

ROCK COUNTY 4-H FAIR ASSOCIATION
ANNUAL MEETING
November 20, 2024
A G E N D A

- I. Call to Order
- II. Welcome and Introductions
- III. Secretary's Report
 - a. Approval of 2023 Minutes
 - b. Accept new members into association
 - c. Announce dates for 2025 Fair
- IV. Treasurer's Report
 - a. Approve audited 2023 Financial Report
 - b. Review 2024 Financial Report
- V. Election

Officer Election

- a. Nominations for President
- b. Nominations for Secretary

Director Election:

- a. Nominations for First Director
- b. Nominations for Second Director
- c. Nominations for Third Director

- VI. 2024 Committee Reports will be given during ballot counting

Advertising/Sponsorship – Josh Firgens

Ag Committee - Ryan

Building & Grounds – BJ Arnold

Clean-Up – BJ Arnold

Vendors/Food Stands – Maureen Fox Rusch

Craig/Blackhawk/Block Blg. Coord. – Beth Burdick

Dairy Youth Auction – Bonnie Martin

Entertainment/Special Events –Beth Burdick

Fairest – Robin Heath

First Aid – Beth Burdick

Fur & Feather – Robin Heath

Meat Animal Sale – Laura Jenson

Memorials – Shannon Klassy

Museum – Shannon Klassy

Premium – Beth Burdick

Security – Beth Burdick

Fair Operated Concessions – Beth Burdick

- VII. New Business

- VIII. Adjournment