

Read 10 books,
Send in the form
by the deadline
Monday, July 17, 2023 and
you automatically win!

## **Guidelines**

- Children in 1st 6th grade read ten books (of appropriate ability) and fill out the reading record.
- Books counted must be read by the child- not teacher, parent, guardian, librarian, etc. All ten books must be listed.
- Reading should be verified by a teacher, parent, guardian, or librarian
- Open to children currently in (or entering in 2023) 1st 6th grade.
- Books may be read from May 1, 2023 to the deadline July 17, 2023
- Only one entry per child. Multiple or falsified entries will be immediately disqualified.
- <u>Incomplete entries cannot be accepted.</u> The form must be completely filled out to receive prizes. The Utah State Fair will not share your information with out-side sources.
- Children must mail their completed forms to the Fair (multiple family entries can be mailed in one envelope), or an adult may help them fill out the form online at utahstatefair.com/read
- Entries must be postmarked or hand delivered by Monday, July 17, 2023
   Sorry, but no late entries can be accepted.
- Awards will be mailed out on or before August 26, 2023
- The Utah State Fair is not responsible for late or misdirected entries, incomplete, or illegible entries.

## All qualifying kids who return their completed form will receive:

- ✓ <u>ONE CHILD ADMISSION TICKET</u> to the 2023 Utah State Fair, valid any one day of the Utah State Fair (September 7-17).
- ✓ <u>Coupon for ONE FREE MIDWAY RIDE</u> courtesy of Thomas Carnival\*
- ✓ Coupon for ONE FREE RIDE ON THE GIANT YELLOW SLIDE
- ✓ Coupon for ONE FREE DRINK
- ✓ <u>RIBBON BOOKMARK</u> from the International Association of Fairs & Exposi-tions (IAFE) and the National Independent Concessionaires Association (NICA).

<sup>\*</sup>Limited number available, will be sent on a first come, first serve basis.



Name

## **SUBMISSION FORM**

DEADLINE: Entries must be postmarked or hand delivered by Monday, July 17, 2023 to: Utah State Fair Administration Building 155 North 1000 West Salt Lake City, Utah 84116

| Grade                 | _ School               |        |         |
|-----------------------|------------------------|--------|---------|
| Teacher               |                        | _      |         |
| Address               |                        |        |         |
| City                  |                        | Zip:   |         |
| Parent Name*          |                        | Phone* |         |
| Parent Email*         |                        |        |         |
| *in case we have ques | stions about the entry |        |         |
|                       |                        |        |         |
| Book title #1         |                        |        | Initial |
| Book title #2         |                        |        | Initial |
| Book title #3         |                        |        | Initial |
| Book title #4         |                        |        | Initial |
| Book title #5         |                        |        | Initial |
| Book title #6         |                        |        | Initial |
| Book title #7         |                        |        | Initial |
| Book title #8         |                        |        | Initial |
| Book title #9         |                        |        | Initial |
| Book title #10        |                        |        | Initial |