

ES
EASTERN STATES
Exposition

USEF National Rated Hunters

September 13 - 17, 2023

Hunters & Hunt Seat Equitation



FEATURING THE \$15,000 BIG E HUNTER CLASSIC,

\$3,000 USHJA Handy Hunter Challenge
&

USHJA ZONE 1 HOTY CHAMPIONSHIPS

Entries Close September 4, 2023

EASTERN STATES EXPOSITION

1305 Memorial Avenue, West Springfield MA 01089

352-812-7487

FAX 413-205-5104

HShow1@TheBigE.com www.TheBigE.com/horseshow

**EASTERN STATES EXPOSITION
FEED AND BEDDING
SERVICES**

Feed - Hay - Straw - Shavings

**Order online at
www.TheBigE.com/agriculture**

Phone in orders at 413-205-5307

**Please estimate as close as possible
your arrival time when
placing the order.**

**Open Check or Credit Card
Required**

Please place special orders early!

Equine Affaire®

North America's Premier
Equine Exposition &
Equestrian Gathering

NOV. 9–12, 2023

W. SPRINGFIELD, MA

Eastern States Exposition



- **An Unparalleled Educational Program.**
- **The Largest Horse-Related Trade Show in North America.**
- **The Marketplace Consignment Shop.**
- **The Fantasia** (sponsored by Absorbine) — Equine Affaire's signature musical celebration of the horse on Thursday, Friday, and Saturday nights.
- **Breed Pavilion, Horse & Farm Exhibits, Horses for Sale and Demonstrations** — Enjoy meeting horses of all breeds, colors, and disciplines!
- **Equine Fundamentals Forum** — Educational presentations, exhibits, and activities for new riders and horse owners.
- **The Versatile Horse & Rider Competition** — An exciting race through an obstacle course with \$5,500 at stake!
- **Adoption Affaire** — Fall in love with your next horse at the Adoption Affaire.
- **Drive A Draft** — Experience the thrill of a lifetime and learn to drive a draft horse!
- **A Horse for Heroes** — Enjoy equine assisted activities and therapies for veterans, active-duty, and first responders, through Operation Horses and Heroes.
- **The Great Equestrian Fitness Challenge (NEW)** — A fun new activity for equestrians to exercise their barnyard skills and win prizes, no horses needed!
- **Youth Activities and much, much more!**



Featured Clinicians

(General Training & Horsemanship)

Mike Major
Julie Goodnight
Brandi Lyons
Jason Irwin
Chelsea Canedy

Phillip Dutton (Eventing)
Steffen Peters (Dressage)
Andrew Welles (Hunter/Jumper)
Greg Robinson
(Ranch Horse, Reined Cow Horse)
Mark Bolender (Mountain Trail)
Jeanne McDonald (Dressage)
Stacey Giere (Driving)
Bronwyn Irwin (Pole Bending)
Lynn Newton (Western Dressage)
Carl Bledsoe (Easy Gaited Horses)
Matt McHugh (Trailer Driving)

Sam & Kellie Rettinger
(Draft Horses)
Jim Masterson
(Equine Bodywork)
Marty Whittle
(Equi Yoga)
Copper Hill Vaulting Team (Vaulting)

Additional presenters to be announced soon!



For all you need to know, visit equineaffaire.com

EASTERN STATES EXPOSITION HERITAGE SHOW I

SEPTEMBER 13 – 17, 2023

JUDGES AND OFFICIALS

Management reserves the right to add to or vary this list of invited officials.

Hunter Judge, **Mr. Ralph Caristo**..... Saugerties, NY
 Hunter Judge, **Ms. Lynn Forgione**..... Mooresville, NC
 USEF Steward, **Ms. Cindy Reid**..... Rancho Murieta, CA
 Course Designer, **Mr. Eric Mayberry**..... Port Charlotte, FL
 Horse Show Manager, **Mr. Jay Mullen**..... Hopkinton, MA
 Asst. Manager/Stabling Manager, **Mr. Matt Mindek**..... Concord, MA
 Horse Show Administrator, **Ms. Val Beyer** (352) 812-7487..... Ocala, FL
 Horse Show Secretary, **Ms. Jess Keil**.....Saugerties, NY
 Horse Show Secretary, **Ms. Michelle Schmerzler**..... Westport, CT
 Announcer, **Mr. John Bahret**..... Middletown, RI
 Awards, **Ms. Samantha Perreault**.....Dudley, MA.
 Farrier, **Mr. Mike Mooney**..... Brookfield, MA
 Veterinarian, **Dr. Kris Koss DVM**..... Millbury, MA
 Photographer, **Mr. Dave Butterworth**..... Albany, NY
 eyewashere.net
 Video Board/Webcaster,TBD.....

ENTRIES CLOSE SEPTEMBER 4, 2023

(Entries received after this date will be considered post entries)

Enter online @ www.horseshowsonline.com

EASTERN STATES EXPOSITION

1305 MEMORIAL AVENUE, WEST SPRINGFIELD, MA 01089

Phone: (352) 812-7487

Email: HShow1@TheBigE.com

Fax: (413) 205-5104

Fax After 9/1: (413) 205-5108

GENERAL INFORMATION AND RULES & REGULATIONS

ENTRIES:

NOTE: ONE ENTRY BLANK PER HORSE. All entries must be postmarked on or before the closing date of September 4, 2023. Entries postmarked after this date will be considered post entries and will be considered based on stall availability. In either case, entry blank must be submitted with the proper fees, be signed and must contain the USEF membership numbers of owners, trainers, agents and riders.

PAYMENT:

Stall and Service Fees must accompany entry blanks or entries will be returned to sender. Payment must be made in U.S. funds made payable to **EASTERN STATES EXPOSITION** or a credit card must be provided that will be charged for Stall and Service Fees.

SERVICE FEE:

All horses showing or non-showing, will be assessed a service fee of \$50. This fee allows for unlimited add/scratches from classes, horse nightwatch, complimentary wristbands and parking passes, and access to schooling and show rings during designated times.

STABLING:

All horses must be in a stall. All stalls are 12'x 9' permanent with concrete flooring and doors provided. Stalls are \$165. All stabled horses must be entered in classes or a \$25 non-show fee will be assessed. Initial bedding will not be provided.

Mandatory \$25/horse nightwatch fee.

FEED & BEDDING:

Please pre-order feed and bedding online at www.TheBigE.com/agriculture or phone in orders at (413) 205-5307. Please indicate your arrival time when placing your order. An open check or credit card will be required prior to delivery.

NON-NEGOTIABLE CHECKS:

A penalty of \$50 will be charged for all returned checks. Any returned checks must be replaced by cash or certified funds within 10 days to avoid USEF notification for collection.

REFUNDS:

Refund requests must be made in writing and received by the Horse Show Office. Requests made prior to the closing date of September 4 will be honored and a refund will be made in full. After September 4, requests will be made less Stall and Service Fees. **STALLS WILL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES AFTER SEPTEMBER 4th.** NO requests for refunds will be accepted or honored after the start of the show.

POST ENTRIES:

Post entries will be accepted and assessed a \$25 charge per horse provided (a) stalls are available, (b) division quotas have not been reached, (c) the time schedule allows.

ADMISSION POLICY:

Exhibitor Wristbands are good for daily admission to the grounds and unlimited access to Horse Show Stabling, Exhibitor Hospitality Area and Coliseum. Two (2) Complimentary Wristbands will be provided for each entry. Additional Exhibitor Wristbands may be purchased at the Horse Show Office for \$20 each.

PARKING PASSES:

Parking passes will be issued as follows: Two (2) Regular Gate 1 Parking Passes will be provided for each horse actively entered in classes. Reserved Gate 1 C Parking Passes can be purchased for \$75 each, limit one (1) per entry.

RESERVATIONS:

Management reserves the right to (a) add to or vary the list of invited officials, (b) add, combine or cancel a class should the best interest of the show be served, (c) decline or refuse any entry at this show without being liable, (d) eliminate from further competition any exhibitor or horse should the best interest of the show be served.

DOGS:

Due to the **No Pet Policy** on the fairgrounds, dogs of horse show exhibitors **are restricted to the stabling area of the Horse Show complex. Dogs are not allowed in the Coliseum, entertainment staging areas or out along the parade route.** Dogs must be restrained by a leash and will not be permitted to be tied to a barn aisle. Exhibitors will be expected to clean up after their dogs, especially in areas adjacent to campers and food service facilities. Dogs are subject to Massachusetts Animal Health Regulations. ***This rule will be strictly enforced with a fine of \$200 imposed to anyone in violation.***

ANIMAL HEALTH REGULATIONS:

- a. All equines entering a Massachusetts fairground must have a valid health certificate. Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
- b. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
- c. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
- d. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
- e. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.
- f. All health papers will be examined and must be in order.
- g. All horses with a cough or diarrhea will be examined by a show veterinarian in order to remain on the show grounds.
- h. A quarantine area will be set up for all horses that should be in it.
- i. The show veterinarian will document all horses examined and the reason that they were examined and without specific names publish it on an ESE website.
- j. The show veterinarian will document all potentially sick horses and provide that information to Massachusetts Department of Animal Health.
- k. It is recommended that all horses exhibited at ESE should be vaccinated within the past six months for respiratory infection.

Exhibitors' attention is directed to USEF Rule GR845 regarding Equine Influenza Virus and Equine Herpes Virus (Rhino pneumonitis) vaccinations.

Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

DRUGS & MEDICATIONS/MEDICAL WASTE:

Exhibitors' attention is directed to USEF Rule GR401 pertaining to **Drugs and Medications**. Every horse participating shall pay a \$23 Federation fee (\$15 USEF Fee & \$8 USEF Drug and Medication Fee). Management requests that exhibitors comply with USEF Rule GR1210.4 regarding "SHARPS". Failure to do so will result in a \$100 fine.

CAMPERS:

Spots are \$200/week. Space is limited to exhibitors showing at ESE Horse Show. Campers may arrive Sunday, September 10, 2023, after 12 noon. Reservations must be made on entry blank complete with payment in full prior to the entry deadline. Enter Gate 1 (westernmost gate) on Memorial Avenue, Route 147. A non-refundable sticker permit will be held for admission to the camper area. This sticker will be attached to the left front of the camper before entering Gate 1 C. Camper parking will be at the direction of the camper lot attendant. No cars or trucks allowed to be parked in camper lot. Camping is available at Gate 9 on a "first come, first served" basis without reservations, hook-ups, or electricity. **Campers must be out of the area Monday, September 18, by 10:00 am.**

TRUCK AND TRAILER PARKING:

All horse vehicles must enter Gate 1 (westernmost gate) on Memorial Avenue, Rt. 147. Hunter exhibitors may arrive after 8:00 a.m. on Monday, Sept. 12 through 6:00 a.m. on Friday, Sept. 16, and may drive to their stabling location to unload. **All vehicles must be removed prior to 8:00 a.m. on Friday, Sept 16 or will be subject to towing at vehicle owner's expense.** After 8:00 a.m. on Friday, Sept. 16 all vehicles must unload in the specified area in the parking lot. Their equipment will be moved by Big E personnel to the barn. Horses must be walked. Vans and trailers must then be parked off the grounds in the auxiliary parking area at no cost to exhibitors. Vans will not be allowed back on the grounds until 6:00 p.m. Sunday, Sept. 18. Exhibitors stabled in Barn "C" MUST vacate their stalls by 10:00 p.m. on Sunday, Sept. 18.

RESPONSIBILITY:

Neither Eastern States Exposition, its management, employees nor independent contractors will be responsible for any article of any kind or nature that is lost, destroyed or stolen, nor liable for any injury sustained to horses, exhibitors, spectators or employees. Under Massachusetts Law, an equine professional is not liable for an injury to, or death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Chapter 128, Section 2D of the General Laws.

MOTORIZED VEHICLES:

Scoters, golf carts or other motorized vehicles will not be allowed to operate on the fairgrounds from 8:00 a.m. through closing of the fair at 10:00 p.m. In accordance with USEF Rule GR1301.7 & 8: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

PROTECTIVE HEADGEAR:

Exhibitors' attention is directed to USEF Rule GR 801 pertaining to Protective Headgear.

NOTICE:

The Eastern States Exposition Horse Show is held in conjunction with all laws and regulations of the United States and the Commonwealth of Massachusetts, and all exhibitors are notified to comply therewith with special reference to Horse Protection Act of 1970 as amended.

RELEASES:

All exhibitors must settle accounts at the Horse Show Office before vacating the premises. Feed store payments must be made in full prior to vacating.

FIRE & SAFETY REGULATIONS:

The following regulations must be adhered to in accordance with the Town of West Springfield Fire Regulations and Public Safety Code:

- a. No smoking allowed in barns or Coliseum.
- b. No open flames allowed in any barn or building.
- c. Fireproof material must be used for all stall decorations. Exhibitors must have an affidavit stating that tack and stall curtains have been flameproofed with DuPont MX12 or its equivalent during the past year. If tack and stall curtains are permanently flameproofed, bring an affidavit stating the same.
- d. The center aisle of C and E Barns must remain clear. Tack stall decorations must not extend more than 18" into the aisle. All aisles must have a walkway free of floor obstructions.
- e. Bedding material may not be allowed on the floor of any aisle for display purposes. This includes wood shavings, wood sawdust and peat moss. Large wood chips or coarse bark mulch may be used and must be kept damp at all times. The use of burlap for display purposes is strictly prohibited.
- f. Coverings over the aisles which would in any way limit the effectiveness of the sprinkler system will not be allowed.

HOSPITAL INFORMATION:

The nearest hospital and Level 1 Trauma Center is **Baystate Medical Center**, 759 Chestnut St., Springfield. 3.6 miles (9min) by car.

FOOTING:

The Coliseum ring is 100' x 200' with limestone and sand footing. Warm-up rings are 66' x 170' and 90' x 180' with all-weather surfaces composed of limestone and sand.

PERMISSIONS:

Upon signing of entry the exhibitor grants permission to be videoed, photographed/interviewed by the Exposition in connection with the activity. All videos/photographs are the property of the Exposition and may be used for their purposes.

RIBBONS:

Ribbons 1st - 8th will be awarded in all classes unless otherwise specified.

HUNTER EXHIBITORS:

Jump orders will be posted and delays will not be permitted. Management recommends schooling early to avoid being shut out of a class. Riders showing more than three horses in any class will not be given the courtesy of a delay for schooling more than three horses. One minute will be allowed for the fourth and subsequent rides of the same rider to enter the ring. In some classes the area of the courtesy circle may be restricted by a mandatory line. This will be indicated on the course chart and physically in the ring.

TRAINER SPLITS:

The show office will split the cost of the tack stall per the trainer’s instruction among his/her customers up to Friday at Noon. At that point, the total amount will be billed to the trainers’ barn account.

PRIZE MONEY:

Prize money awarded will be credited to your horse show account in the Horse Show Office. A Social Security Number or Tax Identification Number must be provided to the Horse Show Office for prize money to be deducted from the horse show bill. For winnings over six-hundred-dollars (\$600), a W-9 Form must be completed.

REQUIRED MEMBERSHIPS:

The following must be met prior to the release of back numbers: Active USEF & USHJA Competing Membership or payment of USEF & USHJA Show Pass Fees, SafeSport Certification if applicable, Amateur Certification if competing in Amateur classes, Measurement Cards if competing in Pony and Junior Hunter classes, NEHC Membership if applicable.

Show Pass: Effective December 1, 2022, rider, handler, driver, or owner are limited to one Show Pass purchase annually (December 1-November 30); continued participation in USEF-licensed competitions will require a Competing membership. Individuals, including parents on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

CHAMPIONSHIPS: Hunter Championships will be awarded on the basis of points won in classes throughout the section. 1st=10 pts, 2nd=6pts, 3rd=4pts, 4th=2pts, 5th=1pt, 6th=1/2pt. Horse and rider must be present for award presentation.

JOG:

Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge’s discretion.

AFFILIATIONS:

United States Equestrian Federation (USEF), United States Hunter / Jumper Association, (USHJA), New England Horsemen’s Council (NEHC), and Washington International Horse Show (WIHS).

NEHC Pleasure: C Rated

Adult Eq, Short Stirrup Eq, Child Eq: AA Rated

Adult Hunter, Amateur Owner Hunter, Junior Hunter, Child Hunter, Performance Hunter, Green Hunter, Pony Hunter: AA Rated

Short Stirrup Hunter: C Rated

HUNTER SCHOOLING SCHEDULE

September 13 - 17, 2023

COLISEUM HOURS

(Subject to Revision)

September 12 - Tuesday	Noon – 8:00 p.m.
September 13 - Wednesday	6:00 a.m. – 6:45 a.m.
September 14 - Thursday	6:00 a.m. – 7:00 a.m.
September 15 - Friday	6:00 a.m. – 6:30 a.m.
September 16 - Saturday	No Coliseum Schooling
September 17 - Sunday	6:00 a.m. – 7:00 a.m

Covered warm-up arena will be open all day.

FEDERATION ENTRY AGREEMENT:

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Eastern States Exposition and NEHC. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

FEDERATION MEMBERSHIP STATEMENT:

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

Eastern States Exposition Horse Shows follow the IAFE Code of Conduct. ESE has the right to remove any exhibitor/attendee that is not in compliance with the Code.

Prize Money:

2022 Rated Hunter money offered: \$33,500 Paid: \$20, 177

2023 Rated Hunter money offered: \$33,500 Guaranteed: \$5,000



UNITED STATES
HUNTER JUMPER ASSOCIATION™

USHJA ZONE 1 HOTY CHAMPIONSHIPS

Each Zone HOTY recognized hunter sections will be offered as a Section Format Championship. Sections will be open to all exhibitors and competition management will pull eligible USHJA Zone 1 HOTY Championship exhibitors and re-pin eligible exhibitors 1st-8th in each class of the division. Complementary sections may be combined if there are not at least three entries in each section.

THE FOLLOWING USHJA ZONE 1 HOTY CHAMPIONSHIPS WILL BE OFFERED:

Green Hunter 3'0"	Small Pony Hunter
Green Hunter 3'3"	Medium Pony Hunter
Green Hunter 3'6"	Large Pony Hunter
Green Hunter 3'9"	Adult Amateur Hunter 18-35
Performance Hunter 3'3"	Adult Amateur Hunter 36+
Performance Hunter 3'6"	Children's Hunter Horse 14 & Under
High Performance Hunter	Children's Hunter Horse 15-17
Amateur Owner Hunter 3'3" 18-35	Children's Hunter Small/Medium Pony
Amateur Owner Hunter 3'3" 36+	Children's Hunter Large Pony
Amateur Owner Hunter 3'6" 18-35	Adult Equitation 18-35
Amateur Owner Hunter 3'6" 36+	Adult Equitation 36+
Small Junior Hunter 3'3"	Low Child Hunter
Large Junior Hunter 3'3"	Low Adult Hunter
Small Junior Hunter 3'6"	Hunter Breeding
Large Junior Hunter 3'6"	Pony Hunter Breeding

**Zone 1 & The Big E are providing the
following Special Awards for the
USHJA Zone 1 HOTY Championships**

***Championship Jackets,
Reserve Champion Gift Certificates,
Professional Rider Award & Trainer Award***

WEDNESDAY 7:30 AM

- 300 Hunter Breeding - Yearlings
301 Hunter Breeding - Two Year Olds
302 Hunter Breeding - Three Year Olds
303 Hunter Breeding - Best Young Horse
304 Pony Hunter Breeding - Yearlings
305 Pony Hunter Breeding - Two Year Olds
306 Pony Hunter Breeding - Three Year Olds
307 Pony Hunter Breeding - Best Young Pony
USHJA Zone 1 HOTY Championship Presentation
- 151 USHJA Hunter 2'9"
152 USHJA Hunter 2'9"
153 USHJA Hunter 2'9" U/S
ESE Champion & Reserve Presentation
- 154 Schooling Hunter 2'9"
155 Schooling Hunter 2'9"
156 Schooling Hunter 2'9" U/S
ESE Champion & Reserve Presentation
- 1 Green Hunter 3'0"
2 Green Hunter 3'0"
5 Green Hunter 3'0" U/S
6 Green Hunter 3'3"
7 Green Hunter 3'3"
10 Green Hunter 3'3" U/S
11 Green Hunter 3'6"
12 Green Hunter 3'6"
15 Green Hunter 3'6" U/S
16 Green Hunter 3'9"
17 Green Hunter 3'9"
20 Green Hunter 3'9" U/S
31 High Performance Hunter
32 High Performance Hunter
35 High Performance Hunter U/S
21 Performance Hunter 3'3"
22 Performance Hunter 3'3"
25 Performance Hunter 3'3" U/S
26 Performance Hunter 3'6"
27 Performance Hunter 3'6"
30 Performance Hunter 3'6" U/S
46 Amateur Owner Hunter 3'6" 18-35
47 Amateur Owner Hunter 3'6" 18-35
50 Amateur Owner Hunter 3'6" 18-35 U/S
51 Amateur Owner Hunter 3'6" 36+
52 Amateur Owner Hunter 3'6" 36+
55 Amateur Owner Hunter 3'6" 36+ U/S
36 Amateur Owner Hunter 3'3" 18-35
37 Amateur Owner Hunter 3'3" 18-35
40 Amateur Owner Hunter 3'3" 18-35 U/S
41 Amateur Owner Hunter 3'3" 36+
42 Amateur Owner Hunter 3'3" 36+
45 Amateur Owner Hunter 3'3" 36+ U/S
- 191 NEHC Open Pleasure

THURSDAY 8:00 AM

- 157 Special Hunter 2'9"
158 Special Hunter 2'9"
159 Special Hunter 2'9" U/S
ESE Champion & Reserve Presentation

- 3 Green Hunter 3'0"
4 Green Hunter 3'0"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 8 Green Hunter 3'3"
9 Green Hunter Handy 3'3"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 13 Green Hunter 3'6"
14 Green Hunter Handy 3'6"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 18 Green Hunter 3'9"
19 Green Hunter Handy 3'9"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 33 High Performance Hunter
34 High Performance Hunter Handy
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 23 Performance Hunter 3'3"
24 Performance Hunter Handy 3'3"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 28 Performance Hunter 3'6"
29 Performance Hunter Handy 3'6"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 48 Amateur Owner Hunter 3'6" 18-35
49 Amateur Owner Hunter Handy 3'6" 18-35
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 53 Amateur Owner Hunter 3'6" 36+
54 Amateur Owner Hunter Handy 3'6" 36+
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 38 Amateur Owner Hunter 3'3" 18-35
39 Amateur Owner Hunter Handy 3'3" 18-35
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 43 Amateur Owner Hunter 3'3" 36+
44 Amateur Owner Hunter Handy 3'3" 36+
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
- 196 Adult Equitation 18-35
102 Adult Amateur Hunter 18-35
103 Adult Amateur Hunter 18-35
105 Adult Amateur Hunter 18-35 U/S
199 Adult Equitation 36+
107 Adult Amateur Hunter 36+
108 Adult Amateur Hunter 36+
110 Adult Amateur Hunter 36+ U/S
- ## FRIDAY 7:30 AM
- 174 USHJA 3'3" Hunter Seat Medal
56 Small Junior Hunter 3'3"
57 Small Junior Hunter 3'3"
60 Small Junior Hunter 3'3" U/S
61 Large Junior Hunter 3'3"

- 62 Large Junior Hunter 3'3"
65 Large Junior Hunter 3'3" U/S
66 Small Junior Hunter 3'6"
67 Small Junior Hunter 3'6"
70 Small Junior Hunter 3'6" U/S
71 Large Junior Hunter 3'6"
72 Large Junior Hunter 3'6"
75 Large Junior Hunter 3'6" U/S
104 Adult Amateur Hunter 18-35
ESE Ch & Res + Zone 1 HOTY Presentation
197 Adult Equitation 18-35
198 Adult Equitation 18-35 Flat
ESE Ch & Res + Zone 1 HOTY Presentation
109 Adult Amateur Hunter 36+
ESE Ch & Res + Zone 1 HOTY Presentation
James Lahood Trophy and The Catnap Trophy
200 Adult Equitation 36+
201 Adult Equitation 36+ Flat
ESE Ch & Res + Zone 1 HOTY Presentation
181 Children's Equitation Horse
117 Children's Hunter Horse 15-17
118 Children's Hunter Horse 15-17
112 Children's Hunter Horse 14&U
113 Children's Hunter Horse 14&U
187 Children's Equitation Pony - Large
127 Children's Hunter Pony - Large
128 Children's Hunter Pony - Large
188 Children's Equitation Pony - Sm/Md
122 Children's Hunter Pony - Sm/Md
123 Children's Hunter Pony - Sm/Md
202 \$15,000 Big E Opening Night Classic 3'/3'
SATURDAY NOT BEFORE 11:00 AM
175 Hamel Foundation NHS 3'3" Medal
58 Small Junior Hunter 3'3"
59 Small Junior Hunter Handy 3'3"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
63 Large Junior Hunter 3'3"
64 Large Junior Hunter Handy 3'3"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
68 Small Junior Hunter 3'6"
69 Small Junior Hunter Handy 3'6"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
73 Large Junior Hunter 3'6"
74 Large Junior Hunter Handy 3'6"
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
120 Children's Hunter Horse 15-17 U/S
180 Child Eq. Zone 1 Challenge Horse - 15-17
119 Children's Hunter Horse 15-17
ESE Ch & Res + Zone 1 HOTY Presentation
115 Children's Hunter Horse 14&U U/S
179 Child Eq. Zone 1 Challenge Horse 14&U
114 Children's Hunter Horse 14&U
ESE Ch & Res + Zone 1 HOTY Presentation
130 Children's Hunter Pony - Large U/S
185 Child Eq. Zone 1 Challenge Pony - Large
129 Children's Hunter Pony - Large
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
125 Children's Hunter Pony - Sm/Md U/S
186 Child Eq. Zone 1 Challenge Pony - Sm/Md
124 Children's Hunter Pony - Sm/Md
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
183 WIHS Pony Equitation
76 Small Pony Hunter
77 Small Pony Hunter Conformation
80 Small Pony Hunter U/S
81 Medium Pony Hunter
82 Medium Pony Hunter Conformation
85 Medium Pony Hunter U/S
86 Large Pony Hunter
87 Large Pony Hunter Conformation
90 Large Pony Hunter U/S
SUNDAY 8:00 AM
225 \$3,000 USHJA Handy Hunter Challenge
182 USEF Pony Medal S/M/L
78 Small Pony Hunter Handy
79 Small Pony Hunter (1st Round Classic)
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
83 Medium Pony Hunter Handy
84 Medium Pony Hunter (1st Round Classic)
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
88 Large Pony Hunter Handy
89 Large Pony Hunter (1st Round Classic)
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
250 \$1,000 Pony Hunter Classic
Emerson Burr Trophy - Best Junior Rider On A Pony
195 Leadline
190 Short Stirrup Equitation Flat
162 Short Stirrup Hunter U/S
189 Short Stirrup Equitation Fences
160 Short Stirrup Hunter
161 Short Stirrup Hunter
ESE Champion & Reserve Presentation
192 Walk / Trot Equitation
193 Walk / Trot Pleasure
194 Walk / Trot Poles
ESE Champion & Reserve Presentation
251-3 Low Child Hunter 2'6" O/F
254 Low Child Hunter U/S)
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation
255-7 Low Adult Hunter 2'6" O/F
258 Low Adult Hunter U/S
ESE Champion & Reserve Presentation
USHJA Zone 1 HOTY Championship Presentation

Rated Hunter Divisions

Class Numbers	Prize Money ~ Entry Fees
\$1,000 Green 3'0" 1, 2, 3, 4, 5	\$225 O/F \$100 U/S ~ \$200/Div
\$1,000 Green 3'3" 6, 7, 8, 9, 10	\$225 O/F \$100 U/S ~ \$200/Div
\$1,500 Green 3'6" 11 12 13, 14 , 15	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Green 3'9" 16, 17, 18, 19 , 20	\$350 O/F \$100 U/S ~ \$250/Div
\$1,000 Performance 3'3" 21, 22, 23, 24 , 25	\$225 O/F \$100 U/S ~ \$200/Div \$50/class
\$1,000 Performance 3'6" 26, 27, 28, 29 , 30	\$225 O/F \$100 U/S ~ \$200/Div \$50/class
\$1,750 High Performance 3'9" 21, 22, 23, 24 , 25	\$350 O/F \$350 U/S ~ \$275/Div \$70/class
\$1,500 Amateur Owner 3'3" 18-35 36, 37, 38, 39 , 40	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'3" 36 & O 41, 42, 43, 44 , 45	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'6" 18-35 46, 47, 48, 49 , 50	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'6" 36 & O 51, 52, 53, 54 , 55	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Small Junior 3'3" 56, 57, 58, 59 , 60	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Large Junior 3'3" 61, 62, 63, 64 , 65	\$350 O/F \$100 U/S ~ \$250/Div
Bold denotes handy Last class # is undersaddle	*denotes 1st rd of pony classic <u>Underline</u> denotes conformation

Class Numbers

\$1,500 Small Junior 3'6"
66, 67, 68, **69**, 70

\$1,500 Large Junior 3'6"
71, 72, 73, **74**, 75

\$1,250 Small Pony
76, 77, **78**, 79*, 80

\$1,250 Medium Pony
81, 82, **83**, 84*, 85

\$1,250 Large Pony
86, 87, **88**, 89*, 90

\$1,000 Adult Amateur 18-35
102, 103, 104, 105

\$1,000 Adult Amateur 36 & O
107, 108, 109, 110

\$1,000 Children's Horse 14 & U
112, 113, 114, 115

\$1,000 Children's Horse 15-17
117, 118, 119, 120

\$1,000 Children's Pony Sm/Med
122, 123, 124, 125

\$1,000 Children's Pony Large
127, 128, 129, 130

\$1,000 Low Child Hunter 2'6"
251, 252, 253, 254

\$1,000 Low Adult Hunter 2'6"
255, 256, 257, 258

USHJA Hunter 2'9"
151, 152, 153

Prize Money ~ Entry Fees

\$350 O/F \$100 U/S ~ \$250/Div

\$350 O/F \$100 U/S ~ \$250/Div

\$250 O/F \$250 U/S ~ \$225/Div

\$250 O/F \$250 U/S ~ \$225/Div

\$250 O/F \$250 U/S ~ \$225/Div

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

\$300 O/F \$100 U/S ~ \$200/Div
\$50/class

No prize money ~ \$100/Div
\$50/class

Unrated Divisions	Fees		Class Numbers		
	Div	Class	Over Fences	U/S	
Schooling Hunter	\$100	\$50	154	155	156
Special Hunter	\$100	\$50	157	158	159
Short Stirrup Hunter	\$80	\$40	160	161	162

Equitation Classes	Class Fee	Class #
3'3" USHJA Hunter Seat Medal	\$45	174
Hamel Foundation NHS 3'3" Medal	\$45	175
James LaHood Adult Hunter Grand Champion Trophy	-	178
Child Equitation Challenge - 14 & U Horse	\$45	179
Child Equitation Challenge - 15-17 Horse	\$45	180
Child Equitation - Horse	\$45	181
Marshall & Sterling USEF Pony Medal	\$50	182
WIHS Pony Equitation	\$50	183
Emerson Burr Trophy Best Junior Rider Pony	-	184
Child Equitation Challenge - Lg Pony	\$45	185
Child Equitation Challenge - Sm/Md Pony	\$45	186
Child Equitation - Large Pony	\$45	187
Child Equitation - Sm/Md Pony	\$45	188
Short Stirrup Equitation	\$40	189
Short Stirrup Equitation Flat	\$40	190
NEHC Open Pleasure Opportunity	\$40	191
Walk Trot Hunt Seat - Eq. Opportunity	\$25	192
Walk Trot Hunt Seat - Pleasure Opportunity	\$25	193
Walk Trot Hunt Seat - Poles Opportunity	\$25	194
Open Leadline - Riders 6 & Under	\$25	195

Equitation Divisions	Class Fee	Class #
Adult Equitation 18-35	\$45	196, 197, 198
Adult Equitation 36+	\$45	199, 200, 201

Last class number is flat.

Special Events		Class Fee	Class #
\$15,000	Big E "Opening Night" Hunter Classic	\$175	202
\$3,000	USHJA Handy Hunter Challenge	\$85	225
\$1,000	Regular Pony Hunter Classic	\$75	250

PRIZE MONEY BREAKDOWNS

Amount	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
	<i>7th</i>	<i>8th</i>	<i>9th</i>	<i>10th</i>	<i>11th</i>	<i>12th</i>
\$100	\$40	\$30	\$20	\$10		
\$225	\$68	\$50	\$34	\$27	\$24	\$22
\$250	\$75	\$55	\$38	\$30	\$27	\$25
\$300	\$90	\$66	\$46	\$36	\$32	\$30
\$350	\$105	\$77	\$53	\$42	\$38	\$35
\$1,000	\$300	\$220	\$150	\$100	\$70	\$60
	\$50	\$50				
\$3,000	\$900	\$660	\$450	\$300	\$210	\$180
	\$150	\$150				
\$15,000	\$4,500	\$3,300	\$2,250	\$1,275	\$1,050	\$600
	\$450	\$390	\$340	\$300	\$285	\$260

**Sheraton Springfield Monarch Place
Hotel**

*ESE General Attendee Room Block Special Rate of
\$139/night*

*Book early as rooms are in high demand by calling
1-800-325-3535*

Sponsored by “Tingwick Farm” - Sheila and Shirley Murphy

Breeding Classes	Class Fee	Class #
Hunter Breeding - Yearling	\$35	300
Hunter Breeding - Two Year Old	\$35	301
Hunter Breeding - Three Year Old	\$35	302
Hunter Breeding - Best Young Horse	\$35	303
Pony Hunter Breeding - Yearling	\$35	304
Pony Hunter Breeding - Two Year Old	\$35	305
Pony Hunter Breeding - Three Year Old	\$35	306
Pony Hunter Breeding - Best Young Horse	\$35	307

The Irish Draught Horse Society of North America will be offering a High Score Award and Reserve Award to the two highest scoring Irish Draught entries. Visit www.irishdraught.com for more info!



The American Hanoverian Society has kindly sponsored an award for the highest placing Hanoverian. To be eligible for this award, owners must submit a copy of their breed registry papers by Sept. 7 to: sheilammurphy@hotmail.com Visit <https://hanoverian.org> for more information!

This show is a regular member of the United States Equestrian Federation. Every class offered herein which is covered by the rules and specifications of the current federation rule book will be conducted and judged in accordance therewith.

2023 USHJA Zone 1 Specifications (see www.ushja.org for current specs)

USHJA HUNTER SECTION

Open to horses or ponies. FENCES: 2'9" with spreads 2'9"-3'0".

SCHOOLING HUNTER SECTION

Open to horses. FENCES: 2'9" with spreads 2'9"-3'0".

SPECIAL HUNTER SECTION

Open to horses or ponies. FENCES: 2'9" with spreads 2'9"-3'0".

SHORT STIRRUP SECTIONS

Open to riders age 12 or under who have never competed in classes with fences over 18". FENCES: 18".

OPEN HUNT SEAT EQUITATION 17 & UNDER

Open to juniors riding a horse. Fences not to exceed 3'3". Test 1-17.

CHILDREN'S EQUITATION HORSE ZONE 1 CHALLENGES

Open to juniors who are USHJA Zone 1 members riding horses. Riders that have competed in a 3'6" National Finals are ineligible for classes. Riders may not cross enter in to classes in which the fence height exceeds 3'0". To be held over a course of at least 8 obstacles set at 3'0". Two changes of direction and an oxer are required. No combination. Further testing at judge's discretion. Only one rider per horse.

CHILDREN'S EQUITATION PONY ZONE 1 CHALLENGES

Open to juniors who are USHJA Zone 1 members riding ponies. Riders that have competed in a 3'6" National Finals are ineligible for classes. Riders in this class may not have shown over a course where the fence height was 2'9" or higher. To be held over a course of at least 8 obstacles. Small/medium ponies to jump 2'0" and large ponies to jump 2'6". Two changes of direction and an oxer are required. No combination. Further testing at judge's discretion. Only one rider per horse.

CHILDREN'S EQUITATION

Riders may not cross enter in to classes in which the fence height exceeds 3'0". Riders must be eligible for Children's Hunters. Horses to jump 3'0", small/medium ponies to jump 2'0" and large ponies to jump 2'6". Tests 1-9.

NEHC OPEN PLEASURE OPPORTUNITY

Open to members and non-members. Walk, trot, or jog, canter or lope. Entries will be required to back. To be judged on manners, performance, and quality, in that order. Martingales not permitted.

WALK/TROT OPPORTUNITY

Riders in the Opportunity division may not cross enter in to any USEF Rated classes. Opportunity classes are open to riders of all ages. No USEF memberships required.

\$3,000 USHJA Handy Hunter Challenge

Presented by Eastern States Exposition

Will be held as a one round Handy Hunter class, with a minimum of ten (10) fences that shall be set at 3' in height with spreads not to exceed the fence height. Formal attire is requested, but not required. The class must be run in accordance with HU123.6 and include at least one (1) in and out, a bending line and a trot fence. The use of natural obstacles is encouraged, but not mandatory. A minimum of 3 entries is required for the class to run.

ELIGIBILITY

1. Open to junior and amateur riders (certification required) whose home Zone of record is Zone 1, and who are Active members of USEF and USHJA before the start of the Handy Hunter Challenge.
2. Horses must be registered with USHJA in order to participate.

RESTRICTIONS

1. Riders may compete more than one horse or pony per Handy Hunter Challenge as long as more than one (1) rider is entered in the Challenge class.
2. Adult Amateur riders entered in the Handy Hunter Challenge may not cross enter into any other class held at the same competition where the height of fences exceeds 3'0" (Exception: Adult Amateur Jumpers, Equitation 3'3", any 3' Hunter Derby with 3'3" options, and the USHJA National Hunter Derby).
3. Children's riders entered in the Handy Hunter Challenge cannot cross enter into any class where fences exceed 3'3" (exception: Equitation, Children's Jumpers, Pony Jumpers, any 3' Hunter Derby with 3'3" options, and the USHJA National Hunter Derby)
4. Professionals are not eligible to compete in the Handy Hunter Challenge.
5. Horses ridden in the Handy Hunter Challenge may compete with a different rider in other classes that they are eligible for at the same competition (per the USHJA Zone 1 Specifications).

JUDGING

1. The Handy Hunter Challenge may be officiated by one (1) or two (2) USEF "R" Hunter licensed judge(s). The judge(s) must be in good standing with the USEF and USHJA.
2. The Handy Hunter Challenges shall be judged and numerically scored on quality, movement, jumping style, handiness, manners and way of going. Pace and brilliance are to be rewarded, but judges should remember these horses should also exhibit suitability for the level of their rider.
3. Each horse-and-rider combination will receive a numerical base score. In addition, a Handy Bonus Score consisting of zero (0) to ten (10) points for the handiness of the round. The two scores and the total score must be announced separately.
4. The judging panel may not award the same base score to any two competitors in the class unless a competitor's score is below the cut-off score.
5. All ties will be broken by the base score of the judging panel, before adding handy bonus points.

Full specs for this class can be found on ushja.org.

New in 2023:

*The Catnap Trophy
Kindly donated and sponsored by Krietta Phillips
Awarded to the high score Adult Hunter*

RESERVE BOX SEATS

We would like to invite you to purchase box seats for the 2023 Eastern States Exposition Horse Show. The Exposition policy of free seating in the past few years has often filled the Coliseum. Box seats are available for purchase for your viewing pleasure. To ensure comfortable viewing of our Championship Horse Show, send in your order now! Only complete box seats will be sold.

Box seat prices *DO NOT* include admission to the grounds.

4 Seats @ \$100

6 Seats @ \$150

8 Seats @ \$200

Hunter Show Sept. 13 - 17



RESERVED EXHIBITOR ON-GROUNDS PARKING

At the request of exhibitors, ESE Horse Show has obtained on-grounds reserved parking for 50 cars. The reserved parking is located adjacent to the Horse Show camper* lot at Gate 1B. Space is limited, the cost is \$75 and will be available for purchase by the first 50 exhibitors submitting entries postmarked no later than September 4. A space will be reserved by number in your name. Upon receipt of your non-refundable payment, a parking sticker will be forwarded to you which will reserve your space.

****There will be no vehicle parking within the camper area.***

Hunter Show - September 13 - 17, 2023

Please order box seats and reserved parking on entry blank, or through online entry at www.horseshowsonline.com.

WASHINGTON INTERNATIONAL HORSE SHOW CHILDREN'S & ADULT CHAMPIONSHIP AND WIHS EQUITATION



Earn points here to qualify for the:

- \$10,000 Adult Jumper Final
- \$10,000 Adult Hunter Final
- \$10,000 Children's Jumper Final
- \$10,000 Children's Hunter Final

WIHS Equitation Final WIHS Pony Equitation Final

Held at the Washington International Horse Show in Washington, DC

Competitors must submit a membership application for the current qualifying year to accrue points in all WIHS sanctioned classes. Membership entitles a rider to earn points on one or more horses in any of the divisions.

Please complete and mail the application with payment to:

WIHS
1298 Royal Rd.
Annville, PA 17003
Phone: 717-867-5643; Fax: 717-867-2174

www.ryegate.com
wihs@ryegate.com
Join online at: WWW.RYEGATE.COM

Please enroll me as a member of the WIHS Championships & Equitation: Amateur Junior

Date: _____

Membership is effective the date received
in the league office with payment.

Equitation Riders Only

EAST WEST

Qualifying Year: _____

(September 1, XXXX – August 31, XXXX)

Member Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____ DOB: _____

Payment of \$40.00 enclosed USEF: _____

Cardholder Information

Please Charge My: Master Card Visa Discover AmEx

Name (As Shown On Card): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Card Number: _____ - _____ - _____ - _____

Expiration Date: ____/____/____ CVV: _____

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: _____

Year _____

New England Horsemen's Council, Inc.

Tel: (603) 808-6499
E-mail: clm@nehc.org
Website: www.nehc.org

Membership Runs 1/28 through 11/08 191 WILKINSON SWAMP ROAD • EPPINGHAM, NH 03882

CHECK ONE: NEW or RENEWAL

I hereby apply for and enclose payment for the following type of membership:

- Life Associate - \$600.00 Family Associate - \$55.00 per year
 Individual Associate - \$35.00 per year Corporate Associate - \$80.00 per year
 Donation for Scholarships Amount \$ _____ Tax Deductible

Membership Number: _____ Life Member Since (if applicable) _____

Name: _____

Address: _____

City/Town: _____ State: _____ Zip Code: _____

Telephone: () _____

Cell: () _____

E-mail: _____

NEW for 2020 Horse Point Registration *No Fee Required*

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.

Number of horse/ponies you wish to register # _____ with NEHC

(Please list names of horses or ponies you are registering on back of application.)

Please Note: Points will begin to accumulate only when your membership fee and the list of horse/ponies you are registering is received by the Administration office.

At this time, I do not wish to register for points.

AMATEUR APPLICATION YEAR

New England Horsemen's Council, Inc.

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Show/Day) Yes _____ No _____

Check one of the following if you are showing as Amateur Adult Hunter or Amateur Grand Hunter:

Div. A (18-35) or Div. B (over 35) DOB: _____

Signature: _____

All USAS Member Cards are accepted as one NEHC Affiliated Show.

Amateur Shows will be indicated on your membership card.

Amateur rules must apply.

Amateur cards must be returned correctly. Non-member Application Fee \$20.00.

NAME OF JUDGE EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

JURIDE EXHIBITOR	AMATEUR (Show/Day)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

1=HORSE 3=SMALL PONY 14= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:	Landed Horses - please send loan agreement to administration office					
	REG'D	GREEN (Cat or 2nd)	SEX (Mare, Gelding, Stallion)	REG'D	OWNER (if different than member)	UNLANCED (Yes or No)
Registered Name:						
1. _____						
2. _____						
3. _____						
4. _____						

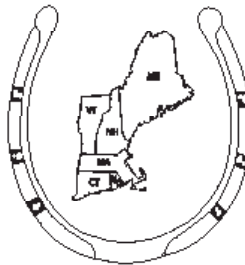
DIVISIONS INTERESTED IN PINK PIGEON LIST MAILING:
 Hunter/Jumper Event Nonp
 Note: This list will not be sent unless filled out by member.

I hereby agree to abide by the Constitution and By-Laws of the New England Horsemen's Council, Inc.
 Signature: _____ Date: _____

PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS. BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

OFFICE USE ONLY

Date: _____
 Show Secretary: _____
 Name of Show: _____
 Location: _____
 Date of Show: _____
 Ck amount _____ \$ _____



WHITE: ADMINISTRATOR PINK: MEMBER YELLOW: SHOW SECRETARY

12/21

The logo for the Eastern States Exposition features the letters 'ES' in a large, ornate, gold-colored serif font. The 'E' and 'S' are connected at the top. Below 'ES', the words 'EASTERN STATES' are written in a bold, black, sans-serif font. Underneath that, the word 'Exposition' is written in a gold-colored, cursive script font. The entire logo is centered on the page.

ES
EASTERN STATES
Exposition

To get to the Big E from:

Eastern Mass, via Mass. Turnpike: West to exit 4, south on Route 5 to Route 147, west 1 mile

Albany area via Mass. Turnpike: east to exit 4, south on Route 5 to Route 147, west 1 mile

Connecticut & Bradley Int'l Airport: I-91 North to exit 3 to Route 5, north to Route 147, west 1 mile...or north to exit 3, follow Route 57 west to Route 159 North to Route 147 east....or Route 75 north to Route 147 east

Vermont, New Hampshire via I-91: south to exit 13B, south on Route 5 to Route 147, west 1 mile

EASTERN STATES EXPOSITION HORSE SHOW

1305 Memorial Avenue, West Springfield MA 01089

413-205-5016

FAX 413-205-5104 or 413-205-5108 (as of 9/1/22)

HShow1@TheBigE.com www.TheBigE.com/horseshow



WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. (the "USEF") allowing me, the undersigned, to participate in my capacity (including as a rider, driver, handler, vendor, learner, lesson, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity (including but not limited to equine clinics, practices, shows, competitions and related or incidental activities and Eastern States Exposition ("USEF Event" or "USEF Events"), I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, successors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and the USEF Abuse Prevention Policies (SAPPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGEMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horsemanship riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including brain injury, lacerations and lacerations, fractures, dislocations, sprains, strains, and soft tissue injuries), loss of or damage to personal property (including all equipment) arising out of the unpredictable behavior of horses, exposure to various conditions and circumstances, accidents involving other participants, event staff, volunteers or spectators, contact or collision with other participants and horses, raised or unraised objects, adverse weather conditions, facilities issues and previous conditions, failure of protective equipment (including helmets), inadequate safety measures, participants of varying skill levels, situations beyond the immediate control of the USEF Event organizers and competition management, and other (un)foreseen, not readily foreseeable and promptly foreseeable risks and dangers ("Risks").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties (defined below), and I hereby voluntarily and knowingly assume all such risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control of any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committees (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers, the promoters, sponsors, or advertisers of any USEF Event, any charity or other beneficiary which may benefit from the USEF Event, the owners, managers, or lessees of any facilities or premises where a USEF Event may be held, and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding those issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unenforceable, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTOOD ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATION.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

RIDER/DRIVER/HANDLER/WALKER/LEARNER OWNER TRAINER OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE)

Signature: _____ Date: _____

Print Name: _____

Parent/Guardian Signature (required if rider/driver/handler/walker/learner is a minor) _____ Date: _____



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