

BURLESON COUNTY
FAIR ASSOCIATION

2024 FAIR



*Let The
Good Times Roll*

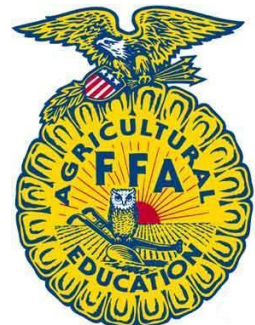
September 21 - 28, 2024

AT THE BURLESON COUNTY FAIR GROUNDS

<https://www.burlesoncountyfair.com/>



The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event, the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.



BURLESON COUNTY FAIR

**SATURDAY THROUGH SATURDAY
SEPTEMBER 21-28, 2024**

**BURLESON COUNTY FAIRGROUNDS
905 HIGHWAY 36 SOUTH,
CALDWELL, TEXAS
979-567-3938**

**Sponsored by
Burleson County Fair Board
&
Businesses of Burleson County**

www.burlesoncountyfair.com

LIVESTOCK DIVISION IMPORTANT DATES

DAY	DATE	TIME	EVENT
TUES.,	MARCH 19, 2024	7:00 p.m. 7:00 p.m.	Turkey & Broiler meeting – Expo Deadline for ordering Turkeys
THURS.,	MARCH 21, 2024	7:00 p.m.	Lamb & Goat Meeting @ BC Event Center
MON.,	APRIL 1, 2024	POST MARKED	Scholarship Applications BCFA Due
SAT.,	APRIL 6, 2024	12:00 Noon	Com. Heifer Entries Due Online Com. Heifer Validation (Tag in & weigh) Caldwell Livestock Commission
SUN.,	APRIL 7, 2024	5:00 p.m. - 7:30 p.m.	Registration for steers Entry Fairgrounds BCFA
TUES.,	APRIL 9, 2024	7:00 p.m.	Swine Meeting
WED.,	APRIL 10, 2024	7:00 p.m.	Expo Rabbit Meeting
THURS.,	APRIL 11, 2024	7:00 p.m.	Lamb & Goat Meeting
MON.,	MAY 6, 2024	7:00 p.m.	Expo Rabbit Meeting
TUES.,	MAY 7, 2024	7:00 p.m.	Swine Meeting
TUES.,	JUNE 4, 2024	7:00 p.m. 7:00 p.m.	Broiler Meeting – Expo Deadline for ordering broilers
SAT.,	JUNE 8, 2024	7:00 a.m. - 9:30 a.m.	Swine tag in - Entry Fairgrounds BCFA
WED.,	JUNE 12, 2024	TBA	Distribute Turkeys - Expo
THUR.,	JUNE 13, 2024	5:30 - 7:00 p.m.	Lamb and Goat tag in entry
THUR.,	AUGUST 15, 2024	MIDNIGHT	JR. Breeding Beef Heifer entry
FRI.,	AUGUST 16, 2024	1:00 – 4:00 p.m.	Distribute broilers - Expo Center

SAT., AUGUST 17, 2024	7:30 a.m. - 9:00 a.m.	Fryer Rabbits – entry online due
SAT, AUGUST 24, 2024	7:00 a.m. – 4:00 p.m.	Fryer Rabbits - Tattoo
SUN., SEPT.1, 2024	MIDNIGHT	Ag Mechanic Entry Deadline
SAT., SEPT. 14, 2024	8 A.M. – 12:00 Noon	Com. Heifer Palpation, Caldwell Livestock Commission
SUN., SEPT. 22, 2024	12: 00 Midnight	Com. Heifer Exhibitor Record Book Electronic Submissions Due
MON., SEPT. 23, 2024	6:00 - 8:30 P.M.	Swine Weigh & Sift
TUES., SEPT. 24, 2024	10:00-12:00 Noon	Ag Mechanics Check-In
	12:00 P.M. Noon	Steers & Breeding Heifers must be in barn
	1:00 p.m. – 2:00 p.m.	Breeding Heifers Check-In Steer Classification, Sift & Weight Cards
	3:00 - 4:30 p.m.	Goat Weigh & Sift
	4:30 – 5:00 p.m.	Lamb Weigh & Sift
	6:00 p.m.	Little Miss, Baked Goods Sale & Queens Contest
	WED., SEPT. 25, 2024	8:00 a.m. -5:00 p.m.
7:00-12:00 Noon		Rabbit check-in & sift
10:00 a.m.		Breeding Heifer Show
2:00 p.m.		Ag Mechanics Judging
6:00 p.m.		Swine Show

THUR., SEPT. 26, 2024

7:00-10:00 a.m.	Commercial Heifer Check In
7:00 a.m.	Rabbit Judging
10:30 a.m.	Lamb Judging
12:00 Noon	Goat Judging
1:00 p.m.	Commercial Heifer Judging
3:30 p.m.	Champion Drive Show
5:00 p.m.	Commercial Heifer Champions
6: 00 p.m.	Steer Judging

FRI., SEPT. 27, 2024

6:30 a.m.	Broiler/Turkey Sifting & Judging
8:00-9:00 a.m.	Livestock Judging Check-In
9:00 a.m.	Livestock Judging Contest
12:00 Noon	Commercial Heifer Exhibitor Biography Due
5:30 p.m.	Commercial Heifer Awards
6:00 p.m.	Commercial Heifer Sale

SAT., SEPT. 28, 2024

8:00-11:00 a.m.	Commercial Heifers Release
9:00-10:00 a.m.	The following Non-sale items will be released: Lambs, Steers, Goats, Swine
4:15 p.m.	Youth Livestock Awards
5:00 p.m.	Youth Livestock Auction
8:00 p.m.	Supplemental Sale

SUN., SEPT. 29, 2024:

7:00-10:00 a.m.	Release of all livestock & Ag Mechanics
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SUN., OCT. 6, 2024

Clean-Up Com. Heifer Barn – Completed

BURLESON COUNTY FAIR LIVESTOCK DIVISION

LIVESTOCK SUPERINTENDENT: Kenton Lilie

AUCTION COMMITTEE

YOUTH LIVESTOCK AUCTION

CHAIRMAN - Hank Herrmann

DIRECTOR - Dennis J. Gaas

COMMERCIAL HEIFER AUCTION

DIRECTOR - Dennis J. Gaas

AG MECHANICS

CO-CHAIRMAN'S: Kyle Skrabanek & Cassie Baldwin

DIRECTOR: Anthony Muzny

COMMITTEE: Wes Hancock, Pacer Lednicky, David Armstrong,
Joe Baldwin, Zach Davis, Greg Moore, Jonathan Meurin,
Coy Cass, Colton Lilie

MARKET STEER DIVISION

CO-CHAIRMAN'S: Danny Autrey & Jeff Baldwin

DIRECTOR: Joni Urbanosky

COMMITTEE: Edward & Donna Muzny, Crystal Baldwin, Rachel Novosad,
Kody Howe, Brandon Faust, Dillon Autrey, Chandler Homeyer,
Grace Fritcher, Becky Autrey

MARKET SWINE DIVISION

CO-CHAIRMAN'S: Justin Hruska & Jason Neuendorff

DIRECTOR: Ed Savage

COMMITTEE: Danny Loehr, Chad Zwernemann, Wayne Drgac, Clayton Hildebrand, David Paul,
Joey Withem, James Faust, Brian Chapman, Tonya Barnes, Kody Howe
Monica Odenbach, Boelden Chmelar, Raeann Shelfer, Rachel Heater, Keith Howe,
Grace Savage, Carlee See Flores, Justin Gilliam

LAMB DIVISION

CO-CHAIRMAN'S: David & Mary Cass

DIRECTOR: Stacy See

COMMITTEE, Laramie Cass, Frank Monroe,
Hannah Kovar, Dottie Goebel, Coy Cass, Brandi Garbs, William See

MARKET GOAT DIVISION

CHAIRMAN: Trey Rutherford

DIRECTOR: Stacy See

COMMITTEE: Mike Kaatz, David & Mary Cass, James Baldwin,
Gary & Bridget Sebesta, Karrie Rutherford, Eric Boniol, Brent & Rachel Sears,
Michael Kaatz, Aaron & Lanae White

POULTRY DIVISION

CHAIRMAN: Beverly Blinka

DIRECTOR: Patrick Mantey

COMMITTEE: Ricky Mantey Jr., Kara Mantey, Chris Smith,
Russell & Rhonda Bentke, Raeann Shelfer, Micah Osburn, Rachel Heater

IN MEMORY OF RICKY MANTEY, SR. & CONNIE MANTEY

RABBIT DIVISION

CHAIRMAN: Jeffery Lopez

DIRECTOR: Brandon Telschow

COMMITTEE: Chris & Lindy Beasley,
Lewis Duesterhoft, Katie Barnes. Jennifer Miller and Ashlee Telschow

JUNIOR BREEDING BEEF HEIFER SHOW

CHAIRMAN:

DIRECTOR: Joni Urbanosky

COMMITTEE: Chad Lewis, Keith Howe, Kodi Suehs, Jason Urbanosky, Jalynn Urbanosky

COMMERCIAL HEIFERS

Chairman- Casey Zboril

Director- Steven Canon

Committee- Charles & Carolyn Doonan, Craig Shupak, Curtis Shupak, Phil Shupak, Carl Hermann,
Roger Broesche, Bradley Suehs, Craig Suehs, Brad Novosad, Edward & Donna Muzny, Davy Lockhart,
Kaleb McAllister, Mark Melson, Dwayne Faust, Kevin Odenbach

IN MEMORY OF BILLIE JOE SHUPAK

GENERAL LIVESTOCK RULES

The Burleson County Fair Association reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences in regard to or otherwise arising out of, connected with, or incident to the Fair. The management reserves the right to amend or add to these rules as its judgment may seem fit and advisable.

THE FOLLOWING RULES AND REGULATIONS HAVE BEEN ADOPTED BY THE BOARD OF DIRECTORS OF THE BURLESON COUNTY FAIR ASSOCIATION.

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2023-2024 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2023 – August 31, 2024, and be in good standing with their respective club or chapter. Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. Any 4-H or FFA member who is failing a course or is academically ineligible will not be allowed to show or sell his animal(s) in the Junior Livestock Division, however, the exhibitors animals are still eligible to show and sell in the Junior Livestock Shows and Sales by a substitute exhibitor approved by the committee chairperson. It is the responsibility of the FFA advisors and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.
2. Exhibitors must have owned and fed their animals since tag in date (except Poultry and Rabbit exhibits). All entries must be submitted on official entry blanks at time of tag in or order. **All exhibitors are required to provide their social security number at time of entry, and to use the name listed on their social security card as the name on their entry card.**
3. Exhibitors must be closely engaged in the feeding, maintenance, training, grooming, and overall welfare of his/her animals. Exhibitors and immediate family/guardians are responsible for providing the primary and continuous daily care of livestock projects throughout the validation period. The validation period begins immediately following the county validation date through the exhibition of the project at the Burleson County Fair. Livestock projects must be raised in Burleson County unless prior approval is given by the Burleson County Fair Board. Prior approval must be given in the event the animal will be outside the direct care of the exhibitor, immediate family/guardian, and/or the supervising County Extension Agent or Agricultural Science Teacher.
4. Competition will be open to Burleson County 4-H or FFA members that meet requirements.
5. Every precaution will be taken to protect all articles entered, but in no case will the Burleson County Fair Association or any director chairman, or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.
6. **Entries must be registered ONLINE through ShoWorks by entry deadlines. Youth Livestock will register at burleson.fairwire.com and Commercial Heifers will register at burlesonch.fairwire.com.**

Entry fees will be charged as follows:

Market Animals, Poultry & Rabbits, Ag Mechanics.....	\$25.00
Commercial Heifers	\$30.00

7. Livestock are not to be removed from stalls except for water, leading about for exercise, washing, or approved outside tie outs except by special permission from that chairman in charge. Livestock must be stalled in the assigned stalls except by special permission from that chairman in charge.
8. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.
9. All exhibitors will abide by the parking rules established by the Burleson County Fair Board of Directors. V.I.P. passes only.
10. Each exhibitor must feed, bed, care for, and groom his animal or poultry exhibit during the entire fair.
11. All non-sale market steers, swine, lambs, and goats will be picked up between 9-10 a.m. Saturday, September 28, 2024. Broiler exhibitors shall leave one (1) broiler and rabbit exhibitors shall leave one (1) rabbit in each assigned coop (pen) after judging and shall take home all other broilers and rabbits. The broiler and rabbits remaining at the fair shall be released on Sunday, September 29, 2024. On Sunday, September 29, 2024 poultry and rabbit divisions will be released between 7:00 a.m. and 10:00 a.m., all other livestock will be released at 10:00 a.m. and must be removed by 12:00 p.m. of that same day, except by approval of the committee chairman. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.
12. If an animal has no competition in a class, the judge will award a ribbon depending on what the animal merits unless otherwise specified.
13. Exhibitors must be present at the auction sale and sell their own item unless permission is granted by that particular department chairman. Exhibitors must pick up sale order numbers prior to the sale from the Division Chairman at the Fair Office area.
14. The decision of the judge shall be FINAL. Any interference with Judge will result in disqualification or removal from fairgrounds.
15. PROTEST - for breeding and market classes.
 - a. All protest must be in writing and accompanied by a \$150.00 cash or cashier's check deposit, which will be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the chairman immediately following the occasion for such protest.
 - b. Protests against the Judge's decision will not be accepted by the management and the decision of the Judge shall be FINAL.
16. Any questions, complaints, protests, or concerns within a committee must be taken through the proper chain of command. They include committee chairman, director in-charge, livestock superintendent then fair board of directors.
17. The Fair Executive Committee will review all violations and has final authority on all disputes.
18. All livestock that are found to be infected with or exposed to any contagious disease or deemed unfit by the committee will be removed from the show grounds immediately.
19. ATTENTION: USE OF DRUGS
The use by non-veterinarians* of animal drugs of other substances in any manner other than in accord with the labeling

approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Burleson County Fair Association shall be entitled to disqualify any exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardian. Even if the source of the drug is unknown, the Burleson County Fair Association shall be entitled to disqualify the exhibitor.

*Abuse of the extra-label privilege by the veterinarians is unethical and is subject to serious consequences such as license revocation.

20. STATEMENT OF LIABILITY

All exhibits are under the control and direction of the Burleson County Fair, but the Burleson County Fair Association is not responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or any other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the catalog, and shall indemnify the Burleson County Fair Association against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

ANIMAL/EXHIBITOR DISQUALIFICATION

To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered, and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved for its species is subject to disqualification if that animal tests positive for that drug upon arrival at the Fairgrounds. All animals must remain free and clear of all drug and chemical residues while on Fairgrounds.

UNAPPROVED DRUG USE

The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.

APPROVED DRUG USE

If an animal has been administered a drug that is FDA approved for its species, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Fairgrounds. Animals must remain free and clear of all drug and chemical residues while on the Fairgrounds. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.

ANIMAL INSPECTION

As condition for participation in the Fair, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any test requested by the Fair. Exhibitor also agrees that the opinion reached by the Fair or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against the Fair or any of its officers. Further, the Fair specifically reserves the right to have tissue, blood feather, fecal, or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Fair or any of its officers. An exhibitor of an animal that is found to be unethically fitted, over age, and/or testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Fair.

EMERGENCY TREATMENT

If an animal requires emergency treatment while on Fairgrounds, only a licensed veterinarian will be allowed to administer

any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the official Fair veterinarian, but the official Fair veterinarian MUST be notified in advance, and he/she MUST be present. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, The Official Fair Veterinarian, in agreement with Fair Management, reserve the right to treat any animal if, in the opinion of the Official Fair Veterinarian, it is in the best interest of the animal's health and well-being to be treated. If the Official Fair Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and/or elimination time, the animal will be determined ineligible for completion.

TREATMENT COST

All treatment costs are the responsibility of the exhibitor. The Burleson County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of animal producing a sample having a quantity of drug residue of any kind may forfeit all rights and privileges to exhibit livestock in the future at the BCF.

*1st Offense - Loss of premium money and auction proceeds, Failure to surrender these may/will result in a 1 year suspension.

*2nd Offense - Rule #1 plus suspension of 1 year from participating in BCF

*3rd Offense – Rule #1 and exhibitor will be banned from future participation.

21. Feeding medicated feed to market animals and poultry after the withdrawal period has expired is not permitted. All feed must be fed in accordance with the withdrawal period.

22. Registration papers for breeding beef heifers must be presented to Division Chairman as proof of ownership.

23. Showmanship awards will be presented to the top showman in the following grade divisions: Junior – grades 3-5, Intermediate – grades 6-8 and Senior – grades 9-12. Showmanship is presented in each of the Broiler, Turkey, Steer, Swine, Lamb, Goat, and Heifer Divisions. Winners will be selected on the merits received for fitting and showing their own animals during their respective judging events. Ag Mechanics will have an overall Showmanship awarded.

24. It will be left up to the directors to make up the sale order list.

25. The highest placing animal within the specific market divisions must sell.

26. The highest placing livestock project must sell unless exhibitor requests a substitution change from another division in person with the division committee chairman. All substitution and release (animals not qualifying for the Auction) forms must be submitted by 9:00 p.m. Thursday, September 26, 2024, except for those showing broilers and turkeys on Friday, September 27, 2024\ which must submit substitution forms immediately following the turkey and broiler show.

27. Animals not qualifying for the Auction must be picked up between 9-10 a.m. Saturday morning, or they will go to the floor buyer.

28. All livestock, poultry, and rabbit exhibits will be checked in with that division chairman according to the schedule listed in Livestock Rule Book. Stall assignments will be made by the committee chairman. Livestock Divisions with weight requirements will be weighed one time only, unless they weighed out, they are allowed one more immediate weigh, excluding any Division with a weigh back rule.

29. If an exhibitor has two or more animals showing at the same time, a qualified Burleson County 4-H or FFA fair exhibitor will be allowed to serve as a substitute exhibitor.

30. All market animals and Jr. Breeding Beef Heifers will be fitted and groomed by exhibitors, parents, family members, Burleson County 4-H Leaders, Ag Instructors, County Extension Agent.

30a. No market animals will be allowed to be clipped or sheared on fair grounds. No blow dryers to be used on market animals.

30b. No change of the color pattern of the market animals by painting, dyeing or adhesives will be allowed.

30c. If any BCFA rule is abused or intentionally disregarded, it is grounds for disqualification of the exhibitor and or exhibitors.

31. Each division will formulate a list of judges that is agreed on by that division committee.

List of three (3) judges will be taken before BCFA Board of Directors for approval by the February meeting, and the judge confirmed by March 1, 2024. No judge or sifter shall be a Burleson County resident or related to any exhibitor showing at the Burleson County Fair or have any other interest that is deemed a conflict by the Burleson County Fair Board Directors. A judge may not serve more than 2 consecutive years.

32. Mandatory: Thank you notes to the Buyer of exhibitor animals, buckles, premium money, and any other sponsored item, will be given to 4-H Leaders or Advisors in a stamped, addressed unsealed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be handwritten in twenty (20) words or more and received by November 1, 2024, failure to submit thank you letters by December 1, 2024. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

FAILURE TO SUBMIT "THANK YOU" LETTERS BY DECEMBER 1, 2024, WILL RESULT IN THE FORFEITURE OF THE EXHIBITOR'S PROCEEDS, AND MONIES WILL BE DONATED TO THE SCHOLARSHIP FUND.

33. All checks left more than 90 days from date of issue become the property of the Burleson County Fair Association and will be applied to the scholarship fund.

34. Only pictures to be taken with buyers during the Livestock Sale shall be the pictures of the exhibitors with the buyer of the grand and reserve champions in each division. All other pictures may be taken during and after the sale.

35. No Awards that were won at the 2024 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes, and belt buckles.

36. Poultry and rabbits that are not of show quality will be sifted at time of check in and will be sent home immediately and not eligible for sale. All other market animals will be sifted for market quality at the time of check in. Sifted animals are not eligible for sale.

37. Showmanship exhibitors will come back with their own exhibited entry. Showmanship divided by Senior Showmanship grades 9-12, Intermediate Showmanship grades 6-8, and Junior Showmanship grades 3-5, except Ag Mechanics.

38. Exhibitors must show their own animals unless approved by committee chairperson. EXCEPTION: poultry and rabbits

- All entries (animals) that have checked in – sifted & weighed – must be shown, no exceptions.

39. No pets allowed on fairgrounds during Fair, except to assist handicapped people or while participating in pet show Saturday morning.

40. IF BUYER REPORTS TO BCFA ABOUT A REQUEST TO CHANGE A DESTINATION OF BOUGHT ITEM TO BENEFIT THE SELLER, THE SALE PROCEEDS WILL BE WITHHELD FROM EXHIBITOR AND DONATED TO THE SCHOLARSHIP FUND. NO HARASSMENT OF BUYERS.

41. NO TRAVEL TRAILERS, CAMPERS, LIVESTOCK TRAILERS OR TRAILERS WITH LIVING QUARTERS WILL BE ALLOWED ON FAIRGROUNDS OR SADDLE CLUB GROUNDS AFTER TUESDAY NIGHT.

42. All market animals must comply with USDA regulations for transportation, slaughter, country of origin statement, and no feeding of animal byproducts at time of tag-in and entry!

43. Any youth livestock is eligible to be used by the Livestock Judging committee for the judging contest and the Champion Drive Contest.

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event, the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

TEXAS ANIMAL HEALTH COMMISSION
Post Office Box 12966, Austin, Texas 78711-2966

The Burleson County Fair Association will abide by the current rules and regulations governing county fairs and expositions, set by the Texas Animal Health Commission, for all livestock and poultry.

Consult with the Livestock Superintendent, Livestock Division Directors, Agri-Life Extension Agent, or the Agricultural Science Teachers concerning health requirements and proper health certificates.

JUNIOR LIVESTOCK AUCTION RULES

DIRECTOR: Dennis J. Gaas

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2023-2024 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2023 – August 31, 2024, and be in good standing with their respective club or chapter Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. Any 4-H or FFA member who is failing a course or is academically ineligible will not be allowed to show or sell his animal(s) in the Junior Livestock Division, however, the exhibitors animals are still eligible to show and sell in the Junior Livestock Shows and Sales by a substitute exhibitor approved by the committee chairperson. It is the responsibility of the FFA advisors and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.

2. An individual may have only one sale through the auction. There will be no limit on the number of sales per family. *EXCEPTION! All grand and reserve champions must sell in the youth livestock auction.*

3. Grand and Reserve Champion of each division must sell through the auction. Other sale eligible animals must sell or be subject to \$1000 withdrawal fee, from the auction with prior approval of the division chairman.

4. The number of items eligible for the Youth Livestock Auction are as follows:

20 STEERS • 20 LAMBS • 40 PENS OF BROILERS • 60 GOATS
60 HOGS • 8 TURKEYS • 60 PENS OF RABBITS
18 INDIVIDUAL AG MECHANIC PROJECTS • 1 HEAVIEST BROILER

5. All steers, market hogs, market lambs and goats will be sold by the head; and rabbits and poultry will be sold by the pen. All livestock, poultry, and rabbits will be sold in order of placing, sale order beginning with the Grand and Reserve Champion animals

6. Buyers will be invoiced after the conclusion of the sale.

7. No individual financial donations will be accepted on livestock, poultry, or rabbit exhibits. Donations will be accepted and will be distributed equally in that particular division to increase the value of all items in that division. This applies to the youth livestock auctions. Only exception to this rule will be if a donation is given for all auction exhibitors.

8. Only animals donated back to the Fair Association will be cared for after the sale.

9. There will be a sale fee charge of five (5) percent on all animals sold through the Fair Auction. In order to comply with the national law on the Beef Check-Off, two dollars will be deducted from the sale of each steer sold.

10. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale. Exhibitors must pick up sale order numbers prior to the sale from the **Division Chairman at the Fair Office area.**

11. All broilers, turkeys and rabbits will be processed by the exhibitor and promptly delivered to the buyer within two weeks unless directed differently by the buyer. If a buyer of broilers, turkeys or rabbits, reports to BCFA that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

12. Final destination of all livestock will be determined by the original buyer/buyers the night of the sale. There will be no exceptions to these rules. If destination not declared by original buyer/buyers, item goes to the resale buyer.

12a. All Exhibitors need to be present September 29, 2024 to sign a release of form for each animal.

13. All animals purchased by the resale buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

14. Any animal not placing will not be eligible for the Youth Livestock Auction.

SUPPLEMENTAL AUCTION RULES

1. The supplemental sale allows 4-H and FFA members who did not make the youth livestock auction to sell one item. (No animals taken through the sale ring.)

2. An individual is not required to sell items in the supplemental sale.

3. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale.

4. A maximum price received by the exhibitor will be 90% of the lowest selling animal in the Youth Livestock Auction.

5. The sale order will be the same as in the youth livestock auction.

6. There will be a sale fee charge of five (5) percent on all animals sold through the supplemental sale.

7. All broilers, turkeys and rabbits will be processed by the exhibitor and delivered to the buyer, unless directed differently by the buyer.

8. Final destination of all livestock will be determined by the original buyer/buyers the night of the sale. There will be no exceptions to these rules. If destination not declared by original buyer/buyers, item goes to the resale buyer.

9. All animals purchased by the resale buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

EXHIBITORS MAY ENTER GROUNDS THROUGH PEDESTRIAN GATE LOCATED AT THE BACK ENTRANCE STARTING AT 4:00 A.M. TO PREPARE FOR SHOWING

ALL ENTRIES IN THE YOUTH LIVESTOCK MUST BE SUBMITTED ONLINE AT:

burleson.fairwire.com

**ALL ENTRIES IN THE COMMERCIAL HEIFER DEPARTMENT MUST BE
SUBMITTED ONLINE AT:**

burlesonch.fairwire.com

**DATE FOR SUBMITTING ONLINE ENTRIES AND
CLOSING DATE & TIME WILL BE POSTED**

2024 SALE ORDER

TURKEYS

AG MECHANICS

RABBITS

STEERS

GOATS

BROILERS

LAMBS

SWINE

AG MECHANICS

DIRECTOR: Anthony Muzny

CO-CHAIRMAN'S: Kyle Skrabanek & Cassie Baldwin

COMMITTEE: Wes Hancock, Pacer Lednicky, David Armstrong, Joe Baldwin, Zach Davis, Greg Moore, Jonathan Meurin, Coy Cass, Colton Lillie

Purpose: To provide an opportunity for 4-H and FFA members to display projects constructed as part of their Agricultural Mechanics Experience programs. To promote the development of skills in agriculture mechanics through competition. To recognize individual and group accomplishments in the area of agricultural mechanics. To provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

RULES:

1. All Agricultural Mechanic Projects are subject to BCFA General Rules and Regulations.
2. All projects must have been constructed by the exhibitors' own efforts. Group entries may be constructed by multiple individuals or as a class project in school. Adult supervision is encouraged, but fabrication, construction, and/or painting of the project by adults is prohibited.
3. All projects must be clean, painted or treated, and in a presentable condition even though they may have been used.
4. In order for a project to be eligible for a blue ribbon, a blueprint or drawing, photographs showing the exhibitor(s) performing the construction, and a bill of materials **must be included as documentation** with each project. Other documentation may be provided at the exhibitor's discretion.
5. Premium money will be awarded 1st through 6th place in each class. Each division will select a Grand Champion and Reserve Champion. All Non-sale exhibitors will receive premium money by placings.
GRAND CHAMPION – BANNER & BUCKLE RESERVE CHAMPION – BANNER & BUCKLE
6. Before and after photos, a description of service performed, photos showing the exhibitor(s) performing the service, and a bill of materials is required to be submitted with restored tractors. Other documentation may be provided at the exhibitor's discretion.
7. A project can be exhibited only one time at the Burlison County Fair.
8. Projects may have been individually, or group constructed, exhibited by the maximum of four exhibitors, and may be individually or chapter owned. Only projects constructed by a single individual may be entered in the Sale Division, all other projects will be in the Non-Sale Division.
9. Individual entries entered in the Sale Division that receive a blue ribbon are eligible to sell in the Youth Livestock Auction on Saturday night. There will be a maximum of **18** Ag Mechanics Projects in the sale as ranked by the judges. There will be a sale fee charge of 5% on all Ag Mechanic Projects sold through the Youth Livestock Auction. **Exhibitors are responsible for delivery of their project to their Buyer.**
10. All entries must be entered online by midnight, September 1, 2024, by logging in to **burlison.fairwire.com**.
11. Projects must arrive on the grounds on **Tuesday, September 24, 2024, between 10-12 Noon**. All entries must be checked in with the committee chairman or designee by 12:00 Noon. Judging is **Wednesday, September 25, 2024, at 2:00 p.m.**
12. The exhibitor(s) must be present during the judging to present their projects and to discuss their project with the judges. Projects must be presentable for the public each evening from 4-8 p.m.
13. Every precaution will be taken to protect the projects entered: however, all exhibitors must agree that the BCFA, Members of the BCFA Board of Directors or members of the BCFA Ag Mechanics Committee will not be held responsible for any losses or damages to projects.
14. The BCFA reserves the right to display projects as space allows. It is possible that larger projects may be displayed at an alternate location.

15. Projects will be judged on the following:

- | | |
|----------------------------------|-----------|
| a. Workmanship & Finish | 30 points |
| b. Design & Degree of Difficulty | 30 points |
| c. Materials Used & Practicality | 20 points |
| d. Documentation & Showmanship | 20 points |

16. Exhibitors are responsible to have someone pick up their project Sunday morning from 7:00 a.m. to 9:00 a.m.

AG MECHANICS

DIVISION: 1. Sale 2. Non-Sale

CLASSES:

1. Agricultural Machinery and Equipment

Hay Equipment
Spraying Equipment
Mounted and Pull-Type Tractor Equipment
Hydraulic Equipment
Shop Equipment
Truck, Tractor, and Agricultural Equipment or Accessories

2. Livestock Handling Equipment Classes:

Gates and Panels
Squeeze Chutes and Restraining Equipment
Trim Chutes, Blocking Stands, Livestock Crates
Head Gates
Feeders
Other: Livestock Equipment

3. Trailer Classes:

Small Utility
Small Stock
Utility and Implement Trailers
Stock Trailers
Multi-Bale Trailer

4. Home Convenience/Recreation:

Barbeque
Picnic Table
Other Home Convenience
Recreation Projects

5. Tractors

MARKET STEER DIVISION

CO-CHAIRMAN'S – Danny Autrey & Jeff Baldwin

DIRECTOR – Joni Urbanosky

COMMITTEE: Edward & Donna Muzny, Crystal Baldwin, Rachel Novosad,
Kody Howe, Brandon Faust, Dillon Autrey, Chandler Homeyer, Grace Fritcher, Becky Autrey

RULES

1. Steers will be classified upon arrival at the fair into 3 divisions (American, British, AOB). Provided there are a least 4 steers in a division. If there are 3 or less steers in the division, that division will be combined with AOB. Each division will consist of 2 classes unless there are more than 9 steers in that division.

Divisions:

- A. American (must show at least ¼ blood Brahman influence)
- B. European (must meet criteria of its breed)
- C. Cross Bred (all other breed influences)

Steers must meet criteria of its breed and will be visually classified by a three-member committee. Exhibitor or current Burleson County Exhibitor may walk a steer into classification arena. All steers WILL be classified. All classification decisions are FINAL! NO EXCEPTIONS

2. The top 20 in division will be sold at the auction and sale order determined by Judge.

3. Judging of steers will be Thursday, September 26, 2024, at 6:00 p.m.

4. Premium money/prizes will be awarded for 1st through 6th place. Each division will select a Grand Champion and Reserve Champion. Then an overall Supreme Grand Champion and an overall Reserve Champion will be selected.

**EACH DIVISION - • GRAND CHAMPION - BANNER & BUCKLE
• RESERVE CHAMPION - BANNER & BUCKLE
OVERALL SUPREME GRAND CHAMPION BANNER, BUCKLE & PRIZE
OVERALL SUPREME RESERVE CHAMPION BANNER, BUCKLE & PRIZE**

5. Each exhibitor will be allowed to purchase and feed no more than two (2) steers. Steers must be fed and fitted to specifications of General Rules. Family entries will be permitted.

6. Exhibitors will turn in their own weights at classification. No weight cards will be accepted after classification closes. All steers will be weighed at the conclusion of the show. No Exceptions. All steers must be between a minimum of 1,000 pounds and a maximum weight of 1,500 pounds. Any steer weighing below 1,000 pounds, above 1,500 pounds or outside of the 5% weigh back tolerance will be backed off the scale and given an immediate re-weigh. The second weight is final, if the animal is disqualified the exhibitor will forfeit any ribbons, buckles and/or premiums awarded as well as sale placing. If any steer weighs out all other placings will bump in placing. The steer that is outside of the weight limits will be released with non-sale items.

7. All steers must be clipped so that the hair is no more than 1/4" in length prior to entering the fairgrounds. Hair will be checked for length at weigh-in. If any hair is longer than permitted, steer will be sifted.

8. Steers must be dehorned. Recommended show cut.

9. Parents or other adults will not be allowed to assist the exhibitor in the ring during judging. Committee member only

allowed in ring or appointed staff.

10. No pumping of liquids into steers will be allowed on fairgrounds.

11. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

12. Any steer found in violation of the Official Livestock Rules after weigh-in will be disqualified from the show. This division is subject to the Burleson County Fair Association General Rules and Regulations and the Livestock Department Rules and Regulations.

13. All entries must be entered online in ShoWorks by 7:30 p.m. Sunday, April 7, 2024, at burleson.fairwire.com.

- Entry fees to be paid at tag in.

14. Steer Tag-In/Check-In:

A. April 7, 2024	5:00 - 7:30 p.m.	Registration & Entry
B. September 24, 2024	12:00 p.m.	Steers must be in barn
C. September 24, 2024	1:00 - 2:00 p.m.	Steer Classification, sift, & weight cards

Tag in will be at fairgrounds

15. No fans or tack will be allowed in the aisle.

16. If any BCFA rule is abused or intentionally disregarded, it is grounds for disqualification of the exhibitor and or exhibitors

MARKET SWINE DIVISION

CO-CHAIRMAN'S – Justin Hruska & Jason Neuendorff

DIRECTOR – Ed Savage

COMMITTEE: Danny Loehr, Chad Zwernemann, Wayne Drgac, Clayton Hildebrand, David Paul, Joey Withem, James Faust, Brian Chapman, Tonya Barnes, Kody Howe, Monica Odenbach, Boelden Chmelar, Raeann Shelfer, Rachel Heater, Keith Howe, Grace Savage, Carlee See Flores, Justin Gilliam

RULES:

1. Exhibitors will be required to feed and care for their animals until released by the chairman of the swine committee.
2. Feed and water troughs must be provided by exhibitors.
3. Pens will be required to be clean.
4. Exhibitors must show their own animals.
5. Barrows and gilts may be shown.
6. A maximum of 4 hogs may be tagged in and no individual will be allowed to exhibit more than 2 market hogs. Family entries will be permitted.
7. Ownership and ear tag numbers must be submitted to the committee chairman prior to swine weigh in.
8. Any clipping of market hogs must be done prior to entering the fairgrounds.

9. All entries must be entered online by 9:30 a.m. on Saturday, June 8, 2024, at burleson.fairwire.com. Market hogs will be tagged in on Saturday, June 8, 2024, between 7:00 a.m. - 9:30 a.m. at the Burleson County Fairgrounds.

- Entry fees will be paid at tag in.
- **If a hog loses its tag, it is the exhibitor's responsibility to notify the chairman immediately.**

10. Swine must be checked in with the division chairman from 6:00 p.m. – 8:30 p.m. Monday, September 23, 2024. Hogs will be weighed and sifted. If weighed out, the hog will be allowed one (1) more immediate weigh by the swine committee and sifter. Judging will be at 6:00 p.m. Wednesday, September 25, 2024.

11. Market hog weight classes:

Class 1	Class 2	Class 3	Class 4	Class 5	Class 6
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Six weight classes will be established by the committee to divide the hogs as equally as possible among those entered.

12. Swine weight limits: Minimum -230 pounds; Maximum -300 pounds. There will be a three (3) pound tolerance on both the minimum and maximum weight. Hogs must be clean at time of weigh in.

13. Sifted hogs must be removed by 8:30 p.m. on Monday, September 23, 2024.

14. No oil or oil-based products allowed for grooming of swine. Swine will be sifted prior to entering the show ring for oil-based products. If sifted for oil, the exhibitor must wash the swine and then can return to the show ring prior to the last swine going into the ring.

15. All swine must have permanent identifying ear notches prior to swine tag-in.

16. BCFA will supply only 1 bag of shavings to each exhibitor.

17. Premium money will be awarded for 1st through 7th place.

18. Swine meetings will be held during the year. All exhibitors must make the Tuesday, April 9, 2024, or Tuesday, May 7, 2024, meeting at the Expo Center. A parent, guardian and/or exhibitor must be present at one of the two (2) mandatory meetings.

19. If any BCFA rule is abused or intentionally disregarded, it is grounds for disqualification of the exhibitor and or exhibitors

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

MARKET LAMB DIVISION

CO-CHAIRMAN'S: David & Mary Cass

DIRECTOR: Stacy See

COMMITTEE: Laramie Cass, Frank Monroe, Hannah Kovar,
Dottie Goebel, Coy Cass, Brandi Garbs, William See

RULES:

1. A maximum of 4 lambs may be tagged and no individual will be allowed to exhibit more than two market lambs at the show. Family entries will be permitted.
2. All lambs must weigh a minimum of 90 pounds at the Fair. There will be a three (3) pound tolerance allowed on the minimum weight. Although there is not a maximum weight limit for lambs, the judge will select lambs for placing, based on the size demanded by packers and consumers.
3. All lambs will be weighed in and sifted. If weighed out, the lamb will be allowed one (1) more immediate weigh by the lamb committee and sifter on Tuesday, September 24, 2024.
4. Weight classes will be determined by number of lambs checked-in, not to exceed four classes.
5. Wethers or ewe lambs may be exhibited.
6. Market lambs will be judged Thursday, September 26, 2024, at 10:30 a.m.
7. All market lambs must be slick shorn prior to entering the fairgrounds.
8. No chain or spiked collar allowed in show ring. A rope halter under 12" is allowed.
9. No market animals will be allowed to be clipped or sheared on fairgrounds. No Blow dryer devices of any type, (electric, battery or rechargeable) to be used on market animals.
10. No change of color pattern of the market animals by powder, adhesives, painting or dying will be allowed.
11. Premium money will be awarded for 1st through 6th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE.

10. All entries must be entered online by 7:00 p.m. on Thursday, June 13, 2024, at burleson.fairwire.com. Market lambs will be tagged in on Thursday, June 13, 2024, between 5:30 - 7:00 p.m. at the Burleson County Fairgrounds.

- Entry fees will be paid at tag in.

12. Ownership and ear tag numbers must be submitted to the committee chairman prior the lamb weigh-in and sifting.
13. Exhibitors must control lambs at time of showing. It is up to the discretion of judge or chairman to remove uncontrollable animals from the show ring.
14. Sifted lambs must be removed by 10:00 p.m. on Tuesday, September 24, 2024.
15. Lamb meetings will be held during the year. All exhibitors must make the Thursday, March 21, 2024, or Thursday,

April 11, 2024, meeting at the Expo Center. A parent, guardian or exhibitor must be present at one of the two (2) mandatory meetings.

16. Bedding allowed, but must be cleaned out at 9:00 a.m., Sunday, September 29, 2024.

17. If any BCFA rule is abused or intentionally disregarded, it is grounds for disqualification of the exhibitor and or exhibitors

MARKET GOAT DIVISION

CHAIRMAN: Trey Rutherford

DIRECTOR: Stacy See

COMMITTEE: Mike Kaatz, David & Mary Cass, James Baldwin,
Gary & Bridget Sebesta, Karrie Rutherford, Eric Boniol, Brent & Rachel Sears, Michael Kaatz

RULES:

1. Goats will be handled with a collar, chain, halter, or lead rope less than 12 inches.
2. All goats must be dehorned or tipped.
3. Market goats must weigh no less than 60 pounds and no more than 120 pounds. There will be a three (3) pound tolerance allowed on the minimum and maximum weight. All goats will be weighed and sifted with no collars, halters, sweats, or lead ropes. If weighed out, the goat will be allowed one (1) more immediate weigh by the goat committee and sifter on Tuesday, September 24, 2024.
4. The market goats must be trained to lead.
5. Wethers and does may be shown. It is open to any and all goats and crosses.
6. All entries must be entered online by 7:00 p.m. on Thursday, June 13, 2024, at burleson.fairwire.com. Goats will be tagged in on Thursday, June 13, 2024, from 5:30 to 7:00 p.m. at the Burleson County Fairgrounds.
 - Entry fees will be paid at tag in.
7. Market goats will be judged on Thursday, September 26, 2024, at 12:00 noon.
8. A maximum of four market goats may be tagged in and no individual will be allowed to exhibit more than two goats at the show. Family entries will be permitted.
9. Six weight classes will be established by the committee to divide the goats as equally as possible by the number of goats.
10. Premium money will be awarded for 1st through 7th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION – BANNER & BUCKLE

11. Ownership and ear tag numbers must be submitted to the committee chairman prior to the goat weigh-in/sifting.
12. All goats must be slick shorn prior to entering the fairgrounds with no more than 3/8-inch hair above the hock.
13. Sifted goats will be removed by 10:00 p.m. - on Tuesday, September 24, 2024.
14. No market animals will be allowed to be clipped or sheared on fairgrounds.
15. No Blow dryer devices of any type,
(electric, battery or rechargeable) to be used on market animals.
16. No change of color pattern of the market animals by powder, adhesives, painting or dying will be allowed

17. Goats will be free of any health or skin disease.
18. Bedding allowed, but must be cleaned out at 9:00 a.m., Sunday, September 29, 2024.
19. Goat meetings will be held during the year. All exhibitors must make the Thursday, March 21, 2024, or Thursday, April 11, 2024, meeting at the Expo Center. A parent, guardian or exhibitor must be present at one of the two (2) mandatory meetings.
20. If any BCFA rule is abused or intentionally disregarded, it is grounds for disqualification of the exhibitor and or exhibitors.

POULTRY DIVISION

CHAIRMAN: Beverly Blinka

DIRECTOR: Patrick Mantey

COMMITTEE: Ricky Mantey Jr., Kara Mantey, Chris Smith,
Russell & Rhonda Bentke, Raeann Shelfer, Micah Osburn, Rachel Heater

IN MEMORY OF RICKY MANTEY, SR & CONNIE MANTEY

BROILERS:

1. All entries in the category must conform to the rules and regulations specified under the general rules.
2. All poultry will be sifted at the time of entry by a qualified sifter. Each exhibitor can bring a pen of three (3) birds and two (2) spare birds to the sift. Exhibitors are not allowed to alternate birds after going through the sift. Sifted/culled birds must be removed from the poultry barn before the start of the show and removed from the grounds after the completion of the show. Sifted/culled birds stay at the vehicle during the show.
3. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
4. Each exhibitor will be responsible for the proper feeding and caring of their exhibits through Sunday, September 29, 2024, and removal of shavings and birds on Sunday, September 29, 2024.
5. Each bird must weigh a minimum of 4 pounds. There is no maximum weight limit. Birds not weighing 4 pounds will be sifted/culled automatically. Weighing is the discretion of sifters or chairperson.
6. Market poultry exhibits must have been owned by the exhibitor from the day of pickup.
7. A parent, guardian or exhibitor must be present at one of the two (2) mandatory poultry meeting held on March 19th or June 4th @ 7:00 p.m. in the Expo Center and pay for bird at one of the attended meetings.
8. **Broilers must be ordered online by midnight, June 4th, 2024 and paid for.** All birds will be wing banded. Exhibitor will order a box of 50 birds only. Exhibitor can only show birds out of their assigned wing band numbers. Broilers will be distributed on Friday, August 16, 2024, at the Expo Center from 1:00 p.m. – 4:00 p.m.
No refunds on ordered birds. BCFA is not responsible for lost wing bands. Exhibitors will be notified if there is a time change.
9. A pen of broilers shall consist of three (3) birds. A maximum of two (2) pens may be entered per exhibitor but only one pen may be sold through the auction.
10. There will be a separate sifting/culling line for broilers with sifting starting at 6:30 a.m. on Friday, September 27, 2024. Exhibitor and broilers must be in line by 7:30 a.m. Broiler Judging will start at the end of the sift.
11. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their pen of broilers during the judging. Only one holder per bird unless an exhibitor needs assistance. If an exhibitor needs assistance, a family member, 4-H or FFA or committee member may assist exhibitor with holding a bird. Only the exhibitor and holders will be permitted in the show area. An exhibitor, parent or guardian, or someone who is available may assist in showing the broilers.

12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.

13. Premium money will be awarded for 1st through 20th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

14. Poultry meetings will be held during the year. All exhibitors must make the Tuesday, March 19th or Tuesday, June 4th meeting at the Expo Center. Meeting can be attended by either or both parents or exhibitor.

15. If a buyer of broilers reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to the scholarship fund.

16. Broiler exhibitors shall leave one (1) broiler in each assigned coop (pen). After completion of show/judging the Director will announce that exhibitors shall take home all other broilers. The broiler remaining at the fair shall be released on Sunday, September 29, 2024 from 7:00 - 10:00 a.m. All exhibitors must sign a release/destination form on Sunday, September 29, 2024 from 7:00 a.m. to 9:00 a.m.

17. Showmanship Buckle will be award in Senior Showmanship grades 3-5, Intermediate Showmanship grades 6-8 and Junior Showmanship grades 9-12.

HEAVIEST BROILER:

1. Must not be from pen of broilers checked in to show.
2. Exhibitor may bring only 1 broiler for opportunity to win.
3. Broilers will be weighed during broiler check in only.
4. Buckle and jacket will be given to Heaviest Broiler winner.
5. Proceeds from sale of Heaviest Broiler will go to scholarship fund.

TURKEYS:

1. Must be ordered by midnight, Tuesday, March 19, 2024, **on ShoWorks (burleson.fairwire.com)**. Each exhibitor may order in lots of 12 birds or 25 birds only. Turkeys will be wing banded. Exhibitor can only show birds that are assigned by the bird wing bands. Turkeys will be distributed on Wednesday, June 12, 2024, at the Expo Center at TBA. Exhibitors will be notified if there is a change. **Entry fees are to be paid at the meeting on March 19, 2024. No refunds on ordered birds.**

2. There will be a separate sifting line for turkeys starting at 6:30 a.m. on Friday, September 27, 2024. All turkeys will be sifted at time of entry by a qualified sifter. Each exhibitor can bring 2 hens and two spares to the sift. Sifted/culled hens must be removed from the poultry barn before the start of the show and removed from the grounds after the completion of the show.

3. A maximum of two (2) hens may be entered per exhibitor.

4. Turkeys with fowl pox will be eliminated from the show and sale.
5. All entries in the category must confirm to the rules and regulations specified under the general rules.
6. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
7. Each exhibitor will be responsible for the proper feeding and caring of their exhibits through Sunday, September 29, 2024, and removal of shavings and birds on Sunday, September 29, 2024.
8. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.
9. Sifting/culling will be held at 6:30 a.m. – 7:30 a.m. and judging to follow after the completion of the broiler show on Friday, September 27, 2024.
10. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their turkeys during the judging. Only one holder per bird unless an exhibitor needs assistance. If an exhibitor needs assistance, a family member, 4-H or FFA or committee member may assist exhibitor with holding a bird. Only the exhibitor and holders will be permitted in the show area. An exhibitor, parent or guardian, or someone who is available may assist in showing the broilers.
11. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
12. Mandatory meeting to order turkeys will be Tuesday, March 19, 2024, at 7:00 p.m. in Expo Center. Meeting can be attended by either or both parents, guardian, or exhibitor.
13. If a buyer of a turkey reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.
14. Turkey exhibitors shall leave their highest placing (1) turkey in coop (pen) after judging and shall take home all other turkeys. After completion of show/judging the Director will announce that exhibitors shall take home the lowest place turkey. The turkey remaining at the fair shall be released on Sunday, September 29, 2024, from 7:00 -9:00 a.m. All exhibitors must sign a release/destination form on Sunday, September 29, 2024.
15. Market Turkeys must weigh no less than 15 lbs. Turkeys not weighing 15 pounds will be sifted/culled automatically. Weighing is the discretion of sifters or chairperson.
16. Premium money will be awarded for 1st through 6th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

17. Showmanship Buckle will be award in Senior Showmanship grades 3-5, Intermediate Showmanship grades 6-8, and Junior Showmanship grades 9-12.

RABBIT DIVISION

CHAIRMAN: Jeffery Lopez

DIRECTOR: Brandon Telschow

COMMITTEE: Chris & Lindy Beasley,

Lewis Duesterhoft, Katie Barnes, Jennifer Miller and Ashlee Telschow

MARKET RABBITS: The show is governed by the latest ARBA rules.

1. All **rabbit exhibitors must attend one** of the mandatory meetings scheduled for Wednesday April 10, 2024, and Monday May 6, 2024, at the Expo Center. Meetings start at 7 p.m.
2. Each exhibitor may show two pens of 3 fryer rabbits each weighing between 3.5 and 5.5 pounds. Rabbits cannot be over 70 days of age.
3. Fryer rabbits may be purchased must be owned by August 24, 2024.
4. Rabbits must all be of the same breed or will be disqualified at weigh in.
5. All entries must be entered online by 9:00 a.m. on Saturday, August 17, 2024, at burleson.fairwire.com. All rabbits must be tattooed on August 24, 2024, at the Burleson County Fairgrounds from 7:00 a.m. to 4:00 p.m.
Exhibitors with **last name ending A – K** will begin tattoo at 7:00 – 11:00 a.m.
Exhibitors with **last name ending L – Z** will begin tattoo at 12:00 – 4:00 p.m.
ALL EXHIBITORS WILL NEED TO ENTER VIA RODEO DR TO FAIR GROUNDS.
 - **Entry fees will be paid at tag in.**
6. A maximum of 18 rabbits per exhibitor can be tattooed.
7. Exhibitor must **bring a towel or carpet** to place your rabbits on during tattooing.
8. All rabbits will be tattooed in the right ear.
9. Rabbit check-in is on Wednesday, September 25, 2024. Exhibitors may start arriving at 7:00 A.M. to place your rabbits in their assigned pens. Sifting will begin at 8:00 a.m. Random rows will be called beginning at 8:00 a.m. All rabbits must be in assigned pens by 12:00 p.m.
10. One alternate rabbit is allowed per pen. You must have a separate alternated rabbit for each pen, (you will not be allowed to use one alternate for two pens) It must be declared which pen the alternate is assigned to. Any additional rabbits brought to the fairgrounds will be inked before your pens are weighed.
11. All rabbits will be sifted by a qualified sifter.
12. Buck teeth, ear cankers, sore hocks, ruptures, broken tails, etc. are examples for sifting. The Judge will have the authority to disqualify any rabbit under his discretion.
13. Diseased rabbits will be disqualified.
14. Rabbits will be weighed by the rabbit committee. If weighed out, the rabbit will be allowed one (1) more immediate weigh by the rabbit committee on Wednesday, September 25, 2024
15. No substitutions allowed after sifting. Sifted rabbits will be inked. (Unless approved by committee)

16. All sifted rabbits will need to be removed from the rabbit area by conclusion of sift.

17. Exhibitor agrees to allow Extension Agents, Ag Teachers or Committee member to check rabbits at any time without prior notice.

18. Judging will be held on Thursday, September 26, 2024, beginning at 7 a.m.

19 After the Rabbit Show, all rabbits must remain in each pen. Unless determined by the committee that this would be detrimental to the animal's health (heat, incimate weather etc.).

20. Exhibitor is only allowed to show their assigned ear tattoo.

21. Premium money will be awarded for 1st through 20th place. Exhibitor is required to provide a thank you letter in addition to the buyers Thank you letter

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22. Exhibitors selling pens of fryer rabbits in the auction will be responsible for processing and delivering them to the buyer within two weeks, if applicable or required by the auction buyer.

23. Rabbit check out will be on Sunday, September 29, 2024, 7:00 a.m. to 10:00 a.m. Taking rabbits prior to checking out on Sunday, September 29, 2024 at 7:00 a.m. will result in a fine of \$100.

24. If a buyer reports to BCFA that they have not been contacted by the exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

JUNIOR BREEDING BEEF HEIFER DIVISION

CHAIRMAN:

DIRECTOR: Joni Urbanosky

COMMITTEE:

Chad Lewis, Keith Howe, Kodi Suehs, Jason Urbanosky, Jalynn Urbanosky

RULES:

1. Health papers are required as according to Texas Animal Health Commission. This division is open to all 4-H and FFA members with registered beef heifer projects or ABC and AOB heifers in Burleson County.
2. Entries will be checked in with the division chairman by 1:00 – 2:00 p.m. on Tuesday, September 24, 2024.
3. Heifers must be registered in the records of their respective breed association in the name of the exhibitor. Exhibitors must have registration certificates for each animal available for inspection at check-in. Copies of scramble heifer papers will be accepted, **PROVIDING THE OFFICIAL CERTIFICATION FROM THE SCRAMBLE SPONSORING ORGANIZATION IS PRESENT WITH THE REGISTRATION PAPERS, VERIFYING THAT THE HEIFER IS A SCRAMBLE HEIFER.**
4. Cattle entered in this show must be born on or after March 1, 2022
5. The judging will take place at 10:00 a.m. on Wednesday, September 25, 2024.
6. Premium and Ribbons will be awarded to places 1-4 in all classes. Banners and belt buckles will be awarded to Grand Champion and Reserve Champion winners.
8. Classes are as follows:
 1. Junior heifer calves born after January 1, 2024.
 2. Senior yearling heifers born October 1, 2023 - December 31, 2023.
 3. Summer yearling heifers born July 1, 2023 - September 30, 2023.
 4. Junior yearling heifers born April 1, 2023 - June 30, 2023.
 5. Early Senior yearling heifers born January 1, 2023 - March 31, 2023.
 6. Late Senior Yearling heifers born October 1, 2022 - December 31, 2022.
 7. Heifers and cows calved March 1, 2022 - September 30, 2022.
9. No fans will be allowed in aisles or alley ways.
10. A maximum of 2 heifers per exhibitor will be allowed to be exhibited at the show. Entries must be submitted online on ShoWorks at burleson.fairwire.com by midnight August 15, 2024.
 - Entry fees will be paid by August 23, 2024, to the fair office.
11. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from premium proceeds if available. If this not paid, there will be a one (1) year suspension of the exhibitor from the fair.
12. No feed or water buckets are to be left in the stalls except during morning and evening feeding periods.
13. The committee will classify any heifer as ABC or AOB for our show only. Heifers will need to be classified by a three (3) man committee after the entry deadline on August 15, 2024 as designated.
14. No tranquilizers or pain killers may be administered to any heifer after being checked into the fairgrounds. Any exceptions must be approved by the committee.

**BURLESON COUNTY
JR. BREEDING HEIFER SPONSORS**

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Producer's Cooperative, Inc.

Strickland Funeral Home

Washington Animal Clinic

Bud Cross Ford

Dennis & Karen Gaas

Lillian Crnkovic Income Tax & Bookkeeping Services

COMMERCIAL HEIFERS

Chairman- Casey Zboril

Director- Steven Canon

Committee- Charles & Carolyn Doonan, Craig Shupak, Curtis Shupak, Phil Shupak, Carl Hermann, Roger Broesche, Bradley Suehs, Craig Suehs, Brad Novosad, Edward & Donna Muzny, Davy Lockhart, Kaleb McAllister, Mark Melson, Dwayne Faust, Kevin Odenbach

In Memory of Billy Joe Shupak

Timeline:

April 6, 2024	12:00 Noon	Entries are Due Online
April 6, 2024	8:00 - 12:00 Noon	Com. Heifer Validation (Tag in & Weigh) @ Caldwell Livestock Commission
Sept.14, 2024	8 - 12:00 Noon	Com. Heifer Palpation, Caldwell Livestock Commission
Sept. 22, 2024	12:00 Midnight	Exhibitor Record Book Submissions Due
Sept. 25, 2024	8:00 – 5:00 pm	Exhibitor Record Book Interviews
Sept. 26, 2024	7:00-10:00 am 1:00 pm 5:00 pm	Commercial Heifer Check-in Commercial Heifer Judging Champion Parade and Judge Comments
Sept 27, 2024	5:30 pm 6:00 pm	Commercial Heifer Awards Commercial Heifer Auction
Sept. 28, 2024	8-11:00 am	Commercial Heifer Release
Oct. 6, 2024		Barn Clean up deadline

Fees:

Consignment Fee	\$10.00 per head entered	Due at Heifer Validation
	All consignment fees used for premiums	
Entry Fee	\$30.00 per pen	Due at Heifer Validation
Health Papers	Fees will be deducted from sale proceeds	
Commission	6% sale commission will be deducted from sale proceeds	

Introduction: This project is not a part of the junior livestock division, therefore 4H and FFA members can sell in this program as well as the junior livestock auction (Example: you can sell a pen of heifers in addition to a swine, lamb, broiler, rabbit, steer, turkey or goat). However, exhibitors must abide by the general livestock division rules.

Rules:

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2024-2025 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2023 – August 31, 2024, and be in good standing with their respective club or chapter. Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. It is the responsibility of the FFA advisors and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has

met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.

2. Exhibitors must be closely engaged in the feeding, maintenance, training, grooming, and overall welfare of his/her animals. Exhibitors and immediate family/guardians are responsible for providing the primary and continuous daily care of livestock projects throughout the validation period. The validation period begins immediately following the county validation date through the exhibition of the project at the Burleson County Fair. Livestock projects must be raised in Burleson County unless prior approval is given by the Burleson County Fair Board. Prior approval must be given in the event the animal will be outside the direct care of the exhibitor, immediate family/guardian, and/or the supervising County Extension Agent or Agricultural Science Teacher.
3. One pen of heifers may be shown per exhibitor.
4. Commercial heifer entries are highly encouraged to come from producers in Burleson or surrounding counties.
5. All Junior Commercial Heifer entries will be validated at the Caldwell Livestock Commission on Saturday, April 6, 2024 from 8:00 -12:00 noon. There will be a consignment fee of \$10.00 per head and an entry fee of \$30 per pen due at validation. Early drop off on Friday April 5th must be approved in advance to help reduce pen congestion.
6. Commercial heifer entries must be less than two years of age at validation. Any heifer with eruption of adult incisors will not be allowed to enter. THIS WILL BE DETERMINED BY A CERTIFIED VETERINARIAN.
7. All heifers must be Brucellosis calfhood vaccinated prior to validation. Heifers must have a State approved ID (ex. metal calfhood vaccination tag, USDA button, EID tag) and/or a legible tattoo in their ear. Heifers without vaccination tags and/or vaccination tattoos in their ear will not be allowed to show. Vaccination of heifers will not occur at validation.
8. A minimum of three and a maximum of five heifers must be weighed in at validation. Each pen of heifers must average a minimum of **750** pounds per head. Heifers should be of the same breed and there may not be more than a 200 pound variance among the heifers. Should a heifer be removed by the Chairman for exceeding this limit, the remaining heifers must be re-weighed to certify their 750 pound, or greater, average.
9. All heifers must be dehorned or naturally polled prior to validation.
10. Classes will consist of the following:
 - a. Brahman X Hereford (F-1)
 - b. Black Brahman Derivative (3/8-1/2 blood Brahman cross, predominantly black hide)
 - c. All Other Breeds
11. Heifers will be classified at validation by a classifier(s) designated by BCFA. If all heifers in a pen do not meet classifications for the class, heifers will be shown as AOB.
12. Heifers cannot be added or switched after validation on April 6, 2024.
13. In the event an exhibitor's heifer(s) loses an official BCFA ear tag, it is the responsibility of the exhibitor to notify the commercial heifer Chairman so the heifer(s) can be re-tagged.
14. All heifers will be pregnancy tested on Saturday, September 14, 2024 by a veterinarian selected by BCFA. Heifers must be at least 90 days bred and not have a calf prior to check in on Thursday, September 26, 2024. A pen of three bred heifers must be exhibited for completion. Incomplete pens will be eligible to sell, but not eligible for competition or prize money.

15. Any heifer declared less than 90 days pregnant is eligible for protest. All protests must be in writing and accompanied by a \$150 (cash or check) protest fee per exhibitor. Protest fees will be forfeited if the protest is not sustained. All protests must be submitted to the Chairman within 30 minutes after completion of the initial pregnancy check on Saturday, September 14, 2024. All protested heifers must remain at the Caldwell Livestock Commission unless approved by the Chairman. All protested heifers will be reevaluated via ultrasound by a second veterinarian selected by BCFA after conclusion of the initial palpation on Saturday, September 14, 2024 at the Caldwell Livestock Commission. The pregnancy determination of the second veterinarian will be final. If the veterinarian selected to conduct the initial pregnancy test has, and is capable of using an ultrasound, any heifer declared less than 90 days pregnant will be immediately checked via ultrasound to determine her stage of pregnancy and there will be no protest. The determination by ultrasound will be the final diagnosis.
16. Heifers will be checked in on Thursday, September 26, 2024 from 7-10:00 am at the Burleson County Fairgrounds.
17. Heifers will be judged on Thursday, September 26, 2024 at 1:00 pm. No exhibitors will be allowed in the barn during judging.
18. Exhibitors are required to submit a digital record book by midnight September 22, 2024. Each record book will be judged, and the exhibitors will be interviewed to determine placing. Exhibitor interviews will be on Wednesday, September 25, 2024 beginning at 8:00 am. Interviews will be divided into three classes, Junior (3rd – 5th), Intermediate (6th – 8th), and Senior (9th – 12th). Interview times will be preassigned. Any scheduling requests must be made in writing. Interviews are required for all exhibitors.
19. Since this is a terminal show, all bred heifers must sell in the Commercial Heifer Sale on Friday September 27, 2024 at 6:00 pm. Heifers will sell as a group with the number of heifers times the bid price being the amount received. A 6% sale fee will be deducted from each sale.
20. Feeding, watering, and cleaning of heifer pens are the sole responsibility of the exhibitor upon check-in on Thursday, September 26, 2024 until release on Saturday, September 28, 2024.
21. The committee has the right to sift or reject any heifer for defects or injuries, upon check-in at the BCFA fair.
22. In order to comply with the national law on Beef Check-Off, two dollars will be deducted from the sale of each heifer.
23. All heifers must comply with Texas Animal Health Commission rules governing entry in the Burleson County Fair. Health papers will be provided at palpation by the BCFA.
24. All heifers will be released on Saturday, September 28, 2024 from 8-11:00 am by the heifer committee. Payment is due at this time.
25. Barn cleanup day will be by October 6, 2024. All exhibitors must have stalls cleaned on or before this day. If stalls are not cleaned, a \$500.00 fee will be deducted from exhibitor's check.
26. All heifers entered in this program and sold become property of the buyer and will remain sold.
27. The Burleson County Fair Association and the commercial heifer committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.
28. There will be no harassment of the judges, veterinarians, or classifiers prior to, during, or after the show. The judge will give reasons for the placings and that will be considered adequate explanation of the placings.
29. This program is designed to be educational and beneficial to the youth of Burleson County. Any parent or exhibitor who does not adhere to the rules pertaining to the Commercial Heifer Show may be banned for a period of one (1) year from exhibition in the program.
30. Premiums will be set according to monies available.

31. The commercial heifer committee reserves the right to amend these rules and settle disputes with approval of the Executive Committee of the Burleson County Fair.

Register Online @
burlesonch.fairwire.com

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