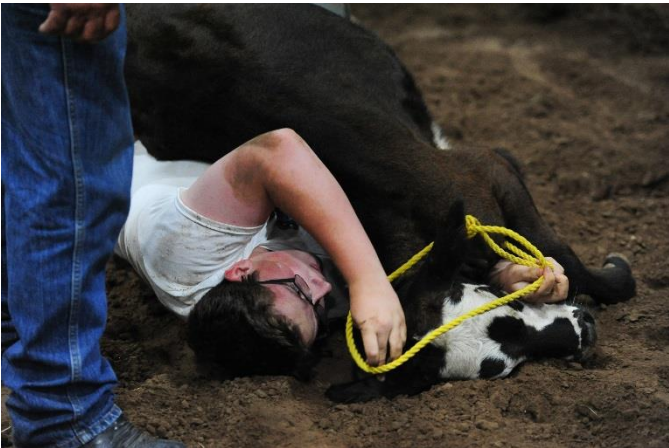




2023-2024 Calf Scramble Record Book Guideline



Name: _____

Club/Chapter: _____

Calf scramble project: _____

Date submitted: _____

Benefiting Youth · Promoting Agriculture · Supporting Education

CALF SCRAMBLE RECORD BOOK INFORMATION

DO NOT WAIT UNTIL THE END OF THE PROJECT TO COMPLETE THIS REPORT. ACCURATE RECORDS SHOULD BE KEPT THROUGHOUT THE DURATION OF THE PROJECT.

Guidelines

1. Fulfilling your Record Book & Show Requirements

In order to fulfill your calf scramble program requirements, **you must complete the following:**

- A. Enter your calf scramble project into ShoWorks for the Junior Livestock Show through your county 4-H or FFA Chapter **by May 9, 2024. Individual club and chapter deadlines may be different. Please enter the livestock show through the same 4-H club or FFA Chapter that you entered the calf scramble. Please note, as a calf scramble winner you are not automatically entered in the show.**
- B. Complete the enclosed record book pages and submit the requested record book items to the livestock office on or before **September 10, 2024.** If you need additional pages, please feel free to make additional copies. **DO NOT USE YOUR OWN FORMAT.** The information requested in this packet is the minimum requirements for the calf scramble record book.
- C. Show your project at the 2024 Fort Bend County Fair Association livestock show. All projects purchased with the calf scramble certificate **MUST** be shown.
- D. All Scramble Rules apply as well as the General Junior Livestock Rules.

Note: Calf Scramble participants are required to turn in monthly reports to the Fair Office, and send monthly reports to their sponsor or sponsors and their club leader. Due the 5th of each month!

2. Additional Materials

Any additional material included in your record book is encouraged and adds great depth and quality. Items you may include are photos (exceeding the required 2 photos). Ribbons and additional memorabilia you've collected while caring for and showing your project. Please place these items at the back of your record book. How you bind your book together is your choice and at your discretion. Have fun, be creative, and be imaginative.

3. Record Book Contest

Record books must be submitted no later than **4:00 p.m. on September 10, 2024.**

4. Record Book Content

Record books that meet the minimum requirements are eligible for the record book contest. Judging of the calf scramble record books will be based on the following:

25 points	Completeness
20 points	Presentation
20 points	Organized "Table of Contents"
15 points	Essay titled "My Calf Scramble Project"
10 points	Dated Sponsor letters
10 points	Overall (up to 2 points for each of the above items incomplete)
Total points possible: 100	

Points will be deducted for exceeding dimension requirements, which are listed below.

Monies awarded to record book winners are as follows:

1st \$200 2nd \$150 3rd \$100 4th \$50 5th \$25

5. Judging & Release of Record Books

- A. Record books postmarked after **4:00 p.m. September 10, 2024,** will not be judged or considered for the competition.
- B. **Record books must be in a binder and not exceed 12"x12"x3" dimensions (LxWxH)**
- C. Record books will be judged prior to the livestock show
- D. Results of the record books will be released only to the exhibitor, County Extension Agent/Ag Science Teacher, or parent/guardian and can be picked up at the Fair Office no earlier than the last day of the fair. They must be signed out by one of the previously mentioned.
- E. Record books not picked up by **October 31, 2024,** will become the property of the Fort Bend County Fair Association.

F. Record books not turned in to be judged must be turned into the Fair Office 2 days prior to scramble show or heifer is not eligible to show in the Fort Bend County Fair livestock show.

6. Year-End Essay

Essay Title – “My Calf Scramble Project”

Length – 250 or more words describing your experience with the calf scramble from the day you scrambled to the day you send in your final essay.

Your essay will be evaluated on the following criteria:

Content

- describes significant events in the year-long process

Focus & Coherence

- focused on the topic
- consists of clear paragraphs and sentences

Originality

- presents a logical progression of ideas
- contains a beginning, middle, and end

Grammar & Mechanics

- follows guidelines with a specified title
- demonstrates Standard English usage

Voice

- reflects scrambler’s personality
- original and genuine

Record book table of contents checklist

All calf scramble record books submitted must contain the following, in the order listed below. Items in bold print have been provided for you in this packet. Please use the forms provided. Requested receipts should be either copied or securely fastened to another sheet of paper. Do not include original or copies of canceled checks.

- **Official record book cover page: name and club/chapter typed or legibly printed.**
- **Record book table of contents** (put a check next to each line so you make sure everything is there)
- Copy of the F.B.C.F. calf scramble purchase certificate
- Copy of the original registration paper of your project
- Copy of monthly reports to Sponsor/Fair Office/ Project Leader (**Fair Office dated copies through August or emailed reports with printed delivery receipt**)
- Copy of Bill of sale of the heifer
- **Expenses: Project Investment**
- **Expenses: Equipment Investment Purchased**
- **Expenses: Equipment Investment Previously Owned**
- **Expenses: Feed Investment**
- **Expenses: Animal Health**
- **Expenses: Additional Cost**
- **Income: Revenue Generated from Project**
- **Project Activities Page**
- **Project Summary Information Page**
- **Comprehensive Project Summary Information**
- **Essay 250 words or more titled "My Calf Scramble Project"**
- **Required Signatures Page**
- **Additional Materials:** this section is the only section that is optional. Pictures, ribbons, and any other material may be included. Please place these materials at the end of the record book.

Note: receipts are not required

I. Expenses – Project Investment

Complete the following summary for the calf scramble project purchased. Animals should be designated in this report by the animal’s registered name (if the animal does not have a registered name, use the registration number). This name/number should be used throughout the management period for record-keeping purposes.

Registered Name or ID#	Specie	Breed	Date of Birth	Purchase Price
			/ /	\$
			/ /	\$
			/ /	\$
(A) Total Project(s) Investments:				\$

Paste photo # 1 here

Recommend a beginning photo of your project

II. Expenses – Equipment Investment Purchased New

All equipment used for your calf scramble project must be inventoried and accounted for. Any new items purchased should be listed with the purchase price. If more than one is required, duplicate this page and carry over the subtotals at the bottom of each page to the next page. The final page should reflect cumulative totals.

Date Purchased	Item Description	Quantity	Unit Price	Total Cost
(B) Total New Equipment Investment:				\$

III. Expenses – Equipment Investment Previously Owned

Items that the exhibitor already owns prior to beginning the project should be listed with an approximate cost and description of how obtained. If more than one page is required, duplicate this page and carry over the subtotals at the bottom of each page to the next page. The final page should reflect cumulative totals.

Date Purchased	Item Description	Quantity	Unit Price	Total Cost
(C) Total Previously Owned Equipment Investment:				\$

v. Expenses – Animal Health

Proper medical procedures should be provided to maintain the health of the project(s). Complete the following chart of animal services. Vaccinations, de-worming, health papers, tattooing, A.I. services, medications, and hoof trimmings are examples to include.

Date	Description	Quantity	Cost
(E) Total Animal Health:			\$

vi. Expenses – Additional Costs

Complete the following chart of miscellaneous expenses incurred throughout the project. Additional expenses would include stock show entry fees, grooming materials, etc.

Date	Description	Quantity	Cost
(F) Total Additional Cost:			\$

VII. Income – Revenue Generated from Project

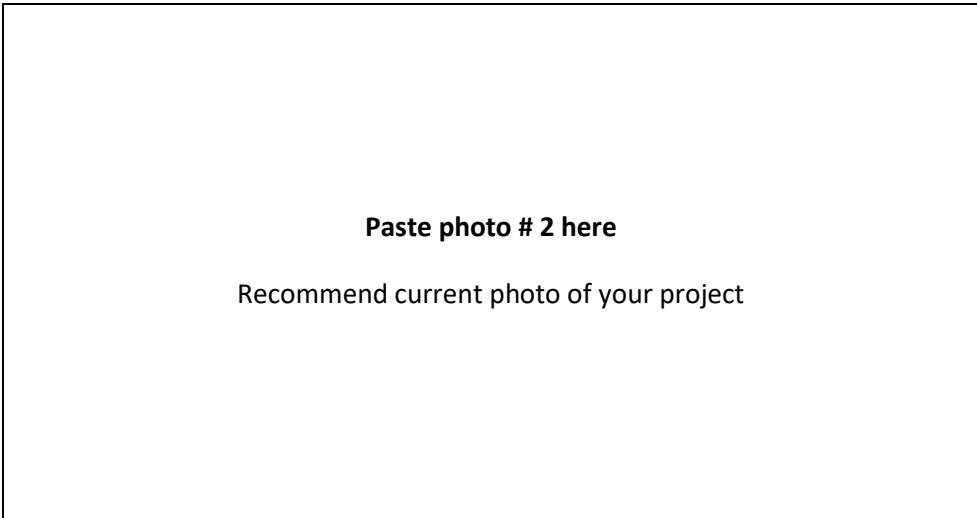
It is important to understand the value of your project by maintaining accurate records of how much money your project may generate. Complete the following chart listing any instances where you received a return on your calf scramble project. Examples of income from your project are money from shows, etc.

Date	Description	Quantity / Placing	Income
(G) Total Revenue:			\$

VIII. Project Activities

In the table below, list all activities you attended or entered, (include Fort Bend County Fair, other shows, etc.) with your project during your participation in the calf scramble program. These include workshops, mini-camps, county shows, fairs, and major stock shows. **Don't forget to include Fort Bend County Fair.**

Event Name	Location	Results



IX. Project Summary Information

Project Summary	Calculation	Results
Number of Animals Purchased	N/A	Head
Date Purchased	N/A	/ /
Number of shows where Calf Scramble project exhibited (Include all shows entered through completion of FBCF program)	Page 12	Shows
Expense		
	Page 1 (A)	\$
	Page 2 (B)	\$
	Page 3 (C)	\$
	Page 4 (D)	\$
	Page 5 (E)	\$
	Page 6 (F)	\$
Ownership Duration (OD)	Purchase date to due date of the report	Days
Average Daily Hours spent on the project (ADH)	N/A	Hrs. /Day
Total Hours spent on the project (TH)	(OD x ADH)	Hours
Labor Value	(TH x 5.50)	\$
Income		
Revenue Generated	Page 7(G)	\$

Exhibitor Name (Print): _____

Comprehensive Project Summary Information

The following are comprehensive questions that request specific information regarding your individual project. **Please attach additional pages to complete these questions under section IX of your record book.**

Answer the following questions on an additional page:

1. Have you combined your calf scramble purchase certificate from the Fort Bend County Fair Association with a certificate from any other organization? If yes, which one?
2. Write a brief summary of what you hope to accomplish by having a calf scramble project? Include all details of what your project is and why you chose to pursue the project you purchased? "This is not part of the 250-word essay."
3. Explain how you feel the opportunity to complete the calf scramble project will help you in pursuing your future goals and discuss any positive or negative aspects of the program?
4. What have been the most valuable lessons, skills, ideas, etc. that you have gained from this project?
5. What things would you change or do differently in the future when raising another livestock project?
6. Describe any unusual or interesting experience that occurred during the past months of your project?
7. Did you breed this animal? If yes, what method of reproduction was used (natural or artificial) and when is it due to give birth?
8. How has this project helped you in the understanding and promotion of agriculture?
9. Do you plan to pursue a career or future involvement in agriculture as a result of this project? If yes, in what field of interest?
10. Explain in detail if you plan to keep this animal and raise it beyond the required project time or if you plan to sell it?
11. Do you plan on attending college? If yes, in which field study?
12. What would you like the "sponsor" of your calf scramble project to know?

**** You can include photos that were taken throughout the year of your project and any additional information or material that pertains to your project.**

Required Signatures

Date of Report Completion: _____

Exhibitor's Name (print): _____

Exhibitor's Address: _____

Exhibitor's Phone: _____

Exhibitor's Date of Birth: _____

Years in 4-H or FFA: _____

Exhibitor's Signature: * _____

Parent or Guardian's Name (print): _____

Parent or Guardian's Signature: * _____

Club Leader's Name: _____

Club Leader's Signature: * _____

Club Leader's Phone Number: _____

FFA Chapter/4-H Club: _____

*Record Books submitted **without all three (3) signatures will not be accepted.**

All correspondence should be directed to:

Fort Bend County Fair Association

PO Box 428, Rosenberg, TX 77471

(Phone) 281-342-6171

(Fax) 832-595-0808

or

livestock@fbcfa.org