## SACRAMENTO COUNTY FAIR MAY 23-27, 2024 Commercial Exhibit Application Packet \$25 non-refundable Application Fee



Thank you for your interest in being a commercial vendor at the Sacramento County Fair. Please review these instructions carefully. **This application is neither an offer nor a guarantee of space**. If you have any questions regarding this application,

please call the Sacramento County Fair Office at (916) 263-2975 or e-mail to <u>info@sacfair.com</u> Application can be mailed to: Sacramento County Fair, 1600 Exposition Blvd, Sacramento, CA 95815

## THE FOLLOWING ITEMS MUST BE INCLUDED IN YOUR APPLICATION PACKET

- □ Complete application form answer all the questions & don't forget to sign the application.
- □ A complete list of items to sell or promote as required on the application. Include additional sheets as needed.
- □ Recent photos of your exhibit/booth (attach, photos will not be returned).
- □ Copy of California Seller's Permit (attach).
- □ Insurance and Workers compensation coverage: provide your provider information on application. If a contract is issued, proof of insurance coverage in the form of certificates is required.
- □ Include promotional materials such as reference letters, promotional brochures, etc, as desired (optional).

### INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED OR RETURNED

#### **IMPORTANT NOTES**

- All questions must be answered completely and accurately the information you give us the sole representation of your business for the selection process.
- If a contract is issued, fair management will assign the exhibit space upon receipt of payment. Special requests will be considered, but not guaranteed.
- Applications for Returning vendors requesting the same location are due February 1, 2024. All other applications are due February 28, 2024 with a non-refundable application fee of \$25.00. After February 28, 2024 non-refundable application fee will be increased to \$50.00. Full payment is due at the time the contract is due. Make checks payable to the Sacramento County Fair.

The Sacramento County Fair is seeking experienced operators with quality presentation; consideration will be given to those with unique items. The sale of certain items including, but not limited to the following is prohibited: weapons, drug paraphernalia, provocative or suggestive items, graphic images that may offend a family-friendly audience.

Sacramento County Fair 1600 Exposition Blvd, Sacramento, CA 95815 Telephone: (916) 263-2975

## SACRAMENTO COUNTY FAIR

MAY 23-27, 2024

# **Commercial Exhibits Space Application**

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e-mail info@sacfair.com

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## BUILDING HOURS 10AM -10PM DAILY THURSDAY –SUNDAY 10AM -7PM MONDAY CLOSING NIGHT

CHECK ONE:  New Applicant  R	eturning Commercial Exhibitor	MUST INCLUDE PHOTO OF EXHIBIT		
SPACE FEESInside Space - Corner: 10 X 10 \$650.00Outside Space - Outdoor Spaces 10 X 14Premium Space - Starts at \$1,500 (call fSELECT SPACE YOU'RE APPLYINIndoor10 X 10 20 X 10Outside10 X 10 20 X 10	0 \$725.00 for details and availability) G FOR: □ In-line □ Corner □ Pren			
Please confirm the following activities. Be sure to check all that apply:         □       Lead Generation □       Use Microphone □       Promotional Give-A-Ways □       Direct Sales □       Conduct Prize Drawing				
<b>BUSINESS INFORMATION - INF</b>	ORMATION MUST AGREE W	ITH INSURANCE CERTIFICATE		
Business Name				
Name of Applicant				
On-Site Contact	On-Site Contact Cell			
Address				
City	State	Zip		
Business Phone ( )	Residence Phone ( )			
Cellular Phone ( )				
Fax ( )				
E-mail Address	Web Site			
Federal Taxpayer's ID #				
Located on your federal tax return				
How long in business?				
	□ Partnership □ Corporation	n 🛛 Other		
UTILITY REQUIREMENTS				
	al outlet is provided per contracted	space. Additional electrical may be available		
for an additional fee.				
Do you require power? Do you need running water?	$\Box$ YES $\Box$ NO If yes how much			
Do you need running water?	$\Box$ YES $\Box$ NO (not all spaces hav $\Box$ YES $\Box$ NO (permit fee \$86.00)			
Do you sample food? INSURANCE REQUIREMENTS	LI YES LINO (permit lee \$80.00	))		
Proof of Insurance to be sent with com	tract Please check which form of	insurance will cover you during the fair		
$\Box$ My own carrier	<b>Fract.</b> Theuse check which form of	institutee will cover you during the full.		
□ WFA Master List CFSA#	Policy Ex	xpires		
□ Purchase through California Fair Services Authority. <b>\$125 will be added to your contract</b>				
Each exhibitor must provide proof of general liability insurance of at least \$1,000,000. Certificates of Insurance with				
required endorsements will be required with each contract. If a contract is issued, you will receive insurance				
requirements with additional insured ver-	requirements with additional insured verbiage.			



PRODUCTS/ SERVICES			
	prices that you wish to sell, promote	e, display or give away. <b>BE SPEC</b>	CIFIC. Only
	ed. (Attach product list if necessary) <b>DOES NOT</b> offer exclusivity to ver	adors	
			· · · · · · · · · · · · · · · · · · ·
			<u> </u>
<b>REFERENCES</b> (New A)	oplicants Only!)		
	s you have participated in during the	last 9 months:	
#1	Contact	Phone#	
#2	Contact	Phone#	

Will you be distributing food samples to promote your product?  $\Box$  YES  $\Box$  NO Approval is required and food sampling requires a temporary health permit

□ Please indicate here if you are not selling during the fair and are only taking leads for future business. Even if only taking leads, the State Board of Equalization requires you to file for a Seller's Permit.

### Megan's Law Form

One of the fundamental responsibilities of Cal Expo is to protect the public. The Sacramento County Fair, in cooperation with Cal Expo, has subsequently implemented a policy requiring that all persons conducting business with, employed by, or volunteering at the Fair during the course of the annual Sacramento County Fair shall provide the necessary personal information to enable their names to be searched through the Department of Justice's Megan's Law files. This file consists of records of individuals convicted of specified sex offenses who are required by Penal Code Section 290 to register as sex offenders.

## **CERTIFICATION OF APPLICANT**

I have read and understand the instructions and any additional information attached. I understand that this form is an application for space only, is not a contract and is not an offer by the Sacramento County Fair. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature:	Date:
Printed name:	Title: