

BURLESON COUNTY  
FAIR ASSOCIATION

2024 FAIR



*Let The  
Good Times Roll*

**September 21 - 28, 2024**

AT THE BURLESON COUNTY FAIR GROUNDS

<https://www.burlesoncountyfair.com/>



**The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event, the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.**



# **BURLESON COUNTY FAIR**

**SATURDAY THROUGH SATURDAY  
SEPTEMBER 21-28, 2024**

**BURLESON COUNTY FAIRGROUNDS  
905 HIGHWAY 36 SOUTH,  
CALDWELL, TEXAS  
979-567-3938**

**Sponsored by  
Burleson County Fair Board  
&  
Businesses of Burleson County**

**[www.burlesoncountyfair.com](http://www.burlesoncountyfair.com)**

**GENERAL INFORMATION**

For information not herein contained concerning entries in any department contact the  
Burleson County Fair Association, Post Office Box 634, Caldwell, Texas 77836.  
979-567-3938

**TELEPHONE SERVICE**

Telephone service will be maintained on the grounds for local and long-distance calls.

**EMERGENCY FIRST AID**

Emergency personnel will be on the grounds Friday and Saturday night.

**PARKING**

The FREE shuttle bus operates between downtown Caldwell and the fairgrounds on a regular basis -avoid  
the hassle of parking. Cars on the fairgrounds need to be parked in designated parking areas. The Burleson  
County Fair Association is not responsible in case of loss by fire or theft.

**ADMISSION PRICES**

Sunday, Sept. 22nd through Thursday, Sept 26th ..... \$15.00  
Thursday, September 26th (Senior Citizens Day (Age 65+).....\$2.00  
Friday, September 27<sup>th</sup> & Saturday, September 28<sup>th</sup>, .....Before 5 PM \$20.00  
.....After 5:00 pm \$30.00

**Children 8 and under are free**

*No memberships will be sold after Sunday night.*

*No pets allowed on fairgrounds, except to assist handicap or participate in Saturday morning pet show.*

**GROUPS MUST BE CLEARED BY:**

SUNDAY THROUGH THURSDAY NIGHT.....1:00 A.M.

FRIDAY AND SATURDAY NIGHT..... 2:00 A.M.

EXHIBITORS MAY ENTER GROUNDS THROUGH PEDESTRIAN GATE LOCATED AT THE BACK  
ENTRANCE STARTING AT 4:00 A.M. TO PREPARE FOR SHOWING

OVERNIGHT SECURITY OFFICERS ARE ON DUTY

## **BURLESON COUNTY FAIR ASSOCIATION MEMBERSHIP**

2024 membership of \$30.00 entitles entry to all fair events on September 24-29, 2024. Memberships may be purchased from Queen candidates, membership committee or at the gate. All directors, chairpersons, committee members and advisors must be members of the Burleson County Fair Association for the current year. Membership also includes free meal at the annual meeting Wednesday, November 6, 2024.

## **BURLESON COUNTY FAIR ASSOCIATION MEETING**

The 2024 Annual Burleson County Fair Association Meeting will be held on Wednesday, November 6, 2024, at 6:30 p.m. at the BCFA Expo Center in Caldwell.



**Grand Champion pictures will be taken in the BCFA EXPO CENTER  
on Saturday between 10:00 a.m. – 11:00 a.m.**

**ALL BAKED FOODS ENTRIES MUST BE SUBMITTED ONLINE AT:  
[burlesonbf.fairwire.com](http://burlesonbf.fairwire.com)**

**ALL ENTRIES IN THE CREATIVE LIVING DEPARTMENT MUST BE  
SUBMITTED ONLINE AT:  
[burlesoncl.fairwire.com](http://burlesoncl.fairwire.com)**

**DATE FOR SUBMITTING ONLINE ENTRIES AND  
CLOSING DATE & TIME WILL BE POSTED**

## Creative Living Division General Rules

Director: LeAnn Chmelar

Chairman: Denise Long

Committee: Carol Coker, Kristine Faust, Betty Anderson, Karen Gaas, Sandra Stone, Lisa Blum, Lydia Faust, Peachie Burlin, Mary Murphy, Louise Condon, Christy Grassl, Twanna Benner, Kaycie Muzny, Cynthia Roberts, Angel Muzny

1. All entries and awards in this department shall be subject to the rules and regulations published in this premium list. Competition in this division shall **ONLY BE OPEN TO BURLESON COUNTY RESIDENTS.**

2. Adult Division includes all over 19. Professional categories are provided in the Art, Sewing, Embellished and Photography Departments. Professional division is for exhibitors that sell items for profit.

3. Youth division is open to all youth in Burleson County from 3rd to 12th grade. Some youth divisions are divided into three age groups: Senior Youth 9th - 12th grade, Intermediate Youth 6th - 8th grade, and Junior Youth 3rd - 5th grade.

4. Children's Corner is for children 2nd grade and younger.

5. All items must have been made within the last 12 months.

6. Articles exhibited at a previous fair ARE NOT acceptable (includes Baked Foods) and WILL NOT be displayed. All items and food must have been made by the person entering them.

7. Each exhibitor may enter as many classes as desired, however, only one entry per categories will be allowed. If a class does not have categories, only one entry per class will be allowed.

EXCEPTION: Only one entry per class in Baked Foods.

8. Miscellaneous Categories – Any entry entered into Miscellaneous Category shall be items other than those already listed as a Category and cannot be a duplicated entry.

9. Exhibitors are **encouraged** to enter online before check-in at [burlesoncl.fairwire.com](http://burlesoncl.fairwire.com).

ShoWorks: Please verify that the exhibitors name is listed as it appears on their Social Security Card, exhibitor is in the appropriate Division (age), the exhibitor's mailing address is correct.

10. All Exhibitors planning to enter in the Baked Food Show may attend the informational Baked Food Show meeting on Monday, June 24, 2024, at 6:30 p.m. in the Expo.

11. Baked Food ENTRIES and RECIPES must be entered into ShoWorks ([burlesoncl.fairwire.com](http://burlesoncl.fairwire.com)) no later than August 1, 2024. Only one (1) entry per class. Entry Fee of \$5.00/Class will be taken at Check-in Monday, September 16, 2024. **No recipe will be allowed by an exhibitor for entry if it was sold in the Baked Foods Auction Sale in the past 3 years.**

12. Check-In and Judging times:

Creative Living Exhibits will be received Monday, September 23, 2024 beginning at 4:00 p.m. and must be in place by 7:00 p.m. the same day. Judging for all divisions, other than Horticulture will begin Tuesday morning at 10:00 a.m.

Horticulture will be received between 8:00 – 11:00 a.m. Wednesday, September 25, 2024. Judging will begin at 12:00 p.m.

Baked Foods will be received between 7:00 - 9:00 a.m. Monday, September 16, 2024. Judging for Baked Foods begins at 10:00 a.m. A recipe "MUST" be submitted with baked item for judge's review.

**NO ONE WILL BE PERMITTED IN THE BUILDING DURING JUDGING!**

13. Check-Out times:

Creative Living Exhibits will be checked out between 9:00 p.m. – 10:00 p.m. on Saturday, September 28, 2024, and/or from 10:00 a.m. - 11:00 a.m. on Sunday, September 29, 2024.

Chairman or any fair official will not be responsible for articles left after check-out time.

Baked Foods may only be picked up from 5:00 – 6:00 p.m. on Monday, September 16, 2024. Food remaining will be destroyed, no exceptions.

14. The Baked Food Youth Auction in this division shall only be open to members that are in good standing with their respective clubs: Burleson County 4-H members, Burleson County FCCLA, or Burleson County FFA members.

15. Exhibitors selected to participate in the Bake Food Auction must bring a freshly baked entry on Tuesday, September 24, 2024, to be presented to the buyer at the Baked Food Auction.

16. Judges shall not award a ribbon to any unworthy exhibit. The decision of the judges shall be final.

17. Grand Champions and Reserve Champions will be awarded in each of the departments except Baked Foods. **Grand Champion - Banner and \$10.00; Reserve Champion – Pennant and \$5.00.** Professional - Grand Champion and Reserve Champion winners will only receive banners and pennants, no money will be awarded.

18. Every precaution will be taken to protect all articles entered, however in no case will the Burleson County Fair Association, any director or volunteer be held responsible for loss, damage, theft or breakage or for any other forms of loss.

**19. ENTRY FEES WILL BE AS FOLLOWS: (ONLY IN BAKED FOODS)**

**Each Exhibitor in Junior, Intermediate, and Senior Divisions..... \$5.00 per Class**

\*Volunteers are needed to assist with the operations of the Creative Living Division. Sign up to volunteer by emailing [bcfa.creativeliving@gmail.com](mailto:bcfa.creativeliving@gmail.com) or by contacting

The Texas Agri-Life Extension Office, 100 West Buck, Suite 105, Caldwell, Texas 77836  
(979)567-2308

ALL ENTRIES IN THE CREATIVE LIVING DEPARTMENT MUST BE SUBMITTED ONLINE AT:  
[burlesoncl.fairwire.com](http://burlesoncl.fairwire.com)

DATE FOR SUBMITTING ONLINE ENTRIES AND CLOSING DATE & TIME WILL BE POSTED



**ORGANIZATIONAL EDUCATIONAL EXHIBIT**

Divisions: 1. Youth Organizational Club 2. Adult Organizational Club

1. Every organized club in Burleson County is eligible to enter one Educational Exhibit. Any organization wishing to enter an exhibit MUST enter online by September 23, 2024, and space will be assigned in the order of entry. No Organizational names on exhibits.
2. The Educational Exhibit shall be scored according to a score card approved by the Organizational Educational Exhibit Committee.
3. The exhibit should be planned not to exceed a space 2.5’ deep and 3’ wide. (A smaller space may be used.) Needs to be self-standing.
4. Exhibits MUST be set up on Monday, September 23, 2024, from 4:00 – 7:00 p.m.
5. Judging of the exhibits will be Tuesday, September 24, 2024, at 10:00 a.m.
6. All exhibits must be taken down Sunday, September 29, 2024.
7. All exhibits will be scored, and ribbons awarded as follows:  
Blue - \$10.00 Red - \$5.00 White - \$3.00
8. In addition, recognition will be given for (1) Most Educational (2) Best of Show.
9. All exhibits will be scored according to the score card listed below:  
Blue: 90-100 Red: 80-89 White: 70-79
10. Only youth exhibits will receive prize money.
11. No Live Animals

Title sign must be short, catchy, appropriate, and effective attracts attention (something unusual – motion, light, color, or special feature).	10
Arouses and holds interest (tells story quickly, using only materials with definite message)	15
Has worthy informational value	20
Makes strong appeal or creates desire	25
Pleasing appearance	10
Uses explanatory material convincingly	10
Total Points	

## BAKED FOODS DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

BAKED FOOD RECIPES ARE DUE FOR VALIDATION:

AUGUST 1, 2024 By 12:00 a.m.

ENTRY FEES: Entry fees will be charged as follows:

Each Exhibitor in Junior, Intermediate, and Senior Divisions.....\$5.00 per Class

Auction Note: Those selected for the Baked Food Auction will be sold at the auction on Tuesday, September 24, 2024, between the Little Miss Contest and the Queen's Contest.

Those selected for the Baked Food Auction will be asked to bake a fresh and identical entry for the Auction on Tuesday, September 24, 2024. Only winning adults and youth who are members of 4-H, FCCLA, and/or FFA are eligible to sell baked items in the auction.

Age Division 1 These exhibitors are in either 4-H, FCCLA and/or FFA. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale.

Exhibitors will receive the proceeds from the items auctioned minus a 5% commission which will go to the Burleson County Fair Association. 20 entries will be auctioned from this division. All 1st place entries in each class of junior, intermediate, and senior along with two 2nd place entries from the largest classes.

This division is divided into three groups: Junior's 3rd grade – 5th grade, Intermediate 6th grade – 8th grade and Senior's 9th grade – 12th grade.

Adam's Extract will be given to the top 3 entries in all classes.

Age Division 2 The top two adult entries will be sold at the Baked Food Auction and the money raised will go to the Creative Living Department for premiums. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale. Adam's Extract will be given to the top 3 entries in all classes.

Age Division 3 The top two children's corner entries will be sold in the Bakes Food Auction and the money will go to the Creative Living Department for premiums. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale.

Adam's Extract will be given to the top 3 entries in all classes.

MANDATORY: Thank you notes to Adam's Extract and the Buyers of baked foods will be given to 4-H Leaders and Advisors in a stamped, addressed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be in twenty (20) words or more and received by November 1. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

### DEPARTMENT RULES:

#### 1. INFORMATIONAL:

All Exhibitors planning to enter in the Baked Food Show may attend the informational Baked Food Show meeting on Monday, June 24, 2024, at 6:30 in the Expo. **No recipe will be allowed by an exhibitor for entry if it was sold in the Baked Foods Auction Sale in the past 3 years.**

#### 2. AT VALIDATION: All ENTRIES and RECIPES must be entered into ShoWorks

(burlesonbf.fairwire.com) by validation August 1, 2024, by 12:00 a.m. The recipe must specify all steps used in preparation of the product. All items will be cut and may be tasted; therefore, all parts must be 100% edible. Cream cheese, sour cream, or other perishable ingredients such as eggs which are blended together, and fully cooked with other ingredients, into the final product, are safe and acceptable. Icing or fillings with cream cheese and baked items that need to be refrigerated will not be accepted. **No fresh fruit garnishes.** Recipes will be reviewed after validation. Exhibitor may be asked to substitute part of or an entire recipe.

ShoWorks: Please verify that the exhibitors name is listed as it appears on their Social Security Card, exhibitor is in the appropriate Age Division, the exhibitor's mailing address is correct, and both entry and recipe are complete. If an error is made, please email [bcfa.creativelivingbcfa.creativeliving@gmail.com](mailto:bcfa.creativelivingbcfa.creativeliving@gmail.com) as soon as possible with a detailed message of the error so that it can be corrected.

### **3. AT CHECK-IN:**

**All entry fees of \$5.00/Class are due at check-in. A Complete recipe (listing all ingredients, amounts of ingredients used in the entry, directions for mixing, and/or baking guidelines) must be submitted with all bake items. Entries must be in place by 9:00 a.m.**

4. All foods must be made from scratch, except categories specifying mixes.

5. Small food entries such as cookies, bars, and candies are to be exhibited in groups of 6. (Example: 6 cookies, 6 candies) Items that are pre-sliced or cut into parts will not be judged (except for cookies, bars, and candies that are cut for grouping.)

**6. All food must be well covered and presented in a DISPOSABLE CONTAINER – NO GLASS CONTAINERS.** (Examples: Cake Boxes, aluminum pans, etc)

7. All foods in the department will be judged on the following criteria: (a) moisture; (b) color; (c) texture; (d) content; (e) flavor; and (f) appearance of the baked item. **Judges reserve the right not to taste and/or judge an entry.**

8. Only one entry per CLASS.

9. Review General Rules.

**10. No alcohol in baked foods in the youth divisions. This includes rum, brandy, wines, liqueurs, and extracts by those names. Any violation of this rule will be disqualified.**

11. **Baked Foods** may only be picked up from 5:00-6:00 p.m. on Monday, September 16, 2024. Food remaining will be destroyed, no exceptions.

### **Class A: Quick Breads**

Examples:

Biscuits, Cornbread, Fruit Loaf, Vegetable Loaf

### **Class B: Yeast Breads**

Examples:

Cinnamon rolls , Yeast rolls, Kolaches, Loaf Breads

### **Class C: Cakes**

Examples:

Scratch Cakes – cakes made without a mix

Creative Cakes – cakes made with a mix with added ingredients

### **Class D: Cookies**

Examples:

Bar Cookies, Brownies, Drop Cookies, Icebox Cookies

### **Class E: Candy**

Examples:

Brittles, Molded Candies, Divinity, Pralines, Fudge

### **F: Pies**

Examples:

Fruit, Nut

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## ART DEPARTMENT

**Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior  
5. Adult Non-Professional 6. Adult Professional**

Art is judged on eye appeal, form, color, substance, and originality. All work must be dry and **able to hang**. Pictures are not required to be framed but must be **able to hang**. **NO GLASS FRAMES**.

Grand and Reserve will be given in all divisions for each class.

### **Class A: OIL**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class B: ACRYLICS**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class C: WATER BASED MEDIA**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class D: PEN & INK**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class E: PASTELS**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class F: PENCIL OR MAP COLORS**

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class G: MISCELLANEOUS**

Artwork including mixed media, gold leaf, and tempera.

Categories:

1. Still Life 4. Portraits
2. Landscapes 5. Buildings & Structures
3. Seascape 6. Other

### **Class H: Exhibitors with Special Abilities and Needs**

## **BLOOPERS DEPARTMENT**

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

### **Blooper- a mistake, unintended, blunder**

Entries can be anything that is messed up from any of the departments in the Creative Living Division. Each entry should include a brief description about the item and why it is considered a blooper. Grand and Reserve Banners will be awarded in each division in each class.

**Class A: Miscellaneous**

**Class B: Exhibitors with Special Abilities and Needs**

## **CANNED FOODS DEPARTMENT**

Divisions: 1. Children' Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

Department Rules:

1. All containers must be standard canning jars.
2. Pectin may be used in jellies.
3. All jars must be sealed with one lid. Rings must stay on jars.
4. Standard pint, ½ pint, quart, or jelly jars must be used with the brand name on the side of the jar. (MASON, BALL OR KERR) Standard jelly jars must be used for jelly. Mayonnaise jars, and etc. will not be judged and WILL NOT be accepted for display. All exhibits must be clear, rust-free and in unbroken jars. Do Not place label of any kind on the jar or lid.
5. All canned foods must have been canned within the last 12 months with canned date written on lid.
6. Entries not meeting the standards set above will be disqualified.
7. Entries will be judged on pack, color, and texture. Entries will be opened and tasted.
8. Only one entry per category.
9. Grand and Reserve will be awarded in each class in each division.
10. Review general rules.

### **Class A: Canned Vegetables**

Categories:

- |                      |                      |
|----------------------|----------------------|
| 1. Beans, Lima       | 10. Peas, English    |
| 2. Beans, green snap | 11. Peas, black-eyed |
| 3. Beans, pinto      | 12. Peppers          |
| 4. Beets             | 13. Soup mix         |
| 5. Carrots           | 14. Squash           |
| 6. Corn              | 15. Tomatoes         |
| 7. Okra & Tomatoes   | 16. Tomatoes (whole) |
| 8. Okra              | 17. Zucchini         |
| 9. Peas, purple hull | 18. Miscellaneous    |

### **Class B: Canned Fruits and Fruit Juices**

Categories:

- |               |                           |
|---------------|---------------------------|
| 1. Apples     | 7. Mixed Fruit            |
| 2. Berry      | 8. Peach Halves or slices |
| 3. Blackberry | 9. Pear Halves or slices  |
| 4. Dewberries |                           |

- 5. Figs
- 6. Grape
- 10. Tomato
- 11. Miscellaneous

**Class C: Jams and Preserves**

Categories:

- 1. Apples
- 2. Blackberry
- 3. Cactus
- 4. Dewberry
- 5. Exotic
- 6. Fig
- 7. Grape
- 8. Hot Pepper
- 9. Jam with Jell-O
- 10. Marmalade (any kind)
- 11. Peach
- 12. Plum
- 13. Strawberry
- 14. Tomato
- 15. Watermelon
- 16. Miscellaneous

**Class D: Jellies**

Categories:

- 1. Apples
- 2. Blackberry
- 3. Cactus
- 4. Dewberry
- 5. Exotic
- 6. Fig
- 7. Grape
- 8. Hot Pepper
- 9. Marmalade (any kind)
- 10. Peach
- 11. Plum
- 12. Strawberry
- 13. Watermelon
- 14. Miscellaneous

**Class E: Pickles**

Categories:

- 1. Beets
- 2. Cucumber, sweet
- 3. Cucumber, dill
- 4. Cucumber, bread & butter
- 5. Cucumber, sour
- 6. Okra
- 7. Peppers, hot
- 8. Pepper, sweet
- 9. Vegetable Pickles
- 10. Miscellaneous

**Class F: Relishes**

Categories:

- 1. Chow-Chow
- 2. Corn Relish
- 3. Pepper Relish
- 4. Relish (any kind)
- 5. Cucumber, sweet
- 6. Cucumber, dill
- 7. Cucumber, bread & butter
- 8. Cucumber, sour

**Class G: Sauces**

Categories:

- 1. BBQ Sauces
- 2. Ketchup
- 3. Chili Sauce
- 4. Miscellaneous

**Class H: Miscellaneous**

Categories:

- 1. Picante Sauce
- 2. Salsa
- 3. Green Salsa
- 4. Fruit Salsa
- 5. Corn Salsa
- 6. Miscellaneous

**Class I: Exhibitors with Special Abilities and Needs**

## SEWING DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult Non-Professional  
6. Adult-Professional

Department Rules:

1. Entries may be constructed on a machine or by hand.
2. Entries will be judged on (a) construction, accuracy, and neatness (b) suitability fabric to pattern (c) overall appearance.
3. Hanging garments must be on hangers and covered with clear plastic.
4. Exhibitor may enter one entry per category.
5. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.
6. Grand Champion and Reserve Champion will be awarded in all divisions in each class.
7. Review general rules.

### Class A: Adult Clothing Items

Categories:

- |                  |                     |
|------------------|---------------------|
| 1. Apron         | 10. Shorts and Tops |
| 2. Bathing Suits | 11. Shorts          |
| 3. Blouse        | 12. Shirt           |
| 4. Dress         | 13. Slacks          |
| 5. Night Gown    | 14. Suits           |
| 6. Pajamas       | 15. Tailored Coat   |
| 7. Pants and Top | 16. Two Piece Dress |
| 8. Party Dress   | 17. Jackets         |
| 9. Robe          | 18. Miscellaneous   |

### Class B: Infant Clothing Items

Categories:

- |                      |                              |                |
|----------------------|------------------------------|----------------|
| 1. Bathrobe          | 6. Coat and Cap              |                |
| 2. Bib               | 7. Diaper Set, Shirt & Pants |                |
| 3. Blanket           | 8. Dress, Infant             |                |
| 4. Booties and Shoes | 9. Dress, Toddler            | 11. Pillowcase |
| 5. Cap               | 10. Miscellaneous            |                |

### Class C: Children's Clothing Items

Categories:

- |                 |                             |
|-----------------|-----------------------------|
| 1. Blouse       | 7. Shirt (boys)             |
| 2. Pajamas      | 8. Skirt                    |
| 3. Play Clothes | 9. Tailored Coat (Boy/Girl) |
| 4. Dress        | 10. Pants or Shorts         |
| 5. Boy Suit     | 11. Miscellaneous           |
| 6. Sun Clothes  |                             |
| 6. Caps         |                             |

## **Class D: Miscellaneous**

Categories:

- |                |                    |
|----------------|--------------------|
| 1. Pillows     | 5. Stuffed Animals |
| 2. Pot Holders | 6. Blankets        |
| 3. Purses      | 7. Miscellaneous   |
| 4. Bags        |                    |

## **Class E: Exhibitors with Special Abilities and Needs**



## CREATIVE ARTS & CRAFTS DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

### Department Rules:

1. Division 1 will be divided into Senior 9th grade – 12th grade, Intermediate 6th grade – 8th grade, and Junior 3rd grade – 5th grade.
2. Hanging articles must have hangers.
3. Items may be kits or originals.
4. Criteria based on creativity, artistic design, and quality.
5. Individuals may enter one item per category.
6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.
7. Grand Champion and Reserve Champion will be awarded in all divisions in all classes.
8. Review general rules.

### Class A: Home Accessories and Crafts

#### Categories:

- |                         |                          |
|-------------------------|--------------------------|
| 1. Album/Book-Decorated | 10. Potholders           |
| 2. Baskets              | 11. Pottery/ Porcelain   |
| 3. Boxes                | 12. Refrigerator Magnets |
| 4. Clay or Plaster      | 13. Stone or Rock Art    |
| 5. Ceramics             | 14. Stained Glass        |
| 6. Decoupage Items      | 15. String Art           |
| 7. Latch Hook           | 16. Wire Art             |
| 8. Origami              | 17. Gourds               |
| 9. Picture Frames       | 18. Miscellaneous        |

### Class B: Wreaths

- |             |           |
|-------------|-----------|
| 1. Holiday  | 3. Rustic |
| 2. Seasonal | 4. Themed |

### Class C: Metal Work

#### Categories:

- |                  |                  |
|------------------|------------------|
| 1. Art           | 3. Scrap         |
| 2. Yard          | 4. Miscellaneous |
| 5. Miscellaneous |                  |

### Class D: Woodwork

#### Categories:

- |                        |                  |
|------------------------|------------------|
| 1. Carved              | 5. Small Toys    |
| 2. Doll                | 6. Wood Burned   |
| 3. Holiday Decorations | 7. Yard Art      |
| 4. Jewelry Box         | 8. Miscellaneous |

### Class F: Woodwork Furniture

#### Categories:

- |               |                  |
|---------------|------------------|
| 1. Furniture  | 3. Miscellaneous |
| 2. Large Toys |                  |

**Class G: Recycle**

Categories:

- 1. Mosaic
- 2. Wine Bottles
- 3. Wine Glasses
- 4. Miscellaneous

**Class H: Legos**

**Class I: Holiday Crafts**

Categories:

- 1. Valentine
- 2. Easter
- 3. Christmas
- 4. Seasonal
- 5. Miscellaneous

**Class J: Hobby Kits**

Categories:

- 1. Painted Items
- 2. Colored Items
- 3. Stained Items
- 4. Beads
- 5. Miscellaneous

**Class K: Jewelry**

Categories:

- 1. Beads
- 2. Wire
- 3. Stone
- 4. Miscellaneous

**Class L: Leather**

Categories:

- 1. Tooled
- 2. Burned
- 3. Miscellaneous

**Class M: Exhibitors with Special Abilities and Needs**

## EMBELLISHED DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult Non-Professional  
6. Adult Professional

### Department Rules:

1. Any item that is wearable may be embellished. (i.e., T-Shirts, sweatshirts, jackets)
2. Items may be purchased before embellishing.
3. Entries will be judged on (a) construction, accuracy, and neatness (b) suitability of fabric to pattern (c) overall appearance.
4. Hanging garments must be on hangers and covered with clear plastic.
5. May enter one per category.
6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.
7. Grand Champion and Reserve Champion will be awarded in all divisions in each class.
8. Review general rules.

### **Class A: Clothing**

#### Categories:

- |                |                        |
|----------------|------------------------|
| 1. Painted     | 7. Embroidery          |
| 2. Stenciled   | 8. Beading             |
| 3. Puff Paints | 9. Lace                |
| 4. Foiling     | 10. Jewels/Rhinestones |
| 5. Dyeing      | 11. Miscellaneous      |
| 6. Applique    |                        |

### **Class B: Items**

#### Categories:

- |            |                    |
|------------|--------------------|
| 1. Cups    | 4. Sequenced Items |
| 2. Brushes | 5. Miscellaneous   |
| 3. Pillows |                    |

### **Class C: Exhibitors with Special Abilities and Needs**

## NEEDLEWORK DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

### Department Rules:

1. Items may have threads, yarns, and fabrics that have been made by hand or by machine.
2. Items may be originals and/or kits.
3. Hanging articles must have hangers.
4. Entries will be judged on quality, overall appearance, and creativity.
5. Individuals may enter one per category.
6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.
7. Grand Champions and Reserve Champions will be awarded in both Needlework I and Needlework II divisions in all Divisions.
8. Review general rules.

### **Needlework I**

### **Class A: Crochet**

#### Categories:

- |                         |                |
|-------------------------|----------------|
| 1. Bead Crochet         | 12. Placemats  |
| 2. Buffet & Vanity Sets | 13. Potholders |
| 3. Cap                  | 14. Rug        |
| 4. Centerpieces         | 15. Shawl      |

- |                               |                    |
|-------------------------------|--------------------|
| 5. Chair Sets                 | 16. Shell          |
| 6. Christmas Decorations      | 17. Slippers       |
| 7. Doily                      | 18. Sweater, plain |
| 8. Dress                      | 19. Tablecloth     |
| 9. Edging & Insertion, 1 yard | 20. Toy            |
| 10. Luncheon Cloth            | 21. Vest           |
| 11. Pillowcases, Crochet      | 22. Afghans        |
|                               | 23. Miscellaneous  |

### **Class B: Knitting**

Categories:

- |                                    |                    |
|------------------------------------|--------------------|
| 1. Adult Dress                     | 10. Ladies Sweater |
| 2. Baby Dress                      | 11. Loafer Socks   |
| 3. Baby Set                        | 12. Man's Sweater  |
| 4. Blouse                          | 13. Mittens        |
| 5. Coat                            | 14. Placemats      |
| 6. Doily                           | 15. Poncho         |
| 7. House Slippers                  | 16. Potholders     |
| 8. Knitted stockings or pompom cap | 17. Shells         |
| 9. Toy                             | 18. Afghans        |
|                                    | 19. Miscellaneous  |

### **Class C: Tatting**

Category:

1. Any tatting articles

### **Class D: Exhibitors with Special Abilities and Needs**

#### **Needlework II**

#### **Class A: Cross Stitch**

Categories:

- |                          |                  |
|--------------------------|------------------|
| 1. Holiday Decorations   | 4. Pillow        |
| 2. Household Accessories | 5. Wall Hanging  |
| 3. Picture               | 6. Miscellaneous |

#### **Class B: Counted Cross Stitch**

Categories:

- |                          |                  |
|--------------------------|------------------|
| 1. Holiday Decorations   | 5. Pictures      |
| 2. Clothing              | 6. Sampler       |
| 3. Household Accessories | 7. Miscellaneous |
| 4. Pillow                |                  |

#### **Class C: Embroidery – Hemstitching – Cutwork – Crewel – Candle – Chicken Scratch – Ribbon – Smocking**

Categories:

- |                          |                     |
|--------------------------|---------------------|
| 1. Holiday Decorations   | 6. Sampler          |
| 2. Clothing              | 7. Children Clothes |
| 3. Household Accessories | 8. Aprons           |
| 4. Pillow                | 9. Gowns            |

5. Pictures

10. Miscellaneous

**Class D: Needlepoint**

Categories:

1. Pictures

2. Pillows

3. Miscellaneous

**Class E: Plastic Stitchery**

Categories:

1. Holiday Decorations

2. Tissue Box

3. Tote Bag

4. Toy

5. Miscellaneous

**Class F: Exhibitors with Special Abilities and Needs**

## PHOTOGRAPHY DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult Non-Professional  
6. Adult Professional

### Department Rules:

1. Grand Champion and Reserve Champion will be awarded in Black & White and in Color in all divisions and classes.
2. All pictures MUST be appropriately mounted on Standard 11"x14" matting board made from heavy matting board material. (Examples: Picture frame matting or store bought matting)
3. All prints are to be 8"x10" before matting.
4. Pictures can be color or black & white.
5. May enter one photograph per category.
6. Photography will be judged by a professional judge on Wednesday, September 25, 2024.
7. Photos must be able to hang. Photos not able to hang will not be judged.
8. Quality photo paper only.
9. Digital prints accepted.
10. No frames
11. No nudity or obscenity.
12. No sheet protectors, no card stock, no construction paper, and no poster board.
- 13. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been taken by the exhibitor.**
14. Single entry placings will be up to the judge's discretion.
15. Copyright photos will be disqualified.

### **Class A: Portraits (No Nudity) – Color and/or Black & White:**

People (active or inactive)

### **Class B: Landscape/Nature- Color and/or Black & White:**

Natural scenes (sunsets, clouds, landscapes, etc.)

Rural scenes (farms, fields, etc.)

Urban cityscapes

Buildings/ Structures

### **Class C: Fine Art-Color and/or Black & White:**

Still Life (pre-arranged or set-up by photographer)

Florals (focus on plant or flower structure – not scene or landscape)

Details/Macro (Close-up features of any objects or design features: geometric lines, patterns, textures, inanimate objects)

### **Class D: Nature-Color and/or Black & White**

Buildings/Structures

Underwater scenes

### **Class E: Animal-Color and/or Black & White**

Animals (domestic or wild, sea creatures, etc.)

Insects

### **Class F: Around Burleson County Fair-Color and/or Black & White**

Any photo taken during the previous year

### **Class G: Miscellaneous**

### **Class H: Exhibitors with Special Abilities and Needs**

## QUILT DEPARTMENT

Divisions: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult 6. First Time Quilters  
A quilt is a type of bedding – a bed covering composed of a quilt top, a layer of batting, and a layer of fabric for backing generally combined using the technique of quilting. Tied quilts are not accepted in the Quilt Department.

### Department Rules:

1. Quilts and quilted items are judged on appeal, construction, finish, design, and originality.
2. If you want your quilt hung properly, please attach a 4" sleeve to the back of the quilt – at the top.
3. Grand Champion and Reserve Champion will be awarded in all classes in each division, along with a Best of Show.
4. **Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
5. Review general rules.

### Class A: Quilts – Large Bed Quilts

Categories:

- |         |          |
|---------|----------|
| 1. King | 3. Queen |
| 2. Full | 4. Twin  |

### Class B: Small Quilts

Categories:

1. Throws
2. Baby, Crib Size

### Class C: Wall Hangings

Categories:

1. Large
2. Small

### Class D: Miscellaneous

Categories:

- |                             |                              |
|-----------------------------|------------------------------|
| 1. Wearable Quilted Items   | 3. Other Miscellaneous Items |
| 2. Quilted Home Decorations |                              |

### Class E: Hand Quilting

## HORTICULTURE DEPARTMENT

Division: 1. Children's Corner 2. Junior 3. Intermediate 4. Senior 5. Adult

Department Rules:

- 1. Specimens in Class 1 will be exhibited in quart jars and on paper plates.**
2. Exhibits will be received from at 8:00 a.m. – 11:00 a.m. on Wednesday, September 25, 2024.
3. Exhibits must be removed between 9:00 p.m. – 10:00 p.m. on Saturday, September 28, 2024 or 10:00 a.m. – 11:00 a.m. on Sunday, September 29, 2024. All entries not removed will be destroyed.
4. Each exhibitor will be permitted to enter as many different articles as desired, but not two of the same articles in the same class. Cut specimens must be exhibited in plastic bottles. Please provide your own plastic water bottles for cut specimens.
5. Judges will not award a prize to any unworthy exhibit, and the decision of the judges will be final.
6. The committee reserves the right to remove any and all undesirable specimens from the show.
7. All vegetables and farm produce must be home grown.
- 8. All items must be owned at least 90 days prior to show date. Exception Class E Floral Arrangements and Class H: Homecoming Spirit Designs**
9. Review general rules.

### VEGETABLES & FARM PRODUCE

#### **Class 1: Fruits and Vegetables**

4 apples	4 onion, red
6 apricots	1 Parisian melon
6 artichokes	6 parsnips
1 quart beans, green	6 peaches
1 quart beans, yellow	4 pears
1 quart beans, pinto	6 peppers, banana
1 quart beans, lima	6 peppers, cayenne
4 beets	6 peppers, green bell
1 quart blackberries	6 peppers, jalapeno
1 quart blueberries	6 peppers, ornamental
6 brussel sprouts	6 peppers, red bell
1 head cabbage, white	4 persimmons
1 head cabbage, red	6 plums
1 cantaloupe	4 pomegranates
6 carrots	6 potatoes
1 bunch celeriac	1 quart okra
1 bunch celery	1 quart peas, crowder
1 quart cherries	1 quart peas, cream
6 chives	1 quart peas, black-eyed
3 cucumbers	1 quart peas, purple
1 cushaw	1 quart strawberries
3 egg plants	4 shallots
6 figs	3 squash, acorn
4 garlic	3 squash, butternut
3 bunches grapes	3 squash, crooked neck
1 head lettuce, bib	3 squash, hubbard
1 head lettuce, misc.	3 squash, white scalloped
1 head lettuce, salad bowl	3 squash, zucchini
1 honey dew melon	3 sweet potatoes



6 leeks  
4 onions, yellow

4 tomatoes  
4 onions, white

**Class 2: Field Crops**

6 ears popcorn  
6 ears Indian corn  
6 ears field corn  
2 gourds  
6 heads hegari  
6 heads maize  
3 cotton bolls

1 pumpkin  
1 quart dried black-eyed  
1 quart peanuts  
1 quart any field crop seeds  
1 sunflower head  
1 watermelon

**Class 3: Fall Harvest Decorative Display**

No larger than 2'x2'. Any grouping of crops harvested in the fall. Examples: wheat, corn, grain, sorghum tied together for display

**Class 4: Horticulture**

1 dozen eggs, brown  
1 dozen eggs, white  
1 dozen eggs, green

1 quart any kind of nut  
1 dozen eggs, blue

**Class 5: Unusual Product Division**

Any unusual crop or horticultural product produced on the farm

**FAMILY OR INDIVIDUAL EXHIBIT**

**Class 1:**

This exhibit consists of anything produced on the farm. Example: Corn, nuts, cheese pickles, eggs, etc. Attention will be given to the number of items and arrangement of display. Each exhibit will receive Blue, Red, or White ribbons. Exhibits will be judged for First, Second, and Third places in the division. Grand and Reserve will be awarded to First and Second places.

**Class 2:**

Fall Harvest Display – No larger than 2'x2'

Any grouping of crop harvested in fall. Example: Wheat, corn, grain, sorghum, bound for display.

**ORNAMENTALS**

**Class A: Foliage Potted Plants**

(Remove dead or damaged foliage and exhibits should be in clean containers)

Examples:

Airplane, Ivy, Palm

**Class B: Potted Flowering Plants (must be in bloom)**

Examples:

Begonia, Geranium, Chrysanthemum

**Class C: Cacti & Succulents (May be in ornamental containers)**

Examples:

Aloes, Cacti, Succulents

**Class D: Cut Specimens**

Specimens must be exhibited in plastic bottles. No leaves in water and only one stem per specimen.

**Class E: Shrubbery**

Grown for attractive foliage, color, or berry - Specimens MUST be exhibited in plastic bottles and must be in place by 11:00 a.m. on Wednesday, September 24, 2024, and should be a spray from 17" to 24".

Examples:

Nandina, Boxwood, Holly, Ligustrum

**Class F: Flower Arrangements**

Grown for attractive foliage, color, or berry - Specimens MUST be exhibited in plastic bottles and must be in place by 11:00 a.m. on Wednesday, September 25, 2024, and should be a spray from 17" to 24".

**Class G: Fairy Gardens**

**Class H: Homecoming Spirit Designs**

Examples: mums, garters

**Class I: Exhibitors with special abilities & needs**

## Miniscapes Competition

Chairman: Lisa Blum

Committee: **Kristine Faust, Bridget Ofczarzak, Helen Paul, Jack Winterrowd**

The Miniscape Competition is open to individuals or teams. Competition will take place at the Burleson County Fairgrounds on Saturday, September 21, 2024:

- Check-In: 2:00 pm to 2:30 pm
- All Miniscape supplies must be in place by 2:00 pm
- Competition: 2:30 pm – 4:00 pm
- Judging: Immediately following
- Results after judging

There will be two division in this competition. Juniors (3<sup>rd</sup> through 8<sup>th</sup> grade) and Senior (9<sup>th</sup> through 12<sup>th</sup> grade). Entries must be entered on ShoWork's @ [burlesoncl.fairwire.com](https://burlesoncl.fairwire.com) by midnight Friday, September 6, 2024. You will upload completed creative living horticulture miniscape forms (found at [www.burlesoncountyfair.com](https://www.burlesoncountyfair.com)) during online entries. The Horticulture Committee will confirm your entry via email. There will be an informational meeting (not mandatory) on [Wednesday, June 7, 2023 @ 7:00 p.m.](#) in the Expo Building.

Individual or teams (a team is considered no more than two exhibitors). Entry fees will be \$10 per individual or \$20 per team. Entry fee payments are due on Saturday, September 23, 2023, at check in. This will be considered a Burleson County Fair Creative Living Project. Entry fees are non-refundable. Please see the BCFA website for any updates or additional details at: [www.burlesoncountyfair.com](https://www.burlesoncountyfair.com)

**Competition Format:** This will be a team competition consisting of two contestants in the same age division. There will be no single person entries. Entry fee will be \$20 per team.

**Design Guidelines:** Exhibitors should review the guidelines prior to preparing their entry. Questions may be directed to the Horticulture Committee.

1. Entries will be constructed in a water trough (planter) that is approximately 24" deep.
2. The planter, plants and mulch/soil for the planter will be provided.
3. Each exhibitor is encouraged to bring any additional items that relates to the fair theme.
4. Additional items should be able to withstand sunny, warm conditions.
5. Planters will be displayed outside throughout the fair.
6. No living creatures may be used in the design.
7. Entries should be designed to be viewed from all sides.
8. Entries may not display signage that names the team's school, school district or FFA/4-H chapter, or individual(s). A sign will be provided upon completion of judging for display on the grounds.

9. Exhibitors are responsible for bringing wagons, carts, wheelbarrows, etc. to transport their materials from the parking lot to the exhibit area.

**Day of Competition:**

1. Check-in for Miniscapes will be on the grounds of the Burleson County Fair on Saturday, September 21 starting at 2:00 pm. The competition begins at 2:30 pm. The design must be completed by 4:00 pm.

2. Exhibitors will be met by the Horticulture Committee volunteers; the volunteers will assist with check in, direct the exhibitors to the exhibit area.

3. Parents and adult leaders may assist with moving in supplies and planter materials to the competition area but must vacate the area prior to commencement of the contest.

4. Carts/wagons are recommended for transporting materials from a vehicle to the competition area.

5. The planting and design of the planter must be performed by the exhibitors ONLY.

6. No cell phones, iPads, Watches, or any other type of communication device is allowed in the competition area.

7. Paper sketches of design are allowed in the competition area.

**8. The exhibitor is responsible for providing any additional items that relates to the fair theme.**

9. The exhibitor is responsible for bringing all tools needed to prepare their planter.

10. Buckets will be provided for each team to use for holding purposes while the design is being planted. Any extra material not used can be left in the supplied buckets and the Horticulture committee will keep for reuse.

11. Trash Containers will be provided for each team to clean up their areas and throw all trash away when planting is complete.

12. Entries will be watered and maintained by the Horticulture committee. You may bring water if your design requires water. Once competition starts you will not be allowed to leave your project to collect water nor can anyone bring you water.

13. The Show is not responsible for lost, damaged or dead items. Small items, accessories, etc. should be securely fastened to their container. Items of great sentimental value should not be used. It is MANDATORY to remove any type of stones or other types of hardscape used in your design on Sunday, October 1, 2023 along with your plants.

14. No communication between contestants and any other persons will be tolerated. Any violation of this rule may result in immediate disqualification from the competition.

15. Entries will be viewed from one side only.

16. Contestants will draw for containers during the check-in process. Every effort will be made by the Horticulture Committee to ensure that the containers are the same size and the same plants will be provided to all contestants.

17. The Judge(s) may interview the contestants while they are completing the Miniscape OR following the completion of the competition. ALL contestants should plan to remain in the judging area until released by the judge(s).
18. IT IS STRONGLY SUGGESTED THAT THE MINISCAPE PLANTS REMAIN INTACT IN THE ORIGINAL POTS OR CONTAINERS IN WHICH THEY ARE CURRENTLY GROWING. FOR LONGEVITY AND TO AVOID TRANSPLANT SHOCK, THE PLANTS SHOULD BE ARRANGED AS DESIRED BUT REMAIN IN THEIR POTS. POINTS WILL NOT BE DEDUCTED FOR LEAVING PLANTS IN THEIR ORIGINAL POTS OR CONTAINERS. MULCH, SOIL OR DESIGN ELEMENTS MAY BE USED TO HIDE THE CONTAINERS.
19. Contestants will be provided a list of possible plants two weeks prior to the competition in order to plan their Miniscapes. One or more "SURPRISE" plants may be added to the list on the day of the competition.

Judging: The Horticulture committee will select qualified judges for each competitive event. Any questions about the judging criteria may be directed to the Horticulture Committee.

Entries will be judged on a 100-point system:

50 points will be awarded for the completed design elements

30 points will be awarded for the staging and quality of design

10 points will be awarded for the design relating to the stated design theme.

10 points will be awarded for the contestant interview during the competition.

The scoring rubric will be posted on the BCF website for contestants to read and become familiar with prior to the competition.

ALL contestants must be prepared to explain to the judges what their plant choices are and how their design choices fit the stated theme

Winning entries will be announced on Saturday, September 21, 2024 following final judging tabulation. Winning exhibitors will be recognized.

Judges' decisions are final.

Plaques and pennants will be awarded to the Grand Champion and the Reserve Champion. Placement ribbons will be given to those placing third through tenth.

Removal: Exhibitors MUST REMOVE their personal design materials on Sunday, September 29, 2024 from 9:00 am to 12:00 pm. Any plants or materials left after 12:00 pm will be disposed of or become the property of Burleson County Fair Association. Containers will be moved to their storage location.

## FLORAL DESIGN COMPETITION

Chairman: Lisa Blum

Committee: Jack Winterrowd, Weldon Coker, Bridget Ofczarzak

The Floral Design Competition will have one division - 7<sup>th</sup> to 12<sup>th</sup> grade. The format allows single exhibitor entry to compete on Tuesday, September 24, 2024, at 9:00 am. Entries must be entered on ShoWorks @ [burlesoncl.fairwire.com](https://www.burlesoncl.fairwire.com) by midnight, September 6, 2024. **Entry fees will be paid at check in on Tuesday, September 24, 2024.** This will be considered a Burleson County Fair Creative Living project. Questions may be directed to the Horticulture Committee. Entry fees are nonrefundable and non-transferable.

**Please see the BCFA website or Rule Book for any updates or additional details at:**  
[www.burlesoncountyfair.com](https://www.burlesoncountyfair.com)

### Competition Schedule:

- Check-In: 8:00 am to 8:30 am
- All Floral Design supplies must be in place by 8:45 am
- Competition: 9:00 am to 10:00 am
- Judging: Immediately following
- Results after judging

### Competition Format:

Each individual will compete in the design and execution of a fresh floral arrangement centerpiece and table design, which may include but is not limited to such items as dishes, napkins, additional table coverings, etc.

### Design Guidelines:

1. Each individual should review the design guidelines prior to the Floral Design competition.
2. Exhibitors will have one hour to execute their designs.
3. Entries are arrangements of fresh floral cut materials provided by BCFA.
- 4. All table design elements will be provided by the Exhibitor.**
5. Each exhibitor will be furnished with a workstation, table and tablecloth. Entries will be displayed on a 36" round table with a black table covering. The exhibitor is responsible for positioning all elements of their design on the table. Exhibitors are required to use the table covering provided by the Show.
6. Entry should be designed to be VIEWED FROM ALL SIDES.
7. Each exhibitor must bring their own tools. Tools/Flowers cannot be shared by exhibitors/teams.
8. No Advance preparation. Foam will be soaked during orientation.
9. Exhibitors are required to bring two (2) copies of their Record book in a folder the day of competition. This form can be found online on the [Horticulture page of the BCFA website \(www.burlesoncountyfair.com\)](https://www.burlesoncountyfair.com)

10. Permissible tools include: Floral Glue(s), Knife, Floral cutters, Wired Wood Picks, Scissors, Floral Tape(s), Wrapped Wires, Floral Wire, Wire cutters, measuring stick.

**JUDGING:** The Horticulture Committee will select qualified judges for each competitive event.

Judging will be based on the following seven categories:

1. Design Aesthetics-Line/Form, Color, and Space.
2. Design Principles – Balance, Proportion, and Unity
3. Mechanics – Creative Engineering of Mechanics Proper Coverage of Foam, and Sturdiness of Design.
4. Execution – Neatness and Cleanliness of overall Design.
5. Creativity – Uniqueness of Design, Use of Theme
6. Record Book
7. Only Judges and Horticulture Committee members will be allowed inside the competition area while judging is in progress.
8. No cell phones, watches, ear buds or any type of communication devices are permitted during the competition. Any exhibitor found communicating with anyone outside of the competition could result in immediate disqualification.

**The Judges decisions are final.**

Winning entries will be announced on Monday, September 25, 2023 after competition is complete.

Grand and Reserve Entries must remain on display until Saturday, September 30, 2023.

Floral Cup and pennant will be awarded to the Grand Champion and the Reserve Champion. Placement ribbons will be given to those placing third through tenth.

Removal: Exhibitors **MUST REMOVE** their personal design materials on Sunday, September 29, 2024 from 9:00 am to 12:00 pm.



## COUNTRY STORE

Chairman: Lisa Blum

A Country Store will be held during the Burleson County Fair to provide participants an opportunity to sell their entries. **\*Participation is mandatory for baked good entries\***

Open only to residents of Burleson County.

No frozen or previously frozen food items will be accepted. Therefore, no items are to be stored in coolers to be set out later. .

You must be an exhibitor in Creative Living in order to sell in the Country Store.

Business cards cannot be attached to or stamped on article to be sold.

For 2024, Exhibitors will be required to work in the Country Store. Beginning in 2025, Work hours will be based on previous years County Store sales amounts. These hours can be spread across multiple times and days. A signup sheet will be available

New Exhibitor	4 hours
\$0.00 to \$100.00	5 hours
\$100.01 to \$200.00	8 hours
\$200.01 to \$300.00	9 hours
More than \$300.01	10 hours

If you cannot work, you may find a substitute to work in your place. If you do not work, you will be unable to sell items in the Country Store the following year.

Items must be handmade or homemade. Items must have been made during the last year. Items entered in the Country Store in previous years may not be re-entered.

Baked Foods must adhere to the rules listed in the Baked Foods Department-recipes are not required.

Canned products are to have been prepared within the last year, under the same specification as for judging. Only standard canning jars may be used. Chipped jars, rusted lids and unsealed jars will not be accepted and/or removed.

No used or damaged entries will be accepted. The Committee has the option to refuse unacceptable items.

As items sell you can bring in more items to replace those sold. Items to be re-stocked must be brought in one hour before the Country store opens OR one hour prior to the Country store closing.

Sale items must have a Country Store sales tag attached and listed on a new sales card as it is entered at checked in. Do NOT pre-number your sales card. Burleson County Fair Association will provide sales tags. These tags may be picked up at the release of Baked Food contest or during the Creative Living Check-in.

Tags must include:

Seller's name, Seller's address, and Name of Item.

All items must be brought in with sales card attached. Food items must be pre-package. Information on packaging food items will be available when picking up sales cards.

Sales items entered for sale will not be judged, receive a ribbon, or receive premium money.



For 2024, 40% of exhibitor's total sales will go to the Fair and 60% to exhibitor. Money collected by the Fair will be used to enhance future Creative Living opportunities.

Items not sold in the Country Store may be released to the exhibitor or an individual designated by the exhibitor. (i.e. Parent, Grandparent, etc). Items not picked up by noon on Sunday will become property of the Burleson County Fair. NO EXCEPTIONS.

All precautions will be taken; however the Burleson County Fair Association will not be responsible for items lost, damaged, or stolen.

The Country Store will be staffed by Committee members and volunteers.

**Items accepted for Country Store**

Monday, September 23, 2024 – 4:00 p.m. to 7:00 p.m.

Tuesday, September 24, 2024 - 5:00 p.m. to 7:00 p.m.

Also 1 hour prior to Country Store Opening and 1 hour prior to Country Store Closing

**Country Store Hours of Operation**

Wednesday, September 25, 2024 – 6:00 p.m. - 9:00 p.m.

Thursday, September 26, 2024 – 9:00 a.m - 9:00 p.m.

Friday, September 27, 2024 – 9:00am - 9:00 p.m.

Saturday, September 28, 2024 – 2:00 p.m. – 9:00 p.m.

# SCHOLARSHIP APPLICATION

Director – Stacy Stefka

This year's top applicant will receive the Junice Baldwin Memorial Scholarship of \$2000

## ELIGIBILITY REQUIREMENTS:

Scholarship applications will be accepted without regard to socio-economic level, race, creed, color, religion, or national origin.

## BASIC APPLICANT REQUIREMENTS:

Satisfactorily complete the requirements for a high school diploma in the spring of the current year.

Plan to attend a Vocational/Technical school, an accredited College, University or enter into the military.

Meet the minimum entrance requirements for the educational institution of their choice.

Must have been a participant in the Burleson County Fair for at least three (3) years.

## CERTIFICATION BY APPLICANT:

The following material must be submitted for the Burleson County Fair Association scholarship.  
Scholarship application

A High School transcript for the first three and one-half years.

A brief narrative about yourself. (Goals, why specific career was selected, plans for future, etc.) No more than two pages, 8 1/2 x 11, double spaced.

Three letters of recommendation.

Proof that applicant meets the Basic Applicant Requirements as stated above.

Date and sign the application and submit, postmark no later than April 1, 2024, to the Burleson County Fair Association at the address below.

**Burleson County Fair Association | P.O. Box 634 Caldwell, Texas 77836**

Applications are available from the Burleson County Fair, County Extension Office, any Agriculture Science Instructor or School Counselor.

Winners of scholarships will be determined by the following:

FAIR PARTICIPATION 60%  
COMMUNITY SERVICE | LEADERSHIP 25%  
ACADEMICS 15%

## **Burleson County Fair Queen Contest**

Director – Natalee Kovar

Chairman – Rebekah Hruska

Committee – Hannah Kovar, Meghan Blum,  
Phallan McAdams, Shauna Savage, Monica Odenbach, Carlee Flores

The Fair Queen Contest is a long-standing tradition at the Burleson County Fair. Although the criteria for the queen contest have evolved over the years, these hard-working young ladies are tasked with promoting the Burleson County Fair and also perform the duty of selling advanced fair memberships. Fair Queen Contestants are selected by local schools and/or civic organizations within Burleson County. These contestants compete for the prestigious title of Burleson County Fair Queen as well as scholarships given by the Burleson County Fair Association.

### **Important Dates**

Start accepting entry forms April 1<sup>st</sup>, 2024

May 24<sup>th</sup>, 2024 - Registration is Due (Submit Forms)

June 3<sup>rd</sup>, 2024- Queen Contestant Meeting @ 6:30 PM. Ticket Sales Begin after the meeting ends.

Sunday, August 11<sup>th</sup> 2024, - Practice @ 6:30 PM: BCFA Expo

Sunday, September 15<sup>th</sup>, 2024, - Practice @ 6:30 PM: BCFA Expo

Sunday, September 21<sup>st</sup>, 2024 - Fair Parade @ 10:00 AM, in line by 9:00 AM

September 23<sup>rd</sup>, 2023 - All Ticket Sales must be turned in by 4:00 pm

TBD - Queen Contestant Brunch

September 24<sup>th</sup>, 2023 - Contest @ 7:00 PM

### **Entry Requirements:**

1. Contestants must be a single female, never married or had a marriage annulled. She must be a sophomore, junior or senior at the time of the contest and reside in Burleson County. She must be a member in good standing in either 4-H, FFA or FCCLA and have a Fair Project for the 2024 fair. The contestant is now and has always been a female.
2. Contestants are required to have at least 1 (one) civic sponsor to compete in the contest. (Examples: 4-H, FFA, FCCLA, SPJST, Lions Club, EEA, etc.)
3. Contestant is not now, nor has ever been pregnant. The contestant is not the

adoptive parent of a child.

4. Contestant has never been charged with or convicted of a felony offense. There are no adjudications presently pending against her.
5. Contestant must have a parade entry in the Burleson County Fair Parade. Only float entries will be considered for the queen float parade winner award/money. 1st place: \$500, 2nd place: \$300, 3rd place: \$200.
6. Contestants will be required to sell fair memberships. All contestants will be required to sell a minimum of \$600.00 in individual memberships (20 memberships) to qualify as a queen contestant. Contestants must sell a MINIMUM of 100 memberships to qualify for one of the scholarships awarded by the Burleson County Fair Association. Each contestant will be rebated a total of \$3.00 for each membership sold. Rebated amounts will only be paid out upon BCFA receiving an acceptance letter from an accredited institution of higher education. The check will be made payable to the contestant. All proceeds shall be disbursed within two years of graduation from high school.
7. Hair and make-up for the contest should be age appropriate.
8. Contestants must attend all practices, pre-contest events and rehearsals unless excused, in advance, by the contest director or chairman.
9. Any official reports of misconduct or unsportsmanlike behavior of a contestant or parent may result in disqualification.
10. The Burleson County Fair Queen Contest has a ZERO TOLERANCE POLICY. This includes but is not limited to the use of drugs, alcohol, cigarettes, pregnancy, etc. In the event a situation arises, the contestant/Fair Queen will be notified of our knowledge of the situation and could be asked to relinquish their title, sash, trophy and other awards, including forfeiting any and all scholarship funds.
11. Contestants will use extreme caution and are encouraged to make certain there are no unseemly photos such as and not limited to alcohol, tobacco, illegal actions or lewd activities that the Burleson County Fair Association deems inappropriate on any social media pages. This includes written comments. This is part of the ZERO TOLERANCE POLICY. By not deleting said photos or comments, you could be asked to withdraw from the contest or relinquish the title.
12. The contestants will abstain from public displays of affection (with boyfriends) during fair week.
13. If any contestant or queen is asked to relinquish their title because of these matters, they are ineligible to run for the Burleson County Fair Queen in the future.
14. No candidate can promote themselves as a candidate before the mandatory meeting on June 1st. Any candidate who promoted themselves before June

1st will be grounds for disqualification of the candidate. This includes contacting businesses, organizations, or people directly. This also includes posting to social media about purchasing fair tickets prior to when the candidate receives her tickets on June 1st.

15. Contestants may not advertise their flyers on social media or hang them in businesses until after June 1st when they receive their tickets.
16. Contestants are not allowed to offer incentives to purchase tickets, other than the raffle prizes listed on the BCFA membership to be drawn for with the purchase of the individual membership.
17. Contestants will not advertise businesses as sponsors in any way.

**Guidelines and Other Rules:**

1. All queen contestants will be provided with contact lists (names and phone numbers) for all previous ticket buyers at the Queen's meeting on June 3rd.
2. Contestants will be given their first 100 tickets to sell on June 3rd. Tickets will be given in no more than 100 ticket increments.
3. Contestants are to give a 24 hour notice to the director/chairman for meeting times and locations to turn in tickets & money and to receive new tickets.
4. Check and cash are the only accepted forms of payment for individual memberships. Online tickets are available for purchase as well. If memberships are purchased with cash, cash should be turned in. **Memberships should not be purchased through electronic cash apps such as Venmo, Paypal, etc.**
5. Contestant needs to be present to receive a new increment of 100 tickets.
6. After June 3rd, contestants are welcome to hang their flyers in businesses that allow it. All business advertisements flyers need to be removed by September 30th.
7. Each contestant will be given a 20 (\$50.00) poster allowance at Imagemaker in Caldwell.
8. Contestants will need to submit to the chairman a short biography to be posted with their picture on the Burleson County Fair Association website.
9. Contestants will submit to the chairman a head shot photograph to be on the Burleson County Fair Association website and the Burleson County Tribune.
10. There will be a contestant brunch on the day of the contest. Only queen contestants, committee members, and the current Burleson County Fair Queen will be welcome to attend.
11. A list of 8-10 questions to be asked at the contest will be released by the committee no later than September 1st.

12. No Fair Queen candidate will participate in removing or defacing another Queen candidate's flyer on any advertisement or printed material.

**Responsibilities of The Fair Queen & Contestants:**

1. All Fair Queen Contestants are required to help run buyer sheets at the Commercial Heifer Sale and Youth Livestock Auction on Friday and Saturday night.
2. The winning contestant will serve as the official ambassador of the Burleson County Fair and must attend all fair activities during the fair week, including but not limited to all judging events, Commercial Heifer Sale, and Youth Livestock Auction. The Fair Queen will be required to take pictures with all winners in the livestock and creative living divisions and at the Commercial Heifer Sale and Youth Livestock Auction.
3. The Burleson County Fair Queen will attend and represent Burleson County Fair Association at the following Burleson County Fair Parade at the next year's fair parade.
4. The queen may also be requested to attend other events and/or activities within the county and surrounding areas. Should the queen be approached to attend events and/or activities outside of the Burleson County Fair, she shall direct the organizations to contact the BCFA Fair Queen Director and/or the BCFA Fair Queen Chairman. Any Fair Queen appearances must have the prior approval of the BCFA Fair Queen Director and BCFA Fair Queen Chairman.
5. The Burleson County Fair Queen will also be required to be present at the Little Miss and Fair Queen Contest to crown the BCFA Fair Queen at next year's ceremony.
6. During the year of the Fair Queens reign, the Fair Queen must conduct herself in a professional manner.
7. No awards that were won at the 2024 Burleson County Fair will be worn while exhibiting projects at the fair. This includes crowns, buckles, and sashes. Fair Queen and contestants will NOT wear their crown or sashes while showing or selling their projects.
8. If for any reason should the Fair Queen not be able to fulfill her duties in accordance with these rules and regulations, the 1st Runner Up shall be named Fair Queen and duly authorized to perform in this capacity.
9. Once a contestant has been crowned Burleson County Fair Queen, she is ineligible to run for the position in the future.
10. In the event of a tie, all contestants will be brought back on stage individually for a tie breaker question. The judges will know who the tie breaker is between and will be judging only those contestants. Should there remain a tie after the tie breaker question, the 3 judges will determine the winner by secret vote.

**POINTS ARE AWARDED AS FOLLOWS:**

Three Judges scores (50 points per judge) to include:

- Stage Presence = 10 points per judge
- Biography = 15 points per judge
- Predetermined Interview Question #1 = 10 points per judge
- Secret Interview Question #2 = 15 points per judge

Ticket Sales are based on a prorated scoring system. The contestant who sold the highest number of total tickets will receive 50 points towards their overall score. The other contestants will then receive points based on the following proportion:

$$\frac{\text{Highest Number of Tickets Sold}}{50 \text{ Points}} = \frac{\text{Contestant's Number of Tickets Sold}}{\text{Contestant's Points}}$$

Maximum Total of 200 Points. The contestant with the highest total score will be crowned the Burleson County Fair Queen. Contestants agree that the decision of the judges is FINAL.

**AWARDS**

- In addition to receiving a \$3 rebate per membership sold, the following placings will also receive:
  - 1st: \$3,000 Scholarship
  - 2nd: \$2,000 Scholarship
  - 3rd: \$1,000 Scholarship
- The Queen will receive a belt buckle and crown.

**Any exceptions to these rules, responsibilities and guidelines must have prior approval of the Burleson County Fair Board of Directors. Failure to obtain approval and compliance with these guidelines could result in disqualification as a queen candidate and/or forfeiture of the rebated portion of her ticket sales.**

**BCFA QUEEN CONTEST SPONSORS**

- TIARAS – THE COTTAGE**
- SASHES – BRAD & TAMMI SKRHAK**
- FLOWERS – FIELDS & FLOWERS**
- TROPHIES – CITIZENS STATE BANK**
- QUEENS BRUNCH – THE RODNEY**
- QUEEN BUCKLE – METROPOLITAN WATER CO., L.P.**
- HIGH POINT TICKET SALES BUCKLE – SLOVACEK'S SAUSAGE COMPANY**

## **BURLESON COUNTY FAIR**

### **Little Miss Contest**

Director – Natalie Kovar

Chairman – Rebekah Hruska | Director – Natalie Kovar  
Committee – Hannah Kovar, Meghan Blum,  
Phallan McAdams, Shauna Savage, Monica Odenbach, Carlee Flores

1. Contestant must be 4 years of age by the day of the Little Miss Contest to compete, but not have reached their 5th birthday.
2. The contestant's parent or guardian must attend the mandatory informational meeting (held the first part of August) to participate in the Little Miss Contest.
3. Contestant must live in Burleson County or have a parent or guardian who lives in Burleson County.
4. Little Miss winner is required to be at all Burleson County Fair activities the remainder of the fair week and for their term as Burleson County Little Miss.
5. In the event of a tie between little miss contestants, the 3 judges will determine the winner by secret vote.

## **BURLESON COUNTY FAIR**

### **LITTLE MISS CONTEST SPONSORS**

**TIARAS – THE COTTAGE**  
**SASHES – BRAD & TAMMI SKRHAK**  
**FLOWERS – FIELDS & FLOWERS**  
**TROPHIES – CITIZENS STATE BANK**  
**LITTLE MISS BUCKLE – RICKY & KARA MANTEY**  
**LITTLE MISS MEAL – BROOKSHIRE BROTHERS**  
**T-SHIRTS – ENGELMANN LAND & SERVICES, LLC**  
**FLOAT – K & L TRACTOR & EQUIPMENT COMPANY**



## **BURLESON COUNTY FAIR PARADE RULES**

Chairman – Kayla Johnson | Directors: James Pieper  
Committee: Beverly Blinka, Dennis Brinkman, Natalie Shupak

- September 6, 2024                      Deadline for all parade entries
- September 21, 2024                      All parade entries in place by 9:00 a.m.  
*Late arrivals will not be allowed to participate.*
- September 21, 2024                      Parade begins at 10:00 a.m.

Fair Queens will be judged and awarded:

1st Place \$500.00 • 2nd Place \$300.00 • 3rd Place \$200.00

A trophy will be awarded to First Place Winners in each of the following categories:

Civic Organizations • Youth Organizations • Schools • Businesses

**1. NO THROWING OF ANY CANDY, TOYS, BALLOONS, ETC. FROM ANY PARADE ENTRIES ALLOWED.**

2. All officials will provide their own vehicles and banners.

3. All entries must be identified by sign or banner with the themes of floats on the sides and the organization name on the rear.

4. All participants must conduct themselves in an orderly manner.

5. Only actual parade entries shall be on the parade route and line-up area.

**WINNERS WILL BE NOTIFIED BY PHONE TO RECEIVE THEIR TROPHIES ON  
SEPTEMBER 24, 2024 DURING THE LITTLE MISS AND FAIR QUEENS CONTEST**

### **2024 BURLESON COUNTY FAIR PARADE WINNERS**

#### **QUEEN'S FLOAT**

**1<sup>ST</sup> PLACE – ABAGAIL FLENCHE**

**2<sup>ND</sup> PLACE – JALYNN URBANOSKY**

**3<sup>RD</sup> PLACE – KATHRYN HILL**

**SCHOOL: CALDWELL HONEYBEES**

**CIVIC: BURLESON COUNTY GO TEXAN**

**BUSINESS: KICE'S ELITE DANCE CENTER**

**YOUTH: SPJST DISTRICT 1 YOUTH CLUB**

## AGRICULTURAL PUBLIC SPEAKING CONTEST

Kimberly Giesenschlag, Director  
Tammi Skrhak, Chairman  
Committee Member, Riley Green

Entry Fee: \$10 per individual

Entry Deadline: August 1st, 2024

Late Entries: Contest may be late entered until Sept. 1st, 2024 for a \$25 entry fee

Date of Contest: **TBD**

Registration: **TBD**

Time of Contest: **TBD**

Final Round: Immediately following preliminary round, if needed

Awards: Immediately following final round

### **RULES:**

1. All rules apply to the Agricultural Public Speaking Contest as listed in the general rules of the Exhibitor Handbook. All rules and/or procedures are subject to change by the committee.
2. Age Divisions will be broken down into:
  - Junior Division: 3rd-5th grade
  - Intermediate Division, 6th -8th grade
  - Senior Division: 9th-12th grade
3. Contestants in each division will be divided into groups depending on category. Categories must be indicated upon entry by August 1st, 2024; category changes after entry deadline will not be permitted.
4. Speech title and statement of originality all must be submitted at time of entry. There will be no exceptions. Incomplete entries will not be accepted.
5. Business attire or official 4-H/FFA attire is recommended.
6. Contestants are required to upload the following items at the time of entry to the online registration form:
  - a. Speech Title and Category
  - b. A statement of originality signed by the contestant and parent(s) must be attached to each copy of the speech.
7. Contestants must submit manuscript to electronically to the chairman one week before the contest.
8. If a contestant chooses to not follow the documentation guidelines outlined, point deductions will be taken at the discretion of the superintendent, show management and judges.
9. Speech shall be a minimum of four (4) minutes in length and a maximum of six (6) minutes.

Time point deductions will be as follows:

  - a. Under four minutes – one (1) point per ten seconds
  - b. Over six minutes – one (1) point per ten seconds
  - c. Judge can stop student at 7 minutes if they are still speaking.
9. Each judge will ask each contestant a question. Each answer will be no longer than 90 seconds.
10. The use of pets, signs, electronics, objects, or props of any kind are prohibited. A violation of this rule will result in contestant disqualification.
11. Each contestant will enter their speech in one of four categories. A contestant may enter in one category only. There are subject matters which may be appropriate in more than one category. Final determination of all speeches will be at the discretion of the superintendent and show management. The category the student wishes to enter must be submitted with the original entry form.
11. Previous 1st place winners in Junior and Senior Divisions must select a new speech topic

(can be the same speech category) to remain eligible to enter the contest in subsequent years.

12. Committee members have the right to change/amend any rules, guidelines, or awards pertaining to this contest.

### **CATEGORIES:**

***Agricultural Policy/Agribusiness:*** Any current or future subject that deals with topics such as domestic farm issues, international trade, international competition, rural economic development, legal issues, animal rights, subsidies, price supports, cooperatives, sales, service, communications, entrepreneurship, marketing, finance, commodities, hedging, advertising.

***Animal Science:*** Any current or future subject that deals with any aspects of the dairy, equine, poultry, sheep, goat, swine, beef or specialty animal industries.

***Horticulture/Landscape/Natural Resources:*** Any current or future subject that addresses any aspect of the horticulture and/or agronomy industries including floriculture, fruit and/or vegetable production, nursery operations, turf and landscape management, crop production, specialty crop production, soil, water, air, water quality, wildlife, forestry, aquaculture, conservation, recreation, recycling, energy environmental issues, etc.

***Western Heritage/Ag Advocacy:*** Any current or future subject that deals with the topics such as Western history, culture, or heritage. Any current or future subject that addresses topics such as biotechnology, biogenetics, bioengineering, mechanical engineering, new agri-technology applications, global positioning and other satellite technology, computer applications, etc.

### **AWARDS:**

#### Junior Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

#### Intermediate Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

#### Senior Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

Airplexus Inc. – Office Internet

Cattle In Motion – Internet Live Feed of Contests, Auctions & Online Auction

Zochnet – Internet Service Live Feed Contests, Auctions & Online Auction

Curtis & Ashley Shupak – Housing Drug Test Animals

Chesapeake – Sponsor Wyatt Ellis Band - Exhibitor Appreciation Night

***Thanks to the Snook FFA, Caldwell FFA, and Burleson County 4-H  
for serving refreshments during the auctions.***

## 4-H LIVESTOCK JUDGING CONTEST

Provides an educational activity to evaluate livestock  
Chairman: Keith Schroeder | Committee: Rhonda Schroeder, Joni Urbanosky

### DATE AND SCHEDULE

Friday, September 27..... 8:00 – 9:00 a.m. Registration

Livestock Judging Contest Begins..... 9:00 a.m.

**Awards Presentation** (Official placing and reasons will be given immediately following the Livestock Judging Contest)

**Registration Fee:** Free (subject to change at the discretion of the chairman and committee)

Tabulation: Contest committee & volunteers

### GENERAL RULES:

1. Only Texas 4-H and FFA members may enter as individual contestants (no teams).
2. Divisions: The contest will be divided into 3 age divisions (based on age at contest date).

**Junior: 8- 10 | Intermediate: 11-13 | Senior: 14-18**

3. Contestants must be bona fide 4-H or FFA members and certified as such at registration to be eligible for the contest.
4. Contestants will be allowed eight (8) minutes per class: seven (7) minutes to judge and one (1) minute to move. There will be at least one questions class.
5. No oral reasons for this contest.
6. Bring two (2) #2 pencils and a manila folder and clip board.

### THE FOLLOWING RULES WILL BE STRICTLY ENFORCED:

7. There will be no cheating allowed. Anyone caught cheating will be removed from the contest immediately and disqualified.
8. The decisions of the contest officials are final.
9. Results: The contest results, as announced, will be final.

## Champion Drive Show

**Director:** Patrick Mantey

**Committee:** Alyssa Melson, Holly Legg, Katie Withem  
Russell & Rhonda Bentke, Tiffany Mantey

### About:

- **Purpose:** Provide special needs youth in Burleson County the opportunity to participate first-hand, in a livestock show experience.
- Traditional multi-species show.
  - Swine
  - Goats
  - Rabbits
- Each youth are assigned a “buddy.” Buddies will assist participants with the exhibition of the livestock projects.
- Each participant in the show receives a special award and a photo with their buddy.

### Participants:

- Participants selected from Caldwell, Somerville, and Snook Special Education Departments.
- Participants 9-18 years of age
- Students will apply to participate.
- Permission is received from each participants’ family.
- Select around 10 participants each year.

### Buddies:

- 4-H and FFA members participating in the Burleson County Fair.
- Buddies serve as a support network to special needs youth while exhibiting livestock projects.
- Applications are due **August 1, 2024**
- Go through application process.
- Youth selected as a “buddy” by committee members, County Extension Agents and Agricultural Education Teachers.
- Must be in at least 7<sup>th</sup> grade.
- Must attend mandatory training on working with youth with special needs. This meeting/training will be held on **September 8th, 2024 @ 6:30 pm.**
- Select between 15 and 20 buddies each year.
- Goal is to assist participants only when needed from 2:00 pm to 5:00 pm with the show beginning at 3:30 pm.

All buddies must be available Thursday, September 26, 2024, from **2:00 pm until 5:00 pm.**

# **Burleson County Bucket Calf Program**

## *2024 Bucket Calf Rules & Requirements*

**Committee Members:** Raynie Broesche, Jill Decker, Sydney Krueger, Ashley Morton, and Karlin Wilson.

### **Eligibility**

- Open to all Burleson County youth, ages 4-8 years old, Pre-K to 2<sup>nd</sup> grade. Participants turning 9 as of August 31<sup>st</sup>, 2024, are not eligible to participate in the bucket calf program. Participants that will be 8 and in 3<sup>rd</sup> grade are ineligible to participate in the bucket calf program. This is because they are eligible to participate within Burleson County 4-H, and are able to show as a junior livestock entry. Participants must be four (4) by September 1<sup>st</sup>, 2024.
- If your child is a member of Clover Kids, they are still eligible to participate in the Bucket Calf Program.
- Participants must attend at least two (2) out of the three (3) progress meetings that are to be held on **May 16<sup>th</sup>, June 20<sup>th</sup>, and July 18<sup>th</sup>** at the Burleson County Expo or Event Center.
- Meetings are held every 3<sup>rd</sup> Thursday of every month: **May 16<sup>th</sup>, June 20<sup>th</sup>, & July 18<sup>th</sup>**.
- Participants must be able to halter break and lead a calf.
- Participants must attend the mandatory progress show on **August 18<sup>th</sup>, 2024**.

### **Calf Requirements**

- Calf must be born between **April 1<sup>st</sup>, 2024** and **June 1<sup>st</sup>, 2024**.
- Calf **MUST** be vaccinated by **August 1<sup>st</sup>, 2024**.
- Calves can be male or female.
- Calves must be bottle-fed.
- Calves can be any breed, including exotic.
- Participants must feed and care for calves in Burleson County unless otherwise approved by committee.
- Each participant may only show one calf.

### **Project Requirements**

- Participant is required to keep a record book which must be presented to and signed by a committee member prior to the Burleson County Bucket Calf Program show.
- A picture of the participant and his/her calf will need to be sent to the Bucket Calf committee member(s).
- The record book must include vaccines, feeding schedules, and training. Participants will not be allowed to show their calf if their record book is not completed. Parents are encouraged to assist with record books.
- Registration form and a non-refundable fee of \$40.00 must be completed and turned in no later than **Wednesday May 1<sup>st</sup>, 2024**. Failure to turn in form or fee will result in participant not being eligible to show. Payments will be accepted via cash, or check.
- The Burleson County Bucket Calf Program is limited to the first 50 entries.

### **Show Criteria**

- Calves and participants are to check in at the Burleson County fairgrounds on **September 21<sup>st</sup>, 2024** from 3:00-4:00pm. The Bucket Calf Program show will begin at 5:00pm.
- Calves will be released after the show on September 21<sup>st</sup>, 2024.
- Interviews will be held during the show. Participants will be asked general questions in regard to the care, management, health, and upbringing of their calf.
- No warts or lice on calves will be accepted. Preventative measures should be taken before show date.
- A vaccination program must be implemented with the calf being vaccinated before August 1<sup>st</sup>, 2024. The vaccination program is required to be in all record books (IBR-BVD-Pi3-BRSV and any other vet recommend products). Failure to vaccinate the calf will forfeit the participant and they will not be allowed to show.



- Calves should be washed, dried, and brushed upon entering show ring. Clipping is optional but not required.
- Participants will show in classes that are determined by the number of participant entries.
- Participants will be evaluated on overall cleanliness of calf, general handling of calf, and basic knowledge of interview questions asked by the judge.

## **2024 BURLESON COUNTY FAIR CHILDREN'S PET SHOW**

### **Registration of pets:**

Beginning at 9:30 a.m., Saturday, September 28, 2024 at the Dance pavilion at the Fairgrounds. Pet show begins promptly at 10:00 a.m.

### **RULES:**

1. All entries are subject to the Burleson County or attending school in the County can enter in the pet show.
2. Any person, 18 and under, living in Burleson County or attending school in the County can enter a pet in the pet show.
3. Young exhibitors (second grade and under) must be accompanied by an adult.
4. Pets must be on a leash or cages. Pets must be owned by the exhibitor or person in the immediate family.
  - a. Dogs and Cats:
    - i. Rabies vaccination certification for animals 4 months old or older must be available for presentation during registration.
    - ii. Dogs six weeks and older must be vaccinated parvovirus.
5. Classes are open to dogs, cats, birds, costumed pets, and miscellaneous pet entries.
6. Prizes of trophies and ribbons will be awarded.
7. The drawing for a bicycle and other prizes is open to any and all children attending the pet show.
8. One pet per exhibitor.

# 2024 Burleson County Fair Pet Show Entry Form

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Pet Breed: \_\_\_\_\_ Name of Pet: \_\_\_\_\_

\*\*\*\*\*CLASS(ES) YOU CAN ENTER\*\*\*\*\*  
**LIMIT 2 CLASSES PER EXHIBITOR (Agility Course not included in the limit)**  
**CIRCLE THE CLASSES BELOW YOU WISH TO ENTER**

DOGS	CATS	ALL OTHER PETS	ADOPTED PET**	COSTUME CLASS	ADULT CLASS
Best Purebred	Most Colorful	Best Furry Animal	Best Story	Exhibitor Age 6 & under	
Best Mutt	Friendliest	Best Scaled Animal		Exhibitor Age 7 & up	
Best Trick Dog		Best Insect/Spider			
Most Agile Dog – Pattern Class		Best Feathered Pet			
		Stuffed Animal			

**\*\*WRITE 2-3 SENTENCES ABOUT YOUR ADOPTED PET:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OFFICE USE ONLY:  
 VACCINATION RECORD VERIFIED: \_\_\_\_\_  
 CLASS ENTRY FEE: \_\_\_\_\_

