

# Official Premium Guide

# 150<sup>th</sup> Bedford County Fair

July 21-27, 2024



**Bedford County Fairgrounds**  
729 West Pitt Street, Bedford, PA 15522



Livestock and Horse Entry Deadline - June 21, 2024

**Enter online at**  
<http://BedfordCountyFairPA.fairentry.com>

For more information call 814-623-9011 or visit <https://www.bedford-fair.com/>  
Follow us on Facebook! <https://www.facebook.com/BedfordCountyPAFair>





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Member of the Pennsylvania State Association of County Fairs



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Follow us on Facebook! <https://www.facebook.com/BedfordCountyFair>

### Fair Directors

Bill Hoover, President (814-623-1023)  
John E. Holbert, Vice President (814-623-7017)  
Barbara Mearkle, Secretary (814-585-0246)  
John Zembower, Treasurer (814-285-7001)  
Peggy Zembower, Fair Manager (814-623-9011)  
Dwayne Hay (814-623-4800)  
Jake Hoover (814-623-9507)  
Harry Reffner (814-623-2352)  
Johnny Sloas (814-285-7057)  
Tom Wakefield (814-847-2550)

The Bedford County Agricultural Society is an equal opportunity employer and provider of services.

### Junior Fair Board

#### Sponsored by Structural Fiberglass

Troy & Susie Mickle, Advisors  
Kyra Pittman, Assistant Advisor  
Emily Clark, Assistant Advisor  
Wyatt Wigfield  
Hannah Freidenbloom  
McKenzi Black  
Joe Cox  
James Harrison  
Jolynn Mickle  
Landon Wigfield  
Addison Horn  
Nolan Bowser  
Allison Leader  
Myles Bowser  
Derek Felix  
Trey Myers  
Cali Leppert  
Sylvana Harr  
Dylan Felix

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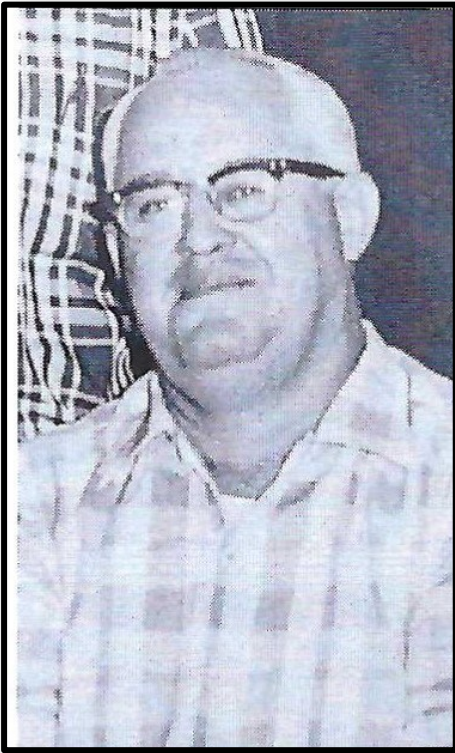
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**THE BEDFORD COUNTY FAIR IS ASKING EXHIBITORS, IF POSSIBLE, TO REGISTER THEIR GENERAL EXHIBITS / LIVESTOCK ONLINE. TAKING ENTRIES ONLINE RELIEVES STAFF WORKLOAD FROM DATA ENTRY, DATA ENTRY ERRORS, AND PROCESSING HANDWRITTEN FORMS.**

*It is with great pleasure that the Fair Board of Directors dedicates the*

## **2024 Bedford County Fair Premium Guide to the late Fred Hoover (1923-1982)**



The world is made up of people with a variety of backgrounds, interests, and priorities. Many times our family life, and the people within that circle, shape or influence our future. In the summer of 1941, Warden Hoover instructed his two sons to pick up a stick of dynamite from the fairground's explosives shed. So Fred Hoover, and his brother Warden Jr., decided to surprise their dad by blowing the ground hole open for a new light pole. Their dad was surprised when he returned, the boys had forgotten to pack the dynamite with clay before lighting the fuse. The hole was a crater and debris was thrown everywhere, but no one was hurt. It was a hard lesson for the boys, but Warden continued to have faith in his sons and entrusted them with responsibility. We should all be so fortunate to live with people that believe in our ability to overcome life's challenges.

This year's Premium Guide is dedicated to Fred Hoover, the man with the matches that lit the fuse. He continued to light fuses all his life, mostly by inspiring people to believe in themselves while influencing God fearing men with his character. It's not that he needed to be anything other than himself, his demeanor rarely changed. His love for the Bedford Fair was a lifetime com-

mitment, that too, came naturally. Fred inherited his father's position as grounds keeper shortly after his dad passed away in the spring of 1952. When Richard Eichelberger assumed the position as the Fair's President, he and Fred worked together for the next 14 years to produce some of Bedford's finest Fairs.

In 1969, Fred became the Fair's Manager, and during the next 14 year period Fred handled all aspects of the fair and fairgrounds. His good natured wit, marinated with a heavy dose of common sense, diffused many of the typical disagreements that arise during the fair. After all, his time as a Marine during WWII in the Pacific theater had exposed him to the worst of mankind, and prepared him for the highs and lows of dealing with chaotic situations. So getting an earful from an irate vendor when the power went out, or confronting a drunken spectator at a rock concert, or worse yet, resolving sewer line issues at the height of traffic, he handled it all with a clear head and an air of confidence while wearing his trademark cowboy hat. His contribution and impact to the fair, including the people he worked with, was immense.

Despite the fact that Fred passed away 42 years ago, in February of 1982, his memory is still very much a significant part of the fair for the ones whose hearts and minds he touched. His calm demeanor during the peak of a storm, whatever turmoil that may have been, was a quality many respected but only a few achieve. He loved life, and he loved the Bedford County Fair.

**“In memory of a life that touched so many.”**

**Admission: PAY ONE PRICE!**

Includes admission to grounds, grandstand events, all mechanical rides and any sales tax if applicable.

\$12.00 - Sunday

\$6.00 - Monday\*

\*Monday - Family Day - \$6 admission ALL DAY

\*Monday - Military Day - Military Personnel and Veterans admitted FREE with proper ID.

\$12.00 – Tuesday\* thru Saturday

\*Tuesday - Sr. Citizens 65 and over admitted FREE with Medicare card until 1:00 pm. After 1:00 pm, the admission is \$12.00.

**Children 2 and under FREE Admission** - No Rides Included, if riding must pay admission fee - grandstand admittance only if sitting on lap of an adult (If using seat, must pay admission.)

**Midway Operated:**

Sunday - 5:00 pm-10:30 pm

Monday – Saturday - 2:30-5:00 pm and 6:00-10:30 pm (Closed 5-6 pm for safety inspection.)

**(Food concessions on midway open according to ride schedule and/or demand, several barn side concessions open in morning.)**

**Parking \$3.00 each day:** Designated Accessible parking zones available

**Pit Admission:**

Sunday, Tuesday, Thursday, and Saturday (Demos/Tractor & Truck Pulls) - **\$13 pit insurance fee plus \$12 gate fee - \$25 total (plus parking)**

Friday races - **\$18 pit fee plus \$12 gate fee - \$30 total (plus parking)**

Due to liability and safety concerns, **dogs and other pets are not allowed on the Fairgrounds.** This includes camping areas! The exceptions are registered service animals, must be verified by Fair management.

**EXHIBIT DROP OFF HOURS**

**Jordan Hall:**

Friday, July 19 - 10:00 am - 5:30 pm

Saturday, July 20 - 9:00 am - 7:30 pm

**Junior Exhibit Building:**

Friday, July 19 - 12:00 pm - 8:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

**Livestock Office:**

Friday, July 19 - 1:00 pm - 5:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

**Baked Goods and Florals  
July 22 – 9 am-11:00 am**

Entries can also be dropped off at Fair Office beginning July 15th.

**FAIR OFFICE HOURS**

Monday – Friday – 9 am – 4:30 pm

Saturday, July 20 – 9 am – 5 pm

**HOURS DURING FAIR WEEK**

Fair Office - 9:00 am - 10:00 pm

814-623-9011

Fax – 814-623-0692

[www.bedford-fair.com](http://www.bedford-fair.com)

Please enter online at Enter online at <http://bedfordcountyfairpa.fairentry.com/>

Entry Forms will also be available at fair office for only those without online access.

**HOURS DURING FAIR WEEK**

Fair Office - 9:00 am - 10:00 pm

**Jordan Hall/Senior & Commercial Exhibits:**

Sunday, July 21 - Noon - 9:30 pm

July 22 - July 27 - 11 am - 9:30 pm

Sunday, July 28 - 9 am - 2 pm

**Junior Exhibit Building:**

Sunday, July 21 - 12:00 pm - 11:00 pm

July 22 - July 27 - 10 am - 11 pm

Sunday, July 28 - 9 am - 2 pm

**Livestock Office:**

Sunday, July 21 - 8:00 am - 5:00 pm

July 22 - July 25 - 8 am - 12 pm

July 26 - July 27 - 8 am - 9 pm

The primary mission of the Bedford County Agricultural Society (Bedford County Fair) is to promote and educate the community in the science of agriculture, horticulture, household arts, and family living. We encourage youth by providing competitions and exhibits during the annual county fair and educate the non-farm community of the importance of agriculture in their daily lives. Providing an attractive and functional facility is instrumental in promoting tourism in Bedford County and the year-round use of the fairgrounds by 4-H, FFA and the general public.

**Thank you to our many sponsors! Your generosity and support are what makes our Fair a success!**

**Enter online at <http://bedfordcountyfairpa.fairentry.com/>**

The Bedford County Fairgrounds are located just west of downtown Bedford on Business Route 30, which is also 729 West Pitt Street. The Fairgrounds can also be reached from the Bedford exit of I99. When approaching Bedford from the north there are three (3) Bedford exits. The first two exits refer to Route 30 East and West. The third exit is marked Bedford, which empties onto Pitt Street (Business Route 30). The Fairgrounds are visible to your left. (729 West Pitt Street) Look for the big "Coffee Pot!"

## Fair Committees

**Executive Committee:** Bill Hoover, Ch., John E. Holbert, John Zembower & Barbara Mearkle  
**Advertising & Promotion:** John Zembower, Ch., John E. Holbert, Bill Hoover, Jake Hoover, Peggy Zembower & Barbara Mearkle  
**Agriculture:** Tom Wakefield, Ch., Dwayne Hay, John Sloas & Melanie Barkley  
**Personnel Committee:** Bill Hoover, Ch., Harry Reffner, Jake Hoover, John Zembower, & Peggy Zembower  
**Online Premium Book:** Barbara Mearkle, Ch.  
**Gate Manager & First Aid Coordinator:** Terry Gardill, Ch., & Peggy Zembower  
**Sponsorships:** Bill Hoover, Ch., & Barbara Mearkle  
**Building & Grounds:** Jake Hoover, John Zembower, Peggy Zembower, John Sloas, John E. Holbert, David Flurie, Dave Stigers & Bill Hoover  
**Concessions:** John E. Holbert, Ch., Peggy Zembower & Dave Stigers  
**Entertainment:** John Zembower, Ch., Jeremy Barnes, Jake Hoover, Bill Hoover, John E. Holbert, & Colt McDonald  
**Midway Stage Music:** Barbara Mearkle, Ch., Bill Hoover, & Scott Feather  
**Fair Queen Contest:** Beverly Stanton, Ch.  
**Harness Racing:** Jake Hoover, Ch. & Karl Huymair  
**Auto Racing:** Jake Hoover, Ch., John Zembower, Peggy Zembower, Bill Hoover & Joe Padula  
**Truck & Tractor Pulls:** Troy Mickle & Jason Mickle  
**Strategic Planning Committee:** Bill Hoover, Ch., Barbara Mearkle, John Zembower, Peggy Zembower, Jake Hoover & John Sloas  
**Fair Week Office Staff:** Barbara Mearkle, Audrienne Barnes, & Donna Rhodes  
**Safety Committee:** Peggy Zembower, Ch., Harry Reffner, John E. Holbert, Dave Stigers, Jake Hoover, & Tom Wakefield  
**Show Ring Coordinator:** John Sloas, Ch., Travis Price, Keith Lohr, Hunter Lohr, Shawn Akers & Mike Cottle  
**Show Arena Announcer:** Paul Shaffer  
**Milkhouse Attendants:** Mike Kidd & Jerry Cessna  
**Grandstand Manager:** Heather Deibert  
**Senior Events Committee:** Bill Hoover, Ch., Traci Weyant & John Zembower  
**Veteran's Appreciation Committee:** Susie Mickle, Lisa Cairo, & Jr Fair Board  
**Voices on the Grandstand Talent Contest:** Susie Mickle, Ch., Galla, Debbie Drobenak, Don & Ginger Fair & Peggy Zembower  
**Exhibit Entry Clerk:** Katie Cromer, Nicole Arnold, & Harry Reffner  
**Fair Entry Administrators:** Katie Cromer & Barbara Mearkle  
**Security & Parking:** Irvin Claycomb, Ch., Peggy Zembower & Terri Gardill  
**Stage and Track Managers:** John Zembower, Jake Hoover, Bill Hoover, Jeremy Barnes, Troy Mickle & Jason Mickle  
**Sound Systems:** Don Fair & Kevin Harklerode  
**Digital Scrapbook Committee:** Barbara Mearkle & Shane Feather  
**Website & Social Media:** Barbara Mearkle, Ch., Jamie Mearkle, & Jake Hoover  
**Videography & Photography:** Shane Feather, Cindi Feather & Krista Downs  
**Jr. Fair Board/Ag Promotion:** Bill Hoover, Ch., Tom Wakefield, Troy & Susie Mickle, Advisors, Kyra Pittman & Emily Clark, Assistant Advisors  
**Kids Pedal Tractor Pull:** Brandon Hartrampf, Ch., Verl Miller, Mike Berkey & Joe Hine  
**Historical Committee:** Jake Hoover, Ch., John E. Holbert, Eric Zembower, Peggy Zembower, John Sloas & Tom Wakefield

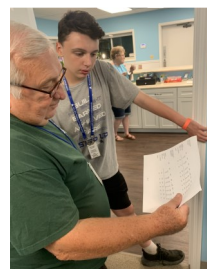
**Maintenance/Grounds:** David Flurie, Manager, Rock Crawford, Eric Henry, Richard Crawford III, Jack Lepley, Susan Dougherty, & Francis Eshelman

**Housekeeping:** Regina Poraczky, Judy Miller & Jim Best

## Department Superintendents

For Department committee members, see individual departments under Premium Guide.

**Jordan Hall (Sr. Exhibits):** Harry & Marcia Reffner  
**4-H Center (Jr. Exhibits):** Leann Harr & Ivah Coleman  
**Draft Animals:** Ernie Alwine & Bruce Wallace  
**Sheep:** Rodney Fisher  
**Jr. Horse & Pony:** Erin Cromer & Lauren Carpenter  
**Model Horse:** Michele Dibert  
**Jr Beef:** Kay Kring & Joe Cogan  
**Open & Junior Dairy:** Wayne Koontz & Bob Stanton (Assistant)  
**Jr Dairy Beef:** Tiffany Cessna & Thad Wakefield (Assistant)  
**Jr. Swine:** Wayne Felix & Rick Foor (Assistant)  
**Jr. Dairy Goats:** Spring Truax-Whisel  
**Jr. Market Goats:** James Over  
**Carcass Animals:** Scott Myers  
**Group Exhibits:** Dwayne Hay  
**Livestock Judging Contest:** Melanie Barkley & Ginger Fair  
**Dairy Judging Contest:** Dwayne Hay & Morgan Knepp  
**Rabbits & Cavies:** Lita Jezeskie & Cheryl Jezeskie  
**Poultry:** Craig Reasy  
**Jr. Vegetables, Fruits & Floral:** Kay Kring  
**Jr. Home & Dairy Products:** Bonnie Diehl  
**Jr. Needlecrafts:** Beverly Stanton  
**Jr. Arts & Crafts:** Sara Snyder & Lisa Hagenbuch  
**Sr. Vegetables, Sr. Fruits & Nuts and Sr. Grains & Hay:** Richard Hyde, Kara Lynn & Lori Foor  
**Sr. Home Produced Products:** Jenny Horner & Leslie Mills  
**Christmas Trees:** Dean McCloskey  
**Sr. Floral:** Susan & Jeff Trimeloni  
**Sr. Needlecraft:** Lana Fisher  
**Sr. Arts & Crafts:** Dena Diehl & Shelly Cable  
**Wines:** Angie Claar  
**Sheep Lead Line:** Vickie Styer  
**Horseshoe Pitching Contest:** John Clites  
**Log Cutting Contest:** Zack Brouse  
**Fair Beautification Contest:** Beth Sherwood, Andy Arnold & Nicole Arnold  
**Voices at the Fair Talent Contest:** Susie Mickle  
**4-H Air Rifle & Pistol Contests:** Jeffrey Brantlinger  
**Apiary & Maple Projects:** Jenny Horner & Leslie Mills  
**Antique Farm Machinery:** Bob Dibert  
**Veterinarians:** Dr. Michele Anderson, Bracken Ridge Veterinary Service, Dairyside Veterinary Services & Veterinary Medical Center



## 150th Annual Bedford County Fair Schedule of Events

### Thursday and Friday, July 18 & 19

**3:00 PM**

Harness Racing – FREE Admission - *Grandstand*

### Friday, July 19

**10:00 AM**

Jordan Hall opens to drop off entries.

**12:00 PM**

Jr Exhibit 4-H Center Building opens to drop off entries.

### Saturday, July 20

**8:00 AM**

Prayer Walk

**9:00 AM**

Jordan Hall and Jr Exhibit 4-H Center Building opens to drop off entries.



### Sunday, July 21 – Welcome to the 150<sup>th</sup> Bedford County Fair!

**Admission - \$12 All Day –**

**Rides Operate 5-10:30pm**

**9:00 AM**

Rabbit & Cavy Shows - *Rabbit/Poultry Barn*

Christmas Tree Judging - *Jordan Hall*

Senior Farm Crops Judging - *Jordan Hall*

Senior Fruits, Vegetable & Nuts Judging - *Jordan Hall*

Senior Needlecraft Judging - *Jordan Hall*

**10:00 AM**

Gates Open to the 150th Bedford County Fair

Antique Machinery Judging - *Rabbit/Poultry Barn*

Cowboys for Christ Church Service - *Show Arena*

**11:00 AM**

Draft Animal Opening Ceremonies & Judging - *Horse Show Ring*

**12:00 PM**

Jr Market Steer weigh-ins, followed by Jr Dairy Beef weigh-ins - *Show Arena*

Jordan Hall Opens

Jr Exhibit 4-H Center Building Open

Petting Zoo Opens - *behind Jordan Hall*

**1:00 PM**

4-H Square Dancing - *4-H Center Building*

Draft Animal Judging - *Horse Show Ring*

Junior Fruits & Vegetables Judging - *4-H Center Building*

**2:00 PM**

Draft Horse Obstacle Course - *Horse Show Ring*

Sheep Lead Line Judging - *Show Arena*

**5:00 PM**

23rd Annual Fair Queen Contest - *Show Arena*

Midway Rides & Concessions Open - *Midway*

Tractor Pulls – Sponsored by Walmart Distribution

#6047, West Central Equipment, First Peoples Community Federal Credit Union, & Leader's Farm Equipment

**7:00 PM**

Cornhole Tournament - *Show Arena*

Midway Music - Zac Grace – *Midway Pavilion*

**11:00 PM**

Gates Close

### Monday, July 22

**Admission \$6 All Day**

**Family Day** sponsored by UPMC Bedford Memorial

**Military/Veterans Appreciation Day** sponsored by Bedford County Jr. Fair Board, Soaring Eagle Productions, Mickle's Barber Shop, Dan & Galla Musical Show, Bedford's Lincoln Pike Alpaca Farm, LLC, Bedford Pallets, Fishertown Country Store, David Walter Builders, LLC, & Whispering Hollow Estates

**Military Personnel & Veterans FREE with proper ID.**

Daily Shows! Chainsaw Artists - Rannels Rustics and The Marvelous Mutts sponsored by ABC Supply, Inc., JLG Industries and Quality Inn, Bedford

**9:00 AM**

4-H Breed Goat Judging, followed by Showmanship - *Show Arena*

Draft Animal Judging - *Horse Show Ring*

Junior Home & Dairy, Arts & Crafts, Needle Craft

Judging - *4-H Center Building*

Market Goat Fitting and Showmanship - *Show Arena*

Senior Home Produced Products, Arts & Crafts Judging - *Jordan Hall*

Youth Poultry Skillathon - *Rabbit/Poultry Barn*

Group Exhibit Judging - *4-H Center Building*

Jr Exhibit 4-H Center Building Opens

Petting Zoo Opens – *behind Jordan Hall*

**10:00 AM**

Group Exhibit Judging - *4-H Center Building*

Jr Exhibit 4-H Center Building Opens

Petting Zoo Opens – *behind Jordan Hall*

Rabbit & Cavy Showmanship - *Rabbit/Poultry Barn*

**11:00 AM**

Senior & Commercial Exhibits/Jordan Hall Opens

**12:00 PM**

Junior Baked Goods, Floral Judging - *4-H Center Building*

Senior Baked Goods, Floral Judging - *Jordan Hall*

**2:30 PM**

Midway Rides & Concessions Open - *Midway*

**5:00 PM**

Kids' Corner - *Jordan Hall*

Kids Tractor Pull - *Jordan Hall*

Military/Veteran Appreciation Ceremony – *Grandstand*

Rides Closed-Safety Check - *Midway*

Friend of the Fair Award Presentation - *Show Arena*

**6:00 PM**

Midway Music - Abby Abbondanza - *Midway Pavilion*

Market Goat Judging - *Show Arena*

Midway Rides Open - *Midway*

**7:00 PM**

Junior Dairy Showmanship - *Show Arena*

Voices on the Grandstand Contest sponsored by Bedford County Jr. Fair Board, Soaring Eagle Productions, Mickle's Barber Shop, Dan & Galla Musical Show, Bedford's Lincoln Pike Alpaca Farm, LLC, Bedford Pallets, David Walter Construction, LLC, Fishertown Country Store & Whispering Hollow Estates - *Grandstand*

**7:30 PM**

Baked Goods Auction - *4-H Center Building*

**9:00 PM**

Alumni Dairy Showmanship - *Show Arena*

**11:00 PM**

Gates Close

## 150th Annual Bedford County Fair Schedule of Events

### Tuesday, July 23

**Admission \$12 All Day (under age 65)**

**Senior Day** sponsored by **Community Life**  
**Seniors over age 65 FREE admission with Medicare card until 1 pm. (\$12.00 after 1 pm)**

Daily Shows! **Chainsaw Artists - Rannels Rustics and The Marvelous Mutts** sponsored by **ABC Supply, Inc, JLG Industries & Quality Inn, Bedford**

**8:30 AM**

**4-H Lamb Carcass on Hoof Judging - Show Arena**

**Draft Animal Judging - Horse Show Ring**

**Junior Dairy Judging - Show Arena**

**Lamb Showmanship, Junior & Open Lamb Breed**

**Classes - Show Arena**

**10:00 AM**

**Jr Exhibit 4-H Center Building Opens**

**Petting Zoo Opens – behind Jordan Hall**

**10:30 AM**

**Senior Events Registration - Midway Pavilion**

**11:00 AM**

**Senior & Commercial Exhibits/Jordan Hall Opens**

**12:00 PM**

**Junior & Open Class Breeding Beef Judging - Show Arena**

**1:00 PM**

**Jr. Dairy Beef Judging & Showmanship - Show Arena/ Ring 1**

**2:30 PM**

**Midway Rides & Concessions Open - Midway**

**5:00 PM**

**Dan & Galla – Jordan Hall**

**Kids' Corner - Jordan Hall**

**Rides Closed-Safety Check - Midway**

**6:00 PM**

**Midway Rides Open – Midway**

**Midway Music – Stoney Creek Bluegrass Band - Midway Pavilion**

**6:30 PM**

**Weld & Bone Stock Compacts Derbies sponsored by Altoona 1<sup>st</sup> Savings Bank, Interchange Parts & SAC, Inc. - Grandstand**

**Junior Market Lamb Judging - Show Arena**

**11:00 PM**

**Gates Close**

### Wednesday, July 24

**Admission - \$12 All Day**

Daily Shows! **Chainsaw Artists - Rannels Rustics and The Marvelous Mutts** sponsored by **ABC Supply, Inc, JLG Industries & Quality Inn, Bedford**

**8:30 AM**

**Hog Carcass on Hoof Judging - Show Arena**

**Bedford Gazette Junior Market Steer Judging - Show Arena**

**Junior Horse & Pony Production Show, followed by Alumni Showmanship - Horse Show Ring**

**10:00 AM**

**Jr Exhibit 4-H Center Building Opens**

**Petting Zoo Opens – behind Jordan Hall**

**11:00 AM**

**Senior & Commercial Exhibits/Jordan Hall Opens**

**Rabbit & Cavy Agility Contests - Rabbit/Poultry Barn**

**1:00 PM**

**Rabbit & Cavy Costume Contests - Rabbit/Poultry Barn**

Wednesday, continued

**2:00 PM**

**Dan & Galla - Jordan Hall**

**2:30 PM**

**Midway Rides & Concessions Open - Midway**

**5:00 PM**

**Dan & Galla - Jordan Hall**

**Kids' Corner - Jordan Hall**

**Rides Closed-Safety Check - Midway**

**6:00 PM**

**Alpacas on Display - Jordan Hall**

**Midway Rides Open – Midway**

**Swine Fitting & Showmanship - Show Arena**

**Midway Music - Michael Christopher - Midway Pavilion**

**Model Horse Show - 4-H Center Building**

**7:30 PM**

**Bullride Mania sponsored by Somerset Trust Co. - Grandstand**

**11:00 PM**

**Gates Close**

### Thursday, July 25

**Admission - \$12 All Day**

Daily Shows! **Chainsaw Artists - Rannels Rustics and The Marvelous Mutts** sponsored by **ABC Supply, Inc, JLG Industries & Quality Inn, Bedford**

**9:00 AM**

**Open Dairy Show - Show Arena**

**10:00 AM**

**Draft Animal Judging - Horse Show Ring**

**Jr Exhibit 4-H Center Building Opens**

**Junior Livestock Judging Contest - 4-H Center Building**

**Petting Zoo Opens – behind Jordan Hall**

**11:00 AM**

**Senior & Commercial Exhibits/Jordan Hall Opens**

**1:00 PM**

**Lamb & Hog Carcass Judging Results - 4-H Center Building**

**2:00 PM**

**Dan & Galla - Jordan Hall**

**2:30 PM**

**Midway Rides & Concessions Open - Midway**

**5:00 PM**

**Cavalcade of Livestock Parade - Grandstand**

**Dan & Galla - Jordan Hall**

**Kids' Corner - Jordan Hall**

**Rides Closed-Safety Check - Midway**

**6:00 PM**

**Alpacas on Display - Jordan Hall**

**Jr Market Hog Show - Show Arena**

**Midway Rides Open - Midway**

**6:30 PM**

**Mini-Vans, Large Car V8'S & Returning Compacts Derbies sponsored by Weaver's Sanitation - Grandstand**

**Midway Music - Chris Woodward Shindiggin - Midway Pavilion**

**11:00 PM**

**Gates Close**

**A commemorative Bedford Fair history book has been compiled to celebrate our 150th Anniversary! This book is available for purchase at the Fair office! Get yours today! Contact 814-623-9011 with any questions.**



## 150th Annual Bedford County Fair Schedule of Events

### Friday, July 26

#### Admission - \$12 All Day

Daily Shows! **Chainsaw Artists - Rannels Rustics and The Marvelous Mutts** sponsored by **ABC Supply, Inc, JLG Industries & Quality Inn, Bedford**

**8:00 AM**

**Air Rifle & Pistol Contests - Show Arena**

**9:00 AM**

**Jr Horse & Pony Performance Show - Horse Show Ring**

**10:00 AM**

**Jr Exhibit 4-H Center Building Opens**

**Petting Zoo Opens – behind Jordan Hall**

**11:00 AM**

**Senior & Commercial Exhibits/Jordan Hall Opens**

**12:00 PM**

**Jr & Adult Dairy Judging - Show Arena**

**2:00 PM**

**Dan & Galla - Jordan Hall**

**2:30 PM**

**Lumberjack Competition** sponsored by **Guy's Hardware, Inc. - Show Arena**

**Midway Rides & Concessions Open - Midway**

**5:00 PM**

**Dan & Galla - Jordan Hall**

**Rides Closed-Safety Check - Midway**

**Woodcarving Auction - 4-H Center Building**

**5:45 PM**

**Midway Music - Main Road – Midway Pavilion**

**6:00 PM**

**Midway Rides Open – Midway**

**Supreme Champion Showmanship Contest - Show Arena**

**7:30 PM**

**Bedford Fair Auto Racing - Gary Martz Memorial – sponsored by First National Bank & PA Lottery, Divisions sponsored by Interstate Emergency Services & Ritchey's Sandblasting - Grandstand**

**11:00 PM**

**Gates Close**

### Saturday, July 27

#### Admission - \$12 All Day

Daily Shows! **Chainsaw Artists - Rannels Rustics and The Marvelous Mutts** sponsored by **ABC Supply, Inc, JLG Industries & Quality Inn, Bedford**

**8:30 AM**

**Pre-Livestock Sale Announcements - Show Arena**

**9:00 AM**

**Jr Horse & Pony Performance Show - Horse Show Ring**

**Jr Livestock Sale - Show Arena**

**10:00 AM**

**Horseshoe Pitching Contest - Near Pit Entrance**

**Jr Exhibit 4-H Center Building Opens**

**Petting Zoo Opens – behind Jordan Hall**

**11:00 AM**

**Senior & Commercial Exhibits/Jordan Hall Opens**

**2:00 PM**

**Dan & Galla - Jordan Hall**

**Livestock & Antique Machinery Dismissed – please follow designated exit routes**

**2:30 PM**

**Midway Rides & Concessions Open - Midway**

**5:00 PM**

**Dan & Galla - Jordan Hall**

**Pickup Truck Pulls - sponsored by West Central Equipment, JLG Industries, Barnes Garage and Somerset Trust Co. - Grandstand**

**Rides Closed-Safety Check - Midway**

**6:00 PM**

**Midway Music - Kenton Sitch Band - Midway Pavilion**

**Midway Rides Open - Midway**

**8:00 PM**

**Departments 11-24 Entries Released - 4-H Center Building & Jordan Hall**

**Dusk**

**150th Anniversary Celebration Fireworks Display sponsored by Somerset Trust Co. & Jr Fair Board**

**11:00 PM**

**Gates Close**

### 2024 Midway Music at the Pavilion



7/21/24

**Zac Grace**

Country - 7:00 pm



7/22/24

**Abby Abbondanza**

Country - 6:00 pm



7/23/24

**Stoney Creek Bluegrass**

Bluegrass - 6:00 pm



7/24/24

**Michael Christopher**

Country - 6:00 pm



7/25/24

**Shindiggin**

Variety - 6:30 pm



7/26/24

**Main Road**

Variety - 5:45 pm

#### Midway Music Sponsors

AAI Insurance, LLC., Barnes Body Shop,  
Bedford Carpet One, Mellott Co.,  
Curtze Food Service, Forshey's Ag & Industrial,  
Gerald W. Clark Well Drilling, Guyer Brothers,  
Crystal Spring Water, Juniata Reality,  
Bedford Ford/Bedford Chrysler & Foor's Promotion, Inc.

#### Picnic Pavilion Sponsors

Structural Fiberglass and Stiffler McGraw



7/22/24

**Kenton Sitch Band**

Country Rock - 6:00 pm

# Thank You to Our Sponsors!

## 23rd Annual Fair Queen Contest

Sunday - 5:00 pm - Show Arena

Sponsored by

Beverly's Touch of Class, Giant Eagle, Peggy Zembower, Bedford Candies, Stoneham's Motorsports, Inc., West Central Equipment, The Felix Family, Loving Touch Flower Shop & Gifts, LIFeSTYLE, Next Door, Bedford Tavern/Delightful Ewe, Bedford Co. Regional Education Foundation, Rainbow Acres Concessions & Live Well Chiropractic



2023 Bedford Fair Queen  
Rylee Grimes

**Balloon Artist Sponsor**  
M&T Bank

**Fire & Ambulance Coverage Sponsor**  
Kauffman Metals

**4-H/FFA T-Shirt Sponsor**  
Reed, Wertz & Roadman

**First Aid Building Sponsor**  
Encompass Health

**Campground Sponsors**  
Kauffman Metals  
Acorn Tree Service

**Senior Day Bingo Sponsors**  
Community Life  
Bedford Area Ambulance Service

# Save the Dates! 151st Bedford County Fair July 20-26, 2025

## Kid's Corner - Monday - Thursday - 5-8 pm

Bring the kids to Jordan Hall and join the Jr Fair Board members for fun, games and Bertha the Cow!  
Jr Fair Board sponsored by Structural Fiberglass



## Jordan Hall & Dan & Galla Musical Show Sponsors

AAI Insurance, LLC., Fisher's Country Store, Bedford Grange Mutual Insurance, Everett Cash Mutual, Pinnacle Computer Technologies, Inc, Bedford True Value Hardware, Bedford Rural Electric, & Somerset Trust Co., Altoona First Savings Bank & New Enterprise Stone & Lime Co.



Monday - Saturday!  
**Marvelous Mutts Sponsors**  
JLG Industries, ABC Supply Co. and Quality Inn, Bedford



**Chainsaw Artist**  
Rannels Rustics  
Sponsor  
ABC Supply, Co.

## Petting Zoo Sponsors

GMS Insurance/Gary Shetter, UPMC Health Plan, Guy's Hardware, Berkebile Funeral Home, Inc., Waltower Enterprises, Inc., Boggs Wealth Management, Bedford Reinforced Plastics, Cessna Brothers Sawmill, Clark's Contractors, M&T Bank, Impressive Floors, Mellott Co., Hometown Bank of PA, Fortress Insurance Co., & Bedford Grange Mutual Insurance



## 150th Anniversary Fireworks Sponsor

Somerset Trust Company  
Junior Fair Board



## Fair Tram Sponsors

West Central Equipment, State Farm-Bradley Will, State Farm-Matt Randall, Community Life, UPMC Health Plan Somerset Trust Co.

**Flower Pots Sponsor**  
Countryside Gardens

# Thank You to Our Sponsors!

## Harness Racing Sponsors

Bedford Rural Electric Cooperative, Bedford Speedway, Construction Supply, Edward Jones-Leigh Shank, Karl & Shelly Huymair, New Enterprise Stone & Lime Co. & Stiffler-McGraw & Assoc. Engineering



## Sunday Tractor Pulls Sponsors

Walmart, West Central Equipment, First Peoples Community Federal Credit Union, and Leader's Farm Equipment

## Monday Family Day Sponsor

UPMC Bedford Memorial Hospital

**UPMC  
Bedford  
Memorial**

## Monday Military/Veterans Appreciation Day & The Voice Contest Sponsors

Bedford County Jr. Fair Board, Mickle's Barber Shop, Bedford Pallets, Soaring Eagle Productions, Dan & Galla Musical Show, Bedford's Lincoln Pike Alpaca Farm, LLC, David Walter Builders, LLC, Fishertown Country Store, Weaver Bldg & Remodeling LLC, & Whispering Hollow Estates



## Tuesday Senior Day Sponsor

Community Life

## Tuesday Demolition Derbies Sponsors

Altoona First Savings Bank, Interchange Parts, & SAC, Inc.



## Wednesday Bullride Mania Sponsor

Somerset Trust Company



## Thursday Demolition Derbies Sponsor

Weaver's Sanitation and Kauffman Metals



## Friday Lumberjack Competition

Guy's Hardware

## Friday Auto Racing Sponsors

First National Bank of PA, & Pennsylvania Lottery

## Friday Race Divisions Sponsors

Interstate Emergency Services and Ritchey Sandblasting



## Saturday Truck Pulls Sponsors

West Central Equipment, Barnes Garage, Barnes Body Shop, JLG Industries, and Somerset Trust Co.

## Advanced Ticket Sponsor

Pizza Hut/Bittner Restaurant Group

## Best of Show Sponsors

Bedford Gazette and Walmart

## Equipment, Supplies & Services Donations

Countryside Gardens, Kerex Lumber, Hines Equipment, Cessna Brothers, Leader's Farm Equipment, Guyer Brothers, Ford's Office Technologies, PennDOT, Bedford Rural Electric, Clark's Contractors, WJAC-TV, Forever Broadcasting, Cottle's Asphalt, West Central Equipment, Stoneham's Motorsports, Bedford Emergency Management Services, Lovely Valley 4-H, Clover Pride 4-H, Sheetz, Verizon, Crystal Spring Water, Kauffman Metals, Shawnee Rentals, LLC., The Bedford Gazette, Bedford Fair Harness Racing, and Kevin Kutz

## Milking Parlor Sponsor

Martin Oil Co.

The Bedford County Fair in Bedford, PA -  
promoting agriculture and community pride for 150 years!

## 2024 Bedford County Fair Harness Racing Program - FREE Admission!

**Bedford Fair Race Secretary and Inquiries:** Jake Hoover - 814-623-9507 or bushwoodcircle@yahoo.com

**Clerk:** Kathy Harvey - 724-622-4101

**Stall Manager:** Rick Clark

**Fair Office:** 814-623-9011 - www.bedford-fair.com

**TAKE NOTE: Harness Racing are Pre and Post Fair Events**

**DRAW for BOTH days CLOSES 10 am, Tuesday, July 16th**

**Directions:** Take Bedford Exit off I 99. Fairgrounds located at 729 West Pitt Street, immediately west of Bedford on Business US Route 30. **Please enter Gate 4 off of Fairlane Drive, follow signs to the horse barn area.**

**Conditions:**

- \*Racing will be on Clay Track Surface, No Limestone Dust
- \*No racehorses on the fairgrounds before 8 am either day
- \*Racehorses removed from fairgrounds by 8 pm each day
- \*Owners must pay an entry fee upon arrival at the fairgrounds
- \***ATTENTION!** Owner or representative must provide a typed or printed W-9 form (page 1) before checks are released.

**The Bedford County Fair Association and its Representatives will not be liable for any reason. All paid and non-paid guests accept full responsibility for the welfare of themselves and their property.**

**6 STARTERS ON GATE - POST TIME 3:00 P.M. BOTH DAYS**

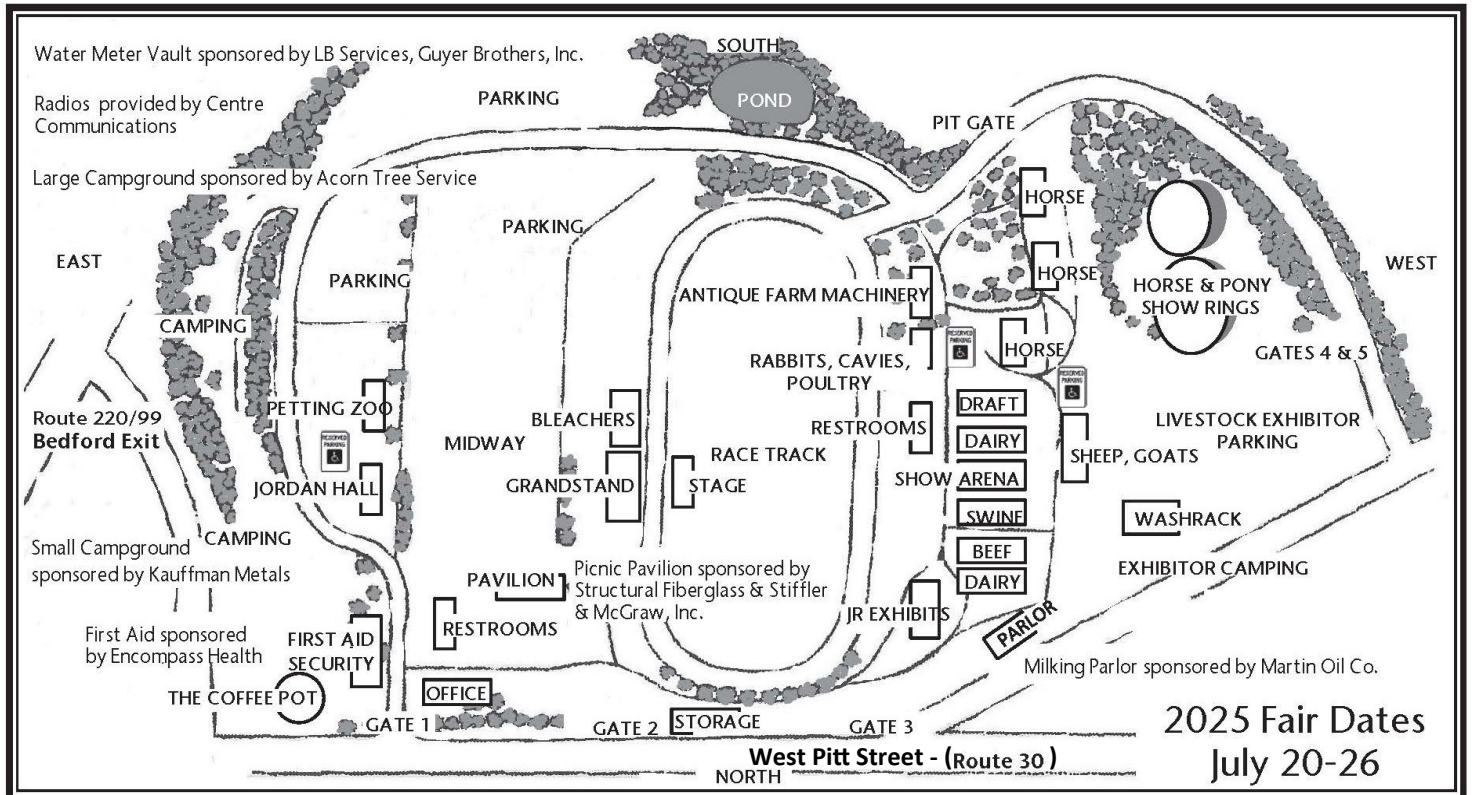
**Thursday, July 18, 2024**

- Trot - 2 yr-old Colt PSS - A Division
- Trot - 2 yr-old Filly PSS - A Division
- Pace - 2 yr-old Colt PSS - A Division
- Pace - 2 yr-old Filly PSS - A Division
- Trot - 2 yr-old Colt PSS - B Division
- Trot - 2 yr-old Filly PSS - B Division
- Pace - 2 yr-old Colt PSS - B Division
- Pace - 2 yr-old Filly PSS - B Division

**Friday, July 19, 2024**

- Trot - 3 yr-old Colt PSS - A Division
- Trot - 3 yr-old Filly PSS - A Division
- Pace - 3 yr-old Colt PSS - A Division
- Pace - 3 yr-old Filly PSS - A Division
- Trot - 3 yr-old Colt PSS - B Division
- Trot - 3 yr-old Filly PSS - B Division
- Pace - 3 yr-old Colt PSS - B Division
- Pace - 3 yr-old Filly PSS - B Division

**Join us for more harness racing on July 30 & 31, 2024 at 3:00 pm. FREE Admission!**



THE BEDFORD COUNTY FAIR IS ASKING EXHIBITORS, IF POSSIBLE, TO REGISTER THEIR GENERAL EXHIBITS / LIVESTOCK ONLINE. TAKING ENTRIES ONLINE RELIEVES STAFF WORKLOAD FROM DATA ENTRY, DATA ENTRY ERRORS, AND PROCESSING HAND WRITTEN FORMS.

## General Rules

1. All exhibitors and concessionaires agree to be bound by the rules and regulations of the Bedford County Fair. The Fair Management reserves the right to reject or remove any item from the fairgrounds that may cause or be considered a hazard.
  2. Entries will be made according to classification. The Fair Management reserves the right to interpret, amend or add to these rules and regulations as its judgment may determine.
  3. All exhibits must be the property of exhibitors at the time of entry. Any entry not deemed worthy will not be placed or the judge may give an award such as they deem the exhibit is worthy to receive.
  4. Decision of the judges will be final.
  5. Every effort will be made to protect all exhibits on display from all injury and damage, but the association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, any financial losses or otherwise whatever the cause or extent of the damage or loss. Any insurance desired on an entry must be carried by the exhibitor.
  6. Appropriate ribbons will be awarded in the various classes and cash prizes as stated in the premium book, unless in case of natural disaster or in case of reduced State funding premiums may be prorated according to monies available.
  7. No advertising circulars or posters, with the exception of those in paid commercial space, will be allowed on the fairground.
  8. No person can act as judge in any class in which he or she may be an exhibitor, an agent of an exhibitor, or in any way interested in the results of the award.
  9. No canned or glass bottled beverages may be sold on the fairgrounds. Persons under influence of alcohol or drugs will be expelled from the grounds.
  10. No demonstrations, picketing or weapons of any kind will be permitted on the fairground property.
  11. No Smoking in any building.
  12. Due to State Funding, premium checks may not be available until after the Fair.
  13. The use of four wheelers, golf carts, side by sides, bicycles, etc., other than by Fair officials is prohibited.
  14. The videotaping of events during the Fair for commercial resale is prohibited; except for special circumstances approved by the fair management.
  15. It is the responsibility of parents or legal guardians to monitor or arrange for the supervision of their children under the age of 18 at all times during the Fair.
  16. **Due to liability and safety concerns, dogs and other pets are not allowed on the Fairgrounds. This includes camping areas! The exceptions are registered service animals, must be verified by Fair management.**
  17. **The Bedford County Fair and its officers reserve the right to randomly drug test any livestock exhibited at the Bedford County Fair.** Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/Food Safety/safety standards.
- If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:
- (A) Disqualified from exhibiting at the Bedford County Fair for one year.
  - (B) Any & all money will be forfeited.
  - (C) All awards (banners, buckles, etc.) must be returned to the Department Committee immediately regardless of situation or will be billed at the Committee's discretion.
  - (D) Will be responsible to pay all fees for the blood test results.

## Fair Week Camping Rules

1. **Camping prices:** Electric, water and sewer - \$180/week, electric and water - \$150/week, and dry camping - \$75/week. Upon payment, you will be issued a paid parking permit that must be displayed in your camper window while on the fairgrounds. Any camper arriving before or leaving after the permitted time period, without permission, will be charged accordingly.
2. **Positively no wastewater from campers or motorhomes may be transported to the fairgrounds and disposed of into the fairgrounds sanitary sewer collection system.**
3. **No alcoholic beverages are permitted on the fairgrounds.** Campers are responsible for all individuals within their camping and parking area. No air rifles or pistols, (unless needed for competitions), firearms, BB guns, pellet guns, chain saws, sparklers, or fireworks are permitted on premises unless required for competitions. Trash must be placed in barrels in the camping areas. We ask that you police your camping area before leaving. No glass bottles or containers are permitted in camping areas.
4. **The Bedford County Agricultural Society (BCAS) assumes no responsibility for damage, theft, or loss of any nature to any and all personal property or campers belonging to individuals. Campers agree to hold harmless BCAS against any injuries or liabilities to individuals and campers during their stay.**
5. Animals are not permitted in camping areas. No animals are permitted in the grandstand areas except certified service animals. **All campers with service animals must check in at the fair office upon arrival.**
6. **No campfires are permitted during fair week. Quiet time is 12:00 am to 6:00 am.** Please be respectful of your neighbors.
7. Bedford County Agricultural Society reserves the right to refuse entrance to any camper for any valid and legitimate reason. Have a safe and enjoyable camping experience. We thank you for your cooperation.

## Golf Cart & UV Rules

**After discussion with our insurance company, it was agreed that golf carts, 4-wheelers, side by sides, and ATV's will be limited to Board Members, Fair Staff, Junior Fair Board, Queen Committee, Security and Emergency Services. Exceptions for special circumstances will be taken into consideration, but an application must be submitted to the board for approval by May 1, 2024. Applications are available at the office or by calling 814-623-9011.**

## Photo Disclaimer

The Bedford County Fair reserves the right to use any photograph/video taken at any event during the Bedford County Fair or an event sponsored by the Fair, without the expressed written permission of those included within the photograph/video. The Bedford County Fair may use the photograph/video in publications or other media material produced, used or contracted by the Bedford County Fair including but not limited to: brochures, video promotions, social media, books, newspapers, magazines, television, website, etc. Every effort will be taken to make persons aware that their photo has been taken and may be used as outlined above. **Any person desiring NOT to have their photo taken or distributed must contact the Fair office in writing of his/her intentions and include a photograph for identification purposes only.**

## Exhibitor Rules And Policies

### Premium Checks

1. No premium checks will be re-issued. Checks are only valid for 90 days.
2. **Premium checks will be available at Livestock Office/4-H Center (Jr. Exhibitors & Clubs) and Jordan Hall (Sr. Exhibitors), during Fair week on Saturday, 2 pm - 9 pm, and Sunday, - 9 am - 2 pm. (Note: These are NOT exhibit re-lease times.) (Please ask staff if they have a check for you!)**
3. **Please make every effort to pick up your check BEFORE you leave the fairgrounds.** After Sunday, checks will be available at the Fair Office, **they will NOT be mailed.** (Please ask staff if they have a check for you!) **Checks are only valid for 90 days!**
4. If you wish to have your premium check mailed, please provide a stamped self-address envelope. Give the envelope to the Livestock office or Jordan Hall personnel.
5. Departments 11-24 Exhibits may be removed from 8:00 pm to 11:00 pm Saturday July 27 and on Sunday, July 28 from 8 am - 2 pm. After July 28, exhibits may be picked up at the fair office. NOTE: Exhibits not picked up by August 31 will become the property of the Fair and given to charity.
5. **Livestock is dismissed on Saturday at 2:00 pm, unless otherwise specified by Fair Directors. No exceptions!**
6. Consignor (exhibitor) checks will be mailed as soon as all buyers have paid for their purchases from Jr Livestock Sale. **The Fair Office does not issue the checks for the Livestock Sale! Please contact the sale committee if you have any questions.**



### Livestock Office Hours for Exhibitor Passes

Friday, July 19 - 1:00 pm - 5:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

### Departments 11-21 & 23 Exhibit Drop Off Hours

Jordan Hall

Friday, July 19 - 10:00 am - 5:30 pm

Saturday, July 20 - 9:00 am - 7:30 pm

### Junior Exhibit Building

Friday, July 19 - 12:00 pm - 8:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

(Baked Goods and Florals – July 22 – 9 am-11:00 am)



## General Livestock Rules and Barn Policies

101. **Livestock and Horse and Pony entries will close June 21, 2024.** No entry fees. **Enter online at FairEntry.com.** No entries will be accepted after the deadline.
102. All Livestock Superintendents, Vo-Ag and Extension personnel are requested to attend a meeting at the Fairground Office in June. Important matters pertaining to the judging schedule, assignment of stall space, etc. will be discussed and finalized at this time.
103. Livestock will be received on the Fairgrounds from Friday, July 21 until noon Sunday, July 23. (Also see specie specific rules). In case of emergency to meet this rule, call the fair office 814-623-9011. The Fair reserves the right to close entries when available space is filled.
104. **Livestock may be removed after 2:00 p.m. Saturday** at which time the barns will be closed to visitors. Animals sold in the Junior Livestock Sale are excluded from this rule. All animals, in so far as possible, will be removed and loaded from the West (upper) ends of the barn. No trucks or trailers are to be loaded from the East (lower) ends of the barns.
105. Every animal must be entered for competition in the name of the owner as listed on registration papers. Joint ownership considered to be one owner.
106. **Exhibitor Defined:** An exhibitor must be the owner or member of partnership or family owning the animal. In case a herd or flock is registered in the names of different members of the family and where the herd or flock is one unit, all entries will considered as a single exhibitor. 4-H and FFA members are excluded from this rule if they enter open class in their own name.
107. No exhibitor may enter more than two (2) animals in any class.
108. Each exhibitor is responsible for the care of their own animals
109. Each animal or pen of animals must be identified by breed and age on cards displayed to be easily seen by viewers.

**110. An exhibitor of livestock is entitled to 1 weekly ticket for each six (6) animals entered. Exhibitors not old enough to drive will receive a wrist band and 1 car and passenger pass per family. Exhibitors who drive will only receive a wrist band. Each additional exhibitor's pass will be \$23.00 to be sold only for person assisting the exhibitor with animals.** No extra livestock helper passes will be sold after noon on Monday.

**111. Livestock trucks and trailers CANNOT park for the week or overnight in the livestock parking area.** A designated area will be marked for trucks/trailers on the East side of grounds. Horse exhibitors may arrange for one or two truck/trailers for tack.

112. Animals must be properly clipped, washed and stalls maintained daily. Failure to provide for proper care and display of animals may result in a loss of premiums to the exhibitor and/or dismissal from the Fairgrounds.

113. Bedding for the animals may be straw, sawdust, shavings, or chips. No bark or shredded newspaper may be used.

**114. NO COOKING OR REFRIGERATORS ARE ALLOWED IN THE BARN, INCLUDING CROCKPOTS!**

**115. Electric cords used in the barns must be 12AWG.**

**116. Grooming:** Use only grooming products that are approved for use on meat animals when fitting any animal for show. Any animal showing evidence of unethical fitting practices such as tampering with the natural fleshing and muscle development (including but NOT limited to drenching and pumping fluids) will be barred from the show and sent home. The exhibitor will also be barred from exhibiting at the fair for one year. In the event of an animal illness, the exhibitor should notify and consult the species' superintendent.

**117. Show Ring Ethics** - Exhibitors of animals at the Bedford County Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the Fair.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate this code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future Fairs. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:**

1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.

11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Any and all animals entered and shown at the Bedford Co Fair are the sole responsibility of the exhibitor.** If an animal tests positive for a non-approved substance, i.e. performance enhancing or non-approved for food producing animals, the exhibitor will be held accountable no matter the circumstances, date of purchase, or date of taking possession of the animal. The top 3 market animals will immediately be taken to the designated drug testing area for a sample once the grand drive has ended. The official veterinarian will release the exhibitor and animal once testing is deemed complete.

**The Bedford County Fair and its officers, reserve the right to randomly drug test any livestock exhibited at the Bedford County Fair.** Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/Food Safety/safety standards.

**If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:**

- (A) Disqualified from exhibiting at the Bedford County Fair for one year.
- (B) Any & all money will be forfeited.
- (C) All awards (banners, buckles, etc.) must be returned to the Department Committee immediately regardless of situation or will be billed at the Committee's discretion.
- (D) Will be responsible to pay all fees for the blood test results.

## **Department 10 4-H & FFA Livestock Exhibitor Rules**

**Please also refer to individual departments in the Premium Guide and animal health rules.**

1. Classes are open to 4-H Clubs, Vo-Ag and FFA members in Bedford County with the only exception being Junior Dairy which is open to Blair County Junior members.
2. 4-H Club members must currently be entered on the Penn State Extension 4-H enrollment records for the project in which entry is desired at the Fair.
3. FFA members must be currently enrolled in Vo-Ag classes of Junior FFA clubs with a bona fide farming project in which entry is desired at the Fair and must have an active FFA membership card from the teacher of agriculture.
4. Project books must accompany all animals and will be checked by the proper committee.
5. Animals, except where specifically exempted, must be registered in exhibitors name and be a supervised project.
6. Joint ownership considered to be as one owner in accordance with registration papers.
7. No exhibitor may enter more than two animals in any one class.
8. Animals must be shown by exhibitor. In case of sickness or other approved reason by proper Superintendent, animal then may be shown by another 4-H or FFA member.
9. Junior Livestock exhibitor may show in open classes if entered in same class by the entry deadline.
10. All livestock health admission requirements listed in the Departments 1-10 Rules must be met.
11. Special Fitting & Showing contests and trophies are open only to bona fide exhibitors in the division for the trophy. Competitors must be showing their own animals. Exhibitor age is as of January 1, of the current fair year. Special Fitting & Showing contests and trophies are open only to bona fide exhibitors in the division for the trophy. Competitors must be showing their own animals. Exhibitor age is as of January 1, of the Fair year. Exhibitors must present their animal at the scales to be considered a bona fide exhibitor and become eligible to compete in showmanship. If the animal does not make weight, the exhibitor may borrow an animal from any exhibitor to compete in showmanship. If the exhibitor does not present an animal at the scales for weigh-in, the project is considered incomplete, and the exhibitor is not eligible for showmanship.
12. It is the responsibility of parents or legal guardians to monitor or arrange for the supervision of their children under the age of 18 at all times during the Fair.
13. A Junior Livestock Sale Committee, consisting of six (6) persons made up by the chairman and one committee member of each livestock, will set the sales commission and other rules as needed for the sale. If a Penn State Extension staff member is not included in the above, one will serve as ex-officio.
14. Any and all animals entered and shown at the Bedford Co Fair are the sole responsibility of the exhibitor. If an animal tests positive for a non-approved substance, i.e. performance enhancing or non-approved for food producing animals, the exhibitor will be held accountable no matter the circumstances, date of purchase, or date of taking possession of the animal. The top 3 market animals will immediately be taken to the designated drug testing area for a sample once the grand drive has ended. The official veterinarian will release the exhibitor and animal once testing is deemed complete.

**Enter online at**

**<http://bedfordcountyfairpa.fairentry.com/>**

Additional Department Rules at <https://www.bedford-fair.com/p/exhibitors/premiumguide>



**The Bedford County Fair and its officers, reserve the right to randomly drug test any livestock exhibited at the Bedford County Fair.** Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/Food Safety/safety standards. **If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:**

- (A) Disqualified from exhibiting at the Bedford County Fair for one year.
- (B) Any & all money will be forfeited.
- (C) All awards (banners, buckles, etc.) must be returned to the Department Committee immediately regardless of situation or will be billed at the Committee's discretion.
- (D) Will be responsible to pay all fees for the blood test results.

### Departments 11-24 Exhibitor Rules

**Please also refer to individual departments in the Premium Guide.**

- 901. **Exhibitors are urged to pre-register by July 19. Enter online at FairEntry.com.** Check under department headings for age requirements. **No entry fees and exhibitors do not gain free entry to the fair.** Exhibits, except farm machinery, will be accepted at the fair office one week prior to the Fair.
- 902. Articles must be grown or made by exhibitor.
- 903. **Exhibitors are limited to 1 (one) entry in each class.**
- 904. **No article will be accepted for competition unless class is listed in the premium tabloid.**
- 905. Entries entered in the wrong category may be properly placed by a judge in the correct category only if that category has not yet been judged. If the reclassification of exhibits results in multiple entries from one individual in any category, the exhibitor is entitled to only one award in that category.
- 906. Only exhibitors winning blue ribbons will be considered for Best of Show awards.
- 907. **Exhibits (Dept. 11 through 21 & 23) will be received at the Fair office one week prior to the Fair. On Friday and Saturday July 19 & 20, Department 11 (Junior Exhibits) should be delivered to the Junior Exhibit 4-H Center, for entry tags and display. Departments 12 though 19 and 23 (Senior exhibits) should be delivered to Jordan Hall for entry tags and display. Department 24 (Antique Farm Machinery) entry tags and pass (if applicable) to be picked up at the Livestock Office in the Junior Exhibit 4-H Center.**
- 908. Antique Farm Machinery (Dept. 22) will be received Friday & Saturday before the Fair opens. Must be entered by 8:00 p.m. on Saturday.
- 909. **Exhibits may be removed from 8:00 pm to 11:00 pm Saturday July 27 and on Sunday, July 28 from 8 am - 2 pm.** After July 28, exhibits may be picked up at the fair office. NOTE: Exhibits not picked up by August 31 will become the property of the Fair and given to charity. Premium check availability will depend on State funding. Announcements regarding your check will be place in newspaper and on website. **Please pick up your check before you leave the fairgrounds. They will not be mailed and are only valid for 90 days.**
- 910. No "For Sale" allowed on entries.
- 911. **All exhibitors MUST have their entries registered and IN PLACE by Saturday, July 20, 7:00 p.m. With the EXCEPTIONS of baked goods and floral exhibits, which will be received Monday, July 22, 9:00 to 11:00 am, after being registered.**



**Enter online at**  
**<http://bedfordcountyfairpa.fairentry.com/>**  
**Departments 11-24 - Pre-Register online before July 19!**  
**Livestock and Equine entries close on June 21st!**

## Animal Health Requirements and Recommendations

### Section 3: Pennsylvania Cattle

#### I. Requirements:

1. Bedford Fair requires a Certificate of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
2. Sexually intact cattle shall be identified by an official ear tag or other unique identification device approved by the Department. Official identification includes any of the following:
  - (a) A USDA issued National Uniform Ear tagging System (NUES) tag .
  - (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840" .
3. ID requirements specific to the Farm Show Complex:
  - (a) All cattle entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag.
  - (b) The only exception to this will be for cattle who were identified using a 900 series 15-digit ISO-compliant tag placed before January 1, 2015. No other exceptions will be granted.
  - (c) A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.

#### II. Recommendations:

1. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
2. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).
3. Rodeo: It is recommended that Pennsylvania-origin rodeo cattle of all ages be negative on an official tuberculin test within 60 days prior to the start of the fair unless they are members of and originate from an accredited tuberculosis-free herd. The cattle can be accompanied by the negative test report, or the tuberculosis test results can be recorded by the veterinarian on a CVI.

### Section 4: Out of State Cattle

#### I. Requirements:

1. Bedford Fair requires a Certificate of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
2. Vesicular Stomatitis (VS): This applies to cattle entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification for all cattle of any age for exhibition. Acceptable animal identification includes any of the following:
  - (a) A USDA issued National Uniform Ear tagging System (NUES) tag .
  - (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840" .
  - (c) Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities; or
  - (d) Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
5. ID requirements specific to the Pennsylvania Farm Show Complex: All cattle entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15-digit ISO-compliant tag placed before January 1, 2015. No other exceptions will be granted. A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.
6. Tuberculosis testing requirements:
  - (a) No test is required for animals originating from states or zones designated as accredited free by the USDA.
  - (b) All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and dates of tests must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
  - (c) All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
  - (d) All cattle shall comply with the Department's "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, Saturday, February 16, 2019).
  - (e) Special Tuberculosis Test requirement for Rodeo Cattle. All rodeo cattle and bison from out of state shall be negative on an official tuberculosis test within 60 days prior to entering Pennsylvania unless they originate from and are members of an Accredited Tuberculosis-free herd within an accredited Tuberculosis-free state or zone.

This requirement for rodeo cattle from out-of-state is in addition to all other requirements listed above for out-of-state cattle.

7. Rabies vaccination requirements: See rabies vaccination requirements in the General section for animals exhibiting at the Pennsylvania Farm Show Complex.

## **II. Recommendations:**

1. While tattoos and brands are acceptable, NUES tags or 840 AIN tags are preferred.
2. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

## **Dairy Beef**

1. Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
2. Calves are required to be vaccinated against IBR, PI3, BRSV, and BVD using one dose of modified live vaccine or two doses of killed vaccine. (Examples: Bovishield and Pyramid).
3. It is recommended that calves be given a rabies vaccination.
4. If your steer has symptoms of ringworm within 4 weeks of Fair, you should have your animal treated by a veterinarian and a statement of date/treatment.

All members are responsible for health requirements to add value of animals for the buyer.

## **Section 9: Pennsylvania Equine Animals**

### **I. Requirements:**

1. The Department of Agriculture has no specific requirements for Pennsylvania equines at fairs. **However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.**
2. See rabies vaccination requirements in the General section for animals exhibiting at the Pennsylvania Farm Show Complex.

### **II. Recommendations:**

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. It is recommended that all equine animals be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results should accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing recommendations. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and veterinarian administering the rabies vaccination should appear on the CVI or on a rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse, such as tattoos, brands, or microchips.
5. Permanent identification, including a microchip, tattoo, or brand.

## **Section 10: Out of State Equine Animals**

### **I. Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation. **Please Note:** Extended Equine Certificates of Veterinary Inspection and Interstate Equine Event Permits will not be accepted. Brand Certificates will not be accepted as Certificates of Veterinary Inspection.
2. Vesicular Stomatitis (VS) statement: This applies to horses entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. All equine animals must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Babesia caballi and Theileria equi on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
6. See rabies vaccination requirements in the General section for animals exhibiting at the Pennsylvania Farm Show Complex.

## II. Recommendations:

1. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and veterinarian administering the rabies vaccination should appear on the CVI or on a rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse- such as tattoos, brands, or microchips.
2. Permanent identification, including a microchip, tattoo, or brand.

## Section 11: Pennsylvania Goats:

### Requirements:

**A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.**

1. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in Pennsylvania- please call the department at 717-783-6851 if such a tag is encountered).or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
  - Identification used for sheep and goats must be permanently affixed to the individual animal.
2. For post-exhibition sales the following requirements apply:
  - (a) Market goats must be documented on sales slips which contain all of the following information:
    - (i) Official identification (as described above)
    - (ii) Sale date
    - (iii) Sale location
    - (iv) Name, address and phone number of the exhibitor
    - (v) Hauler contact information
    - (vi) Destination name and contact information
    - (vii) Total number of animals in the shipment
    - (viii) Type of goat (i.e., meat, dairy, specific breed)
    - (ix) Signature of consignee, agent, or hauler
  - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the goats to their final destination (including slaughter facilities).
  - (c) Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
3. ID requirements specific to the Pennsylvania Farm Show Complex (Complex):
  - (a) Goats entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used.
  - (b) A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.
4. All goats shall comply with the Department's regulations regarding the intrastate transportation of goats found at 7 Pa.Code § 3.151).
5. All goats shall comply with the Department's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020].

### II. Recommendations:

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

## Section 12: Out of State Goats

### I. Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation into Pennsylvania.
2. Vesicular Stomatitis (VS) statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required for all goats. Identification used for sheep and goats must be permanently affixed to the individual animal. Official ID includes any of the following:
  - (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered).

(b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear).

(c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

5. Tuberculosis testing requirements:

(a) No test is required for animals originating from states or zones designated as accredited-free by the USDA.

(b) All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

(c) All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed.

The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

(d) All goats shall comply with the Department's "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, Saturday, February 16, 2019].

6. For post-exhibition sales the following requirements apply:

(a) Market goats must be documented on sales slips which contain all the following information:

- (i) Official identification (as described above)
- (ii) Sale date
- (iii) Sale location
- (iv) Name, address and phone number of the exhibitor
- (v) Hauler contact information
- (vi) Destination name and contact information
- (vii) Total number of animals in the shipment
- (viii) Type of goat (i.e., meat, dairy, specific breed)
- (ix) Signature of consignee, agent, or hauler

(b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the goats to their final destination (including slaughter facilities).

(c) Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.

(d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.

7. ID requirements specific to the Pennsylvania Farm Show Complex (Complex):

(a) Goats entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used.

(b) A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.

8. All goats shall comply with the Department's regulations regarding the importation of goats found at 7 Pa.Code §§ 3.21-3.23 and 3.25-3.28).

9. All goats shall comply with the Department's "Interstate/International Quarantine Order; Scrapie" [50 Pa.B. 4754, September 19, 2020].

**II. Recommendations:**

All out of state goats must meet all criteria listed above as "requirements". The Department has no additional recommendations to prevent the introduction of contagious disease from out of state goats.



**Enter online at**  
**<http://bedfordcountyfairpa.fairentry.com/>**  
**Livestock and Equine entries close on June 21st!**

## Section 13: Pennsylvania Poultry

### Requirements:

#### Exhibition Market Poultry:

- Market poultry ONLY – birds must move to a USDA or PA Dept. of Agriculture licensed slaughter facility after judging. This is an all-in, all-out procedure where NO birds may return home.
  - Market poultry must be on and off the grounds within 72 hours, starting from when the first bird arrives until the last bird leaves. Birds may NOT stay on the grounds for the duration of the entire fair if they will be present longer than 72 hours.
  - Exhibition of poultry shall require a PDA issued “Owner Endorsed Avian Health Certificate and Biosecurity Statement” (provided on the Department’s website). If a CVI is required for entry by the fair, an endorsement of biosecurity on the “Owner Endorsed Avian Health Certificate and Biosecurity Statement” shall also accompany the poultry.
  - All birds must be monitored for signs of illness while on the grounds, however there is not a specific training for this like the Swine Health Monitor Training. Fairs are encouraged to refer to the Biosecurity Guidelines for Exhibition Managers.
  - All birds must be behind barriers with signage to prevent public interaction with birds.
  - All market poultry must be confirmed free of HPAI prior to entry to the exhibition. This requires a negative HPAI test on record within 14 days of the exhibition.
- \*Test samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian and processed at a National Animal Health Laboratory Network lab (this includes all 3 PADLS labs).
- \* Test results must accompany the poultry to the show.
- \* No new birds may be added to a clean tested flock prior to the show.
- \* Additional details on testing requirements can be found on pages 5-6 of the Quarantine Order and MUST be followed.

#### IMPORTANT REMINDER:

- NO market poultry or poultry products may be exhibited within an active HPAI Control Area or Surveillance Zone. These areas or zones can pop up when a flock tests positive for HPAI at any time.
- This means that market poultry and poultry product exhibition can be canceled at a moment’s notice for an indefinite amount of time until the control area and/or surveillance zone is cleared. Please proceed with this in mind and have a plan ready should this occur.

**Exhibition of Poultry:** The following standards apply to the exhibition of poultry at a Venue or Fair under this exception.

1. All poultry entering an exhibition must bear an official Department issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader).
2. Poultry may be exhibited only if they will be moved immediately after judging directly from the Venue or Fair to a licensed slaughter facility.
3. All poultry exhibited in Pennsylvania at Department sponsored or funded exhibitions shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a licensed slaughter facility.
4. Arrival, exhibition and departure of the poultry shall occur within a 72-hour window. The 72 hours begin when the first poultry arrive on the Venue or Fair grounds, whether unloaded or not, and ends when the last poultry physically leave the Venue or Fair grounds in a vehicle or conveyance.
5. Exhibition of poultry shall require Department issued “Owner Endorsed Avian Health Certificate and Biosecurity Statement” which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the “Owner Endorsed Avian Health Certificate and Biosecurity Statement” shall also accompany the poultry.
6. All poultry on the Venue or Fair grounds shall be monitored for signs of illness, and any signs of illness shall be reported to the Department immediately (717-772-2852).
7. All poultry on the Venue or Fair grounds shall be displayed behind barriers such as ropes to prevent public access to the poultry, with signage to prevent the public from crossing the barrier.
8. Conveyances shall be cleaned and disinfected before loading to transport poultry to the Venue or Fair, and after returning to the premises of origin, and shall meet the requirements imposed by the Department’s “Interstate and General Quarantine Order; Virus Control for Highly Pathogenic Avian Influenza Vehicle, Container and Material Standards” (45 Pa.B. 4930, Saturday, August 22, 2015).
9. Avian Influenza Testing and Verification: Avian influenza testing and verification shall meet the following requirements.
  - \* All samples shall be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian and shall be tested in a National Animal Health Laboratory Network (NAHLN) laboratory.
  - \* All poultry shall originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 14 days prior to opening date of the exhibition.
  - \* For chickens, turkeys, game birds, and ratites, blood samples (AGID testing) or tracheal or oropharyngeal swab samples (PCR testing) are acceptable samples. Samples from more than one species may not be combined in the same tube for testing.
  - \* The poultry, in addition to the documentation required in subparagraph c.v. of this Order, shall be accompanied by the most recent test report (copy acceptable). Test results must be negative or the poultry may not be shipped to, accepted by or unloaded at the Venue or Fair, and upon arrival at the Venue or Fair must be immediately denied entry and sent back to the premises of origin or quarantined until a Department or USDA veterinarian can inspect the poultry.

All non-negative test results shall be reported to the Department immediately.

\* If there are fewer than 30 birds in the poultry flock, all birds of age in that flock shall be tested.

\* Untested poultry shall not be comingled with or added to the tested flock after negative samples have been collected and may not be added to the poultry that are shipped to the Venue or Fair.

\* Sample collectors and testers must maintain records of animal identification, testing records, any other records required by the Domestic Animal Law and any Order issued by the Department for a minimum of two years and must make such records available to the Department upon request.

10. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs or tubes of viral transport media, and testing shall be followed. All samples must be tested at a NAHLN laboratory.

## Section 15: Pennsylvania Rabbits

### I. Requirements:

1. The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. **However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.**

2. The owner of the animal and the place of exhibition or destination shall meet the standards established at sections 2323 and 2327 of the Domestic Animal Law (3 Pa.C.S. §§ 2323 and 2327) and set forth in Subchapter A, paragraphs 9 and 10 of this document.

3. The owner of the animal shall meet all general requirements for importation and intrastate movement as set forth in sections 3.3, 3.4, 3.5, 3.6 and 3.7 of the Department's regulations (7 Pa.Code §§ 3.3-3.7).

4. While on exhibit or at any time following exhibition, it is an obligation to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the Department's emergency line 717-772-2852, option 1. It is vital to quickly identify and prevent dangerous transmissible diseases such as Rabbit Hemorrhagic Disease (RHD) from spreading.

### II. Recommendations:

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). The CVI shall be written by an accredited veterinarian and shall contain the following statements:

"All Rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHD and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events."

"In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHD has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit which originated from or travelled to one of those affected states or territories."

2. Vaccination against RHDV-2: Vaccination of Pennsylvania origin rabbits against RHDV-2 is encouraged.

### II. Recommendations:

1. For all rabbits: Vaccination against RHDV-2 is encouraged. PLEASE NOTE: Vaccination of rabbits does not exempt the rabbit, rabbit products, or equipment used for them, from meeting the import requirements set forth in the Department's "Interstate/International Quarantine Order; Rabbit Hemorrhagic Disease [50 Pa.B. 5272, Saturday, September 26, 2020] and listed in subsections I. 1. and 2. (relating to requirements) above.

2. For rabbits that originate from a Commonwealth, State, Territory, or Country where RHD has NOT been diagnosed in the prior twelve (12) months or there is NO reasonable suspicion it exists: A Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) shall be issued and shall include statements by an accredited veterinarian certifying that:

"All rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHD and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events."

"In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHD has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit originating from or travelled to one of those affected states or territories."

## Section 16: Out of State Rabbits

### I. Requirements:

1. Interstate and International Order of Quarantine: The owner and the exhibition or destination shall comply with the requirements of the Department's quarantine order, "Interstate/International Quarantine Order; Rabbit Hemorrhagic Disease [50 Pa.B. 5272, Saturday, September 26, 2020].

2. Rabbits originating from a Commonwealth, State, Territory or Country identified as being affected by RHD within the 12 months prior to the start of the exhibition: No rabbits or their products, such as meat, pelts, hides, carcasses or other items, and no equipment, exposed feed, forages, or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where RHD has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:

(a) All live rabbits must be accompanied by a CVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The CVI must include statements by an accredited veterinarian certifying that:

- (i) All rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases;
  - (ii) All rabbits have originated from a single premises that has no signs of infectious, contagious or communicable disease in rabbits;
  - (iii) There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment;
- and
- (iv) The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment.
- (b) No rabbits or their products, such as meat, pelts, hides, carcasses or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD.

## **Section 17: Pennsylvania Sheep**

### **I. Requirements:**

1. Individual official animal identification is required for all sheep. Identification used for sheep must be permanently affixed to the individual animal. Official ID includes any of the following:
  - (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered).
  - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
  - (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
2. For post-exhibition sales the following requirements apply:
  - (a) Market sheep must be documented on sales slips which contain all of the following information:
    - (i) Official identification (as described above)
    - (ii) Sale date
    - (iii) Sale location
    - (iv) Name, address and phone number of the exhibitor
    - (v) Hauler contact information
    - (vi) Destination name and contact information
    - (vii) Total number of animals in the shipment
    - (viii) Type of sheep (i.e., meat, dairy, specific breed)
    - (ix) Signature of consignee, agent, or hauler
  - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep to their final destination (including slaughter facilities).
  - (c) Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
3. ID requirements specific to the Pennsylvania Farm Show Complex (Complex):
  - (a) Sheep entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used.
  - (b) A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.
4. See rabies vaccination requirements for exhibition of sheep at the Pennsylvania Farm Show Complex in the general section.
5. All sheep shall comply with the Department’s regulations regarding the intrastate transportation of sheep found at 7 Pa.Code §§ 3.161-3.163).
6. All sheep shall comply with the Department’s “General Quarantine Order; Scrapie” [50 Pa.B. 4751, September 19, 2020].

### **II. Recommendations:**

1. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

**Please visit the Pennsylvania Department of Agriculture’s website for current updates on rules and quarantine orders.**

**<https://www.agriculture.pa.gov/Pages/default.aspx#>**



## Section 18: Out of State Sheep

### I. Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into Pennsylvania.
2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official USDA scrapie animal identification is required. Identification used for sheep must be permanently affixed to the individual animal. Official scrapie ID includes any of the following:
  - (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered).
  - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear).
  - (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
5. ID requirements specific to the Pennsylvania Farm Show Complex (Complex):
  - (a) Sheep entering the complex must be identified with a 15 digit 840 ISO-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used.
  - (b) A person exhibiting at the complex shall distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited.
6. For post-exhibition sales the following requirements apply:
  - (a) Market sheep must be documented on sales slips which contain all the following information:
    - (i) Official identification (as described above)
    - (ii) Sale date
    - (iii) Sale location
    - (iv) Name, address and phone number of the exhibitor
    - (v) Hauler contact information
    - (vi) Destination name and contact information
    - (vii) Total number of animals in the shipment
    - (viii) Type of sheep (i.e., meat, dairy, specific breed)
    - (ix) Signature of consignee, agent, or hauler
  - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep to their final destination (including slaughter facilities).
  - (c) Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
7. See rabies vaccination requirements for exhibition of sheep at the Farm Show Complex in the general section.
8. All sheep shall comply with the Department's regulations regarding the importation of sheep found at 7 Pa.Code §§ 3.121-3.123.
9. All sheep shall comply with the Department's "Interstate/International Quarantine Order; Scrapie" [50 Pa.B. 4754, September 19, 2020].

### II. Recommendations:

A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

## Section 19: Pennsylvania Swine

### Requirements:

1. No swine species shall be exhibited in Pennsylvania unless each animal is in compliance with all of the following:
  - (a) Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within the 14 days prior to the date of the exhibition.
  - (b) Is permanently identified by an official 840 series RFID ear tag and the ear tag number is recorded on the CVI.
  - (c) Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
  - (d) Is inspected by a certified swine health monitor appointed by the fair or show/event organizers.
    - (i) Swine health monitors must undergo annual online training which can be found at the following link: Pennsylvania Show and Fair Swine Health Monitor Training ([psu.edu](http://psu.edu)) or the following site [Extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training](http://Extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training).
    - (ii) Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for, prior to the start of the event.
2. All breeding swine exhibitions must occur prior to the arrival of any market swine. All the following conditions apply:
  - (a) Castrated swine shall not be classified as breeding swine.

(b) Breeding swine shall be removed from the animal exhibition premises prior to any market swine arriving.

(c) Breeding swine for exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours. Time begins when the first swine arrives physically on the fairgrounds whether unloaded from a trailer or not and ends when the last hog physically leaves the premises on a trailer.

(d) Swine birthing exhibitions and educational displays in which swine are not competing may occur concurrently with market swine animal exhibition, as long as reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display. Consult your Department regional veterinarian or your herd veterinarian for biosecurity advice.

3. All market swine exhibited in Department sponsored or funded market shows shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales.

4. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:

(a) As is stated above, the swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.

(b) Arrival, exhibition and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.

(c) There shall be no public access to the animals other than observation during competitions.

(d) An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.

(e) An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.

(f) A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.

5. The swine shall be in compliance with the Department's regulations regarding health requirements and intrastate transportation of swine found a 7 Pa.Code §§ 3.172-3.180.

6. The swine shall comply with the Department's general quarantine orders; "General Quarantine Order; Swine Exhibition Requirements" [51 Pa.B. 3861, Saturday, July 17, 2021], "Addendum to the General Quarantine Order; Swine Exhibition Requirements" [52 Pa.B. 2362, April 23, 2022] and "Interstate/International and General Quarantine Order; Importation and Intrastate Movement of Swine" [39 Pa.B. 5442, September 19, 2009].

## **Section 20: Out of State Swine**

### **Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of the exhibition is required. The CVI shall include a statement verifying that the swine have not been fed raw garbage.

2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.

4. The swine shall comply with all the provisions of subsections 1. through 4. of Section 19 (relating to Pennsylvania Swine Requirements) above.

5. Individual animal ID – must be permanently identified by an official 840 series RFID ear tag and the ear tag number is recorded on the CVI.

6. Brucellosis Testing Requirements: No Brucellosis test is required if the animal originates from a validated brucellosis-free herd within a Brucellosis free state. All others must be tested negative within the 30 days prior to the date of importation. The date of test and test results must be included on the CVI.

7. Pseudorabies Testing Requirements: No Pseudorabies test is required if the animal originates from a Qualified Pseudorabies-free herd within a Pseudorabies free state. All others must be tested negative within the 30 days prior to the date of importation. The date of test and test results must be included on the CVI.

8. All breeding swine exhibitions must occur prior to the arrival of any market swine. All the following conditions apply:

(a) Castrated swine shall not be classified as breeding swine.

(b) Breeding swine shall be removed from the animal exhibition premises prior to any market swine arriving.

(c) Breeding swine for exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours. Time begins when the first swine arrives physically on the fairgrounds whether unloaded from a trailer or not and ends when the last hog physically leaves the premises on a trailer.

(d) Swine birthing exhibitions and educational displays in which swine are not competing may occur concurrently with market swine animal exhibition, as long as reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display. Consult your Department regional veterinarian or your herd veterinarian for biosecurity advice.

9. All market swine exhibited in Department sponsored or funded market shows shall move on an all-in all-out basis directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales.

10. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:

(a) As is stated above, the swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.

(b) Arrival, exhibition and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.

(c) There shall be no public access to the animals other than observation during competitions.

(d) An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.

(e) An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.

(f) A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.

11. The swine shall comply with the Department's regulations regarding interstate transportation and importation of swine found a 7 Pa.Code §§ 3.131-3.139.

12. The swine shall comply with the Department's interstate and international quarantine orders; "Interstate and International Quarantine Order; Swine Exhibition Requirements" [51 Pa.B. 3864, Saturday, July 17, 2021], "Addendum to the Interstate and International Quarantine Order; Swine Exhibition Requirements" [52 Pa.B. 2363, April 23, 2022] and "Interstate/International and General Quarantine Order; Importation and Intrastate Movement of Swine" [39 Pa.B. 5442, September 19, 2009].

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*The mission of 4-H is to help youth acquire knowledge, develop life skills and form attitudes to enable them to become self directing, productive and contributing members of society.*



*The FFA mission is to make a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.*

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### **Pre-Fair Livestock Office Hours for Exhibitor Passes**

**Friday, July 19 - 1:00 pm - 5:00 pm**

**Saturday, July 20 - 9:00 am - 8:00 pm**

## Department 01 - Draft Animals

**Superintendents:** Ernie Alwine (814-242-8450) and Bruce Wallace

**Committee:** Jordyn Alwine, Tammy Furry, Annette McCaully, Kelly Chamberlain and Barry Chamberlain

NOTE: When entering, please mark if you want stalled in draft barn or 4-H barns. There is a \$5 fee per horse for all horses stalled in the draft barn.

### SHOW SCHEDULE

Sunday: 12 pm - Draft Horse Riding Classes; 11 am - Draft Horse opening Ceremonies and Crowning of Youth Draft Horse Representative; 1 pm - Draft Horse Costume Classes; 2 pm - Obstacle Course - Heavy Draft, Light Draft Horse (Ring 1); Draft Pony divisions (Ring 2)  
Monday: 10 am - Mule & Donkey Halter, Heavy Draft Horse Halter, Draft Horse Hitching, and Draft Pony Halter  
Tuesday: 10 am - Light Draft Horse Halter, Draft Pony Halter, Light Draft Horse Hitching, Draft Pony Hitching & Mule & Donkey Hitching  
Thursday: 10 am - Draft Animal Activities, Heavy Draft, Light Draft (Ring 1); Draft Pony divisions (Ring 2)

**Draft Horse Guidelines:** A horse or similar equine such as donkey, mule, pony, burro of any size or type used for pulling heavy loads, doing farm work or logging. This show consists of 4 divisions:

1. Heavy Draft Horse - Belgians, Percherons, Clydesdales, Shires, Suffolk or animal weighing over 1300 lbs.
2. Light draft Horse - Morgans, Fresians, Halfingers or Draft crosses weighing under 1300 lbs.
3. Draft Pony - Pony or mini under 48 inches.
4. Mule and Donkey - mule, donkey or burro of any size.

Eligibility Rules:

1. Arrive Sunday by 10 am and leave no earlier than 2 pm Saturday.
2. Exhibitors must show animals entered unless exempt or dismissed by superintendent.
3. All person will abide by fair rules and health requirements and protect the public from any unruly animals (biters, kickers, etc.) The superintendent will have full authority to remove any animal as needed for any reason.
4. NEGATIVE COGGINS TEST, RABIES VACCINE, AND CERTIFICATE OF VETERINARY INSPECTION ARE MANDATORY. Copies of tests must be attached to the stall where the animal is kept. See Equine Animal Health Rules for more specifics.
5. Exhibitors will take prudent care when moving animals from one place to another within the fairgrounds, making all necessary precautions to protect the public.
6. 4-H exhibitors showing in the Draft Show should be stalled in the 4-H barns, if possible.
7. No mare and foal will be separated regardless of class shown in, unless so desired by owner.
8. Each exhibitor must have a separate number.
9. Youth classes will be divided into Youth ages 12 years and under and Youth ages 13 to 18 years. Age determined as of January 1st of this year.
10. All youth 18 years and younger in hitch classes must be accompanied by an adult driver 19 years or older.
11. Classes may be split by judge if needed
12. Safety helmets are suggested but not mandatory.
13. There cannot be leaders handling animals in a hitch class.
14. A brood mare must have had a foal before July 1 of this year.
15. If entered in a brood mare class, the animal is not eligible for other mare classes.
16. Peewee and Novice is anyone not comfortable driving alone.
17. No stallion over 1 year old will be handled anywhere on the fairgrounds by anyone 18 years or younger.

18. Anyone showing a gross lack of horsemanship skills may be removed from the show and/or barn.

19. All exhibitors should dress for the halter and hitch classes in a manner that represents the Bedford County Draft Animal Club in a positive display.

20. Draft animals may only be exercised on the upper road leading to the midway's extra parking field until 2 pm daily.

21. Each animal 3yrs and over must show in a driving class to participate in a halter class. Stallions are excluded from this rule.

22. Animals may not be kept in trailers during week of Fair, they must be in a stall.

23. One (1) entry per person for Activities Days.

### Special Rules:

1. Costume class is open to all horses. Two section rule does not apply.
2. An adult must accompany exhibitors in Class 03.
3. All entries will receive an participation ribbon and prize.

## Department 01 - Section 01 - Riding And Costume Classes

### Riding

#### CLASS...Ribbons Only

**01** Draft Horse Riding - Adults

**02** Draft Horse Riding - Youth (ages 18 years and under) The animal must be shown in a driving class to be shown in the riding class.

Youth Riding Champion: (1st place winner from class 2) - Plaque and Rosette

Reserve Champion: (2nd place winner from class 2) - Rosette

### Costume

#### CLASS...Ribbons Only

**03** One Exhibitor - 8 years & under

**04** One Exhibitor - 9 years & older

**05** Group - Any age

Champion Class (1st place winners from classes 03, 04 & 05)

Champion Costume Class - Plaque & Rosette

Reserve Champion - Rosette

## Department 01 - Section 02 - Heavy-Light Draft Obstacle Course

### Sunday - 2 p.m.

Special Rules:

1. One vehicle will be supplied.
2. For any obstacle not tried, a two minute penalty will be given.
3. For each penalty, except for 2 above, 15 seconds will be given.
4. No more than one driver per animal per class.

#### CLASS...\$14 \$13 \$12 \$11 \$10

**01** Multiple Hitch - Any size (3 or more)

**02** Team Heavy Draft Men

**03** Team Heavy Draft Ladies

**04** Team Heavy Draft Youth (13 - 18 years)

**05** Team Heavy Draft Youth (12 years & under)

**06** Team Light Draft Men

**07** Team Light Draft Ladies

**08** Team Light Draft Youth (13 - 18 years)

**09** Team Light Draft Youth (12 years & under)

**10** Single Heavy Draft Men

**11** Single Heavy Draft Ladies

**12** Single Heavy Draft Youth (13 - 18 years)

**13** Single Heavy Draft Youth (12 years & under)

**14** Single Light Draft Men

**15** Single Light Draft Ladies

**16** Single Light Draft Youth (13 - 18 years)

**17** Single Light Draft Youth (12 years & under)

**18** Senior Class

**CHAMPION CLASSES:**

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette  
 Champion Heavy Draft Horse Obstacle Adult (best time from classes 02, 03, 10, & 11)  
 Champion Heavy Draft Horse Obstacle Youth (best time from classes 04, 05, 12 & 13)  
 Champion Light Draft Horse Obstacle Adult (best time from classes 06, 07, 14, & 15)  
 Champion Light Draft Horse Obstacle Youth (best time from classes 08, 09, 16 & 17)

**Department 01 - Section 03 - Draft Pony Obstacle Course**

Sunday - 2 p.m. - Ring 2 (Peewee classes may have helpers.)

- 01 Single Pony Ladies
- 02 Single Pony Men
- 03 Single Pony Youth (13-18 years)
- 04 Single Pony Youth (12 years & under)
- 05 Single Pony Peewee - Ribbons only
- 06 Team Pony Ladies
- 07 Team Pony Men
- 08 Team Pony Youth (13-18 years)
- 09 Team Pony Youth (12 years & under)
- 10 Team Pony Peewee - Ribbons only
- 11 Senior Class
- 12 Barrel Cart (Trot Only)

**CHAMPION CLASSES:**

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette  
 Champion Single Draft Pony Obstacle Adult (best time from classes 01 & 02)  
 Champion Single Draft Pony Obstacle Youth (best time from classes 03 & 04)  
 Champion Team Draft Pony Obstacle Adult (best time from classes 06 & 07)  
 Champion Team Draft Pony Obstacle Youth (best time from classes 08 & 09)

**Department 01 - Section 04 - Heavy Draft Horse Halter Division**

Monday - 10:00 a.m.

**CLASS...\$14 \$13 \$12 \$11 \$10**

- 01 Mare (3-7 years)
- 02 Mare (8 years & older)
- 03 Broodmare (must have a foal this year)
- 04 Gelding (3-7 years)
- 05 Gelding (8 years & older)
- 06 Heavy Horse Halter Stallion (3 years & older)
- 07 Yearling ( 1-2 years)
- 08 Foal (under 1 year)
- 09 Mare and Foal (foal under 1 year)
- 10 Get of Sire ( 2 offspring, same sire)
- 11 Produce of Dam (2 offspring, same dam)

Championship Mare Class

Champion Gelding Class

Champion Stallion Class

Supreme Champion Class

- 12 Youth Showmanship (13 to 18 years)
  - 13 Youth Showmanship (12 years & under)
- Champion Youth Showmanship Class

**CHAMPION CLASSES:**

Adult - Champion & Reserve Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette

Champion Mare (1st & 2nd place winners of classes 01, 02, & 03 and highest placing filly of classes 07 & 08)  
 Champion Gelding (1st & 2nd place winners of classes 04 & 05 and highest placing gelding of classes 07 & 08)  
 Champion Stallion (1st & 2nd place winner of class 6 and highest placing stallion of classes 07 & 08)  
 Supreme Champion Heavy Draft Horse (1st place winner of Champion Mare, Champion Gelding & Champion Stallion) Rosette  
 Champion and Reserve Champion Draft Horse Youth Showmanship (1st & 2nd place winners of classes 12 & 13)

**Department 01 - Section 05 - Draft Pony Halter Division**

Monday following Draft Horse Halter Division

**CLASS...\$14 \$13 \$12 \$11 \$10**

- 01 Foal - under 1 year
  - 02 Broodmare (must have a foal this year)
  - 03 Yearling - 1-2 years
  - 04 Mare - 3-7 years
  - 05 Mare - 8 years & over
  - 06 Gelding - 3-7 years
  - 07 Gelding - 8 years & over
  - 08 Stallion - 3 years & over
  - 09 Mare & Foal (foal less than 1 year)
  - 10 Get of Sire (2 offspring, same sire)
  - 11 Produce of Dam (2 offspring, same dam)
- Champion Mare Class, Champion Gelding Class, Champion Stallion Class, Supreme Champion Class
- 12 Youth Showmanship - (13 - 18 years)
  - 13 Youth Showmanship - (12 years & under)
- Champion Youth Showmanship Class

**CHAMPION CLASSES:**

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette  
 Champion Mare (1st & 2nd place winners of classes 01, 02, 03, and highest placing filly of classes 07 & 08)  
 Champion Gelding (1st & 2nd place winners of classes 04, 05, and highest placing gelding of classes 07 & 08)  
 Champion Stallion (1st & 2nd place winners of classes 06, and highest placing stallion of classes 07 & 08)  
 Supreme Champion Draft Pony (1st place winners of Champion Mare, Champion Gelding & Champion Stallion) - Rosette  
 Champion and Reserve Champion Draft Pony Youth Showmanship (1st & 2nd place winners of classes 12 & 13)

**Department 01 - Section 06 - Mule & Donkey Halter Division**

Monday following Draft Pony Halter Division

**CLASS...\$14 \$13 \$12 \$11 \$10**

- 01 Molly or Jenny (any age mare)
- 02 Mule or Donkey Gelding (any age)
- 03 Jack (any age)
- 04 Mule or Donkey foal (under 1 year)
- 05 Youth Showmanship (13-18 years)
- 06 Youth Showmanship (12 years & under)

Champion Class

Champion Youth Showmanship Class

**CHAMPION CLASSES:**

Adult - Champion & Reserve Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette  
 Champion and Reserve Champion Mule & Donkey (1st & 2nd place winners of classes 01, 02, 03 & 04)  
 Champion and Reserve Champion Mule & Donkey Youth Showmanship (1st & 2nd place winners of classes 05 & 06)

## Department 01 - Section 07 - Heavy Draft Horse Hitch

### Division

Monday following Halter Mule & Donkey Division

Farm Team is a team with no show scotch harness and no fifth wheel wagons.

**CLASS...\$14 \$13 \$12 \$11 \$10**

**01** Multiple hitch (3 or more horses)

**02** Hitch Team - Men

**03** Hitch Team - Ladies

**04** Farm Team - Men

**05** Farm Team - Ladies

**06** Team - Youth 13-18 years

**07** Team - Youth 12 years & under

**08** Single - Men

**09** Single - Ladies

**10** Single Senior Adults 65+ (Ribbons Only)

**11** Single - Youth 13 to 18 years

**12** Single - Youth 12 years & under

**13** Single & Team Farm Equipment - (Ribbons Only)

## Department 01 - Section 08 - Mule And Donkey Hitch

### Division

Tuesday

**CLASS...\$14 \$13 \$12 \$11 \$10**

**01** Novice Class - Ribbons

**02** Team Men

**03** Team Ladies

**04** Team Youth (13 to 18 years)

**05** Team Youth (12 years & under)

**06** Single Men

**07** Single Ladies

**08** Single Youth (13 to 18 years)

**09** Single Youth (12 years & under)

### CHAMPION CLASSES:

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette

Champion Mule & Donkey Hitch Adult (1st place winners of classes 02, 03, 06, & 07)

Champion Mule & Donkey Hitch Youth (1st place winners of classes 04, 05, 08 & 09)

## Department 01 - Section 09 - Light Draft Horse Halter

### Division

Tuesday - 10:00 a.m.

**CLASS...\$14 \$13 \$12 \$11 \$10**

**01** Mare - 3-7 years

**02** Mare - 8 years & over

**03** Broodmare (must have a foal this year)

**04** Gelding - 3-7 years

**05** Gelding - 8 years & over

**06** Stallion - 2 years & over

**07** Yearling - 1-2 years

**08** Foal - under 1 year

**09** Mare & Foal (foal less than 1 year)

**10** Get of Sire (2 offspring, same sire)

**11** Produce of Dam (2 offspring, same dam)

Champion Mare Class

Champion Gelding Class

Champion Stallion Class

Supreme Champion Class

**12** Youth Showmanship - (13 - 18 years)

**13** Youth Showmanship - (12 years & under)

Champion Youth Showmanship Class

### CHAMPION CLASSES:

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette

Champion Mare (1st & 2nd place winners of classes 01, 02, 03, and highest placing filly of classes 07 & 08)

Champion Gelding (1st & 2nd place winners of classes 04, 05, and highest placing gelding of classes 07 & 08)

Champion Stallion (1st & 2nd place winners of classes 06, and highest placing stallion of classes 07 & 08)

Supreme Champion Light Draft Horse (1st place winners of Champion Mare, Champion Gelding & Champion Stallion) - Rosette

Champion and Reserve Champion Light Draft Horse Youth Showmanship (1st & 2nd place winners of classes 12 & 13)

## Department 01 - Section 10 - Draft Pony Hitching

### Division

Tuesday following Light Draft Horse Halter Division

**CLASS...\$14 \$13 \$12 \$11 \$10**

**01** Single Ladies

**02** Single Men

**03** Single Youth (13 to 18 years)

**04** Single - Youth 12 years & under

**05** Pee Wee - Ribbons

Champion Adult Single Hitch (1st & 2nd place winners of classes 01 & 02)

Champion Youth Single Hitch (1st & 2nd place winners of classes 03 & 04)

**06** Team Ladies

**07** Team Men

**08** Team Youth (13 - 18 years)

**09** Single Youth (12 years & under)

Champion Adult Team Hitch (1st & 2nd place winners of classes 06 & 07)

Champion Youth Team Hitch (1st & 2nd place winners of classes 08 & 09)

**10** Single and Team Farm Equipment - Adult

**11** Single and Team Farm Equipment - Youth

### CHAMPION CLASSES:

Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette

## Department 01 - Section 11 - Light Draft Horse

### Hitching Division

Tuesday following Draft Pony Hitching Division and Lunch Break

**CLASS...\$14 \$13 \$12 \$11 \$10**

**01** Multiple Hitch - Adult

**02** Multiple Hitch - Youth

**03** Novice Class - Ribbons

**04** Team Men

**05** Team Ladies

**06** Team Youth (13 - 18 years)

**07** Team Youth (12 years & under)

**08** Single Men

**09** Single Ladies

**10** Single Youth (13 - 18 years)

**11** Single Youth (12 years & under)

**12** Single and Team Farm Equipment - Adult

**13** Single and Team Farm Equipment - Youth

## Department 01 - Section 12 - Draft Animal Farm

### Activities

Heavy Mules in Heavy Draft classes - Light & Mini Mules in Light Draft & Draft Pony classes

#### Farm Activities Rules:

1. Animals must compete in same weight division they competed in during hitching and halter classes.
2. No more than 1 driver per animal per class.
3. Senior classes for drivers 60 years and older.

#### CLASS...\$14 \$13 \$12 \$11 \$10

- |   |   |
|---|---|
| <b>01</b> Team Heavy Draft Men                        | <b>12</b> Team Light Draft Ladies                     |
| <b>02</b> Team Heavy Draft Ladies                     | <b>13</b> Team Light Draft Seniors                    |
| <b>03</b> Team Heavy Draft Seniors                    | <b>14</b> Team Light Draft Youth (13 - 18 years)      |
| <b>04</b> Team Heavy Draft Youth (13 - 18 years)      | <b>15</b> Team Light Draft Youth (12 years & under)   |
| <b>05</b> Team Heavy Draft Youth (12 years & under)   | <b>16</b> Single Light Draft Men                      |
| <b>06</b> Single Heavy Draft Men                      | <b>17</b> Team Light Draft Ladies                     |
| <b>07</b> Single Heavy Draft Ladies                   | <b>18</b> Single Light Draft Seniors                  |
| <b>08</b> Single Heavy Draft Seniors                  | <b>19</b> Single Light Draft Youth (13 - 18 years)    |
| <b>09</b> Single Heavy Draft Youth (13 - 18 years)    | <b>20</b> Single Light Draft Youth (12 years & under) |
| <b>10</b> Single Heavy Draft Youth (12 years & under) | <b>21</b> Multiple Hitch (Ribbons Only)               |
| <b>11</b> Team Light Draft Men                        | <b>22</b> Senior Class                                |

#### CHAMPION CLASSES:

- Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette
- Champion Heavy Draft Farm Activities Adult (best time from classes 01, 02, 06, & 07)
- Champion Heavy Draft Farm Activities Seniors (best time from classes 03 & 08)
- Champion Heavy Draft Farm Activities Youth (best time from classes 04, 05, 09 & 10)
- Champion Light Draft Farm Activities Adult (best time from classes 11, 12, 16, & 17)
- Champion Light Draft Farm Activities Seniors (best time from classes 13 & 18)
- Champion Light Draft Farm Activities Youth (best time from classes 14, 15, 19 & 20)

### Department 01 - Section 13 - Draft Pony Farm Activities

Ring 2 - Ponies MUST have work harness to participate. Peewee classes may have helpers.

1. Animals must compete in same weight division they competed in during hitching and halter classes.
2. No more than 1 driver per animal per class.
3. Senior classes for drivers 60 years and older.

- 01** Single Pony - Ladies
- 02** Single Pony - Men
- 03** Single Pony - Youth (13 - 18 years)
- 04** Single Pony - Youth (12 years & under)
- 05** Single Pony - Peewee - Ribbon only
- 06** Team Pony - Ladies
- 07** Team Pony - Men
- 08** Team Pony - Youth (13 - 18 years)
- 09** Team Pony - Youth (12 years & under)
- 10** Team Pony - Peewee - Ribbons only
- 11** Senior Class

#### CHAMPION CLASSES:

- Adult - Champion & Reserve - Rosettes; Youth - Champion Plaque & Rosette; Reserve Champion - Rosette
- Champion Draft Pony Single Adult (best time from classes 01 & 02)
- Champion Draft Pony Single Youth (best time from classes 03 & 04)
- Champion Draft Pony Team Adult (best time from classes 06 & 07)
- Champion Draft Pony Team Youth (best time from classes 08 & 09)

### Department 01 - Section 14 - Draft Pony

Classes are Thursday at end of day.

#### Ribbons only

**01** Jumping (This is a jump-off class)

### Draft Animal Barn Good Housekeeping Award

Inspection will be made daily and unannounced. Each area will be judged, and scoring is as follows:

- 40 %- appearance of stalls, decorations including keeping area clean and tidy in front of stalls and middle of barns.
- 40 % - Cleanliness and care of animals and stalls including bedding, water, and hay available.
- 20 % - Courtesy to public, information posted on stalls (emergency info, Coggins, rabies, etc.).

### Department 02 - Open Dairy Cattle

**Superintendent:** Wayne Koontz (814-847-2853), Asst. Super.: Bob Stanton (814-652-6252), **Committee** (Open & Junior): Bernita Gable, Lori Sollenberger, Amy Gable, Wayne Cessna, Dana Cessna, Beth Clark, Kim Arnold, Angelique Walason, Tanner Walason, Morgan Knepp, Kenny Stanton, and Dwayne Hay

1. See animal health rules (Cattle Sections 3 & 4).
2. In classes 08, 19, 24, 25 and 26 registration papers are to be presented to a committee member prior to entry of the show ring.
3. In classes 08 & 24 (Best 3 females) must have same breeder with two (2) owned by exhibitor.
4. In class 25 (Exhibitors' Herd) consists to two cows, two heifers and one choice, with three being bred and owned by the exhibitor.
5. All showmen must wear cards or halters with entry numbers in the show ring.
6. No registration papers pending or photo copies accepted. Genetic recovery rules will follow the rules of the respective breed associations for national shows.
7. Exhibitor must complete dairy catalog information form and return to the Fair office.
8. Show order to be announced.
9. Thursday - Open Show, all breeds.
10. Milking cows will be allowed to arrive on Monday and leave on Friday of fair week: except the Supreme Champion and all Open Breed Grand Champions must remain until regular release time.
11. All cows must be identified and registered for milking and milk all week at the parlor.
12. Switching classes is not recommended and the show bookkeeper should be notified of any changes during check in on Monday.

- |                 |                       |
|-----------------|-----------------------|
| A - AYRSHIRE    | J - JERSEY            |
| B - BROWN SWISS | M - MILKING SHORTHORN |
| G - GUERNSEY    | R - RED & WHITE       |
| H - HOLSTEIN    |                       |

### Department 02 - Section 01 - Open Dairy Cattle

Show Thursday - 9 A.M.

#### CLASS...\$15 \$13 \$12 \$11 \$10

- 01** Spring Calf (3/1/24 - 5/31/24)
- 02** Winter Calf (12/1/23 - 2/28/24)
- 03** Fall Calf (9/1/23 - 11/30/23)

#### CLASS...\$23 \$21 \$19 \$17 \$15

- 04** Summer Yearling (6/1/23 - 8/31/23)
- 05** Spring Yearling (3/1/23 - 5/31/23)
- 06** Winter Yearling (12/1/22 - 2/28/23)
- 07** Fall Yearling (9/1/22 - 11/30/22)
- 08** Jr. Best Three Females  
Jr. Champion.....Rosettes

**CLASS...\$35 \$32 \$29 \$26 \$23**

**09** Fall Yearling in Milk (Born 9/1/22 - 11/30/22)

**10** Jr. 2 Year Old (3/1/22 - 8/31/22)

**11** Sr. 2 Year Old (9/1/21 - 2/28/22)

**12** Jr. 3 year old (3/1/21 - 8/31/21)

**13** Sr. 3 year old (9/1/20 - 2/28/21)

**14** 4 year old (9/1/20 - 8/31/20)

**15** 5 year old (9/1/18 - 8/31/19)

**16** 6 years and over Born before September 1, 2018

**20** Dry Cow 4 & under\*

**21** Dry Cow 5 & over\*

Classes 9-16 must have calved.

\* Dry cows must be dry or have had at least one natural calf, been milking at least 305 days, and be milked out at the show. A dry cow may be shown in the wet class, but not both classes.

Sr. Champion & Reserve Sr. Champion.....Rosettes

Grand Champion & Reserve Grand Champion....Rosettes

**CLASS...\$30 \$27 \$24 \$21 \$18**

**22** 125,000 LB class

**23** Best Udder Class

**24** Sr. Best Three Females

**25** Exhibitor's Herd

**26** Daughter/Dam

**27** Produce of Dam

Supreme Champion ... Banner & \$300 Cash

Reserve Supreme Champion ... Banner & \$100

**Open Dairy Good Housekeeping - Gift Certificate Awarded**

Open show exhibitors should have at least five (5) animals housed in one area. Open show exhibitors will be judged on the following basis:

- 30 points - Cleanliness of animals and bedding
- 20 points - Entry cards and ribbons properly displayed
- 10 points - Keeping grain and hay feed presentable
- 10 points - Keeping all equipment sanitary and neat
- 15 points - Keeping aisles clean
- 15 points - Courtesy to people

**Department 03 - Open Beef Breeding Cattle**

**Superintendents:** Joe Cogan (814-977-1444) & Leroy Hall (814-617-0338); **Committee:** Melanie Barkley, Sandy Alt, Daryl Diehl, Rich Emerick, Kay Kring, Ezra Swope & Jeff Miller

See animal health rules (Cattle: Sections 3 & 4).

All classifications same for each breed. Percentage breeding cattle will show in the CROSSBRED class. Purebred breeding cattle show in their breed classes.

Entry fee of \$5 (five dollars) per head breeding animals for open department only exhibitors remain in effect. Jr Exhibitors do not pay an entry fee for breeding animals in either open or junior department.

**Payments must be mailed to Bedford Fair Beef Committee, P.O. Box 244, Bedford, PA 15522. Due by entry deadline of June 21, 2024.** Please complete the Beef & Jr Beef Entry Fee Form and include with payment.

Breeds

- A - ABERDEEN ANGUS
- B - CHIANINA
- C - CHAROLAIS
- D - SIMMENTAL
- H - HEREFORD
- MH - MINI HEREFORD
- L - LIMOUSIN
- M - MAINE ANJOU
- S - SHORTHORN
- O - OTHERS - PUREBRED BREEDS
- X - CROSSBREDS - Papers not required

**Department 03 - Section 01 - Breeding Beef**

Show - Tuesday 12 p.m.

**CLASS...\$20 \$17 \$13**

**01** Jr. Heifer Calf (Born after 1/1/24)

**02** Sr. Heifer Calf (9/1/23 - 12/31/23)

**CLASS: \$24 \$21 \$18**

**03** Summer Yearling Heifer (5/1/23 - 8/31/23)

**04** Jr. Yearling Heifer (1/1/23 - 4/30/23)

**05** Sr. Yearling Heifer (9/1/22 - 12/31/22)

**06** 2 Yr. Old Heifer (1/1/22 -8/31/22)

Champion & Reserve Champion Female each breed - Rosettes

**07** Jr. Bull Calf (Born After 1/1/24)

**CLASS: \$22 \$17 \$13**

**08** Sr. Bull Calf (9/1/22 - 12/31/22)

**09** Summer Yearling Bull (5/1/22 - 8/31/22)

**10** Jr. Yearling Bull (1/1/22 - 4/30/22)

**CLASS: \$24 \$21 \$18**

**11** Sr. Yearling Bull (9/1/21 - 12/31/21)

**12** 2 Yr. Old Bull (1/1/21 - 8/31/21)

Champion Bull & Reserve Champion Bull - Rosettes

**13** Two Bulls Owned by Exhibitor

Supreme Champion Female all breeds open shows - Rosette

Supreme Champion Female Over All - Rosette

**Overall Beef Heifer Awards**

Open and junior show animals are eligible for these cash awards.

Breed champions will be placed together for overall selection.

Supreme Champion over all breeds - \$500 (Ineligible for County Bred)

Reserve Supreme Champion over all breeds - \$400

County Bred Champion over all breeds - \$350

Reserve County Bred Champion over all breeds - \$250

**Department 04 - Open Breeding Sheep**

**Superintendent:** Rodney Fisher (814-623-7778); **Committee:** Sharon Weaver, Bob Dull, Sam Adams, Kevin Lohr, Mike Beutman and Vaughn Myers

See animal health rules (Sheep: Sections 16 & 17).

1. Pen of lambs consists of two ram lambs and two ewe lambs.
2. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
3. Breeder's young flock consists of ram lamb and two ewe lambs, a total of three, all bred and owned by exhibitor.
4. A Get of Sire shall consist of four breeding animals, any age, with both sexes represented, the get of one sire. Get need not be owned by the exhibitor.
5. Due to limited facilities and a high demand for space in previous years, sheep from Bedford County will receive priority for available space. Entries from outside the county area will be accepted if space exists after local sheep are entered and their pens assigned. Because of space available, sheep breeders will be limited to exhibiting no more than 30 sheep per farm, firm or family.
6. Show order to be: Cheviot, Dorset, Hampshire, Southdown, Montadale, Corriedale, Suffolk, Border Leicester, Oxfords, Dorper, and Tunis.
7. Registration papers and health papers will be checked before animals are unloaded.
8. **All sheep must be brought to the Fairgrounds Saturday 7 am - 10 am and 6 pm - 8 pm.**

Breeds:

- A - CHEVIOT
- B - CORRIEDALE
- C - DORSET
- D - HAMPSHIRE
- F - DORPER
- G - SOUTHDOWN
- H - SUFFOLK
- I - OXFORD
- K - MONTADALE
- P - ALL OTHER BREEDS
- T - TUNIS
- U - BORDER LEICESTER



## Department 04 - Section 01 - Breeding Sheep

Show - Tuesday - 9 A.M.

**CLASS...\$10 \$8 \$7 \$6 \$5 \$4**

**01** Ram 1 Yr. & Under 2

**02** Ram, Lamb born after 1/1/24

**03** Ram, Fall Lamb born 9/1/23 - 12/31/23

Champion Ram & Reserve Champion Ram ... Ribbons

**04** Pair Ram Lambs

**05** Ewe, 1 Yr.& Under 2

**06** Two Yearling Ewes

**07** Ewe, Lamb born after 1/1/24

**08** Ewe, Fall Lamb born 9/1/23 - 12/31/23

Champion Ewe & Reserve Champion Ewe ... Ribbons

**09** Two Ewe Lambs

**10** Pen Of Lambs

**11** Breeder's Young Flock

**12** Flock

**13** Get of Sire

Supreme Champion Ewe In Memory of Fred and Ruth Koontz-Banner

Supreme Champion Ram In Memory of Fred and Ruth Koontz-Banner

## Department 08 - Open Eggs

Currently no eggs, feathers, or breed poultry exhibitions will be permitted at venues or fairs which receive funding pursuant to the Pennsylvania Agricultural Fair Act 3 P.S. § 1501 et seq. until such time the General Quarantine Order and Cancellation of Exhibition of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza is rescinded.

Enter online at

<http://bedfordcountyfairpa.fairentry.com/>

Livestock and Equine entries close on June 21st!



## Department 10 Rules - 4-H and Vocational Junior Livestock

1. Classes are open to 4-H Clubs, Vo-Ag and FFA members in Bedford County with the only exception being Junior Dairy which is open to Blair County Junior members.
2. 4-H Club members must currently be entered on the Penn State Extension 4-H enrollment records for the project in which entry is desired at the Fair.
3. FFA members must be currently enrolled in Vo-Ag classes of Junior FFA clubs with a bona fide farming project in which entry is desired at the Fair, and must have an active FFA membership card from the teacher of agriculture.
4. Project books must accompany all animals and will be checked by the proper committee.
5. Animals, except where specifically exempted, must be registered in exhibitors name and be a supervised project.

6. Joint ownership considered to be as one owner in accordance with registration papers.

7. No exhibitor may enter more than two animals in any one class.

8. Animals must be shown by exhibitor. In case of sickness or other approved reason by proper Superintendent, animal then may be shown by another 4-H or FFA member.

9. Junior Livestock exhibitor may show in open classes if entered in same class by the entry deadline.

10. All livestock health admission requirements listed in the Departments 1-10 Rules must be met.

11. Special Fitting & Showing contests and trophies are open only to bona fide exhibitors in the division for the trophy. Competitors must be showing their own animals. Exhibitor age is as of January 1, of the current fair year. Special Fitting & Showing contests and trophies are open only to bona fide exhibitors in the division for the trophy. Competitors must be showing their own animals. Exhibitor age is as of January 1, of the Fair year. **Exhibitors must present their animal at the scales to be considered a bona fide exhibitor and become eligible to compete in showmanship. If the animal does not make weight, the exhibitor may borrow an animal from any exhibitor to compete in showmanship. If the exhibitor does not present an animal at the scales for weigh-in, the project is considered incomplete and the exhibitor is not eligible for showmanship.**

12. It is the responsibility of parents or legal guardians to monitor or arrange for the supervision of their children under the age of 18 at all times during the Fair.

13. A Junior Livestock Sale Committee, consisting of six (6) persons made up by the chairman and one committee member of each livestock, will set the sales commission and other rules as needed for the sale. If a Penn State Extension staff member is not included in the above, one will serve as ex-officio.

14. Any and all animals entered and shown at the Bedford Co Fair are the sole responsibility of the exhibitor. If an animal tests positive for a non-approved substance; i.e. performance enhancing or non-approved for food producing animals, the exhibitor will be held accountable no matter the circumstances, date of purchase, or date of taking possession of the animal. **The top 3 market animals will immediately be taken to the designated drug testing area for a sample** once the grand drive has ended. The official veterinarian will release the exhibitor and animal once testing is deemed complete.

**The Bedford County Fair and it's officers, reserve the right to randomly drug test any livestock exhibited at the Bedford County Fair.** Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/Food Safety/safety standards.

**If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:**

**(A) Disqualified from exhibiting at the Bedford County Fair for one year.**

**(B) Any & all money will be forfeited.**

**(C) All awards (banners, buckles, etc.) must be returned to the Department Committee immediately regardless of situation or will be billed at the Committee's discretion.**

**(D) Will be responsible to pay any and all fees for the blood test results.**

## Department 10 - 4-H & Vocational

### Junior Horse & Pony

Co-Superintendents: Erin Cromer (814-979-8602) and Lauren Carpenter (814-617-0577); Production Show Committee: Glenda Truax, Hillary Clark, and Rozi Yorty; Performance Show Committee: Tina Ewing, Allie Whelan, Nicole Mearkle and Sarah Sewalk

Special Rules: Check animal rules (Equines: Sections 9 & 10).

1. Vehicles used by 4-H Horse & Pony members, used for sleeping but not parked in designated camping area, may be moved closer to the horse barns from 10:00 pm to 7:30 am in order to be closer to the horses; however, clear access lanes to and around each barn must be kept open at all times for emergency (fire, ambulance and utility) vehicles. In no case may extension cords from any campers and "sleepers" be plugged into the barn lights or plug outlets. Vehicles (cars and pickup trucks) belonging to Horse & Pony members, leaders and parents are to be parked in the Horse & Pony parking lot above the horse show ring whenever possible. There are to be no tents pitched, trailers or vehicles of any kind parked in front of the barn on the north track side unless you are unloading. The Horse & Pony Committee will have the responsibility of seeing that these rules are followed.

2. An office fee of \$5 per horse or pony will be collected at the announcer's stand when you check in for each animal exhibited in the Jr. Horse & Pony Production & Performance Shows.

3. It is the responsibility of each exhibitor to follow the show and be at the in-gate on time. Two-minute gate call.

4. Junior Horse Project & Junior Horse Championship rules in current State 4-H Horse Show rule book will apply with the exception of rule no. 7, Department 10, Rules, 4-H, FFA & Vo-Ag Jr. Livestock.

5. All miniature horses must be 40" or under in height. They may be registered or unregistered. Height certificate required.

6. Any 4-H member under the age of 12 years of age must have a Level 1 Horsemanship Skills form signed by (3) three examiners in order to show in the production classes. Any new 4-H or FFA member showing for the first time at the Fair must have a form signed by (3) three examiners that they have passed State Level 1 Horsemanship Skills or Bedford County Basic Horse Safety Skills in order to show in futurity or performance classes at the Fair.

7. 4-H members' registration papers, Coggins, rabies vaccination verification signed by a vet, and measurement certificate (for pony classes) on performance and production animals were due in the Extension Office by June 1. FFA members are to attach copies of their Coggins, rabies vaccination verification signed by a vet, registration papers, height certificate (for pony classes) for their performance and production animals to their Fair entry form. If there are no papers with the entry form the entry will NOT be accepted. Fair entries are due on June 21. Enter online on <http://bedfordcountyfairpa.fairentry.com/> and refer to Premium Guide for more rules and directions.

8. THERE WILL BE NOTHING PLUGGED INTO LIGHT FIXTURES IN THE HORSE BARN! There will be no tack or feed stalls in the horse barns unless assigned by committee. No hoses are to be used to water horses and no extension cords are to be run from campers to the barns.

9. Any 4-H or FFA members winning in class 8 through 10 and 12 through 14 in that age group is not eligible for that award again until they reach the next age category. However, anyone winning the award in either the Grooming or Showmanship class is then eligible to show in the Master Grooming or Showmanship class also (this applies to previous years' winners also). If you have changed age categories this year you are eligible to enter the Grooming or Showmanship (classes 8 through 10 and 12 through 14) class and if you win the award, you are eligible to show in the Master Grooming or Showmanship class.

10. Class 7, 20 Year & Over Mare or Gelding, Horse or Pony, the animal must be 20 years old or over. It must have been shown in 4-H at least two years. They must have a current record book either performance or production. If showing production, you may bring them in on Wednesday and take them home on Wednesday. The animal must have a current Coggins, rabies vaccination verification signed by a vet in accordance with the Animal Health Rules, Horses, in the premium tabloid. Participants in this class may still show in the 4 years (mare or gelding) and over production class. Animals in this class will be judged on their conformation and how well they have aged. This class was designed to say thanks to the animals that have given so much to us.

11. Class No. 16 is for 2-year-old horses/ponies only, walk/trot only, any tack. Classes 17 and 18 are for 3-, 4- and 5-year-olds, walk, trot/jog, canter/lope.

12. Class 19, 20, 21 and 22 are PERFORMANCE CLASS and members may show a total of two animals in these classes.

13. Exhibitors in classes 36, 64, 65, 67 and 68 must show an animal that is housed on the grounds during the fair. No animals are permitted to be hauled in.

14. Any 4-H, or FFA member in violation of any of the rules in this Fair Web or the Premium tabloid will automatically be disqualified from participating in the shows.

15. PLEASE ENTER ALL REQUIRED INFORMATION IN FAIRENTRY.

#### BREEDS

A - APPALOOSA

F - QUARTER HORSES

B - ARABIAN

G - OTHER REGISTERED HORSES

C - HALF BLOOD ARABIAN

H - OTHER REGISTERED PONIES

D - MINIATURE HORSES

I - GRADE HORSES

E - PAINT HORSES

J - GRADE PONIES

### Department 10 - Section 1A - Production

Show Wednesday 9 a.m.

**CLASS: \$15, \$10, \$6, \$5, \$4, \$3, \$2, \$1**

**01** Yearling Geldings

**02** 2 & 3 Yr. Old Geldings

**03** Geldings - 4 Yrs. and Over

**04** Yearling Fillies

**05** 2 & 3 Yr. Old Fillies

**06** Mares - 4 Yrs. & Over

**07** 20 Years & Over, Mare or Gelding, Horse or Pony (Check Rule No. 10 for eligibility for this class)

**CLASS: Rosettes**

**08** Junior Grooming (Jr. Champion, Reserve Jr. Champion)

**09** Intermediate Grooming (Sr. Champion, Reserve Sr. Champion)

**10** Senior Grooming (Sr. Champion, Reserve Sr. Champion)

**11** Master Grooming 8 years & up (Grand Champion)

**Each participant in the Showmanship classes (12, 13, 14, and 15) who signs up and qualifies according to the judge will receive \$4, you may only qualify in one class.**

**CLASS: \$4 - Rosettes**

**12** Junior Showmanship (Jr. Champion, Reserve Jr. Champion)

**13** Intermediate Showmanship (Sr. Champion, Reserve Sr. Champion)

**14** Senior Showmanship (Sr. Champion, Reserve Sr. Champion)

**15** Master Showmanship 8 years & up

**CLASS: Award & Ribbons**

**16** 2-Year-Old Futurity (check rule no. 11)

**17** Western Pleasure Futurity (check rule no. 11)

**18** English Pleasure Futurity (check rule no. 11)

**CLASS: \$10 \$8 \$6 \$4 \$3 \$2 \$1 \$1**

**19** Horse Trail

- 20 Pony Trail (14.2 & under)
- 21 Beginner Trail
- 22 Miniature Horse Obstacle Trail
- 23 Miniature Horse Jumping

## Good Housekeeping Award

**Weekly prizes: \$20, \$15, \$10**

- 30 points - Cleanliness of animals and bedding, fresh water
  - 20 points - Entry cards and ribbons properly displayed (Name, club, animal ID, etc.)
  - 10 points - Keeping grain and hay feed presentable
  - 10 points - Keeping all equipment sanitary and neat
  - 15 points - Keeping aisles clean
  - 15 points - Courtesy to people
- Inspections will be made daily and will be unannounced.

## Department 10 - Section 1B - Performance

**Show - Thursday 3 p.m.**

(Check Animal Health Rules - Equines: Sections 9 & 10.)

1. Show will start at 3 p.m. unless otherwise announced.
2. Same rules apply as listed on Friday.
3. Members may show two (2) animals in classes 24 through 35.
4. Game High Point: Horse, large pony and small pony, barrel racing, pole bending, keyhole, bowtie.

**CLASS: \$10 \$8 \$6 \$4 \$3 \$2 \$1 \$1**

- 24 Barrel Racing Horses
- 25 Barrel Racing Ponies (over 13.2 hands not over 14.2)
- 26 Barrel Racing Ponies (13.2 hands & under)
- 27 Pole Bending Horses
- 28 Pole Bending Ponies (over 13.2 hands not over 14.2)
- 29 Pole Bending Ponies (13.2 hands & under)
- 30 Keyhole Horses
- 31 Keyhole Ponies (over 13.2 hands not over 14.2)
- 32 Keyhole Ponies (13.2 hands & under)
- 33 Bowtie Horses
- 34 Bowtie Ponies (over 13.2 hands not over 14.2)
- 35 Bowtie Ponies (13.2 hands & under)
- 36 Alumni Barrels (no premiums or ribbons)

## Department 10 - Section 1C - Performance

**Show - Friday 9 a.m.**

(Check Animal Health Rules - Equines: Sections 9 & 10.)

1. Classes are open to 4-H and FFA Horse and Pony members regularly enrolled in 4-H clubs or Junior FFA clubs in Bedford County.
2. 4-H rules and guidelines will be followed in judging the classes with the exception of rules 5 & 10 on page 21 under Production Show in the tabloid.
3. Members may show two (2) animals in Working Hunter Horse/Pony. However, ONLY (2) two animals may be shown, and they must be 4-H or FFA project animals.
4. Rule 8 of Dept. 10 general rules applies only in the breed classes, not performance classes.
5. If you enter classes 48, 50 or 52 you cannot ride in Dollar Bareback or any equitation or pleasure class. You may, however, ride in the game classes. Members may ride in these classes (48 & 50) only (2) two years.
6. Versatility Class - Only 1 helper allowed 10-minute tack change in the ring between Hunter Hack and Western classes. In Hunter Hack (2 jumps) rider may choose height of jump with a minimum height of 18". Game class will have a 10-minute tack change outside the ring and then be called at random order. Classes are: Western Pleasure, Hunter Hack and Barrels.
7. Classes 60 through 63 will be cross rail classes with jumps being 18" high at the center. You may choose to trot or canter the jumps,

however if you chose to canter you must stay in a canter or if you chose a trot you must stay in a trot.

8. In the Hunter Hack classes you may be asked to hand gallop at judge's discretion.

9. Western high point (horse and pony): Western Pleasure or Ranch Horse Pleasure, Trail Ranch Riding and Driving. Hunt Seat high point (horse and pony): Hunter Under Saddle, Hunter Hack, Working Hunter over jumps, Trail, Driving. Saddle Seat high point: Saddle Seat Pleasure, Trail, Driving. Mini high point: Trail, Driving and Jumping. Beginner high point: Beginner Trail, Walk/Trot Pleasure, Driving.

10. Members must choose between class 42, 43, 44 or 45. You can only enter one of these.

11. All equitation/horsemanship classes will receive ribbons. They will not receive premium money.

12. CLASS ORDER: English classes are first in even numbered years (2022, 2024), Western classes are first in odd numbered years (2025, 2027). Running order of classes is available in the current year Round-up booklet.

13. Please fill out your Fair entry form according to department, section and class number and name in the online FairEntry system.

**CLASS: \$10 \$8 \$6 \$4 \$3 \$2 \$1 \$1**

- 37 Miniature Horse & Pony Driving (14.2 hands & under), Senior Driver
  - 38 Miniature Horse & Pony Driving, (14.2 hands & under), Junior Driver
  - 39 Pleasure & Draft Horse Driving ( over 14.2 hands)
  - 40 Western Horsemanship, Senior
  - 41 Western Horsemanship, Junior
  - 42 Western Pleasure Horse, Senior & Junior
  - 43 Ranch Pleasure, Horse or Pony
  - 44 Western Pleasure Pony (over 13.2 hands not over 14.2)
  - 45 Western Pleasure Pony (13.2 hands & under)
  - 46 Ranch Riding (8-13) (Check PA 4-H Rule Book for rules.)
  - 47 Ranch Riding (14-18) (Check PA Rule Book for rules.)
  - 48 Walk/Trot Pleasure (see Rule 5)
  - 49 Pleasure Pairs
  - 50 Walk/Trot Equitation (see Rule 5)
- CLASS: \$15 \$11 \$9 \$6 \$4 \$3 \$2 \$1 \$1**
- 51 Versatility (Hunter Hack - 2 jumps, Western Pleasure & Barrels)
- CLASS: \$10 \$8 \$6 \$4 \$3 \$2 \$1 \$1**
- 52 Dressage (walk, trot/jog)
  - 53 Dressage (walk, trot/jog, canter/lope)
  - 54 Saddle Seat Pleasure
  - 55 Saddle Seat Equitation
  - 56 Hunter Under Saddle Horses
  - 57 Hunter Under Saddle Ponies (14.2 & under)
  - 58 Hunter Seat Equitation on the flat, Senior
  - 59 Hunter Seat Equitation on the flat, Junior
  - 60 Hunter Hack Horses
  - 61 Hunt Hack Ponies (14.2 hands & under)
  - 62 Working Hunter Horses over jumps
  - 63 Working Hunter Ponies over jumps (14.2 hands & under)

## Department 10 - Section 1D - Performance

**Show - Saturday 9 a.m.**

(Check Animal Health Rules - Equines: Sections 9 & 10)

1. Same rules apply as stated in rules listed on Friday.
  2. Members may show two (2) animals in classes 71 through 79.
  3. There will be no premiums or ribbons in Saturday classes.
- 64 Peewee Halter
  - 65 Alumni Halter
  - 66 Dollar Bareback
  - 67 Peewee Lead line
  - 68 Alumni Pleasure (walk/trot/jog only)

- 69 Simon Says
- 70 Egg-n-Spoon
- 71 50 -Yard Dash Horses
- 72 50 - Yard Dash Ponies (over 13.2 hands not over 14.2)
- 73 50 - Yard Dash Ponies (13.2 hands & under)
- 74 Straight Barrel Horses
- 75 Straight Barrel Ponies (over 13.2 hands not over 14.2)
- 76 Straight Barrel Ponies (13.2 hands & under)
- 77 Thread the Needle Horses
- 78 Thread the Needle Ponies (over 13.2 hands not over 14.2)
- 79 Thread the Needle Ponies (13.2 hands & under)

## Department 10 - 4-H & Vocational Junior Horse & Pony - Model Horse

**Superintendent:** Michele Dibert (814-494-0679);  
**Committee:** Heather Clark, Tammy Furry

1. Must be current 4-H member enrolled in a horse, horseless, or model horse project, as verified by a leader's signature.
2. Entries must be made on the official entry form in the Fair Premium Tabloid.
3. Return completed and signed entries to the Fair office by entry dead line..
4. Each exhibitor may enter a maximum of two (2) models in each class, with the exception of the Collector's Class where you must enter at least five (5) models as one (1) entry (limit 1 entry).
5. Exhibitors may enter any type of model horse in the show, including ceramic, molded plastic, or wooden. No judging preference will be given to any brand name or manufacturer. Models will be judged on confirmation on the breed.
6. The rules of the State 4-H model Horse show will govern the Bedford Fair show, except for modifications made by the Fair committee. Please contact the Extension Office to receive more detailed rules and guidelines, class description, and entry form.

### Department 10 - Section 1E - Model Horse

Show Wednesday 7 p.m. - 4-H Center

**CLASS...\$4, \$3, \$2, \$1**

#### PERFORMANCE CLASSES

- 01 PERFORMANCE, Driving
- 02 PERFORMANCE, English Pleasure
- 03 PERFORMANCE, Other English
- 04 PERFORMANCE, Western Pleasure
- 05 PERFORMANCE, Other Western
- 06 PERFORMANCE, Costume
- 07 PERFORMANCE, Trail
- 08 PERFORMANCE, Showmanship with pattern
- 09 PERFORMANCE, Other Performance-Scene

#### BREED HALTER CLASSES

- 10 BREED HALTER, Light Breed
- 11 BREED HALTER, Gaited Breeds
- 12 BREED HALTER, Sport Breeds
- 13 BREED HALTER, Stock Breeds
- 14 BREED HALTER, Draft
- 15 BREED HALTER, Other Breeds
- 16 BREED HALTER, Pony
- 17 BREED HALTER, Donkey-Mule

#### COLOR HALTER CLASSES

- 18 COLOR HALTER, Bay/Browns
- 19 COLOR HALTER, Gray/Whites
- 20 COLOR HALTER, Chestnut/Sorrels
- 21 COLOR HALTER, Blacks
- 22 COLOR HALTER, Palominos
- 23 COLOR HALTER, Roans

24 COLOR HALTER, Duns/Buckskins

25 COLOR HALTER, Paints

26 COLOR HALTER, Appaloosas

27 COLOR HALTER, Fantasy Color

#### COLLECTABILITY CLASSES

28 COLLECTABILITY, Limited Model Run of 1000 or less

29 COLLECTABILITY, Vintage Model - Pre 1975

30 COLLECTABILITY, Mare & Foal

31 COLLECTABILITY, Collector Class

32 COLLECTABILITY, Unicorn/Pegasus

Grand Champion & Reserve Performance Horse

Grand Champion & Reserve Color Halter Horse

Grand Champion & Reserve Breed Halter Horse

Grand Champion & Reserve Collectability

Overall Supreme from Performance, Breed, Halter, and Collectability categories.

## Department 10 - 4-H & Vocational Junior Dairy Cattle

**Superintendent:** Wayne Koontz (814-847-2853), Asst. Super.: Bob Stanton (814-652-6252); **Committee** (Open & Junior): Bernita Gable, Lori Sollenberger, Amy Gable, Wayne Cessna, Dana Cessna, Beth Clark, Kim Arnold, Angelique Walason, Kenny Stanton, Tanner Walason, Morgan Knepp, and Dwayne Hay

1. See animal health rules (Sections 3 & 4).
2. Dairy animals exhibited in the Jr. Dairy show must be shown by the owner, unless leased or received prior approval by dairy committee. PA Junior State Dairy Show rules will be observed unless otherwise stipulated.
3. Show Order to be announced.
4. All showmen must wear cards or halters with entry numbers in the show ring.
5. All animals under 2 years old, and 2 years and over must be owned by June 1. Date of sale on registration certificate will be considered date of ownership.
6. No registration papers pending or photocopies accepted. Genetic recovery rules follow Jr. State Show regulations.
7. Milking Parlor Rule: All cows must be identified and registered for milking and milk all week at the parlor.
8. Have papers available for Class 18 at ringside.

#### BREEDS

A - AYRSHIRE

J - JERSEY

B - BROWN SWISS

M - MILKING SHORTHORN

G - GUERNSEY

R - RED & WHITE

H - HOLSTEIN

### Department 10 - Section 2A - Junior Dairy Cattle

Show Tuesday 9 a.m.

**CLASS...\$20 \$18 \$16 \$14 \$12**

01 Spring Calf (3/1/24 - 5/31/24)

02 Winter Calf (12/1/23 - 2/28/24)

03 Fall Calf (9/1/23 - 11/30/23)

04 Summer Yearling (6/1/23 - 8/31/23)

05 Spring Yearling (3/1/23 - 5/31/23)

06 Winter Yearling (12/1/22 - 2/28/23)

07 Fall Yearling (9/1/22 - 11/30/22)

Jr. & Reserve Jr. Champions ... Rosettes

**CLASS...\$25 \$23 \$21 \$19 \$17**

09 Fall Yearling in Milk (Born 9/1/22 - 11/30/22)

10 Jr. 2-year-Old (3/1/22 - 8/31/22)

11 Sr. 2-year-Old (9/1/21 - 2/28/22)

12 Jr. 3-year-old (3/1/21 - 8/31/21)

- 13 Sr. 3-year-old (9/1/20 - 2/28/21)
  - 14 4-year-old (Born 9/1/19 - 8/31/20)
  - 15 5-year-old (Born 9/1/18 - 8/31/19)
  - 16 6 years and over (Born before 9/1/18)
  - 17 Dry Cow
  - 18 Best Bred & Owned
  - 26 Daughter & Dam
- Sr. Champion & Reserve Sr. Champion...Rosettes  
 Club/Chapter Group (Jr.)... Ribbons only  
 Grand Champion & Reserve Grand Champion...Rosettes

## Department 10 - Section 2B - Junior Dairy Showmanship

Show Monday - 7 p.m.

**Committee:** Angelique Walason, Wayne Koontz & Dwayne Hay

1. 4-H and FFA must be showing in the Jr. Dairy Show to qualify to show in Showmanship classes.
2. All showmen must wear cards or halters with entry numbers in the show ring.
3. First year showman include ages 8-10 only. Older exhibitors have their choice of showing in the Jr. Division or their own age group.
4. Each person in Classes 2-5 will be paid \$4.00.

01 Kiddie Showmanship Age 8 & under (pre 4-H)

**CLASS: \$4**

02 First year Showman (No one over age 10)

03 Junior Showing (9-12)

04 Intermediate Showing (13-15)

05 Senior Showmen (16 & over)

06 Master Showmen

07 Alumni Showmanship

(Master Showman from previous year will return and show only in the Master Showman Class.)

## Department 10 - 4-H & Vocational Junior Dairy Beef Cattle

**Superintendent:** Tiffany Cessna, Asst. Thad Wakefield;

**Committee:** Tanner Walason, Jeff Walason, Kenny Stanton, Bob Stanton & Morgan Knepp

There will be an entry fee of \$5/animal collected at weigh-in to cover Dairy Beef Show expenses of Grand & Reserve Champion Dairy Beef Feeder & Finished Steers testing.

This expense was added after tags were purchased for this year's project; next year the cost will be added to the tagging fee.

See animal health rules (Sections 3 & 4).

1. Dairy feeder steer calves (no heifers) must be born and tagged between December 1st and March 1st of the current project year. Members can tag three calves, but only two calves may be shown in the feeder classes. Animals cannot be replaced after tagging deadline. Any two from the group of three that were tagged may be shown in the following year's finished steer show. An exhibitor may show two dairy feeder calves and two finished dairy steers each year.
2. Project animal must be tagged by the 4H Leader or FFA Advisor. Animal must have official Bedford County Fair RFID tag. Fair Tags and project enrollment form will be available at the Extension Office. Project enrollment form must be returned to the Extension Office by March 15th. No late submissions will be accepted. Five (\$5) will be collected per tagged animal and returned with the project enrollment form. Checks made payable to "Bedford County Dairy Committee." Due to supply demands, tags will be available early February 2024.
3. Project animal can be any breed of dairy, (Ayrshire, Brown Swiss,

Guernsey, Holstein, Jersey, Milking Shorthorn, or Red & White) but MUST be pure bred dairy blood. No crossbreeding of dairy breeds or beef parentage.

4. All calves should be dehorned in time to be healed by the show. Calves should be castrated by May 1. Calves must be either cut or banded – Crimping will not be allowed. Dairy beef must be completely free of testicular development and healed at the show.

5. **Feeder Calves must weigh a minimum of 350 lbs. and will be enforced.** Must be on a grain fed diet by the Fair in order to show – Calves will be divided in three classes by weight following weigh-in: Light, Medium, and Heavy.

6. Dairy Feeders and finished steers will be weighed immediately after the Market Steers on Sunday afternoon. Both will be shown on Tuesday afternoon, following the Junior Dairy Show. Dairy Feeder Calves will start, followed by Finished Dairy Steers. Showmanship will occur following the Finished Dairy steer show.

7. Members must declare at the scale whether to sell or take their project animal home. For Feeder Calves, The 1st place feeder calf of each class will be eligible to be sold at the Livestock Sale on Saturday (this includes Grand & Reserve Grand Champions). However, to follow the industry standards, **NO FEEDER CALF UNDER 450 lbs. will be accepted or sold at the sale. Substitutes will be at the discretion of the Sale Committee. Also, the Grand & Reserve Finished Steers will be sold at the sale on Saturday.** All others will not be sold through the livestock sale. The dairy beef committee will seek a predetermined bid for all feeders to be sold. Rope halters must be left with your steers for loading after the fair.

8. Members are responsible for their 4H Project Books or proof that the steer is entered in the FFA AET system. Members must bring documentation with them at the time of weigh-in or you will not be permitted to show.

9. All members are responsible for health requirements. To add value of animals for the buyer. See rules at [www.bedford-fair.com](http://www.bedford-fair.com).

10. A substitute showman who is the same age or younger may be used if the exhibitor has more than one steer in the ring in the same class. Refer to the [www.bedford-fair.com](http://www.bedford-fair.com) website for specific showmanship requirements.

11. All Dairy Beef calves and Finished Steers will be housed together in the Open Show Dairy Barn (unless you are a Dairy Exhibitor). You are responsible for your own bedding, water and feed.

12. Fitting Suggestion: Slick Shearing and be sure to get all the hair removed from all locations of the body with the exception of the switch.

13. Finished Steer Class for 2024 Fair –

- All finished Steers must weigh a minimum of 1,000 pounds.
- ALL FINISHED DAIRY STEERS MUST BE BORN ACCORDING TO RULE #1 of the previous year's Rules. TO SHOW IN 2024 – Identification of your calf must be recorded by photo ID along with official Bedford Fair ear tag shown in picture. Photo must be both sides of the calf and head shot with tag showing. Pictures are to be submitted to extension office by November 15, 2023 to qualify for the 2024 Bedford County Fair show season. You can email your pictures along with your exhibitor name to [Dwayne Hay dxh42@psu.edu](mailto:dxh42@psu.edu) If pictures are not submitted by the deadline, you will NOT BE ELIGIBLE for the 2024 Finished Dairy Steer class.
- The steer must be owned by the original Junior that showed the steer as a calf in the 2023 Bedford Fair. No transfer of ownership and/or no purchased steers will be permitted to show. This class was created to be a two-year project for the Junior showman to have an opportunity to bring the calf back as a steer and the opportunity to show that animal two consecutive years. Steer must be shown by the Junior who originally tagged it as a steer.
- Two finished steers may be shown in the second year, and they do not need to have been exhibited at the previous year's fair (but they do

need to have been tagged for the previous year's fair).  
Class may be split depending on the class entry number at the Dairy  
Beef Committee's discretion.

## Department 10 - Section 2C - Dairy Beef Cattle

Show Tuesday 1:00 p.m. after Jr Dairy Show

**CLASS: \$15 \$13 \$12 \$11 \$10**

**01 Dairy Beef Feeder Calves**

**02 Dairy Beef Finished Steers**

(Dairy beef will be placed into groups below after weigh-ins)

### DAIRY BEEF FEEDER CALVES

DAIRY BEEF FEEDER, Lightweight Group 1

DAIRY BEEF FEEDER, Lightweight Group 2

DAIRY BEEF FEEDER, Lightweight Group 3

DAIRY BEEF FEEDER, Middleweight Group 4

DAIRY BEEF FEEDER, Middleweight Group 5

DAIRY BEEF FEEDER, Middleweight Group 6

DAIRY BEEF FEEDER, Heavyweight Group 7

DAIRY BEEF FEEDER, Heavyweight Group 8

DAIRY BEEF FEEDER, Heavyweight Group 9

**Lightweight Champion - Banner**

**Medium Weight Champion - Banner**

**Heavyweight Champion - Banner**

**Grand Champion Dairy Beef Feeder Calf - Banner**

**Reserve Grand Champion Dairy Beef Feeder Calf - Banner**

### DAIRY BEEF FINISHED STEERS

DAIRY BEEF FINISHED STEER, Lightweight

DAIRY BEEF FINISHED STEER, Heavyweight

**Lightweight Champion - Banner**

**Heavyweight Champion - Banner**

**Grand Champion Dairy Beef Finished Steer - Banner**

**Reserve Grand Champion Dairy Beef Finished Steer - Banner**

## Department 10 - Section 2D - Dairy Beef

### Showmanship

Tuesday afternoon

1. Each person who participates in the showmanship contest will receive \$4.00.
2. Dairy Beef Steers - Tuesday afternoon, for age classes 8 to 10 yrs., 11 to 13 yrs., 14 to 17 yrs. & 18 yrs. and over.
3. Animals in showmanship must be the exhibitor's animal.

**CLASS: \$4**

**01 Jr. Showman - Steer (8-10)**

**02 Jr. Inter. Showman - Steer (11-13)**

**03 Sr. Inter. Showman - Steer (14-17)**

**04 Sr. Showman - Steer (18-Over)**

Master Dairy Beef Showman will be selected from the winners of each class listed above. The Master Dairy Beef Showman will compete in the Supreme Showman contest on Friday night.



## Department 10 - 4-H & Vocational

### Junior Beef Cattle

**Superintendents:** Kay Kring (814-839-4491) & Joe Cogan (814-977-1444); **Committee:** Leroy Hall, Melanie Barkley, Sandy Alt, Daryl Diehl, Rich Emerick, Ezra Swope, & Jeff Miller

1. Jr Exhibitors do not pay an entry fee for breeding animals in either open or junior department.
2. An entry fee of \$10 per steer is required to cover expenses of testing Champion and Reserve Champion animals in the Market Steer Show. This expense was added after steers were tagged this year. Next year this will be included in the tagging fee.

Payments must be mailed to Bedford Fair Beef Committee, P.O. Box 244, Bedford, PA 15522. Due by entry deadline of June 21, 2024. Please complete the Beef & Jr Beef Entry Fee Form and include with payment.

See animal health rules (Cattle: Sections 3 & 4). The same classes to apply to each breed.

### BREEDS

A - ABERDEEN ANGUS

L - LIMOUSIN

B - CHIANINA

M - MAINE ANJOU

C - CHAROLAIS

S - SHORTHORN

D - SIMMENTAL

O - OTHERS - PUREBRED BREEDS

H - HEREFORD

X - CROSSBREDS - Papers not required.

MH - MINI HEREFORD

Percentage animals also. Purebred breeding cattle will show in their breed class.

## Department 10 - Section 3A - Junior Breeding Beef

Show Tuesday 12 p.m.

**CLASS: \$21 \$15 \$12**

**01 Jr. Heifer Calf (Calved after 1/1/24)**

**02 Sr. Heifer Calf (Calved between 9/1/23 - 12/31/23)**

**03 Summer Yearling Heifer (Calved between 5/1/23- 8/31/23)**

**04 Jr. Yearling Heifer (Calved between 1/1/23 - 4/30/23)**

**05 Sr. Yearling Heifer (Calved between 9/1/22 - 12/31/22)**

**06 2 Yr. Old Heifer (Calved between 1/1/22 -8/31/22)**

**Champion Female each breed & Reserve Champion Female each breed - Rosettes**

**Supreme Champion Female over all breeds Jr. Show - Banner**

**Reserve Champion Female over all breeds Jr. Show - Banner**

**07 Jr. Bull Calf (Born After 1/1/24)**

**08 Sr. Bull Calf (9/1/23 - 12/31/23)**

**09 Summer Yearling Bull (5/1/23 - 8/31/23)**

**10 Jr. Yearling Bull (1/1/23 - 4/30/23)**

**11 Sr. Yearling Bull (9/1/22 - 12/31/22)**

**12 2 Yr. Old Bull (1/1/22 - 8/31/22)**

**Champion Bull & Reserve Champion Bull - Rosettes**

**13 Two Bulls Owned by Exhibitor**

**Overall Beef Heifer Awards**

Open and junior show animals are eligible for these cash awards.

Breed champions will be placed together for overall selection.

**Supreme Champion over all breeds - \$500 (Ineligible for County Bred)**

**Reserve Supreme Champion over all breeds - \$400**

**County Bred Champion over all breeds - \$350**

**Reserve County Bred Champion over all breeds - \$250**

## Department 10 - Section 3B - Junior Market Steers

Show Wednesday 9 a.m.

An entry fee of \$10 per steer is required to cover expenses of testing Champion and Reserve Champion animals in the Market Steer Show. This expense was added after steers were tagged this year. Next year this will be included in the tagging fee.

**Payments must be mailed to Bedford Fair Beef Committee, P.O. Box 244, Bedford, PA 15522. Due by entry deadline of June 21, 2024.** Please complete the Beef & Jr Beef Entry Fee Form and include with payment.

1. An exhibitor may tag a maximum of 2 steers. All entries must have been on feed by January 1st and steers must have been tagged by January 15, 2024. (Project record books must accompany all entries and will be checked by the committee.) Books must be neat, accurate and up to date with proper signatures of advisers, parents and 4-H leaders. Starting weight is required only for Bedford Co. Rural Electric weight gain contest steers.
2. All entries must be from beef type breeding and either naturally polled and no horns or scurs. All horns must be removed.
3. Animals may be tied out at night from 10:00 p.m. till 10:00 a.m.
4. A minimum wt. of 900 lbs required for all steers to show and to be sold. There will be 9 Junior Market Steer classes divided by weight to as nearly as possible, to have equal numbers of steers shown in each class.
5. Jr. Market Steers must be in stalls by 12 noon Sunday and can be weighed Sunday from 12:00 to 2:00 p.m. for classes and sale. Exhibitors must present health papers identifying animals and up-to-date record books. Steers must have tags in ear to be weighted and exhibited.
6. All Market Steers shown are the exhibitor's responsibility until loaded on trucks for buyers.
7. Grand Champion and Reserve Champion steers are not eligible for Classes 10 & 11. All others may be shown in either 10 or 11, but not both.
8. All exhibited market steers are eligible to be sold at the Junior Livestock auction Saturday. Grand Champion and Reserve Champion steers must be sold. Steers that are to be exhibited at later shows (ex. Farm Show) can be withdrawn from the sale catalog by notifying the chairman of the steer show immediately following the close of the steer show Wednesday.
9. No substitutions of steers may be made after January 15.
10. Steers can only be entered in one class: Pure Bred or County Bred/Purchased
11. Any animal deemed unsafe may be asked to leave the show and/or fair. Owner is responsible to remove animal.
12. No beef animals will be permitted inside closed tents/structures for fitting, etc. at any time during fair week. Failure to follow this rule may result in the animal not being permitted to show at the discretion of the committee.

**CLASS: \$26 \$25 \$20 \$18 \$17 \$13**

**00 Jr. Market Steer Entries**

(Market Steers will be placed into groups below after weigh-ins)

### LIGHT WEIGHT

Market Steer - Group 1

Market Steer - Group 2

Market Steer - Group 3

**Champion Light Weight & Reserve Champion Light Weight - Rosettes and Banners**

### MIDDLE WEIGHT

Market Steer - Group 4

Market Steer - Group 5

Market Steer - Group 6

**Champion Middle Weight & Reserve Champion Middle Weight - Rosettes and Banners**

### HEAVY WEIGHT

Market Steer - Group 7

Market Steer - Group 8

Market Steer - Group 9

**Champion Heavy Weight & Reserve Champion Heavy Weight - Rosettes and Banners**

**Grand Champion Steer & Reserve Champion Steer - Rosettes and Banners**

**SPECIAL CLASSES** - Enter online.

**Pure Bred Steers** - (Check "Detailed Animal Type" in Fair Entry if entering the animal as Purebred) - Class will consist of the highest placing purebred steer from each of the 9 weight classes. Registration paper and tattoos needed. NO % steers.

**Champion Pure Bred... Rosette and Banner**

**Reserve Champion Pure Bred... Rosette and Banner**

**County Bred/Purchased** - (Check "County Raised" in Fair Entry if entering the animal as County Bred/Purchased) - Class will consist of the highest placed county bred/purchased steer from each of the 9 weight classes.

**Champion County Bred or Purchased... Rosette and Banner**

**Reserve Champion County Bred or Purchased... Rosette**

## Department 10 - Section 3C - Beef Cattle Fitting & Showmanship

Show Wednesday

Register for this contest on [faireentry.com](http://faireentry.com).

### FITTING CONTEST RULES:

All exhibitors will receive \$4.00 for fitting steers for the market show.

### SHOWMANSHIP CONTEST RULES:

1. Each person who participates in the showmanship contest held during the market steer show & heifer show will receive \$4.00.
2. Steers - Wednesday afternoon, for age classes 8 to 10 yrs., 11 to 13 yrs., 14 to 16 yrs. & 17 yrs. and over.
3. Heifers - Tuesday afternoon after breeding classes.
4. Animals in showmanship must be the exhibitor's animal.

### CLASS: \$4

**01 Junior Showing Ages 8-10 - Steer**

**02 Junior Intermediate Showing Ages 11-13 - Steer**

**Master Junior Showman Ages 8-13**

**03 Senior Intermediate Showing Ages 14-16 - Steer**

**04 Senior Showing Ages 17 & over - Steer**

**Master Senior Showman Ages 14 & over**

**05 Junior Showing Ages 8-13 - Heifer**

**06 Senior Showing Ages 14 & over - Heifer**

**Overall Master showman will compete in Supreme Showmanship on Friday.**



## Department 10 - 4-H & Vocational Junior Sheep

**Superintendent:** Rodney Fisher (814-623-7778);

**Committee:** Sharon Weaver, Bob Dull, Sam Adams, Kevin Lohr, Mike Beutman and Vaughn Myers

See animal health rules Sections 17 & 18.

1. Registration papers, showing animals owned by the Exhibitor are necessary for all animals.
2. Project books must be checked before breeding sheep can be shown.
3. All breeding animals must be shown to the judge in the show ring.
4. Junior breeding classes will immediately follow showmanship judging Tuesday morning. The show order for the open sheep will be followed. The Junior Show will be combined with the Open Show.
5. Registrations papers and health papers will be checked before unloading.
6. **All sheep must be brought to the Fairgrounds Saturday between 7:00 am - 10:00 am and 6:00 pm - 8:00 pm.**

### BREEDS

|                |                      |
|----------------|----------------------|
| A - CHEVIOT    | H - SUFFOLK          |
| B - CORRIEDALE | I - OXFORD           |
| C - DORSET     | K - MONTADALE        |
| D - HAMPSHIRE  | P - ALL OTHER BREEDS |
| F - DORPER     | T - TUNIS            |
| G - SOUTHDOWN  | U - BORDER LEICESTER |

### Department 10 - Section 4A - Jr Breeding Sheep

Show Tuesday - 9 a.m.

**CLASS: \$10 \$8 \$7 \$6 \$5 \$4**

**01** Ram 1 Yr. & Under 2

**02** Ram Under 1 Yr.

Champion Ram & Reserve Champion Ram - Rosettes

**03** Ewe 1 Yr. & Under 2

**04** Ewe Lamb Under 1 Yr.

Champion Ewe & Reserve Champion Ewe - Rosettes

**05** Pair Ram Lambs, any age, either sex (for breeding) 1 entry per exhibitor

**06** Jr. Flock (1 ram, 1 ewe lamb and 1 yearling ewe) all owned by exhibitor, 1 entry per exhibitor.

### Department 10 - Section 4B - Jr Market Lambs

Show Tuesday 6:30 p.m.

Check animal health rules (Sheep: Sections 17 & 18).

1. There will be individual market lamb classes divided by weight in as nearly twelve equal groups as possible with a minimum weight of 85 pounds, and a limit of 2 entries per exhibitor.
2. Lambs must be ewes or wethers. No ram lambs will be permitted.
3. Lambs will be weighted upon arrival Saturday for both class breakdown and the sale.
4. All market lambs must be on feed as a 4-H or FFA project by May 1st.
5. All project books must be completed to date and will be collected by the sheep committee and/or Extension Agent at scales before market lambs are weighed in.
6. Market lamb judging will be held on Tuesday evening at 6:30 p.m.
7. All market lambs must have a tag in their ear to be eligible for the 2024 market lamb show at the Fair. All tagging will be done on the first Saturday in May at the Fairgrounds between 8:00 a.m. and 12 noon. There will be a \$10 charge per tag. An additional \$10 will be charged per tag for re-tagging of animals. (Tagging will be done according to

the guidelines issues by Extension Office.) Any lamb with a scrapie tag bearing the word "meat" will not be tagged. These animals were designated for slaughter through a sale barn and are not eligible for show.

8. Market lambs will be weighed only once for classes.

9. **Blood samples from the Champion and Reserve Champion market lambs from each weight division will be drawn for drug testing immediately following the type show in the sheep barn.**

10. The top two lambs in classes 1-12 will be sold in the sale. In addition, each market lamb member who does not have a lamb in the top 24 will sell his or her highest placing lamb. **If an exhibitor has two lambs placing the same in two different classes, they must notify Rodney Fisher by 10 pm on the day of the show, as to which lamb they want to sell. If Rodney is not notified, the heaviest lamb will be entered into the sale.**

11. All market lambs must be slick sheared within 48 hours prior to the market lamb show.

12. All market lambs must have certified scrapie tags to be shown.

13. Market lambs to be in the sale must be paint-numbered immediately following the market lamb show.

14. If any tags needed replaced due to loss or infection, Rodney Fisher (814-623-7778) is to be contacted and re-tagging will be done.

15. Health papers will be checked before unloading.

16. **Market lambs will be accepted for unloading, checked-in, and weighed-in on Saturday between 7:00 am - 10 am and 6:00 pm - 8:00 pm.**

17. All sheep exhibitors must clean their pen after the Fair. Bedding is to be put in the designated area. **If you do not clean your pen thoroughly, a fee of \$25 will be billed to the exhibitor.**

18. All market lambs must be shown by exhibitor.

19. **ANY EXHIBITOR TRYING TO SUBSTITUTE LAMBS ON SALE DAY WILL BE EXCLUDED FROM THE SALE!**

**CLASS: \$10 \$8 \$7 \$6 \$5 \$4**

**00** Jr. Market Lamb Entries

(Market Lambs will be placed into groups below after weigh-ins)

### LIGHTWEIGHT

Group 1

Group 2

Group 3

Group 4

**Champion & Reserve Light Weight Champions - Rosettes**

### MIDDLEWEIGHT

Group 5

Group 6

Group 7

Group 8

**Champion & Reserve Middle Weight Champions - Rosettes**

### HEAVY WEIGHT

Group 9

Group 10

Group 11

Group 12

**Champion & Reserve Heavy Weight Champions - Rosettes**

**Grand & Reserve Grand Champions - Banner & Rosettes**





## Department 10 - Section 4C - Jr Sheep

### Showmanship

Show Tuesday 9 a.m.

**CLASS: \$8.00** to each person who qualifies.

**01** Ages 8-9

**02** Ages 10-11

**03** Ages 12-13

**04** Ages 14-15

**05** Ages 16-17

**06** Ages 18 & over

## Department 10 - Section 4D - Jr Lamb Carcass

**Superintendent:** Scott Myers (814-285-1693); **Committee:** Rodney Fisher, Kevin Lohr & Mike Jones

Tuesday 7:30 a.m.

1. Lamb must have been tagged on the first Saturday in May from 8 am-noon at the Fairgrounds with an approved tag.
2. The judge will select 12 lambs from the entries in the carcass show to be slaughtered and judged "on the rail". They may be either ewes or wethers born after Jan. 1, 2024 and weighing over 85 lbs. Only one entry per exhibitor.
3. Ownership and feeding period of the animals is the same as in the market classes.
4. The Champion, Reserve Champion and 3rd Place Overall of "on the rail" will be included and sold in the Junior Livestock Sale on Saturday. All others carcass show entries must be sold privately by the exhibitors.
5. **A slaughter fee of \$55 for lambs must be paid by the buyers.**
6. Carcass lambs will be weighed on Tuesday from 7:30 - 8:00 a.m. After the 12 carcass lambs have been selected on Tuesday morning, they will be taken to Locker Plant LLC for slaughter and judging "on the rail" Thursday.
7. **Carcass lambs may not be used in Lamb Showmanship. Lambs must be placed on the trailer at the conclusion of the Carcass Show for slaughter purposes. No exceptions.**
8. All owners of carcass animals not in sale should report cutting information to Locker Plant, LLC promptly in person or by phone (814-652-2714).

**CLASS: \$24 \$23 \$22 \$20 \$18 \$16 \$14 \$12 \$10 \$8 \$6 \$6**

**01** Lamb Carcass

**Champion, Reserve Champion, 3rd Place Carcasses - Banners**

The Bedford County Fair and its officers, reserve the right to randomly drug test any livestock exhibited at the Bedford County Fair. Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/ Food Safety/safety standards.

If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:

- (A) Disqualified from exhibiting at the Bedford County Fair for one year.
- (B) Any & all money will be forfeited.
- (C) All awards (banners, buckles, etc.) must be returned to the Department Committee immediately regardless of situation or will be billed at the Committee's discretion.
- (D) Will be responsible to pay all fees for the blood test results.

## Department 10 - 4-H & Vocational

### Junior Swine

**Superintendent:** Wayne Felix (814-733-2919/814-977-1577); **Asst.** Rick Foor; **Committee:** Bryan Imler, Rusty Styer, Ronnie Hedrick, Trent Lohr and Chris Bush

1. Members must be enrolled in a Bedford County 4-H Club or FFA Chapter
2. Projects must be on feed as a 4-H or FFA project by May 1.
3. **All hogs must have a tag in their ear, including a 840 RFID tag, to be eligible for the 2024 show at the Fair. Hogs must be tagged at the fairgrounds with an official Bedford Co Fair tag on the first Saturday of May on the fairground Midway between 8:00 am and 12:00 noon.** There will be a \$10 charge per tag. A maximum of 4 pigs per exhibitor can be tagged. An additional \$10 will be charged per tag for re-tagging of animals.
4. **All pigs will be weighed in on Saturday, July 20, from 7-10 a.m. and 6-9 p.m. NO EXCEPTIONS! Pigs must weigh between 230-280 lbs. Health papers (CVI) must be checked before unloading at designated areas. Health Papers must be issued within 14 days of weigh-ins.**
  - 4a. All light or heavy pigs will be temporarily placed in a swine barn and then taken to the butcher shop by the Swine Committee at the conclusion of weigh ins. It will then become the exhibitor's responsibility to contact the butcher shop to make further arrangements.
  5. All health papers and completed (up to date) 4-H and FFA record books must be presented at weigh-ins in order for these animals to be weighed.
  6. **NO CARCASS HOGS are allowed to be on the Fairgrounds prior to Wednesday morning's weigh-in. (This rule will be strictly enforced).**
  7. Swine Showmanship will take place Wednesday at 6:00 pm. All showmen must sign up on entry form to be eligible to show. Classes will be divided into 4 age divisions and split into "heats" divided as evenly as possible, not exceeding more than 15 showmen. Top 5 showmen in each division will receive a banner. Pee-Wee followed by (Age as of Jan1.) Div. 1 - (18-21) Div.2 - (15-17) Div. 3 - (12-14) Div. 4 - (8-11).
  8. Jr. Market Swine Judging will take place Thursday at 6:00 pm. There will be 15 classes (3 divisions) divided by weight, regardless of breed, to as nearly as possible having equal numbers of individual pigs shown in each class. Pigs weighing less than 230 lbs. or more than 280 lbs. are not eligible to compete. Top 3 pigs in each division along with top 3 pigs overall will receive banners.
  9. An exhibitor may enter and show not more than 2 market hogs.
  10. **There shall be "NO SWITCHING OF PENS" once pen assignments are done unless permission is given by the Swine committee superintendent first!**
  11. "NO DIVIDERS" shall be removed from the pens in the hog barn. Failure to comply will result in disciplinary action.
  12. Any person or persons caught purposely damaging or harming any part of the barn, exhibitor's animals or tack, will result in disciplinary action.
  13. Exhibitors are required to consult one of the swine committee members and a vet before any action is taken concerning a hog with any health problems.
  14. Any and all animals entered and shown at the Bedford Co Fair are the sole responsibility of the exhibitor. If an animal tests positive for a non-approved substance; i.e. performance enhancing or non-approved for food producing animals, the exhibitor will be held accountable no matter the circumstances, date of purchase, or date of taking possession of the animal.

The top 3 market animals will immediately be taken to the designated drug testing area for a sample once the grand drive has ended. The official veterinarian will release the exhibitor and animal once testing is deemed complete. The Swine Committee also reserves the right to randomly drug test any livestock exhibited at the Bedford CO Fair. Non-approved pharmaceuticals are 100% prohibited! This includes substances not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals that may be destined for human consumption. This includes the use of all products that are not FDA approved including but not limited to any unapproved growth stimulant, beta-agonists, diuretics, or other unapproved medication meant for human usage that are intended for performance enhancing purposes. All utilized pharmaceuticals should be in compliance with Pennsylvania standards, USDA, and/or USDA/Food Safety/safety standards.

**If any substance found in the obtained sample is non-approved, then the individual exhibitor will be subject to the following penalties:**

- (A) Disqualified from exhibiting at the Bedford Co Fair for one year.
- (B) Any & all money will be forfeited.
- (C) All awards (banners, buckles, etc.) must be returned to the Swine Committee immediately regardless of situation or will be billed at the Swine Committees discretion.
- (D) Will be responsible to pay any and all fees for the blood test results.

### Department 10 - Section 5B - Jr Market Swine

Show Thursday 6 p.m.

**CLASS: \$10 \$8 \$7 \$6 \$5 \$4 \$4 \$4**

**00** Market Swine Entries

(Market Swine will be placed into groups below after weigh-ins)

#### LIGHT WEIGHT:

- Market Swine Group 1
- Market Swine Group 2
- Market Swine Group 3
- Market Swine Group 4
- Market Swine Group 5

**Champion Light Weight, Reserve Champion Lightweight - Rosettes**

#### MIDDLE WEIGHT:

- Market Swine Group 6
- Market Swine Group 7
- Market Swine Group 8
- Market Swine Group 9
- Market Swine Group 10

**Champion Middle Weight, Reserve Champion Middle Weight - Rosettes**

#### HEAVY WEIGHT:

- Market Swine Group 11
- Market Swine Group 12
- Market Swine Group 13
- Market Swine Group 14
- Market Swine Group 15

**Champion Heavy Weight, Reserve Champion Heavy Weight - Rosettes**

**Champion Market Hog, Reserve Champion Market Hog & Overall Third Place Hog - Rosettes and Banners**

Enter online at

<http://bedfordcountyfairpa.fairentry.com/>

### Department 10 - Section 5B - Jr Swine Showmanship

Show Wednesday 6 p.m.

Clipping and/or fitting may be done at home or at the Fair.

Swine Showmanship will take place Wednesday at 6:00 pm. All showmen must sign up on entry form to be eligible to show. Classes will be divided into 4 age divisions and split into "heats" divided as evenly as possible, not exceeding more than 15 showmen. Top 3 showmen in each division will receive a banner. Pee-Wee, followed by (Age as of Jan 1.) Div. 1 - (18-21) Div. 2 - (15-17) Div. 3 - (12-14) Div. 4 - (8-11).

**CLASS: \$8** will be given to each person who qualifies

**01** Division 1 - Ages 18-21

**02** Division 2 - Ages 15-17

**03** Division 3 - Ages 12-14

**04** Division 4 - Ages 8-11

Top 3 showmen in each division will receive a banner.

All Champion Showman winners will compete for the title of Master Swine Showman. Master Showman will compete in Supreme Showmanship on Friday.

### Department 10 - Section 5C - Jr Hog Carcass

**Superintendent:** Scott Myers (814-285-1693); **Committee:** Rodney Fisher, Kevin Lohr & Mike Jones

1. The judge will select 12 hogs from the entries in the carcass show to be slaughtered and judged "on the rail". They may be either gilts or barrows weighing between 240 and 300 lbs. and have a minimum of 5/10 of backfat or the carcass will be disqualified. Hogs must have been tagged on the first Saturday in May at the fairgrounds with an approved tag. Only one entry per exhibitor.
2. **Housing for these hogs will not be provided. Hogs to arrive Wednesday morning, weighed from 7 a.m. to 8 a.m. for the carcass class at 8:30 a.m., then trucked to Locker Plant, LLC. for slaughter and "on the rail" judging on Thursday.**
3. The Champion, Reserve Champion and 3rd Place Overall of "on the rail" will be included and sold in the Junior Livestock Sale on Saturday. All other carcass show entries must be sold privately by the exhibitors.
4. **A slaughter fee of \$55 for hogs must be paid by the buyers.**
5. Prizes for carcass hogs are the same as for lambs above.
6. Carcass hog classes, in order of light to heavy weights, will enter the ring and be sorted by the judge. The judge will select the top twelve (12) to be sent to the Locker Plant, LLC. for on rail judging.
7. All owners of carcass animals not in sale should report cutting information to Locker Plant, LLC. promptly in person or by phone (814-652-2714).

**CLASS: \$24 \$23 \$22 \$20 \$18 \$16 \$14 \$12 \$10 \$8 \$6 \$6**

**01** Hog Carcass

**Champion, Reserve Champion, 3rd Place Carcasses - Banners**

### Swine Barn Good Housekeeping Award

Weekly prizes: 1st \$20, 2nd \$15, 3rd \$10

1. Group of Junior exhibitors and open show exhibitors who maintain the most attractive and sanitary exhibit of swine and equipment. Junior group includes both 4-H clubs and FFA chapters housing their animals in a group in the Junior Swine Barn. Must have 3 club members exhibiting animals in the group to qualify and housed in one area.
2. Groups will be scored on the following basis:
  - 30 points - Cleanliness of animals and bedding
  - 20 points - Entry cards and ribbons properly displayed
  - 10 points - Keeping grain and hay feed presentable
  - 15 points - Keeping aisles clean
  - 15 points - Courtesy to people
3. Inspection will be made daily and unannounced.

## Market Hog Sale

The top three (3) hogs from each of the fifteen (15) weight classes (top 45) and one hog per member that does not have a hog in the top 45. All remaining market hogs will be sold in lots. Swine committee will have final decision in all matters. Any violations will result in forfeiture of premiums and the privilege of exhibiting at future Bedford Fair Market Hog Shows. **No hogs that went through the sale will be loaded out until after the steer sale is completed. NO EXCEPTIONS!**  
Sale Details at: Junior Livestock Sale ([www.bedford-fair.com](http://www.bedford-fair.com))

## Department 10 - 4-H & Vocational Junior Breed Goat

**Superintendent:** Spring Truax-Whisel (814-652-2268)

**Committee:** Liana Lehman, Jesse Bywater, Ayrian Hinish, Julie Sarver, Corey Snyder, JoAnn Fisher & Mike Sarver

1. Horns must be removed. EXCEPTION: Boer breeding goats as per Registry show rules - must be tipped or blunted on all Boers.
2. Registration papers are necessary for all animals, showing breed, and that the animals are owned by the exhibitor, with the exception of leased animals. Registration application copies are acceptable for young kids when the registration papers are not available. Copy of the vet client relationship form, health papers and books are required for check in.
3. If animals are leased, lease forms must accompany registration papers and must be signed by the owner.
4. All 4-H and FFA record books, health papers, and registration/lease papers must be checked prior to show (No Exceptions).
5. All animals must be in the exhibitors possession by May 1 of the current year with the exception of the unborn kids.
6. No more than two (2) entries per class per exhibitor.
7. All age group classes in the breed show are determined by the day of the show.
8. Goats registered as more than one breed may only show in one breed division (ex. experimental, 50% one and 50% another may show in one breed or as an experimental not all or both).
9. Billie kids can only be show in class 1 designated for Billie kids.
10. Goats register as 50% or 75% American breed can be shown in the breed class only if it conforms to breed standard.
11. No wethers are accepted in breed goat classes, with the exception of the driving class only.
12. No animals are permitted to be housed on the Fair grounds that are not entered for the show.
13. Proper show attire is required (all white for dairy & pygmy, white shirt & black pants for Boer, 4-H, FFA or Fair shirts acceptable no open toed or heel-less shoes).
14. All exhibitors or representative need to be at the show area no later than fifteen (15) minutes before the show is scheduled to start in the case changes are made.
15. All animals must have registration papers, applications or a pedigree (accepted for pygmy and Boer only)
16. **If there are any complaints, comments, concerns, please contact Spring Truax-Whisel, barn superintendent.** No actions are to be taken personally, address all concerns to Spring.
17. There are to be no conflicts in the public view.
18. No personally owned milk stands are permitted in the barn area.
19. There is a limit of 20 total animals allowed to be entered per exhibitor.
20. Breed Division I - Other registered dairy breed is designated for dairy breeds not already listed.
21. All animals are to be checked in and housed by 12 noon on Sunday.

22. All animals must remain on the grounds until 2:00 pm on Saturday or premium checks will be forfeited!

23. **No goats with open, seeping or fresh horn buds are permitted to be at the Fair.**

### BREEDS

|                         |                                      |
|-------------------------|--------------------------------------|
| A - ALPINE              | H - RECORDED GRADE/<br>EXPERIMENTALS |
| B - NUBIAN              | I - OTHER REGISTERED DAIRY<br>BREEDS |
| C - LAMANCHA            | J - OTHER REGISTERED BREEDS          |
| D - SAANEN              | K - NIGERIAN DWARF                   |
| E - TOGGENBURG          |                                      |
| F - OBERHASLI           |                                      |
| G - PYGMY OR DWARF TYPE |                                      |

## Department 10 - Section 6A - Jr Breed Goat

Show Monday 9 a.m.

**CLASS: \$6 \$4 \$3 \$2 \$2 \$1**

**01** Billie Kid, 1-3 months

**02** Doe Kid, 1-3 months

**03** Doe Kid, 4-6 months

**04** Doe Kid, 7 months to 1 Yr.

**05** Doe, 1 Yr. under 2 Yrs. Not in milk

**Jr. Champion & Reserve Jr. Champions .. Rosettes only**

**06** Doe, 1 Yr. under 2 Yrs. In milk

**07** Doe, 2 Yrs. under 3 Yrs. In milk

**08** Doe, 3 Yrs. under 5 Yrs. in milk

**09** Doe, 5 Yrs. & over in milk

**10** Doe 3 Yrs. & Under dry doe

**11** Doe 4 Yrs. & Over dry doe

**12** Aged doe (any doe over 7 Yrs. Old must have freshened)

**Sr. Champion & Reserve Sr. Champions ... Rosettes only**

**13** Daughter/Dam

**14** Get of Sire (any 2 females out of the same sire)

**15** Produce of Dam (any 2 females out of the same dam)

**16** Jr. Best Three Females (2 Yrs. & Under not yet have freshened)

**17** Sr. Best Three Females (1 Yr. & over must have freshened)

**18** Best Udder

**19** Bred & Owned by (must have papers to confirm)

**20** Family Tree (3 generation of 1 family, 1 breed)

**21** Obstacle Trail (5 or more obstacles arranged in a pattern)

**22** Free Driving (in cart, ground driven, single or double)

**23** Costume Class

Rules for costume class are:

1. Entries are to be made under 4-H or FFA exhibitors only but are not limited to their participation.
  2. Only one entry per exhibitor
  3. Categories for the costume class are: Funniest, Cutest, Most Patriotic, Most Original, Themed & Best in Show.
  4. Open to exhibitors only but is not limited to their participation.
- Future Sire (all breeds) Champion & Reserve Champion - Rosettes only.

**Supreme & Reserve Supreme Champions  
- Rosettes Only**



## Department 10 - Section 6B - Breed Goat Fitting & Showmanship

Show Monday

1. Entries in classes 01, 02, 09 and 10 may show any animal shown by an exhibitor in the breed show.
2. Each person in classes 03-06 and 11-14 will be paid \$4.
3. Classes 8 & 16 are for 4-H & FFA members only, participating in the breed goat show.
4. Exhibitors may sign up for only one fitting and showman class.
5. Fitting and Showman classes will be held after the conclusion of the breed show.

Trophies: 1st Year Showman and 1st Year Fitter; Jr. Showman and Jr. Fitter; Int. Showman and Int. Fitter; Sr. Showman and Sr. Fitter; Supreme Champion, Master Showman, Master Fitter, Reserve Supreme Champion; Best Dairy Doe in Show.

**CLASS: \$4** (only classes 03-06 and 11-14)

### SHOWMANSHIP

- 01 Pee Wee Showman (4 years old and under)
- 02 Kiddie Showman (5 to 8 years of age)
- 03 First Year Showman
- 04 Jr. Showman (8-11)
- 05 Intermediate Showman (12-14)
- 06 Sr. Showman (15-over)
- 07 Alumni Showman (non 4-H or FFA member)
- 08 Master Showman (all 1st place Showman winners)

### FITTING

- 09 Peewee (4 years old and younger)
- 10 Kiddie (5 years to 8 years)
- 11 First Year Fitting
- 12 Jr. Fitting (8-11 years)
- 13 Intermediate Fitting (12-14 years)
- 14 Sr. Fitting (15 years and over)
- 15 Alumni Fitting (non 4-H or FFA member)
- 16 Master Fitting (all 1st place Fitting winners)

## Department 10 - Section 6C - Goat Photo Contest

1. Photos must be 8 x 10 or smaller.
2. Limit to two (2) entries per exhibitor.
3. Do not frame the photos they will be laminated upon receiving them.
4. Entries are due to Spring Truax-Whisel by Friday July 19, 2024 at 118 West 6th Ave., Everett, PA 15537.
5. Categories for the contest are: funniest, cutest, most unusual, most scenic, most creative camera use, most creative photo, best portrait of a goat, and best background.
6. All entries are to be taken by and entered by 4-H or FFA members only.
7. Exhibitor name, age, club & address are to be on the back of all entries.
8. DO NOT remove photos from display!
9. All entries are to be picked up Saturday at the end of the Fair in the Jr. Exhibit building.



## Good Housekeeping Award

Weekly prizes: 1st \$20, 2nd \$15, 3rd \$10

1. Exhibitors who maintain the most attractive and sanitary exhibit of goats and equipment. Groups include 4-H and FFA exhibitors housing their animals in the Jr. Dairy Barn.
2. Groups will be scored on the following basis:
  - 30 points - Cleanliness of animals and bedding
  - 20 points - Entry cards and ribbons properly displayed
  - 10 points - Keeping grain and hay feed presentable
  - 10 points - Keeping aisles clean
  - 10 points - Neatness of exhibit
  - 10 points - Extra, courtesy to people
3. Inspection will be made daily and unannounced.

## Department 10 - 4-H & Vocational Junior Market Goats

**Superintendent:** James Over (814-766-3877)

**Committee:** Karla Over, Lisa Smith, Jason Mickle & Jody Mickle

1. Project animal must have all of their milk teeth to be eligible to show in the meat goat show, i.e. no older than 10-12 months of age.
2. Any horns not blunted or tipped at check in will be blunted/tipped by a committee member at that time.
3. Castrated if male. Females may also be shown.
4. No late castrations (fresh wounds or swelling not permitted).
5. Must have health papers according to Fair rules. (See goat health rules - Sections 11 & 12).
6. Members must tag all project animals at the fairgrounds on the first Saturday of May from 8 am until 12 noon. Each member may tag 3 goats but may only enter and show two (2) goats in the meat goat show. All goats will be tagged specific to each showman and will not be changed after tagging day. A fee of \$10 per tag will be charged at tagging to cover expenses. Any goat with a scrapie tag bearing the word "meat" will not be tagged. These animals were designated for slaughter through a sale barn and are not eligible for show.
7. All animals must be in their owner's possession by tagging in May.
8. If any tags need replaced due to loss or infection, contact James Over to schedule re-tagging. There will be a \$10 charge per tag for re-tagging.
9. Goats must weigh 55 - 110 lbs. to be eligible to show. Goats not making weight will not be placed in a pen and must be taken home the same day.
10. Any and all health problems must be reported to the superintendent. (See goat health rules - Section 11 & 12).
11. The meat goat show is open to any breed or crossbred of meat goat genetics. Purebred dairy goats are not to be shown in the meat goat show. Goat's ears must be large enough to tag as determined by show superintendent.
12. The junior meat goat show will begin on Monday at 6 p.m. The Pee Wee show will be held immediately before the type show.
13. The top 2 goats from each class will be sold in the livestock auction sale. In addition, any exhibitor not placing first or second in their class will sell his or her highest placing goat. No exceptions. In the event that a showman's goats both earn the same placing, the heavier of the two goats will be placed in the sale unless notified otherwise by the exhibitor by NOON on TUESDAY.
14. There will be twelve (12) classes divided by weight to (as nearly as possible as selected by the goat committee) have equal numbers in each class.
15. **Health papers and goats will be checked for health concerns by show attendants before entering barn. Any goats not passing health inspection will not be penned and must be taken home.**

16. **Goats will only be accepted for unloading Saturday 7 am - 10 am and 6 pm - 8 pm.**

17. Goats will be weighed in and project books and health papers will be checked at time of check-in **before** goats are placed in pens.

18. Each animal must be shown by its owner according to tag-in information and fair entry. **No goats will be accepted after 8 pm.** Any goats not making weight must be taken home the same day.

19. **Goats may not be kept inside enclosed tents for fitting, etc. at any time during the fair week.** Failure to follow this rule WILL result in the animal not being permitted to show and or be in the sale at the discretion of the goat committee.

20. **Blood samples from the Champion and Reserve Champion market goats from each weight division will be drawn for drug testing immediately following the type show.**

## Department 10 - Section 6D - Junior Market Goats

Show - Monday - 6 p.m.

**CLASS: \$10 \$8 \$7 \$6 \$5 \$4**

### 00 Jr. Market Goat Entries

(Market Goats will be placed into groups below after weigh-ins)

#### LIGHTWEIGHT

Class 1

Class 2

Class 3

Class 4

**Champion and Reserve Champion Light Weight ... Rosettes**

#### MIDDLEWEIGHT

Class 5

Class 6

Class 7

Class 8

**Champion and Reserve Champion Middle Weight ... Rosettes**

#### HEAVYWEIGHT

Class 9

Class 10

Class 11

Class 12

**Champion and Reserve Champion Heavy Weight ... Rosettes**

## Department 10 - Section 6E - Jr Market Goat Fitting & Showmanship

Show Monday 9 a.m.

1. Fitting/Showmanship judging will take place 9 a.m. on Monday morning.

2. Goats not making weight (55-110 lbs.) may not be shown for type or showmanship. Showman whose goat(s) were entered but did not make weight or pass inspection may borrow a goat from another showman to use in the goat showmanship competition.

3. Clipping and fitting may be done at home.

4. Premiums \$8 to each person who participates in the showmanship show.

5. All pee wee showman must borrow a current exhibitors goat for the Pee Wee show. The Pee Wee show takes place immediately before the type show at 6 p.m.

6. Ages used for showmanship divisions are as of January 1st.

**CLASS: \$8** will be given to each person who qualifies

**01** Advanced Division (19 yrs.& older)

**02** Senior Division (15 - 18 yrs.)

**03** Intermediate Division (12 -14 yrs.)

**04** Junior Division (8 - 11 yrs.)

## Department 10 - 4-H & Vocational

### Market Poultry

**Superintendent:** Craig Reasy; **Committee:** (Breed Poultry) Joe Nave, Sherri Nave, Cody Nave; (Market Poultry) Lois Yoder, Jonathan Yoder, Terri Reasy, and Echo Yoder

#### General Poultry Rules

1. Poultry showing is only open to 4-H and FFA members in good standing and carrying a poultry project. For showmanship classes, age is determined as of January 1 of the current year.

2. See meat bird special rules for ownership requirements.

3. All poultry must meet health requirements of the Bureau of Animal Industry, the Dept. of Ag, and the owner-endorsed health certificate must accompany the entry at check in. This certificate is available from your leader, ag advisor, or at link above.

4. All poultry entering an exhibition must bear an official PDA-issued leg band.

5. Exhibitors can enter their poultry and showmanship classes online at link above.

6. All poultry must be checked-in on the fairgrounds by noon on Sunday the start of fair week. Exhibitors must be present to check in their birds for health inspection prior to caging any birds. Hands-on health checks will be done on Sunday from 10 am-noon. Exhibitors must have the required health certificate for health check and an owner endorsed health certificate.

7. No animals showing signs of contagious, infectious disease or external parasites will be admitted.

8. All pens must be kept clean throughout the week. If your cage is not kept clean, or project is not cared for properly, you may be barred from future exhibition. Exhibitors must provide feed and water bowls.

9. Record books must be up-to-date and checked prior to showing. Health Requirements: See rules above and Health Rules (Poultry: Section 13)

1. Pullorum-Typhoid Clean Testing and Verification.

2. Tested Avian influenza Clean (a negative test within thirty (30) days of exhibition date).

3. Recommended vaccination for Laryngotracheitis.

**As part of the PDA Poultry Exhibition Quarantine, only market poultry allowed at the Fair.** NO market poultry or poultry products may be exhibited within an active HPAI Control

Area or Surveillance Zone. These areas or zones can pop up when a flock tests positive for HPAI at any time. This means that market poultry exhibition can be canceled at a moment's notice for an indefinite amount of time until the control area and/or surveillance zone is cleared. Please proceed with this in mind and have a plan ready should this occur. Please read all information. Also, the Fairs in Pa have elected not to allow eggs and feathers for exhibition (this includes feathers in crafts).

Market poultry ONLY – birds must move to a USDA or PA Dept. of Agriculture licensed slaughter facility after judging. This is an all-in, all-out procedure where NO birds may return home.

• Market poultry must be on and off the grounds within 72 hours, starting from when the first bird arrives until the last bird leaves. Birds may NOT stay on the grounds for the duration of the entire fair if they will be present longer than 72 hours.

• Exhibition of poultry shall require a PDA issued "Owner Endorsed Avian Health Certificate and Biosecurity Statement" (provided on the Department's website). If a CVI is required for entry by the fair, an endorsement of biosecurity on the "Owner Endorsed Avian Health Certificate and Biosecurity Statement" shall also accompany the poultry.

• All birds must be monitored for signs of illness while on the grounds, however there is not a specific training for this like the Swine Health

Monitor Training. Fairs are encouraged to refer to the Biosecurity Guidelines for Exhibition Managers.

- All birds must be behind barriers with signage to prevent public interaction with birds.
- All market poultry must be confirmed free of HPAI prior to entry to the exhibition. This requires a negative HPAI test on record within 14 days of the exhibition.

\*Test samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian and processed at a National Animal Health Laboratory Network lab (this includes all 3 PADLS labs).

\* Test results must accompany the poultry to the show.

\* No new birds may be added to a clean tested flock prior to the show.

\* Additional details on testing requirements can be found on pages 5-6 of the Quarantine Order and MUST be followed.

#### **IMPORTANT REMINDER:**

- NO market poultry or poultry products may be exhibited within an active HPAI Control Area or Surveillance Zone. These areas or zones can pop up when a flock tests positive for HPAI at any time.
- This means that market poultry and poultry product exhibition can be canceled at a moment's notice for an indefinite amount of time until the control area and/or surveillance zone is cleared. Please proceed with this in mind and have a plan ready should this occur.

### **Department 10 - Section 08A - Market Poultry**

Monday - 9:00 a.m.

1. For the meat poultry classes, orders for birds will be taken in April and meat birds will be available around Memorial Day. Each exhibitor will raise the same variety of bird over the same period of time (approximately 8 weeks at time of show). There is no limit to the number of birds you can order.
2. Each exhibitor is limited to one (1) entry of two (2) meat birds, which will be judged as a pair.
3. **Meat birds must weigh a minimum of 5 lbs. - no exceptions, there is no maximum weight.** Each bird will only be weighed once at time of entry. Weigh-in will be on Sunday evening, the average weight of the pair will determine the class assignment.
4. Winners from each division will be judged for overall Grand and Reserve meat champion.

**CLASS: \$4 \$3 \$2 \$1**

**00** Market Poultry

(Meat poultry will be placed into groups below after weigh-ins)

Market Poultry - Lightweight

Market Poultry - Middleweight

Market Poultry - Heavyweight

**Grand Champion - rosette & \$15, Reserve Grand Pair - rosette & \$10**

### **Department 10 - Section 08B - Poultry Showmanship**

Monday after Meat Poultry show

1. Everyone participating in showmanship will receive \$4 and a placing ribbon.
2. 4-H & FFA members must be showing in the Meat Poultry Show for eligibility in Showmanship classes.
3. Exhibitors will be judged on their ability to handle and examine

poultry, the exhibitor's knowledge of poultry, appearance and actions. Knowledge tested will be age appropriate and consists of questions related to breeds, classes and standard care and management of poultry. An example score sheet can be found in the Scratching the Surface Level 1 4-H project book.

4. Showmanship will follow the meat poultry show on Monday.

5. Pee-Wee showmanship class sign-up is by 9 am on Monday of show day. Pee-Wee exhibitor must be accompanied by a poultry exhibitor.

#### **CLASS: \$4**

**01** Beginner (First Year), ages 8-10

**02** Junior Showman, ages 11-13

**03** Intermediate Showman, ages 14-16

**04** Senior Showman, ages 17 & over

### **Department 10 - Section 08C - Youth Poultry Skillathon**

Monday

1. This contest is for 4-H and FFA members carrying poultry projects this year.
2. Register at the poultry barn before the event.
3. Prizes awarded.

### **Department 10 - 4-H & Vocational Rabbits and Cavies**

**Rabbit & Cavy Co-Superintendents:** Lita Jezeskie, (814-494-8858), Cheryl Jezeskie (814-585-3345); **Committee:** Tina Ewing & Tammy Reyan

**Learning Center Co-Superintendents:** Ron Ickes (814-494-1934), McKenzi Black (814-979-4449) **Committee:** Brenda Ickes, Sara Keller, and Alivia Brown

#### **Rabbit Rules**

1. The rabbit show is only open to 4-H and FFA members.
2. Enter online at link above.
3. **Rabbits must be on the fairgrounds by Saturday at 2:00 pm. Check-ins will be from 10 am to 2 pm. Checkout will be July 27 from 2 p.m. to 4 p.m.**
4. Does that kindle at the Fair will be sent home. Please manage your breeding schedule to prevent this.
5. **All cages must be cleaned daily by 10:30 a.m. This includes meat pens!** At end of week, remove manure and bedding from cages before you leave. **Only pine chips can be used, NO cedar!** Exhibitors must provide their own shavings. Place manure on pile at horse barn. **Do not place in trash cans!**
6. Carriers need removed from the barn during fair. Aisles must be cleared and clean at all times.
7. No exhibitor may enter more than 12 rabbits. (You can still have a meat pen in the show.)
8. All animals must have a legible ear tattoo in the left ear. If no tattoo is present a number will be assigned and placed in the ear with a permanent marker.
9. Rabbits will be judged according to the latest Standard of Perfection as per the American Rabbit Breeders Association. Mixed Breeds will be judged as a commercial rabbit.
10. Exhibitors are responsible for getting their rabbits to the judging table as soon as the class is called. Rabbits will be called three (3) times, if not on the table after the final call, the class will be closed. No re-judging of a class is allowed.

11. No animals are allowed to leave the fairgrounds prior to Saturday 2:00 pm. Deadline to pick up rabbits is 4 p.m.
12. NO SALES! No selling rabbits in the rabbit barn.
13. All rabbits must be shown by a 4-H or FFA member only. Parents are not allowed to approach the show table.
14. Exhibitors must provide water/food and containers to eat/drink from.
15. Substitutions can be made only in the same breed. Substitutions can be made at check-in until 2 pm.
16. Rabbits must be listed as a 4-H or FFA project BEFORE April 1st.

### RABBIT BREEDS

|                     |                  |                     |
|---------------------|------------------|---------------------|
| American            | Dwarf Hotot      | Mini Lop            |
| American Chinchilla | Dwarf Papillon   | Mini Rex            |
| American Fuzzy Lop  | English Angora   | Mini Satin          |
| American Sable      | English Lop      | Netherland Dwarf    |
| Argente Brun        | English Spot     | New Zealand         |
| Belgian Hare        | Flemish Giant    | Palomino            |
| Beveren             | Florida White    | Polish              |
| Blanc de Hotot      | French Angora    | Rex                 |
| Blue Holicer        | French Lop       | Rhineland           |
| Britannia Petite    | Giant Angora     | Satin               |
| Californian         | Giant Chinchilla | Satin Angora        |
| Champagne d'Argent  | Harlequin        | Silver              |
| Checkered Giant     | Havana           | Silver Fox          |
| Cinnamon            | Himalayan        | Silver Marten       |
| Creme d'Argent      | Holland Lop      | Standard Chinchilla |
| Czech Frosty        | Jersey Wooly     | Tan                 |
| Dutch               | Lilac            | Thrianta            |
|                     | Lionhead         |                     |

### Cavy Rules

1. Open to all 4-H and FFA members.
2. Limit to 4 cavies per Exhibitors (2 per pen) Cavy show will follow the rabbit show.
3. **All Cavies must be on the fairgrounds by the Saturday 4:00 pm. Check-ins will be from 10 am to 2 pm on Saturday.** All animals entered must be of good health and will be inspected upon arrival. The Superintendent or a Committee Member must check in all animals before placing them into a cage. Any animal showing signs of a contagious disease must be removed from the Fair grounds and will be barred from the show.
4. Cavies must be listed as a 4-H or FFA project before April 1.
5. All animals must have a legible ear tag in the left ear. If no tag is present a number will be assigned and placed in the ear with a permanent marker.
6. All cages must be cleaned at least every other day by 10:30 AM. All pens must be cleaned out at the end of the Fair week. Manure and bedding must be bagged and placed by horse barns. Aisles are to be clean and clear at all times.
7. Cavies will be judged according to the latest Standard of Perfection as per the American Rabbit Cavy Breeders Association.
8. Exhibitors are responsible to have their animals to the judging table for the proper class.
9. **No animals are allowed to leave the fairgrounds prior to Saturday 2:00 pm. Deadline to pick up cavies is 4 p.m.**
10. Rabbit rules will apply to cavies. Cavy exhibitors must abide by all general rules for housing that the rabbit exhibitors observe.
11. You must bring your own feed dishes and water bottles.
12. There is a separate entry form for the cavies. You can pick one up at the fair office, get it off the website or by calling Tammy Reyan at 735-2908. You must also complete the livestock entry form in the Fair Premium Book.
13. **No cedar chips in cavy pens due to respiratory problems.**

### CAVY BREEDS

|                  |                |               |
|------------------|----------------|---------------|
| Abyssinian       | Coronet        | Teddy         |
| Abyssinian Satin | Peruvian       | Teddy Satin   |
| American         | Peruvian Satin | Texel         |
| American Satin   | Silkie         | White Crested |
|                  | Silkie Satin   |               |

### Department 10 - Section 9A - Jr Rabbit Meat Pens

Sunday - 9 a.m.

Rabbits will be tattooed with the youth exhibitor's private ear number upon arrival time on check in day if not already done. All rabbit meat pens must be weighed and entered by 11 a.m. Saturday, July 20, 2024. Judging will begin before the regular rabbit show on Sunday, July 21 at 9 am.

Drug free affidavits apply. Judges will eliminate any stock found to be diseased.

1. Each exhibitor is limited to one rabbit meat pen. You may bring 4 rabbits on check-in day.
2. A meat pen consists of three rabbits of the same breed and variety (color) as recognized and accepted in the current edition of the ARBA Standards of Perfection. They may be up to 10 weeks old (70 days maximum) and must weigh a minimum of 3 1/2 lbs. and maximum of 5 1/2 lbs. individually.
3. You will choose three rabbits to present for competition who are most uniform in weight, show the best meat characteristics, and have no disqualifications as listed in the ARBA Standards of Perfection. If weight of meat pen does not meet requirements at weigh in, the entire exhibit will be sent home and will not be shown in the regular breed show.
4. Owner must notify a rabbit committee member their intent to enter a meat pen and start a compliance form before the doe is bred by April 1, 2024. Call 814-585-3345 or 814-494-8858. This form can be picked up at the 4H office, from project leader or committee member.  
\*Exhibitors who choose to breed should be do so April 13, 2024, or after. \*Litters should be born on May 11 or later.
5. Exhibitor must notify a rabbit committee member within three days after the doe's kindling.
6. The compliance statement must be brought with the rabbits to the fairgrounds at check- in day.
7. Best of Show and Reserve Best of Show Meat pens will be sold at the Jr Livestock Sale. All rabbits selling in the sale must be sold for slaughter through the buy-back program.
8. Any youth exhibiting a junior rabbit meat pen must show her/his own pen of animals. In a case where the exhibitor is physically unable to attend the show due to ill health, family tragedy, or a pre- approved reason from superintendents another youth exhibitor must show the meat pen of rabbits.
9. Meat Pens will be weighed the day of check in and the day of judging. Meat pens must be taken care of during the Fair; rabbits fed, watered and pens cleaned!

**CLASS: \$15 \$10**

**00 Meat Rabbit Pen**

### Department 10 - Section 9B - Jr Rabbits

Show - Sunday - After Meat Pens

- 01 SMALL BREED, Junior under 6 months**
- 02 SMALL BREED, 6 months and over**
- 03 LARGE BREED, Junior under 6 months**
- 04 LARGE BREED, Intermediate 6-8 months**
- 05 LARGE BREED, Senior 8 months & over**

**Best in Show - banner/trophy, and \$30**  
**Reserve Best in Show - banner/trophy, and \$25**  
**3rd Overall in Rabbit Show - rosette and \$20**  
**Best of Breed - award**  
**Best of Opposite - award**  
**Best of Opposite Variety - ribbon**

#### **Pee Wee Rabbit Show**

Sunday after Cavy Show

Pee Wee exhibitor is limited to 2 rabbits in the show. Rabbits who placed in the top 5 in the Rabbit Show cannot be exhibited. Pee Wee must be able to handle their exhibit. No parents may approach the judging table. Judging will be done by committee members.

Placings the day of Pee Wee Show may not be the same as the results of Sunday show. No harassments of judges will be tolerated.

Best of Show and ribbons will be awarded. **Sign-up for pee wee show will be accepted up until Sunday after the rabbit show.**

#### **Department 10 - Section 9C - Jr Cavy Breed Class**

Show - Wednesday - 9 a.m.

Mixed breeds are not allowed - except in Pet Class. Recognized breeds listed above. If not sure what breed you have, obtain a cavy breeds and variety list from your county 4-H Extension office to properly enter your cavy or call the show chairperson or visit [www.arba.net](http://www.arba.net).

**01** Junior Boars or Sows - 12oz to 22oz

**02** Intermediate Boars or Sows - 23oz to 32oz

**03** Senior Boars or Sows - over 32oz

**Best of Variety - rosette**

**Best of Breed - rosette**

**Best in Show - rosette & bag of feed**

#### **Pee Wee Cavy Show**

Sunday

Cavies will be already entered in Sunday show by a another 4-H exhibitor. Pee Wee must be able to handle their exhibit. No parents may approach the judging table. Judging will be done by committee members. Placings the day of Pee Wee Show may not be the same as the results of Sunday show. No harassments of judges will be tolerated.

Each pee wee exhibitor is limited to 3 cavies in the show. Best of Show and ribbons will be awarded.

#### **Department 10 - Section 9D - Rabbit & Cavy**

##### **Showmanship**

1. Everyone participating in showmanship will receive \$4.
2. Signups for Pee Wee show will be accepted on Sunday.
3. 4-H & FFA members must be showing in the Rabbit Show or Cavy Show to qualify to show in Showmanship classes.
4. Exhibitor must do showmanship with a rabbit or cavy that is entered in the show.
5. Animals must be clean, and toenails clipped.
6. Skillathon adds points to final score.
7. All ages as of January 1st of the current year.

#### **Rabbit Showmanship - Monday - 10:00 a.m.**

**CLASS: \$4**

##### **RABBITS**

**01** RABBIT, First Year Showman Ages 8 & under

**02** RABBIT, Junior Showman Ages 9-11

**03** RABBIT, Intermediate Showman Ages 12-14

**04** RABBIT, Senior Showman Ages 15 & over

Each participant will receive a showmanship ribbon and ribbons will be awarded for places.

**Master Showman ... Trophy and \$10**

**Reserve Master Showman ... Trophy and \$5**

#### **Cavy Showmanship - Monday - 11:00 a.m.**

**CLASS: \$4**

##### **CAVIES**

**05** CAVY, Novice (first year in showmanship regardless of age)

**06** CAVY, Junior Showman Ages 8-10

**07** CAVY, Intermediate Showman Ages 11-13

**08** CAVY, Senior Showman Ages 14-18

**09** CAVY, PET CLASS for any cavy that is not acceptable by ARBA-ACBA in the breed class.

**Champions in classes 05, 06 & 07 ... rosettes**

**Champions in classes 08 & 09 ... rosettes and bag of feed**

#### **Department 10 - Section 9E - Rabbit & Cavy Photo Contest**

**All photos will be judged on Sunday and winners announced at 4:00 p.m.**

1. This is only open to exhibitors that carry a rabbit/cavy as a 4-H or FFA project this year.
2. This is a way to display your creative skills with a camera. No costumes on rabbits or cavies.
3. Pictures must be in color. No black and white photos accepted.
4. All photos must be placed in a picture frame with glass.
5. Stickers will be provided to place your name, age and club information on the back in the lower right-hand corner. **Do not place your name on the front anywhere.**
6. Your picture should be 5" x 7". Nothing LARGER will be accepted.
7. If showing rabbits and cavies, you may enter photos for both. (1 per project)
8. All entries must be submitted to a committee member by noon on Sunday at the rabbit barn.

**01** RABBIT PHOTO, Junior Ages 8-10

**02** RABBIT PHOTO, Junior Intermediate Ages 11-13

**03** RABBIT PHOTO, Senior Intermediate Ages 14-16

**04** RABBIT PHOTO, Senior Ages 17 & over

**05** CAVY PHOTO, Junior Ages 8-10

**06** CAVY PHOTO, Junior Intermediate Ages 11-13

**07** CAVY PHOTO, Senior Intermediate Ages 14-16

**08** CAVY PHOTO, Senior Ages 17 & over

#### **Department 10 - Section 9F - Rabbit & Cavy Poster Contest**

**All photos will be judged on Sunday and winners announced at 4:00 p.m.**

1. This is only open to exhibitors that carry a rabbit/cavy as a 4-H or FFA project this year.
2. This will be a visual display of Rabbit/Cavy Knowledge.
3. These will be judged on neatness, overall presentation and information.
4. You must place your name, age and club information on the back in the lower right hand corner. Do not place your name on the front anywhere.
5. The size will be limited to 22" x 28" (the standard poster board size).6. If showing rabbits and cavies, you may enter posters for both. (1 per project)
7. All entries must be submitted to a committee member by noon on Sunday at the rabbit barn.



8. Computer designed posters will be judged separately from hand drawn art.

- 01 RABBIT POSTER, Junior Ages 8-10
- 02 RABBIT POSTER, Junior Intermediate Ages 11-13
- 03 RABBIT POSTER, Senior Intermediate Ages 14-16
- 04 RABBIT POSTER, Senior Ages 17 & over
- 05 CAVY POSTER, Junior Ages 8-10
- 06 CAVY POSTER, Junior Intermediate Ages 11-13
- 07 CAVY POSTER, Senior Intermediate Ages 14-16
- 08 CAVY POSTER, Senior Ages 17 & over

### Department 10 - Section 9G - Rabbit & Cavy Agility Contests

Wednesday - 11 a.m. - 1 p.m.

1. Only open to exhibitors that carry a rabbit/cavy as a 4-H or FFA project this year.
2. This will be a visual display of rabbit/cavy maneuver ability.
3. These will be judged on control, overall presentation, and speed through the course.
4. You must always have your rabbit/cavy under control.
5. the rabbit and handler are a team. Safety for rabbit/cavy is a priority.
6. Rabbits must be at least 4 months old to participate.
7. Handlers must be responsible, and no harm must come to the animal. Judge has the right to pull from competition at any time.
8. Handler may use hand or vocal commands - NO pulling through course.
9. Use of a H harness, 4-to-6-foot leash, and control at all times.
10. Clean up after your own rabbit.
11. The judge will allow 3 tries before telling you to go over the obstacle.
12. Scoring determined by number of completed tricks and speed.

#### Straight Course Line:

**6-10 jumps with 6 faults allowed - Maximum time 3 minutes**

**Best in Agility Show - Trophy and \$10**

**Reserve Best in Agility Show - Trophy and \$5**

### Department 10 - Section 9H - Rabbit & Cavy Costume Contests

Wednesday - 1 p.m.

1. No costume can constrict or harm the animal.
2. Exhibitor must be present during the entire event.
3. Judge's decisions are final.
4. Costumes will be judged on originality, design, creativity, behavior, charisma and humor.
5. No dyes can be used on animal. It is highly recommended NOT to purchase your animal's outfit.

#### Ribbons only

- 01 COSTUME, Rabbit
- 02 COSTUME, Cavy



## Department 10 - 4-H & Vocational Judging Contests & Group Exhibits

### Department 10 - Section 20 - Group Exhibits Contest

**Superintendent:** Dwayne Hay (814-623-4800)

1. Any registered Bedford County 4-H Club or FFA Club is eligible to enter the contest. **If you do not enter, you will not be eligible for ribbons and prize money.**
2. Exhibits shall be placed in the 4-H center on Friday, July 19, from 12 noon to 8:00 p.m. and Saturday, July 20, from 9:00 a.m. to 8:00 p.m.
3. Reference for judging exhibits: Penn State Extension Publication S273, Exhibits: Design and Production.
4. Exhibits are allotted a space 8' wide x 8' high by 8' deep.
5. Exhibits may be removed Saturday, July 27, 8:00-11:00 p.m. and Sunday, July 28, 9:00 a.m. - 2:00 p.m.
6. Exhibits in each class should focus on the theme: **"4-H - A Field of Opportunity"**.

#### CLASS...\$15 \$10 \$5

- 01 4-H or FFA Promotion
  - 02 Leadership/Citizenship
  - 03 4-H or FFA Project or Activity
- Best of Show...Rosette

#### Additional Group Exhibit Awards Sponsored By The Bedford County 4-H Development Fund

Best of Show - \$100

1st place - \$50

2nd place - \$40

3rd place - \$30

4th place - \$20

(Clubs will receive payment directly from the 4-H Development Fund)

Winning exhibits may be entered in the Farm Show the following January, however, Farm Show exhibits are 3' high x 3' wide by 30" deep.

### Department 10 - Section 22A - Livestock Judging Contest

**Co-Chairpersons:** Melanie Barkley (814-623-4800) and Ginger Fair; **Committee:** Kay Kring, Casey Grimes and Marshall Tewel

**Thursday 10 a.m.**

1. Open to all 4-H and FFA members carrying a livestock project.
2. Contest will be held at 10:00 a.m. on Thursday. Meet in the Jr. Exhibit Building.
3. Participants must attend an educational carcass program following the judging contest.
4. The contest will consist of: 1 class each of beef, sheep, swine and meat goats, feeds identification, equipment identification, meat cuts identification, livestock breeds identification, and a management quiz.

#### CLASS...\$8 \$7 \$6 \$4

- 01 Senior individual age 14 and over
- 02 Intermediate individual age 11 to 13
- 03 Junior Individual age 8 to 10

## Department 10 - Section 22B - Dairy Judging Contest

**Chairperson:** Dwayne Hay (814-623-4800),

**Committee:** Wayne Koontz, Wayne Cessna

**Friday, 12:00 PM** (following Shooting Sports contest)

Open to all 4-H and FFA members.

**CLASS: \$8 \$7 \$6 \$4**

**01** Individuals (ages 8 -13)

**02** Individuals (ages 14 and over)

CLASS...\$15

**03** Teams of 3 members from Clubs or Chapters

## Department 10 - Section 22C - Supreme Showmanship Contest

**Committee:** Kaytee Tew (814-494-2308), Susan Clark, Heidi Barkley, Julie Sarver and Heather Beutman

**Friday 6 p.m.**

The Supreme Champion Showmanship Contest will consist of the Overall Champion Showman for each of the eight species - dairy, beef, sheep, swine, meat goats, breed goats, breeding heifers, and dairy beef.

The judges will score each of the classes. The scores will be based off of a point system. The contestant with the **LOWEST** score will win, like golf. Each place will be worth that amount of points, for example, first place is one point, and so on. At the conclusion of all eight classes, the judges will announce the winner of the Supreme Champion Showmanship Contest based on the contestant with the lowest score.

**Animals will be chosen by each Master Showman. The animal CAN NOT be housed on the same farm and NOT be an immediate family member's animals.**

The Supreme Champion Showman will receive a Supreme Champion Banner that is sponsored by Akers Funeral Homes and a Supreme Champion Showman Customized Jacket that is sponsored by Morral Farm Supply. All participants will be given a gift sponsored by Fort Piper Prints.

### SUPREME SHOWMANSHIP CONTEST RULES:

1. Contestants must be the Overall Champion Showman of a species.  
2. Where one member wins more than one champion showman award, he or she will show the species that they won the first champion showman award. The 2nd place showman of the other species is then eligible to compete.

3. Judges will be judging on the individual's showmanship ability and not on the presentation of the animal.

\*The judges will be solely judging contestants on showmanship.

\*Judges will not take the fitting of the animal into consideration.

4. Scoring: The scores will be based off of a point system. The contestant with the **LOWEST** score will win. First place will be worth 1 point, second place will be worth 2 points, third place will be worth 3 points, fourth place will be worth 4 points and fifth place will be worth 5 points, and so on. (Tie breaker will be determined by the total number of individual placings starting with 1st, then 2nd and then 3rd and so on if there is still a tie.)

5. Animals that are being used in the Supreme Showmanship Contest must be clean and presentable. Exhibitors are responsible for making arrangements with the owners to have the animals at ring side.

6. All showmanship rules and regulations regarding attire, cleanliness and sportsmanship apply.

7. **SPORTSMANSHIP is a MUST!!**

8. Showmen cannot win the Overall Showmanship Contest more than two times.

9. Committee will provide identification for each contestant.

## Department 10 - 4-H & Vocational - Contests

### Department 10 - Section 22D - 4-H Air Rifle Contest

**Superintendent:** Jeffrey Brantlinger (814-280-6684);

**Committee:** Ronnie Ickes, Chris Kaufman, Joseph Cox, Joe Hite and Wayne Mearkle

#### Air Rifle Contest - Friday - 8 a.m.

1. Must be a current 4-H member in good standing enrolled in the 4-H Air Rifle project.

2. Shooting entries must be made by each club. Rosters must be provided by 4-H leaders to the Fair office by entry deadline.

3. Eye protection is required.

4. Order of firing will be determined by the range officer and/or members on the day of the shoot.

5. Each bulls-eye equals 10 points. All divisions will use 10 bull targets. There are three (3) stances (prone, kneeling, standing).

If a line is broken by the shot, the higher of the point score is given to the shooter.

#### ADDITIONAL 4-H AIR RIFLE CONTEST RULES:

1. Shooting distance for the shoot is 33 feet. The type of target used is the AR 10 meter, air rifle, 10 bull target, as appropriate.

2. All divisions will have 30 minutes to complete 3 shooting positions 10 bull stance. Each shooter is allowed 2 practice shots for each stance if desired.

#### CLASS: \$5 \$4 \$3 \$2 \$1

**01** NOVICE (Ages 8-10), Standing

**02** NOVICE (Ages 8-10), Kneeling

**03** NOVICE (Ages 8-10), Prone

**04** JUNIOR (Ages 11-12), Standing

**05** JUNIOR (Ages 11-12), Kneeling

**06** JUNIOR (Ages 11-12), Prone

**07** SENIOR (Ages 13-18), Standing

**08** SENIOR (Ages 13-18), Kneeling

**09** SENIOR (Ages 13-18), Prone

Novice Overall Grand and Reserve Grand Banners will be awarded.

Junior Overall Grand and Reserve Grand Banners will be awarded.

Senior Overall Grand and Reserve Grand Banners will be awarded.

### Department 10 - Section 22E - 4-H Air Pistol Contest

**Superintendent:** Jeff Brantlinger (814-280-6684); **Committee:** Doug Pittman, Troy Mickle, Belinda Long, Briana Fornwalt and Jason Mickle

#### Air Pistol Contest - Friday - 8 a.m.

1. Must be a current 4-H member in good standing enrolled in the 4-H Air Pistol project, with a current project leader in active status.

2. Shooting entries must be made by each club. Rosters must be provided by 4-H leaders to the Fair office by entry deadline.

3. Eye protection is required.

4. Order of firing will be determined by the range officer and/or members on the day of the shoot.

5. All divisions will fire a total of 10 rounds at 2 targets(5 at each), in 2 positions.

#### CLASS: \$5 \$4 \$3 \$2 \$1

**01** NOVICE (Ages 8-10), Bench, with support

**02** NOVICE (Ages 8-10), Standing, two hand hold, no support

**03** JUNIOR (Ages 11-12), Bench, with support

**04** JUNIOR (Ages 11-12), Standing, two hand hold, no support

**05** SENIOR (Ages 13-18), Standing, two hand hold, no support

**06** SENIOR (Ages 13-18), Standing, one hand hold, no support

**Novice Overall Grand and Reserve Grand Banners** will be awarded.

**Junior Overall Grand and Reserve Grand Banners** will be awarded.

**Senior Overall Grand and Reserve Grand Banners** will be awarded.

## Department 10 - Section 22F - Fair Beautification Contest

**Co-Superintendents:** Beth Sherwood (814-327-9336), Andy & Nicole Arnold (814-735-2234)

The Fair Beautification Contest is open to any Bedford County 4-H Club or FFA Chapter to enhance the surroundings of the Bedford County Fair with a landscaped booth. Fair Beautification entries are due June 21.

### RULES AND REGULATIONS:

1. Fair Beautification entries may be brought to the Fairgrounds on **Thursday, July 18 from 5 pm - 9 pm.**
  2. Display locations will be assigned by blind draw, after entries are due, with participating clubs to be notified of their display location in writing.
  3. Clubs entering the contest must make their display to occupy no more than 6' x 10' area.
  4. All plants or flowers must be real or live (no plastic or silk) and designed to enhance the appearance of the fairgrounds. The use of mulch with a border is encouraged. The use of additional design items is encouraged.
  5. Clubs will not alter existing area - **NO DIGGING!**
  6. Club members must set up display. Adults should only supervise!
  7. **DISPLAY SHOULD NOT INCLUDE CLUB'S NAME. CLUB NAME MAY BE ADDED FOLLOWING JUDGING.**
  8. **DISPLAY SHOULD NOT INCLUDE ANY SPONSORS NAME. SPONSORS NAME MAY BE ADDED FOLLOWING JUDGING.**
  9. Exhibits must be watered by the club throughout the week.
  10. When making the club entry for the Fair Beautification Contest, clubs are asked to furnish contact information for more than one person - it will assist in contacting club representatives regarding the club entry.
  11. Scoring for the Fair Beautification contest entries will be based on:
    - a. General Appearance (includes health of flowers, material coordination, how display fits space, materials appropriate for area - 60 points.
    - b. Use of a 4-H/FFA theme - 20 points -
- 2024 Theme: "4-H - A Field of Opportunity"**
- c. Difficulty - design and arrangement by 4-H or FFA members -20 points
  - d. Total Possible Points - 100
12. Exhibits must be removed by the club on Saturday, July 27 from 2 pm to 11 pm or Sunday, July 28, from 9 am to 2 pm.
  13. Premiums - Champion \$100, Second Place \$75, Third Place \$50, Participation \$25
  14. **THE FAIR IS NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS.**

**CLASS: \$100 \$75 \$50, Participation \$25**  
**01 4-H CLUB or FFA CHAPTER**

## Bedford County Fair Jr Livestock Sale

Saturday, July 27, 2024

**Sale Committee:** Vaughn Myers, Chairman; Ginger Fair, Treasurer; Melanie Barkley, Penn State Extension; Kyler Myers, Rodney Fisher, Wayne Felix, Scott Myers, Jim Over, Craig Reasy, Kay Kring, Tiffany Cessna, Clarissa Barton, Cheryl Jezeskie, and John Sloas  
**Sale Auctioneers:** Mark Swope, Erza Swope, Deryl Clark, Frank Brumbaugh, David Tremel, Bill Knisley, Daryl Weaver & Linda Claycomb

1. All Grand Champions and Reserve Champions will be sold.

### Sale Order:

8:45 a.m. Sale Announcements  
9:00 a.m. Dairy Products  
9:10 a.m. Quilt  
9:15 a.m. (approx.) Grand Champion Dairy Beef  
9:25 a.m. (approx.) Grand Champion Market Poultry (pending)  
9:45 a.m. (approx.) Grand Champion Market Goat  
11:15 a.m. (approx.) Grand Champion Market Lamb  
12:30 p.m. (approx.) Grand Champion Market Hog  
1:45 p.m. (approx.) Grand Champion Steer  
2:30 a.m. (approx.) Grand Champion Rabbit Meat Pen  
2:45 p.m. (approx.) Grand Champion Finished Dairy Beef

2. Other animals to be sold:

**MEAT GOATS** -- The top 2 goats from each class will be sold in the livestock auction sale. In addition, any exhibitor not placing first or second will sell his or her higher placing goat. No exceptions.

**MARKET LAMBS** -- All first and second place lambs from each of the twelve (12) weight classes (top 24) will be sold. Also any exhibitor not having a first or second place lamb will sell their top placing lamb. **NO EXCEPTIONS!**

**MARKET HOGS** -- The top three (3) hogs from each of the fifteen (15) weight classes (top 45) and one hog per member that does not have a hog in the top 45. All remaining market hogs will be sold in lots. Lot hogs will be permitted to be removed from the sale order lots by that animal's exhibitor only. This must be done immediately following the market hog show Thursday evening **WITH NO EXCEPTIONS.** Only hogs that would be assigned to the lots are eligible. There will be no exchanging of hogs. All lot hogs removed from the sale order must be removed from the fairgrounds on Friday between the hours of 5:00 and 9:00 p.m. Wayne Felix must be contacted when removing hogs. **AGAIN NO EXCEPTIONS.** Swine committee will have final decision in all matters. Any violations will result in forfeiture of premiums and the privilege of exhibiting at future Bedford Fair Market Hog Shows. No hogs that went through the sale will be loaded out until after the steer sale is completed.

**MARKET STEERS** -- All exhibited steers are eligible to be sold. The only steers that can be withdrawn from the sale are those that will be exhibited at later shows (ex. Keystone). The exhibitor must notify the chairmen of the steer show immediately following the steer judging Wednesday if this option is being taken.

**CARCASSES** -- The Grand Champion, Reserve Champion and 3rd place carcasses, as judged "on the rail", will be sold immediately following the Grand and Reserve Champions of their respective species.

**MARKET POULTRY** -- (pending) The Grand Champion and Reserve Grand Champion will be sold. The Champion and Reserve Champion division winners will also be sold.

**DAIRY BEEF** -- The Grand Champion and Reserve Grand Champion will be sold. The Champion and Reserve Champion division winners may also be sold.

## The Bedford County Junior Fair Board 6th Annual CORNHOLE TOURNAMENT Sunday - 7 pm - Show Arena

Regulation bags will be provided by the Jr Fair Board.

Divided in four categories:

Ages 8 to 11; 12 to 16; 17 to 21; & 22 and older.

Cost is \$5.00 per team. Sign-ups will be Sunday in the Show Arena from 1 to 4:30 pm.

**RABBITS** -- The Grand Champion and Reserve Grand Champion Meat Pens will be sold.

**FINISHED DAIRY BEEF** -- The Grand Champion and Reserve Grand Champion will be sold.

3. Buyer numbers will be used. Registration of buyers begins at 8:00 a.m.
4. **TERMS OF SALE:** Cash on day of sale or net 10 days. Interest will be charged at the rate of 1 1/2% per month (18% APR) after 10 days.
5. Animals become the responsibility of the buyer at the close of the sale on Saturday. Arrangements for your animals can be made with local haulers and slaughter houses the day of the sale.
6. A sales slip must be presented to the people in charge of each barn before removing an animal.
7. **Consignor (exhibitor) checks will be mailed as soon as all buyers have paid for their purchases. Contact the Sale Committee with questions, the Fair Office does not handle livestock sale checks.**
8. The sale committee reserves the right to accept or reject liability in case of accidental death or injury of any junior exhibitors market animal. In any event, the sale committee reserves the right to hold the exhibitor completely responsible for any costs as they deem necessary.

**No substitution of any animals in the sale order on the day of the sale. NO EXCEPTIONS!**

**No exhibitor may approach a buyer on sale day to attempt to get their animal back after it has been sold. This behavior will result in being banned from next year's show and sale.**

### **Livestock Office Hours for Exhibitor Passes**

Friday, July 19 - 1:00 pm - 5:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

### **Livestock Office Fair Week**

Sunday, July 21 - 8:00 am - 5:00 pm

July 22 - July 25 - 8 am - 12 pm

July 26 - July 27 - 8 am - 9 pm

**Exhibitors not old enough to drive will receive a wrist band and 1 car and passenger pass per family. Exhibitors who drive will only receive a wrist band.**

**Each additional exhibitor's pass will be \$23.00 to be sold only for person assisting the exhibitor with animals. 4-H leaders must be registered in 4-H Zsuites for the current year and have completed all mandated trainings. Superintendents and their committee members must be updated and turned in to the Fair Office by April 1, 2024, to be eligible to receive a pass. No extra livestock helper passes will be sold after noon on Monday, July 22.**

### **Departments 11-19 & 21-24 Exhibitor Rules**

Please also refer to individual departments in the Premium Guide.

901. Exhibitors are urged to pre-register by July 19. Enter online at FairEntry.com. Check under department headings for age requirements. No entry fees and exhibitors do not gain free entry to the fair. Exhibits, except farm machinery, will be accepted at the fair office one week prior to the Fair.

902. Articles must be grown or made by exhibitor.

903. **Exhibitors are limited to 1 (one) entry in each class.**

904. No article will be accepted for competition unless class is listed in the premium guide.

905. Entries entered in the wrong category may be properly placed by a judge in the correct category only if that category has not yet been judged. If the reclassification of exhibits results in multiple entries from one individual in any category, the exhibitor is entitled to only one award in that category.

906. Only exhibitors winning blue ribbons will be considered for Best of Show awards.

907. Exhibits (Dept. 11 through 19, 21 & 23) will be received at the Fair office one week prior to the Fair. On Friday and Saturday July 19 & 20, Department 11 (Junior Exhibits) should be delivered to the Junior Exhibit 4-H Center, for entry tags and display.

Departments 12 though 19, 21 and 23 (Senior exhibits) should be delivered to Jordan Hall for entry tags and display. Department 24 (Antique Farm Machinery) entry tags and pass (if applicable) to be picked up at the Livestock Office in the Junior Exhibit 4-H Center.

908. Antique Farm Machinery (Dept. 22) will be received Friday & Saturday before the Fair opens. Must be entered by 8:00 p.m. on Saturday.

909. Exhibits may be removed from 8:00 pm to 11:00 pm Saturday July 27 and on Sunday, July 28 from 8 am - 2 pm. After July 28, exhibits may be picked up at the fair office. NOTE: Exhibits not picked up by August 31 will become the property of the Fair and given to charity. Premium check availability will depend on State funding. Announcements regarding your check will be place in newspaper and on website.

910. No "For Sale" allowed on entries.

911. **All exhibitors MUST have their entries registered and IN PLACE by Saturday, July 20, 7:00 p.m. With the EXCEPTIONS of baked goods and floral exhibits, which will be received Monday, July 22, 9:00 to 11:00 am, after being registered.**

### **Departments 11-19 & 21 & 23 Exhibit**

#### **Drop Off Hours**

#### **Jordan Hall**

Friday, July 19 - 10:00 am - 5:30 pm

Saturday, July 20 - 9:00 am - 7:30 pm

#### **Junior Exhibit Building**

Friday, July 19 - 12:00 pm - 8:00 pm

Saturday, July 20 - 9:00 am - 8:00 pm

#### **(Baked Goods and Florals - July 22 - 9 am-11:00 am)**

Entries can also be dropped off at Fair Office beginning July 15th.

**(SEE SPECIFIC DEPARTMENTS FOR  
ADDITIONAL RULES.)**

## Department 11 - Youth Ages 18 & Under

OPEN TO YOUTH AGES 18 & UNDER

### Section 13 - Junior Vegetables

**Superintendent:** Kay Kring (814-839-4491), **Committee:** Bethany Kensingler, Carol Hoover and Cierra Horton

1. See Department 11-24 Rules, specifically rule 905, 907, 909, 910 and 911.
2. These factors are generally used by an expert vegetable: Trueness to variety type with uniformity in size, shape, color, condition and maturity.
3. Potatoes should not be washed. Remove soil using a soft cloth or brush.
4. Tomatoes should have stems removed.
5. Carrots, beets, etc. should have all but 2" of stems removed.
6. Entries with incorrect number of specimens displayed will not be judged.

### Department 11 - Section 13 - Jr Vegetables

**CLASS: \$3 \$2 \$1**

- |   |   |
|---|---|
| <b>01 BEANS</b> , green (10)                    | <b>21 PUMPKINS</b> (1)  |
| <b>02 BEANS</b> , yellow (10)                   | <b>22 SQUASH</b> (Summer), ZUCCHINI, 1 specimen   |
| <b>03 BEANS</b> , Lima (10)                     | <b>23 SQUASH</b> (Summer), OTHER, 1 specimen  |
| <b>04 BEETS</b> , topped (3)                    | <b>24 SQUASH</b> (Winter), Large, 1 specimen  |
| <b>05 BROCCOLI</b> (1 head)                     | <b>25 TOMATOES</b> , red (5)  |
| <b>06 CABBAGE</b> (1 head)                      | <b>26 TOMATOES</b> , green (5)  |
| <b>07 CARROTS</b> , topped (5)                  | <b>27 ANY OTHER VEGETABLE</b> NOT BEFORE MENTIONED (1) Best of Show Classes 1-27 - \$10 and Rosette |
| <b>08 CAULIFLOWER</b> (1 head)                  | <b>CLASS... \$10 \$6 \$5</b>  |
| <b>09 CORN</b> , sweet (5 ears - husk on)       | <b>28 HOME GARDEN</b> , 10 or more kinds of vegetables not less than 3 specimens of each kind       |
| <b>10 CUCUMBERS</b> , pickling (8)              | <b>CLASS... \$5 \$4 \$3</b>   |
| <b>11 CUCUMBERS</b> , slicing (3)               | <b>29 MARKET BASKET</b> , 5 or more kinds of vegetables attractively displayed                      |
| <b>12 GARLIC</b> (1 bulb)                       | <b>CLASS... \$3 \$2 \$1</b>   |
| <b>13 GOURDS</b> (5 specimens)                  | <b>30 VEGETABLE FREAKS</b>  |
| <b>14 ONIONS</b> , bulbs, topped (5)            |   |
| <b>15 PEPPERS</b> , green (Sweet), 5 specimens  |   |
| <b>16 PEPPERS</b> , red (Sweet), 5 specimens    |   |
| <b>17 PEPPERS</b> , yellow (Sweet), 5 specimens |   |
| <b>18 PEPPERS</b> (Hot), 5 specimens            |   |
| <b>19 POTATOES</b> , white (5)                  |   |
| <b>20 POTATOES</b> , red (5)                    |   |

## Department 11 - Youth Ages 18 & Under

OPEN TO YOUTH AGES 18 & UNDER

### Section 14 - Junior Fruit

**Superintendent:** Kay Kring (814-839-4491), **Committee:** Bethany Kensingler, Carol Hoover and Cierra Horton

1. See Department 11 -24 Rules, specifically rule 905, 907, 909, 910 and 911.
2. These factors are generally used by an expert fruit: Trueness to variety type with uniformity in size, shape, and color. Condition and maturity.
3. Entries with incorrect number of specimens displayed will not be judged.

### Department 11 - Section 14 - Jr Fruits

**CLASS: \$3 \$2 \$1**

- |                                |                                |
|--------------------------------|--------------------------------|
| <b>01 MUSKMELON</b> (1 melon)  | <b>03 APPLES</b> (plate of 5)  |
| <b>02 WATERMELON</b> (1 melon) | <b>04 PEACHES</b> (plate of 5) |

## Department 11 - Section 14 - Jr Fruits, continued

**CLASS: \$3 \$2 \$1**

- |  |  |
|--|--|
| <b>05 GRAPES</b> (2 bunches)                   | <b>08 ANY OTHER FRUIT NOT BEFORE MENTIONED</b> (1) |
| <b>06 PEARS</b> (plate of 5)                   |  |
| <b>07 BERRIES</b> (1 pint, cellophane covered) | Best of Show ... \$10 and rosette                  |

## Department 11 - Youth Ages 18 & Under

OPEN TO YOUTH AGES 18 & UNDER

### Section 15 - Junior Home Produced Products

**Superintendent:** Bonnie Diehl, (814-652-5492);

**Committee:** Shelby Over

**Baked goods will be received Monday, July 22, 9:00 - 11:00 a.m. after being registered in the Junior 4-H Building.**

See Department 11-24 Rules.

1. Entries must be made by the exhibitor from scratch. NO MIXES!
2. Fresh bake goods will be sold at 4-H Auction unless specified otherwise. A portion will remain for display. Proceeds will go to the 4-H Building Fund.
3. No baked goods needing refrigeration accepted.
4. Please bring breads & rolls in plastic bags.
5. Each class in Section 15A will be judged for a BEST OF SHOW, winner will receive a Rosette and \$10.

### Department 11 - Section 15A - Jr Home Baked Products

**CLASS: \$3 \$2.50 \$1.50**

- |   |  |
|---|--|
| <b>01 BREADS</b> , Loaf White                                   | <b>CLASS: \$3 \$2.50 \$1.50</b>          |
| <b>02 BREADS</b> , Loaf Nut                                     | <b>25 COOKIES</b> (6), Drop Cookies      |
| <b>03 BREADS</b> , Loaf Raisin                                  | <b>26 COOKIES</b> (6), Ice box or sliced |
| <b>04 BREAD</b> , Loaf Other                                    | <b>27 COOKIES</b> (6), Rolled            |
| <b>05 ROLLS</b> , Cinnamon (6)                                  | <b>28 COOKIES</b> (6), Bar               |
| <b>06 ROLLS</b> , White (6)                                     | <b>29 COOKIES</b> (6), Filled            |
| <b>07 BASKET</b> of Fancy Yeast Rolls                           | <b>30 COOKIES</b> (6), No Bake           |
| <b>08 BISCUITS</b> (6)  | <b>31 COOKIES</b> (6), Brownies          |
| <b>09 CORN BREAD</b> (4 pieces)                                 | <b>32 COOKIES</b> , Gobs (4)             |
| <b>10 MUFFINS</b> (6) - (at least 6) at least 3 different kinds | CLASS... \$20 \$15 \$10                  |

**CLASS: \$7 \$5 \$4**

- |  |   |
|--|---|
| <b>11 LARGE CAKES</b> , Chocolate Layer                      | <b>33 PA Preferred COOKIE, BROWNIE OR BAR BAKING CONTEST (See special rules.)</b> |
| <b>12 LARGE CAKES</b> , White Layer                          | <b>CLASS: \$3 \$2.50 \$1.50</b>   |
| <b>13 LARGE CAKES</b> , Gold Layer                           | <b>HOMEMADE CANDIES (1/2 lb. must be shown)</b>                                   |
| <b>14 LARGE CAKES</b> , Angel Cake                           | <b>34 HOMEMADE CANDIES</b> , Chocolate Fudge                                      |
| <b>15 LARGE CAKES</b> , Sponge                               | <b>35 HOMEMADE CANDIES</b> , Divinity Fudge                                       |
| <b>16 LARGE CAKES</b> , Chiffon                              | <b>36 HOMEMADE CANDIES</b> , Chocolate Creams                                     |
| <b>17 LARGE CAKES</b> , Spice                                | <b>37 HOMEMADE CANDIES</b> , Caramel Fudge  |
| <b>18 LARGE CAKES</b> , Any other kind                       | <b>38 HOMEMADE CANDIES</b> , Fondant  |
| <b>19 CUPCAKES</b> , Four (4) Decorated, white or chocolate. | <b>39 HOMEMADE CANDIES</b> , Seafoam  |
| <b>20 DECORATED CAKE</b>                                     | <b>40 HOMEMADE CANDIES</b> , Candied Fruit Peel                                   |

**CLASS: \$5 \$4 \$3**

- |                           |  |
|---------------------------|--|
| <b>21 PIES</b> , Apple    | <b>41 HOMEMADE CANDIES</b> , Peanut Butter Fudge |
| <b>22 PIES</b> , Cherry   |  |
| <b>23 PIES</b> , Peach    |  |
| <b>24 PIES</b> , Shoo-fly |  |

## 2024 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.
3. Entry must be six (6) individual sized portions of the baked entry item. (cookies, brownies or bars)
4. The cookies, brownies or bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must be edible.
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (example - 1/2 cup butter (PA Preferred, Lapp Valley Farm; 4 cups apples (Smith Farm Orchard). Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8 -1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging criteria:

Flavor (aroma, taste, good balance of flavorings) - 30 points

Texture (appropriate for the type of cookie, brownie or bar) - 25 points

Inside Characteristics (even grain, evenly baked; free from air pockets) - 20 points

Outside Characteristics (uniform size, shape, appearance; overall appeal) - 15 points

Creativity - 10 points

TOTAL 100 points

**First Place Winner is eligible for the 2025 PA Farm Show competition.**

Premiums for the 2025 PA FARM SHOW Competition: 1st \$500, 2nd \$250, 3rd \$100, 4th Rosette, 5th Rosette.

SPONSOR: PA Preferred



## Department 11 - Section 15B - Jr Canned Products

Canned products this section must be single varieties in standard one-quart clear glass jars with new 2-piece lids. No zinc-type lids permitted.

**CLASS: \$1.50 \$1.00**

### CANNED FRUITS & BERRIES

- 01 CANNED Apples
- 02 CANNED Applesauce
- 03 CANNED Blackberries
- 04 CANNED Blueberries or Huckleberries
- 05 CANNED Cherries with Pits
- 06 CANNED Cherries Pitted
- 07 CANNED Currants
- 08 CANNED Elderberries
- 09 CANNED Peaches
- 10 CANNED Pears
- 11 CANNED Plums
- 12 CANNED Raspberries
- 13 CANNED Rhubarb

**CLASS: \$2.50 \$2.00**

14 DISPLAY - 3 varieties of CANNED FRUITS & BERRIES

**CLASS: \$1.50 \$1.00**

### CANNED VEGETABLES

- 15 CANNED Asparagus
- 16 CANNED Beans, green
- 17 CANNED Beans, yellow
- 18 CANNED Beans, lima
- 19 CANNED Beets
- 20 CANNED Carrots
- 21 CANNED Corn
- 22 CANNED Mixed Vegetables
- 23 CANNED Peas
- 24 CANNED Succotash
- 25 CANNED Tomatoes
- 26 CANNED Vegetable Soup

**CLASS: \$2.50 \$2.00**

27 DISPLAY - 3 varieties of CANNED VEGETABLES

**CLASS: \$1.50 \$1.00**

### PICKLES AND RELISHES (1 pint)

- 28 PICKLES-RELISHES, Beans
- 29 PICKLES-RELISHES, Beets
- 30 PICKLES-RELISHES, Chow-Chow
- 31 PICKLES-RELISHES, Corn Relish
- 32 PICKLES-RELISHES, Pepper Relish
- 33 PICKLES-RELISHES, Bread & Butter
- 34 PICKLES-RELISHES, Dill Pickles
- 35 PICKLES-RELISHES, Mixed Pickles
- 36 PICKLES-RELISHES, Mustard Pickles
- 37 PICKLES-RELISHES, Sour Pickles
- 38 PICKLES-RELISHES, Sweet Pickles
- 39 PICKLES-RELISHES, Catsup
- 40 PICKLES-RELISHES, Chili Sauce
- 41 PICKLES-RELISHES, Miscellaneous

## Department 11 - Section 15C - Jr Jellies, Jams, Marmalades & Preserves

Must be in pint or jelly jars.

**CLASS: \$2 \$1.50**

- 01 JELLY, Apple
- 02 JELLY, Blackberry
- 03 JELLY, Cherry
- 04 JELLY, Crabapple
- 05 JELLY, Currant
- 06 JELLY, Elderberry
- 07 JELLY, Grape
- 08 JELLY, Plum
- 09 JELLY, Quince
- 10 JELLY, Raspberry
- 11 JELLY, Any other kind

**CLASS: \$3.50 \$3.00**

12 DISPLAY - 3 varieties of JELLIES

**CLASS: \$2 \$1.50**

- 13 JAM, Blackberry
- 14 JAM, Cherry
- 15 JAM, Currant

16 JAM, Elderberry

17 JAM, Peach

18 JAM, Plum

19 JAM, Raspberry

20 JAM, Strawberry

21 JAM, Any other kind

**CLASS: \$2 \$1.50**

22 MARMALADE, Apricot

23 MARMALADE, Grape

24 MARMALADE, Grapefruit

25 MARMALADE, Orange

26 MARMALADE, Peach

27 MARMALADE, Pear

28 MARMALADE, Pineapple

29 MARMALADE, Plum

30 MARMALADE, Any other kind

## Department 11 - Youth Ages 18 & Under

OPEN TO YOUTH AGES 18 & UNDER

### Section 17 - Jr Florals

**Superintendent:** Kay Kring, Superintendent (814-839-4491)

**Committee:** Bethany Kensinger, Carol Hoover and Cierra Horton

1. See Department 11 -24 Rules.
2. The use of or displaying of artificial flowers is prohibited and no premiums will be paid except in Section 17E classes 08, 12 and 14.
3. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
4. The management will not return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor.
5. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
6. All entries must be grown by exhibitor except in arrangement classes.
7. HOUSE PLANTS - This class includes all plants that would qualify as a house plant, in bloom. Pots not to exceed 10" in width and plants must be growing in pot container two months prior to Fair.
8. SPECIMEN FLOWERS - Exhibits must be grown by exhibitor and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated. Flowers are to be displayed in water filled containers provided by the exhibitor.

### Department 11 - Section 17A - Jr Annuals

**CLASS: \$1.50 \$1.25 \$1**

- |                                    |   |
|------------------------------------|---|
| <b>01</b> ASTERS, 6 blooms         | <b>12</b> SUNFLOWER, large 1 bloom in water                 |
| <b>02</b> BACHELOR BUTTON, 5 stems | <b>13</b> SUNFLOWER, 3 blooms/miniature in water            |
| <b>03</b> CELOSIA, 3 bloom         | <b>14</b> SNAPDRAGON, 3 spikes                              |
| <b>04</b> COSMOS, 6 blooms         | <b>15</b> STRAWFLOWER, 6 blooms                             |
| <b>05</b> DAHLIA, 1 bloom          | <b>16</b> ZINNIA, small, 3 blooms - not over 2"             |
| <b>06</b> GLADIOLI, 1 spike        | <b>17</b> ZINNIA, large, 3 blooms - over 2"                 |
| <b>07</b> MARIGOLD, 6 blooms       | <b>18</b> ANY OTHER ANNUAL NOT BEFORE MENTIONED, 1-3 blooms |
| <b>08</b> NASTURTIUM, 6 blooms     |   |
| <b>09</b> PANSIES, 3 blooms        |   |
| <b>10</b> PETUNIA, 6 blooms        |   |
| <b>11</b> SALVIA, 3 blooms         |   |

### Department 11 - Section 17B - Jr Perennials

**CLASS: \$1.50 \$1.25 \$1.00**

- |                                  |   |
|----------------------------------|---|
| <b>01</b> CHRYSANTHEMUM, 3 stems | <b>06</b> ANY OTHER PERENNIAL NOT BEFORE MENTIONED, 1-3 blooms      |
| <b>02</b> DELPHINIUM, 1 spike    | <b>Best of Show ... Section 17A &amp; 17B - Rosette and \$10.00</b> |
| <b>03</b> DIANTHUS, 6 blooms     |   |
| <b>04</b> LILIES, 1 stalk        |   |
| <b>05</b> ROSES, 3 flowers       |   |

### Department 11 - Section 17C - Jr Foliage Plants

**CLASS: \$1.50 \$1.25 \$1.00**

- |                    |  |
|--------------------|--|
| <b>01</b> BEGONIAS | <b>07</b> PHILODENDRON                               |
| <b>02</b> CACTI    | <b>08</b> HANGING BASKET                             |
| <b>03</b> COLEUS   | <b>09</b> ANY OTHER HOUSE PLANT NOT BEFORE MENTIONED |
| <b>04</b> FERNS    |  |
| <b>05</b> GERANIUM |  |
| <b>06</b> IVY      | <b>Best of Show ...Rosette &amp; \$10.00</b>         |

### Department 11 - Section 17D - Jr Forestry Exhibits

**CLASS: \$1.75 \$1.50 \$1.25**

- 01** 10 LEAF SPECIMENS, 5 cones, and 1 potted seedling from seedbed, all properly labeled.
- 02** 15 LEAF SPECIMENS, properly labeled

**03** 5 LEAF & 10 WOOD SPECIMENS

### Department 11 - Section 17E - Jr Arrangements

All arrangements are to be made from fresh floral materials unless noted otherwise.

**CLASS: \$3.00 \$2.75 \$2.50**

- 01** ANIMAL CONTAINER
  - 02** FEATURING A CANDLE
  - 03** ONE-SIDED, DESIGNER CHOICE CONTAINER/THEME
  - 04** DISH GARDEN DISPLAY
  - 05** TYPIFYING A HOBBY OR SPORT
  - 06** HOLIDAY
  - 07** DRIED, flowers, seed pods and/or berried shrub
  - 08** CORSAGE - Silk
  - 09** CORSAGE - Fresh
  - 10** WILDFLOWER (8" and over)
  - 11** WILD FLOWER MINIATURE (under 8")
  - 12** SILK ARRANGEMENT
  - 13** WALL HANGING/WREATH, any floral material
  - 14** WEDDING BOUQUET - SILK
- Best of Show... Section 17E - Rosette and \$10.00

## Department 11 - Youth Ages 18 & Under

OPEN TO YOUTH AGES 18 & UNDER

### Section 18 - Jr Needlecrafts

**Superintendent:** Beverly Stanton 814-623-0800,

**Committee:** Heidi Rush

1. See Department 11-24 Rules.
2. All articles must have been made since the close of last year's Fair.
3. Items cannot be labeled for sale.
4. No Fabric Paint items.
5. All items must have some form of sewing or needlework.
6. No cut and knotted items.

### Department 11 - Section 18A - Jr Home Made Clothing

**CLASS: \$2.50 \$2.00 \$1.00**

- |  |  |
|--|--|
| <b>01</b> PILLOWS, Basic                             | <b>16</b> JACKET, (any fabric), Lined            |
| <b>02</b> PILLOWS, Patchwork                         | <b>17</b> JACKET, (any fabric), Unlined          |
| <b>03</b> PILLOWS, Appliqué (machine) Handwork       | <b>18</b> TOPS OR SHIRTS, Sleeveless             |
| <b>04</b> PILLOWS, Appliqué (machine) Machine        | <b>19</b> TOPS OR SHIRTS, Set in Sleeve          |
| <b>CLASS: \$3 \$2.50 \$2.00</b>                      | <b>20</b> TOPS OR SHIRTS, Vest                   |
| <b>05</b> QUILTS OR HAPS, Machine Quilted - Pieced   | <b>21</b> TOPS OR SHIRTS, Any Other              |
| <b>06</b> QUILTS OR HAPS, Machine Quilted - Applique | <b>22</b> SLACKS, Drawstring or Elastic          |
| <b>07</b> QUILTS OR HAPS, Hand Quilted - Pieced      | <b>23</b> SLACKS, Fitted                         |
| <b>08</b> QUILTS OR HAPS, Hand Quilted - Applique    | <b>CLASS: \$4 \$3.50 \$3.00</b>                  |
| <b>09</b> QUILTS OR HAPS, Hand Quilted - Knotted     | <b>24</b> COAT                                   |
| <b>10</b> SKIRTS & SHORTS, Draw string or Elastic    | <b>25</b> SUIT, other than Wool                  |
| <b>11</b> SKIRTS & SHORTS, Fitted or Pleated         | <b>26</b> WOOL GARMENTS, Skirt                   |
| <b>12</b> DRESSES, Sleeveless                        | <b>27</b> WOOL GARMENTS, Dress                   |
| <b>13</b> DRESSES, Set in Sleeve                     | <b>28</b> WOOL GARMENTS, Slacks                  |
| <b>14</b> DRESSES, Jumper                            | <b>29</b> WOOL GARMENTS, Suit or 2-Piece Garment |
| <b>15</b> DRESSES, Miscellaneous                     | <b>30</b> WOOL GARMENTS, Coat                    |
|  | <b>31</b> WOOL GARMENTS, Jacket                  |
|  | <b>32</b> NON-SEWN ITEM, Blanket                 |
|  | <b>33</b> NON-SEWN ITEM, Pillow                  |
|  | <b>34</b> NON-SEWN ITEM, Miscellaneous           |
- Best of Show - Jr. Clothing...\$10 & Rosette**

## Department 11 - Section 18B - Jr Needlework

**CLASS: \$2 \$1.50 \$1.00**

**01** BEGINNERS KNITTING (Purl and/or Knitted Stitch), Small Article

**02** BEGINNERS KNITTING, (Purl and/or Knitted Stitch), Large Article

**03** INTERMEDIATE KNITTING (Patterned article with special stitches), Small Article

**04** INTERMEDIATE KNITTING (Patterned article with special stitches), Large Article

**CLASS: \$4 \$3 \$2**

**05** ADVANCED KNITTING (Article with two or more colors of yarn), Small Article

**06** ADVANCED KNITTING (Article with two or more colors of yarn), Large Article

**CLASS: \$3 \$2.50 \$2.00**

**07** BEGINNERS CROCHETING (single or double), Scarf or Head Band

**08** BEGINNERS CROCHETING (single or double), Belt, Purse or Hat

**09** BEGINNERS CROCHETING (single or double), Mittens or Slippers

**10** BEGINNERS CROCHETING (single or double), Miscellaneous Articles

**11** INTERMEDIATE CROCHETING (Half-Double or Treble), Sweater, Vest, or Poncho

**12** INTERMEDIATE CROCHETING (Half-Double or Treble), Shawl or Scarf

**13** INTERMEDIATE CROCHETING (Half-Double or Treble), Accessories (tie, belt, mittens, purse, hat)

**14** INTERMEDIATE CROCHETING (Half-Double or Treble), Miscellaneous Article

**15** ADVANCED CROCHETING (Patterned stitches, i.e. shell, cluster, popcorn, etc.), Afghan

**16** ADVANCED CROCHETING (Patterned stitches, i.e. shell, cluster, popcorn, etc.), Accessories (hat, tie, gloves, socks, scarf)

**17** ADVANCED CROCHETING (Patterned stitches, i.e. shell, cluster, popcorn, etc.), Miscellaneous article

**CLASS: \$3 \$2.50 \$2.00**

**18** HAND STITCHERY, Framed Needlework

**19** HAND STITCHERY, Plastic Canvas

**20** HAND STITCHERY, Miscellaneous

**21** HAND STITCHERY, Latch Hook

**22** DECORATIVE STITCHERY ON A GARMENT, Cross stitch or Embroidery

**23** DECORATIVE STITCHERY ON A GARMENT, Stitched Applique

**24** DECORATIVE STITCHERY ON A GARMENT, Miscellaneous stitchery

**25** STUFFED NOVELTIES, Stuffed Animals

**26** STUFFED NOVELTIES, Stuffed Dolls

**27** STUFFED NOVELTIES, Miscellaneous

**28** RUGS, Braided 29 RUGS, Woven

**Best of Show Jr Needlework...Rosette and \$10.00**

## Department 11 - Youth Ages 18 & Under

**OPEN TO YOUTH AGES 18 & UNDER**

### Section 19 - Jr Arts, Photography & Crafts

**Superintendents:** Sara Snyder & Lisa Hagenbuch;

**Committee** Janice Penrod

1. See Department 11-24 Rules.

2. Entries **MUST** be in the building by 7:00 pm on Saturday prior to fair.

3. Register online a [www.fairentry.com](http://www.fairentry.com) to have your tags ready when you bring your items in.

4. Anyone up to and including 18 years of age may enter.

5. Bring your items to the Jr. Exhibit Building on Friday, 10:00 am - 5:00 pm & Saturday 9:00 am - 7:00 pm.

6. Exhibits must be original of the exhibitor. **No numbered painting, copy or trace work permitted. No kits accepted.**

7. No article can be entered in more than one class. No exhibitor may make more than one entry in any one classification. A display of paintings or photographs shall be considered as one article. No article previously exhibited at the Bedford County Fair will be accepted in competition.

8. **No artwork accepted unless framed and provided with properly affixed wire (no tape) to facilitate hanging. No picture larger than 3 1/2 ft. x 3 1/2 ft.**

9. No nudity will be accepted.

**SECTIONS 19A TO 19G - FOR ONLY PERSONS UP TO AND INCLUDING 13 YEARS OF AGE**

## Department 11 - Section 19A - Jr Handcrafts & Mixed Materials - Ages 13 & under

**CLASS: \$5 \$3 \$2**

**01** CRAFTS FROM NATURE

**02** HANDMADE WOOD PROJECT

**03** WOOD BURNING

**04** METAL TOOLING

**05** FABRIC PAINTING

**06** ANY OTHER

**07** BEADWORK

**08** PAINTING ON POTS

**09** PAINTING ON ROCKS

**10** RECYCLED CREATION

**11** CRAFT WITH A SPRING/  
SUMMER THEME

**12** CRAFT WITH A PATRIOTIC  
THEME

**13** CREATIVE ANGELS

**14** CREATIVE SNOWMEN

**15** CRAFT WITH A CHRISTMAS  
THEME

## Department 11 - Section

### 19B - Jr Pottery & Sculptures - Ages 13 & Under

**CLASS: \$5 \$3 \$2**

**01** HAND BUILT OR THROWN POTTERY OR STONEWARE, Figurines

**02** HAND BUILT OR THROWN POTTERY OR STONEWARE, Functional (ash trays, bowls, etc.)

**03** SCULPTURE - Wood, plastic or other carving mediums (abstraction, animals, etc.)

Best of Show - Sections 19A and 19B ... \$10 and Rosette

## Department 11 - Section 19D - Jr Oil/Acrylic Painting- Ages 13 & Under

**CLASS: \$5 \$3 \$2**

**01** HEAD OR FIGURE (human)

**02** LANDSCAPE-MARINE

**03** STILL LIFE

**04** ANIMAL

**05** ABSTRACT

## Department 11 - Section 19E - Jr Watercolor, Pastels, Pen & Ink, and Pencil - Ages 13 & Under

**CLASS: \$5 \$3 \$2**

**01** WATERCOLOR, Head or Figure (human)

**02** WATERCOLOR, Landscape-Marine

**03** WATERCOLOR, Still Life

**04** WATERCOLOR, Animal

**05** WATERCOLOR, Abstract

**06** PASTELS, Head or Figure (human)

**07** PASTELS, Landscape-Marine

**08** PASTELS, Still Life

**09** PASTELS, Animal

**10** PASTELS, Abstract

**11** PEN AND INK, Head or Figure (human)

**12** PEN AND INK, Landscape-Marine

**13** PENCIL, (Black or Color) Human

**14** PENCIL, (Black or Color) Landscape-Marine

**15** PENCIL, (Black or Color) Still Life

**16** PENCIL, (Black or Color) Animal



**Section 19E - Jr Watercolor, Pastels, Pen & Ink, Pencil - Ages 13 & Under, continued**

17 PENCIL, (Black or Color) Abstract

18 MIXED MEDIA

19 CARTOON CHARACTERS

20 CHARCOAL

**Best of Show - Sections 19D and 19E ... \$10 & rosette**

**Department 11 - Section 19F - Jr Photography - Ages 13 & under**

**CLASS: \$5 \$3 \$2**

AMATEUR PHOTOGRAPHY (One photo per class, framed & wired.)

01 BLACK & WHITE PHOTO

02 COLOR PHOTO

**Best of Show 19F ... \$10 & rosette**

**Department 11 - Section 19G - Jr Models - Ages 13 & under**

**CLASS: \$5 \$3 \$2**

01 LEGO, Small 6" and under

02 LEGO, Medium over 6" and under 12"

03 LEGO, Large over 12" and not to exceed 18"

04 FARM SCAPES not to exceed 18" x 18"

**SECTIONS 19N TO 19T - FOR ONLY PERSONS 14 THROUGH 18 YEARS OF AGE**

**Department 11 - Section 19N - Jr Handcrafts and Mixed Materials - Ages 14-18**

**CLASS: \$5 \$3 \$2**

01 CRAFTS FROM NATURE

02 HANDMADE WOOD PROJECT

03 WOOD BURNING

04 METAL TOOLING

05 FABRIC PAINTING

06 ANY OTHER

07 BEADWORK

08 PAINTING ON POTS

09 PAINTING ON ROCKS

10 RECYCLED CREATION

11 CRAFT WITH A SPRING/SUMMER THEME

12 CRAFT WITH A PATRIOTIC THEME

13 CREATIVE ANGELS

14 CREATIVE SNOWMEN

15 CRAFT WITH A CHRISTMAS THEME

**Department 11 - Section 19O - Jr Pottery and Sculptures - Ages 14-18**

**CLASS: \$5 \$3 \$2**

01 HAND BUILT OR THROWN POTTERY OR STONWARE, Figurines

02 HAND BUILT OR THROWN POTTERY OR STONWARE, Functional (ash trays, bowls, etc.)

03 SCULPTURE - Wood, plastic or other carving mediums (abstraction, animals, etc.)

**Best of Show - Sections 19N and 19O ... \$10 and Rosette**

**Department 11 - Section 19R - Jr Oil/Acrylic Painting - Ages 14-18**

**CLASS: \$5 \$3 \$2**

01 HEAD OR FIGURE (human)

02 LANDSCAPE/MARINE

03 STILL LIFE

04 ANIMAL

05 ABSTRACT

**Department 11 - Section 19S - Jr Watercolor, Pastels, Pen & Ink, and Pencil - Ages 14-18**

**CLASS... \$5 \$3 \$2**

01 WATERCOLOR, Head or Figure (human)

02 WATERCOLOR, Landscape-Marine

03 WATERCOLOR, Still Life

04 WATERCOLOR, Animal

05 WATERCOLOR, Abstract

06 PASTELS, Head or Figure (human)

07 PASTELS, Landscape-Marine

08 PASTELS, Still Life

09 PASTELS, Animal

10 PASTELS, Abstract

11 PEN AND INK, Head or Figure (human)

12 PEN AND INK, Landscape-Marine

13 PENCIL, (Black or Color) Human

14 PENCIL, (Black or Color) Landscape-Marine

15 PENCIL, (Black or Color) Still Life

16 PENCIL, (Black or Color) Animal

17 PENCIL, (Black or Color) Abstract

18 MIXED MEDIA

19 CARTOON CHARACTERS

20 CHARCOAL

21 POINTILLISM

**Best of Show - Sections 19R and 19S ... \$10 & rosette**

**Department 11 - Section 19T - Jr Photography - Ages 14-18**

**CLASS: \$5 \$3 \$2**

AMATEUR PHOTOGRAPHY (One photo per class, framed & wired.)

01 BLACK & WHITE PHOTO

02 COLOR PHOTO

**Best of Show ... \$10 & rosette**

**SECTION 19V - FOR ONLY PERSONS 8 THROUGH 18 YEARS OF AGE**

**Department 11 - Section 19V - Youth Fair Poster Contest**

Sponsored by the PA Department of Agriculture

1. Only one poster may be submitted per exhibitor, per age group.

There will be three state competitions: ages 8-11, 12-14, and 15-18.

**Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.**

2. The poster size must be either 14 x 22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted for judging at the state level.

3. This year's theme is "Connecting Our Communities". Contestants will be asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.

4. Exhibitors using other themes will be disqualified at the state level.

5. One poster from each age group to the state level for additional judging and cash prizes.

**CLASS: \$5 \$3 \$2**

01 AGES 8-11

02 AGES 12-14

03 AGES 15-18



**pennsylvania**  
DEPARTMENT OF AGRICULTURE

## Department 12 - Senior Grains & Hay

**Superintendents:** Richard Hyde, Kara Lynn and Lori Foor

1. In the absence of competition, right is reserved to award a premium which the exhibited articles merit.
2. All exhibits must be new crop growth whenever mature by Fair time. Crops not mature may be previous year's growth and must be grown within the Fair's surrounding community.
3. One quart jars with lids are to be used to show loose grain.
4. Long hay only (an exhibit shall consist of a bale section approx. 8" thick or equivalent amount if cut from hay in mow.
5. Silage - Crop to be named - Exhibits shall consist of a 1 pound zip lock bag, furnished by the exhibitor.

### Department 12 - Section 01 - Sr Grain & Seed Crops

**CLASS: \$3 \$2 \$1**

- |  |  |
|--|--|
| <b>01</b> CORN (5 ears), Hybrid (white or yellow)          | <b>07</b> OATS                               |
| <b>02</b> CORN (5 ears), Open Pollinated                   | <b>08</b> WINTER BARLEY                      |
| <b>03</b> CORN (5 ears), Field Corn (white, yellow, red)   | <b>09</b> MISCELLANEOUS, Alfalfa             |
| <b>04</b> CORN (5 ears), Indian Corn (colored)             | <b>10</b> MISCELLANEOUS, Red Clover Seed     |
| <b>05</b> CORN (5 ears), Popcorn (pearl, rice, strawberry) | <b>11</b> MISCELLANEOUS, Timothy             |
| <b>06</b> WHEAT  | <b>12</b> MISCELLANEOUS, Soybeans            |
|  | <b>13</b> MISCELLANEOUS, Sunflower (1 quart) |
|  | <b>14</b> MISCELLANEOUS, Buckwheat           |
|  | <b>15</b> MISCELLANEOUS, Rye                 |

### Department 12 - Section 02 - Sr Hay

**CLASS: \$3 \$2 \$1**

- 01** ALFALFA OR ALFALFA GRASS, first cutting. Not over 50% of grasses.
- 02** ALFALFA OR ALFALFA GRASS MIXED, later cuttings. Not over 50% of grasses.
- 03** OTHER LEGUMES OR LEGUME GRASS MIXTURES. Not over 50% of grasses.
- 04** GRASS - FIRST CUTTING. Mixture of timothy and/or other grasses and containing not more than 10% legumes.
- 05** GRASS - SECOND CUTTING. Mixture of timothy and/or other grasses and containing not more than 10% legumes.
- 06** MIXED HAY - Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

### Department 12 - Section 03 - Sr Hay and Crop Silage

**CLASS: \$3 \$2 \$1**

- 01** PERENNIAL CROPS - Direct cut, with or without preservatives
- 02** PERENNIAL CROPS - Wilted or Low Moisture, with or without preservatives
- 03** ANNUALS OTHER THAN CORN - Direct cut, with or without preservatives
- 04** ANNUALS OTHER THAN CORN - Wilted or Low Moisture, with or without preservatives
- 05** CORN SILAGE

## Department 13 - Senior Vegetables

**Superintendents:** Richard Hyde, Kara Lynn and Lori Foor

1. These factors are generally used by an expert vegetable judge: Trueness to variety type with uniformity in size, shape, and color. Condition and maturity.
2. Potatoes should not be washed, remove soil using a soft cloth or brush.
3. Tomatoes should have stems removed.
4. Carrots, beets, etc. should have all but 2" of stems removed.
5. Entries with incorrect number of specimens displayed will not be judged.
6. See Department 11-24 rules.

### Department 13 - Section 01 - Sr Vegetables

**CLASS: \$3 \$2 \$1**

- |   |   |
|---|---|
| <b>001</b> BEANS, Dry shelled, 1 pint, Pea or Navy            | <b>025</b> BEETS, 5 specimens, topped, Half long                  |
| <b>002</b> BEANS, Dry shelled, 1 pint, Marrowfat              | <b>026</b> BEETS, 5 specimens, topped, Long Lutz types            |
| <b>003</b> BEANS, Dry shelled, 1 pint, Horticultural          | <b>027</b> BEETS, 5 specimens, topped, Mangels                    |
| <b>004</b> BEANS, Dry shelled, 1 pint, Kidney                 | <b>028</b> BROCCOLI, large head                                   |
| <b>005</b> BEANS, Dry shelled, 1 pint, Edible soybean         | <b>029</b> BRUSSEL SPROUTS, 1 pint                                |
| <b>006</b> BEANS, Dry shelled, 1 pint, Lima's                 | <b>030</b> CABBAGE, head, Early pointed types                     |
| <b>007</b> BEANS, Green shelled, 1 pint, Small seeded Lima's  | <b>031</b> CABBAGE, head, Domestic round heads                    |
| <b>008</b> BEANS, Green shelled, 1 pint, Large seeded Lima's  | <b>032</b> CABBAGE, head, Danish ball head types                  |
| <b>009</b> BEANS, Green shelled, 1 pint, Horticultural        | <b>033</b> CABBAGE, head, Flat types                              |
| <b>010</b> BEANS, Green shelled, 1 pint, Edible soybean       | <b>034</b> CABBAGE, head, Red types                               |
| <b>011</b> BEANS, Horticultural Garden, 1 dozen, Bush type    | <b>035</b> CABBAGE, head, Savory types                            |
| <b>012</b> BEANS, Horticultural Garden, 1 dozen, Pole type    | <b>036</b> CABBAGE, head, Chinese types                           |
| <b>013</b> BEANS, Lima, 1 dozen                               | <b>037</b> CARROTS, 5 roots, topped, Half long, stump rooted      |
| <b>014</b> BEANS, Snap, bush type, 1 dozen, Round green pods  | <b>038</b> CARROTS, 5 roots, topped, Half long, pointed           |
| <b>015</b> BEANS, Snap, bush type, 1 dozen, Flat green pods   | <b>039</b> CARROTS, 5 roots, topped, Long                         |
| <b>016</b> BEANS, Snap, bush type, 1 dozen, Round yellow pods | <b>040</b> CAULIFLOWER, 1 head, White types                       |
| <b>017</b> BEANS, Snap, bush type, 1 dozen, Flat yellow pods  | <b>041</b> CAULIFLOWER, 1 head, Purple types                      |
| <b>018</b> BEANS, Snap, bush type, 1 dozen, Any other color   | <b>042</b> CELERY, one plant in soil, Yellow type Fordhook Pascal |
| <b>019</b> BEANS, Snap, pole type, 1 dozen, Round Green Pods  | <b>043</b> CELERY, one plant in soil, Green type Fordhook Pascal  |
| <b>020</b> BEANS, Snap, pole type, 1 dozen, Flat Green Pods   | <b>044</b> CORN, (Sweet), 5 ears, husks on, Yellow Hybrids        |
| <b>021</b> BEANS, Snap, pole type, 1 dozen, Round yellow pods | <b>045</b> CORN, (Sweet), 5 ears, husks on, White Hybrids         |
| <b>022</b> BEANS, Snap, pole type, 1 dozen, Flat yellow pods  | <b>046</b> CORN, (Sweet), 5 ears, husks on, Other types           |
| <b>023</b> BEANS, Snap, pole type, 1 dozen, Any other color   | <b>047</b> CUCUMBERS, Pickling under 3"- 10 specimens             |
| <b>024</b> BEETS, 5 specimens, topped, Globe shaped           | <b>048</b> CUCUMBERS, Pickling (3" to 5") - 5 specimens           |
|   | <b>049</b> CUCUMBERS, Slicing (over 5") - 5 specimens             |

**Enter online at**

**<http://bedfordcountyfairpa.fairentry.com/>**

- 050** EGGPLANT, 1 specimen  
**051** ENDIVE, one plant in soil, Green curled  
**052** ENDIVE, one plant in soil, Broad leafed  
**053** GARLIC, 1 bulb, Garlic  
**054** GARLIC, 1 bulb, Elephant  
**055** GOURDS, One variety five specimens  
**056** GOURDS, Mixed varieties five specimens  
**057** GOURDS, Collection - 6 or more kinds attractively displayed. Unlimited number of specimens  
**058** HERBS, Dill  
**059** HERBS, Mint  
**060** HERBS, Any other  
**061** HORSERADISH, 3 roots, (1" min. diameter)  
**062** KALE, 1 plant in soil  
**063** KOHLRABI, 1 specimen  
**064** LEEK, 5 stalks  
**065** LETTUCE, 1 plant, Leaf types  
**066** LETTUCE, 1 plant, Butter-head types  
**067** LETTUCE, 1 plant, Crisphead types  
**068** MUSKMELONS (Cantaloupes), 1 specimen  
**069** OKRA, 5 specimens  
**070** ONIONS (bulbs), 5 specimens mature for storage, Yellow flat  
**071** ONIONS (bulbs), 5 specimens mature for storage, Yellow globe  
**072** ONIONS (bulbs), 5 specimens mature for storage, White flat  
**073** ONIONS (bulbs), 5 specimens mature for storage, White globe  
**074** ONIONS (bulbs), 5 specimens mature for storage, Red flat  
**075** ONIONS (bulbs), 5 specimens mature for storage, Red globe  
**076** ONIONS (bulbs), 5 specimens mature for storage, Bottle  
**077** ONIONS (bulbs), 5 specimens mature for storage, Sweet Spanish type  
**078** ONION (Sets), 1 pint, mature for storage, Yellow  
**079** ONION (Sets), 1 pint, mature for storage, White  
**080** ONION (Sets), 1 pint, mature for storage, Red  
**081** ONION (Sets), 1 pint, mature for storage, Multiplier  
**082** ONIONS (bulbing), 5 specimens  
**083** PARSLEY, 5 bunches in water, Curled type  
**084** PARSLEY, 5 bunches in water, Plain  
**085** PARSLEY, root, 5 roots with tops  
**086** PARSNIPS, 5 specimens, tops off  
**087** PEANUTS, 1 pint  
**088** PEA PODS, 1 pint  
**089** PEPPERS (Sweet), 5 specimens Bell or bullnose shape, Green  
**090** PEPPERS (Sweet), 5 specimens Bell or bullnose shape, Red  
**091** PEPPERS (Sweet), 5 specimens Bell or bullnose shape, Yellow  
**092** PEPPERS, (Sweet), thin fleshed 5 specimens, Green  
**093** PEPPERS, (Sweet), thin fleshed 5 specimens, Red  
**094** PEPPERS, (Sweet), thin fleshed 5 specimens, Yellow  
**095** PEPPERS (Pimento), 5 specimens, Green  
**096** PEPPERS (Pimento), 5 specimens, Red  
**097** PEPPERS (Hot), 5 specimens, Small  
**098** PEPPERS (Hot), 5 specimens, Round  
**099** PEPPERS (Hot), 5 specimens, Long  
**100** POTATOES, 5 tubers, Katahdin  
**101** POTATOES, 5 tubers, Russet-Rural  
**102** POTATOES, 5 tubers, Sebago  
**103** POTATOES, 5 tubers, Irish Cobbler  
**104** POTATOES, 5 tubers, Kennebec  
**105** POTATOES, 5 tubers, Chippewa  
**106** POTATOES, 5 tubers, Red Pontiac  
**107** POTATOES, 5 tubers, Any other variety  
**108** PUMPKINS, 1 specimen, Small sugar (pie)  
**109** PUMPKINS, 1 specimen, Winter neck Cumshaw  
**110** PUMPKINS, 1 specimen, Connecticut field  
**111** PUMPKINS, 1 specimen, Largest single field pumpkin (specify weight)  
**112** PUMPKINS, 1 specimen, Any other  
**113** RADISHES (Summer), 5 specimens, Small Round  
**114** RADISHES (Summer), 5 specimens, White Icicle  
**115** RADISHES (Winter), 5 specimens, White type  
**116** RADISHES (Winter), 5 specimens, Black Spanish  
**117** RHUBARB, 5 stalks together  
**118** RUTABAGAS, 5 specimens topped  
**119** SQUASH (Summer), 1 specimen, Straight neck  
**120** SQUASH (Summer), 1 specimen, Crookneck  
**121** SQUASH (Summer), 1 specimen, Bush Scallop-Patty Pan  
**122** SQUASH (Summer), 1 specimen, Cocozelle  
**123** SQUASH (Summer), 1 specimen, Zucchini market under 12"  
**124** SQUASH (Summer), 1 specimen, Zucchini largest single specimen  
**125** SQUASH (Summer), 1 specimen, Spaghetti  
**126** SQUASH (Summer), 1 specimen, Any Other  
**127** SQUASH (Winter), Large, 1 specimen, Acorn-Table Queen  
**128** SQUASH (Winter), Large, 1 specimen, Boston Marrow or Delicious  
**129** SQUASH (Winter), Large, 1 specimen, Hubbard  
**130** SQUASH (Winter), Large, 1 specimen, Mammoth sweet types  
**131** SQUASH (Winter), Large, 1 specimen, Largest single specimen (specific weight)  
**132** SQUASH (Winter), Large, 1 specimen, Buttercup  
**133** SQUASH (Winter), Large, 1 specimen, Butternut  
**134** SWEET POTATOES, 5 specimens, Jersey Orange  
**135** SWEET POTATOES, 5 specimens, Maryland Golden  
**136** SWISS CHARD, (1 stalk in soil)  
**137** TOMATOES, (5 large fruited), Red  
**138** TOMATOES, (5 large fruited), Yellow  
**139** TOMATOES, (5 large fruited), Mature Green  
**140** TOMATOES, (5 large fruited), Italian  
**141** TOMATOES (small fruited), Red and Yellow, Cherry (10 specimens or 5 clusters)  
**142** TOMATOES (small fruited), Red and Yellow, Pear shaped (10)  
**143** TOMATOES (small fruited), Red and Yellow, Plum-grape shaped (10)  
**144** TURNIPS, 5 specimens topped  
**145** WATERCRESS, 1 bunch in water  
**146** WATERMELONS, 1 specimen, Midget  
**147** WATERMELONS, 1 specimen, Oblong  
**148** WATERMELONS, 1 specimen, Largest single watermelon  
**Best of Show...\$10**  
**149** HOME GARDENS, 10 or more kinds of vegetables, not less than 3 specimens of each  
**CLASS: \$5 \$4 \$3**  
**150** MARKET BASKET, 5 or more kinds of vegetables, attractively displayed  
**CLASS: \$3 \$2 \$1**  
**151** VEGETABLE FREAK

### 2024 Fair Week Building & Office Hours

#### Exhibit Drop Off Hours before Fair:

#### Jordan Hall Senior Exhibit Building

Friday, July 19- 10:00 am -5:30 pm  
 Saturday, July 20 - 9:00 am- 7:30 pm  
 (Baked Goods and Florals – July 22 – 9 am-11:00 am)

#### Junior Exhibit/4-H Center Building

Friday, July 19 - 12:00 pm - 8:00 pm  
 Saturday, July 20 - 9:00 am - 8:00 pm  
 (Baked Goods and Florals – July 22 – 9 am-11:00 am)

#### Livestock Office (Junior Exhibit Building)

Friday, July 19 - 1:00 pm - 5:00 pm  
 Saturday, July 20 - 9:00 am - 8:00 pm

#### Entries can also be dropped off at Fair Office July 15-18.

#### Hours during and after Fair Week:

#### Jordan Hall Senior Exhibit Building

Sunday, July 21 - Noon - 9:30 pm  
 July 22 - July 27 - 11 am - 9:30 pm  
 Sunday, July 28 - 9 am - 2 pm

#### Junior Exhibit/4-H Center Building

Sunday, July 21 - 12:00 pm - 11:00 pm  
 July 22 - July 27 - 10 am - 11 pm  
 Sunday, July 28 - 9 am - 2 pm

#### Livestock Office (Junior Exhibit Building)

Sunday, July 21 - 8:00 am - 5:00 pm  
 July 22 - July 25 - 8 am - 12 pm  
 July 26 - July 27 - 8 am - 9 pm

## Department 14 - Senior Fruits & Edible Nuts

**Superintendents:** Richard Hyde, Kara Lynn and Lori Foor

1. All exhibits entered in this department must be the product of and owned by exhibitor. All nuts must have been grown within the past year. Ten specimens of each variety entered.
2. In selecting apples for exhibition, such specimens that would bring the highest market price should be chose. Do not select the largest, rather than the medium size. In plate displays have five specimens as nearly alike as possible.
3. See Department 11-24 rules.

### Department 14 - Section 01 - Sr Edible Nuts

**CLASS: \$3 \$2**

- 01 HICKORY
- 02 CHESTNUTS
- 03 ENGLISH WALNUTS
- 04 BUTTERNUT
- 05 HEARTNUT
- 06 BLACK WALNUTS
- 07 HAZELNUTS (FILBERTS)
- 08 PECANS
- 09 HICAN

**CLASS: \$4 \$3**

- 10 1/2 PINT JAR OF NUT KERNELS, Hickory
- 11 1/2 PINT JAR OF NUT KERNELS, Black Walnuts
- 12 1/2 PINT JAR OF NUT KERNELS, Other
- 13 BASKET OF NUTS, attractively displayed ( 4 or more varieties)

**BEST OF SHOW...winners in Section 1 will compete - rosette and \$10.00**

### Department 14 - Section 02 - Sr Apples

**CLASS: \$5 \$3**

- 01 COMMERCIAL VARIETIES (Plate of 5), Cortland
- 02 COMMERCIAL VARIETIES (Plate of 5), Red Delicious
- 03 COMMERCIAL VARIETIES (Plate of 5), Rome
- 04 COMMERCIAL VARIETIES (Plate of 5), Stayman
- 05 COMMERCIAL VARIETIES (Plate of 5), Golden Delicious
- 06 COMMERCIAL VARIETIES (Plate of 5), McIntosh
- 07 COMMERCIAL VARIETIES (Plate of 5), Summer Rambo
- 08 COMMERCIAL VARIETIES (Plate of 5), Lodi
- 09 COMMERCIAL VARIETIES (Plate of 5), Yellow Transparent
- 10 COMMERCIAL VARIETIES (Plate of 5), Any Other Variety
- 11 VARIETY DISPLAY - 6 or more varieties correctly named and attractively displayed (5 of each variety)

### Department 14 - Section 03 - Sr Other Fruits

**CLASS: \$5 \$3**

- 01 PEARS (Plate of 5), Bartlett
- 02 PEARS (Plate of 5), Bosc
- 03 PEARS (Plate of 5), Gorham
- 04 PEARS (Plate of 5), Magness
- 05 PEARS (Plate of 5), Kieffer
- 06 PEARS (Plate of 5), Seckel
- 07 PEARS (Plate of 5), Anjou
- 08 PEARS (Plate of 5), Any other variety
- 09 DISPLAY 5 NAMED VARIETIES OF PEARS (5 of each variety)

**CLASS: \$3 \$2**

- 10 PLUMS (Plate of 5)
- 11 DISPLAY 5 NAMED VARIETIES OF PLUMS (10 of each variety)
- 12 QUINCE (Plate of 5, any variety)
- 13 BERRIES (1 pint each, cellophane covered), Blackberries
- 14 BERRIES (1 pint each, cellophane covered), Blueberries
- 15 BERRIES (1 pint each, cellophane covered), Elderberries
- 16 BERRIES (1 pint each, cellophane covered), Strawberries
- 17 BERRIES (1 pint each, cellophane covered), Red Raspberries
- 18 BERRIES (1 pint each, cellophane covered), Black Raspberries
- 19 DISPLAY OF 5 OR MORE NAMED VARIETIES OF BERRIES

- 20 GRAPES (Plate of 2 bunches), Catawba
- 21 GRAPES (Plate of 2 bunches), Concord
- 22 GRAPES (Plate of 2 bunches), Back Yard
- 23 GRAPES (Plate of 2 bunches), Any other variety
- 24 FANCY BASKET ASSORTED GRAPES (5 bunches any variety) CLASS... \$5 \$3
- 25 PEACHES (Plate of 5), Hale Haven
- 26 PEACHES (Plate of 5), Sun Hi
- 27 PEACHES (Plate of 5), Red Haven
- 28 PEACHES (Plate of 5), Golden Jubilee
- 29 PEACHES (Plate of 5), J.H. Hale
- 30 PEACHES (Plate of 5), Loring
- 31 PEACHES (Plate of 5), Salem
- 32 PEACHES (Plate of 5), Shippers Red
- 33 PEACHES (Plate of 5), Red Skin
- 34 PEACHES (Plate of 5), Glo Haven
- 35 PEACHES (Plate of 5), Any other variety
- 36 DISPLAY OF 5 VARIETIES OF PEACHES correctly named (5 of each variety)

**Winners in Section 2, Class 11 & Section 3 Classes 09,11,19, 24 & 36 will compete for BEST OF SHOW - rosette and \$10.00**

## Department 15 - Senior Home Produced Products

**Superintendent:** Jenny Horner (814-494-4697);

**Committee:** Leslie Mills

1. See Department 11-24 Rules.
  2. Exhibitors are limited to one entry in each category.
  3. Fresh baked goods will be sold at the 4-H Auction unless specified otherwise. A portion will remain for display. Proceeds will go for the 4-H Building Fund.
  4. Exhibits must be made by exhibitor from scratch recipes not mixes.
  5. Cake and pie entries MUST fit on an 8" cardboard with the exception of decorated cake entries). CAKE AND PIE PANS ARE NOT RE-TURNABLE.
  6. No baked goods needing refrigeration will be accepted.
- Baked Goods will be received Monday, July 22, 9:00-11:00 am** after being registered In Jordan Hall. **Each Class in Section 1 will be judged for BEST OF SHOW, winner will receive a Rosette and \$10.**

### Department 15 - Section 01 - Sr Home Baked Products

**CLASS: \$4 \$3.50 \$2.50**

- 01 BREADS (1 loaf), White
- 02 BREADS (1 loaf), Whole Wheat
- 03 BREADS (1 loaf), Raisin
- 04 BREADS (1 loaf), Other
- 05 QUICK BREAD, Vegetable
- 06 QUICK BREAD, Nut
- 07 QUICK BREAD, Banana
- 08 QUICK BREAD, Sugar - free
- 09 QUICK BREAD, Other
- 10 YEAST ROLLS (6), Cinnamon
- 11 YEAST ROLLS (6), White
- 12 YEAST ROLLS (6), Wheat
- 13 YEAST ROLLS (6), Any Other
- 14 NON-YEAST ROLLS (6), Biscuits
- 15 NON-YEAST ROLLS, Cornbread (4 pieces)
- 16 NON-YEAST ROLLS (6), Muffins
- 17 NON-YEAST ROLLS (6), Other Non-Yeast CLASS... \$25 \$15 \$10
- 18 LARGE CAKE (1 cake), Chocolate Cake (See Chocolate Cake Contest rules.)
- 19 LARGE CAKE (1 cake), Angel Cake (See Angel Food Contest rules.) CLASS... \$8 \$6 \$5
- 20 LARGE CAKE (1 cake), White Layer
- 21 LARGE CAKE (1 cake), Gold Layer
- 22 LARGE CAKE (1 cake), Sponge
- 23 LARGE CAKE (1 cake), Chiffon

- 24 LARGE CAKE (1 cake), Any other kind
- 25 CUPCAKES (4), White or Chocolate
- 26 LARGE CAKE (1 cake), Sour Dough
- 27 DECORATED CAKE
- CLASS: \$25 \$15 \$10**
- 28 PIE (Single Entry), Blue Ribbon Apple Pie Contest - (See contest rules.)
- CLASS: \$6 \$5 \$4**
- 29 PIE (Single Entry), Peach
- 30 PIE (Single Entry), Cherry
- 31 PIE (Single Entry), Blueberry
- 32 PIE (Single Entry), Raisin
- 33 PIE (Single Entry), Any other kind (NO CREAM OR CUSTARD PIES ACCEPTED)
- 34 PIE (Single Entry), Shoofly Pie
- CLASS: \$4 \$3.50 \$2.50**
- 35 COOKIES (1/2 dozen), Drop
- 36 COOKIES (1/2 dozen), Ice box or sliced
- 37 COOKIES (1/2 dozen), Rolled (sugar, sand tarts, etc.)
- 38 COOKIES (1/2 dozen), Bar
- 39 COOKIES (1/2 dozen), Filled
- 40 COOKIES (1/2 dozen), Brownies
- 41 COOKIES (4), Gobs
- 42 COOKIES (1/2 dozen), Sugar-free
- CLASS: \$4 \$3**
- 43 HOMEMADE CANDIES (1/2 lb.), Chocolate Fudge
- 44 HOMEMADE CANDIES (1/2 lb.), Divinity Fudge
- 45 HOMEMADE CANDIES (1/2 lb.), Peanut Butter Fudge
- 46 HOMEMADE CANDIES (1/2 lb.), Peanut Brittle
- 47 HOMEMADE CANDIES (1/2 lb.), Sugar-Free candies
- 48 HOMEMADE CANDIES (1/2 lb.), Any Other Candies

### 2024 Homemade Chocolate Cake Contest

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
3. **The cake and any fillings and frostings must be made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be **submitted for judging on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.



### 10. Judging criteria:

- Flavor** (aroma, taste, good balance of flavorings) - 30 points
- Texture** (moist and tender crumb; not soggy or dry) - 25 points
- Inside Characteristics** (even grain, evenly baked; free from air pockets) - 20 points
- Outside Characteristics** (consistent shape/size/surface; overall appeal) - 15 points
- Frosting** (taste, texture, even color) - 10 points
- TOTAL - 100 points
- Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00

**First Place Winner is eligible for the 2025 PA Farm Show competition.** Premiums for the 2025 PA FARM SHOW competition: 1st \$500, 2nd \$250, 3rd \$100, 4th Rosette, 5th Rosette  
SPONSOR: PA State Assoc. of County Fairs

### 2024 PA Incredible Angel Food Cake Contest

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2024.**
3. **The cake and any fillings and frostings must be made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **Any decorations must be edible.**
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry **must be submitted for judging on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size sheets of paper). Entrant's name, address and phone number must be printed on the **back** of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging** will be based on the following criteria:
  - Flavor** (smell, taste, flavoring) - 30 points
  - Inside Characteristics** (texture & lightness) - 25 points
  - Overall Appearance** (surface, size, color) - 20 points
  - Creativity** - 15 points
  - Topping, Icing or Decoration** - 10 points
- Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00

**First place winner is eligible for the 2025 PA Farm Show competition.** Premiums for PA Farm Show Angel Food Cake Winners: 1st \$500, 2nd \$250, 3rd \$100, 4th Rosette, 5th Rosette  
SPONSORS: Pennsylvania's Egg Farmers and the PA State Assoc. of County Fairs



## 36th Annual Blue Ribbon Apple Pie Contest

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.

2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.**

3. The Apple Pie, including filling and crust, **must be made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **Any decorations must be edible.**

4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.

5. The entire pie **must be submitted for judging in a food safe disposable pie pan.** (All pans, plates and dishes are considered to be disposable and will not be returned.)

6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)

7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

8. Judging will be based on the following criteria:

**Flavor** - 30 points

**Filling** (consistency, doneness, moistness and flavor) - 25 points

**Crust** (color, flavor, texture, doneness) - 20 points

**Overall appearance** - 15 points

**Creativity** - 10 points

TOTAL - 100 points

The Fair will submit the Contest Summary Form verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2025 Farm Show.

NOTE: If an individual has already won 1st place at another fair in 2024 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

**First place winner is eligible for the 2025 PA Farm Show competition.** Prizes for PA Farm Show Winner: 1st \$500, 2nd \$250, 3rd \$100, 4th Rosette, 5th Rosette.

SPONSOR: The Pennsylvania State Association of County Fairs

## Department 15 - Section 02 - Sr Canned Products

Canned or Dried products must be displayed in standard canning jars, with new two-piece lids, (rings must be on jars when entered) or new seal-able. NO mayonnaise jars. NO zinc type lids permitted. Single varieties in one quart or one-pint clear glass jars. The Fair reserves the right to open and inspect canned goods. Products to be judged on appearance, flavor and consistency.

**Winners in Section 02 classes 10, 21 and Section 03 Class 11 will compete for BEST OF SHOW ... rosette and \$10.00**

**CLASS: \$3 \$2**

**01 CANNED FRUITS AND BERRIES, Applesauce**

**02 CANNED FRUITS AND BERRIES, Cherries with pits**

**03 CANNED FRUITS AND BERRIES, Cherries pitted**

**04 CANNED FRUITS AND BERRIES, Peaches**

**05 CANNED FRUITS AND BERRIES, Pears**

**06 CANNED PIE FILLING, Apple**

**07 CANNED PIE FILLING, Cherry**

**08 CANNED PIE FILLING, Peach**

**09 CANNED PIE FILLING, Any Other**

**CLASS: \$5 \$4**

**10 DISPLAY 3 VARIETIES OF CANNED FRUITS**

**CLASS: \$3 \$2**

**11 CANNED VEGETABLES, Green String Beans**

**12 CANNED VEGETABLES, Yellow String Beans**

**13 CANNED VEGETABLES, Tomatoes (whole)**

**14 CANNED VEGETABLES, Tomatoes (cut)**

**15 CANNED VEGETABLES, Vegetable Soup**

**16 CANNED VEGETABLES, Red Beets**

**17 CANNED VEGETABLES, Corn**

**18 CANNED VEGETABLES, Carrots**

**19 CANNED VEGETABLES, Sauerkraut**

**20 CANNED VEGETABLES, Any other vegetable**

**CLASS: \$5 \$4**

**21 DISPLAY 3 VARIETIES CANNED VEGETABLES**

**CLASS: \$4 \$3**

**22 CANNED MEATS, Chicken**

**23 CANNED MEATS, Beef**

**24 CANNED MEATS, Pork**

**25 CANNED MEATS, Venison**

**26 CANNED MEATS, Other Meat**

(Pickles & relishes judged on size, uniformity, clearness, color, and arrangement - No artificial coloring)

**27 PICKLES AND RELISHES, Bread & Butter Pickles**

**28 PICKLES AND RELISHES, Dill Pickles**

**29 PICKLES AND RELISHES, Sweet Pickles**

**30 PICKLES AND RELISHES, Other Pickles**

**31 PICKLES AND RELISHES, Pepper Relish**

**32 PICKLES AND RELISHES, Miscellaneous Relish**

**33 PICKLES AND RELISHES, Catsup**

**34 PICKLES AND RELISHES, Salsa**

**35 PICKLES AND RELISHES, Pickled Beans**

**36 PICKLES AND RELISHES, Pickled Beets**

**37 PICKLES AND RELISHES, Pickled Peppers**

**38 PICKLES AND RELISHES, Miscellaneous Pickled**

**39 PICKLES AND RELISHES, Chow-Chow**

**40 PICKLES AND RELISHES, Any Mustard**

**41 SPICED FRUIT, Apples**

**42 SPICED FRUIT, Peaches**

**43 SPICED FRUIT, Pears**

**44 SPICED FRUIT, Other Fruit**

Dried fruits and vegetables judged on quality and general appearance.

**45 DRIED FRUITS AND VEGETABLES, Any Vegetable**

**46 DRIED FRUITS AND VEGETABLES, Any Fruit**

Juices judged on flavor, color, and clarity.

**47 JUICE, Apple**

**48 JUICE, Tomato**

**49 JUICE, Grape**

**50 JUICE, Any Other juice**

**51 VINEGAR (any Vinegar, any type glass container)**

**52 SAUCES, Spaghetti**

**53 SAUCES, Chili**

**54 SAUCES, Any Other**

**55 NOODLES (1 quart Jar)**

**Enter online at**

**<http://bedfordcountyfairpa.fairentry.com/>**

**Departments 11-19 & 21-24 - Pre-Register**

**online before July 20!**

**Animal entries close on June 21st!**

## Department 15 - Section 03 - Sr Jellies, Jams, Marmalade, & Preserves

Jams, Jellies, Marmalades, Butters, Preserves and Conserves should be displayed in standard canning jelly glass jars with removable lid.

### CLASS: \$3 \$2

- 01 JELLY, Apple
- 02 JELLY, Blackberry
- 03 JELLY, Cherry
- 04 JELLY, Elderberry
- 05 JELLY, Grape
- 06 JELLY, Peach
- 07 JELLY, Plum
- 08 JELLY, Quince
- 09 JELLY, Raspberry
- 10 JELLY, Any other kind

### CLASS: \$3.50 \$3.00

- 11 DISPLAY 3 VARIETIES OF JELLIES

### CLASS: \$3 \$2

- 12 JAMS, Blackberry
- 13 JAMS, Cherry
- 14 JAMS, Peach
- 15 JAMS, Raspberry

- 16 JAMS, Strawberry
- 17 JAMS, Any other kind
- 18 MARMALADES (Any)
- 19 BUTTERS, Apple
- 20 BUTTERS, Grape
- 21 BUTTERS, Any Other Kind
- 22 PRESERVES AND CONSERVES, Blueberry
- 23 PRESERVES AND CONSERVES, Peach
- 24 PRESERVES AND CONSERVES, Any Other Kind
- 25 MISCELLANEOUS HOME PRODUCTS, Best Specimen White Hard Soap (6 pieces)
- 26 MISCELLANEOUS HOME PRODUCTS, Best Specimen Yellow Hard Soap (6 pieces)

## Department 16 - Evergreens

Superintendent: Dean McCloskey

1. See Department 11-24 Rules.
2. Wreaths must be made of natural greens on a 12-inch ring, and the outside diameter must not exceed 24 inches.
3. Decorated wreaths or other evergreen Christmas decoration must include a bow and may contain dried or other decorative material or ornaments.

## Department 16 - Section 01 - Wreaths

### CLASS: \$10 \$7 \$5

- 01 UNDECORATED WREATHS
  - 02 DECORATED WREATHS
  - 03 Any Other EVERGREEN CHRISTMAS DECORATION
- Classes 01, 02, and 03 will be judged for a BEST OF SHOW, winner will receive a Rosette and \$10

## Department 17 - Senior Floral Exhibits

Superintendent: Susan Trimeloni (814-310-2076);

Committee: Carol Fritz, Linda Clapper and Jeff Trimeloni

1. See Department 11-24 Rules.
2. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
3. The management will not return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. HOUSE PLANTS - This class includes all plants that would qualify as a house plant. They may be foliage house plants or in bloom. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months. Pots not to exceed 12".
6. SPECIMEN FLOWERS - Exhibits must be grown by exhibitor and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

Clear glass containers **MUST BE USED**. Include leaves with specimen when possible. Leaves should not be submerged in water.

7. ARTISTIC ARRANGEMENTS - No dried arrangement entered in previous fairs are allowed. Any container used should be no larger than 2 feet by 2 feet. **Plant material must be grown by exhibitor.**

## Department 17 -Section 01 - Sr Flowering Houseplants

### CLASS: \$1.50 \$1.25 \$1

- 01 AFRICAN VIOLETS, Single, Purple or Pink
- 02 AFRICAN VIOLETS, Single, any other color
- 03 AFRICAN VIOLETS, Double, Purple or Pink
- 04 AFRICAN VIOLETS, Double, any other color
- 05 WAX BEGONIAS, Fibrous-rooted, in bloom, Single, any color
- 06 WAX BEGONIAS, Fibrous-rooted, in bloom, Double, any color
- 07 WAX BEGONIAS, Fibrous-rooted, in bloom, Any other variety
- 08 BEGONIAS, Tuberous, rooted, in bloom, Single or Semi-Double, any color
- 09 BEGONIAS, Tuberous, rooted, in bloom, Double, any color
- 10 GERANIUM, Pelargonium, Scented
- 11 GERANIUM, Variegated
- 12 Any Other MERITORIOUS FLOWERING HOUSE PLANT not mentioned above
- 13 HANGING BASKETS, Flowering
- 14 CHRISTMAS CACTUS

## Department 17 - Section 02 - Sr Foliage Houseplants

### CLASS: \$1.50 \$1.25 \$1

- 01 BEGONIAS, Foliage type with or without flowers, Large leaf, any variety
- 02 BEGONIAS, Foliage type with or without flowers, Small leaf, any variety
- 03 COLEUS, any leaf color
- 04 FERNS, any variety
- 05 COLLECTION OF CACTI
- 06 POTTED IVY
- 07 DISH GARDEN, three (3) or more specimens in a low container
- 08 ANY OTHER MERITORIOUS HOUSE PLANT, not before mentioned
- 09 HANGING BASKETS, foliage

Winners in sections 01 & 02 compete for Best of Show Houseplant - rosette and \$10.00

## Department 17 - Section 03 - Sr Specimen Flowers - Annuals

Exhibits should have reasonable slim length, displayed in clear glass container with no foliage underwater.

### CLASS: \$1.50 \$1.25 \$1.00

- 01 BEGONIAS, (3 blooms)
- 02 CALENDULA (3 blooms)
- 03 CELOSIA, Crested or cockscomb, 1 stem, any color
- 04 CELOSIA, Plume or feathery variety, 3 stems, any one color
- 05 CLEOME (spider flower), 3 stems, any one color
- 06 COSMOS, 3 sprays, any one color, any variety
- 07 DAHLIAS, Cactus, 1 bloom
- 08 DAHLIAS, Decorative, 1 bloom
- 09 DAHLIAS, Other, 1 bloom
- 10 GLADIOLUS (one spike), Large Flowering
- 11 GLADIOLUS (one spike), Small Flowering
- 12 MARIGOLDS (3 blooms), Large, lemon colored
- 13 MARIGOLDS (3 blooms), Large, orange

- 14 MARIGOLDS (3 blooms), Dwarf, orange
- 15 MARIGOLDS (3 blooms), Dwarf, lemon colored
- 16 MARIGOLDS (3 blooms), Bi-color
- 17 SNAPDRAGONS, 3 stems, any one color
- 18 LARKSPUR, 3 spikes, any variety, one color
- 19 ZINNIAS, Giant, 3 blooms
- 20 ZINNIAS, Cactus, 3 blooms
- 21 ZINNIAS, Miniature Zinnias, 3 blooms
- 22 SCARLET SAGE, 3 stems
- 23 SUNFLOWERS, Large bloom, 1 stem
- 24 SUNFLOWERS, Miniature, 3 blooms
- 25 PANSIES, 3 blooms
- 26 SALVIA, 3 blooms
- 27 Any other SMALL MERITORIOUS FLOWER, 3 blooms, 3 inches or less
- 28 Any other LARGE MERITORIOUS FLOWER, 1 bloom

### Department 17 - Section 04 - Sr Specimen Flowers - Perennials

**CLASS: \$1.50 \$1.25 \$1.00**

- 01 HYBRID TEA ROSES – 1 flower, Pink
- 02 HYBRID TEA ROSES – 1 flower, Red
- 03 HYBRID TEA ROSES – 1 flower, White
- 04 HYBRID TEA ROSES – 1 flower, Yellow
- 05 HYBRID TEA ROSES – 1 flower, Bi-color
- 06 HYBRID TEA ROSES – 1 flower, Orange
- 07 HYBRID TEA ROSES – 1 flower, Open blooms, stamens showing
- 08 HYBRID TEA ROSES – 1 flower, Any other color
- 09 FLORIBUNDAS ROSES, 1 stem
- 10 GRANDIFLORA ROSES, 1 stem
- 11 MINIATURE ROSES – 1 stem
- 12 SHRUB ROSE, 1 stem
- 13 SCABIOSA, 3, blooms
- 14 LAVENDER, any kind, 3 stems
- 15 YARROW, 1 stem
- 16 LILY, 1 stem, True Lily (Lilium)
- 17 LILY, 1 stem, Daylily (Hemerocallus)
- 18 LILY, 1 stem, Calla Lily (Araceae)
- 19 LILY, 1 stem, Canna Lily (Cannaceae)
- 20 ROSE OF SHARON, White
- 21 ROSE OF SHARON, Any other color
- 22 CONEFLOWER
- 23 HYDRANGEA
- 24 DIFFERENT VARIETIES (at least 12 varieties) OF CUT FLOWERS either Annuals or Perennials
- 25 Any other SMALL MERITORIOUS FLOWER – 3 blooms, 3 inches or less, NOT mentioned above
- 26 Any other LARGE MERITORIOUS FLOWER – 1 stem, NOT mentioned above

### Department 17 - Section 05 - Sr Artistic Arrangements

Arrangements and beauty or novelty of container, furnished by exhibitor will be considered in judging. All fresh material unless otherwise specified. No artificial leaves or flowers.

**Exhibits shall be the product or work of the exhibitor.**

**CLASS: \$3 \$2.50 \$2**

- 01 MASS VASE (all fresh material)
- 02 ANTIQUE CONTAINER
- 03 FEATURING A CANDLE
- 04 FEATURED ATTRACTION at **BEDFORD FAIR - CELEBRATING 150 YEARS**

05 MIXED WILDFLOWERS, No plants forbidden by conservation rules should be used

06 ALL WHITE - Foliage permitted

### Department 17 - Section 06 - Sr Dried Arrangements

**CLASS: \$3 \$2.50 \$2**

- 01 DRIED ARRANGEMENTS, Mass - flowers and foliage
- 02 DRIED ARRANGEMENTS, Foliage plants only

### Department 17 - Section 07 - Sr Miniature Arrangements

**CLASS: \$1.50 \$1.25 \$1**

- 01 MINIATURE - None higher than 5 inches, All FRESH Materials
- 02 MINIATURE - None higher than 5 inches, All DRIED Materials

**Winners in Sections 05, 06 and 07 compete for BEST OF SHOW Arrangement - rosette and \$10.00**

### Department 18 - Senior Needlecraft

**Superintendent:** Lana Fisher (717-309-0705)

In order to facilitate the handling of exhibits in this department and avoid confusion and loss of exhibits, the rules governing entries will be enforced.

1. See Department 11-24 Rules.
2. No article will be accepted for competition unless class is listed in this department.
3. **An exhibitor may enter only ONE item in a category.**
4. The management will give good care to all articles received for exhibition, but in no case will it be responsible for loss or injury should any occur. Any insurance desired on an entry must be carried by the exhibitor.
5. All articles must have been made by the exhibitor, and not previously exhibited at the Bedford County Fair. Judging will be on quality of work and overall appearance.
6. Items will be entered for exhibit only and cannot be labeled for sale.
7. Items should be clean, soiled items will not be judged.
8. **Section 02 Classes 26-36, pictures must have wire for hanging. No saw tooth hangers.**

### Department 18 - Section 01 - Sr Clothing

**CLASS: \$3 \$2.50 \$2**

- 01 CHILDREN'S GARMENTS, Boy's suit or jacket and pants (1 to 6 yrs.)
- 02 CHILDREN'S GARMENTS, Coat
- 03 CHILDREN'S GARMENTS, Girl's Dress (1 to 6 yrs.)
- 04 CHILDREN'S GARMENTS, Girl's Dress (7 to 12 yrs.)
- 05 CHILDREN'S GARMENTS, Shirt
- 06 CHILDREN'S GARMENTS, Infant Wear
- CLASS... \$4 \$3 \$2**
- 07 SKIRTS, Cotton or blend
- 08 SKIRTS, Wool
- 09 SKIRTS, Culottes, any fabric
- 10 SHIRTS and BLOUSES, Cotton or Blend w/sleeves
- 11 SHIRTS and BLOUSES, Cotton or Blend sleeveless
- 12 SHIRTS and BLOUSES, Silk or Silky synthetic w/sleeves
- 13 SHIRTS and BLOUSES, Silk or Silky synthetic sleeveless
- 14 SHIRTS and BLOUSES, Vest
- 15 SLACKS or SHORTS, Cotton or Blend fabric
- 16 SLACKS or SHORTS, Wool or Blend fabric
- 17 SLACKS or SHORTS, Any Fabric
- 18 DRESS, Adult, Cotton or Blend



- 19 DRESS, Adult, Silk or Silky fabric
- 20 DRESS, Adult, Synthetic fabric
- 21 DRESS, Adult, Wool or Blend
- CLASS: \$5 \$4 \$3**
- 22 DRESS, Adult, Evening Dress or Gown, long or short
- 23 DRESS, Adult, 2-Piece Blend
- 24 DRESS, Adult, 2-Piece Cotton
- 25 DRESS, Adult, 2-Piece Wool
- 26 JACKET, Adult, Unlined
- 27 JACKET, Adult, Tailored - wool or blend-lined
- 28 JACKET, Adult, Tailored - synthetic-lined
- 29 SUITS, Jacket and Skirt or Pants, Cotton or Blend
- 30 SUITS, Jacket and Skirt or Pants, Wool
- 31 COAT, Adult, Cotton or Blend
- 32 COAT, Adult, Wool
- 33 COSTUME, Child or Adult
- 34 ACCESSORY
- 35 HANDBAG
- 36 APRONS (No premiums), Child's
- 37 APRONS (No premiums), Adult

**Winners in Section 01 compete for BEST OF SHOW - rosette & \$10.00**

### **Department 18 - Section 02 - Sr Needlework**

**CLASS: \$3 \$2.50 \$2**

- 01 CUSHIONS & CUSHION TOPS, Crewel Work
- 02 CUSHIONS & CUSHION TOPS, Crocheted
- 03 CUSHIONS & CUSHION TOPS, Knitted
- 04 CUSHIONS & CUSHION TOPS, Embroidered
- 05 CUSHIONS & CUSHION TOPS, Patchwork
- 06 CUSHIONS & CUSHION TOPS, Candle wicking
- 07 CUSHIONS & CUSHION TOPS, Cross Stitch
- 08 CUSHIONS & CUSHION TOPS, Needlepoint
- 09 CUSHIONS & CUSHION TOPS, Applique
- 10 CUSHIONS & CUSHION TOPS, Novelty
- 11 CUSHIONS & CUSHION TOPS, Miscellaneous Construction
- 12 CUSHIONS & CUSHION TOPS, Machine Embroidery
- 13 CENTERPIECE, Crocheted Edge
- 14 CENTERPIECE, Tatted Edge
- 15 CENTERPIECE, Crocheted
- 16 CENTERPIECE, Knitted
- 17 CENTERPIECE, Bobbin lace
- 18 CENTERPIECE, Miscellaneous Construction
- 19 TABLE RUNNER, Crocheted
- 20 TABLE RUNNER, Knitted
- 21 TABLE RUNNER, Patchwork
- 22 TABLE RUNNER, Embroidered
- 23 TABLE RUNNER, Cross stitch
- 24 TABLE RUNNER, Loom Woven
- 25 TABLE RUNNER, Miscellaneous Construction
- 26 PICTURES (NO saw tooth hangers), Candle wicking
- 27 PICTURES (NO saw tooth hangers), Crewelwork
- 28 PICTURES (NO saw tooth hangers), Embroidery-under 18"
- 29 PICTURES (NO saw tooth hangers), Embroidery-over 18"
- 30 PICTURES (NO saw tooth hangers), Cross Stitch-seasonal
- 31 PICTURES (NO saw tooth hangers), Cross Stitch-landscape
- 32 PICTURES (NO saw tooth hangers), Cross Stitch-sampler
- 33 PICTURES (NO saw tooth hangers), Cross Stitch-animal
- 34 PICTURES (NO saw tooth hangers), Cross Stitch-still life
- 35 PICTURES (NO saw tooth hangers), Cross Stitch-large subject (over 18")
- 36 PICTURES (NO saw tooth hangers), Miscellaneous Construction

- 37 PLACEMATS (set of two), Patchwork
- 38 PLACEMATS (set of two), Embroidery
- 39 PLACEMATS (set of two), Cross Stitch
- 40 PLACEMATS (set of two), Loom Woven
- 41 PLACEMATS (set of two), Miscellaneous Construction
- 42 TABLECLOTHS, Completely Crocheted
- 43 TABLECLOTHS, Embroidery
- 44 TABLECLOTHS, Cross Stitch
- 45 TABLECLOTHS, Miscellaneous Construction
- 46 DECORATIVE STITCHING ON A GARMENT, Cross Stitch
- 47 DECORATIVE STITCHING ON A GARMENT, Embroidery
- 48 DECORATIVE STITCHING ON A GARMENT, Applique
- 49 DECORATIVE STITCHING ON A GARMENT, Machine Embroidery
- EDGING sample should be 24" long, not attached to a garment, wrapped around cardboard for display.**
- 50 EDGING , Tatting
- 51 EDGING , Crocheted
- 52 EDGING , Knitted
- 53 EDGING , Bobbin Lace
- 54 PILLOW SLIPCASSES, Tatted Edging
- 55 PILLOW SLIPCASSES, Crocheted Edging
- 56 PILLOW SLIPCASSES, Knitted Edging
- 57 PILLOW SLIPCASSES, Decorative Embroidery
- 58 ANY OTHER MERITORIOUS NEEDLEWORK ITEM (other than those appearing in this Section)

**Winners in Section 02 compete for BEST OF SHOW - rosette & \$10.00**

### **Department 18 - Section 03 - Sr Yarn Needlecraft**

**CLASS: \$3 \$2.50 \$2.00**

- 01 CAPS AND HATS, Crocheted - One color
- 02 CAPS AND HATS, Crocheted - More than one color
- 03 CAPS AND HATS, Crocheted - Specialty yarn
- 04 CAPS AND HATS, Knitted - One color
- 05 CAPS AND HATS, Knitted - More than one color
- 06 CAPS AND HATS, Knitted - Specialty yarn
- 07 CAPS AND HATS, Knitted - Entralace or modular construction
- 08 CAPS AND HATS, Knitted - Use of cable pattern
- 09 CAPS AND HATS, Unique construction
- 10 HAT, SCARF, MITTENS OR GLOVES SET, Crocheted
- 11 HAT, SCARF, MITTENS OR GLOVES SET, Knitted
- 12 HAT, SCARF, MITTENS OR GLOVES SET, Unique Construction
- 13 SLIPPERS, Crocheted
- 14 SLIPPERS, Knitted
- 15 SLIPPERS, Felted
- 16 SLIPPERS, Unique Construction
- 17 SOCKS, Crocheted
- 18 SOCKS, Knitted with specialty yarn or self stripe
- 19 SOCKS, Knitted - Color work
- 20 SOCKS, Knitted - Lace work
- 21 SOCKS, Knitted - Cable
- 22 ACCESSORIES, Mittens - Crocheted
- 23 ACCESSORIES, Mittens - Knitted
- 24 ACCESSORIES, Gloves - Crocheted
- 25 ACCESSORIES, Gloves - Knitted
- 26 ACCESSORIES, Scarf - Crocheted
- 27 ACCESSORIES, Scarf - Knitted
- 28 ACCESSORIES, Scarf - Knitted - Lace
- 29 ACCESSORIES, Scarf - Knitted - Cable or other pattern
- 30 ACCESSORIES, Scarf - Handwoven
- 31 ACCESSORIES, Scarf - Unique Construction
- 32 ACCESSORIES, Tote Bag - Crocheted

- 33 ACCESSORIES, Tote Bag - Knitted
- 34 ACCESSORIES, Purse - Crocheted
- 35 ACCESSORIES, Purse - Knitted
- 36 FELTED (Construction with 100% Wool), Decorative Item
- 37 FELTED (Construction with 100% Wool), Useful Article
- 38 FELTED (Construction with 100% Wool), Wearable
- 39 KITCHEN ACCESSORIES, Dish Rag - Crocheted
- 40 KITCHEN ACCESSORIES, Dish Rag - Knitted
- 41 KITCHEN ACCESSORIES, Dish Rag and Towel Set - Crocheted
- 42 KITCHEN ACCESSORIES, Dish Rag and Towel Set - Knitted
- 43 KITCHEN ACCESSORIES, Miscellaneous

**CLASS: \$4 \$3 \$2**

- 44 DECORATIVE OUTERWEAR, Stole - Crochet
- 45 DECORATIVE OUTERWEAR, Stole - Knitted
- 46 DECORATIVE OUTERWEAR, Triangular Shawl - Crochet
- 47 DECORATIVE OUTERWEAR, Triangular Shawl - Knitted
- 48 DECORATIVE OUTERWEAR, Poncho - Crochet
- 49 DECORATIVE OUTERWEAR, Poncho - Knitted
- 50 DECORATIVE OUTERWEAR, Decorative outerwear of unique construction
- 51 DECORATIVE OUTERWEAR, Shawl - Hand Woven
- 52 DECORATIVE OUTERWEAR, Shawl - Knitted
- 53 DECORATIVE OUTERWEAR, Shawl - Crocheted
- 54 INFANT LAYETTE SET (Sweater, Cap & Bootie Set), Crocheted
- 55 INFANT LAYETTE SET (Sweater, Cap & Bootie Set), Knitted
- 56 SWEATER, Cardigan, Child's - Crocheted
- 57 SWEATER, Cardigan, Child's - Knitted
- 58 SWEATER, Cardigan, Adult - Crocheted
- 59 SWEATER, Cardigan, Adult - Knitted
- 60 SWEATER, Cardigan, Adult - Unique construction knit or crochet
- 61 SWEATER, Cardigan, Adult - Cable
- 62 SWEATER, Pullover, Child's - Crocheted
- 63 SWEATER, Pullover, Child's - Knitted
- 64 SWEATER, Pullover, Adult - Crocheted
- 65 SWEATER, Pullover, Adult - Knitted
- 66 SWEATER, Pullover, Adult - Unique construction knit or crochet
- 67 SWEATER, Vest or sleeveless pullover, Child's - Crocheted
- 68 SWEATER, Vest or sleeveless pullover, Child's - Knitted
- 69 SWEATER, Vest or sleeveless pullover, Adult - Crocheted
- 70 SWEATER, Vest or sleeveless pullover, Adult - Knitted
- 71 SWEATER, Vest or sleeveless pullover, Adult - Unique construction knit or crochet

**CLASS: \$5 \$4 \$3**

- 72 SUIT - ANY OTHER MERITORIOUS YARN NEEDLECRAFT ITEM (other than those appearing in the Sections)

**Winners in Section 03 compete for BEST OF SHOW - rosette & \$10.00**

**Department 18 - Section 04 - Sr Afghans and Bedspreads**

**CLASS: \$4 \$3 \$2**

- 01 SMALL AFGHANS (under 40"), Crocheted
- 02 SMALL AFGHANS (under 40"), Crocheted Granny Square
- 03 SMALL AFGHANS (under 40"), Crocheted - Juvenile
- 04 SMALL AFGHANS (under 40"), Knitted
- 05 SMALL AFGHANS (under 40"), Knitted - Lace
- 06 MEDIUM AFGHANS (under 70"), Crocheted
- 07 MEDIUM AFGHANS (under 70"), Crocheted Granny Square
- 08 MEDIUM AFGHANS (under 70"), Crocheted - Juvenile
- 09 MEDIUM AFGHANS (under 70"), Knitted
- 10 MEDIUM AFGHANS (under 70"), Knitted - Lace

**CLASS: \$5 \$4 \$3**

- 11 LARGE AFGHANS (over 70"), Crocheted
- 12 LARGE AFGHANS (over 70"), Crocheted Granny Square
- 13 LARGE AFGHANS (over 70"), Crocheted - Juvenile
- 14 LARGE AFGHANS (over 70"), Knitted
- 15 LARGE AFGHANS (over 70"), Knitted - Lace
- 16 LARGE AFGHANS (over 70"), Knit or Crochet - more than one thread

**Department 18 - Section 05 - Sr Quilts**

**CLASS... \$6 \$5 \$4**

- 01 MINIATURE (Under 12"), Appliqued-Hand Quilted
- 02 MINIATURE (Under 12"), Appliqued-Machine Quilted
- 03 MINIATURE (Under 12"), Pieced-Hand Quilted
- 04 MINIATURE (Under 12"), Pieced-Machine Quilted
- 05 CHRISTMAS QUILT, (24" or larger)
- 06 WALL HANGING (Under 45") (MUST have sleeve for hanging), Appliqued-Hand Quilted
- 07 WALL HANGING (Under 45") (MUST have sleeve for hanging), Appliqued-Machine Quilted
- 08 WALL HANGING (Under 45") (MUST have sleeve for hanging), Appliqued-Long Arm Quilted
- 09 WALL HANGING (Under 45") (MUST have sleeve for hanging), Piece-Hand Quilted
- 10 WALL HANGING (Under 45") (MUST have sleeve for hanging), Piece-Machine Quilted
- 11 WALL HANGING (Under 45") (MUST have sleeve for hanging), Pieced-Long Arm Quilted
- 12 LAP QUILT (45" to 60"), Appliqued/Hand Quilted
- 13 LAP QUILT (45" to 60"), Appliqued/Machine Quilted
- 14 LAP QUILT (45" to 60"), Appliqued/Long Arm Quilted
- 15 LAP QUILT (45" to 60"), Piece/Hand Quilted
- 16 LAP QUILT (45" to 60"), Piece/Machine Quilted
- 17 LAP QUILT (45" to 60"), Pieced/Long Arm Quilted
- 18 FOR CHILD'S BED OR TWIN SIZE, Appliqued-Hand Quilted
- 19 FOR CHILD'S BED OR TWIN SIZE, Appliqued-Domestic Machine Quilted
- 20 FOR CHILD'S BED OR TWIN SIZE, Appliqued-Long Arm Quilted
- 21 FOR CHILD'S BED OR TWIN SIZE, Piece-Hand Quilted
- 22 FOR CHILD'S BED OR TWIN SIZE, Piece-Domestic Machine Quilted
- 23 FOR CHILD'S BED OR TWIN SIZE, Pieced-Long Arm Quilted
- 24 FOR CHILD'S BED OR TWIN SIZE, Pieced or Appliqued-Tied
- 25 FOR CHILD'S BED OR TWIN SIZE, Combination of Techniques
- 26 FOR FULL OR LARGER BED, Appliqued-Hand Quilted
- 27 FOR FULL OR LARGER BED, Appliqued-Domestic Machine Quilted
- 28 FOR FULL OR LARGER BED, Appliqued-Long Arm Quilted
- 29 FOR FULL OR LARGER BED, Piece-Hand Quilted
- 30 FOR FULL OR LARGER BED, Piece-Domestic Machine Quilted
- 31 FOR FULL OR LARGER BED, Pieced-Long Arm Quilted
- 32 FOR FULL OR LARGER BED, Pieced or Appliqued-/Tied
- 33 FOR FULL OR LARGER BED, Combination of Techniques
- 34 PRINTED PANEL, Small (under 24")
- 35 PRINTED PANEL, Medium (under 70")
- 36 PRINTED PANEL, Large (70" - full bed or larger)
- 37 PRINTED PANEL, Whole Solid Cloth
- 38 BEST HAND QUILTED (not entered in any other class)
- 39 BEST MACHINE QUILTED (not entered in any other class)
- 40 QUILT BLOCK must be a pieced star made with red, white and blue fabrics; the background must be white. Block should measure 12½" square and will become the property of the Bedford County Fair.

Does not qualify for the Best of Show selection.

Winners in Section 05 of a Hand Quilted item compete for BEST OF SHOW HAND QUILTED... rosette and \$10.00

Winners in Section 05 of a Machine Quilted item compete for BEST OF SHOW MACHINE QUILTED... rosette and \$10.00

### Department 18 - Section 07 - Sr Rugs

CLASS: \$6 \$5 \$4

- 01 BRAIDED
- 02 LATCH-HOOK
- 03 CROCHET
- 04 HOOKED
- 05 KNITTED
- 06 WOVEN
- 07 WOOL/FELT, Applique
- 08 RECYCLED/RE-PURPOSED Fabric
- 09 MISCELLANEOUS CONSTRUCTION

Winners in Section 07 compete for BEST OF SHOW ... rosette & \$10.00

### Department 19 - Senior Arts, Photography and Crafts

Superintendent: Shelly Cable (267-784-3382); Committee: Dena Diehl, Bill Diehl, Morgan Daugherty & Jamie Greenawalt

1. See Department 11-24 Rules
2. Exhibits must be original of the exhibitor. No numbered painting, copy or trace work permitted. No kits accepted.
3. No article can be entered in more than one class. No exhibitor may make more than one entry in any one classification. A display of paintings or photographs shall be considered as one article. No article previously exhibited at the Bedford County Fair will be accepted in competition.
4. **No artwork will be exhibited unless framed and provided with properly affixed wire (no tape or sawtooth hangers) to facilitate hanging.**
5. Name and address of exhibitor should be marked on the back of the entry.
6. All articles must have been completed since the close of last year's Fair.
7. Fair Association will not be responsible for loss or damage of items.
8. Any entry not deemed worthy by Fair personnel and/or the Judge will not be placed, and can be removed from competition and display.

### Department 19 - Section 01 - Sr Handcrafts-Mixed Material

CLASS: \$5 \$3 \$2

- 01 PAPER CRAFT, Paper Mache, original handmade
- 02 PAPER CRAFT, Paper Mache, preform decorated
- 03 PAPER CRAFT, Lampshades (No larger than 10" round)
- 04 PAPER CRAFT, Any other
- 05 CRAFTS FROM NATURE, Apple
- 06 CRAFTS FROM NATURE, Corn-husk
- 07 CRAFTS FROM NATURE, Corn, Seeds & Nuts
- 08 CRAFTS FROM NATURE, Other
- 09 DOLLS, HANDMADE, Doll and Clothing - 10" and under
- 10 DOLLS, HANDMADE, Doll and Clothing - over 10"
- 11 DOLLS, COMMERCIAL with Handmade clothing - 10" and under
- 12 DOLLS, COMMERCIAL with Handmade clothing - over 10"
- 13 TEDDY BEARS, COMMERCIAL with Handmade clothing
- 14 TEDDY BEARS, HANDMADE, Fur

- 15 TEDDY BEARS, HANDMADE, Material
- 16 TEDDY BEARS, HANDMADE, Other
- 17 STUFFED NOVELTIES, Fur
- 18 STUFFED NOVELTIES, Material
- 19 STUFFED NOVELTIES, Other
- 20 PATRIOTIC, Wood
- 21 PATRIOTIC, Material
- 22 PATRIOTIC, Other
- 23 SNOWMEN, Wood
- 24 SNOWMEN, Material
- 25 SNOWMEN, Other
- 26 CHRISTMAS ARTICLES, WREATH (NOT Live)
- 27 CHRISTMAS ARTICLES, ORNAMENTS, Plastic
- 28 CHRISTMAS ARTICLES, ORNAMENTS, Glass
- 29 CHRISTMAS ARTICLES, ORNAMENTS, Wood
- 30 CHRISTMAS ARTICLES, ORNAMENTS, Fabric
- 31 CHRISTMAS ARTICLES, ORNAMENTS, Other
- 32 CHRISTMAS ARTICLES, DECORATIONS, Wood
- 33 CHRISTMAS ARTICLES, DECORATIONS, Plastic
- 34 CHRISTMAS ARTICLES, DECORATIONS, Fabric
- 35 CHRISTMAS ARTICLES, DECORATIONS, Other
- 36 CHRISTMAS ARTICLES, STOCKINGS
- 37 SEASONAL WREATHS (NOT Christmas)
- 38 SEASONAL WREATHS, 150th Fair Theme
- 39 BASKETS, Fabric
- 40 BASKETS, Hand-woven
- 41 BASKETS, Commercial & Hand Decorated
- 42 BASKETS, Any Other
- CLASS: \$3 \$2.50 \$2
- 43 BEAD-WORK, Jewelry
- 44 BEAD-WORK, Other
- 45 JEWELRY
- 46 THANKSGIVING CREATIONS (No wreaths)
- 47 HALLOWEEN CREATIONS (No wreaths)
- 48 EASTER CREATIONS (No wreaths)
- 49 CREATIVE FLOWERS
- 50 ANGELS, Wood
- 51 ANGELS, Material
- 52 ANGELS, Other
- 53 BIRDHOUSES, Wood, Commercial-Hand Painted
- 54 BIRDHOUSES, Wood, All Handmade
- 55 BIRDHOUSES, Any Other
- 56 DIAMOND ART, Landscape
- 57 DIAMOND ART, Animal
- 58 LEATHER WORK
- 59 ANY OTHER MERITORIOUS ART OR CRAFT (other than those appearing in the sections)
- 60 PLASTIC CANVAS, (No premiums), Seasonal
- 61 PLASTIC CANVAS, (No premiums), Non-seasonal
- 62 PLASTIC CANVAS, (No premiums), Miscellaneous

### Department 19 - Section 02 - Sr Pottery and Sculpture

CLASS: \$5 \$3 \$2

- 01 HAND BUILT OR THROWN POTTERY OR STONEWARE, Figurines-Sculpture
- 02 HAND BUILT OR THROWN POTTERY OR STONEWARE, Functional (ash trays, bowls, etc.)
- 03 SCULPTURE & CRAFTS, Plastic or other carving mediums, Figurines-Sculpture
- 04 SCULPTURE & CRAFTS, Plastic or other carving mediums, Functional
- 05 WOOD, Functional
- 06 WOOD, Nonfunctional
- 07 WOOD, Toys

- 08 METAL, Functional
- 09 METAL, Nonfunctional

### Department 19 - Section 03 - Taxidermy

**CLASS... \$5 \$3 \$2**

01 BEST ENTRIES

Winners of Sections 01, 02, and 03 will compete for Best of Show rosette and \$10.00 prize.

### Department 19 - Section 04 - Sr Oil and Acrylic Painting

**CLASS... \$5 \$3 \$2**

- 01 ADVANCED, Head or Figure (human)
- 02 ADVANCED, Landscape-Marine
- 03 ADVANCED, Still Life
- 04 ADVANCED, Animal
- 05 ADVANCED, Abstract
- 06 BEGINNER-INTERMEDIATE, Head or Figure (human)
- 07 BEGINNER-INTERMEDIATE, Landscape-Marine
- 08 BEGINNER-INTERMEDIATE, Still Life
- 09 BEGINNER-INTERMEDIATE, Animal
- 10 BEGINNER-INTERMEDIATE, Abstract

### Department 19 - Section 05 - Sr Watercolor, Paints, Pastels, Pen & Ink, Etchings, and Calligraphy

**CLASS: \$5 \$3 \$2**

- 01 WATERCOLOR, ADVANCED, Head or Figure (human)
- 02 WATERCOLOR, ADVANCED, Landscape-Marine-Still Life
- 03 WATERCOLOR, ADVANCED, Close up of Nature
- 04 WATERCOLOR, ADVANCED, Animal
- 05 WATERCOLOR, ADVANCED, Abstract
- 06 WATERCOLOR, BEGINNER- INTERMEDIATE, Head or Figure (human)
- 07 WATERCOLOR, BEGINNER- INTERMEDIATE, Landscape-Marine-Still Life
- 08 WATERCOLOR, BEGINNER- INTERMEDIATE, Close up of nature
- 09 WATERCOLOR, BEGINNER- INTERMEDIATE, Animal
- 10 WATERCOLOR, BEGINNER- INTERMEDIATE, Abstract
- 11 PASTELS, ADVANCED, Head or Figure (human)
- 12 PASTELS, ADVANCED, Landscape-Marine-Still Life
- 13 PASTELS, ADVANCED, Close up of nature
- 14 PASTELS, ADVANCED, Animal
- 15 PASTELS, BEGINNER-INTERMEDIATE, Head or Figure (human)
- 16 PASTELS, BEGINNER-INTERMEDIATE, Landscape-Marine-Still Life
- 17 PASTELS, BEGINNER-INTERMEDIATE, Close up of nature
- 18 PASTELS, BEGINNER-INTERMEDIATE, Animal
- 19 PEN AND INK
- 20 CHARCOAL
- 21 PENCIL DRAWING, Regular Pencil
- 22 PENCIL DRAWING, Colored Pencil
- 23 MIXED MEDIA
- 24 PRINTS (Serigraphs, Block Prints, Etchings, Lithographs)
- 25 CALLIGRAPHY

### Department 19 - Section 06 - Sr Rock Painting

**CLASS: \$5 \$3 \$2**

01 BEST ENTRIES

Winners of Sections 04, 05, and 06 will compete for Best of Show rosette and \$10.00 prize.

### Department 19 - Section 07 - Sr Photography

No photos will be exhibited unless framed and provided with properly affixed wire (**no tape or sawtooth hangers**) to facilitate hanging.

**CLASS: \$5 \$3 \$2**

- 01 AMATEUR BLACK AND WHITE, Framed, Head or Figure (Human)
- 02 AMATEUR BLACK AND WHITE, Framed, Landscape
- 03 AMATEUR BLACK AND WHITE, Framed, Still Life
- 04 AMATEUR BLACK AND WHITE, Framed, Animals
- 05 AMATEUR BLACK AND WHITE, Framed, Marine
- 06 AMATEUR BLACK AND WHITE, Framed, Cityscapes
- 07 AMATEUR BLACK AND WHITE, Framed, Close-up of Nature
- 08 AMATEUR COLOR, Framed, Head or Figure (Human)
- 09 AMATEUR COLOR, Framed, Landscape
- 10 AMATEUR COLOR, Framed, Still Life
- 11 AMATEUR COLOR, Framed, Animals
- 12 AMATEUR COLOR, Framed, Marine
- 13 AMATEUR COLOR, Framed, Cityscapes
- 14 AMATEUR COLOR, Framed, Close-up of Nature
- 15 DIGITAL MANIPULATION - using digital photography, the creation of an image through use of computer enhancement.
- 16 ANY SUBJECT MATTER except Lewd

Winners of Section 07 will compete for Best of Show rosette & \$10.00

### Department 19 - Section 08 - Sr Computer Artwork

**CLASS: \$5 \$3 \$2**

01 COMPUTER ARTWORK

### Department 19 - Section 09 - Sr Scrapbooking

**CLASS: \$5 \$3 \$2**

- 01 SCRAPBOOKING, Traditional
- 02 SCRAPBOOKING, Digital

### Department 21 - Wines

**Superintendents:** Angie Claar (814-931-7229) & Steve Claar;  
**Committee, Emeritus:** Mr. & Mrs. Rodney Geisel

1. Wines entered for competition must be produced under regulations of Part 540 of the Code of Federal Regulations. This competition is open to anyone aged 21 or older.
2. All wines must be produced and bottled by the exhibitor. Wines may be from any year's grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.
3. All wines must be sealed in a 750 ml, or liter bottle.
4. Bottles entered must be labeled as follows (type or print): year of fermentation; name of wine (if applicable; name(s) of grape(s), fruit(s), honey, or other fermentable.
5. Bottles will be covered not to disclose names of exhibitors.
6. Entries may be mailed to the Fair grounds at the exhibitor's expense; completed entry form must accompany the entries.
7. **All entries must be received by 7:00 pm July 20, 2024.**
8. Ribbons, premiums, and bottles will not be mailed. Premium checks will be available at Jordan Hall (Sr. Exhibitors), during Fair week on Friday after 8 pm., Saturday, 8 am - 9 pm, and Sunday, - 9 am - 2 pm. (Note: These are NOT exhibit release times.) They can also be picked up at Fair Office until August 31.
9. Exhibitors may enter only 1 entry per section. For example, an exhibitor may enter in white grape, only one bottle in the sections Dry, Semisweet, Sweet, and Blend; he may then enter one bottle in the other classes and their sections.

10. Entries will be professionally judged on flavor, body, smell, finish and overall impression. Rating sheets will be provided to the exhibitor at the close of the fair.

11. Any wine remaining after judging will be discarded.

## Department 21 - Section 01 - Wines

**CLASS: \$10 \$7 \$5**

|                                  |                                   |
|----------------------------------|-----------------------------------|
| <b>01</b> WHITE GRAPE, Dry       | <b>10</b> OTHER FRUIT, Blueberry  |
| <b>02</b> WHITE GRAPE, Semisweet | <b>11</b> OTHER FRUIT, Apricot    |
| <b>03</b> WHITE GRAPE, Sweet     | <b>12</b> OTHER FRUIT, Cherry     |
| <b>04</b> WHITE GRAPE, Blend     | <b>13</b> OTHER FRUIT, Blackberry |
| <b>05</b> RED GRAPE, Dry         | <b>14</b> OTHER FRUIT, Raspberry  |
| <b>06</b> RED GRAPE, Semi Sweet  | <b>15</b> OTHER WINES, Dandelion  |
| <b>07</b> RED GRAPE, Sweet       | <b>16</b> OTHER WINES, Rhubarb    |
| <b>08</b> RED GRAPE, Blend       | <b>17</b> OTHER WINES, Honey      |
| <b>09</b> OTHER FRUIT, Apple     | <b>18</b> OTHER WINES, Other      |

Best of Show - Winners in Department 21 will compete - \$10 & rosette.

## Department 22 - Other Major Contests Tractor Pulls

**Tractor Pulls presented by Appalachian Outlaws Pulling Series  
Mount Pleasant, PA 15666**

<https://www.appalachianoutlawsmotorsports.com>  
Bud - 814-444-2293, Colt - 814-771-8735

**CO-CHAIRMAN:** Troy Mickle and Jason Mickle

**Sunday, July 21 - 5:00 p.m.**

Gates open at 3:00 p.m./Scales open at 4:00 p.m. Pit Gate Closes at 8:00 p.m.!

Participants will pay the "Pay One Price" fee (\$12.00) at the outer gate plus a pit insurance fee of \$13 at the pit gate.

**Complete rules and information at**

<https://www.appalachianoutlawsmotorsports.com/#/>

Safety is highly stressed!!! Pull at your own risk!!! Not responsible for accidents!!! Positively no alcoholic beverages!!!

## Department 22 - Section 01 - Tractor/Truck Pulls

### TRACTORS

- 01** 6500 LB OPEN - Class Purse \$475
- 02** 7500 LB OPEN - Class Purse \$475
- 03** 11,5000 LB 12MPH - Class Purse \$375
- 04** LIMITED CLASSIC (Sanction) - Class Purse \$350
- 05** OUTLAW FARM (Sanction) - Class Purse \$1500

### TRUCKS

- 06** PRO STREET SEMI - Class Purse \$1000
- 07** OUTLAW STREET DIESEL (Sanction) - Class Purse \$1000

### ALL PULLERS MUST BE ON THE GROUND ONE HOUR BEFORE SHOW TIME

1. Any puller under 18 must have written consent from a parent or guardian and prior approval.
2. Contestants may be barred from pulling due to emotional or physical reasons. Ex: drinking, illness, etc.
3. Only the driver will be allowed in/on a vehicle when it is being towed or driven.
4. No riders are permitted on tow tractors or track equipment.
5. A driver must be in/on the pulling vehicle at ALL times while the engine is running.

**Rules continued at <https://www.bedford-fair.com/p/exhibitors/premiumguide/department-22tractorpulls>**

## Department 22 - Other Major Contests Truck Pulls

**Truck Pulls presented by Appalachian Outlaws Pulling Series  
Mount Pleasant, PA 15666**

<https://www.appalachianoutlawsmotorsports.com>  
Bud - 814-444-2293, Colt - 814-771-8735

**CO-CHAIRMAN:** Troy Mickle and Jason Mickle

**Saturday, July 27 - 5:00 p.m.**

Gates open at 3:00 p.m./Scales open at 4:00 p.m. Pit Gate Closes at 8:00 p.m.!

Participants will pay the "Pay One Price" fee (\$12.00) at the outer gate plus a pit insurance fee of \$13 at the pit gate.

**Complete rules and information at**

<https://www.appalachianoutlawsmotorsports.com/#/>

Safety is highly stressed!!! Pull at your own risk!!! Not responsible for accidents!!! Positively no alcoholic beverages!!!

## Department 22 - Section 02 - Truck Pulls

- 01** OLD SCHOOL TRUCKS - Class Purse \$250
- 02** STREET LEGAL GAS - Class Purse \$250
- 03** STREET LEGAL DIESEL - Class Purse \$250
- 04** OUTLAW STREET DIESEL (Sanction) - Class Purse \$1000
- 05** HOT ROD DIESEL - (Sanction) - Class Purse \$1500
- 06** BIG BLOCK HO (Sanction) - Class Purse \$1500
- 07** PRO STREET SEMI - Class Purse \$1000

### ALL PULLERS MUST BE ON THE GROUND ONE HOUR BEFORE SHOW TIME

1. Any puller under 18 must have written consent from a parent or guardian and prior approval.
2. Contestants may be barred from pulling due to emotional or physical reasons. Ex: drinking, illness, etc.
3. Only the driver will be allowed in/on a vehicle when it is being towed or driven.
4. No riders are permitted on tow tractors or track equipment.
5. A driver must be in/on the pulling vehicle at ALL times while the engine is running.
6. Vehicle must be in neutral or park while hooking to or unhooking from the sled. Drivers is recommended to raise hands while hooking and unhooking.
7. Any driver or crew member found under the influence of drugs or using intoxicating agents in the track area will be disqualified.
8. A driver's meeting is optional and may or may not be held before the pull starts.
9. The first puller in the class will be considered the 'Test Puller'. This 'Test Puller' may accept their pull distance or choose to come back immediately or drop to ANY position in the pulling order.
  - a) Should the head official rule that the first puller did not make an honest attempt, or suffers mechanical failure, the next puller in line will become the 'test puller' and will have all the options available to the 'test puller'. This process may be continued (at the option of the head official) until the class is set.
  - b) The finish flag official must be informed of the 'Test Puller's' decision before leaving the track. No other contestant will be given the option of test competitor.
10. A pulling vehicle may drop to any position in the class due to mechanical breakage. This will count as the first of two attempts for the vehicle to make a measurable distance. This dropping must be approved by the track judge. Rules continue at <https://www.bedford-fair.com/p/exhibitors/premiumguide/truckpulls>

## Department 22 - Other Major Contests

### Horseshoe Pitching Contest

**Superintendent:** John Clites (814-842-6584); **Committee:** Bill Lotz

**Saturday - 10:00 a.m.**

SCORING: Tournament game consists of twenty-five (25) points. Points are scored according to the position of the shoes at the end of each inning.

1. Only one player scores in any inning.
2. A shoe must be within six (6) inches of the stake to score.
3. A "ringer" is declared when a shoe encircles the stake bar enough to allow the touching of both heel calks simultaneously with the straight edge and permit a clearance of the stake.
4. Closest shoe to stake scores one (1) point.
5. Two shoes closer than the opponent's count two (2) points.
6. One ringer scores three (3) points, two ringers counts six (6) points
7. Two ringers against one for opponent counts three (3) points.
8. One ringer and closest shoe of same player scores four (4) points.
9. If each player has a ringer, the next closest shoe, if within six (6) inches of the stake, scores one (1) point.
10. A leaning shoe has no value over one touching the stake.
11. All equals count as ties, and no points are scored.

### Department 22 - Section 03 - Horseshoe Pitching

**Prizes: \$100, \$50, \$30, \$20**

**01 HORSESHOE PITCHING, Adults Only**

## Department 22 - Other Major Contests

### Adult Dairy Judging

**Committee:** Morgan Knepp, Wayne Koontz, and Dwayne Hay

**Friday 12:00 p.m.** (after Shooting Sports Contest)

### Department 22 - Section 04 - Adult Dairy Judging

**CLASS: \$15 \$10**

**01 ADULT DAIRY JUDGING, Adults Only**

## Department 22 - Other Major Contests

### Sheep Lead Line

**Committee:** Vickie Styer (814-977-3172), Sharon Weaver, Cindy Cox, Laurie Hubbard, and Yvonne Bowser

**Sunday - 2 p.m.**

Co-sponsored by the BEDFORD COUNTY SHEEP & WOOL PRODUCERS ASSOC.

OBJECTIVE: To provide an opportunity for the public to observe contestants wearing wool fashions while leading a sheep as a means of emphasizing this particular aspect of the sheep industry.

SPECIAL RULES:

1. Sheep must be a yearling ewe, ewe lamb or wether. No rams are permitted.
2. Sheep must be fitted appropriately for the breed and be well trained to show at the halter.
3. All animals must have health papers.
4. Contestant will be judged on poise, appearance and control of the sheep.
5. Contestant must be attired in a woolen outfit, with the exception of the novelty classes, which should be appropriate and attractive. The percentage of wool in each piece of clothing must be listed in a description of the fabric content. Judges will take fabric content into consideration when making decisions.

6. Sheep are to be judged on general appearance - fitting, cleanliness, etc.

7. Accessories should not interfere with the mobility of the lamb.

8. Entries are limited to Bedford County residents or any junior sheep exhibitor.

9. Entries are to be made at [www.fairentry.com](http://www.fairentry.com). Entries are due the same day as livestock entries. A more detailed form to describe your outfit or novelty entry will then be mailed to each contestant. This form must then be returned to:

VICKIE STYER  
2269 EGOLF ROAD  
BEDFORD, PA 15522

no later than July 10. Any questions please call 814-977-3172. If the completed lead line information is NOT RECEIVED by Vickie by that time, the entry will not be accepted. All information on this form will be considered FINAL as of July 10.

10. Each contestant is limited to two (2) classes. The obstacle course does not count toward the 2-class limit. Everyone is welcome to register and participate in the obstacle course contest.

11. Each class will be placed, and ribbons awarded. A trophy will be given to each first (1st) place winner, except group novelty and obstacle.

**Age classes may vary based on number of entries at the discretion of the committee.**

### Department 22 - Section 05 - Sheep Lead Line

**CLASS: \$5 awarded to each contestant**

Contestants will be divided into the following age groups. Ages as of January 1. Exhibitors are judged on their purchased wool garments.

**01 STANDARD LEAD LINE CLASS, , AGES 5 and under**

**02 STANDARD LEAD LINE CLASS, AGES 6-8**

**03 STANDARD LEAD LINE CLASS, AGES 9-12**

**04 STANDARD LEAD LINE CLASS, AGES 13-15**

**05 STANDARD LEAD LINE CLASS, AGES 16-21**

Outfits must be constructed by the CONTESTANT and will be judged on construction, fitting, and appropriateness.

**06 HANDMADE BY THE CONTESTANT, AGES 8-11**

**07 HANDMADE BY THE CONTESTANT, AGES 12-15**

**08 HANDMADE BY THE CONTESTANT, AGES 16-21**

NOVELTY CLASSES - \$5 awarded to each contestant

Exhibitor may participate in ONLY ONE novelty class. Contestants may dress themselves and their sheep in any type of costume. (Rule No. 5 above will be suspended for this class). The purpose is to be creative and perhaps humorous. Ages as of January 1.

**09 INDIVIDUAL NOVELTY CLASS, Ages 5 and under**

**10 INDIVIDUAL NOVELTY CLASS, Ages 6-8**

**11 INDIVIDUAL NOVELTY CLASS, Ages 9-12**

**12 INDIVIDUAL NOVELTY CLASS, Ages 13-15**

**13 INDIVIDUAL NOVELTY CLASS, Ages 16-21**

**14 GROUP NOVELTY One class, no age groups, 2 to 10**

contestants. **Each contestant must enter on fairentry.com**

OBSTACLE COURSE - \$5 awarded to each participant, **must enter on fairentry.com to be eligible for premiums.**

An obstacle course designed to test your lamb's handling and mastery of skills - a timed course spanning the length of the main arena.

Challenge a friend or another 4-H club!

**15 OBSTACLE COURSE, Ages 8-10**

**16 OBSTACLE COURSE, Ages 11-13**

**17 OBSTACLE COURSE, Ages 14-16**

**18 OBSTACLE COURSE, Ages 17-21**

## Department 22 - Other Major Contests - Lumberjack Competition

**Superintendent:** Zach Brouse (814-494-1387);

**Committee:** Erin Brouse

**Friday - 2:30 - 3 p.m.** - Show Arena (Set up 1-2 pm)

**GENERAL RULES:**

1. Each contestant must be 18 years of age or older.
2. Each contestant or team must furnish own cutting devices and protective apparel.
3. Winners will be determined by fastest cutting times, Judges decisions are final.
4. Contestants must wear proper safety protection in every event.
5. All participants must sign liability release forms.

A handicap will be given to women who wish to enter in the standing block chop. Deadline for all entries is July 1, 2024. Entry forms can be found at the Fair office or downloaded from [www.bedford-fair.com](http://www.bedford-fair.com)

### **STANDING BLOCK CHOP**

12" basswood, polar or aspen will be used. All safety equipment must be worn. Time will start on go and stop when block is severed in two pieces.

### **SPRINGBOARD CHOP**

12" basswood, polar or aspen will be used. Must bring your own springboards and fasteners. Time will start on go and stop when block is severed in two pieces.

### **2 MAN CROSS CUT**

12" basswood, polar or aspen will be used. All styles of saws are welcome. Contestants will make one cut.

### **JACK AND JILL CROSS CUT**

12" basswood, polar or aspen will be used. All styles of saws are welcome. Contestants will make one cut.

### **MEN'S UNDERHAND CHOP**

13" basswood, polar or aspen will be used. Contestants must wear proper protection apparel. Time will start on go and end when the block is severed in two pieces.

### **WOMEN'S UNDERHAND CHOP**

10" basswood, polar or aspen will be used. Contestants must wear proper protection apparel. Time will start on go and end when the block is severed in two pieces.

### **STOCK SAW**

13" basswood, polar or aspen will be used. Two cuts will be made, one down and one up in a 4" limit. Cut outs will result in disqualification. Identical saws will be provided and used. Contestants must wear chaps, ear and eye protection.

### **MODIFIED CHAINSAW**

13" basswood, polar or aspen will be used. 3 cuts will be made in a 6" limit. Cut outs will result in a disqualification. Any production made chainsaw is allowed. Contestants must wear chaps, eye and ear protection.

## Department 22 - Section 06 - Lumberjack Competition

**CLASS...\$65, \$50, \$30, \$25, \$20, \$10**

- 01** STANDING BLOCK CHOP
- 02** SPRINGBOARD CHOP
- 03** 2 MAN CROSSCUT
- 04** JACK AND JILL CROSSCUT
- 05** UNDERHAND CHOP, Men
- 06** UNDERHAND CHOP, Women
- 07** STOCK SAW
- 08** MODIFIED CHAINSAW SINGLE

## Department 22 - Other Major Contests - Voices on the Grandstand Singing Contest

The Bedford County Fair is hosting a "VOICES ON THE GRANDSTAND" Contest on Monday, July 22 at 7:00 pm on the grandstand stage. If you have any questions, please contact:

Susie Mickle - 814-585-3304, [chucklekids@embarqmail.com](mailto:chucklekids@embarqmail.com)

Peggy Zembower - 814-285-6072, [pzembower@bedford-fair.com](mailto:pzembower@bedford-fair.com)

Fair Website: <https://www.bedford-fair.com>, click on Premium Guide, then scroll down to Department 22, Voices on the Grandstand Contest

1. Contestants should send their completed registration forms to the Fair Office by Wednesday, July 17.  
BEDFORD COUNTY FAIR OFFICE  
ATTN: VOICES ON GRANDSTAND CONTEST  
PO BOX 244, 729 West Pitt St.,  
BEDFORD, PA. 15522  
REGISTRATION FORM available at [www.bedford-fair.com](http://www.bedford-fair.com), complete form, save and mail to address above or email to [pzembower@bedford-fair.com](mailto:pzembower@bedford-fair.com)
2. All contestants must be checked in on Monday July 22 between 4:30 and 5:30 pm at the main grandstand gate. Sound checks will begin at 6:00 pm.
3. Contestants will have up to 4 minutes to perform.
4. Email accompaniment to [gingermfair@gmail.com](mailto:gingermfair@gmail.com) or drop off at Soaring Eagle Productions, 8693 Lincoln Hwy., Bedford, PA 15522
5. Contestants may perform with one instrument or track of music (BACKGROUND VOCALS ONLY - NO LEAD VOCALS) we cannot accommodate drums.
6. Judging criteria will include MUSICAL ABILITY (volume/projection, pitch/accuracy of notes), STAGE PRESENCE (delivery of song, comfort in front of audience/expression) AND CREATIVITY/ORIGINALITY.
7. INAPPROPRIATE LANGUAGE, ACTIONS, OR DRESS WILL NOT BE PERMITTED.

## Department 22 - Section 07 - Voices on the Grandstand Contest

**CLASS: \$150, \$100, \$75**

**01** Ages 8-12

**02** Ages 13-17

**03** Ages 18 and older

Prizes to be awarded for each class - 1st Place - \$150.00 and \$100 Gift Certificate from Soaring Eagle Productions, 2nd Place - \$100.00, 3rd Place - \$75.00

## Department 22 - Other Major Contests - Kids Pedal Tractor Pulls

**Superintendent:** Brandon Hartrampf

**Committee:** Joe Hine, Verl Miller and Mike Berkey

EVENT WILL BE FOR AGES UP to 9 YEARS OLD

**No entry fee, registration begins at 4:00 until 5:00 pm.** Contest will be held beside Jordan Hall by Petting Zoo on **Monday at 5:00 p.m.**

1. Contestant must be accompanied by a parent or guardian at time of contest.
2. Parent/Guardian must sign waiver at time of registration.
3. Both Boys and girls will pull against each other in their respective age class on the day of event.
4. Participants must remain seated during pull, and may not remove feet from pedals at any time.

5. Participants must wear proper clothing and shoes, no bare feet or flip flops.
6. Movement of tractor must be a forward motion by pedaling only, no use of hands on rear tires.
7. Pull is complete when forward movement or or motion is stopped. Tractor may not be jerked or abused.
8. A pull off will be held when two or more contestants complete a full pull. Additional weight may be added to transfer sled.
9. Only contest Officials and Participants are permitted in the pulling area.
10. The Official's decisions will be final.

**Department 22 - Section 08 - Kid's Pedal Tractor Pull Premiums - 3 & under - ribbons, Other Classes - Trophies 1st, 2nd, 3rd places and \$5, \$4, \$3, \$2, \$1**

- 01 KIDS PEDAL TRACTOR PULL, Age 3 and under
- 02 KIDS PEDAL TRACTOR PULL, Age 4
- 03 KIDS PEDAL TRACTOR PULL, Age 5
- 04 KIDS PEDAL TRACTOR PULL, Age 6
- 05 KIDS PEDAL TRACTOR PULL, Age 7
- 06 KIDS PEDAL TRACTOR PULL, Age 8
- 07 KIDS PEDAL TRACTOR PULL, Age 9

**Department 22 - Other Major Contests - 23rd Annual Fair Queen Contest**

**Chairperson:** Beverly Stanton (814-623-0800)  
**Committee:** Ashley Fetters, Josh Fetters, Haley Feaster, Tawnya Wigfield, and Peggy Zembower

**Entry deadline - May 15, 2024**

**Sunday - 5:00 p.m.** - Show Arena

The purpose of this contest is to encourage the promotion of agricultural Fairs and to create better relations between youth and adults in both rural and urban settings.

**Contestants must:**

- Be a resident of Bedford County
- Must be born a female between the ages of 16 and 21 by June 1, 2024
- Have her parent's/guardian's consent
- Attend Fair events throughout fair week even if not chosen as queen.
- Attend community organization events to promote the Bedford County Fair
- Attend the PA State Fair Convention, January 2025, in Hershey, PA if the Queen
- Not be a former local Fair Queen winner or former State Fair Queen contestant
- Not hold any other title for another commodity group or pageant
- Be single, never married, have had no children and must not marry or become pregnant during her reign.
- Only complete applications will be accepted.

**Please attach the following items to your application:**

1. Resume
2. Essay - In 300 words or less, share your thoughts on "What My Fair Means to my Community?"
3. A picture of yourself. This picture will be used in the program.
4. A short biography. This biography will be used in the program.

**The contest consists of:**

1. A written essay on the topic "What My Fair Means To My Community", submitted with biographical information/application.
2. A personal interview.
3. Evening gown competition.

4. Question/answer period during contest.
5. Speech presentation "Why You Should Come To My Fair". (3-5 minutes)

**Department 22 - Section 09 - Fair Queen Contest**  
**First Prize: \$500 Scholarship, Second Prize: \$100 Scholarship**  
**01 QUEEN CONTEST**

**Department 22 - Other Major Contests**  
**Camper Decorating Contest**

Bedford Fair Queen Committee Camper/Tent/RV Decorating Contest

**Theme: 150th Bedford County Fair**

**Purpose: To show pride in our Fair and help generate interest and enthusiasm for the 150th Bedford County Fair.**

**Entry Rules and Guidelines:**

1. Any Camper/Tent/RV registered for the week of fair may register for the Camper/Tent/RV Decorating Contest at the Bedford County Fair.
2. Decorations should be centered around the theme of "Celebrating the 150th Bedford County Fair".
3. Decorations may consist of non-electric lights, cutouts, signs, or any other type of tasteful medium that will help generate interest and enthusiasm for our Fair. No electricity may be used for decorating or Camper/Tent/RV will be disqualified.
4. Decorations will be judged on clarity, tastefulness, visibility, and the overall impact on getting the theme across to the spectator and must be completed by the opening of the Fair on Sunday, July 21, 2024, and remain intact and functioning throughout Fair week.
5. Winners will be announced on Monday, July 22, at 7:00 pm. Awards will be given out at that time.
6. First prize \$150, second prize \$50, and third prize \$25.
7. Entry deadline June 21.

**Department 22 - Section 10 - Camper-Motorhome Decorating Contest**

**CLASS: \$150, \$50, \$25**  
**01 CAMPER DECORATING, "Celebrating the 150th Bedford County Fair"**



**Tips for Exhibitors making Online Entries:**

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.



## Department 23 - Apiary & Maple Products

**Superintendent:** Jenny Horner (814-494-4697);

**Committee:** Leslie Mills

1. See Department 11-24 Rules.
2. Comb honey to be judged on perfection, in filling, capping, uniformity, neatness and cleanliness of section. Extracted honey to be judged on body, clarity and cleanliness.
3. Maple syrup to be judged on flavor, color, density and clarity. Sugar judged on flavor, texture and appearance.

### Department 23 - Section 01 - Apiary Products

**CLASS: \$3 \$2 \$1**

**01** HONEY, LIGHT, pint, extracted

**02** HONEY, DARK, pint, extracted

**03** COMB HONEY, LIGHT, 3 sections

**04** COMB HONEY, DARK, 3 sections

**CLASS: \$5 \$4 \$3**

**05** COLLECTIVE EXHIBIT OF HONEY, WAX AND HONEY PRODUCTS

**CLASS: \$10 \$5 \$3**

**06** HONEY PRODUCTS, YEAST BREAD, 1 loaf, approximately 1 pound, recipe must be included

**07** HONEY PRODUCTS, QUICK BREAD, 1 loaf, approximately 1 pound, recipe must be included

**08** HONEY PRODUCTS, COOKIES, drop, refrigerator, rolled or filled, bar or sheet - a display of 6 cookies on a sturdy plate, recipe must be included

**CLASS: \$5 \$4 \$3**

**09** HONEY PRODUCTS, CANDY - a display of 6 pieces - at least 25% must be honey, recipe must be included

**10** HONEY PRODUCTS, MISCELLANEOUS, Gadgets for beekeeping

**Winners in Classes 06, 07, 08 and 09 will compete for Best of Show - rosette and \$10**

### Department 23 - Section 02 - Maple Products

**CLASS... \$3 \$2 \$1**

**01** MAPLE SYRUP, 1 pint glass container

**02** MAPLE SUGAR, 1 LB cake

**03** MAPLE SUGAR, soft, 1 LB

**04** MAPLE SUGAR, small individual cakes, not less than 1 LB

**05** MAPLE CREAM, 1 LB

**06** ANY BAKED GOOD OR CANDY MADE WITH MAPLE PRODUCTS, recipe must be included

**Winners in Section 02 will compete for Best of Show - rosette and \$10.00**



## Department 24 - Antique Farm Equipment

**Superintendent:** Bob Dibert; **Committee:** Joe Heit and Ruth Shatzer

1. All entries must be entered and in place by Saturday by 8:00 pm. Judging will be done at 10:00 am on Sunday.
2. Tent provided for exhibitors with small equipment. Limited space, first come, first served.
3. All equipment must be in operating condition and should indicate what year entry was manufactured.
4. Machinery can be operated only at the discretion of the management.
5. Entries receiving prize money the previous year will be eligible to win only a ribbon the next year.
6. Entries are not to be removed before 2:00 pm on Saturday. Anyone removing Department 24 items before this time will forfeit prize money and not be allowed to enter next year's Fair.
7. Judging will be done on originality, factory paint.
8. **An exhibitor's valid driver's license will be required to receive a pass. Only one pass will be issued per exhibitor regardless of how many items are entered.**
9. Superintendents reserve the right to bar from competition any entry of inferior quality and those not possessing sufficient merit to warrant recognition.

**There may be a parade of the Antique Farm Machinery on the track during the week, day and time to be announced.**

### Department 24 - Section 01 - Antique Farm Machinery

**CLASS: \$12 \$8 \$5**

**01** TILLAGE, Plows, cultivators

**02** PLANTING, Equipment used in planting

**03** HARVESTING, Harvesters, Threshers

**04** PROCESSING OF CROPS, Grinders, Mills, Presses

**05** WAGONS, SLEDS, CARTS

**06** STEAM ENGINES, Stationary, Portable, Traction

**07** GAS ENGINES up to 1930 (inc.)

**08** GAS ENGINES 1931-1960

**09** TRACTORS AND POWER UNITS, up to 1940 (inc.)

**10** TRACTORS AND POWER UNITS, 1941 - 1960

**11** TRACTORS AND POWER UNITS, 1960 - 1965

**12** WALKING TRACTORS

**13** MISCELLANEOUS MACHINES

**14** WORKING SCALE MODELS AND MINIATURES

**Classes 09, 10 & 11 compete for Best of Show, in memory of Garnet Shatzer.**

### Department 24 - Section 02 - Lawn and Garden Division

**20** LAWN or GARDEN up to 1959

**21** LAWN or GARDEN 1960-1970



## Thank You to Our Sponsors!

### Pre-Fair Events - Harness Racing Sponsors

Bedford Rural Electric Cooperative, Bedford Speedway, Construction Supply, Edward Jones, Leigh Shank, Karl & Shelly Huymair, New Enterprise Stone & Lime Co. and Stiffler-McGraw & Assoc. Engineering

### Sunday Tractor Pulls

Walmart, West Central Equipment, Barnes Garage, First Peoples Community Federal Credit Union and Leaders Farm Equipment

### Monday Family Day Sponsor

UPMC Bedford Memorial Hospital

### Monday Military Appreciation Day Sponsors

Junior Fair Board, Mickle's Barber Shop, Bedford Pallets, Fishertown Country Store, David Walter Builder, LLC., and Whispering Hollow Estates

### Tuesday Senior Day Sponsor

Community Life

### Tuesday Demolition Derbies Sponsors

Altoona First Savings Bank, Interchange Parts, and SAC, Inc.

### Wednesday Bullride Mania Sponsor

Somerset Trust Company

### Thursday Demolition Derbies Sponsor

Weaver's Sanitation and Kauffman Metals

### Friday Auto Racing Sponsors

First National Bank of PA and Pennsylvania Lottery

### Friday Race Divisions Sponsors

Interstate Emergency Services and Ritchey Sandblasting

### Saturday Truck Pulls Sponsors

West Central Equipment and JLG Industries

### Saturday Night Fireworks

Somerset Trust Co and Jr Fair Board

### Rannel's Rustics Wood Carving Artist Sponsor

ABC Supply, Inc.

### Senior Day Bingo Sponsors

Bedford Ambulance Service and Community Life

### Jordan Hall Sponsors

AAI Insurance, LLC., Fisher's Country Store, Bedford Grange Mutual Insurance, Everett Cash Mutual, Pinnacle Computer Technologies, Inc., Bedford True Value Hardware, Bedford Rural Electric Cooperative, Altoona First Savings Bank, New Enterprise Stone & Lime Co. and Somerset Trust Company

### Fair Tram Sponsors

West Central Equipment, State Farm-Bradley Will, State Farm-Matt Randall, Community Life, UPMC Health Plan And Somerset Trust Company

### Lumberjack Competition Sponsor

Guy's Hardware

### Midway Free Music Entertainment Sponsors

AAI Insurance, LLC., Barnes Body Shop, Bedford Carpet One, Curtze Food Service, Forshey's Ag & Industrial, Gerald W. Clark Well Drilling, Guyer Brothers, Crystal Spring Water, Bedford Ford/Bedford Chrysler, Foor's Promotion, Inc., Mellott Co., and Juniata Reality

### Petting Zoo Sponsors

GMS Insurance/Gary Shetter, UPMC Health Plan, Guy's Hardware, Berkebile Funeral Home, Inc., Waltower Enterprises, Inc. Boggs Wealth Management, Bedford Reinforced Plastics, Cessna Brothers Sawmill, Clark Contractors, Impressive Floors, Fortress Insurance Co., Bedford Grange Mutual Insurance, Mellott Co., M&T Bank and Liberty Fire Solutions

### Picnic Pavilion Sponsors

Structural Fiberglass and Stiffler-McGraw & Assoc. Engineering

### Pit Gate Sponsor

### First Aid Building Sponsor

Encompass Health

### Marvelous Mutts Sponsors

ABC Supply Co., JLG Industries and Quality Inn Bedford

### Campground Sponsors

Acorn Tree Services and Kauffman Metals

### Fair Queen Contest Sponsors

Beverly's Touch of Class, Giant Eagle, Peggy Zembower, Stoneham's Motorsports, Inc., West Central Equipment, The Felix Family, Loving Touch Flower Shop & Gifts, Bedford Candies, LIFeSTYLE, Next Door, Bedford Tavern/Delightful Ewe, Bedford County Regional Education Foundation, Rainbow Acres Concessions and Live Well Chiropractic

### 4-H & FFA Youth T-Shirt Sponsor

Reed, Wertz & Roadman

### Advanced Ticket Sponsor

Pizza Hut/Bittner Restaurant Group

### Junior Fair Board Sponsors

Structural Fiberglass and Mickle's Barber Shop

### Fire Company & Ambulance Sponsor

Kauffman Metals

### Best of Show Sponsors

Bedford Gazette and Walmart

### Milking Parlor Sponsor

Martin Oil Co.

### Equipment, Supplies & Services Donations

Countryside Gardens, Kerex Lumber, Hines Equipment, Cessna Brothers, Sawmill, Leader's Farm Equipment, Guyer Brothers, Ford's Office Technologies, PennDOT, Bedford Rural Electric, Clark's Contractors, WJAC-TV, Forever Broadcasting, Cottle's Asphalt, West Central Equipment, Stoneham's Motorsports, Bedford Emergency Management Services, Lovely Valley 4-H, Clover Pride 4-H, Sheetz, Verizon, Crystal Spring Water, Kauffman Metals, Shawnee Rentals, LLC., The Bedford Gazette, Bedford Fair Harness Racing, and Kevin Kutz

## Thank You to Our Department Sponsors!

### Department 2 - Open Dairy

Supreme Champion Banner and \$300 - Hines Equipment  
Reserve Supreme Champion Banner and \$100 - Singing Brook Farm  
Supreme Champion Dairy Products Banner - Dairy Committee  
Good Housekeeping - Somerset Trust  
Milking Parlor - Martin Oil Co.

### Department 3 - Breeding Beef

Creekside Beef-Ezra Swope, Guyer Brothers, Miller Excavating-Deran Miller, Willow Springs Farm-Jeff & Sally Miller, and Wills Mountain Riders 4H

### Department 4 - Breeding Sheep

Supreme Champion Ewe In Memory of Fred and Ruth Koontz  
Supreme Champion Ram In Memory of Fred and Ruth Koontz  
Supreme Champion Ewe & Ram Banners - Rainbow Acres Concessions

### Department 10 - Jr Horse & Pony

Miniature Horse Jumping - Jesse Bywater  
Master Grooming (chair) - Bedford County Horse Leaders  
Master Showman (blanket) - Bedford County Horse Leaders  
High Point Miniature Horse - Jesse Bywater  
High Point Western Pony - Veterinary Medical Center  
High Point English Pony - In Memory of Twizzlers  
High Point Large Game Pony - Hillary Clark  
High Point Western Horse - Lisa Ritchey - D&T Transport  
High Point English Horse - Fritz Family Farm in Honor of Moon Light Play Bunny  
High Point Saddle Seat - Blazin' Trails

**Department 10 - Jr Horse & Pony**, continued  
High Point Little Game Pony - Sherwood Family  
High Point Game Horse - In Memory of Turbo  
Walk/Trot Equitation - Wolf Camp Cattle - Sewalk Family  
20 Years & Over, Mare or Gelding, Horse or Pony - Brandy Thornton  
in Memory of Midnight Sassy B  
Dollar Bareback - Snyder Welding  
Versatility - Lauren Carpenter in Memory of Asheton  
Dressage W/T/C - Judy Clapper  
Dressage W/T - Mystic Meadows  
High Point Beginner - Wolf Camp Cattle - Sewalk Family

**Department 10 - Model Horse**

Orchard View Clydesdale's - Tammy Furry  
Whispering Pines Farm - Michele Dibert  
Woodside Farm - Heather Clark  
Spotted Horse Ranch - Nancy Fowkes

**Department 10 - Jr Dairy**

**Jr. Show Trophies**

Holstein Champion sponsored by Bedford County Holstein Club  
Holstein Reserve Champion sponsored by Bedford County Holstein Club  
Jersey Champion sponsored by Stan-El Jerseys, In Memory of Stanley Jr. & Elva Koontz  
Jersey Reserve Champion sponsored by Hidden Hills Jerseys, LLC  
Guernsey Champion sponsored by Misty Meadows Farm, Beth Clark  
Guernsey Reserve Champion sponsored by Snider Homestead Farm  
Red and White Champion sponsored by In Memory of Elmer Carpenter  
Red and White Reserve Champion sponsored by John Davis  
Ayrshire Champion sponsored by 1st Commonwealth Bank, Bedford  
Ayrshire Reserve Champion sponsored by Bedford County Dairy Committee  
Brown Swiss Champion sponsored by Bedford County Dairy Committee  
Brown Swiss Reserve Champion sponsored by KeyState Ag  
Milking Shorthorn Champion sponsored by Bedford County Dairy Committee  
Milking Shorthorn Reserve Champion sponsored by Bedford County Dairy Committee  
Supreme Junior Champion Banner and \$100 cash sponsored by Chad Shipley, Kalmbach Feeds  
Reserve Supreme Junior Champion Banner and \$50 cash sponsored by Manor Meadow Farm & Equipment  
Best Bred and Owned Banner sponsored by Cindi Mearkle Feather Showmanship  
Kiddie Showmanship sponsored by Bedford County Dairy Promotion and Friends of Dairy  
First Year Showman - First Place sponsored by Southern Cove 4-H Dairy Club  
First Year Showman - Second Place sponsored by Bedford County Dairy Committee  
Junior Showmanship - First Place sponsored by Snider Homestead  
Junior Showmanship - Second Place sponsored by Veterinary Medical Center  
Intermediate Showmanship - First Place sponsored by Everett Cash Mutual Insurance  
Intermediate Showmanship - Second Place sponsored by Ag Choice Farm Credit  
Senior Showmanship - First Place sponsored by John Davis  
Senior Showmanship - Second Place sponsored by Bedford Rural Electric Cooperative  
Champion Showman sponsored by Greenslopes Farm

Alumni Showmanship sponsored by Friendly Moo-Moo's 4-H Club

**Judging and Housekeeping**

Good Housekeeping sponsored by Somerset Trust (\$25 & Gift Certificate)  
Dairy Judging Class 01 - First Place sponsored by Central Dairy & Mechanical  
Dairy Judging Class 01 - Second Place sponsored by Hometown Bank  
Dairy Judging Class 02 - First Place sponsored by Greg Whitfield  
Dairy Judging Class 02 - Second Place sponsored by Hometown Bank  
Adult Dairy Judging sponsored by John Davis

**Department 10 - Jr Dairy Beef**

**Dairy Beef Awards**

Lightweight Champion Dairy Feeder Steer - Banner sponsored by West Central Equipment  
Medium Weight Champion Dairy Feeder Steer - Banner sponsored by Stooges Pub & Grill  
Heavyweight Champion Dairy Feeder Steer - Banner sponsored by Hooper, Inc.  
Grand Champion Dairy Dairy Feeder Steer - Banner sponsored by Top Mountain Designs  
Reserve Grand Champion Dairy Feeder Steer - Banner sponsored by Harry Snyder Insurance

**Finished Dairy Steer Awards**

Lightweight Champion Finished Dairy Steer - Banner sponsored by Swope Tremmel Hall Auctioneers  
Heavyweight Champion Finished Dairy Steer - Banner sponsored by Swope Tremmel Hall Auctioneers  
Grand Champion Finished Dairy Steer - Banner sponsored by Morral Farm Supply  
Reserve Grand Champion Finished Dairy Steer - Banner sponsored by Swope Tremmel Hall Auctioneers

**Dairy Beef Showmanship Awards**

Jr. Showman (ages 8-10) - Banner sponsored by Battery Boys  
Jr. Intermediate Showman (ages 11-13) - Banner sponsored by Hines Equipment  
Sr. Intermediate Showman (ages 14 -17) - Banner sponsored by Shetter Insurance  
Sr. Showman (ages 18 & over) - Banner sponsored by Pyle Well Drilling  
Master Showmanship - Banner sponsored by Kase Beverage  
Reserve Master Showman - Banner sponsored by The Feed Box

**Department 10 - Jr Beef**

Jr. Market Steer Contest - Bedford Gazette  
Rate of Gain - Bedford Rural Electric Cooperative  
Jr. Showmanship Heifer - Morral Bros. Inc.  
Sr. Showmanship Heifer - Tractor Supply  
Sr. Showmanship Steer - Locker Plant, LLC.  
Jr. Showmanship Steer - Cogan Construction  
Intermediate Showmanship Steer - Cogan Construction  
Sr. Master Showman - Slayton BearDance Farm  
Jr. Master Showman - Mike's Place  
Master Steer Showman - Pennalt Farms  
Good Housekeeping - Lovely Valley 4-H  
Grand Champion Banner to Buyer and Exhibitor - Altoona First Savings Bank  
Reserve Champion Banner to Buyer - Kay Kring  
Reserve Champion Banner to Exhibitor - Kendall, Prebola & Jones, CPA's  
Purebred Champion for Buyer - Dr. Eric Weaverling & Big Willow Farms  
Purebred Champion for Exhibitor - Lincoln Highway Farms

Reserve Purebred Champion to Buyer and Exhibitor - Altoona First Savings Bank  
County Bred Champion to Buyer - Northern Bedford FFA  
County Bred Champion to Exhibitor - Kendall, Prebola & Jones, CPA's  
Reserve County Bred Champion to Buyer - Kay Kring  
Reserve County Bred Champion to Exhibitor - Darrow Bison Range  
Supreme Female Champion of all Breeds - Clay Acres Limousin Farms  
Reserve Supreme Female Champion of all Breeds - Dr. Eric Weavering & Big Willow Farms  
Light Weight, Middle Weight and Heavy Weight Champion Banners - Embrook Farms  
Light Weight, Middle Weight and Heavy Weight Reserve Champion Banners - Willow Springs Farm (Jeff & Sally Miller)  
Supreme Champion Heifer over all breeds - Willow Springs Farm (Jeff & Sally Miller)  
Reserve Supreme Champion Heifer over all breeds - Guyer Brothers  
County Bred Champion Heifer over all breeds - Creekside Beef, Ezra Swope  
Reserve County Bred Champion Heifer over all breeds - Miller Excavating, Deran Miller

#### **Department 10 - Jr Sheep**

Grand Champion Banners for Buyer and Exhibitor sponsored by Scott & Leslie Myers and HearthGlow Stock Farm  
Reserve Champion Banners for Buyer and Exhibitor sponsored by Bedford Farm Bureau and Kaytee & Devin Tew and Family  
Champion Showman (8-9) sponsored by Adams Family Farm  
Champion Showman (10-11 yrs.) sponsored by Morral Farm Supply  
Champion Showman (12-13 yrs.) sponsored by Bill & Ada Myers  
Champion Showman (14-15) sponsored by Vaughn & Teresa Myers  
Champion Showman (16-17) sponsored by Maple Hollow Dorsets  
Champion Showman (18 and over) sponsored by Paul & Hedy Shaffer  
Reserve Champion Showman (8-9) sponsored by John Holbert & Family  
Reserve Champion Showman (10-11 yrs.) sponsored by Adams Family Farm  
Reserve Champion Showman (12-13 yrs.) sponsored by Myers Livestock  
Reserve Champion Showman (14-15) sponsored by Bob Dull Family  
Reserve Champion Showman (16-17) sponsored by HB Livestock - Heidi Barkley  
Reserve Champion Showman (18 and over) sponsored by Ken Cox Family  
Master Showman (Six (6) Champion Showman from each group will compete for Master Showman) Banner sponsored by Rodney & Michele Fisher  
Champion Carcass Banners for Buyer & Exhibitor sponsored by Rodney Fisher Family and The Locker Plant, LLC  
Reserve Champion Carcass Banners for Buyer & Exhibitor sponsored by Echo Springs Farm and May Family Enterprise  
3rd Place Carcass Banners for Buyer & Exhibitor sponsored by John & Becky Sloas and May Family Enterprise

#### **Department 10 - Jr Swine**

Platinum Sponsors: Wayne Felix Family, RZR Farmette Rick Foor Family, Bryan Imler Family, Geisel - Styer Funeral Directors, Chris Bush Family, Ronnie Hedrick Family, Trent Lohr Family, Aerial Communications, Waltower Enterprises, Imler Excavating, Guyer Brothers Inc., Mid-State Seamless Gutter, Rick & Jeanne Defibaugh, Fort Piper Prints, Buckhorn Creek Logging, Jimmy Juice  
Gold Sponsors: Garrett Smith Welding, BNF Powerline Construction Sollenberger Woodworking, Stein-Way Equipment, Pioneer Seeds-Rod, Kim & Zane Grimes  
Silver Sponsor: Akers Funeral Homes Inc.

Champion Carcass Hog Banner for Buyer & Exhibitor sponsored by Taylor Auto Electric and Mike Jones Family  
Reserve Champion Carcass Hog Banner for Buyer & Exhibitor sponsored by Don & Annette Boes and Big B's BBQ  
3rd Place Carcass Hog Banner for Buyer & Exhibitor sponsored by John & Becky Sloas and Bedford County FFA

#### **Department 10 - Jr Breed Goats**

C Beegle Family Farm & Trucking, Deep Well Farm, In Loving Memory of Bill Cessna, Loggy Acres Livestock and Wills Mountain 4-H Club

#### **Department 10 - Jr Market Goats**

Grand Champion Banners sponsored by Morral Farm Supply and Hostetler's Concessions  
Reserve Champion Banners sponsored by Woodz Arce Boers - The Over Family and Hostetler's Refrigeration  
Advanced Champion Fitter/showman sponsored by Norris Family Farm  
Advance Reserve Champion Fitter/Showman sponsored by Lo-Vay Farm - The Smith Family  
Sr. Champion Fitter/Showman sponsored by Myers View Farm  
Sr. Reserve Champion Fitter/Showman - In Memory of Cindy Sollenberger sponsored by The Sollenberger Family  
Intermediate Champion Fitter/Showman - In Memory of Richard & Joyce Barkley  
Intermediate Reserve Champion Fitter/Showman sponsored by Kyler & Samantha Myers  
Jr. Champion Fitter/Showman sponsored by Petrou Livestock  
Jr. Champion Fitter/Showman sponsored by Jason & Jody Mickle  
Master Showman Banner sponsored by Arnold's Time Well Spent - Dave & Kim Arnold  
Master Showman Belt Buckle sponsored by Myers Livestock - Kyler & Samantha Myers

#### **Department 10 - Supreme Showmanship**

Supreme Champion Showman Banner - Akers Funeral Homes  
Supreme Champion Showman Customized Jacket - Morral Farm Supply  
Gifts for Participants - Fort Piper Prints

#### **Department 10 - Livestock Judging**

Junior Champion Judge Award sponsored by Donald Fair Nutritional Consulting  
Reserve Junior Champion Judge award sponsored by Mountain Ridge Farm in memory of Ed Wolfhope  
Intermediate Champion Judge Award sponsored by Melanie Barkley  
Reserve Intermediate Champion Judge award sponsored by RyLy Farm  
Senior Champion Judge Award sponsored by Harry A. Snyder Insurance, Inc.

#### **Department 10 - Group Exhibits**

Bedford County 4-H Development Fund

#### **Department 10 - Dairy Judging**

Class 01 - 1st Place sponsored by Cove Farm Supply  
Class 01 - 2nd Place sponsored by Hometown Bank  
Class 02 - 1st Place sponsored by Greg Whitfield  
Class 02 - 2nd Place sponsored by Hometown Bank

#### **Department 11 - Jr Home Produced Products**

PA Preferred

**Department 15 - Sr Home Produced Products**

Pennsylvania's Egg Farmers, PA State Association of County Fairs, and Ritchey's Dairy

**Department 22 - Tractor Pulls**

Walmart, West Central Equipment, First Peoples Community Federal Credit Union, and Leader's Farm Equipment

**Department 22 - Truck Pulls**

West Central Equipment, Barnes Garage, Barnes Body Shop, JLG Industries, and Somerset Trust Co.

**Department 22 - Horseshoe Pitching Contest**

Bill & Susie Lotz in Memory of Cliff Clites  
Bill Hoover in Memory of Warden Hoover, Jr.

**Department 22 - Sheep Lead Line**

A&A Hamps, Aaron & Ann Claycomb, Bill & Ada Myers, Cottle's Asphalt Maintenance, Hillside Shepherd, Janet Raines, Lin's Machine Scott & Leslie Myers, Susie Mickle, Mickle's Barber Shop, Tom & Lois Stoner, Vaughn & Theresa Myers

**Department 22 - Lumberjack Competition**

Guy's Hardware

**Department 22 - Kids Pedal Tractor Pulls**

Hines Equipment and Bedford's Lincoln Pike Alpaca Farm, LLC

**Department 22 - Air Rifle & Air Pistol Contests**

Hopewell Sportsman  
Chestnut Ridge Bow & Gun Club  
New Baltimore Sportsman's  
4-H banners sponsored by Dennis & Denise Browell  
Top Shot banners and rosettes sponsored by Bedford County 4-H Development Fund  
Ice Cream sponsored by Troy and Susie Mickle

**Department 22 - Fair Beautification Contest**

Champion - Don Fair Nutritional Consulting  
2nd Place - Weaver Busing  
3rd Place - Addictive Apparel  
Participation Awards - AAI Insurance, A Little Slice of Heaven Farm and Windy Knoll Farm

**Department 22 - Fair Queen Contest**

Beverly's Touch of Class, Giant Eagle, Peggy Zembower, Stoneham's Motorsports, Inc., West Central Equipment, The Felix Family, Loving Touch Flower Shop & Gifts, Bedford Candies, LIFeSTYLE, Next Door, Bedford Tavern/Delightful Ewe, Bedford County Regional Education Foundation, Rainbow Acres Concessions and Live Well Chiropractic

**Department 22 - Voices on the Grandstand Contest**

Bedford County Jr. Fair Board, Soaring Eagle Productions, Mickle's Barber Shop, Dan & Galla Musical Show, Bedford Pallets, Whispering Hollow Estates, David Walter Construction, LLC, Fishertown Country Store and Bedford's Lincoln Pike Alpaca Farm, LLC

**Department 24 - Antique Farm Equipment**

Leader's Farm Equipment  
Best of Show Award in Memory of Garnet Shatzer

**Bedford County Junior Fair Board**

Become a part of the Bedford County Junior Fair Board! Membership is open to all young people between the ages of 14 to 21 who live and reside in Bedford County, PA. Method of selection of these representatives is at the discretion of the Board of Directors. The one-year membership term will run from January to December. You must be 14 years of age but not older than 21 years of age at the time of selection.

The board will consist of no more than twenty (20) members and the number of new members selected each year will be enough to maintain the board. Assistant advisors can be added; however, they must be approved by the BCF Board.

The purpose of the Junior Fair Board (JFB) is to provide young adults with an opportunity to develop leadership skills, perform community service and become aware of the business and operations of the Bedford County Fair. Junior Fair Board member duties will include providing outreach in the member's communities and schools as well as providing input to the Board of Directors as to what their age groups would like to see at the fair. The Junior Fair Board's efforts will include pre-fair set up in all areas of the fair and involvement in other fair activities. During the fair, Junior Fair Board members will assist with various tasks during the week.

The Junior Fair Board will be under the direction of Advisers, Troy and Susie Mickle, Assistant Advisors, Kyra Pittman and Emily Clark, Junior Fair Board Committee and the Board of Directors.

This is an incredible opportunity to expose young individuals to a very unique and exciting industry plus put you in touch with your fair in a way that would be hard to do any other way. Applications and information are available at the Fair office or at [www.bedford-fair.com](http://www.bedford-fair.com).

**Officers**

Officers of the JFB shall consist of a President, Vice President, Secretary and Treasurer. The meeting for re-organization shall be held at the first meeting of the year. These will be a one (1) year term position.

**Duties of Members**

\*Your term will run for a period of one year, but you may re-apply each year.

\*It is mandatory you attend meetings when they are called. The JFB Advisors will determine excused absences or exceptions. Meetings will be held more often during March through September than winter months.

\* You will be required to work a certain amount of hours fair week as well as committees. Those will be explained under the requirements.

\*You may be removed at any time during the year for inappropriate, unacceptable behavior or for not fulfilling your duties.

\* You must carry a professional attitude when handling fair attendees.

\* Use appropriate dress, behavior, and language especially when representing the fair.

\* Take responsibility for planning and conducting your committees.

\* Have a willingness to promote the fair.

Please support the  
Jr Fair Board at the Fair  
through their ice sales and  
Cornhole Tournament!



# Bedford County Fair Entry Form for Depts. 11-19, & 21-24

*This entry form is not for animal entries.*

Please read all General Rules and individual Department Rules before making entries.

To enter: go to [www.bedford-fair.com](http://www.bedford-fair.com), click on the "Exhibitor Info" & Premium Guide links, and follow the instructions to enter Online **or** use this Entry Form (also available Fair Office) and drop off to Bedford County Fair, P.O. Box 244, Bedford, PA 15522.

**One exhibitor per entry form.**

**Entry deadline is July 20.**

Name: \_\_\_\_\_ Age: (for youth entries) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

*If mailing, please allow sufficient time, we are not responsible for late entries! If received after the deadline, they will not be accepted! Please refer to each specific Department Page for specified times to bring entries to the Fairgrounds.*

|    | <b>Department</b> | <b>Section</b> | <b>Class</b> | <b>Description of Article</b> (as listed in Department Pages) |
|----|-------------------|----------------|--------------|---|
| 1  |                   |                |              |   |
| 2  |                   |                |              |   |
| 3  |                   |                |              |   |
| 4  |                   |                |              |   |
| 5  |                   |                |              |   |
| 6  |                   |                |              |   |
| 7  |                   |                |              |   |
| 8  |                   |                |              |   |
| 9  |                   |                |              |   |
| 10 |                   |                |              |   |
| 11 |                   |                |              |   |
| 12 |                   |                |              |   |
| 13 |                   |                |              |   |
| 14 |                   |                |              |   |
| 15 |                   |                |              |   |
| 16 |                   |                |              |   |
| 17 |                   |                |              |   |
| 18 |                   |                |              |   |
| 19 |                   |                |              |   |
| 20 |                   |                |              |   |
| 21 |                   |                |              |   |
| 22 |                   |                |              |   |
| 23 |                   |                |              |   |
| 24 |                   |                |              |   |
| 25 |                   |                |              |   |

*I accept and agree to abide by the rules as listed in the 2024 Bedford County Fair Departments 11-19, & 21-24 Guide and website. I also agree to hold harmless the Bedford County Agricultural Society, its directors, members, employees, volunteers, contractors, and agents for any damage or loss which might occur to myself or any entry, vehicle, or equipment I choose to bring to the Fairgrounds.*

**Signature (parent/guardian, if minor)** \_\_\_\_\_

**Date** \_\_\_\_\_





Date Received: \_\_\_\_\_

## VOICES ON THE GRANDSTAND REGISTRATION FORM

(Open to AMATEUR singers only)

Bedford County Fair, Monday, July 22 at 7:00 p.m. on the Grandstand Stage

COMPLETED REGISTRATION FORM CAN BE EMAILED TO [gallaanddan@gmail.com](mailto:gallaanddan@gmail.com) OR SENT / DROPPED OFF TO THE FAIR OFFICE BY **WEDNESDAY, JULY 17<sup>TH</sup>**:

**BEDFORD COUNTY FAIR / ATTN: SUSIE MICKLE**  
PO BOX 244, 729 WEST PITT ST.  
BEDFORD, PA 15522

FILL IN ALL INFORMATION BELOW, SIGN AND RETURN BY DEADLINE. **THE FIRST TWENTY (20) CONTESTANTS WILL BE ACCEPTED.**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS (street/box#) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

\*PLEASE MARK THE AGE CATEGORY THAT YOU WILL BE ENTERING:

\_\_\_\_\_ Ages 8 to 11

\_\_\_\_\_ Ages 12 to 17

\_\_\_\_\_ Ages 18 and Older



CHECK BOX BELOW

INSTRUMENT BEING PLAYED (if applicable) \_\_\_\_\_

EMAIL accompaniment to [gingermfair@gmail.com](mailto:gingermfair@gmail.com) or drop off at Soaring Eagle Productions, 8693 Lincoln Hwy., Bedford, PA **by Friday, July 19.**

SONG BEING PERFORMED \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(If under 18, parent or guardian must sign)

## Bedford County Fair Lumberjack Competition Entry Form

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Age \_\_\_\_\_

| Select<br>"X" | Event  | Entry  |
|---------------|--|--------|
|               | <b>Underhand Chop</b> (limited to the first 20 competitors)  | \$7.00 |
|               | <b>Springboard Chop</b> (limited to the first 9 competitors)<br>Left or Right (_____)  | \$7.00 |
|               | <b>Standing Block Chop</b> (limited to the first 20 competitors)   | \$7.00 |
|               | <b>2 Man Cross Cut</b> (limited to the first 10 teams)<br>Partner: _____<br>"please be sure your partner has also submitted an entry form"         | \$7.00 |
|               | <b>Jack and Jill Cross Cut</b> (limited to the first 10 teams)<br>Partner: _____<br>"please be sure your partner has also submitted an entry form" | \$7.00 |
|               | <b>Stock Saw</b> (limited to the first 20 competitors)   | \$7.00 |
|               | <b>Modified Chainsaw</b> (limited to the first 20 competitors)   | \$7.00 |

Total entry fee due: \$ \_\_\_\_\_

**Deadline to enter is July 1.** Total entry fee due must accompany entry form. Fees are nonrefundable. Make checks payable to: Zach Brouse.

Mail entries to: Zach Brouse, 10 Auction Drive, Bedford, PA 15522

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

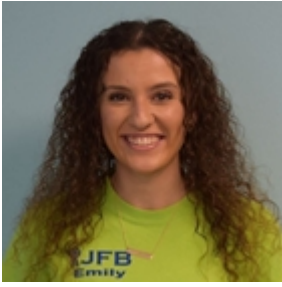
By signing this release form, I assume full responsibility for any injuries, death, or property damage that may result from participating in the lumberjack contest at the Bedford County Fair.

I agree not to sue or hold harmless the Bedford County Agricultural Society, DBA Bedford County Fair, or any employees or volunteers involved with the contest.

**Questions** please call Zach at 814-494-1387 or email [brousey58@yahoo.com](mailto:brousey58@yahoo.com)

Contest Starts at 2:30 pm on Friday July 26, 2024. Registration begins at 1:30 pm. Please allow yourself time to set up your blocks.

# 2024 Junior Fair Board



*Emily Clark*  
*Assistant Advisor*



*Kyra Pittman*  
*Assistant Advisor*



*Wyatt Wigfield*  
*President*



*Joe Cox*  
*Vice President*



*Allison Leader*  
*Secretary*  
*Reporter*



*Nolan Bowser*  
*Treasurer*



*Hannah Freidenbloom*  
*Reporter*



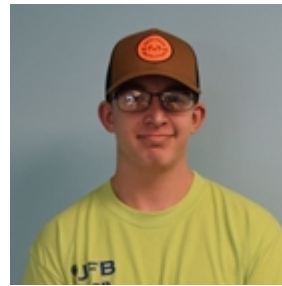
*McKenzi Black*



*Myles Bowser*



*Derek Felix*



*Dylan Felix*



*Sylvana Harr*



*James Harrison*



*Addison Horn*



*Trey Myers*



*Landon Wigfield*

**Not pictured:**  
Jolynn Mickle  
Cali Leppert

# Bedford County Fairgrounds

729 West Pitt Street, P. O. Box 244  
Bedford, PA 15522



**Thank you for celebrating our  
150th Anniversary with us!**

**Results will be posted at**

**<https://faireentry.com/Fair/Results/19632>**

For Bedford County Fair and Community Events Schedules visit

**<https://www.bedford-fair.com/>**

Follow us on Facebook!

**<https://www.facebook.com/BedfordCountyFair>**