



2024 4-H, FCCLA, FFA & FBLA EXHIBITS

Department Chairman:
Bubba Odom: 334-797-1704



General Rules and Regulations

1. Applications are accepted on a first come, first serve basis.
2. **The exhibits are three-sided stalls, **9' 5" deep, 6' 7" wide & 7 feet high.**
3. Each exhibit will have one outlet for 110 volt current. Extra lighting will be furnished by exhibitor.
4. Please use surge protectors with an on/off switch at the front of the exhibit. Please do not place any lights close to the curtains. Please use fluorescent bulbs only. **No flood lights will be allowed in the exhibits (40 watt max).**
5. All entries will be put in place on Tuesday, October 29th between 9:00 AM and 6:00 PM and remain throughout the festival. Exhibitors must be there between 4:00 PM and 6:00 PM on Monday, November 11th to dismantle exhibits in order to prevent loss or damage to exhibits. Any exhibit not removed during this time will become the property of the National Peanut Festival.
6. No one will be allowed to work on exhibits after 6:00 PM Tuesday, October 29th. **DOORS WILL BE LOCKED & THERE WILL BE NO SECURITY.**
7. All prize money will be given out on the days the exhibits are taken down. Any checks not picked up by 6:00 PM on Monday, November 11th will be mailed from the NPF office.
8. All exhibits should be **NEW**.
9. **Prize money will be forfeited if all exhibit materials are not removed by 6:00 PM on Monday, November 11th.** This includes complete clean-up of exhibit area.
10. Reasonable caution in safeguarding of all exhibits will be exercised; however the Festival staff **cannot** assume responsibility for any loss or damage incurred.
11. The Title Sign should state the theme of the exhibit and all things used in the exhibit should contribute to the theme. This year's theme is "A Family Tradition for 80 Years".
12. Judges are not required to award prizes in every category.
13. No exhibitor tickets will be given.
14. Please limit the number of youth for set-up of exhibits. Due to limited space in the building and for safety purposes, **no other children will be allowed in the building during set-up.**
16. **Do not send any entries to NPF. Send all entries to Bubba Odom at 1980 Benton Store Road Columbia, AL 36319.**

CLASS 01: 4-H – COMMUNITY CLUBS

Premiums:		Rosettes:	
1 st Place	\$500.00	Dark Blue	
2 nd Place	\$450.00	Red	

Premiums:		Rosettes:	
3 rd Place.....	\$400.00	White	
4 th Place	\$300.00	Pink	

CLASS 02: 4-H – COUNTY CLUBS

Premiums:		Rosettes:	
1 st Place	\$500.00	Dark Blue	
2 nd Place	\$450.00	Red	

Premiums:		Rosettes:	
3 rd Place.....	\$400.00	White	
4 th Place	\$300.00	Pink	

CLASS 03: FCCLA CHAPTERS

Premiums:		Rosettes:	
1 st Place	\$500.00	Dark Blue	
2 nd Place	\$450.00	Red	

Premiums:		Rosettes:	
3 rd Place.....	\$400.00	White	
4 th Place	\$300.00	Pink	

CLASS 04: FFA CHAPTERS

Premiums:		Rosettes:	
1 st Place	\$500.00	Dark Blue	
2 nd Place	\$450.00	Red	

Premiums:		Rosettes:	
3 rd Place.....	\$400.00	White	
4 th Place	\$300.00	Pink	

CLASS 05: FBLA CHAPTERS

Premiums:		Rosettes:	
1 st Place	\$500.00	Dark Blue	
2 nd Place	\$450.00	Red	

Premiums:		Rosettes:	
3 rd Place.....	\$400.00	White	
4 th Place	\$300.00	Pink	

THE FOLLOWING POINT SYSTEM WILL BE USED FOR JUDGING:

- A. USE OF NATIONAL PEANUT FESTIVAL THEME 20 POINTS
(Theme Logo is available on www.nationalpeanutfestival.com)
- B. POWER TO ATTRACT ATTENTION 20 POINTS
- C. POWER TO AROUSE & HOLD INTEREST OF VIEWER 10 POINTS
- D. THE MAIN IDEA OF THE EXHIBIT IS WORTHWHILE,
DISTINCTIVE & SIGNIFICANT 20 POINTS
- E. SUCCESS IN RELATING THE EXHIBIT TO THE
ORGANIZATION’S ACTIVITIES IN THE COUNTRY 10 POINTS
- F. GENERAL APPEARANCE, ATTRACTIVENESS,
ARRANGEMENT & NEATNESS 10 POINTS
- G. CREATIVENESS 10 POINTS
- TOTAL 100 POINTS



4-H, FCCLA & FFA EXHIBITS

2024 Official Entry Form

Please Print Clearly

Chapter's Name: _____

Advisor's Name: _____

Mailing Address: _____

City / State / Zip: _____

School Phone: (_____) _____

Advisor's Phone: (_____) _____

Advisor's Email: _____

CATEGORY: (Please Circle One)

4-H Community

4-H County

FCCLA

FFA

FBLA

Signature: _____

**Booth spaces will be assigned to entries received on a first come, first serve basis.
After 20 booths are assigned, not other entries will be accepted.

DEADLINE FOR ENTRY: OCTOBER 8, 2024

PLEASE MAIL ENTRIES TO:

**BUBBA ODOM
1980 BENTON STORE ROAD
COLUMBIA, AL 36319
JODOM@HCBOE.US**

PHONE:

(334) 790-4571

OFFICE USE ONLY

Date Received: _____

Received By: _____

#: _____