

# **2024 CLUBS & ORGANIZATIONS EXHIBITS**

#### **General Rules and Regulations**

Booths are located in the Premium Exhibit Building on the Fairgrounds located on Hwy 231 South. Dimensions for exhibit spaces are 9' 5" deep, 6' 7" wide and 7 feet high.

- 1. Entry forms should be mailed to NPF 5266 US Highway 231 South Dothan, AL 36301 or emailed to sharon@nationalpeanutfestival.com.
- 2. This year NPF is celebrating its 80<sup>th</sup> Anniversary. Our theme is *A Family Tradition for 80 Years*.
- 3. Booth set-up will be <u>Friday, October 25, 2024 at 9:00 AM, and MUST be completed by 6:00 PM.</u>
  Please allow yourself enough time to set up. The building will be locked at 6:00 PM. Failure to adhere to these rules may lead to disqualification for judging.
- 4. There are twelve spaces available and will be filled on a first come first served basis.
- 5. Booth must be removed between 4:00 PM and 6:00 PM on Monday, November 11, 2024. Any exhibit not removed during this time will become the property of the National Peanut Festival.
- 6. One 110 volt electrical outlet will be furnished for each exhibit. You must supply your own heavy duty extension cord. Please use surge protectors with an on/off switch and place them at the front of your exhibit. This will make it easier to turn off any electrical display.
- 7. DO NOT use lights near the curtains. **Only fluorescent bulbs will be allowed. NO FLOOD LIGHTS WILL BE ALLOWED!!** (40 watt max.)
- 8. Department Chairmen and committee members will be responsible for checking on your exhibit daily.
- 9. All exhibits are unmanned.
- 10. There shall be no soliciting of funds in the exhibit area. Must follow Peanut Festival Theme.
- 11. Reasonable caution in the safeguarding of exhibits will be exercised; however the Festival CANNOT assume responsibility for any loss or damage incurred.

NATIONAL PEANUT FESTIVAL
5622 US Hwy 231 South – Dothan, AL 36301
334-793-4323
www.nationalpeanutfestival.com

CLASS 01 – Adult		CLASS 02 - Youth
	<b>PREMIUMS</b>	
1 <sup>st</sup> Place		\$500.00
2 <sup>nd</sup> Place		\$400.00
3 <sup>rd</sup> Place		\$350.00
4 <sup>th</sup> Place		\$300.00
5 <sup>th</sup> Place		\$250.00
6 <sup>th</sup> Place		\$200.00

Grand prize winners in each division will receive a Rosette .

# **Judging Criteria**

1)	Display and use of the National Peanut Festival theme in exhibit	30 points
2)	Power to arouse, attract and hold interest of the viewer, and the extent to which exhibit Promotes the interest in the idea, project or practice portrayed or recommended	20 points
3)	The content idea of the exhibit is educational, worthwhile, distinctive and significant	30 points
4)	General appearance, attractiveness, arrangement and neatness	20 points

5) A booth set-up as advertising will not be judged.



### **CLUBS & ORGANIZATIONS EXHIBITS**

## **2024 Official Entry Form**

\*If you are a 4-H, FCCLA, FFA or FBLA Club please use the entry form for that contest.

#### **Please Print Clearly**

Club/Organization Nan	ne:			
Contact Person:				
Mailing Address:				
Daytime Phone: (	)			
Evening Phone: (	)			
Email Address:				
	LOT: (Please Check One)	[ ] Adult	[ ] Youth	
Signature:				

Twelve Booth spaces will be assigned to entries received on a first come, first serve basis.

MAIL ENTRIES TO: National Peanut Festival

Clubs & Organizations Exhibits 5622 US Highway 231 South Dothan, Alabama 36301

or

EMAIL ENTRIES TO: crriley2@icloud.com