



Washington County Fair

2023 Bucket Calf Rules and Requirements

We are excited that you have chosen to participate in the 2023 Washington County Fair Bucket Calf Program. The program was started to expose youth to the basic care and responsibility of caring for a calf.

Rules

Eligibility

- Open to Washington County youth ages 4-8 years old, Pre-Kindergarten to 2nd grade. Participants turning 9 as of August 31, 2023 are ineligible. Participants that will be 8 and in the 3rd grade are ineligible to show for the Bucket Calf Program, but meet the requirements for 4-H and can show with Junior Livestock entries. Participants must be 4 by September 1, 2023.
- Participant must attend 2 project meetings between March and June at the Sales Facility. · Meetings are held once a month at 5:00pm. (See meeting schedule).
- Participant must be able to halter break and lead a calf.
- Participant must attend the mandatory Progress Show on July 30, 2023 OR August 13, 2023 at 6:00pm in order to show in the Bucket Calf Show at the Washington County Fair. (The Progress Show attendance does not count towards the 2 required meetings).

Calf Requirements

- Calf must be born between April 1, 2023 and June 1, 2023.
- All bucket calves are required to be vaccinated by July 1, 2023.
- Calf must be bottle-fed. No nurse calves.
- Calves can be any gender/breed.
- Participants must feed and care for calves in Washington County.
- Each exhibitor may show only one calf.
- If the calf becomes ill and/or dies before the June 1st deadline, ***the committee must be notified immediately.***

Project Requirements

- Entry Form completed and fee of \$25 due April 3, 2023. Payments and entries MUST be completed through Showworks on the Washington County Fair website.

Entries are limited to the first 75 exhibitors.

- Participants are required to keep a record log which must be presented to and signed by a committee member prior to the Washington County Fair Bucket Calf show. [Record Log](#)
- A picture of the participant and his/her calf needs to be sent through Messenger on our Facebook page, through our Remind group, or by email@ christi.hohlt@gmail.com.
- Read and be familiar with the general rules stated in the Rules and Regulations of the Washington County Fair Association and the Code of Show Ring Ethics including the NO PASS-NO PLAY policies and the Substance Avoidance Program.

Stalling Requirements

- Calves check-in at the fairgrounds on Sunday, September 17, 2023 between 12pm-1pm.
- Calves will be released after the awards program on Sunday, September 17, 2023. Show begins at 2pm.

Join  remind @2023bucket

Follow us for more information:





Washington County Fair

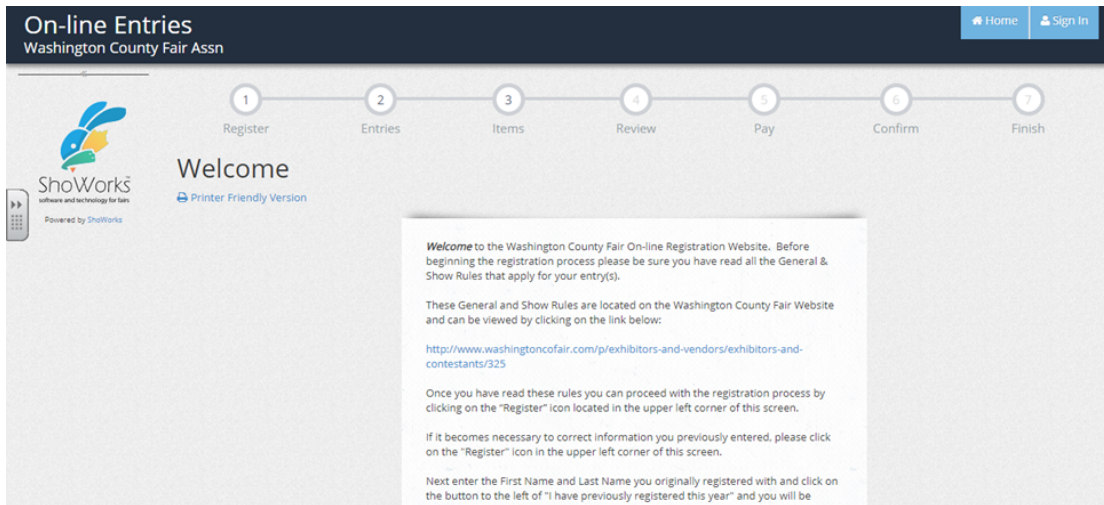
2023 Bucket Calf Meetings and Show Dates

Meeting #1	March 26, 2023, 5:00pm @Washington County Fair Sales Barn Informational Meeting Getting Started
April 3, 2023	*DEADLINE TO REGISTER ON SHOWWORKS AND SUBMIT MENTOR/PARTICIPANT REQUEST FORM: Request Form Entries are limited to the first 75 exhibitors!
Meeting #2	April 30, 2023, 5:00pm @Washington County Fair Sales Barn To be determined by Mentors
Meeting #3	May 21, 2023, 5:00pm @Washington County Fair Sales Barn To be determined by Mentors
Meeting #4	June 11, 2023, 5:00pm @Washington County Fair Sales Barn To be determined by Mentors
Progress Show	July 30, 2023 OR August 13, 2023, 6:00pm –Held at fairgrounds MANDATORY PROGRESS SHOW-BRING YOUR CALF What to expect at the show *Have on-line Record Log completed
WCF Show	September 17, 2023 – Held at fairgrounds in Barn #3 Check-in: 12pm-1pm Show begins at 2pm *Ice Cream Sundae Social with Awards for participants and mentors following the show*

Bucket Calf Showworks Sign-Up Information

***Entries are limited to the first 75 exhibitors!**

1. Go to the following website: <https://washtx.fairwire.com/>
2. Click on the number 1 in the top left corner:



3. Type in your child's first and last name and click "I am a new exhibitor"

The screenshot shows the registration form. At the top, there's a toggle switch for 'I am not a Team or Company'. Below this are two input fields: 'First Name' and 'Last Name'. A dark blue box with white text promotes the 'ShoWorks Passport', stating it's free and allows users to keep their information and entries year-to-year. Below this box are two radio button options: 'I am a new exhibitor or have yet to register this year' and 'I have previously registered this year'. At the bottom right, there's a blue 'Continue' button with a right arrow.

4. Please fill out all information on the next page. For Grade, please enter a 0 for Kindergarten or lower. For Address 2, please type in the location of your calf. If you are keeping the calf at your home, you do NOT have to fill this in. For Alt Phone and Alt Email, please list another phone number and email where the committee can reach you or your spouse, grandparent, etc.

The screenshot shows the 'Entries' page in the ShoWorks system. The progress bar at the top indicates the current step is 'Entries' (step 2 of 7). The form fields are as follows:

- Department: YOUTH ACTIVITIES
- Division: BUCKET CALF
- Class: 1 : Bucket Calf (marked as required)
- Description: (empty text field)
- Club: -- Choose a Club --

At the bottom of the form, there is a button labeled 'Add 1 Entry to Cart' and a quantity selector with '+' and '-' buttons.

5. Under the Entries page, select the following. If your child is already a Clover Kid at a Washington County 4-H club, then please select that as well. You can also choose Bucket Calf as a Club option.

6. Once you add the entry to the cart, you will see the \$25.00 fee. Please review your entry for mistakes and confirm your payment, etc.

***All entries, payments, and mentor/participant requests are due by April 3, 2023.**