3381A | 3381B | 3381 C | 6381 | 9381 | Best Display Using Edible Plants (50\% must be edible) |
|  |  |  | 6382 |  | Commercial - Open to Businesses for Profit |
| 3383A | 3383B | 3383 C | 6383 | 9383 | Organizations - Youth and Adult |
| 3384A | 3384B | 3384 C | 6384 | 9384 | Cactus |

WHEELBARROW GARDENING CONTEST - INFORMATION \& CONTEST RULES
Youth: Minimal adult assistance please.
Commercial: Open to "for-profit" businesses (No Premium paid, Ribbon Only)
Organizations: Open to Youth and Adult organizations (No Premium paid, Ribbon Only)

## Entries

- One entry per category per person, family, business, or organization.
- Entries in multiple categories are permitted.

Theme

- Wheelbarrow may reflect a "special" theme and/or promote a company or organization.

Signage

- Business and Organization names are allowed but will be displayed only after Judging.
- Businesses \& organizations - Let your wheelbarrow do your advertising or use it as a team building project!


## DIVISION 900 - SHOWCASE OF GARDENING IN CENTRAL OREGON



PHOTO CONTEST
Photo's will NOT be judged in the Photography Department.
Pictures will be judged for gardening technique only. Design, originality, color/colors, remarkable growth, size of flower or vegetable, distinctiveness of presentation.
The color photo needs to be at least 6 " $\times 8$ " no larger than 8 " $\times 12$ ". No photo shop to the image.
The owner and location of the exhibit must be provided.
The owner of exhibit must be the person entering the photo
For prolific plant growth of plants not normally considered Central Oregon friendly (watermelon, cantaloupe, etc.), photo must include a reference of size such as a ruler, yard stick, coin, human standing next to it, etc. and must be within 1 " of plant.

| Youth Up to 9 | $\begin{aligned} & \text { Youth } \\ & 10-13 \end{aligned}$ | Youth $14-17$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3390A | 3390B | 3390C | 6390 | 9390 | Best Color Combo |
| 3391A | 3391B | 3391C | 6391 | 9391 | Most Creative |
| 3392A | 3392B | 3392C | 6392 | 9392 | Best Overall |
| 3393A | 3393B | 3393C | 6393 | 9393 | Hanging Baskets |
| 3394 A | 3394B | 3394 C | 6394 | 9394 | Yard/garden landscaping |
| 3395A | 3395B | 3395 C | 6395 | 9395 | Best Use of One Color |
| 3396A | 3396B | 3396C | 6396 | 9396 | Fountains with floral display |
|  |  |  | 6397 |  | Commercial - Open to Businesses for Profit |
| 3398A | 3398B | 3398 C | 6398 | 9398 | Organizations - Youth and Adult |
| 3399A | 3399B | 3399C | 6399 | 9399 | Arbors (flowers, grapes, hops, etc.) |
| 3400A | 3400B | 3400C | 6400 | 9400 | Ponds/deck ponds (nolivestock/irrigation ponds) |
| 3401A | 3401B | 3401 C | 6401 | 9401 | Fairy Gardens |
| 3402A | 3402B | 3402 C | 6402 | 9402 | Raised Gardens |
| 3403A | 3403B | $3403 C$ | 6403 | 9403 | Prolific plant growth |

GARDENING CONTEST - INFORMATION \& CONTEST RULES
Youth: Minimal adult assistance please.
Commercial: Open to "for-profit" businesses (No Premium paid, Ribbon Only)
Organizations: Open to Youth and Adult organizations (No Premium paid, Ribbon Only)

## Entries

- One entry per category per person, family, business, or organization.
- Entries in multiple categories are permitted.

Signage

- Business and Organization names are allowed but will be displayed only after Judging.
- Businesses \& organizations - Let your landscaping/gardening


## DIVISION 901 - SALT LICK CONTEST



Each entry needs to be labeled as to the breed of animal who licked the salt block for example rabbit, goat, sheep, bovine, horse, wildlife or a forgery.

| Small Salt <br> Lick | Medium <br> Salt Lick | Large Salt <br> Lick | CLASS |
| :---: | :---: | :---: | :--- |
| 3410 A | 3410 B | 3410 C | Most artistic |
| 3411 A | 3411 B | 3411 C | Best Overall |
| 3412 A | 3412 B | 3412 C | Best poem submitted with block |
| 3413 A | 3413 B | 3413 C | Best poem submitted without block |
| 3414 A | 3414 B | 3414 C | Best Forgery |

Organization or individual Name: $\qquad$
Animal's name that licked block: $\qquad$
Type of animal(s): $\qquad$
Name of block: $\qquad$

## DEPARTMENT W--ART

Superintendent: Violet Bales totallycreativeviolet@yahoo.com
Pre Entry Forms Due: Friday, August 5, 2022
Arrival: Carey Foster Hall 9:00 a.m. to 1:00 p.m. \& 4:00 p.m. to 7:00 p.m., Monday, August 8, 2022
Judging: Tuesday, August 9, 2022
Exhibit Pick up: Sunday, August 14, 9 AM to 1 PM
Premium Pick-up Time: Saturday, August 13 ${ }^{\text {th }}, 12: 00$ p.m.-4:00 p.m., Sunday, August 14 ${ }^{\text {th }}, 9: 00$ a.m.-1:00 p.m., and August $15^{\text {th }}-19^{\text {th }}$ 8:00 a.m.-5:00 p.m. at the Fairgrounds Office.


## BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE RIBBONS WILL BE AWARDED

## RULES AND REGULATIONS:

Each exhibit submitted must be artist's own work.
Work must have been done in the past two years and not previously exhibited at the Crook County Fair. All FRAMED work must be ready for hanging or will not be accepted.
No wet painting accepted.
An exhibitor may enter more than one per class, but will only be awarded one premium per class.
PROFESSIONAL--Sales of work exceed cost of materials incurred for year. Sells major portion of works. One who does extensive instruction
SEMI PROFESSIONAL-Sales do not exceed cost of materials incurred for year.
NOVICE/AMATEUR--One who does art work mainly as a hobby and may sell an occasional painting or drawing.
If it is ascertained that any work is entered in the wrong class or division the superintendent will place the work in the proper category.
Any single work many be entered in one division only, with the exception of Fair Theme Contest.
Entries NOT FRAMED must be matted or mounted on stiff foam core.
2. Entries must be at least $5^{\prime \prime} \times 7$ ".

## PREMIUM

$1^{\text {st }}$-- $\$ 3.00$
$2^{\text {nd }}$ - $\$ 2.00$
$3^{\text {rd }}$-- \$1.00

## AGE CATEGORY

YOUTH--17 \& UNDER--see Divisions 839, 840, 843, 846, 849 \& 852
YOUTH - From 1 yr to 6 see Divisions 855, 856, 857 \& 858
ADULT--18-54
SENIOR--55 \& OVER

DIVISION 839--FAIR THEME CONTEST-ALL MEDIA ACCEPTED
This art entry maybe also entered in any other one division.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR |  | CLASS |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Up to age 9 | $10-13$ | $14-17$ | $18-54$ | $55+$ |  |  |
| $3360-A$ | $3360-B$ | $3306-C$ | 6360 | 9360 | 2022 Fair Theme: "Country Fun for Everyone!" |  |

DIVISION 840--OIL OR ACRYLIC, NOVICE/AMATEUR

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :--- |
| Up to age 9 | 10 to 13 | $14-17$ | $18-54$ | $55+$ |  |
| $3363-A$ | $3363-B$ | $3363-C$ | 6363 | 9363 | Landscape |
| 3364-A | $3364-B$ | $3364-C$ | 6364 | 9364 | Portrait |
| $3365-A$ | $3365-B$ | $3365-C$ | 6365 | 9365 | Animal |
| 3366-A | $33666-B$ | $3366-C$ | 6366 | 9366 | Seascape |
| $3367-A$ | $3367-B$ | $3367-C$ | 6367 | 9367 | Still life |
| $3368-A$ | $3368-B$ | $3368-C$ | 6368 | 9368 | Floral |
| $3369-A$ | $3369-B$ | $3369-C$ | 6369 | 9369 | Abstract |
| $3370-A$ | $3370-B$ | $3370-C$ | 6370 | 9370 | Other |

DIVISION 841--OIL OR ACRYLIC, SEMI-PROFESSIONAL

| ADULT | SENIOR |  |
| :--- | :--- | :--- |
| 6373 | 9373 | Landscape |
| 6374 | 9374 | Portrait |
| 6375 | 9375 | Animal |
| 6376 | 9376 | Seascape |
| 6377 | 9377 | Still life |
| 6378 | 9378 | Floral |
| 6379 | 9379 | Abstract |
| 6380 | 9380 | Other |



DIVISION 842--OIL OR ACRYLIC, PROFESSIONAL

| ADULT | SENIOR | CLASS |
| :--- | :--- | :--- |
| 6395 | 9395 | Landscape |
| 6396 | 9396 | Portrait |
| 6397 | 9397 | Animal |
| 6398 | 9398 | Seascape |
| 6399 | 9399 | Still life |
| 6400 | 9400 | Floral |
| 6401 | 9401 | Abstract |
| 6402 | 9402 | Other |

DIVISION 843--MIXED MEDIA, NOVICE/AMATEUR

- When a minimum of two (2) mediums are COMBINED to create a work of art. For example, pencil + pen and ink, or pastel + pencil + collage

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :--- |
| Up to age 9 | 10 to 13 | $14-17$ | $18-54$ | $55+$ |  |
| $3406-A$ | $3406-B$ | $3406-C$ | 6406 | 9406 | Landscape |
| $3407-A$ | $3407-B$ | $3407-C$ | 6407 | 9407 | Portrait |
| 3408-A | $3408-B$ | $3408-C$ | 6408 | 9408 | Animal |
| $3409-A$ | $3409-B$ | $3409-C$ | 6409 | 9409 | Seascape |
| $3410-A$ | $3410-B$ | $3410-C$ | 6410 | 9410 | Still life |
| $3411-A$ | $3411-B$ | $3411-C$ | 6411 | 9411 | Floral |
| $3412-A$ | $3412-B$ | $3412-C$ | 6412 | 9412 | Abstract |
| $3413-A$ | $3413-B$ | $3413-C$ | 6413 | 9413 | Other |

DIVISION 844--MIXED MEDIA,
SEMI-PROFESSIONAL
When a minimum of two (2) mediums are COMBINED to create a work of art. For example, pencil + pen and ink, or pastel + pencil + collage

| ADULT | SENIOR |  |
| :--- | :--- | :--- |
| 6417 | 9417 | Landscape |
| 6418 | 9418 | Portrait |
| 6419 | 9419 | Animal |
| 6420 | 9420 | Seascape |
| 6421 | 9421 | Still life |
| 6422 | 9422 | Floral |
| 6423 | 9423 | Abstract |
| 6424 | 9424 | Other |

DIVISION 845--MIXED MEDIA, PROFESSIONAL
When a minimum of 2 mediums are COMBINED to create a work of art. For example, pencil + pen and ink, or pastel + pencil + collage

| ADULT | SENIOR |  |  |
| :--- | :--- | :--- | :--- |
| 6439 | 9439 | Landscape |  |
| 6440 | 94440 | Portrait |  |
| 6441 | 9441 | Animal |  |
| 6442 | 9442 | Seascape |  |
| 6443 | 9443 | Stillife |  |
| 6444 | 9444 | Floral |  |
| 6445 | 9445 | Abstract |  |
| 6446 | 9446 | Other |  |

DIVISION 846--WATERCOLOR, NOVICE/AMATEUR

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Up to age 9 | 10 to 13 | 14-17 | 18-54 | $55+$ |  |
| 3450-A | 3450-B | 3450-C | 6450 | 9450 | Landscape |
| 3451-A | 3451-B | 3451-C | 6451 | 9451 | Portrait |
| 3452-A | 3452-B | 3452-C | 6452 | 9452 | Animal |
| 3453-A | 3453-B | 3453-C | 6453 | 9453 | Seascape |
| 3454-A | 3454-B | 3454-C | 6454 | 9454 | Still-life |
| 3455-A | 3455-B | 3455-C | 6455 | 9455 | Floral |
| 3456-A | 3456-B | 3456-C | 6456 | 9456 | Abstract |
| 3457-A | 3457-B | 3457-C | 6457 | 9457 | Other |

DIVISION 847--WATERCOLOR, SEMI-PROFESSIONAL

| ADULT | SENIOR |  |  |
| :--- | :--- | :--- | :--- |
| 6461 | 9461 | Landscape |  |
| 6462 | 9462 | Portrait |  |
| 6463 | 9463 | Animal |  |
| 6464 | 9464 | Seascape |  |
| 6465 | 9465 | Still-life |  |
| 6466 | 9466 | Floral |  |
| 6467 | 9467 | Abstract |  |
| 6468 | 9468 | Other |  |

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DIVISION 848--WATERCOLOR, PROFESSIONAL

| ADULT | SENIOR | CLASS |
| :--- | :--- | :--- |
| 6486 | 9486 | Landscape |
| 6487 | 9487 | Portrait |
| 6488 | 9488 | Animal |
| 6489 | 9489 | Seascape |
| 6490 | 9490 | Still-life |
| 6491 | 9491 | Floral |
| 6492 | 9492 | Abstract |
| 6493 | 9493 | Other |

DIVISION 849--PASTELS, NOVICE/AMATEUR

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Up to age 9 | 10 to 13 | 14-17 | 18-54 | $55+$ |  |
| 3500-A | 3500-B | 3500-C | 6500 | 9500 | Landscape |
| 3501-A | 3501-B | 3501-C | 6501 | 9501 | Portrait |
| 3502-A | 3502-B | 3502-C | 6502 | 9502 | Animal |
| 3503-A | 3503-B | 3503-C | 6503 | 9503 | Seascape |
| 3504-A | 3504-B | 3504-C | 6504 | 9504 | Still-life |
| 3505-A | 3505-B | 3505-C | 6505 | 9505 | Floral |
| 3506-A | 3506-B | 3506-C | 6506 | 9506 | Abstract |
| 3507-A | 3507-B | 3507-C | 6507 | 9507 | Other |

DIVISION 850--PASTELS, SEMI-PROFESSIONAL

| ADULT | SENIOR | CLASS |
| :--- | :--- | :--- |
| 6510 | 9510 | Landscape |
| 6511 | 9511 | Portrait |
| 6512 | 9512 | Animal |
| 6513 | 9513 | Seascape |
| 6514 | 9514 | Still-life |
| 6515 | 9515 | Floral |
| 6516 | 9516 | Abstract |
| 6517 | 9517 | Other |


| DIVISION 851--PASTELS, PROFESSIONAL |
| :--- |
| ADULT SENIOR CLASS <br> 6520 9520 Landscape <br> 6521 9521 Portrait <br> 6522 9522 Animal <br> 6523 9523 Seascape <br> 6524 9524 Still-life <br> 6525 9525 Floral <br> 6526 9526 Abstract <br> 6527 9527 Other |

DIVISION 852--DRAWING, NOVICE/AMATEUR

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :---: | :---: | :---: | :---: | :--- |
| Up to age 9 | 10 to 13 | $14-17$ | $18-15$ | $55+$ |  |
| $3530-A$ | $3530-B$ | $3530-C$ | 6530 | 9530 | Colored <br> Pencils |
| 3531-A |  | $3531-B$ | $3531-C$ | 6531 | 9531 |
| 3532-A | $3532-B$ | $3532-C$ | 6532 | 9532 | Pen \& ink |
| $3533-A$ | $3533-B$ | $3533-C$ | 6533 | 9533 | Other |

DIVISION 853--DRAWING, SEMI-PROFESSIONAL


DIVISION 854--DRAWING, PROFESSIONAL


DIVISION 855--PAINTING, YOUNG ARTISTS

| YOUTH 1 to 3 | YOUTH 4 to 6 | CLASS |
| :--- | :---: | :--- |
| $3550-A$ | $3550-\mathrm{B}$ | Young |

DIVISION 856--FREE HAND, YOUNG ARTISTS
YOUTH 1 to
$3555-\mathrm{A}$ $\square$ YOUTH
$3555-B$ CLASS
Free Hand

DIVISION 857--COLLAGE, YOUNG ARTISTS

| YOUTH 1 to 3 | YOUTH 4 to 6 | CLASS |
| :--- | :--- | :--- |
| $3560-A$ | $3560-B$ | Collage |

DIVISION 858--MIXED MEDIA, YOUNG ARTISTS

| YOUTH 1 to 3 | YOUTH 4 to 6 | CLASS |
| :--- | :--- | :--- |
| $3565-A$ | $3565-B$ | Mixed Media |

DIVISION 859 - COMPUTER ENHANCED ART:
Original artwork of artist may be scanned and manipulated by the computer to make final artwork. Paint box or similar program may be used to create graphic work. A mouse, touch pad, or stylus pencil may be used to create work. DO NOT USE computer clipart or pictures taken off the internet or other art banks. Graphic work must be of the artist's original creation.

| YOUTH | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| UP TO 9 | $10-13$ | $14-17$ | $18-54$ | $55+$ |  |
| 3549A | $3549 B$ | $3549 C$ | 6549 | 9549 | Landscape |
| 3550A | $3550 B$ | $3550 C$ | 6550 | 9550 | Portrait |
| 3551A | $3551 B$ | $3551 C$ | 6551 | 9551 | Animal |
| 3552A | $3552 B$ | 3552 C | 6552 | 9552 | Seascape |
| 3553A | $3553 B$ | $3553 C$ | 6553 | 9553 | Still life |
| 3554A | $3554 B$ | $3554 C$ | 6554 | 9554 | Floral |
| 3555A | $3555 B$ | $3555 C$ | 6555 | 9555 | Abstract |
| 3556A | $3556 B$ | $3556 C$ | 6556 | 9556 | Other |

DIVISION 824 - PAINTED ROCKS Painting must be done on rocks, no tiles or canvas. No stencils or tattoos. Painting on other media may be entered in Division 826

| $\begin{aligned} & \text { YOUTH UP } \\ & \text { TO } 9 \end{aligned}$ | $\begin{gathered} \text { YOUTH } \\ 10-13 \end{gathered}$ | $\begin{gathered} \text { YOUTH } \\ 14-17 \end{gathered}$ | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3600A | 3600B | 3600C | 6600 | 9600 | Animal |
| 3601A | 3601B | 3601C | 6601 | 9601 | Holiday |
| 3602A | 3602B | 3602 C | 6602 | 9602 | Landscape |
| 3603A | 3603B | $3603 C$ | 6603 | 9603 | Abstract |
| 3604A | 3604B | $3604 C$ | 6604 | 9604 | Cartoon |
| 3605A | 3605B | 3605C | 6605 | 9605 | People/portrait |
| 3606A | 3606B | 3606C | 6606 | 9606 | Fair Theme |
| 3607A | 3607B | 3607C | 6607 | 9607 | Mandala |
| 3608A | 3608B | 3608C | 6608 | 9608 | Floral |
| 3609A | 3609B | 3609C | 6609 | 9609 | Other, not listed above |

DIVISION 826 - TOLE \& DECORATIVE PAINTING

| YOUTH UP | YOUTH | YOUTH | ADULT | SENIOR | CLASS |
| :---: | :---: | :---: | :---: | :---: | :--- |
| TO 9 | $10-13$ | $14-17$ |  |  | Tole Painting, on wood |
| 2978A | $2978 B$ | 2978 C | 6978 | 9978 | Tole |
| 2979 A | $2979 B$ | 2979 C | 6979 | 9979 | Tole Painting, on metal |

## YOUNGER YOUTH

Showing for fun!

For children ages 4 years through 3rd grade.

| Name | Age: <br> E-Mail: | PHONE \# |  |
| :---: | :---: | :---: | :---: |
| Mailing Address |  |  |  |
| City | State |  | Zip |



NAME OF ANIMAL:
Is the child:


Housed with:
Younger Youth Show to begin prior to the Open Class Show for that species. Please see show schedule for times.

YOUNGER YOUTH MUST BE REGISTERED BY JULY 22, 2022 - NO LATE ENTRIES.

EACH CHILD MAY ONLY SHOW ONE TIME AS A YOUNGER YOUTH PER YEAR.
Do Not Use For Livestock

－ーーーーーーーー－！I COIIIIHXヨ PO Box 507，Prineville，OR 97754
YOUTH（17 \＆Under）

OPEN CLASS EXHIBITS－ENTRY FORM

| Name <br> Mailing Address <br> City $\qquad$ $\qquad$ |  | State | Zip | $\qquad$ <br> PHONE \＃ <br> E－Mail： |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Department | Division | Class |  | DESCRIBE YOUR ITEM（example：Girl Riding Horse） | OR State Fair Best of the Best $\mathrm{Y} / \mathrm{N}$ ？ |
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[^0]:    12 • 2022 Crook County Premium Book

[^1]:    396 Senior Doe, over eight months
    397 Intermediate Doe, six to eight months
    398 Junior Doe, three to six months
    399 Pre-Junior Doe, up to three months

[^2]:    33•2022 Crook County Premium Book

