

# Fremont County Fair

## Campground Agreement 2024

**PLEASE FILL OUT COMPLETELY**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_

Physical Address: \_\_\_\_\_ Exact Mileage to Fairgrounds: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Exhibitors Name: \_\_\_\_\_

Species Shown: \_\_\_\_\_

|  |                                      |                                    |                     |
|--|--------------------------------------|------------------------------------|---------------------|
| Travel Trailer <input type="checkbox"/>  | Fifth Wheel <input type="checkbox"/> | Length _____                       | Amps required _____ |
| Slide outs: Yes <input type="checkbox"/> No <input type="checkbox"/> (If yes: Please fill Slide out information) How Many Slides _____ |                                      |                                    |                     |
| What Side(s) of Camper (i.e., Driver side, Passenger)  |                                      |                                    |                     |
| (Example) <u>Driver Side</u> ( <u>front</u> ) ( <u>Back</u> ) Slide is <u>8 Feet</u> deep and <u>16 Feet</u> Long                      |                                      |                                    |                     |
| _____  |                                      | Slide is _____ deep and _____ Long |                     |
| _____  |                                      | Slide is _____ deep and _____ Long |                     |
| _____  |                                      | Slide is _____ deep and _____ Long |                     |
| _____  |                                      | Slide is _____ deep and _____ Long |                     |

### Campground Rules

- 1) Each applicant for campground space must be an immediate family member or be a guardian of an exhibitor or they must be an active fair participant which will be showing livestock, for the entire run of the fair, July 27 – August 3. (Any other individuals that wish to apply for a camping space that do not meet above requirements, must make a written request to the Fair Board no later than June 14.)
- 2) Those exhibitors living the greatest distance from the Fairgrounds will be given preference for space as there are a limited number of spaces available. (verified distance by fair management). Previous space assignments and type of space are not guaranteed.
- 3) Trailers 33 feet or under with maximum of two slides on one side, will be allowed in the North line of full hook up (grass area), due to space limitations; trailers up to 40 feet in length, with slides, will be allowed in the center line of the grass lot area, due to space limitations; trailers up to 36 feet in length, with a maximum of two slides, on one side, will be allowed on the south line of the full hook up (grass) area. Slides must not impede any adjoining camping space. No exceptions.
- 4) (a) All campground users must keep their space litter free and in a sanitary condition. (b) No alcoholic beverages beyond assigned camper space. (c) No alcohol will be allowed to be stored outside of campers. All alcohol will be securely stored in campers, with no access to minors. (d) Rowdiness, profanity, excessive noise and being disrespectful towards others will not be tolerated. Fair Campground Management reserves the right to dismiss any offender, without refund. (e) Quiet hours are 11 p.m. until 6 a.m.
- 5) On Site Services, 851-8767, will be available for septic tank clean out, at the request of the trailer owner/user, on a cash pay basis only. Be respectful and kind.
- 6) Towing vehicle(s) are allowed to park in a designated camp area, but not in the full hookup campground. Parking of the vehicles anywhere other than the assigned camp space is prohibited and violating vehicles will be fined \$25.00 per day, at owner's expense, with loss of camping privilege for the following year. Vehicles shall not park in a camper space.
- 7) Campground spaces are for one camper /trailer only. If additional space is required, an additional agreement and payment must be received. If more than one camper is in a space, all camping privileges will be revoked.
- 8) No unauthorized camping or plug- ins to the barns/buildings or in any other non-designated location on grounds is permitted.

**Please remit your completed agreement and deposit payment to:**  
**Fremont County Fair 1010 Fairgrounds Drive**  
**Riverton, Wyoming 82501**

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- 9) Children must be accompanied by a responsible adult, at all times, to stay in campgrounds.
- 10) Dogs are allowed in personal campground space only. Dogs must have current Certificate of Veterinary Inspections with copies turned into the campground superintendent upon arrival. All dogs must be on a leash if outside of camper and remain in your camp site. Be kind and clean up after your dog.
- 11) Check in with the Campground Superintendent on designated arrival date is required. The Campground Superintendent has the authority to reassign your lot location at any time and may assign time and date for first arrival.

*\*Remember Campground Superintendents are volunteers, please be kind and respectful.*

I \_\_\_\_\_ have read the above rules and agree to abide by them. I understand the violation of these rules may result in loss of current and/or future camping privileges at the Fremont County Fairgrounds.

\_\_\_\_\_  
**Signature**

|   |          |
|---|----------|
| <b>Camping Fee: July 25 thru August 4, 2024</b> |          |
| (Full hook ups E, W & S) .....                  | \$210.00 |
| 10 day, (Electric & Water) .....                | \$160.00 |
| 10 day, (Electric only) .....                   | \$130.00 |
| No hook ups, (space only).....                  | \$80.00  |

I have read the fee structure and agree to abide by them. I understand late fees or no fee payment will result in no space allocation for camping at the Fremont County Fairgrounds for 2024.

\_\_\_\_\_  
**Signature**

The Fremont County Fair is not responsible for loss or damage to personal property or for harm directly or proximately caused by use of the campground.

**Completed** campground agreement with **deposit of \$80.00** by check or money order, made payable to Fremont County Fair, must be returned **no later than 5:00 p.m. JUNE 14, 2024**. **Space is not guaranteed after the Jun 14<sup>th</sup> deadline. If space is available a \$50 late fee will be accessed. No contracts will be accepted after July 12.** Balance due upon assignment notification, no later than July 12. No refunds of fees unless requested in writing and approved by the Fair Board at a regular scheduled board meeting.

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