2022 4-H BEEF HEIFER SHOW SIGNATURE FORM
NEW ENGLAND 4-H PROGRAM – THE BIG E

This entry is made in accordance with the Agreement of Responsibility and Acknowledgement of Liability and the Rules and Regulations referred to therein governing this program (collectively, the “Rules and Regulations”). Telephone Agriculture Department 800-639-2908 E-mail aginfo@thebiqe.com. DETACH IT from the rules and submit it to your extension office.

PRINT !!! Do not omit any information requested.

FULL GIVEN NAME _____________________________________________ TEL. NO. __________

COMPLETE MAILING ADDRESS _____________________________________________

CITY __________________________ STATE __________ ZIP ___________ E-MAIL __________

MEMBER’S
BIRTHDATE ___________________ AGE AS OF __________ SEX ___________ T-Shirt Size __________

Month   Day   Year 1/1/2022

Reg. Name of Breeder

Breed ______________ No. __________

Include breeder’s farm name (if known)

Commercial Heifer Tattoo __________________

Tattoo:   Right Ear _________      Left Ear ________

Heifer’s Name ___________________________ Birth date of Animal __________

Did you breed this calf yourself? __________ if not, date you acquired her? __________

If purchased, from whom? __________________________

The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the Rules and Regulations identified above. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the Rules and regulations. The applicant also agrees to participate in all activities and to be present at assemblies of this 4-H Activity. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds.

____________________  _________________________
Signature of 4-H Club Member      Signature of Parent or Guardian

____________________  _________________________
Signature of 4-H Local Club Leader      Signature of 4-H Staff

____________________  _________________________
Signature of Committee Representative

Signature forms must be received at State office no later than May 25 for heifer projects.

Entries must be submitted online by May 25 at midnight to the Exposition. A photocopy of the registration papers must be sent with this entry. If the animal is being leased, a photocopy of the lease agreement must also be included.

The Cooperative Extension System 4-H Youth Development program prohibits discrimination in education, employment, and in the provision of services on account of race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, disabled veteran status, physical or mental disability, mental retardation, [and] other specifically covered mental disabilities, [and criminal records that are not job related].