



May 18-21, 2023

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# Stills Exhibitor Guidebook

Entries close April 18, 2023



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# Thank You 2022 Fair Sponsors

## Supreme Grand Champion Sponsors



## California Public Health

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### Grand Champion Sponsors

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### Champion Sponsors

C. Lowe Trucking Inc.

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Tri Counties Bank

The Zenith Agribusiness Solutions

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Martin Brothers

Willows Glass

### Red Ribbon Sponsors

Baugher Ranch Organics

Carl's Feed & Supply

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Orland Ace Hardware

Orland Women's Improvement Club

Riverwest Processing

Round Table Pizza

Safety Tire Services

Wayne JW Syn D.D.S.

Waste Management

### Participating Sponsors

AVAg

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Gandy & Staley Oil Co Inc.

Knife River Construction

Larry's Pest & Weed

Lely Pump & Irrigation

McCorkle Trucking

Napa Auto Parts-Orland

Orland Cleaners/White Roofing

Sierra Nevada Cheese Company

Tractor Supply-Willows

Willows Hardware Inc.

# General Fair and Show Information

## FAIR HOURS AND OPERATIONS

Fair Dates: May 18-21, 2023

**Thursday, May 18, 2023** 2:00pm-11:00pm

Thrifty Thursday \$5 all day

**Friday, May 19, 2023** 2:00pm-12:00am

Kids Day (12 & under Free)

**Saturday, May 20, 2023** 12:00pm-12:00am

Military & First Responder Appreciation Day  
– FREE Entry with ID

**Sunday, May 21, 2023** 12:00pm-11:00pm

## DAILY ADMISSION

Adults 13 years and Over - \$10.00

Children 6 -12 years - \$5.00

Children 5 years and Under – FREE

Seniors 65 years and Over – FREE

## PRE-SALE SEASON ADMISSION

Adults 13 years and Over - \$35.00

Children 6-12 years \$15.00

Leaders/Advisors - \$30.00

## PARKING FEE

Livestock/Overflow - \$35.00

\$5.00/day, NO in and out privileges

## IMPORTANT PRE-FAIR DATES AND TIMES

**Entries Open:** February 18, 2023

**Entry Deadline:** April 18, 2023

## Judging Systems

**American:** To rank exhibitors against one another and award one first placing, one second placing, etc.

**Danish:** To compare each exhibitor on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

**BEST OF SHOW:** Given to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

All adult exhibits are judged American system with the exception of the persons with special needs divisions.

Junior exhibits are judged on the Danish system with the exception of primary or 3<sup>rd</sup> grade and lower.

There are no entry fees for divisions unless specifically stated for that division.



# What's New In 2023

- Increased Premiums (since 2021)
- Expanded the Honey Division adding Pure Honey, and Honey Bi-products
- Exhibitors are responsible for providing water trays for their plants in the floriculture divisions.
- Added Division 123- Macrame under Clothing& Textiles- Adult, 4-H and Open Juniors
- Added Charcuterie- Adult and Open Junior
- Please Check the Glenn County Fair website or social media for building designations prior to Fair as they may have changed from previous years.
- Entries are Open to Butte, Colusa, Glenn, Lake, Mendocino and Tehama County residents unless otherwise specified under the Division or Department Header.
- Updated Graphic Design Classes
- New Foods Divisions for Mexican Specialties
- Updated Preserved foods guidelines and judging criteria
- Home Brew Divisions -Amateur Home Brew
- Updated Wine Divisions and Classes and some new requirements



**DEPARTMENT OF FOOD AND AGRICULTURE  
DIVISION OF FAIRS AND EXPOSITIONS  
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the Glenn County Fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to the Glenn County Fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.

**IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:**

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the Glenn County Fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate.
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

**All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to the Glenn County Fair. Copies of this booklet may be obtained at:**

**[http://www.cdfa.ca.gov/fe/fair\\_information/state\\_rules\\_for\\_california\\_fairs.asp](http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_california_fairs.asp)**

**or pick up a copy from the Glenn County Fair Office.**



# General Rules and Regulations

State Rules are applicable to all classes offered, exhibitors and entries entered at the 2023 Glenn County Fair. State Rules and Health Rules applicable to the Senior Department apply to the Junior Department. All rules and regulations listed are for all entry categories of the Glenn County Fair, it is the responsibility of the exhibitor to read, and adhere to all applicable rules to area of entry. The 42<sup>nd</sup> District Agricultural Association will be referred to and known as the Glenn County Fair, the association or the fair in the following rules and regulations.

- 1) **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their animal. Glenn County Fair is not responsible for any theft or loss.
- 2) **BUILDING DESIGNATION:** The Glenn County Fair will designate the buildings entries will be displayed and reserves the right to change the building designation at any time.
- 3) **STILLS RELEASE OF ENTRIES:** Still entries will be released the Monday after the close of the Glenn County Fair. Entries are to be picked during the time listed in the exhibitor guidebook, any entries not picked up after 7 days without prior arrangements will become property of the Glenn County Fair.
- 4) **JUDGING OF STILLS:** Stills judging is closed to the public. Judges may move an exhibit to a more appropriate division and class as deemed necessary.
- 5) All animal livestock must be in place by 4:00PM on Tuesday of the week of Fair. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
- 6) **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at:  
[https://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](https://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
- 7) Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
- 8) **RV SPACES:** Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for more information on trailer and camper spaces.
- 9) **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage or using a controlled substance, in possession of an alcoholic beverage or controlled substance or giving alcohol or a controlled substance to other minors will be arrested, prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
- 10) **CONDUCT:** Minor violations of the fair rules will result in following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of premiums. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Glenn County Fair. Exhibitors, their immediate family, or agents thereof, causing public disturbance, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premium monies, and sale proceeds. Fair Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
- 11) **EXHIBITORS GUIDEBOOK AND FORMS** are online at [www.glenncountyfair.org](http://www.glenncountyfair.org); or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
- 12) **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties. Best of Shows will be awarded according to the leisure of the judge and are not mandatory to be awarded even if state in the exhibitor guidebook.
- 13) All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.

# General Rules and Regulations

- 14) Entries close and must be submitted online by: April 18, 2023, at 5:00 P.M.
- 15) No Refunds will be issued.
- 16) Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa Lake, Mendocino & Tehama Counties.
- 17) **JUDGING:** The official placings are those designated on the judging sheets. Cash awards are paid only in accordance with the results recorded on judge's sheets. Tags, ribbons, etc., have no value as to payment of awards. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management. No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2024 fair.
- 18) Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" provided on the Glenn County Fair website [www.glenncountyfair.org](http://www.glenncountyfair.org), and in the back of the livestock exhibitor guidebook, furthermore, all exhibitors agree to the terms listed upon completing their online entries.
- 19) **PREMIUM PAYMENTS:** All single premium awards will be paid in check form and available to be picked up by the winner within two weeks of the fair. All payments not picked up by end of June will be forfeited back to the fair.
- 20) **INDEPENDENT RECORD BOOKS** can be found on fair website or in fair office and are due Tuesday, May 9, 2023, in the fair office.
- 21) **PASS POLICY FOR LIVESTOCK EXHIBITORS:** Youth exhibitors shall receive one (1) exhibitor pass per exhibitor, provided with their entry. Parents of Livestock exhibitors only, may purchase additional season passes for \$35 each (Restrictions and limits apply). No passes will be given or sold to non-exhibitors or non-entry fee paying livestock exhibitors. Additional passes need to be purchased by Monday, May 15, 2023, in the fair office building. Feeding passes will be issued to Leaders and Advisors Only prior to and during the fair. Vehicles MUST be removed from the grounds by 8:00 a.m. daily.
- 22) **LIVESTOCK EXHIBITS IN PLACE:** All animals must be on grounds Tuesday of fair week by 4:00 PM. Please review livestock schedule.
- 23) **PEN ASSIGNMENTS:** Pen Assignments will be made by the Livestock Superintendent and no changes in assignments are allowed without the approval of the Livestock Superintendent. No pen reservations will be accepted. All stalls and pens must be cleaned before 9:00 a.m. each day. All pens must be cleaned out on Sunday of Fair
- 24) **CONTROL OF ANIMALS:** The junior livestock exhibitor is expected to be able to lead and show their own animal without assistance. In the event the animal gets away from the exhibitor more than 3 times in the show ring, the judge or livestock superintendent reserves the right to dismiss them. Junior exhibitors can receive active assistance from parents or advisors in leading animals to and from show rings or wash racks for safety purposes, or if they need to take more than 1 animal to an area at the same time as long as the junior exhibitor is present. Exhibitors must have control of their animals when leading them to and from the show area and on the fairgrounds at all times to keep other exhibitors and the public safe. Muzzling of animals is prohibited. Unruly Animals - For public safety, management may disqualify any animal deemed unsafe. If an animal is disqualified it will be required to leave the fairgrounds immediately.
- 25) **FITTING:** Junior exhibitors are required to fit/groom their own animal(s). Parents, legal guardians and/or 4-H, FFA advisors, and Grange Masters, may give verbal guidance and/or active assistance to the engaged exhibitor as they are fitting their animal(s) for the express intent to learn. Other Glenn County Fair exhibitors may provide active assistance to the exhibitor with the intent to learn from their peers. No fitting will be allowed after 10:00 p.m. and before 6:00 a.m.
- 26) **ANIMAL HEALTH:** Animals will arrive on designated days. Upon arrival the entered animal will receive a health check and if the animal passes the health check, then it will proceed to the scale to be weighed, if the animal measures at the required weight, it is then placed in an assigned pen. If an animal fails, the health check it will vacate the premises. NO animal will be penned that does not pass the health check or make the weight requirements. Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: Refer to state rules as listed in rule 6 above. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent.
- 27) **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct listed in this exhibitor guidebook.
- 28) **FOR SALE SIGNS:** NO "For Sale" signs may be posted. Advertising or Sponsorship signs of any kind are not permitted in the barns area, on pens, stalls, and buildings. If any advertisements or sponsorship signs are displayed they will be removed by management and the exhibitor is subject to further penalties by the Glenn County Fair management.



# General Rules and Regulations

- 29) **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor. Please review rule 68 for further information on liability insurance.
- 30) **MILK TANK ASSESSMENT:** A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.
- 31) **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct and submitted on time. All entries are done online at [glenncountyfair.org](http://glenncountyfair.org). Late entries will not be accepted.
- 32) **OVERCROWDING POLICY:** Glenn County Residents and members of the Glenn County 4-H and/or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:
- Livestock superintendents have the right to assign pens based on space available
  - Tack pens will be eliminated
  - All out of county exhibitors will be limited to 2 animals (head)
  - The Glenn County Residents will be limited to 2 breeding animals (head)
- 33) **WEIGH IN:** For exact weigh-in times please refer to the livestock schedule. Animals failing to meet lower weight limits may be entered in feeder classes and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in. No excessive water or foreign material will be allowed on the animal at the time of weigh-in. The decision of the weigh master doing the weighing shall be final in terms of what constitutes "excessive" or "foreign".
- 34) **RE-WEIGHS:** If a weight is contested:
- The animal shall be removed from the scale immediately.
  - The scale will be rebalanced.
  - The animal will be reweighed after the scale is balanced.
  - No reweigh will be allowed after an animal has left the scale area or another animal has been weighed.
  - Only one reweigh per animal is allowed.
  - Second weight is the official weight.
- 35) **EXHIBITING:** Each exhibit must be the bona fide property of the exhibitor and must be included in his/her current year's project work. All exhibitors must own Market Beef for 120 days, and Market Sheep, Swine, and Goats 60 days prior to the opening day of fair. Chickens, Rabbits & Turkeys must be owned 30 days prior to opening day of the fair, and all breeding animals 60 days. All market animal exhibitors must exhibit their own animals and sell their own animals through the Jr. Livestock Auction and must be dressed in official uniform (See Uniform Requirement for further info). If an exhibitor has two animals in the same class, they must have another exhibitor in uniform show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. In the event of a request for an exception a letter is to be presented to the Fair CEO the Monday prior to the opening of the Fair (Monday of Fair Week).
- 36) **BRAND INSPECTION:** TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 37) **ELIGIBILITY AND AGE REQUIREMENTS:**
- STILLS:** Exhibitors projects in the stills are only eligible for entry into the fair if they have not been entered into previous fairs and must have been created from the end of the previous years fair to the opening of the current year fair, unless otherwise stated in the exhibitor guidebook. Adults (individuals over the age of 19 that are no longer registered in high school) are only eligible for Adult Divisions and classes. Entry into the wrong division and classes can result in a disqualification from the fair. The Fair reserves the right to move entries to a more appropriate division or remove the entry from the competition.
  - 4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2022, may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2022, may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by 4-H Council Fair Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 14, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for show. Official 4-H Fair Dress Guidelines can be found at <https://ucanr.edu/sites/UC4-H/files/216262.pdf>

# General Rules and Regulations

- c. **FFA LIVESTOCK MEMBERS:** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members up to one year following graduation.
  - d. **INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes.
    - i. They must be at least 9 years old or in the 4th Grade by December 31, 2022. Exhibitors who are under 9 years of age as of December 31, 2022, are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
    - ii. Independent Jr. Exhibitors must not have been in Junior 4-H, Grange or FFA organization within 120 days for beef, 60 days for all other livestock and 30 days for rabbits/poultry.
    - iii. Exhibitors must wear white shirt and dark jeans, no hats or ties.
    - iv. Sale checks will be available 5 days following the fair in the fair office with all requirements met and a thank you card written with a stamped envelope. All independent junior exhibitors' projects are required to be supervised by an adult throughout the course of the project.
    - v. All Independent Junior exhibitors are required to maintain a record book of their project from the beginning and keep it current throughout the duration of the project. Record books are available at [glenncountyfair.org](http://glenncountyfair.org) and are due to be turned in Tuesday, May 9, 2023 by 5:00 PM.
  - e. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character, and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders and grange masters. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. Exhibitors must wear proper California Grange competition uniform.
- 38) **EAR TAGS:** All market swine, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader, FFA advisor grange master, or independent exhibitor adult project supervisor and witness. Tags are recommended to be placed in the right ear unless another tag is already located in that ear, then the tag may be placed in the left ear. Beef must be tagged 120 days prior to fair. This is a mandatory tagging for all beef exhibitors. Market swine, lambs, goats and beef must be officially weighed on a scale 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may only tag two market animals per species, only 2 market animals may weigh in at fair. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced upon request to the Fair CEO by the exhibitor and must be replaced prior to fair weigh-in and may only be replaced up until 30 days before fair by leader or advisor. After 30 days, notify the Fair, however, an ear tag will be replaced by Livestock Superintendent at scales. Shared family animal must be tagged according to tagging guidelines, must be declared to a family at the time of tagging, and paid for with fair entry. Scrapie Tag replacement do not apply in this rule. Any animal without a Scrapie Tag or incorrect Scrapie Tag will be sifted and must be taken off grounds. Market Lamb and Market Goat exhibitors must have scrapie tags in animal's ear before entering the fairgrounds, NO EXCEPTIONS!
- 39) **SELLING:** To sell an animal at the Glenn County Fair you must be a verified resident and/or student enrolled in a Glenn County School or the Glenn County 4-H Program. If you are NOT a Glenn County Resident but participate in a Glenn County program, you must submit a letter of intent to sell to the fair office prior to fair entry deadline. You must provide proof of insurance and daily supervision by an advisor or guardian. Exhibitors will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction in the same calendar year.
- 40) **LIVESTOCK ELIGIBILITY:** All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and swine grading as market ready, as required, may sell. All turkeys, fryer rabbits and poultry pens of three, which make weight and grade, may sell. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing
- 41) **AUCTION TARGET WEIGHTS:** Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1100-1400 lbs., Goats 60-105 lbs., Turkeys 20-40 lbs., Pen of 3 Chickens 3-6 lbs. each, Pen of 3 rabbits 3 -5 ½ lbs. each. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds). Poultry, Turkeys and Rabbits will not be permitted to sell in the auction if they exceed the maximum weight listed.
- 42) **EXHIBITOR LIMIT RULE:** Exhibitors are limited to two market entries per exhibitor: two large animals or two small animals, or one large and one small. Large animals are beef, sheep, goats and swine. Small animals are rabbits, chickens and turkeys. Exhibitors will be limited to one market animal or pen to be sold through the Junior Livestock Auction and one beef

# General Rules and Regulations

replacement heifer and dairy replacement heifer. If one exhibitor has more than one animal selected as a species champion, the exhibitor must sell both animals

- 43) **CHAMPIONS:** All champion and reserve champions must sell in the sale of champions, the Sale of Champions is a terminal sale, no live pick up will be permitted. The winners of Grand Champion and Reserve Grand Champion must have their animals in place at the Champion Row by 7:00 AM on Saturday of the Auction.
- 44) **TATTOOS:** All champion animals and all market swine to be sold will be tattooed, excluding poultry and turkeys. (Prior to auction.)
- 45) **DECLARATION:** It is the responsibility of the exhibitor to tell the livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be selected to sell in the auction. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. Friday, of fair week.
- 46) **PICTURES:** All exhibitors participating in the sale must have their picture taken with their market animal immediately following their market class, for the buyer's appreciation placard. Immediately following the sale of each animal, every exhibitor must present the buyer appreciation placard to the buyer. Exhibitors who do not take a photo may be disqualified or fined, penalty determined by Livestock Supervisor and Fair Manager.
- 47) **EXHIBITING AT THE AUCTION:** All market animal exhibitors must exhibit their own market animals at the Junior Livestock Auction in the proper order and dressed in their official uniform. Exception to this rule can be made only by permission of the fair manager and the livestock superintendent upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Fair CEO before animals come to fair on Tuesday, of fair week.
- 48) **RESPONSIBILITY AFTER:** Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the 2024 Junior Livestock Auction.
- 49) **SELLING FEES:** All exhibitors selling animals at the auction will be assessed a commission of 7% on swine, sheep, goats, turkeys, pens of poultry and rabbits. A 4.5% commission will be assessed on beef and silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLC Reserve.
- 50) **SUBSTITUTION:** No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds.
- 51) **DEATH OF AN ANIMAL:** Should your market animal die after tagging and 30 days prior to the fair you must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced until 15 days before opening day of the fair.
- 52) **EXHIBITOR LOANS:** Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
- 53) **DECORATIONS:** No extra adornment or decoration is to be put on any animal during the fair and auction unless provided by the fair; this includes but is not limited to glitter and confetti. All barn décor should remain in place until Livestock Release Time.
- 54) **AG MECHANICS:** Up to 100 lots from vocational education dept. Ag. Mechanics will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show and best of division projects may sell at live auction during the sale of champion.
- 55) **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
- 56) **FAMILY BACK UP ANIMALS:** must be pre-entered under the families last name with the children's names listed in parenthesis. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time

# General Rules and Regulations

and the animal will proceed through show and sale under that exhibitor only. Back up animals must be entered separately and on a paper entry form located in the back of this book. It is due by entry close date prior to 5:00 pm at the Fair Office.

- 57) **ALCOHOL POLICY:** The following are the procedures that the Glenn County Fair will follow to minimize any alcohol-related problems:
- We will not allow alcohol to be brought onto the fair grounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
  - No drinking in parking lots.
  - No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
  - ZERO tolerance of minors in possession of alcohol, or under the influence of alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
  - No alcohol is permitted at any time in the barns area or tack areas and no cans or bottles of alcohol are allowed in the barns area or in the fairgrounds at any time.
- 58) **LOAD OUT POLICY:** No animals and or trailers may be removed from the barns or leave the Glenn County Fairgrounds prior to 4:00 p.m., Sunday, May 21, 2023. The 4:00 p.m. release time may be changed at the discretion of Fair Management only. Any exhibitor found violating this rule will forfeit his/her award money and awards and will not be eligible to exhibit at the 2024 Glenn County Fair Exhibitors are responsible for the final clean-up of their pen, cage or stall, after the animal has been removed from the fairgrounds, at the conclusion of the fair (exception market swine sold through the Auction, due to load out schedule) Failure of an exhibitor to clean their pen will result in a \$100 deduction from exhibitors check.
- 59) **NEW! BARN REQUIREMENTS (PER STATE FIRE MARSHALL):** If a pop-up tent is used for fitting the day of the show it cannot block any aisle or access to the barns, it must conform to State Fire code which requires it to be 20' away from a structure and it needs to be removed immediately following the show. No pop-ups are allowed around the show rings. We reserve the right to remove any pop-up before and during the fair. There is no cooking allowed in tent/canopies (this includes hot plates, crock pots and anything with a heating element). No Generators will be allowed to operate within the livestock barns. All generators must be operated outside the BARN and must be stored out of site when not in use. There is a \$25 charge per generator permit obtained from the Glenn County Fair. Subject to change by the CA State Fire Marshal. No gas cans are permitted inside the livestock barns.
- 60) **BARN CURFEW:** there will be a 10 p.m. to 5 a.m. CURFEW in the barn. No one will be allowed in the barn area between these hours except Authorized Fair Staff and Security. No one is allowed to sleep in the barns.
- 61) **BREEDING ANIMALS:** All registered breeding animals must be able to provide registration papers, and animals must have proper identification ie: tattoo, ear tag, etc. These registration papers must be checked by the livestock office on or before 5 p.m. on Tuesday, May 16, 2023. All breeding animals must be checked in with the livestock office.
- 62) **SMALL ANIMALS:** All small market animals (chickens, rabbits & turkeys) that are sold at the auction must be cared for by the seller until the animal is picked up on Sunday evening by the processor.
- 63) **MEDICAL RELEASE FORM:** Signature on entry form and Drug form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic, and chemical instructions, and withdrawal regulations, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California licensed veterinarian, whose statement under penalty of perjury notes dosage, date, and purpose for administration. All Market Animals are subject to inspection and random drug testing for Drug Residue by the processors.
- 64) **YQCA:** Youth for the Quality Care of Animals (YQCA) is a State-wide required training for anyone entering livestock in a 2023 California Fair. Proof of course completion must be completed by the Glenn County Fair by the entry deadline. You will not be allowed to participate in the 2023 Glenn County Fair if you do not complete the course and submit proof with entries by deadline. Training course can be found at <https://yqcaprogram.org/>.
- 65) **LIABILITY:** The 42nd District Agricultural Association cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility of the junior exhibitor. Insurance coverage is available through CFSA and can be purchased at the Glenn County Fair office. All independent exhibitors are required to purchase coverage.
- 66) **UNIFORM REQUIREMENTS**
- The official competition uniform of the Glenn County Fair Livestock Department for members of 4-H and Independent Juniors shall consist of: new appearing blue jeans and/or white long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above 4-H has additional requirements as stated below: 4-H Club exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career) Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
  - The recognized FFA show uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white pants, white shirt (short or long sleeved) with the FFA emblem

# General Rules and Regulations

attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Poultry and Rabbit exhibitors are to wear long-sleeved shirts or FFA Jacket (The official competition uniform of the Grange Fair Program shall consist of dark blue denim pants; white sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts.

- 67) **FOR SAFETY REASONS:** ALL exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.
- 68) All State Rules apply. Link available at [www.glenncountyfair.org](http://www.glenncountyfair.org) under fair information.

## **CATTLE HEALTH RULES**

Cattle Entries from California

- 1) All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
- 2) All dairy cattle, all beef bulls 18 months of age and over, and non-virgin beef bulls less than 18 months of age changing ownership require an official identification ear tag.
- 3) Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification ear tags: i. National Uniform Ear tagging System (NUES) ear tags:
    1. USDA metal brucellosis calfhood vaccination (orange) ear tags for females
    2. USDA metal "silver brite" ear tags
    3. Animal Identification Number (AIN) ear tag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - b. Breed registration tattoos.
- 4) It is unlawful to remove official identification ear tags. Requests to remove an official identification ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the ear tag. The request must include a photo of the ear tag, the reason the ear tag must be removed, and all other official ear tags on the animal.

## **SHEEP AND GOAT HEALTH RULES**

Sheep and Goat Entries from California

- 1) All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable methods for official identification of sheep and goats include:
  - a. Official USDA individual identification ear tags Animal Identification Number (AIN) ear tags (commonly known as 840 tags, usually Radio Frequency Identification Devices) (RFID) Scrapie ear tags: either flock ID ear tags (flock ID number with individual animal number) or serial ear tags (alphanumeric combination for individual animal)
  - b. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website: ([https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa\\_animal\\_disease\\_information/sheep-goat/registrytattoos-as-official-id](https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registrytattoos-as-official-id))
  - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, beginning with 840.
- 2) It is unlawful to remove official identification. Requests to remove an official ID ear tag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID ear tags on the animal.
- 3) Fairs will not accept:
  - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks
  - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
- 4) Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
- 5) Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
- 6) Sheep or goats within 30 days pre- or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

# Receiving Schedule

Department	Divisions	Receiving Times
<b>Adult DIV 10-221</b>	10-221	
Feature Booth	10	Completed By Wednesday, May 17, 2023 by 7:00pm
Ag/Hort	20-23	Tuesday, May 16, 2023 1:00pm -6:00pm
Herbs	30-31	Tuesday, May 16, 2023, 8:00am-12:00pm
Potted Plants	32-37	Tuesday, May 16, 2023, 8:00am – 12:00pm
Dried & Silk Arrangements & Bird Houses	38-55	Tuesday, May 16, 2023, 8:00 am – 12:00pm Wednesday, May 17, 2023 8:00 am- 10:30 am
Fresh Arrangements	56-73	Wednesday, May 17, 2023 8:00am – 10:00 am
Fresh Cut Flowers & Roses	74-75	Thursday, May 18, 2023, 8:00am – 10:30am
Baked Goods	80-92	Tuesday, May 16, 2023, 4:00pm – 6:00pm
Preserved Foods	93-107	Friday, May 12, 2023, 3:00 m –6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Quilts, Textiles, Stitch & Needle Work, Spinning, & Felting	112-125	Friday, May 12, 2023, 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Fine Art	130-135	Friday, May 12, 2023, 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Photography, Graphic Design, Handicrafts, Hobby Collections	140-192	Friday, May 12, 2023, 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Wine & Wine Labels	200-209	Friday, May 12, 2023 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Brews	210-211	Friday, May 12, 2023 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Olives	212-214	Friday, May 12, 2023, 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Charcuterie	221	Thursday, May 18, 2023, 11:00pm – 1:00pm
<b>4-H DIV 400-503</b>	400-503	
Still		Friday, May 13, 2023, 5:00pm – 8:00pm & Saturday, May 14, 2023, 10:00am – 4:00pm
Baked Goods		Tuesday, May 17, 2023, 4:00 pm -6:00 pm
<b>Open JR DIV 510-580</b>	510-580	
Feature booth	520-522	Completed by Wednesday, May 18, 2023, 5:00 pm
Floriculture	530-537	Thursday, May 19, 2023, 8:00 am - 11:00 am
Baked Goods		Tuesday, May 16, 2023 4:00 pm – 6:00 pm
Preserved Foods, Handicrafts, & Hobby Collections	540	Friday, May 12, 2023, 3:00pm – 6:00pm & Saturday, May 13, 2023, 10:00am – 4:00pm
Charcuterie	556	Thursday, May 18, 2023, 11:00 pm – 1:00 pm
Fine Art, Graphic Design, Photography	560-571	Friday, May 12, 2023, 3:00 pm - 6:00 pm & Saturday, May 13, 2023, 10:00 am - 4:00 pm
<b>School Projects</b>	572-580	Friday, May 12, 2023, 3:00 pm - 6:00 pm & Saturday, May 13, 2020, 10:00 am - 4:00 pm
<b>FFA Shop</b>	600-609	Friday, May 12, 2023, 10:00 am – 3:00 pm
CTE	611-630	Friday, May 13, 2023, 10:00 am – 3:00 pm



# Adult Divisions

## ADULT DIVISIONS 10-221

### OPEN FEATURE BOOTH EXHIBITS

**Entry Fee:** \$50 per Exhibit

**Completed:** Wednesday, May 17, 2023, by 7:00 pm

**Release:** Monday, May 22, 2023, 9:00am – 12:00 pm & 2:00-6:00pm

**Limit:** One Entry per County, Community, Business or Organization

#### **PREMIUMS OFFERED PER CLASS**

Premiums will be based on the percentage of total entry fees paid.

1<sup>st</sup>- 70%    2<sup>nd</sup>- 20%    3<sup>rd</sup>- 10%

#### **GUIDELINES**

- 1) Work on booths may begin on Saturday, May 13 and Sunday, May 14, 8:00 am - 5:00 pm. Monday May 15 and Tuesday May 16 1:00pm -6:00pm Final workday, Wednesday, May 17, 8:00 am - 7:00 pm.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1<sup>st</sup> of the electrical requirements (Extension cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12-gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) **FAIR THEME: Ribbons and Rides**

#### **SCORECARD**

##### **EDUCATION VALUE – 30%**

Displaying one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public using readable labeling, concise legends and other visual educational aids using a minimum of brand names.

##### **INGENUITY – 30%**

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale, inconspicuous detail not required.

##### **ATTRACTIVENESS – 20%**

Effective use of composition, animation, color, and other exhibit aids to enhance appearance, create interest and invite close inspection.

##### **COMPLETENESS – 20%**

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

#### **CLASS**

- 1 Feature Exhibit

### AGRICULTURE/HORTICULTURE

**Receiving:** Tuesday, May 16, 2023, 1:00 pm – 6:00 pm

**Release:** Monday, May 22, 2023, 8:00 am – 5:00 pm

**Limit:** One Entry per Exhibitor per Class

#### **GENERAL GUIDELINES**

- 1) Products entered in AG/HORT must be home grown with the only **Exception for Agriculture Display DIV 20.**
- 2) The quality desired in agricultural and horticultural product exhibits are the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Overripe' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

#### **SPECIAL AGRICULTURAL DISPLAY**

##### **PREMIUMS OFFERED FOR DIVISION 20 ONLY**

1<sup>st</sup>- \$15    2<sup>nd</sup>- \$10    3<sup>rd</sup>- \$5

#### **GUIDELINES**

1. Use attractive containers- no cardboard boxes.
2. Display to be an original exhibit using any agricultural product listed in Divisions 21-23 with specifications from each division.
3. Does not have to be home grown.
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
5. Judging based on originality and number of agricultural products used
6. Minimum number of six (6) different products must be used & individual product quantity met.

#### **DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY**

##### **CLASS**

1. Agricultural Display

#### **DIVISION 10 - SPECIAL FEATURE EXHIBIT**

Entries Due April 18, 2023

# Adult Divisions

## OTHER AGRICULTURAL PRODUCTS

**Open to:** Glenn County Producers Only

**Entry Fee:** \$2.50 per Entry per Class

**Receiving:** Tuesday, May 16, 2023, 1:00 pm – 6:00 pm

**Release:** Monday, May 22, 2023, 8:00 am – 5:00 pm

**Limit:** Two Entries per Ranch/Family

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$10   2<sup>nd</sup>- \$5   3<sup>rd</sup>- \$2.50

## DIVISION 22 - HONEY

### CLASS

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify
- 3 Pure Honey
- 4 Honey bi-products

## DIVISION 23 – EGGS – (Display 1 dozen in Egg Carton)

**Guidelines:** All the same size, color & clean

### CLASS

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

## FLORICULTURE

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Division

### EXHIBITOR DISTINCTIONS:

Exhibitors may not cross enter.

**JUNIOR:** Exhibitor 17 years of age or younger.

**BEGINNERS:** Exhibitors who have been competing from 1-2 years at the Glenn Co. Fair

**INTERMEDIATE:** Exhibitors who have been competing from 3-5 years at the Glenn Co. Fair

**ADVANCED:** An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

### GUIDELINES

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair and kept in working condition as they were on the day they were judged. Maintenance times are Wednesday, May 18<sup>th</sup> thru Friday, May 20<sup>th</sup>, 9:00 am -11:00 am and Saturday, May 21, 9:00 am – 10:30 am. Awards will be withheld if gardens are not maintained.
- 2) Entries must be clear of plant debris and presented in clean and ready to be judged and displayed condition, entries brought that are not in satisfactory condition will not be accepted.
- 3) Plants and/or flowers with insects must be removed from the fairgrounds.
- 4) All flowers must have their own foliage, except in the arrangement divisions.
- 5) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
- 6) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.

- 7) Fresh arrangements must contain fresh flowers and/or plant material.
- 8) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 9) Judges' decisions are final. She/he may reserve the right to award a 2<sup>nd</sup> or 3<sup>rd</sup> place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 10) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 11) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
- 12) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes, but, exhibitors are responsible for bringing water trays. The exhibitors may bring their own vases, etc. instead of using the Fair's.

### SPECIAL AWARDS

1. \$50 Prize for Best Overall Plant in Honor of Maria Lopez – sponsored by Lois Lyon
2. Premiums sponsored by The Friendly Garden Club

### The Maria Lopez Award

The Maria Lopez award was created to keep Maria's memory alive and honor her dedication to the fair and garden club. Maria dedicated many hours volunteering at the fair as a record clerk for judges, setting up, watching the building, and even bringing food for the volunteers to enjoy. She was a Great Cook!

Maria's and her husband used to own a rose bush business, so she had a lot of knowledge of how to grow beautiful rose bushes. When asked, she would share her knowledge and clippings to her fellow gardeners.

Besides her dedication to the fair and garden club, Maria dedicated many years towards children. She was an aide and translator at Mill Street School. She was well respected and involved in the Hispanic community and used her position to advocate for the second language children.

Maria was a Great Asset to the Orland Community.

# Adult Divisions

## HERBS

**Receiving:** Tuesday, May 16, 2023, 8:00 am – 7:00 pm

**Release:** Monday, May 23, 2023, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

**DIVISION 30 – CUT HERBS** (in self-supporting container, with a minimum of 5 sprigs of herb at least 6 inches long)

### DIVISION 31- POTTED HERBS

#### CLASS

- 1 Rosemary, 1 bunch
- 2 Basil, 1 bunch
- 3 Chives, 1 bunch
- 4 Dill, 1 bunch
- 5 Mint, 1 bunch
- 6 Oregano, 1 bunch
- 7 Parsley, 1 bunch
- 8 Sage, 1 bunch
- 9 Thyme, 1 bunch
- 10 Any Other Herb, 1 bunch

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

## POTTED PLANTS

**Receiving:** Tuesday, May 16, 2023, 8:00 am – 12:00 pm

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

### SCORECARD FOR PLANTS

Condition of Plant	30%
Uniformity of Plant	30%
Condition of Container	20%
Proportion & Balance	20%

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

### GUIDELINES

- 1) Exhibitors are responsible for bringing water trays for their plants.
- 2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Maintenance times are Wednesday, May 18<sup>th</sup> thru Friday, May 20<sup>th</sup>, 9:00 am -11:00 am and Saturday, May 21, 9:00 am – 10:30

### DIVISION 32- CONTAINER GARDENS

#### Best of Division- Container Gardens

#### CLASS

- 1 Outdoor, Unusual Planter
- 2 Outdoor, Flower Garden
- 3 Indoor, Collection, 3 plants in one container
- 4 Indoor, Terrarium
- 5 Indoor, Dish Garden
- 6 Herb Garden, 3 or more herbs in one container
- 7 Indoor, Angel Dish Garden
- 8 Indoor, Fairy Dish Garden
- 9 Pollinator Garden in Bee Box (Ria Poldervaart will supply the Bee Boxes) Call Fair Office for questions or assistance

### DIVISION 33 - POTTED FOLIAGE PLANTS, 6-7"

### DIVISION 34- POTTED FOLIAGE PLANTS 8" & OVER

#### Best of Division- Potted Foliage

#### CLASS

- 1 Fern, Asparagus, Ornamental
- 2 Creeping Charlie
- 3 Coleus, Open
- 4 Fern, Any Specify
- 5 Ficus, Any Specify
- 6 Fern, Birds Nest
- 7 Fern, Rabbit Foot
- 8 Fern, Boston
- 9 Fern, Staghorn
- 10 Ivy, Any, Specify
- 11 Palm, Any
- 12 Philodendron
- 13 Pregnant Onion
- 14 Rubber Plant
- 15 Spider Plant
- 16 Tradscantia (Wandering Jew)
- 17 Any Other Foliage Plant, Specify
- 18 Group of 3 plants (same kind), separate containers
- 19 Any Unusual Plant
- 20 Miniature Pomegranates

### DIVISION 35 - FLOWERING PLANTS, 6-7"

### DIVISION 36 - FLOWERING PLANTS, 8" & OVER

#### Best of Division- Flowering Plants

#### CLASS

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf
- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted
- 23 Any Other Flowering Plant, Specify
- 24 Unusual Planter
- 25 Snapdragon

# Adult Divisions

## DIVISION 37 - CACTI & SUCCULENTS

**Limit:** Two Entries per Exhibitor per Class

**Best of Division - Cacti & Succulents**

### CLASS

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Sedum, Small Foliage
- 15 Sedum, Large Foliage
- 16 String of Pearls
- 17 Group of 2 or more Cacti
- 18 Group of 2 or more Succulent
- 19 Container, 3 or more Cacti & Succulents
- 20 Any Other Cacti
- 21 Any Other Succulent, Specify
- 22 Box of Succulents/Succulent Wreath
- 23 Succulent Container, 3 or More plants
- 24 Unusual Planter Cacti Only
- 25 Unusual Planter Succulent Only

## DRIED & SILK ARRANGEMENTS

**Receiving:** Tuesday, May 16, 2023, 8:00 am – 12:00 pm

Wednesday, May 17, 2023, 8:00 am – 10:30 am

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$1

**Best of Show Miniatures and Petite**

### MINIATURES GUIDELINES

1. Plant material must be all dry, can be sprayed or dyed.
2. Size must be less than 3" in any direction.

## DIVISION 38 - BEGINNER

## DIVISION 39 - INTERMEDIATE

## DIVISION 40 - ADVANCED

### CLASS

- 1 "Summer Sun"
- 2 "Fall Festive"
- 3 "Ribbons and Rides"

### PETITE GUIDELINES

1. Plant material must be all dry, can be sprayed or dyed.
2. Size to be no less than 3" in any direction and no more than 6" in any direction.

## DIVISION 41 - BEGINNER

## DIVISION 42- INTERMEDIATE

## DIVISION 43 - ADVANCED

### CLASS

- 1 "Classic Beauty"
- 2 "Pink and Pretty"
- 3 "Ribbons and Rides"

## SILK ARRANGEMENTS

**Best of Show Rosette**

### GUIDELINES

1. Silk arrangements must be silk materials only.

## DIVISION 44 - BEGINNER

## DIVISION 45 - INTERMEDIATE

## DIVISION 46 - ADVANCED

### CLASS

- 1 "City Park"
- 2 "Country Rustic"
- 3 "Wild and Wonderful"

## DRY ARRANGEMENTS

**Best of Show Dried Arrangements & Specialties**

### GUIDELINES

1. Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

## DIVISION 47 - BEGINNER

## DIVISION 48 - INTERMEDIATE

## DIVISION 49 - ADVANCED

### CLASS

- 1 "Beach Walk"
- 2 "Mountain Retreat"
- 3 "All that Glitters"

### SPECIALTIES

1. Specialties may be a combination of dry materials and silks, non-arrangement type of floral design.

## DIVISION 50 - BEGINNER

## DIVISION 51 - INTERMEDIATE

## DIVISION 52 - ADVANCED

### CLASS

- 1 "Stitch in Time"
- 2 "Bees and Butterflies"
- 3 "Ribbons and Rides"

## BIRD HOUSES

**Best of Show Rosette**

Plant material may be all silk, all dried or a combination.

## DIVISION 53 - BEGINNER

## DIVISION 54 - INTERMEDIATE

## DIVISION 55 - ADVANCED

### CLASS

- 1 "Plant in Disguise"
- 2 "Chicken Coop"
- 3 "Classic Home"

# Adult Divisions

## FRESH ARRANGEMENTS

**Receiving:** Wednesday, May 17, 2023, 8:00 am – 10:00 am

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** Two Entries per Exhibitor per Class

### **GUIDELINES- FRESH ARRANGEMENTS**

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

### **SCORECARD – FRESH ARRANGEMENTS, TABLE SETTINGS, SHADOW BOXES, AND COMPANION PIECES**

- Color & Combination 20%
- Relationship to Receptacle 20%
- Proportion & Balance 15%
- Design & Originality 15%
- Suitability & Combination 15%
- Condition 15%

#### **PREMIUMS OFFERED PER CLASS**

1st -\$5 2nd -\$3 3rd -\$1

Best of Show Rosette

### **DIVISION 56 - BEGINNER**

### **DIVISION 57 - INTERMEDIATE**

### **DIVISION 58 - ADVANCED**

#### **CLASS**

- 1 "Fall Festive"
- 2 "Bees and Butterflies"
- 3 "Fairy Springtime"

## SHADOW BOX

**SPECIAL AWARDS** - Best of Show Rosettes Shadow Box, Table Setting, & Companion Piece

### **GUIDELINES**

- 1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 2 entries per exhibitor.

### **DIVISION 59 - BEGINNER**

### **DIVISION 60 - INTERMEDIATE**

### **DIVISION 61 - ADVANCED**

#### **CLASS**

- 1 "Circus of Fun"
- 2 "Fair Delight"
- 3 "Ribbons and Rides"

## TABLE SETTINGS

**Receiving:** Thursday, May 18, 2023, 8:00 am -10:00 am

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** Two Entries per Exhibitor per Class

### **GUIDELINES - FUNCTIONAL TABLE SETTING:**

- 1 The fair will provide a card table. Table setting can be exhibited on a 24" x 28" board provided by exhibitor.
- 2 A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or

cloth) and decorative unit. Accessories are optional. No paper products

- 3 No silverware may be used.
- 4 The setting unit MUST be in scale and proportion.
- 5 Stands and backdrops acceptable as long as they do not exceed 24" w x 18" deep and 42" high.
- 6 The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.
- 7 All flowers must be fresh, no silk flowers.

### **DIVISION 62 - Beginner**

### **DIVISION 63 – Intermediate**

### **DIVISION 64 – Advanced**

#### **CLASS**

- 1 "Tall Tales"
- 2 "Country Chic and Rustic"
- 3 "Ribbons and Rides"

## COMPANION PIECES

### **GUIDELINES:**

1. Companion to a painting, photo, wall hanging, etc.
2. Limit 2 entries per exhibitor

### **DIVISION 65 – BEGINNER**

### **DIVISION 66 – INTERMEDIATE**

### **DIVISION 67 - ADVANCED**

#### **CLASS**

- 1 "Tall Tales"
- 2 "Country Chic and Rustic"
- 3 "Ribbons and Rides"

## BASKET ARRANGEMENTS

**Special Awards:** Best of Show Rosettes Basket Arrangement and Container Arrangements

### **DIVISION 68 - BEGINNER**

### **DIVISION 69 - INTERMEDIATE**

### **DIVISION 70 - ADVANCED**

#### **CLASS**

- 1 "Rainbows of Fun"
- 2 "Country Chic"
- 3 "Fairy Fun"

## CONTAINER ARRANGEMENTS

### **DIVISION 71 - BEGINNER**

### **DIVISION 72– INTERMEDIATE**

### **DIVISION 73 – ADVANCED**

#### **CLASS**

1. "Holiday in May"
2. "Fresh Spring"
3. "Romantic Dream"

## FRESH CUT FLOWERS

**Receiving:** Thursday, May 18, 2023, 8:00 – 10:30 a.m.

**Release:** Monday, May 22, 2023, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

# Adult Divisions

## GUIDELINES

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

Best of Show Rosette

## DIVISION 74 - FRESH CUT FLOWERS

### CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Daisy, Shasta, 3 stems
- 6 Daisy, Marguerite, 3 stems
- 7 Daisy, Any Other, Specify, 3 stems
- 8 Delphinium, 1 Spike
- 9 Daylilies, Dark, 2 stems
- 10 Daylilies, Light, 2 stems
- 11 Fuchsia, 2 stems
- 12 Gardenia, 2 stems
- 13 Garzania, 3 stems
- 14 Gerbera, 2 stems
- 15 Gladiolas, any Color, 1 stalk
- 16 Hydrangea, 1 stem
- 17 Hollyhock, 1 stem
- 18 Iris, 1 stem
- 19 Larkspur, 2 stems
- 20 Magnolia, 1 stem
- 21 Marigolds, Any, 3 stems
- 22 Pansy, 1 stem
- 23 Peony, 1 stem
- 24 Petunia, 2 stems
- 25 Shrub, Blooming, Specify, 1 stem
- 26 Shrub, Deciduous, 1 stem
- 27 Shrub, Evergreen, 1 stem
- 28 Snapdragon, Any Color, 1 stem
- 29 Snapdragon, Bi-Color, 1 stem
- 30 Sweet Pea, 3 stems
- 31 Sweet William, 2 stems
- 32 Vine, Flowering, Specify
- 33 Zinnia, Large, 2 stems
- 34 Zinnia, Dwarf, 2 stems
- 35 Any Other Perennial, Specify, 1 stem
- 36 Any Other Annual, Specify, 1 stem
- 37 Bucket Bouquet-Judged on the best bouquet made from exhibitor's leftover flowers from Div. 74. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.

## DIVISION 75 - ROSES

**Limit:** One Entry per Exhibitor per Class

### Guidelines:

- 1) All material must be fresh. No limit in number of blooms.
- 2) Two leaves, each with 5 leaflets.

### CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket Judged on the best bouquet made from exhibitor's leftover flowers from Div 75. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.

## BAKED FOODS

**Receiving:** Tuesday, May 16, 2023, 4:00 pm – 6:00 pm

**Release:** Entries will be disposed of Sunday evening. Exhibitors may pick up awards Monday following fair from 9:00am- 12:00pm & 2:00pm – 6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

Best of Show Rosette

## GUIDELINES

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on white paper plate. Provide 1/2 loaf and 1 slice wrapped separately.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide 1/2 dozen. For confections, provide 1/2 pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide 1/2 loaf or 1/2 cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape
- 8) Food Entries will be disposed of Sunday evening, exhibitors may pick up their awards Monday during release hours.

## JUDGING CRITERIA – BAKED GOODS & CONFECTIONS

- **General Appearance** – Shape (proper "dome", smoothness, crust & color)
- **Lightness**
- **Crust** – Thickness, quality, crispness, and tenderness
- **Crumb** – Color & texture
- **Texture** – No streaks or close grain, size, uniformity of cell walls & elasticity



# Adult Divisions

- **Flavor** – Taste & aroma appropriate to item

## DIVISION 80 - YEAST BREAD

### CLASS

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

## DIVISION 81 - QUICK BREAD & LOAF CAKES

### CLASS

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast
- 7 Any Other Quick Bread, Specify

## DIVISION 82 - BISCUITS AND ROLLS

### CLASS

- 1 Biscuits, Specify
- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

## DIVISION 83 - CAKES

### CLASS

- 1 Angel Food
- 2 Applesauce
- 3 Carrot
- 4 Chiffon
- 5 Chocolate
- 6 Pineapple Upside Down
- 7 Spice
- 8 White
- 9 Cupcakes
- 10 Any Other Cake, Specify

## DIVISION 84 - COOKIES

### CLASS

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify

## DIVISION 85 - PIE AND PASTRIES

### CLASS

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify

- 5 Pastries, Specify
- 6 Any Other Pastry, Specify

## DIVISION 86 - CONFECTIONS

### CLASS

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify

## DIVISION 87 - BAKING WITH HONEY

Items entered in this division must have been baked with honey, using honey as 80% or more of the sweetener.

### CLASS

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

## DIVISION 88 – MEXICAN SPECIALTIES

Provide 3 personal sized samples of each item.  
Items in this division must not require refrigeration.

### CLASS

- 1 Churros
- 2 Conchas
- 3 Pan Dulce

## DIVISION 89 - SPECIALTIES

Items in this division must not require refrigeration

### CLASS

- 1 Cultural Specialties
- 2 House Specialties
- 3 Any Other Specialties

## DECORATED ITEMS

**Amateur** - A person who engages in an event or activity as a pastime rather than a profession.

**Professional** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$5   2<sup>nd</sup> - \$3   3<sup>rd</sup> - \$1  
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### GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

# Adult Divisions

## DIVISION 90- FAIR THEME CAKE

Fair Theme: "Ribbons and Rides"

### CLASS

- 1 Amateur
- 2 Professional

## DIVISION 91 - AMATEUR DECORATED ITEM

## DIVISION 92 - PROFESSIONAL DECORATED ITEM

### CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other Decorated Item, Specify

## PRESERVED FOODS - ADULT

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

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### GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Entries must have been prepared since the last day of the previous year's fair.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, may be opened. The judge reserves the choice whether to taste any entries.
- 4) Approved canning jars specifically designed for home canning purposes must be used, including two-piece closures (lids and rings). No one-piece lids and NO MAYONNAISE JARS are allowed. Jars should be standard quart, pint or ½ pint.
- 5) No Paraffin Seals. All canning must be in sealed jars and must be properly canned (open kettle or "inversion" methods of sealing will not be accepted).
- 6) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the Fair.
- 7) Jars must be correctly labeled on the lid with the following:  
Name of product, Processing Method (PC for pressure canning, BWB for boiling water bath canning, or SC for steam canning). Processing time (and pressure if applicable). Date processed.
- 8) Low-acid foods and vegetables must be canned using the pressure canning method. Low-acid fruit, such as figs, should be made more acid by adding lemon juice as described by the USDA National Center for Home Food Preservation (<https://nchfp.uga.edu>) ONLY high-acid food such as pickles, tomatoes, fruits, and acidified fruits may be processed with the boiling water bath canning or steam canning method.

## JUDGING CRITERIA

### SAFETY OF PRODUCT

- Clean jars and rings, and new lids used (no stains)
- Outside of jar free from food or other deposits
- Standard jar and two-piece seal used
- Correct processing method and time
- Complete seal properly achieved
- Headspace appropriate for product – ¼" for jams & jellies and ½" for pickled foods, canned fruits & sauces
- Absence of air bubbles
- Natural color and texture appropriate for processing time and method

### QUALITY OF PRODUCT

- Firm, ripe product used (none overripe)
- Correct proportion of product to liquid (if appropriate)
- Color of liquid appropriate for product
- Shapes and sizes uniform (if appropriate)
- All product is submerged under the liquid
- Pieces well arranged to space but jar not overpacked
- Pleasing aromas and flavors, not "off" or unpleasant (if applicable)

## DIVISION 93 - BOTTLED JUICES

### CLASS

- 1 Fruit, Specify
- 2 Vegetable, Specify
- 3 Any Other, Specify

## DIVISION 94 - CANNED FRUIT

### CLASS

- 1 Apricots
- 2 Apples
- 3 Blackberries
- 4 Cherries
- 5 Mixed Fruit
- 6 Peaches, Freestone
- 7 Pears
- 8 Plums
- 9 Raspberries
- 10 Any Other Fruit, Specify

## DIVISION 95 - VEGETABLES

### CLASS

- 1 Carrots
- 2 Corn
- 3 Peas
- 4 Peppers
- 5 String Beans
- 6 Tomatoes
- 7 Any Other, Specify

## DIVISION 96 - PICKLED FOOD

### CLASS

1. Apricot
2. Bread & Butter Pickles
3. Beets
4. Dill Pickles
5. Mustard
6. Olives

# Adult Divisions

7. Sweet Pickles
8. Watermelon
9. Zucchini
10. Any Other, Specify

## **DIVISION 97 - RELISHES CLASS**

- 1 Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

## **DIVISION 98 - SAUCES CLASS**

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

## **DIVISION 99 - JAMS CLASS**

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Peach
- 6 Raspberry
- 7 Strawberry
- 8 No Sugar, Specify
- 9 Any Other, Specify

## **DIVISION 100 - JELLIES CLASS**

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

## **DIVISION 101 - PRESERVES CLASS**

- 1 Apricot
- 2 Fig
- 3 Peach
- 4 Pear

- 5 Plum
- 6 Strawberry
- 7 Quince
- 8 Tomato
- 9 Raspberry
- 10 Any Other, Specify

## **DIVISION 102 - MARMALADES CLASS**

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

## **DIVISION 103- BUTTERS CLASS**

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

## **DIVISION 104 - CANNED MEATS & MEALS CLASS**

- 1 Canned Fish
- 2 Canned Mincemeat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc)
- 6 Any Other Meat or Meat Product

## **DIVISION 105 - SPECIALTY CLASS**

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Specialty

## **DIVISION 106 - SYRUPS & TOPPINGS CLASS**

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

## **DIVISION 107 - DEHYDRATED FOODS**

Please bring in glass jars or attractive see-through containers.

### **CLASS**

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears

# Adult Divisions

- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Special

## QUILTS

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am – 12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$1  
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**AMATEUR** – Those who engage in an event as a past-time rather than a profession.

**PROFESSIONAL** – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work or a Best of Show Recipient

### GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed between the last day of the previous Fair to the first day of receiving of current year in order to be eligible for awards.
- 2) Exhibits must be clean and presentable.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Judge has discretion to move entries to appropriate category.
- 5)

### JUDGING CRITERIA

#### GENERAL APPEARANCE

- The project makes an overall positive statement upon viewing
- The project is clean and "ready to show" i.e. no visible marks, no loose threads, no pet hair, no bearding, no offensive odors
- Edges are not distorted

#### DESIGN AND COMPOSITION

- All the individual design elements of the item are unified
- The design is in proportion and balanced
- Borders or other edge treatments enhance the quilt appearance

#### WORKMANSHIP

- Piecing is precise, corners match, and points are sharp
- Seams are secure and neat
- Stitches are straight where intended and curved where intended

## DIVISION 110 – QUILTS - AMATEURS

## DIVISION 111 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) "MUST HAVE" a 4" sleeve on the back for hanging

### CLASS

- 1 Miniature, Blocks can't exceed 3"
- 2 Hand Quilted, Large Quilt Over 3250 sq. in.
- 3 Hand Quilted, Small Quilt 3250 sq. in. and under
- 4 Hand Quilted, Original Design
- 5 Machine Quilted, Large Quilt Over 3250 sq. in.
- 6 Machine Quilted, Small Quilt 3250 sq. in. and under
- 7 Machine Quilted, Original Design
- 8 Quilted by Other, Large Quilt Over 3250 sq. in.
- 9 Quilted by Other, Small Quilt 3250 sq. in. and under
- 10 Quilted by Other, Original Design
- 11 Wall Hanging Applique
- 12 Appliqué
- 13 Art Quilts
- 14 Any Other Quilt

## CLOTHING & TEXTILES

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am – 12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$1  
Best of Show Rosette

### GUIDELINES

1. Afghans should be blocked.
2. Toys, animals, etc. should be made from fabric. No porcelain.
3. In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx. 200 yards.
4. Christmas items must be made from fabric or related material. No craft items.

## DIVISION 112 - APPLIQUE & PATCHWORK (No Quilts)

### CLASS

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

## DIVISION 113 - CROCHETED & LACEWORK

### CLASS

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillowcases, Crochet Trim
- 10 Potholders, set of 2

# Adult Divisions

- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify

## DIVISION 114 - EMBROIDERY

### CLASS

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillowcases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16" Counted Thread
- 10 Picture, Framed, Over 16", Counted Thread
- 11 Picture, Framed, Up to 16", Crewel Work
- 12 Picture, Framed, Over 16", Crewel Work
- 13 Picture, Framed, Up to 16", Any Other
- 14 Picture, Framed, Over 16", Any Other

## DIVISION 115 - KNIT ITEMS

### CLASS

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child
- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify

## DIVISION 116 - STAMPED DESIGNS

### CLASS

- 1 Pillowcases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

## DIVISION 117 - NEEDLEPOINT

### CLASS

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specific

## DIVISION 118 - TEXTILES

### CLASS

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Quilted item "not quilt"
- 9 Any Other, Specify

## DIVISION 119 - TOYS, ANIMALS & GENERAL

### CLASS

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

## DIVISION 120 - CLOTHING

### CLASS

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

## DIVISION 121- SPINNING & WEAVING

### CLASS

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven
- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

## DIVISION 122 - FELTING

### CLASS

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

## DIVISION 123- MACRAME **NEW!**

# Adult Divisions

## CLASS

1. Wall Hanging
2. Key Chains
3. Plant Hangers
4. Garland
5. Feathers
6. Any Other

## DIVISION 124 - CHRISTMAS ITEMS

### CLASS

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

## DIVISION 125 – SR. CITIZENS CLOTHING

Exhibitors must be 65 Years' of age or older to enter

### CLASS

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify

## FINE ART

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am – 12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

Best of Show Rosette

## GUIDELINES

- 6) All exhibits must be original and the work of the exhibitor. Paint by number not allowed. Work must have been completed between the last day of the previous Fair to the first day of receiving of current year in order to be eligible for awards.
- 1) All oil paintings must be framed and wired for hanging. Watercolors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
- 2) The management reserves the right to screen or reject any entries due to content.
- 3) No Cross entry is allowed
- 4) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 5) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store

owners, and any persons paid more than the cost of supplies for their work.

## DIVISION 130 – AMATEUR

## DIVISION 131 - PROFESSIONAL

### CLASS

- 1 Oil or Acrylics – Scenic
- 2 Oil or Acrylics – Still Life & Floral
- 3 Oil or Acrylics – Other, Not Listed Above
- 4 Watercolor – Still Life & Floral
- 5 Watercolor – Scenic
- 6 Watercolor – Other, Not Listed Above
- 7 Pastels – Any Subject Except Portrait
- 8 Portrait, Any Medium
- 9 Prints: Etchings, Lithograph, Block Prints
- 10 Drawings: Pencil, Charcoal, Pen & Ink
- 11 Mixed Medium
- 12 Any Other Medium, Specify

## DIVISION 132 - AMATEUR SCULPTURE

## DIVISION 133 - PROFESSIONAL SCULPTURE

### CLASS

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

## DIVISION 134 - AMATEUR CHINA PAINTING

## DIVISION 135- PROFESSIONAL CHINA PAINTING

### CLASS

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify

## PHOTOGRAPHY

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am – 12:00 pm & 2:00-6:00pm

**Limit:** One Entry per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

Best of Division Rosettes – Amateur & Professional

Best of Show Rosette

## GUIDELINES

- 1) Photographs MUST be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) **Date of photograph, exhibitor name, division and class must be on the back.**



# Adult Divisions

- 7) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 8) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

## DIVISION 140- AMATEUR PHOTOGRAPHY

### DIVISION 141 - PROFESSIONAL PHOTOGRAPHY CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Domestic, Black & White
- 4 Animals, Domestic, Color
- 5 Animals, Wild, Black & White
- 6 Animals, Wild, Color
- 7 Architecture, Black & White
- 8 Architecture, Color
- 9 Birds, Black & White
- 10 Birds, Color
- 11 Flowers, Color
- 12 Scenic, Landscapes/Seascapes, Color
- 13 Scenic, Landscapes/Seascapes, Black and White
- 14 Agricultural Scenic, Color
- 15 Agricultural Scenic, Black and White
- 16 Agriculture Equipment, Color
- 17 Agriculture Equipment, Black and White
- 18 Scenic, Glenn County, Color
- 19 Humorous, Black & White
- 20 Humorous, Color
- 21 Candid (not posed) Adult, Color
- 22 Candid (not posed) Child, Color
- 23 Portrait, Color
- 24 Portrait, Black and White
- 25 Water, Black & White
- 26 Water, Color
- 27 Sports, Black & White
- 28 Sports, Color
- 29 Selfie, Color
- 30 Selfie, Black and White
- 31 Ribbons & Rides, Color
- 32 Ribbons & Rides, Black and White
- 33 Any Other Photograph, Color
- 34 Any Other Photograph, Black & White
- 35 Any Other Photograph manipulated (altered images other than normal digital enhancement).

## GRAPHIC DESIGN

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1  
Best of Show Rosette

### GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor. Work must have been completed between the last day of the previous Fair to the first day of receiving of current year in order to be eligible for awards.
- 2) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.
- 3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 4) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

## DIVISION 152 - AMATEUR GRAPHIC DESIGN

### DIVISION 153 - PROF GRAPHIC DESIGN CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art (50% or more altered, must bring before & after images)
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

## HANDICRAFTS – ADULT

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1  
Best of Show Rosette

### GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor (no kits) and work must have been completed from the last day of the previous Fair to the first day of receiving of current year in order to be eligible for awards. No previous years entry may be enhanced and re-entered.
- 2) Exhibits limited to exhibitors 18 years of age and older.
- 3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 4) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

## DIVISION 160 - AMATEUR CERAMICS/POTTERY

### DIVISION 161 - PROF. CERAMICS/POTTERY CLASS

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

## DIVISION 162 - AMATEUR LEATHER WORK

# Adult Divisions

## **DIVISION 163 - PROF. LEATHER WORK**

### **CLASS**

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

## **DIVISION 164 - AMATEUR JEWELRY**

## **DIVISION 165 - PROF. JEWELRY**

### **CLASS**

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

## **DIVISION 166 - AMATEUR MEMORY ALBUMS**

## **DIVISION 167 - PROF. MEMORY ALBUMS**

### **CLASS**

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions
- 5 Wedding
- 6 Any Other, Specify

## **DIVISION 168 - AMATEUR METAL WORK**

## **DIVISION 169 - PROF. METAL WORK**

### **CLASS**

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
- 5 Any Other, Specify

## **DIVISION 170 - NATIVE AMERICAN HANDICRAFTS**

### **CLASS**

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

## **DIVISION 171 - AMATEUR PAPER ART**

## **DIVISION 172 - PROF. PAPER ART**

### **CLASS**

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

## **DIVISION 173 - RECYCLED MATERIALS**

Items must be made from "used" materials

### **CLASS**

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

## **DIVISION 174 - GIFT WRAPPING**

Wrapped item not to exceed 12" x 12" x 12" and must be wrapped prior to bringing to fair. NO PROFESSIONALS

### **CLASS**

- 1 Birthday
- 2 Wedding
- 3 Mothers' Day
- 4 No tape used
- 5 Stacking
- 6 Any Other, Specify

## **DIVISION 175 - AMATEUR GARDEN ITEMS**

## **DIVISION 176 - PROF. GARDEN ITEMS**

### **CLASS**

- 1 Decorated Flowerpot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

## **DIVISION 177 - AMATEUR HOLIDAY DECORATIONS**

## **DIVISION 178 - PROF. HOLIDAY DECORATIONS**

### **CLASS**

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

## **DIVISION 179- AMATEUR WOOD & CARVING**

## **DIVISION 180 - PROF. WOOD & CARVING**

### **CLASS**

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

## **DIVISION 181 - AMATEUR GLASS WORK**

## **DIVISION 182 - PROF. GLASS WORK**

### **CLASS**

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades

# Adult Divisions

9 Any Other Glass Work, Specify

## DIVISION 183 - AMATEUR TOLE PAINTING

## DIVISION 184 - PROF. TOLE PAINTING

### CLASS

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling
- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling
- 12 Any Other Tole Painting, Specify

## DIVISION 185 - BIRDHOUSES

### CLASS

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify

## DIVISION 186 - AMATEUR MISC. HANDICRAFTS

## DIVISION 187 - PROF. MISC. HANDICRAFTS

### CLASS

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify
- 12 Interlocking Creations (i.e., legos, kinex, must fit on 2'x2' board or make special arrangements prior to receiving)
- 13 Duct Tape Creations (items made 80% of duct tape)

## DIVISION 188 - SR. CITIZENS CRAFTS (65 & over)

### CLASS

- 1 Gift Wrapped Item, not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

## DIVISION 189- Persons with Special Needs

This division is open to exhibitors with an emotional, developmental, or physical disability.

## Danish System of Judging

### CLASS

1. Christmas Decoration
2. Fabric Art
3. Paper Art
4. Stained Glass
5. Tole Painting/Stenciling
6. Items from a Kit
7. Any Other, Specify

## HOBBY COLLECTIONS

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** One entry per exhibitor.

### GUIDELINES

1. Entries will be accepted only to the limit of cases available and to balance the show variety
2. A minimum of 12 items in collection. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.) Labels should be neat, easy to read, and correct. Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.
8. Case Dimensions: 2' x 2'. All items should be able to fit within the above dimensions.

### JUDGING

Labeling: Correctness & spelling - 15%

Quality – 10%

Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability - 50%

Variety of Material: Judging percentage shall cover both - 15%

Explanation: How did you start your collection - 10%

## DIVISION 192

### CLASS

1. Hobby Collection -Describe Collection Upon Entering

## WINE

**Receiving:** Friday, May 12, 2023 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> Gold -\$5 2<sup>nd</sup> Silver -\$3 3<sup>rd</sup> Bronze -\$1

Best of Show Rosette

## BEST OF DIVISION ROSETTES – PROFESSIONAL & AMATEUR DIVISIONS

# Adult Divisions

## GUIDELINES

- 1) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 2) Professional divisions are open to an individual that may work at winery, hold an enology degree, and/or part of his/her livelihood is derived from commercial wine products.
- 3) Two entries per exhibitor per class – One bottle is one entry 750ml for all varieties except dessert which may be accepted in 350 ml bottles.
- 4) Label each bottle with exhibitor's name, division, and class numbers, varietal and vintage and a description of the product in the bottle.
- 5) Bottles will be returned empty to exhibitor during release time.
- 6) No previous first place, blue ribbon, wine may be re-entered.
- 7) By entering, your wine entry(s) may be used for educational purposes.
- 8) Blends: the primary varietal must be 75% or less.

### DIVISION 200 - RED WINES - AMATEUR

### DIVISION 201 - RED WINES - PROFESSIONAL

#### CLASS

- 1 Cabernet Sauvignon
- 2 Merlot
- 3 Pinot Noir/Syrah
- 4 Zinfandel/Primitivo
- 5 Petite Syrah
- 6 Syrah
- 7 Sangiovese
- 8 Red Blend
- 9 Any Other Red Wine, Specify

### DIVISION 202- WHITE WINES - AMATEUR

### DIVISION 203 - WHITE WINES - PROFESSIONAL

#### CLASS

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Sauvignon Blanc
- 4 Viognier
- 5 White Blend
- 6 Any Other White Wine, Specify

### DIVISION 204 - ROSE, BLANC DE NOIR - AMATEUR

### DIVISION 205 - ROSE, BLANC DE NOIR - PROFESSIONAL

#### CLASS

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

### DIVISION 206- DESSERT WINE- AMATEUR

### DIVISION 207- DESSERT WINE- PROFESSIONAL

#### CLASS

- 1 Any Red or White Dessert Wine

## WINE LABELS

**Receiving:** Friday, May 12, 2023 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

## GUIDELINES

- 1) Label must be mounted on a 5"x8" card stock, Series entry card stock can be longer than 8" to fit multiple labels except class 5.

### DIVISION 208 - WINE LABELS - AMATEUR

### DIVISION 209 - WINE LABELS - OPEN

#### CLASS

- 1) Label Series
- 2) Classical
- 3) Whimsical
- 4) Artistic
- 5) Painted/Etched Bottle

## BREWS- NEW!

**Receiving:** Friday, May 12, 2023 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

## PREMIUMS OFFERED PER CLASS

1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$1

Best of Show Rosette

## GUIDELINES

- 1) Two entries per exhibitor per class.
- 2) Entry consists of two 10-13oz beer bottles.
- 3) Bottle must be either green or brown and unlabeled. Bottles that are labeled will be disqualified. Bottles may be sealed with spring fitted stopper or crown caps.
- 4) Entries should state exactly what style they are aiming for, i.e. if English Ale, state whether ESB, pale ale, etc.
- 5) Amateur is anyone 21 years of age or older that does not work in a brewery, in any beer making capacity, and NO part of his/her livelihood is derived from commercial beer products.
- 6) Professional is anyone 21 years or age or older that works in a brewery, in a beer making capacity, and part of his/her livelihood is derived from commercial beer products.
- 7) Bottles will be returned to exhibitor empty during the release

### DIVISION 210 -AMATEUR HOMEBREW

### DIVISIONS 211- PROFESSIONAL BREWER

#### Class

- 1 American Light Lager
- 2 Barley Wine/Strong Ale
- 3 Contemporary American Ale
- 3 Dark Lager
- 4 English Ale (Pale, Bitter, ESB, Mild)
- 5 European Light Lager

# Adult Divisions

- 6 Porter/Brown Ale
- 7 Stout
- 8 Wheat Beer
- 9 Other
- 10 Hard Cider

- 8) Boards do not have to include meat, may include vegetables, fruit, cheese, crackers, nuts, etc.
- 9) Have lots of fun!

## JUDGING CRITERIA

- Best use of design
- Variety of food
- Use of space

## DIVISION 221 - CHARCUTERIE CLASS

- 1 Charcuterie
- 2 Jar-cuterie (use of small containers- each entry requires a minimum of 4 containers.

## OLIVES – ADULT

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday,

May 13, 2023, 10:00 am – 4:00 pm

**Release** Monday, May 22, 2023, 9:00am –12:00 pm & 2:00-6:00pm

**Limit:** Two Entries per Exhibitor per Class

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup> -\$5 2<sup>nd</sup> -\$3 3<sup>rd</sup> -\$1

Best of Show Rosette

### BEST OF SHOW AWARDS - Ribbon

BEST OF SHOW Olives and Olive Oil

## GUIDELINES

- 1) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.

## DIVISION 212 - OLIVES - TABLE VARIETIES

## DIVISION 213- OLIVES - OLIVE OIL VARIETIES

### CLASS

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

## DIVISION 214 - OLIVE OIL

### CLASS

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify

## CHARCUTERIE – NEW!

**Receiving:** Thursday, May 18, 2023, 11:00 pm – 1:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** Two Entries per Exhibitor per Class

Showcase your talent for all to see? Wow us with your creativity and food art!

### SPECIAL AWARDS

1<sup>st</sup> place- \$25.00 2<sup>nd</sup> place - \$15.00 3<sup>rd</sup> place - \$10.00

Best of Show Rosette

## GUIDELINES

- 1) All entries arrive covered with plastic wrap.
- 2) Use items that are safe at room temperature
- 3) Entry Must Include a photo, minimum size of 8"x10", of finished board to be displayed during the fair
- 4) Entries will be consumed after judging.
- 5) Board may be picked up during release times.
- 6) Please label your board with name, and phone number on the bottom.
- 7) Please limit the size to no larger than 36" in any direction.

# 4-H Divisions

## 4-H DIVISIONS DIV 400-503

**Open to:** All Eligible Glenn County 4-H Members

**Receiving: Stills & Preserves:** Friday, May 13, 2023, 3:00 pm – 6:00 pm & Saturday, May 14, 2023, 10:00 am – 4:00 pm

**Receiving: Baked Goods:** Tuesday, May 17, 2023, 1:00-6:00 pm

**Gardens & Floriculture:** Thursday, May 12 9:00am – 11:00am

**Limit:** Two Entries per Exhibitor per Class

### **No Premiums Offered- Ribbons Only**

#### **GUIDELINES - 4-H STILL EXHIBITS:**

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts the exhibitor may enter the open Jr. Divisions).
- 2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:  
**PRIMARY-** 5 years old as of 12/31/22 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/22 are not eligible to compete in large animal competitions at California Fairs.  
**JUNIOR** - 9 years old by 12/31/22 to age 11.  
**INTERMEDIATE:** 12-13 years' old  
**SENIORS:** 15-18 years' old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.  
The Danish System of judging is scored:  
1<sup>st</sup> – Superior, 92-100% - Blue Ribbon  
2<sup>nd</sup>- Good, 84-91% - Red Ribbon  
3<sup>rd</sup>- Average, 70-83% - White Ribbon  
4<sup>th</sup>- Poor, 69% or less - No Ribbon

Best of Divisions are chosen from the 1<sup>st</sup> place entries in each Division, unless otherwise noted, and according to the leisure of the judge. Best of shows may be awarded from the best of division winners are the discretion of the judge. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

## 4-H FOODS AND NUTRITION

#### **GUIDELINES**

1. Entry form must specify type of food.
2. Only standard containers specifically designed for the purpose will be accepted.
3. Foods that require refrigeration may not be entered.
4. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic

bag with a zip closure. Include one piece wrapped individually for judging. Do not staple or tape.

5. Food exhibits will be thrown away Sunday evening, or Monday morning. Exhibitors may pick up their awards on Monday.

## **DIVISION 400 - PRIMARY FOODS**

### **DIVISION 401 - JUNIOR FOODS**

### **DIVISION 402 - INTERMEDIATE FOODS**

### **DIVISION 403 - SENIOR FOODS**

#### **CLASS**

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify
- 8 Educational Display

## 4-H DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

### **DIVISION 404 - PRIMARY DECORATED ITEM**

### **DIVISION 405 - JUNIOR DECORATED ITEM**

### **DIVISION 406 - INTERMEDIATE DECORATED ITEM**

### **DIVISION 407 - SENIOR DECORATED ITEM**

#### **CLASS**

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other, Specify
- 8 Group Project
- 9 Educational Display

## 4-H FOOD PRESERVATION

#### **GUIDELINES**

- 1) Entries must have been prepared since the last day of the previous year's fair.
- 2) Low acid foods must be canned using the pressure canning method (refer to the USDA National Center for Home Food Preservation <https://nchfp.uga.edu>).
- 3) Standard home canning jars must be used, (NO MAYONNAISE JARS) and must have standard two-piece lids. No paraffin be labeled on the lid with the following: Name of Product, processing method (i.e. PC for pressure canning, BWB for boiling water bath canning, or SC for steam canning), processing time (and pressure if applicable, and date processed).
- 4) All products considered for awards may be opened by the judge. The judge reserves the choice whether to taste any entries.



# 4-H Divisions

- 5) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the Fair.

- 12 Any other item  
13 Educational Display

## **DIVISION 408 - PRIMARY PRESERVED FOODS**

## **DIVISION 409 - JUNIOR PRESERVED FOODS**

## **DIVISION 410- INTERMEDIATE PRESERVED FOODS**

## **DIVISION 411 - SENIOR PRESERVED FOODS**

### **CLASS**

1. Dried Fruits, Specify
2. Fruit, Specify
3. Jams or Jellies, Specify
4. Pickles or Relish, Specify
5. Preserves, Specify
6. Sauces, Specify
7. Vegetables, Specify
8. Any Other, Specify
9. Educational Display

## **4-H KNITTING, CROCHETING AND MACRAME**

## **DIVISION 412 - PRIMARY KNIT, CROCHET, MACRAME**

## **DIVISION 413 - JUNIOR KNIT, CROCHET, MACRAME**

## **DIVISION 414 - INTERMEDIATE KNIT, CROCHET, MAC.**

## **DIVISION 415 – SENIOR KNIT, CROCHET, MACRAME**

### **CLASS**

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Potholder
- 6 Dish Cloth
- 7 Key Chain
- 8 Plant Hangers
- 9 Feathers
- 10 Wall Hanging
- 11 Garland
- 12 Any Other
- 13 Educational Display

## **4-H CLOTHING & TEXTILES**

## **DIVISION 416 - PRIMARY CLOTHING & TEXTILE**

## **DIVISION 417 - JUNIOR CLOTHING & TEXTILE**

## **DIVISION 418 - INTERMEDIATE CLOTHING & TEXTILE**

## **DIVISION 419 - SENIOR CLOTHING & TEXTILE**

### **CLASS**

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts
- 6 Skirt
- 7 Tote Bag
- 8 Shirts
- 9 Pillows
- 10 Sleepwear
- 11 Accessories

## **4-H QUILTING**

A 4" sleeve is required on the back of the quilt for display purposes.

## **DIVISION 420 - PRIMARY QUILTING**

## **DIVISION 421 - JUNIOR QUILTING**

## **DIVISION 422 - INTERMEDIATE QUILTING**

## **DIVISION 423 - SENIOR QUILTING**

### **CLASS**

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Quilted Pillow
- 8 Quilted Table Runner
- 9 Any Other Hand Quilted Item, Specify
- 10 Any Other Professionally Quilted Item
- 11 Any Other, Machine Quilted
- 12 Educational Display

## **4-H STITCHERY**

## **DIVISION 424 - PRIMARY STITCHERY**

## **DIVISION 425 - JUNIOR STITCHERY**

## **DIVISION 426 - INTERMEDIATE STITCHERY**

## **DIVISION 427 - SENIOR STITCHERY**

### **CLASS**

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other
- 6 Educational Display

## **4-H ARTS AND CRAFTS**

## **DIVISION 428 - PRIMARY ARTS & CRAFTS**

## **DIVISION 429 - JUNIOR ARTS & CRAFTS**

## **DIVISION 430 - INTERMEDIATE ARTS & CRAFTS**

## **DIVISION 431 - SENIOR ARTS & CRAFTS**

### **CLASS**

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify
- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify
- 9 Greeting Cards
- 10 Bear Grass Braiding
- 11 Educational Display
- 12 Produce Animals **NEW!**

# 4-H Divisions

## 4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

### **DIVISION 432 – PRIMARY SCRAPBOOKING**

### **DIVISION 433 – JUNIOR SCRAPBOOKING**

### **DIVISION 434 – INTERMEDIATE SCRAPBOOKING**

### **DIVISION 435 – SENIOR SCRAPBOOKING**

#### **CLASS**

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify
- 8 4-H Club "Historian" Scrapbooks (within 2021-2022 4-H year)
- 9 Educational Display

## 4-H MECHANICAL SCIENCE & ENGINEERING

### **DIVISION 436 - PRIMARY**

### **DIVISION 437 - JUNIOR**

### **DIVISION 438 - INTERMEDIATE**

### **DIVISION 439 - SENIOR**

#### **CLASS**

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Robotics
- 5 Any Other, Specify
- 6 Educational Display

## 4-H WOODWORKING

### **DIVISION 440 – PRIMARY WOODWORKING**

### **DIVISION 441 – JUNIOR WOODWORKING**

### **DIVISION 442 – INTERMEDIATE WOODWORKING**

### **DIVISION 443 – SENIOR WOODWORKING**

#### **CLASS**

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify
- 4 Any Other Woodworking, Specify
- 5 Educational Display

## 4-H PERFORMANCE & LEARNING

### **DIVISION 444 - PRIMARY**

### **DIVISION 445 - JUNIOR**

### **DIVISION 446 - INTERMEDIATE**

### **DIVISION 447- SENIOR**

#### **CLASS**

- 1 Learning Projects
- 2 Educational Display

## 4-H LEATHERCRAFT

### **DIVISION 448 – PRIMARY LEATHERCRAFT**

### **DIVISION 449 – JUNIOR LEATHERCRAFT**

### **DIVISION 450 – INTERMEDIATE LEATHERCRAFT**

### **DIVISION 451 – SENIOR LEATHERCRAFT**

#### **CLASS**

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Keyrings
- 7 Any Other, Specify
- 8 Educational Display

## 4-H INDOOR & MINI GARDENS

### **DIVISION 452 – PRIMARY INDOOR & MINI GARDENS**

### **DIVISION 453 – JUNIOR INDOOR & MINI GARDENS**

### **DIVISION 454 – INTERMEDIATE INDOOR & MINI GARDENS**

### **DIVISION 455 – SENIOR INDOOR & MINI GARDENS**

#### **CLASS**

- 1 Dish Garden
- 2 Terrariums
- 3 Fairy Garden
- 4 Any Other Garden, Specify
- 5 Educational Display

## 4-H FLORICULTURE

### **DIVISION 456- PRIMARY FLORICULTURE**

### **DIVISION 457 - JUNIOR FLORICULTURE**

### **DIVISION 458 - INTERMEDIATE FLORICULTURE**

### **DIVISION 459 - SENIOR FLORICULTURE**

#### **CLASS**

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Boutonniere
- 4 Corsage
- 5 Any Other, Specify
- 6 Educational Display

## 4-H TABLE SETTINGS

# 4-H Divisions

Food Fiesta Guides will serve as the same guides for the Fair 4-H Table setting divisions, however, utensils must be omitted, no utensils are permitted.

## **DIVISION 460 – PRIMARY TABLE SETTINGS**

## **DIVISION 461 – JUNIOR TABLE SETTINGS**

## **DIVISION 462 – INTERMEDIATE TABLE SETTINGS**

## **DIVISION 463 – SENIOR TABLE SETTINGS**

### **CLASS**

- 1 Birthday Party
- 2 Valentine's Day
- 3 Ribbons and Rides
- 4 Attic Treasures
- 5 Hard Times Party (Mixed or unmatched dishes)
- 6 Travel Theme
- 7 Light it Up
- 8 Any other

### **4-H BEADWORK**

## **DIVISION 464 - PRIMARY BEADWORK**

## **DIVISION 465 - JUNIOR BEADWORK**

## **DIVISION 466 - INTERMEDIATE BEADWORK**

## **DIVISION 467 - SENIOR BEADWORK**

### **CLASS**

- 1 Necklace
- 2 Key Chain
- 3 Bracelet
- 4 Earrings
- 5 Hair Accessory
- 6 Educational Display

### **4-H ROCKETRY**

## **DIVISION 468 – PRIMARY ROCKETRY**

## **DIVISION 469 – JUNIOR ROCKETRY**

## **DIVISION 470 – INTERMEDIATE ROCKETRY**

## **DIVISION 471 – SENIOR ROCKETRY**

### **CLASS**

- 1 Rockets Made w/Kits
- 2 Rockets Designed by Members
- 3 Educational Display
- 4 Any Other

### **4-H SKILLS PROJECTS**

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere. 4-H Guidelines must be used and met for entries to be accepted and judged.

## **DIVISION 472 – PRIMARY SKILLS PROJECT**

## **DIVISION 473- JUNIOR SKILLS PROJECT**

## **DIVISION 474 – INTERMEDIATE SKILLS PROJECT**

## **DIVISION 475 – SENIOR SKILLS PROJECT**

### **CLASS**

- 1 Skills Project
- 2 Educational Display
- 3 Yoga Educational Display

- 4 Herpetology / Reptiles Display
- 5 Sport Shooting Display
- 6 Archery Display
- 7 Community Pride Display
- 8 Graphic Arts Display

### **4-H PHOTOGRAPHY**

#### **GUIDELINES**

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries limited to one per exhibitor per class.
- 3) Photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.

## **DIVISION 476 - PRIMARY PHOTOGRAPHY**

## **DIVISION 477 - JUNIOR PHOTOGRAPHY**

## **DIVISION 478 - INTERMEDIATE PHOTOGRAPHY**

## **DIVISION 479 - SENIOR PHOTOGRAPHY**

### **CLASS**

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Journalistic Series, 3-5 Photos, Color
- 12 Journalistic Series, 3-5 Photos, Black & White
- 13 "Ribbons and Rides" Color
- 14 "Ribbons and Rides", Black & White
- 15 Nature/Flowers Color
- 16 Nature/Flowers, Black & White
- 17 Abstract Color
- 18 Abstract, Black & White
- 19 Any Other, Color
- 20 Any Other, Black & White
- 21 Selfie Color
- 22 Selfie Black & White

# 4-H Divisions

- 23 Educational Display
- 24 Any Other Photograph, Manipulated

## **VETERINARY SCIENCE**

### **Guidelines – 4-H Veterinary Science Entries:**

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 202.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three-section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36"

### **DIVISION 480 – PRIMARY VETERINARY SCIENCE**

### **DIVISION 481 – JUNIOR VETERINARY SCIENCE**

### **DIVISION 482 – INTERMEDIATE VETERINARY SCIENCE**

### **DIVISION 483 – SENIOR VETERINARY SCIENCE**

#### **CLASS**

1. Educational Display about Animal Disease
2. Educational Display about the Anatomy of a Specific Animal
3. Educational Display about Proper Nutrition for a Specific Animal
4. Educational Display that Illustrates a Safe, Healthy Housing Environment for a Specific Animal
5. A Drawing, Painting, or Sculpture of an Animal
6. A Written Story or Essay (One or Two Pages, Double Spaced) about your Animal or any Veterinary Project or Related Activity
7. Six Photos of your Animal or any Veterinary Project Related Activity with Clever Captions
8. A Story or Sequence of 4 – 6 Photographs or Hand Drawn Photos Related to a 4-H Veterinary Project or Activity
9. A Scrapbook about a 4-H Veterinary Project or Activity
10. Prepare a Customized First Aid Kit for a Specific Animal
11. Any Other Educational Display Pertaining to Veterinary Science
12. Educational Display

## **4-H ENTOMOLOGY**

### **Guidelines - 4-H Entomology Entries:**

1. The display boxes can range between 8.5 – 25 inches wide and 6.5 x 19 inches high and have a glass or Plexiglas cover.
2. Collections are best displayed when mounted in a horizontal axis.
3. The collection must be the work of the exhibitor

#### **Judging Criteria Class 1**

- General appearance and neatness of arrangement
- Care in preparation of the insects' key
- Correct placement and completeness of labels
- Number of orders and specimens on CA insects correctly identified
- Insects collected by someone other than the 4-H'er are acceptable, if pinned, labeled, and mounted by the 4-H'er. True

collectors name should be on the label. The majority of the insects must be collected by the 4-H'er.

- In the regular insect collection category, all insects must be collected in CA. There may be a place for outside of CA in the "Special Study" class.

#### **Judging Criteria Class 2**

- General appearance and neatness of arrangement
- Care in preparation of the insects
- Scientific, educational and artistic merit.
- Adherence to central theme or objective.

### **DIVISION 484- PRIMARY ENTOMOLOGY**

### **DIVISION 485- JUNIOR ENTOMOLOGY**

### **DIVISION 486- INTERMEDIATE ENTOMOLOGY**

### **DIVISION 499- SENIOR ENTOMOLOGY**

#### **Class**

- |   |                           |
|---|---------------------------|
| 1 | General Insect Collection |
| 2 | Special Study of Exhibit  |
| 3 | Educational Display       |

# Dummy Roping & Open JR Divisions

## 4-H DUMMY ROPING

**Competition Time – Approximately 11:00 am Sunday, May 22, 2023 at the horse arena.**

### **Guidelines**

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

### **Special Awards:**

1st Place Buckles (except primary)

2nd Place Rope Bags

3rd Place \$10.00 Gift Certificate

**Primary – Receive Participation Ribbons Only**

**DIVISION 500 - PRIMARY**

**DIVISION 501 - JUNIOR**

**DIVISION 502 - INTERMEDIATE**

**DIVISION 503 - SENIOR**

**CLASS**

1. Dummy Roping

## OPEN JUNIOR DUMMY ROPING

(Participants are not in 4-H Dummy Roping)

Ribbons Only

### **Guidelines**

1. Each competitor will be given 3 loops to rope the dummy. The competitor with the most legal head catches will be the winner.
2. In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

**DIVISION 510 - PRIMARY**

**DIVISION 511 - JUNIOR**

**DIVISION 512 - INTERMEDIATE**

**DIVISION 513 - SENIOR**

**CLASS**

1. Dummy Roping

## OPEN JUNIOR DIVISIONS 510-580

**FEATURE BOOTHS - 4-H, FFA & Youth Organizations**

**Open to:** Glenn County 4-H & FFA, & Other Glenn County Youth Groups

**Exhibits in Place:** Wednesday, May 18, 2023, 5:00 pm

**Limit:** One Entry per Chapter, Club or Group

American System of Judging

### **PREMIUMS OFFERED PER CLASS**

**Premiums will be based on the percentage of total entry fees paid.**

1<sup>st</sup> – \$200.00    2<sup>nd</sup> – \$150.00    3<sup>rd</sup> – \$75.00

### **Guidelines**

- 11) Work on booths may begin on Saturday, May 13 and Sunday, May 14, 8:00 am - 5:00 pm. Monday May 15 and Tuesday May 16 1:00pm -6:00pm Final workday, Wednesday, May 17, 8:00 am - 7:00 pm.
1. Final workday, Wednesday, May 17, 8:00 am - 7:00 pm.
2. The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
3. Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
4. Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair. Booth space is 10ft. x 10ft.
5. 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
6. Spaces are assigned by the fair.
7. Exhibitors are responsible for maintaining their booths. Use of live animals is not permitted.
8. No signs of any type are to be displayed in the booths before judging.
9. Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

### **Scorecard for Feature Booths**

<b>Area</b>	<b>Outdoor</b>	<b>Indoor</b>
<b>Effective Title</b>	10pts	10pts
<b>Suitable Subject</b> Timely, Personal	10pts	20pts
<b>Attracts Attention</b> Stopping Power	20pts	20pts
<b>Holds Interest</b> Encourages Study	10pts	20pts
<b>Conveys Message</b>	30pts	15pts
-Accomplishes Purpose		
<b>General Appearance</b>	20pts	15pts
- simple, balanced, organized		

**DIVISION 520 - FFA FEATURE BOOTH**

**DIVISION 521 - 4-H FEATURE BOOTH**

**DIVISION 522 - OPEN YOUTH FEATURE BOOTH**

**CLASS**

- 1 Indoor Booth Theme: "Ribbons and Rides"

# Open JR Divisions

## OPEN JUNIOR FLORICULTURE

**Receiving:** Wednesday, May 17, 2023 9:00am - 11:00am

**Limit:** One Entry per Exhibitor per Class

**Release:** Monday May 23, 2023, 8:00 am – 5:00 pm

### **PREMIUMS OFFERED PER CLASS**

No premiums offered – Ribbons only

### **SPECIAL AWARDS**

BEST OF SHOW JR FLORICULTURE ARRANGEMENT,  
FUNCTIONAL TABLE SETTINGS, EXHIBITION TABLE SETTINGS  
Awarded to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution.

### **GUIDELINES**

- 1) All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance.
- 2) All materials must be fresh.
- 3) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the Fair and kept in working condition as they were on the day they were judged. Maintenance times are Wednesday, May 18<sup>th</sup> thru Friday, May 20<sup>th</sup>, 9:00 am -11:00 am and Saturday, May 21, 9:00 am – 10:30 am. Awards will be withheld if gardens are not maintained.
- 4) Entries must be clear of plant debris and presented in clean and ready to be judged and displayed condition, entries brought that are not in satisfactory condition will not be accepted.
- 5) Plants and/or flowers with insects must be removed from the fairgrounds.
- 6) All flowers must have their own foliage, except in the arrangement divisions.

### **DIVISION 530 - ARRANGEMENTS-JUNIOR 11 & UNDER DIVISION 531 - ARRANGEMENTS - JUNIOR 12 & OVER CLASS**

- 1 "Ribbons and Rides"
- 2 "Fair time Delight"
- 3 "Enchanted Forest"

### **DIVISION 532 – POTTED PLANTS – JUNIOR 11 & UNDER DIVISION 533 – POTTED PLANTS – JUNIOR 12 & OVER CLASS**

1. Spider Plants Designs

## TABLE SETTINGS

**Receiving:** Thursday, May 19, 2023, 9:00 am - 11:00 am

**Release:** Monday May 23, 2023, 9:00 am-12:00 pm & 2:00-6:00 pm

**Limit:** One Entry per Exhibitor per Class

### **GUIDELINES**

**FUNCTIONAL TABLE SETTING:** The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.

**EXHIBITION TABLE SETTINGS:** An Exhibition Table setting may be up to 29" x 36" and staged with a self-supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

### **DIVISION 534 –EXHIBIT TABLE SETTING -JR 11 & UNDER DIVISION 535 –FUNCTIONAL TABLE SETTING - JR 11 & UNDER**

### **DIVISION 536 –EXHIBIT TABLE SETTING – JR 12 & OVER DIVISION 537 – FUNCTIONAL TABLE SETTING - JR, 12 & OVER CLASS**

1. "Ribbons and Rides"
2. "Country Chic"
3. "Fair Delight"

## OPEN JUNIOR BAKED GOODS

**Receiving:** Tuesday, May 16, 2023 4:00 pm – 6:00 pm

**Release:** Monday May 23, 2023, 9:00 am-12:00 pm & 2:00–6:00 pm

**Limit:** Two Entries per Exhibitor per Class

### **BEST OF SHOW AWARDS - Ribbon**

### **GUIDELINES**

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible
- 9) Foods will be discarded Sunday evening of the fair. Exhibitors may pick up their awards during the release time.

### **DIVISION 538 - JUNIOR, 11 & UNDER DIVISION 539 - JUNIOR, 12 & OVER CLASS**

# Open JR Divisions

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify

## OPEN JUNIOR PRESERVED FOOD

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday May 23, 2023, 9:00 am – 12:00 pm & 2:00 pm – 6:00 pm

**Limit:** Two Entries per Exhibitor per Class

### BEST OF SHOW AWARDS - Ribbon

#### **GUIDELINES**

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Entries must have been prepared since the last day of the previous year's fair.
- 3) Approved canning jars specifically designed for home canning purposes must be used, including two-piece closures (lids and rings). No one-piece lids and NO MAYONNAISE JARS are allowed. Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 4) No Paraffin seals. All canning entries must be in sealed jars and must be properly canned (open kettle or "inversion" methods of sealing will be disqualified).
- 5) Low-Acid Foods and vegetables must be canned using the pressure canning method. Low-Acid fruit, such as figs, should be made more acid by adding lemon juice as described by the USDA National Center for Home Preservation (<https://nchpf.uga.edu>). Only High-acids food such as pickles, tomatoes, fruits, and acidified fruits may be processed with the boiling water bath canning or steam canning methods.
- 6) Jars must be labeled on the lids including the following: name of product, processing method (PC for pressure canning, BWB for boiling water bath canning or SC for steam canning), processing time and pressure (if applicable), and date processed.
- 7) The judge reserves the choice whether to taste any entries.
- 8) Two identical jars should be entered: one for the judge to open and taste if desired and one to remain sealed for display at the Fair.

## DIVISION 540- JUNIOR PRESERVED FOODS

### CLASS

- 1 Vegetables
- 2 Fruits
- 3 Soft Spread (Jams, Jellies, Preserves)
- 4 Pickles & Relish
- 5 Dehydrated Foods

## OPEN JUNIOR HANDICRAFTS

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

### BEST OF SHOW AWARDS - Ribbon

#### **GUIDELINES**

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the Fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

## DIVISION 541 - JUNIOR TEXTILES, 11 & UNDER

## DIVISION 542 - JUNIOR TEXTILES, 12 & OVER

### CLASS

- 1 Crochet, Any, Specify
- 2 Dress
- 3 Stuffed Animal, Any, Handmade
- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt – (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging – (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt
- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any other clothing, Specify
- 18 Any other textile, specify

## DIVISION 543- JUNIOR MACRAME 11 & UNDER **NEW!**

## DIVISION 544- JUNIOR MACRAME 12 & OVER **NEW!**

### CLASS

1. Wall Hanging
2. Key Chains
3. Plant Hangers
4. Garland
5. Feathers
6. Any Other

## DIVISION 545 – PEOPLE WITH SPECIAL NEEDS

### Danish System of Judging

### CLASS

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

## DIVISION 546 – JUNIOR HANDICRAFT 11 & Under

## DIVISION 547 – JUNIOR HANDICRAFT 12 & OVER

### CLASS

- 1 Candles



# Open JR Divisions

- 2 Ceramics
- 3 Christmas Decoration
- 4 Christmas Wreath
- 5 Doll
- 6 Dough Art
- 7 Produce Animals (i.e., potato, zucchini, lemons, carrots, etc.)
- 8 Jewelry
- 9 Leathercraft
- 10 Models, From A Kit
- 11 Models, Original
- 12 Paper Art
- 13 Stained Glass
- 14 Tole Painting
- 15 Woodworking
- 16 Memory Albums, Specify
- 17 Any Other, Specify
- 18 Textiles Art Project
- 19 Duct tape creation (made 80% of duct tape)
- 20 Interlocking creations (kinex, legos, etc must fit on 2'x2' board)

## DIVISION 551 - RECYCLED ITEMS

Create a masterpiece, using recycled items. Judged on originality.

### CLASS

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

## DIVISION 552 – PEOPLE WITH SPECIAL NEEDS

### Danish System of Judging

### CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

## OPEN JUNIOR - CHARCUTERIE – **NEW!**

**Receiving:** Thursday, May 18, 2023, 11:00 pm – 1:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

American System of Judging

### BEST OF SHOW AWARDS - Ribbon

Showcase your talent for all to see? Wow us with your creativity and food art!

### GUIDELINES

- 1) All entries arrive covered with plastic wrap.
- 2) Use items that are safe at room temperature
- 3) Entry Must Include a Photo, minimum size 8'x10', of finished boards to be displayed during the fair.
- 4) Entries will be consumed after judging.
- 5) Boards may be picked up during release times.
- 6) Please label your board with name, and phone number on the bottom of the board.

- 7) Please limit the size to no larger than 36" in any direction.
- 8) Boards do not have to include meat, may include vegetables, fruit, cheese, crackers, nuts, etc.
- 9) Have lots of fun!

### JUDGING CRITERIA

- Best use of design
- Variety of food
- Use of space

### SPECIAL AWARDS

1<sup>st</sup> place- \$25.00 2<sup>nd</sup> place - \$15.00 3<sup>rd</sup> place - \$10.00

## DIVISION 556 - CHARCUTERIE

### CLASS

- 1 Charcuterie
- 2 Jar-cuterie (use of small containers- each entry requires a minimum of 4 containers)

## OPEN JUNIOR HOBBY COLLECTIONS

**Receiving:** Friday, May 12, 2023, 3:00 pm – 6:00 pm & Saturday, May 13, 2023, 10:00 am – 4:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** One entry per exhibitor.

### BEST OF SHOW AWARDS - Ribbon

### GUIDELINES

- 1) Entries will be accepted only to the limit of cases available and to balance the show variety.
- 2) A minimum of 12 items are allowed. Each part of the set is an item
- 3) Articles for entry must be entirely collected or done by the exhibitor with no hands on by adults.
- 4) Labeling: Label items with name and something interesting and appropriate. (age, source, etc.)
- 5) Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how to make it. Encourage the public to study your case.
- 6) Setup: Each exhibitor will set up his/her exhibit
- 7) No Legos or stuffed animals
- 8) Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above listed dimensions.

### JUDGING:

10% Labeling: Correctness & spelling

15% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

## DIVISION 558 -Hobby Collection

### CLASS

1. Hobby Collections. Describe collection when entering



# Open JR Divisions

## **OPEN JUNIOR FINE ARTS**

**Receiving:** Friday, May 12, 2023, 3:00 pm - 6:00 pm &

Saturday, May 13, 2023, 10:00 am - 4:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to

6:00 pm

**Limit:** Two Entries per Exhibitor per Class

**BEST OF SHOW AWARDS – Ribbon**

## **DIVISION 560 – 4 YEARS' AND UNDER**

### **DIVISION 561 – 5-8 YEARS OLD**

### **DIVISION 562 – 9-10 YEARS OLD**

### **DIVISION 563 – 11-13 YEARS OLD**

### **DIVISION 564 – 14- 19 YEARS OLD**

#### **CLASS**

- 1 Acrylic
- 2 Color Crayon
- 3 Colored Pencil
- 4 Chalk
- 5 Charcoal
- 6 Felt Tip
- 7 Pastels
- 8 Pen
- 9 Pencil
- 10 Oil
- 11 Watercolor
- 12 Tempura Paint
- 13 Mixed Medium
- 14 Any Other, Specify

## **DIVISION 565 – PEOPLE WITH SPECIAL NEEDS**

### **Danish System of Judging**

#### **CLASS**

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

## **OPEN JUNIOR GRAPHIC DESIGN**

**Receiving:** Friday, May 12, 2023, 3:00 pm - 6:00 pm & Saturday,

May 13, 2023, 10:00 am - 4:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to

6:00 pm

**Limit:** Two Entries per Exhibitor per Class

**BEST OF SHOW AWARDS – Ribbon**

#### **GUIDELINES**

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

## **DIVISION 566 – GRAPHIC DESIGN, 11 & UNDER**

## **DIVISION 567 – GRAPHIC DESIGN, 12 & OVER**

#### **CLASS**

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art (50% or more altered, must bring before & after images)
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

## **OPEN JUNIOR PHOTOGRAPHY**

**Receiving:** Friday, May 12, 2023, 3:00 pm - 6:00 pm &

Saturday, May 13, 2020, 10:00 am - 4:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to

6:00 pm

**Limit:** Two Entries per Exhibitor per Class

**BEST OF SHOW AWARDS – Ribbon**

#### **GUIDELINES**

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.

## **DIVISION 568 - JUNIORS, 6 years' and UNDER**

### **DIVISION 569 - JUNIORS, 7-9**

### **DIVISION 570 - JUNIORS 10-13**

### **DIVISION 571 - JUNIORS 14-17**

#### **CLASS**

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Selfie, Color
- 12 Selfie, Black & White
- 13 Journalistic Series, 3-5 Photos, Telling A Story, Color
- 14 Journalistic Series, 3-5 Photos, Black & White
- 15 Any Other Black & White
- 16 Any Other Color
- 17 Any Other, Black & White

# Open JR Divisions

## **OPEN JUNIOR SCHOOL PROJECTS**

**Please note we have made changes to the entry process. ALL ENTRIES ARE TO BE MADE ONLINE PLEASE REFER TO OUR HOW TO ENTER PAGE OR CONTACT THE FAIR FOR FURTHER ASSISTANCE**

**Open to:** Glenn County Students

**Receiving:** Friday, May 12, 2023, 3:00 pm - 6:00 pm & Saturday, May 13, 2023, 10:00 am - 4:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** Two Entries per Exhibitor per Class

- **Special Awards: K-3<sup>rd</sup> Participation Ribbons Only**
  - **4<sup>th</sup> – 8<sup>th</sup> grade 1<sup>st</sup> – 3<sup>rd</sup> place Ribbons**

**DIVISION 572 – K- 3<sup>rd</sup> grade**

**DIVISION 573 – 4<sup>th</sup>-5<sup>th</sup> grade**

**DIVISION 574 – 6<sup>th</sup>-8<sup>th</sup> grade**

**DIVISION 575 – 9<sup>th</sup>- 12<sup>th</sup> grade**

### **CLASS**

- 1 Creative Writing
- 2 Map or Model
- 3 Individual Project
- 4 Group Project
- 5 California Mission
- 6 Paper Mache
- 7 Sculpture
- 8 Model
- 9 Collage
- 10 Mixed Media
- 11 Drawing
- 12 Watercolor
- 13 Vegetable Animals (i.e., potato, zucchini, lemons, carrots, etc.)
- 14 Any Other School Project, Specify

**DIVISION 576 - COMPOSITION, 4<sup>th</sup>-5<sup>th</sup> GRADE**

**DIVISION 577 - COMPOSITION, 6<sup>th</sup>-8<sup>th</sup> GRADE**

**DIVISION 578 - COMPOSITION, 9<sup>th</sup>-12<sup>th</sup> GRADE**

### **CLASS**

- 1 One Page (8 ½ x 11) Double Space Short Story.  
Displayed in plastic sleeve.

**DIVISION 579 - FARM DIORAMA, K-3<sup>rd</sup> GRADE**

**DIVISION 580 - FARM DIORAMA, 4<sup>th</sup>-5<sup>th</sup> GRADE**

### **CLASS**

1. A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

# FFA Shop & CTE Divisions

## High School Shop & CTE Divisions 600-630

### FFA SHOP PROJECTS

**Open to:** Students enrolled in a vocational class in a Glenn County School 9<sup>th</sup> – 12<sup>th</sup> Grade and the Princeton Joint Union High School.

Out of county students who reside in Glenn County may display items but cannot compete for premiums or special awards.

**Receiving:** Friday, May 12, 2023, 10:00 am – 3:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** Two Entries per Exhibitor per Class

#### **Special Awards**

- If awards are not sponsored, monies will not be awarded
- Special cash awards are at the judges' discretion.

#### **Outstanding Beginner Award Certificates**

**(Up to 10 awarded in beginner classes for Wood and Metal including divisions 600, 601, 602, 605)**

Outstanding Beginners - \$50 cash award

#### **Best of Division Awards: Division 600 and Division 605**

Best of Division - \$150

Reserve Best of Division - \$75

Best of Show Ribbons may be awarded from the best of division winners at the discretion of the judge.

#### **PREMIUMS OFFERED PER CLASS – Danish System**

1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$1

#### **GUIDELINES**

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible, and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) If the quality of the projects are not exceptional, the judge may deem not to award a cash premium.

#### **SILENT AUCTION**

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and runs concurrently and adjacent to the Jr. Livestock Auction.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's FFA Shop Project Division contest and awarded a 1<sup>st</sup> place.
- 2) Students must declare their intent to sell their projects when the exhibitor enters the fair online. If the project does not receive a 1<sup>st</sup> place it will automatically not be in the auction.
- 3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 8:00 am to 6:00 pm on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from FFA Shop Projects Divisions in a silent auction format on Saturday of fair week, during Junior Livestock Auction. Only BEST OF

SHOW winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.

- 5) Silent auction items are to be picked up not later than 30 days after close of auction, fair is not responsible for items. If Items are not picked up 90 days after the close of the fair on Sunday, they then become property of the Glenn County Fair.
- 6) Silent Auction will open at 9:00 a.m. and close at 3:00 p.m. on Saturday, May 20, 2023.
- 7) Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.

#### **DIVISION - 600 INDUSTRIAL WELDING**

##### **CLASS**

1. Beginning Fabrication
  2. Advanced Fabrication
  3. Repaired Farm Equipment – (please review special stipulations listed below).
- Special Regulations Class 3
    - Items entered will not be eligible for sale at the fair auction

#### **DIVISION 601 - METAL ART**

(Non-Plasma/Auto-Cad Projects, items for decorative or interior design use only i.e., horseshoe flower, horseshoe hat rack, etc.)

##### **CLASS**

- 1 Beginning Metal Art
- 2 Advanced Metal Art

#### **DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL**

##### **CLASS**

- 1 Beginning
- 2 Advanced

#### **DIVISION 603 - ELECTRICAL**

##### **CLASS**

- 1 Any Exhibition of Electrical Application

#### **DIVISION 604 - ROPE WORK**

##### **CLASS**

- 1 Adjustable Halter
- 2 Any Other Rope Project, Specify

#### **DIVISION 605 – WOODWORKING**

**Beginner Class is open to students in their first year of woodworking. Advanced Class is open to students in a 2<sup>nd</sup> year or higher of a woodworking course.**

##### **CLASS**

- 1 Beginner Furniture Making
- 2 Advanced Furniture Making
- 3 Beginner Other fine woodworking projects
- 4 Advanced Other fine woodworking projects
- 5 Beginner Pattern and Template Making
- 6 Advanced Pattern and Template Making
- 7 Beginner Hand Carved Wood Projects
- 8 Advanced Hand Carved Wood Projects
- 9 Beginner Turned Lathe Projects

# FFA Shop & CTE Divisions

- 10 Advanced Turned Lathe Projects
- 11 Beginner Wood Construction Projects
- 12 Advanced Wood Construction Projects
- 13 Beginner any other woodworking project, specify
- 14 Advanced Any Other Woodworking Project, Specify

## **DIVISION 608 - MOTOR/AUTOMOTIVE**

### **CLASS**

- 1 Small Engine Repair
- 2 Large Engine Repair (Larger than 500cc)
- 3 Automotive Engine Repair/Rebuild
- 4 Any Other Project

## **DIVISION 609 - CONSUMER ECONOMICS**

### **CLASS**

1. FFA Display

## **CAREER TECHNICAL EDUCATION PROJECTS**

**Open to** 9<sup>th</sup>-12<sup>th</sup> Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

**Receiving:** Friday, May 13, 2023, 10:00 am – 3:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

### **PREMIUMS OFFERED PER CLASS**

1<sup>st</sup>- \$5 2<sup>nd</sup>- \$3 3<sup>rd</sup>- \$1

## **DIVISION 611 - JOURNALISM AND COMPOSITION**

### **CLASS**

- 1 Creative Writing
- 2 Short Story (One Page, 8 ½ x 11, Double Space)
- 3 Photo Series (3 Or More 5 x 7 Photos on A 16 x 20 Mat That Tells a Story)
- 4 Yearbook Display

## **DIVISION 612 - EMPLOYMENT PORTFOLIO**

### **CLASS**

- 1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application and Follow Up Letter)

## **DIVISION 613 – FLORICULTURE**

### **BEST OF SHOW**

### **CLASS**

1. Arrangements
2. Cut Flowers, Specify
3. Hanging Pot/Baskets
4. Miniatures
5. Potted Flowering Plant
6. Potted Foliage Plant
7. Any Other, Specify

## **DIVISION 614 - PHOTOGRAPHY**

### **CLASS**

- 1 Action, Black & White

- 2 Action, Color
- 3 Animals, Black & White
- 4 Animals, Color
- 5 General Subject, Black & White
- 6 General Subject, Color
- 7 Humorous, Black & White
- 8 Humorous, Color
- 9 People, Black & White
- 10 People, Color
- 11 Scenic, Black & White
- 12 Scenic, Color
- 13 Flowers, Color
- 14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- 15 Any Other Black & White, Specify
- 16 Any Other Color, Specify

## **DIVISION 615- HORTICULTURE**

### **Class**

- 1 Herb Gardens
- 2 Color Bowls
- 3 Any Other

## **DIVISION 616 - ANY OTHER VOCATIONAL PROJECT**

### **CLASS**

- 1 Small Project
- 2 Large Project, Specify size
- 3 Any Other, Specify

# FFA Shop & CTE Divisions

## AGRICULTURAL SCIENCE PROJECTS

**Open to:** Capay District, Glenn County & those living in Glenn County with a Princeton Address.

**Receiving:** Friday, May 13, 2023, 10:00 am – 3:00 pm

**Release:** Monday, May 22, 2023, 9:00 am – 12:00 pm & 2:00 pm to 6:00 pm

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

### GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled, and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

### DEFINITIONS

**Weed Collections-** Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

**Plant Science-** Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

**Veterinary Science-** Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

**Agricultural Business-** Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal

resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

**Any Other FFA Agricultural Science Project-** Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

### GRADING SCALE

Educational Value (Informative, Scientific Value, Clear)	
Correct Labeling (Accuracy and/or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%

### DIVISION 630 Ag Sciences

#### CLASS

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify



### **Certificate of Eligibility and Release of Liability**

You agree to the terms of this form upon your online entry submission to the fair.

#### **GLENN COUNTY FAIR**

##### **RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_ Participant, exhibitor, acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair**.

**I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

*"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."*

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE COW PALACE, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

**I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules.**

