

# 2024 FWSSR LIVESTOCK SHOW

## GENERAL ENTRY INFORMATION

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**PLEASE NOTE ENTRY CLOSING DEADLINE:**  
**ALL ENTRIES MUST BE POSTMARKED BY NOVEMBER 15, 2023**

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1. Payment for entry application fees and additional passes must be submitted with entries. Any entries received without payment will be returned. Make checks payable to: Fort Worth Stock Show and Rodeo (FWSSR)
  2. All entries must include appropriate signatures at the time of entry. Any entries received without signatures will be returned.
  3. Junior entries must be submitted by the respective 4-H or FFA supervisor. All entries from a particular 4-H Club or FFA Chapter must be submitted at one time, with one check or money order covering the cost of all entries.
  4. Please type or print legibly all information required on Entry Applications and Agent Summary Sheet. The documents are available electronically and "fillable," so you can complete and print the documents from your computer. Electronic documents can be downloaded at [fwssr.com](http://fwssr.com).
  5. Exhibitors with specific stall assignment requests must include request with entries.
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**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET. ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH RANCH, FARM, FITTING SERVICE, 4-H OR FFA GROUP.**

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ALL ENTRY INFORMATION MUST BE PROVIDED  
PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 23 IN THE 2024 LIVESTOCK PREMIUM LIST.

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### **AGENT SUMMARY SHEET** **REQUIRED FOR OPEN AND JUNIOR SHOW ENTRIES**

All correspondence will be sent to Agent.

Required Information:

- Name of Agent (ranch, farm, fitting service, 4-H or FFA group)
- Name of contact, telephone number, mailing address, email address, county, city, state and zip code

**TIP: Complete Agent Summary Sheet AFTER Entry Applications to summarize/total your entries and fees, then place on the top of your full set of entry applications.**

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### **OPEN SHOW ENTRY APPLICATION**

One entry application must be submitted for each animal in each individual class. One entry application is required for each group class.

REQUIRED INFORMATION:

- Name of Agent
  - Name, hometown of owners
  - Signature of Exhibitor
  - Signature of Parent/Guardian (if minor)
  - Department number and department name in which animal is to be entered, breed, class number, name of animal, registration number, sex and date of birth
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**ENTRY APPLICATIONS MAY BE REPRODUCED**

**FAXES OR EMAILS WILL NOT BE ACCEPTED**

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### **JUNIOR SHOW ENTRY APPLICATION**

One entry application must be submitted for each animal in each class.

All Junior Livestock Exhibitors must be Quality Counts Verified and Verification Number must be provided on all entry applications when entries are submitted.

Entries will not be accepted without Quality Counts Verification Number.

### **REQUIRED INFORMATION FOR ALL JUNIOR LIVESTOCK ENTRIES:**

- Select correct entry application for animal being entered
- Name and hometown of owner
- Signature of Exhibitor
- Signature of Parent/Guardian
- Quality Counts Verification Number
- Name of 4-H or FFA Group and CEA or AST signature

Additional Required Information for Junior Beef and Dairy Heifers and Breeding Sheep:

- Class number in which animal is to be entered
- Animal information: breed, name, registration number, sex and date of birth

Required Information for Junior Agricultural Mechanics:

One entry application must be submitted for each project in each class.

- Name of 4-H Club or FFA Chapter, city and state
- Name of Exhibitor(s) and signatures of Exhibitor(s), Parent(s)/Guardian(s) and CEA or AST
- Parent/Guardian signatures are REQUIRED regardless of exhibitor age.
- Description of Project and class number

# 2024 FWSSR LIVESTOCK SHOW – GENERAL ENTRY INFORMATION

## REQUIRED INFORMATION ON AGENT/SUMMARY SHEET, OPEN ENTRY FORM AND JUNIOR ENTRY APPLICATIONS:

(See highlighted fields)

**AGENT SUMMARY SHEET**  
**2024 LIVESTOCK SHOW**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(Please Print or Type)  
Agent \_\_\_\_\_ County \_\_\_\_\_  
(Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent.)  
Phone # \_\_\_\_\_  
Cell Phone # \_\_\_\_\_  
Contact \_\_\_\_\_ Email Address \_\_\_\_\_  
Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
City \_\_\_\_\_

**SUMMARY OF FEES FOR ALL ENTRIES:**

	Number	Amount
Open Cattle @ \$35		
Calf in Open Cow/Calf Class(es) @ \$35		
Open Goats, Sheep, Swine @ \$35		
Junior Cattle @ \$40		
Junior Barrows, Goats, Sheep @ \$35		
Agricultural Mechanics @ \$40		
Ag Robotics @ \$60		
Tie Out @ \$20		
Parking Permit @ \$60		
Grounds Pass @ \$35		
Season Grounds Pin @ \$50		
Open Groom Chute Permit @ \$50		
Junior Groom Chute/Scale Permit @ \$50		
Misc. _____		

**ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE EXHIBITOR.**  
**JUNIOR ENTRY APPLICATIONS ALSO BE SIGNED BY THE SUPERVISOR AND A PARENT OR GUARDIAN.**  
**ENTRY CLOSING DEADLINE: NOVEMBER 15.**

FOR THE 2024 JUNIOR BREEDING BEEF HEIFER SHOW, A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY. EXHIBITORS ARE REQUIRED TO BRING ORIGINAL PAPER TO THE SHOW RING WHILE EXHIBITING.

**OPEN CATTLE**  
**2024 OPEN CATTLE ENTRY APPLICATION**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**COMPLETE THIS INFORMATION FOR EACH OPEN SHOW ENTRY (Please Print or Type)**  
**PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL ENTRY OR GROUP CLASS ENTRY**  
All information below must be provided per General Rules and Regulations, Rule 29, Page 23 in the 2024 Livestock Premium List.

Name of Owner (As listed on Reg. Papers) \_\_\_\_\_  
Owner City \_\_\_\_\_  
Agent (Ranch, Farm, Fitting Service, 4-H or FFA Group) (As listed on Agent Summary Sheet) \_\_\_\_\_  
Dept. Number (See Premium List for Department Number) \_\_\_\_\_  
Name of Animal \_\_\_\_\_  
Registry Number \_\_\_\_\_  
Breed \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Sex \_\_\_\_\_  
Class Number (one class per entry application) \_\_\_\_\_

**FEES FOR THIS ENTRY:**

	Number	Amount
Open Cattle @ \$35		
Calf in Open Cow/Calf Class @ \$35		
Group Class @ \$0		
Tie Out @ \$20		

**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET.**  
One Agent Summary Sheet is REQUIRED for each RANCH, FARM, FITTING SERVICE, 4-H OR FFA GROUP.  
**ENTRY CLOSING DEADLINE: NOVEMBER 15**

**WITHOUT ALL REQUIRED SIGNATURES BELOW.**  
The Open Livestock Show ("Show"), subject to the General Rules and Regulations ("Rules") of the Southwest Exposition and Livestock Show ("Exposition"), fwssr.com, all of which I have read, I agree to the Rules, including without limitation the RELEASES AND LIMITATIONS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the country of origin requirement and Exposition's right to terminate the Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that she is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

Parent/Guardian Signature (required if minor) \_\_\_\_\_

**2024 JUNIOR BEEF HEIFER ENTRY APPLICATION**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.) (Please Print or Type)**  
Name of Exhibitor \_\_\_\_\_  
Exhibitor City and State \_\_\_\_\_  
Name of 4-H or FFA Group (As listed on Agent Summary Sheet) \_\_\_\_\_  
Quality Counts Verification # \_\_\_\_\_

**EACH EXHIBITOR IS ENTITLED TO ENTER ONE (1) HEIFER IN THE JUNIOR BREEDING BEEF HEIFER SHOW.**  
A copy of the original registration certificate must be submitted with this entry application at time of entry.  
ADDITIONALLY, THE FOLLOWING INFORMATION MUST BE COMPLETED FOR BEEF HEIFERS (PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 23, IN THE 2024 LIVESTOCK PREMIUM LIST) (Please Print or Type)

Name of Animal \_\_\_\_\_  
Registry Number \_\_\_\_\_  
Breed \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Class Number (one class per entry application) \_\_\_\_\_

**FEES FOR THIS ENTRY:**

	Number	Amount
Junior Beef Heifer @ \$40	1	\$40
Tie Out @ \$20 (Limit 1)		
Parking Permit @ \$60		
Grounds Pass @ \$35		
Season Grounds Pin @ \$50		
Junior Groom Chute/Scale Permit @ \$50		
Misc. _____		
<b>TOTAL</b>		\$ _____

**A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT TIME OF ENTRY.**  
**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET.**  
**ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**  
**ENTRY CLOSING DEADLINE: NOVEMBER 15**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT ALL REQUIRED SIGNATURES BELOW.**  
The undersigned Exhibitor and Parent/Guardian ("we/us") hereby make application to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General Rules and Regulations ("Rules") of the Southwest Exposition and Livestock Show ("Exposition"), fwssr.com, all of which we have read. We agree to the Rules, including without limitation the RELEASES AND LIMITATIONS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the country of origin requirement and Exposition's right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that she is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

Exhibitor Signature \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.**  
Signature of County Extension Agent or Ag. Science Teacher \_\_\_\_\_

**Please Note Entry Closing Deadline: All Entries Must Be Postmarked By November 15, 2023**

# AGENT SUMMARY SHEET

## 2024 LIVESTOCK SHOW

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(Please Print or Type)

Agent \_\_\_\_\_ County \_\_\_\_\_  
(Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent.)

Phone # \_\_\_\_\_

Contact \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### SUMMARY OF FEES FOR ALL ENTRIES:

	<u>Number</u>	<u>Amount</u>
Open Cattle @ \$35	_____	_____
Calf in Open Cow/Calf Class(es) @ \$35	_____	_____
Open Goats, Sheep, Swine @ \$35	_____	_____
Junior Cattle @ \$40	_____	_____
Junior Barrows, Goats, Sheep @ \$35	_____	_____
Agricultural Mechanics @ \$40	_____	_____
Ag Robotics @ \$60	_____	_____
Tie Out @ \$20	_____	_____
Parking Permit @ \$60	_____	_____
Grounds Pass @ \$35	_____	_____
Season Grounds Pin @ \$50	_____	_____
Open Groom Chute Permit @ \$30	_____	_____
Junior Groom Chute/Scale Permit @ \$50	_____	_____
Misc. _____	_____	_____
Total Fees: \$		_____

**ALL ENTRY APPLICATIONS MUST BE  
SIGNED BY THE EXHIBITOR.**

**JUNIOR ENTRY APPLICATIONS MUST  
ALSO BE SIGNED BY THE SUPERVISOR  
AND A PARENT OR GUARDIAN.**

**ENTRY CLOSING DEADLINE  
NOVEMBER 15.**

**FOR THE 2024 JUNIOR BREEDING BEEF HEIFER SHOW**  
**A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE**  
**SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.**  
EXHIBITORS ARE REQUIRED TO BRING ORIGINAL REGISTRATION  
PAPER TO THE SHOW RING WHILE EXHIBITING THE HEIFER.

**SPACE FOR OFFICE USE ONLY**

***FOR OFFICE USE ONLY – DO NOT WRITE BELOW THIS SPACE***

DEPT.	BREED	STALLS	TIE OUTS	OGC	DE	X STALLS	

Confirmation No.