	DR'S DIVISION: (Please check one)									,				
Age as of Ja	anuary 1st	Exhibitor Age: 8 years old or younger					Exhibitor Age: 9				Exhibitor Age: 19 Years a			
									EX	(HIRI)	'S EN1	rry f	ORM	
Printed Name of Exhibitor Today's D						ate			<b>EXHIBITS ENTRY FORM</b>					
									Use one copy for each department. Use one form per exhibitor. This entry form may be photocopied if additional entry forms are needed. Make all checks payable and mail to:					
Written Signature of Exhibitor Email Ad						ddress								
						7. 6. 1								
Exhibitor's Mailing Address		City State					Zip Code			Tulelake-Butte Valley Fair				
Exhibitor	's Physical Address	City State					Zip Code			P.O. Box 866, Tulelake, CA 96134 Phone: (530) 667-5312 Fax: (530) 667-3944				
Daytime Phone Number Primary/Junior': (As of January 1st)							Grade in School (As of January 1st)			Email: tbvfentries@gmail.com				
Office DESCRIPTION OF ENTRY		1	Exhibitor Hand	book for Info	rmation	1		-	I THE INFORMATION BELOW FOR LIVESTOCK ENTRIES ONLY					
Use	If Livestock Entry, list name of animal.	Depart	Division	Class	Entry	Sex	Birth	Ear	Breed	Individual	Dam	Sire	Name of	
Only	If Still Exhibit Entry, list description of entry.	#	#	#	Fee		Date	ID #		Registration #	Registration #	Registration #	Breeder	
For	anyone eligible to win \$600 or more	Total Entry Fees:				Total N	Number of A	Animals e	ntered:	tered: Number of Pens Requested:				
in	premiums please provide your SS#.													
Total \$ Enclosed:					JUNIOR LIVESTOCK EXHIBITOR'S DECLARATION OF ELIGIBILITY									
Social Security Number Receipt Number:					This section MUST be completed by ALL Junior Livestock Exhibitor's or your entry form will not be accepted.									
By signing this entry form, he exhibitor agrees to defend, indemnify and hold					Chapter/Club: Leader's Name:									
harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of														
any injury or damage, which is caused by, arises from or is in any way connected							The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them;							
with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for							that he/she is in good standing with the club/chapter and is an eligible member of the organization.							
accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or							Signed: X							
damage resulting from the exhibitor's participation in the program or event. This						SIGNATURE OF INSTRUCTOR, LEADER OR FARM (HOME) ADVISOR								
includes any injury to others or to the exhibitor or to the exhibitor's property.							Signed:	Х						
L							SIGNATURE OF PARENT OR LEGAL GUARDIAN							