



## **2023 ECLSR Fair Committee Scholarship**

### **Scholarship Details and Eligibility**

- The ECLSR Fair Committee will award TWO \$2,500 scholarships
- Must be a graduating Senior who is a member of a 4-H or FFA chapter in Ellis County
- Must have exhibited for at least 2 years in the Ellis County Youth Expo
- Scholarship money will be awarded when the student is enrolled in college and a copy of the tuition bill is submitted to the committee. Remaining money, if available, will be awarded the next semester following the same procedure.
- Scholarship money must be used by the 2nd Fall semester following High School graduation, or the money will be forfeited and returned to the scholarship fund.
- Scholarship recipients may use the scholarship at any junior or senior college/university, public, private, or technical school.
- Applications must be postmarked no later than June 1, 2023.
- Scholarship recipients will be announced by June 30, 2023.
- Student **must** include a copy of their official High School Transcript, SAT and/or ACT scores (if available).
  - Student **must** include a typed narrative (no more than two pages) describing their ***favorite memory from the Ellis County Livestock Show & Rodeo***. Essay must be typed in 12 point Times New Roman.
  - Student must submit **2** letters of recommendation. Letters cannot be from family members.

**Questions:** Contact Fair Chairman, Kaitlyn Shaw at 214-957-8859

**Scholarship applications should be mailed to:**

**ECLSR Fair Committee**

**Attn: Kaitlyn Shaw**

**PO Box 91 Waxahachie, Texas 75168**

# ELLIS COUNTY LIVESTOCK SHOW & RODEO- FAIR COMMITTEE

## 2023 SCHOLARSHIP APPLICATION

(Applications are to be filled out by the graduating senior. Please provide all information requested and attach additional pages if necessary. Two letters of recommendation accepted.)

(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION MUST  
BE MAILED TO THE ABOVE ADDRESS)

***FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED***

**NAME** (First, Middle, Last): \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**CELL PHONE #:** \_\_\_\_\_ **HOME PHONE #:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

_____	_____	_____
Father	Employer	Occupation

_____	_____	_____
Mother	Employer	Occupation

**Parents Address** (If different from above) \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**Other Dependent Children:** \_\_\_\_\_

.	_____	_____	_____
	Name	Age	Grade
.	_____	_____	_____
	Name	Age	Grade
.	_____	_____	_____
	Name	Age	Grade

**Will any siblings attend college during the same period as this applicant?** \_\_\_\_\_

**High School Attended:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ **Graduation Date:** \_\_\_\_\_

**Applicant's rank in Graduating Class:** \_\_\_\_\_ **Out of:** \_\_\_\_\_

**High School Grade Point Average through last completed semester:** \_\_\_\_\_

(GPA based on 100 points)

**Applicant's highest SAT and/or ACT score(s) if available:**

\_\_\_\_\_ **SAT** \_\_\_\_\_ **ACT** \_\_\_\_\_ **N/A**

**Residence Information:**

\_\_\_\_\_ **I live at home with my parents**

\_\_\_\_\_ **I live in a single household with my** \_\_\_\_\_

\_\_\_\_\_ **Other, Please explain if you live with a guardian, grandparent or have another situation:** \_\_\_\_\_

**Collegiate Information:**

**Name of University you plan to attend:** \_\_\_\_\_

**Major chosen for your Baccalaureate degree:** \_\_\_\_\_

**What is your preferred career choice?** \_\_\_\_\_

**Why have you chosen this career?** \_\_\_\_\_

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**Please list other scholarships received or pending:**

[illegible]

**Leadership Information:**

**Please use this space to list major activities you have participated in and honors you have earned.**

**#1 Agriculture Leadership Activities:** \_\_\_\_\_

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**#2 Other Leadership Activities:** \_\_\_\_\_

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**Volunteer Information:**

**Please use this space to list all volunteer activities you have participated in, the past four years.**

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**Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Applications must be postmarked no later than June 1, 2023 to:**

**ECLSR Fair Committee**

**Attn: Kaitlyn Shaw**

**PO Box 91 Waxahachie, Texas 75168**

**(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION MUST BE MAILED TO THE ABOVE ADDRESS) FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED. PLEASE MAKE SURE ALL DOCUMENTS HAVE THE STUDENTS NAME LISTED ON THEM.**