

# LAKE COUNTY FAIR ALL-BREED CLASSIC

August 2, 3 & 4 , 2024

Lake County Fairgrounds, Crown Point, Indiana

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Stable With: \_\_\_\_\_

**Mail Entries by July 15<sup>th</sup> to:** Mychelle Taylor  
 14640 Belshaw Rd.  
 Lowell, Indiana 46356  
 219-746-3688  
 Email: [mychelle72@sbcglobal.net](mailto:mychelle72@sbcglobal.net)

**PLEASE DO NOT PAY THE \$10 LAKE COUNTY FAIR GROUNDS CLEAN-UP FEE ON THIS ENTRY FORM. THIS FEE WILL BE COLLECTED AT THE GATE UPON YOUR ARRIVAL. YOU WILL RECEIVE A REFUND IF YOUR AREA IS CLEAN AT DEPARTURE.**

Back No. <small>Leave Blank</small>	Name of Horse	Breed	Name of Rider or Driver

**Please be sure and read the entire premium flyer as there are important changes that you need to be aware of. Thank you.**

I hereby enter the above horse(s) at my own risk and agree to release the Lake County Agricultural Society, its members, agents, employees and/or landholder, of all liabilities or responsibilities in case of accident, loss or injury in any way connected with the Lake County Fair Society Horse Show, and agree to indemnify and hold harmless the Lake County Agricultural Society in the event of any such liability or responsibility to any owner, lessee, trainer, agent, employee, rider/driver, or any other person representing the same in case of accident, loss or injury connected with the show.

Signature of Owner/Exhibitor: \_\_\_\_\_

If the Owner/Exhibitor is a minor, his or her parent or legal guardian must also sign here and assume this Assumption and Release of Liability

Signature of Parent/Guardian: \_\_\_\_\_

Check # \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Please leave this area blank. For Office Use Only. Thank you.

\_\_\_\_\_ Stalls @ \$30 each                      \$ \_\_\_\_\_  
 \_\_\_\_\_ Passes @ \$20 each                      \$ \_\_\_\_\_  
 \_\_\_\_\_ Sponsorships @ \$25 per class        \$ \_\_\_\_\_  
 \_\_\_\_\_ Pattern Book @ \$3 each                \$ \_\_\_\_\_

***Please Make Checks Payable to Lake County Agricultural Society. Checks must be filled out completely. No open checks will be accepted.***

**TOTAL FEES:**    \$ \_\_\_\_\_