

2024-2025 Peewee Record Book

| Exhibitor Name | | 4-H Club |
|----------------------|------------------------------------|--------------------|
| Exhibitor Address | | |
| Date of Birth | Age | Grade |
| Date Project Started | | Date Project Ended |
| | 36722 SR 52 Dade City, FL 33525 | |

Email: plants@pascocountyfair.com Website: www.pascocountyfair.com

PROPERTY OF PASCO COUNTY FAIR PLANT COMMITTEE 2024-2025

THE PURPOSE OF THE PLANT PRODUCTION PROJECT IS......

- 1. To acquire an understanding of plant production by preparing for, purchasing, caring for, and keeping records on one or more plants;
- 2. To be able to identify the types and grades of plants and employ efficient methods of marketing;
- 3. To understand the business aspects and economics of plant production and the horticulture industry;
- 4. To properly grow and display plants;
- 5. To develop integrity, sportsmanship, and cooperation; and
- 6. To develop leadership abilities, build character, and assume citizenship responsibilities.

YOUTH PLANT SHOW PROJECT AGREEMENT

My Responsibility

I hereby certify that as the exhibitor of this project, I have personally been responsible for the production of these plants, have personally kept records on this project and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations for this show.

I ACCEPT THESE RESPONSIBILITIES:

Date Exhibitor Signature

Parent / Guardian Responsibility

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all of the Rules and Regulations of this show.

Date

Parent or Guardian Signature

Advisor / Leader Responsibility

This student is an active member of the ______ 4-H Club and is eligible to exhibit plants at the Pasco County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

Date

4-H Leader Signature

PLANT INFORMATION:

What type of plant did you grow?

Why do you think plants are important to people and animals?

EXPENSES:

| How much did your plant cost? |
|--|
| RECEIPTS: |
| How much do you think your plant is worth? |
| MANAGEMENT RECORD: |
| How often did you water your plant? |
| |
| How often did you fertilize your plant? |

PHOTOS AND CAPTIONS:

You should include two photos of you with your plant. Show your plant at the start of the project and your plant at the end of the project. Captions should be one short sentence.

DRAW AND COLOR A PICTURE OF YOUR PLANT:

REQUIRED PASCO COUNTY FAIR DOCUMENTS ENTRY FORM, POTENTIAL BUYERS LETTERS AND ACADEMIC SATISFACTION FORM

Please put a copy of your entry form and copies of letters sent to potential buyers following this page. You are required to send a minimum of five (5) letters.

Attach copy of your report card of your first semester report card along with the 2024-2025 Academic Satisfaction Form .

| 2024/2025 Market Show Academic Satisfaction Form | | | | |
|--|---|---------------------------------------|-------------------------|---|
| Market Show (circle one): | Beef | Hog | Plant | Poultry/Rabbit |
| Exhibitor's Name: | | | | Grade: |
| c 1 1 | | | | |
| School: In signing below, I (authorize | | | | acknowledg |
| | d school persor average as : | nnel), has r | net the re | quired unweighted |
| In signing below, I (authorize that (exhibitor), cumulative 2.0 grade point | d school persor average as : | nnel), has r | net the re n the sch | quired unweighted |
| In signing below, I (authorize that (exhibitor), cumulative 2.0 grade point report card for the first sem | d school persor average as : | nnel), has r stated o | net the re n the sch | quired unweighted |
| In signing below, I (authorize that (exhibitor), cumulative 2.0 grade point report card for the first sem Printed Name | d school person average as s ester. | nnel), has r stated o Da | net the re n the sch | quired unweighted ool issued 2024-2025 |

CLOVERBUD RECORD BOOK FEEDBACK SHEET

| Exhibitor Name: | |
|---|--|
| Sections and Page Numbers: | |
| Record book neatly bound in folder, Overall neatness | |
| Cover, page 1 | |
| Signatures, page 2 | |
| Plant Information, page 3 | |
| Photos and Captions, page 4 | |
| Draw and Color, page 5 | |
| Required Documents, page 6 | |
| Bidder's Letters | |

GARDEN CENTER KNOWLEDGE SCORE CARD

| Division: Peewee | Points Possible | Points Earned |
|---------------------------------|-----------------|---------------|
| Entry Form completed correctly: | 10 Points | |
| Peewee Exhibitors: | | |
| Plant Name: | 5 points | |
| Water needs: | 5 points | |
| Does the plant bloom: | 5 points | |
| Flower color: | 5 points | |
| Is this plant poisonous? | 5 points | |

Total Points Earned

Judge's Comments