

FORT BEND COUNTY FAIR ASSOCIATION 2023 PROJECT PRESENTATION RULES

CHAIRMAN: Beth Gresso

PROJECT PRESENTATION JUDGING SCHEDULE

The following divisions will be judged, randomly, between 6 p.m. -8 p.m. - there will be 2-4 judges per night:

Steers: Monday, Oct 2, 2023 – Wednesday, Oct 4, 2023
Scramble Heifers: Monday, Oct 2, 2023 – Friday, Oct 6, 2023
Swine: Tuesday, Oct 3, 2023 – Friday, Oct 6, 2023
Lambs: Wednesday, Oct 4, 2023 – Friday, Oct 6, 2023
Goats: Tuesday, Oct 3, 2023 – Friday, Oct 6, 2023

NO JUDGING ON AUCTION NIGHT, THURSDAY, OCTOBER 5, 2023 OR THE NIGHT OF THE SPECIES' SHOW

AWARDS

When: 11:30 a.m., Saturday, October 7, 2023

Where: George Pavilion Arena

What: Two belt buckles for each division will be awarded. There will be an overall award of \$100.00

presented to the Fort Bend County 4-H Club/FFA Chapter with the highest points total from all

divisions combined.

REGISTRATION

- 1. All exhibitors that want to enter the Project Presentation Contest must complete a contest entry form. Entry forms can be obtained from the Livestock Office or at www.fortbendcountyfair.com
- Completed entry forms are due to the Fair Office or Chairman (Beth Gresso) Thursday, Sept. 28, 2023, by 9:00 P.M. Entries may be faxed, emailed, or dropped off at the Fair Office/Livestock Office. No late entries will be accepted.

JUDGING RULES

All divisions will be judged individually. Judging will be on the following:

- 1. Exhibitor's presence (0 10 Points)
 - a. Is the exhibitor at their stall with their project?
 - b. An exhibitor may assign a stand-in to be at their stall if the exhibitor cannot be present the stand-in must be another student, not a parent or advisor.
- 2. Exhibitor's ability to correspond with Judges (0 10 Points)
 - a. Exhibitors may be asked questions about their project.
 - b. They should demonstrate pride in themselves, their pen, and their project.
- 3. Cleanliness of animal (0 10 Points)
- 4. Cleanliness of stall (0 10 Points)
- 5. An exhibitor's display must be in place on the day that judging commences for that species. Exhibitor's first and last name, 4-H club or FFA Chapter, and the project name is required to receive points. Displays may be no larger than the below and may not be placed on the door to the pen displays shall be hung where the project cannot get

its mouth on it. Any lights must be battery operated. Any other hanging items must be out of the animal's reach:

- a. Swine 66" x 20"
- b. Goats/Lambs 41" x 20"
- c. Cattle no higher than 8' above the floor 4' wide

<u>Judges and committeemen reserve the right to measure an exhibitor's display – please stay within the stated guidelines.</u>

- 6. Animal must stay in the assigned pen during the judging period. Cattle are allowed to remain in their assigned tieout during the hours when the Fair is not open; they should be in their stall prior to judging.
- 7. This is an opportunity for exhibitors to show how well they care for their projects. It is the judges' discretion as to whether a parent is coaching from the side and how this will affect awarding of points. Obvious parent involvement could result in a "no score" from that judge.
- 8. Judging will be from 6 p.m. to 8 p.m. nightly, based on the schedule above.
- 9. There shall be no judging the night of the Jr. Livestock Auction.
- 10. Judging will stop at 8 p.m., Friday, October 6, 2023.
- 11. There shall be two (2), or four (4) judges per night.
- 12. Alcohol in an Exhibitor's pen will disqualify that Exhibitor from the contest.
- 13. Judges' decision is final and cannot be disputed.