



Who: Hillsborough County Students, FFA/4-H/YLPA/Jr Cattlemen's Organization Members exhibiting Prospect Steers, Heifers, Cow Calf Pair, County Bred Steer/Heifer, American Influence

What: Prospect Steers, Heifers, Cow Calf Pair, County Bred Steer/Heifer, American Influence

Where: County Fair Site: Hwy 60 & Sydney Washer Rd. Valrico Fl When: Thursday-Sunday October 31st-November 11th 2024

SCHEDULE OF EVENTS

Justin Gill Memorial

Beef Breed Show

Entry Deadline: October 1st

Online at: hillsboroughcountyfair.org

| Breeding Seminar | TBD | Sunday | TBD |
|---|-------|----------|---|
| Check In/Weigh In (With Steer Committee) | 10/31 | Thursday | 9am-11:00am |
| Exhibitor Meeting | 10/31 | Thursday | 2pm |
| Fitting Contest (For Beef and Steer Exhibitors) | 10/31 | Thursday | 3:00pm-5:00pm |
| Contest | | | 3:30pm-4:30pm |
| Judging/Awards | | | 4:30pm-5:00pm |
| Showmanship Open Ring | 11/1 | Friday | 9am-12pm Open Ring |
| Showmanship | 11/2 | Saturday | 12:00pm- Following Steers |
| Beef Show | 11/3 | Sunday | 10:30am General Show 1hr Break Followed by County Bred |
| Check Out | 11/3 | Sunday | 5:00pm estimated |

ENTRY/ ELIGIBILITY INFORMATION

- Exhibitors must be primary school students between the ages of 8 and 18 as of 9/1/24 and/or a 2024 Hillsborough County FFA/4-H/YLPA/Jr Cattlemen's Organization Member or a Hillsborough County Student.
- 2. ALL ANIMALS older than 18 months will require a FL Dept of Ag Nat'l ID Tag
- 3. For safety purposes, no animal can have horns more than 1 1/2 inches in length.
- 4. Submit online entry form or postmark no later than the deadline of October 1st, 2024.
- 5. Fees for entry are \$20 per entry.

COUNTY BRED & GENERAL SHOW ARE SEPARATE ENTRIES! Animals can be entered in ONE OR BOTH DIVISIONS if they meet the requirements. THERE WILL BE DIFFERENT A DIFFERENT JUDGE FOR EACH DIVISION!

6. Health papers are required for check-in, Cattle ID tag # is required on health papers for animals older than 18 months.

CHECK-IN

At check-in, health papers are required and will be checked. ALL animals will be weighed. The Beef Committee reserves the right to reject any animal that cannot be safely controlled by the exhibitor. Please unload cattle/tack as quickly as possible, then move vehicles and trailers to designated parking areas. After check-in, an *Exhibitor meeting will be held in the Barn.* (*Mandatory for exhibitor and/or parent*)

BARN GUIDELINES

Barn hours are from 6:30am to 10pm. Exhibitors and guests are not allowed in the barn when closed. Please condense/share tack when possible, a grooming/tack area will be designated outside the barn but within the fenced perimeter. Animals taken out of the barn cannot be left unattended (i.e., wash rack). Assist one another when needed. HANGING FANS ONLY NO FANS ON THE GROUND and generators may be used in designated areas only. (check with committee)

EXHIBITOR RESPONSIBILITIES

Sportsmanship and courtesy is of the utmost importance. Exhibitors and Parents will be required to read and sign an Ethics Agreement this year prior to participating in any shows as well as abide by the General Livestock Rules. The Beef Show is an exhibit for the entertainment and education of the general public, and exhibitor interaction with the public must be conducted in a way to promote good will for the Fair and the Beef Show. Unbecoming conduct by an exhibitor or those associated with an exhibitor (that includes parents) may result in disqualification and dismissal at the discretion of the Beef Committee. Exhibitors must furnish feeding, watering and any tools/equipment needed for the care and clean-up of their animal and pens for the duration of the show. No metal pitch forks or metal rakes allowed, share wheelbarrows. Exhibitors' dress for the Showmanship contest will be announced at the Exhibitors' meeting. Closed-toed shoes are required at all times by exhibitors while in the barn, grooming area, and show arena. Classes will be posted giving ample notice. Exhibitors need to check line up and be ready when your class is called. All exhibitors will be required to write a Thank You note (provided) to our generous sponsors prior to check-out.

Fitting and Grooming Contest: Prizes for TOP 5 Placings

Exhibitors will create their own teams of 4 and compete in skills needed to properly fit an animal for a show. Market Steers and Beef Show Exhibitors will both participate. *"Premiere Exhibitor Points" will be given in accordance to participation and placings*

Showmanship: Prizes for TOP 5 Placings

Exhibitors will compete in accordance to age divisions as of September 1st 2024.

Divisions will be as follows:

Pee Wee: ages 2-7 yrs of age Junior: 8-11 yrs of age Intermediate:12-15 yrs of age Seniors: 16-18yrs of age

"Premiere Exhibitor Points" will be given in accordance to participation and placings

Beef Show: Prizes for TOP 5 Placings Cash Prize Min \$20 for Class Winners-BOTH DIVISIONS

Classes will be determined by weight. All animals must be shown in their natural confirmation and structure with the exception of grooming, treatment of hair and hoof trimming. Filling of animals is prohibited. The decision of the judge is FINAL. All exhibitors and their guests should be respectful and courteous. *Exhibits entered in the COUNTY BRED DIVISION must provide the Producer and Bill of Sale.* Exhibitors can enter the animal in BOTH DIVISIONS pending proof of origin. *Fees must be paid per entry not per animal.*

American Influence TBD - If we have a MINIMUM OF 20 American Influence HEIFERS registered we will create an American Division. If you wish to compete in all divisions you would need to pay for each division entered. If we do not reach our minimum requirement you will be refunded once registration closes.

NEW THIS YEAR-\$500 "Best of the Barn" Supreme Champion
Winner from Each Division heifers and steers will compete for the BEST OF THE BARN

"Premiere Exhibitor Points" will be given in accordance to participation and placings

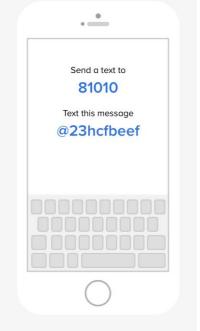


EXHIBITORS WHO FAIL TO BRING THEIR ANIMAL TO CHECK-IN WILL FORFEIT THEIR ENTRY FEE(S).

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR BEEF SHOW. IT ACKNOWLEDGES THAT I AND MY PARENTS/GUARDIANS HAVE READ, UNDERSTAND AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS THE IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND LIVESTOCK COMMITTEES OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT OF MY CHILD, IF UNDER 18 FOR USE IN RESEARCH, EDUCATIONAL AND PROMOTIONAL PROGRAMS.

Anyone participating in this contest by way of entry hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2024 Hillsborough County Fair and the Beef Show, and hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties, included by but not limited to, immediate disqualification and/or dismissal from the fairgrounds, including future fairs and shows.

- I have read and will abide by the Justin Gill Memorial Beef Show Rules **AND** The Greater Hillsborough County Fair Livestock Rules.
- I have signed up for THE REMIND APP to receive updates regarding the show.



| EXHIBITOR SIGNATURE: | |
|----------------------|--|
| PARENT SIGNATURE: | |
| DATE: | |
| DATE | |