



# EXHIBITOR & CONTEST GUIDEBOOK

DESCHUTESFAIR.COM



# WELCOME TO THE 104th DESCHUTES COUNTY FAIR & RODEO

## *“Sew it, Grow it, Show it”*

The Deschutes County Fair & Rodeo strives each year to make the fair bigger, better, and more enjoyable than ever before. You are invited to come and enjoy yourself, view the many exhibits, and participate in the various activities. Our special thanks to all of you who assist in making the Deschutes County Fair & Rodeo “America’s Greatest County Fair”.

Your interest, cooperation, trust, and time are much appreciated!

### **Deschutes County Commissioners**

Patti Adair • Tony DeBone • Phil Chang

### **Deschutes County Fair Board**

David Bishop • Elizabeth Richie • Wendie Every

Carrie Novick • Bill Kuhn

Steve Curley • Arron Curtis

### **2024 Grand Marshal**

Elton Gregory

### **2024 Queen**

Kethry Nolan

### **2024 Deschutes County Fair**

#### **Association Directors**

Cary Penhollow - President/4-H Camping

Gary Frazee - Vice President/Senior Shuttles Carts

Shannon Reynolds- Treasurer - Major Entertainment

Sean Maloney - Operations/Logistics

Kerri Green - Open Class

Small Animals/Sheep/Goats

Holly Cole - Open Class Beef

Lori Sturza- On Ground Entertainment

Patty Breitbach - Secretary/Commercial Vendors

Rachel McIntosh - Open Class Static Exhibits

Kathleen Curtis - Member Engagement

Becky Curtis - Major Entertainment - Operations

Roxia Thorton - Rodeo

Rich Castro - 4-H/FFA Liaison

### **2024 Deschutes County Fair**

#### **Association Associate Directors**

David Ashcroft, Lane Charley, Rita Couture,

Aaron Curtis, Nick Dahl, Lori Durfee, Chad Greene,

Jeremy Green, Debbie Lane,

Anne Maloney, Karen McBride, Jeff McDonald,

Juanita Payton, Sarah Pierce, Carol Shull,

Darla Smith, Gary Snair, Jon Spring, Jared Young

#### **2024 Deschutes County Honorary Directors**

Bob Gordon, Kenny Johnson, Chris McMullen,

Mike Penhollow, Don Yeager

#### **Deschutes County Fair & Expo Center**

Geoff Hinds - Director

Luke Larsen - Sales, Marketing & Events Coordinator

Brandi Ebner - Sales, Marketing & Events Coordinator

Elyse Ballinger - Management Analyst

Carla Altamirano-Meraz - Administrative Specialist

Maarten Leunen - Operations Manager

Randy Bennett - Operations

Andrew Ingallinera - Operations

Andrew Godley - Operations

Mitchell Alley - Operations

Cody Winters - Operations

Barry Brigh - Operations

### **Open Class Superintendents**

#### **& Assistant Superintendents**

Holly Cole, Chad Greene - Beef

Elizabeth Guerin - Goat/Llama/Dairy

Tammy Coombs - Sheep

Sarah McCoy - Wool & Fiber

Malissa Fields – Poultry

Peggy Crisp, Carey Silbaugh – Rabbit/Cavies

Carl & Ginger Vertrees - Land & Farm Products

Jennifer Stenkamp, Joani Kiesow - Floral

Sarah Pierce, Jaime Williams - Baked Goods

Sabrina White - Cheese/Beer/Wine

Glenda Hyde - Food Preservation

Linda McCright, Tina Wilson - Clothing

Karen Dobson, Mary Wonser - Fiber Arts

Loretta Williams, Cyndi Butler - Handcrafts/Ceramics

Kristi Stone, Sharon Watkinds - Fine Arts

Jeannie Holtby, Traci Ronhaar - Photography

Coco Jaramillo, Courtney Singleton - Kid's Corner

#### **4-H Staff**

Reaza Hacket, Program Coordinator

Christina Toledo, Program Assistant

Teegan Stalford, Program Assistant

#### **FFA Instructors**

Jeff Papke, Jamie Brentano - Bend

Lance Hill - Redmond

---

**[HTTPS://EXPO.DESCHUTES.ORG/P/FAIR/EXHIBITOR--CONTEST-GUIDEBOOK](https://expo.deschutes.org/p/fair/exhibitor--contest-guidebook)**

---

## TABLE OF CONTENTS

|   |              |   |    |                                       |    |
|---|--------------|---|----|---------------------------------------|----|
| Open Class Entry Blanks .....                 | 5, 6, 34, 35 | Dept. D – Poultry .....                     | 10 | Dept. L – Table Setting .....         | 20 |
| Fair Schedule .....                           | 4            | Dept. E – Rabbits .....                     | 10 | Dept. LL – Wine, Cheese, Beer .....   | 20 |
| Fair Rules and Regulations .....              | 7            | Dept. F – Cavies .....                      | 11 | Dept. M – Clothing and Textiles ..... | 21 |
| Entry Exhibit Rules and Regulations .....     | 7            | Dept. G – Llamas/Alpacas .....              | 11 | Dept. N – Fiber Arts .....            | 23 |
| Open Class Livestock Rules and Regulations .. | 7            | Dept. H – Goats .....                       | 12 | Dept. O – Handcrafts .....            | 25 |
| <b>OPEN CLASS</b>                             |              |   |    |                                       |    |
| Dept. A – Beef Cattle .....                   | 8            | Dept. I – Land and Farm Products .....      | 13 | Dept. OO – Ceramics .....             | 27 |
| Dept. B – Dairy Cattle .....                  | 8            | Dept. J – Floral .....                      | 15 | Dept. P – Fine Arts .....             | 28 |
| Dept. C – Sheep .....                         | 8            | Dept. K – Baked Goods and Confections ..... | 16 | Dept. Q – Photography .....           | 31 |
| Dept. CC – Wool & Fiber .....                 | 8            | Dept. L – Food Preservation .....           | 18 | Dept. R – Kids Corner .....           | 32 |

## What is an Exhibitor/Premium Book?

The premium book includes all of the rules and regulations pertaining to the fair and details of each of the exhibit categories. There are three main divisions in which to enter items or animals in the fair: Open Class, 4-H and

FFA. Under each Open Class Department is listed the person in charge of the department, the premiums, and the rules and regulations. FFA and 4-H details are not listed in this book.

## PREMIUM OFFICE INFORMATION

**OFFICE Dates and Hours: June 26th – August 9th, Monday – Friday 10:00 am – 5:00 pm**

**Phone: 541-585-7205 FAX: 541-923-1652 www.expo.deschutes.org**

**3800 SW Airport Way Redmond, OR 97756**

We are here to meet your needs. Please call anytime during our office hours with any questions you may have regarding Open Class entries, exhibits, dates, fees, exhibitor numbers, etc. Please note the following information: registrations can be submitted to our office in a number of ways, walk-ins, mail-ins, fax, and online.

Open Class livestock entries close Friday, July 12th. Online non-livestock entries will close on Sunday, July 21st. Walk-in entries will continue to be accepted for non-livestock entries until department drop-off day up to capacity of the building based on health and state Covid-19 mandates. Check departments for exact day and

time information. While pre-registration is strongly encouraged and will be accepted in the above manner, exhibits can only be accepted according to fair schedule. Please refer to the fair schedule so you will know the correct time to bring in your exhibit. We regret that exhibits cannot be accepted before the listed date and time for your department.

### PASS INFORMATION FOR LIVESTOCK EXHIBITORS:

#### **BEEF, DAIRY, SHEEP, LLAMAS, GOATS**

- 1 – 4 Head (2 Season passes)
- 5 – 9 Head (3 Season passes)
- 10 – 14 Head (4 Season passes)
- 15 – 20 Head (5 Season passes)

#### **POULTRY/WATERFOWL**

- 1 – 5 Birds (1 Season pass)
- 6 – 10 Birds (2 Season passes)
- 11 – 20 Birds (3 Season passes)
- 21 + Birds (4 Season passes)

#### **RABBITS, CAVIES**

- 1 Season pass per exhibitor

**[HTTPS://EXPO.DESCHUTES.ORG/P/FAIR/EXHIBITOR--CONTEST-GUIDEBOOK](https://expo.deschutes.org/p/fair/exhibitor--contest-guidebook)**

# OPEN CLASS FAIR SCHEDULE 2024

Exhibit buildings are open to the public

Wednesday through Saturday 11:00 am - 10:00 pm and Sunday 11:00 am - 5:00 pm.

Animal barns are open to the public

Wednesday and Thursday 11:00 am - 10:00 pm, Friday and Saturday 11:00 am - 10:30 pm,  
and Sunday 11:00 am - 5:00 pm.

All Open Class exhibits and premium checks available for picked up  
between 10:00 am and 3:00 pm Monday, August 5th, the day following the fair.

## WEDNESDAY, JUNE 26

10:00 am - 5:00 pm Open Class Fair Entry Office opens

## FRIDAY, JULY 12

5:00 pm Open Class livestock and small animal registration closes

## SUNDAY, JULY 21

5:00 pm Online, **non-livestock** department registration closes. Non-livestock entries will continue to be accepted at the Open Class Fair Entry Office up to the day of entry for each department.

## SATURDAY, JULY 27

10:00 am - 6:00 pm Open Class entries to be delivered: Food Preservation, Beer, Wine, & Cheese, Clothing, Quilts, Fiber Arts, Handcrafts, Ceramics, Fine Arts, Photography, Kid's Corner

## MONDAY, JULY 29

1:00 pm - 6:00 pm Open Class Baked Goods entries delivered  
Photography Judges Critique: Not held this year.

## TUESDAY, JULY 30

7:00 am - 12:00 pm Open Class Poultry, Rabbits, Cavies, Dairy, Llamas, Goats, and Fiber Fleeces delivered  
12:00 pm - 5:30 pm Open Class Entries Floral and Land Products delivered  
12:00 pm - 8:00 pm Open Class Beef and Sheep delivered  
4:30 pm - 6:00 pm Open Class Wool delivered  
6:00 pm - 8:00 pm Open Class Poultry, Rabbits and Cavies delivered

## WEDNESDAY, JULY 31

11:00 am Opening Ceremony at the flagpole  
10:00 am Class Pygmy Goat Show following 4-H/FFA.  
TBA Open Class Poultry Judging following 4-H/FFA.  
1:00 pm Open Class Llama Show following 4-H/FFA.  
2:00 pm Open Class Fiber Goat Show following 4-H/FFA  
TBA Open Class Fiber Fleece Judging following Fiber Goat Judging, open to the public  
TBA Open Class Dairy Cattle Judging  
6:30 pm Rodeo Grand Entry - First Interstate Bank Center  
7:00 pm Coastal Farm & Ranch NPRA Championship Rodeo – First Interstate Bank Center  
8:00 pm Concert – BiMart Stage

## THURSDAY, AUGUST 1

9:00 am Open Class Pack Goats  
12:00 pm Open Class Wool Judging open to the public  
2:30 pm Open Class Sheep Judging. Schedule of breeds posted in barn, classes depend on entries and order of show will be determined by the superintendent.  
6:30 pm Open Class Boer Goat Show  
6:30 pm Rodeo Grand Entry – First Interstate Bank Center  
7:00 pm Coastal Farm & Ranch NPRA Championship Rodeo – First Interstate Bank Center  
8:00 pm Concert – BiMart Stage

## FRIDAY, AUGUST 2

9:00 am Open Class Cavies Judging followed by Open Class Rabbit Judging  
9:00 am Open Class Dairy Goat Judging  
TBA Open Class Beef Judging  
3:00 pm Open Class Sheep Judging. Schedule of breeds posted in barn, classes depend on entries and order of show will be determined by the superintendent.  
7:00 pm Rodeo - Indian Head Casino Rodeo presented by Wilco in the First Interstate Bank Center  
8:00 pm Concert - Announced on June 1st

## SATURDAY, AUGUST 3

10:00 am Deschutes County Youth Livestock Auction – First Interstate Bank Center  
6:30 pm Rodeo Grand Entry – First Interstate Bank Center  
7:00 pm Coastal Farm & Ranch NPRA Championship Rodeo – First Interstate Bank Center  
8:00 pm Concert – BiMart Stage

## SUNDAY, AUGUST 4

6:00 am Buckaroo Breakfast  
2:00 pm Hooker Creek “Duel in the Desert” High School Rodeo First Interstate Bank Center  
3:00 pm Concert – BiMart Stage 4:00 pm - Concert  
4:30 pm Concert – BiMart Stage  
5:00 pm **Barns closed**, Animals released  
5:00 pm Exhibit buildings close  
8:00 pm Fair closes

## MONDAY, AUGUST 5

10:00 am - 3:00 pm Open class static exhibits and premium checks will be available for pick up in the South Sister building.



## DESCHUTES COUNTY FAIR OPEN CLASS NON-LIVESTOCK ENTRY BLANK

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Name: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ If YOUTH (AGE): \_\_\_\_\_ E-mail: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered.

| Department Letter | Section Number | Class Number | Class Name |
|-------------------|----------------|--------------|------------|
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |

Mail Entry Forms to the Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Or you may bring your Entry Forms to the Fair Entry Office, or fax to 541-923-1652. If you have any questions regarding your entries, please feel free to call the fair office 541-548-2711, x7938 or your Department Supervisor.

## DESCHUTES COUNTY FAIR OPEN CLASS NON-LIVESTOCK ENTRY BLANK

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Name: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ If YOUTH (AGE): \_\_\_\_\_ E-mail: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered.

| Department Letter | Section Number | Class Number | Class Name |
|-------------------|----------------|--------------|------------|
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |

Mail Entry Forms to the Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Or you may bring your Entry Forms to the Fair Entry Office, or fax to 541-923-1652. If you have any questions regarding your entries, please feel free to call the fair office 541-548-2711, x7938 or your Department Supervisor.

## DESCHUTES COUNTY FAIR OPEN CLASS LIVESTOCK ENTRY BLANK LARGE ANIMAL ONLY

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Registered Owner's Name: \_\_\_\_\_ Ranch Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ # Stalls/Pens requested \_\_\_\_\_ # of Animals Open Class Only: \_\_\_\_\_

E-mail: \_\_\_\_\_ # of Animals Open Class/4-H/FFA: \_\_\_\_\_ Sheep & Goat Scrapie ID: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered. I hereby release the Deschutes County Fair from any liabilities for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

| Department Letter | Section Number | Class Number | Registered Name of Animal | Ear Tag/Tattoo | Registration Number | Date of Birth | Fee |
|-------------------|----------------|--------------|---------------------------|----------------|---------------------|---------------|-----|
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |

Return entry forms to the Deschutes County Fair and Expo Center - 3800 SW Airport Way Redmond, OR 97756

**All entry forms must be submitted by 5:00 pm July 12, 2024 including fees.**

## DESCHUTES COUNTY FAIR OPEN CLASS LIVESTOCK ENTRY BLANK RABBITS, CAVIES & POULTRY ONLY

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Registered Owner's Name: \_\_\_\_\_ Ranch Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ # Stalls/Pens requested \_\_\_\_\_ # of Animals Open Class Only: \_\_\_\_\_

E-mail: \_\_\_\_\_ # of Animals Open Class/4-H/FFA: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered. I hereby release the Deschutes County Fair from any liabilities for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

| Department Letter | Section Number | Class Number | Breed | Ear Tag/Tattoo | Date of Birth | Fee |
|-------------------|----------------|--------------|-------|----------------|---------------|-----|
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |

Return entry forms to the Deschutes County Fair and Expo Center - 3800 SW Airport Way Redmond, OR 97756

**All entry forms must be submitted by 5:00 pm July 12, 2024 including fees.**



# DESCHUTES COUNTY FAIR GENERAL RULES AND REGULATIONS

It is the full responsibility of every Deschutes County Fair Exhibitor to carefully abide by all rules and regulations. All will be rigidly enforced, and ignorance of them may prove harmful to successful competition and further exhibitor relations.

**Special department rules take precedence over general rules should there be any conflict.**

The Deschutes County Fair will not be liable for any loss or damage to exhibit; however, every reasonable precaution will be taken to insure its safety. Entry implies acceptance of these rules. Fair Management reserves the right to reject any exhibit or display if it is deemed inappropriate. Persons having claims against the Fair management shall present them in writing within ten days after the close of the Fair.

Entries in all departments (excluding livestock, wool, and fiber) are limited to residents living in Deschutes, Crook or Jefferson Counties. Livestock exhibitors must be residents of the State of Oregon, except beef and goats.

Entry blanks are available at the fair office: 3800 SW Airport Way, Redmond, Oregon 97756.

Late entries accepted with the Department Superintendents approval only.

Non-Livestock Open Class exhibitors ages 12 (as of January 1 of current year) and under will receive a Deschutes County Fair exhibitors' wristband that allows them to visit the Fair.

Wristbands are non-transferable.

Senior Citizen age is 65 and over. Senior citizens do not receive wristbands.

## Protest

All protests regarding judging must be made in writing and be accompanied by a deposit of \$15 in cash, which will be forfeited if the protest is not sustained. Such protest must plainly state the cause of complaint of appeal and must be filed with the fair within 24 hours after cause of the protest. No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article in any class will be considered. When a protest is to be made same shall be filed with the department superintendent before the reserve award in order that premiums may be properly distributed in the event of the protest being sustained. Any exhibits removed prior to 5:00 pm Sunday, the last day of the fair, forfeit their premiums. This rule will be strictly enforced.

## Premiums

Exhibitor premium checks will be available for pick up on Monday, August 5, between 10 am - 3:00 pm in the South Sister Building.

An error in the record of premiums awarded caused by over sight or neglect on the part of the superintendent or judges shall be subject to correction at discretion of the Fair Director/ Superintendent. Correction requests must be made within one day of the close of the fair and must include; 1. exhibitor's name and address; 2. exhibitor's number; 3. exhibit description and class number; 4. nature of error.

In case of any unforeseen situation where the annual fair may be shortened or cancelled, the fair management has the right to change or cancel the premium awards.

**Premium checks will not be mailed.** All premium checks must be picked up in person by the end of August. Any exhibits not picked up by August 31 will be donated to a worthy charity.

## OPEN CLASS LIVESTOCK RULES AND REGULATIONS

Entry forms must be in by 5:00 pm July 12, 2024, including fees.

Exhibits will be limited to the capacity of the barns and number of entries per exhibitor may be reduced based on space available.

Exhibitors are requested to carefully read all entry and exhibit, LIVESTOCK and department rules and regulations.

Entries will not be accepted after the closing date unless deemed in the best interest of the fair and with the permission of the department superintendent.

Nurse animals not permitted.

All stock is entered and shown at the risk of the owner. The fair management will not be responsible for loss by fire, theft, or otherwise, but will exercise all reasonable vigilance in the care of exhibits.

No entry fees will be refunded after the entry closing date except where an animal is prevented from showing because of sickness or accident and a qualified veterinarian must certify such sickness or accident in writing.

Entry forms must include registration numbers and date of birth for large animals. Entry forms not properly completed will not be allowed to exhibit.

Entries are limited to residents of the State of Oregon, except beef and goats.

Animals must be entered in the name of the owner. Animals dually shown in Open Class and 4-H or FFA must be entered under same exhibitor. **Small animal exhibitors may not enter the same animal in Open Class and 4-H/FFA.**

All animals may be screened for quality.

Animals must be in place by 8:00 pm Tuesday of fair week. EXCEPT Dairy cows, Llamas, and Goats - THEY MUST BE IN PLACE BY Tuesday, 12:00 NOON. No animals may be removed from the fairgrounds before Sunday, 5:00 pm without permission of the department superintendent. In case of illness, the veterinarian must make the request.

**PREMIUMS WILL BE CANCELLED ON ANY ANIMAL LEAVING THE FAIRGROUNDS PRIOR TO 5:00 PM RELEASE TIME ON SUNDAY, THE LAST DAY OF THE FAIR.**

## Registration Requirements:

- All large animals must be registered in the exhibitor's name, and exhibitors must have such papers readily available for inspection by the department superintendent and barn director.
- Any exhibitor attempting to show his or her animals under false or irregular registration papers or refusing to show the registration papers will be barred from exhibiting.

## OUT OF STATE EXHIBITORS

### OUT-OF-STATE ANIMALS:

There are both state and federal regulations regarding shipment of livestock and other animals across state lines. Most regulations are related to efforts to prevent, control or eradicate animal diseases. Some are to prevent livestock theft.

Exhibitors from other states must provide a CVI and an Oregon Import Permit to prove their animal (s) meet Oregon's import requirements to be shown at the DCF. Please call the Oregon Department of Agriculture (503-986-4680) for further details.

Any animal not legally in Oregon will not be allowed on DCF's grounds and will be reported to the State Veterinarian.

### BOVINE: (OUT-OF-STATE ORIGIN)

An Oregon Import Permit must be obtained from the Oregon Department of Agriculture (503-986-4680) prior to entry to the state for all cattle entering Oregon for exhibition purposes. Certificate of Veterinary Inspection and Import Permit number and tests as indicated below:

1. **BRUCELLOSIS:** Females must be officially calf hood vaccinated.

**Class Free State:** No test

**Class A State:** One negative test within 30 days prior to entry into the DCF. If animal(s) is/are from a Certified Free Herd, they may enter without further testing with herd number and date of last herd test on the Certificate of Veterinary Inspection.

2. **SCABIES:** All beef cattle coming from scab endemic areas must be dipped in an authorized solution or treated with Ivermectin under official supervision. Such cattle must be shipped within 11 days of treatment and must not have been exposed to other cattle while waiting shipment.

### Brand Inspection Requirements:

In accordance with ORS 604.071: **No Person Shall:** Transport livestock out of this state without a brand inspection certificate having been issued to the person presenting the livestock for transport, or fail to have a document identifying each load of livestock as a part of the livestock described on the brand inspection certificate accompanying each load. This applies to branded or unbranded livestock.

### Out-of-State Exhibitors:

Each exhibitor transporting cattle must be accompanied by a current brand document issued from the state or origin upon entering the State of Oregon. This applies to branded or unbranded animals.

### GOATS: (OREGON ANIMALS OR OUT-OF-STATE)

**All individual exhibited must have a premises ID through the USDA Scrapie Eradication Program.**

### OUT-OF-STATE:

All goats imported into Oregon shall be accompanied by an Import Permit and a Certificate of Veterinary Inspection attesting to the general good health of the goat (s) being imported and certifying the animal (s) have no known exposure to Scrapie. All goats being imported shall be identified by readily visible means of permanent identification, including but not limited to individual ear tag, tattoo, or brand.

### SHEEP:

**All individuals exhibited must have a premises ID through the USDA Scrapie Eradication Program.**

### Parking:

**Unload immediately and move vehicles to the parking area. No vehicles are permitted in the area of the barns. Failure to comply with these rules will result in the towing away of such vehicles at the owner's expense.**

Camping permits are available at the Fair Office.

### Barn Rules:

**Stalls will be assigned by the barn superintendent prior to the fair and absolutely NO CHANGES will be made unless authorized by him/her.**

In the Beef Barn early setup on Monday may be available, but is not guaranteed. Contact barn superintendent to see if your stalls are ready.

Tack stalls or pens may be assigned if space allows.

Fitting racks will be allowed in the barns at the superintendent's discretion.

### Judging:

Exhibitors will be limited to two entries in a class, except Poultry.

Exhibitors will be limited to two entries in a class, except Goats.

All animals in group classes must be shown in individual classes.

Decisions of the judges are final. Appropriate awards will be assigned based on quality of exhibit, as deemed appropriate by the judge.

Championships may be awarded to superior animals at the discretion of the judge.

### Animal and Stall:

Stall cards are available at the Fair Entry Office or from the superintendent of the barn and must be attached to the stall or pen of each animal by 8:00 pm on entry day.

Stall and pen areas are to have sufficient, clean bedding and are to be in a clean and uncluttered

condition at all times. Clean-up procedures are to be completed by 9:00 am each morning.

Open Class times for beef wash racks will be posted in the wash area.

Manure and hay bedding are to be hauled to the nearest pit.

All animals in stalls are to be double-tied.

Fair management will provide bedding.

#### Rules for Night Tie-Outs for the Beef Barn:

Wednesday, Friday - 4-H/FFA night tie-outs from 8:00 pm to 8:00 am. Open Class animals will not be allowed to tie-out these days.

Tuesday, Thursday, Saturday - Open Class night tie-outs from 8:00 pm to 8:00 am. 4-H/FFA animals will not be allowed to tie-out on these days.

All animals must have safety ropes around their necks.

**NO FEED, WATER OR BEDDING IS ALLOWED IN THE TIE-OUT AREA.**

## DEPT. A - BEEF CATTLE

**Superintendent:** Fair Director, Holly Cole, 541-480-4208

**Assistant Superintendent:** Chad Greene, 541-419-5980

**Entry Fee:** \$20 per head

**Entry Deadline:** Friday, July 12, 2024, including fees

**Open Class Beef Delivered:** Tuesday, July 30, 12:00 pm - 8:00 pm.

**Judging:** Beef Ring, Friday, August 2, TBD.

**Open Class Beef Released:** Sunday, August 4, 5:00 pm.

**Premiums:** First - \$65 • Second - \$55 • Third - \$45 • Fourth - \$35

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- No early release of animals, except with veterinarian approval.
- All beef exhibitors are to unload their exhibits through the South Gate on the fairgrounds.
- Heifers over 12 months of age must be brucellosis vaccinated.
- All animals showing in group classes must have been shown in their respective single age classes.
- All exhibits must be in place from 9:00 am - 8:00 pm daily.
- ATTIRE: Exhibitors are required to wear appropriate, clean clothing in the Show Ring. No sandals, tank tops, or shorts.
- In the cow/calf pair classes, the calf must be a nursing calf.
- Shows with less than 12 head will not have an individual breed show. They will be shown in the 'Other' breed section.
- Nurse animals not permitted.

### SECTION NUMBERS

|     |                         |
|-----|-------------------------|
| 100 | Hereford, Horned/Polled |
| 101 | Aberdeen Angus          |
| 102 | Red Angus               |
| 103 | Shorthorns              |
| 104 | Murray Grays            |
| 105 | Pinzgauers              |
| 106 | Simmentals              |
| 107 | Limousin                |
| 108 | Other                   |
| 109 | Miniature Hereford      |
| 110 | Miniature - Other       |

#### CLASS DESCRIPTION

|    |  |
|----|--|
| 01 | Heifer, Junior Calf, born after January 1, 2024      |
| 02 | Heifer, Senior Calf, born September - December 2023  |
| 03 | Heifer, Summer Yearling, born May - August 2023      |
| 04 | Heifer, Late Junior, born March - April 2023         |
| 05 | Heifer, Early Yearling, born January - February 2023 |
| 06 | Heifer, Senior Yearling, born July - December 2022   |
| 07 | Cow/Calf Class (no age restriction on cow)           |

#### Champion and Reserve Champion Female

|    |   |
|----|---|
| 08 | Bull, Junior Calf, born after January 1, 2024             |
| 09 | Bull, Senior Calf, born September - December 2023         |
| 10 | Bull, Summer Yearling, born May - August 2023             |
| 11 | Bull, Late Junior Yearling, born March - April 2023       |
| 12 | Bull, Early Junior Yearling, born January - February 2023 |
| 13 | Bull, Senior Yearling, born July - December 2022          |
| 14 | Bull, Two-year-old, born January - June 2022              |

#### Champion and Reserve Champion Bull

|    |                                     |
|----|-------------------------------------|
| 15 | Best Four Head - Owned By Exhibitor |
|----|-------------------------------------|

## DEPT. B - DAIRY CATTLE

**Superintendent:** TBA

**Entry Fee:** \$20 per head

**Entry Deadline:** Friday, July 12, 2024, including fees

**Open Class Dairy Delivered:** Tuesday, July 30, 7:00 am - Noon.

**Judging:** TBA

**Open Class Dairy Released:** Sunday, August 4, 5:00 pm.

**Premiums:** First - \$50 • Second - \$40 • Third - \$30 • Fourth - \$20 • Fifth - \$10

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully all rules and regulations for all livestock exhibitors.
- No early release of animals, except with veterinarian approval.
- All dairy exhibitors are to unload their exhibits through the South Gate on the fairgrounds.
- Heifers over 12 months of age must be brucellosis vaccinated.
- All animals showing in group classes must have been shown in their respective single age classes.
- ATTIRE: Exhibitors are required to wear show whites, and appropriate footwear.
- Nurse animals not permitted.

### SECTION NUMBERS

|     |   |
|-----|---|
| 120 | Jersey  |
| 121 | Holstein  |
| 122 | Guernsey  |
| 123 | Other Breeds (Brown Swiss, Ayrshire, Milking Shorthorn, etc.) |

#### CLASS DESCRIPTION

|    |  |
|----|--|
| 01 | Heifer, Calf, born January 1, 2024 or at least three months old        |
| 02 | Heifer, Calf born between June 30 - December 31, 2023                  |
| 03 | Heifer, Junior Yearling, born January 1 - June 30, 2023 (not in milk)  |
| 04 | Heifer, Senior Yearling, born July 1 - December 31, 2022 (not in milk) |

**NOTE: Senior Yearling Heifers that have freshened show in the two-year-old class.**

#### Champion and Reserve Champion

|    |                           |
|----|---------------------------|
| 05 | Cow, two years            |
| 06 | Cow, three years          |
| 07 | Cow, four years           |
| 08 | Cow, five years and older |

#### Champion and Reserve Champion

#### Grand Champion and Reserve Grand Champion Female

|    |   |
|----|---|
| 09 | Bull calf, born after January 1, 2024                         |
| 10 | Bull calf, born between July 1 - December 31, 2023            |
| 11 | Bull, Junior Yearling, born between January 1 - June 30, 2023 |

#### Champion and Reserve Champion

#### Grand Champion and Reserve Grand Champion Male

|    |   |
|----|---|
| 12 | Exhibitor Herd, three females over two years of age owned by exhibitor                                      |
| 13 | Junior Best Three Females, bred and owned by exhibitor and under two years of age (from Classes 1, 2, 3, 4) |
| 14 | Senior Best Three Females, bred and owned by exhibitor and over two years of age (from Classes 5, 6, 7, 8)  |

## DEPT. C - SHEEP

**Superintendent:** Tammy Combs, 541-410-4718

**Entry Fee:** \$9 per head

**Entry Deadline:** Friday, July 12, 2024, including fees

**Open Class Sheep Delivered:** Tuesday, July 30, 12:00 pm - 8:00 pm.

**Judging:** Sheep Ring, Thursday, 2:30 pm, and Friday, 3:00 pm.

Classes depend on entries and order of show will be determined by the superintendent.

**Open Class Sheep Released:** Sunday, August 4, 5:00 pm.

**Premiums:** First - \$25 • Second - \$20 • Third - \$15 • Fourth - \$10

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully the rules and regulations for all livestock exhibitors.
- Animals shown in Open Class and 4-H or FFA must be entered under the same exhibitor.
- No animal may be entered in more than one breed class.
- All large animals must be registered in the exhibitor's name and exhibitors must have such papers readily available for inspection by the department superintendent. Any exhibitor attempting to show his or her animals under false or irregular registration papers, or refusing to show the registration papers will be barred from exhibiting.
- Entries in Natural Colored Classes must be registered with NCWGA or similar colored registry.
- Please submit registration papers to the sheep superintendent within two hours of the close of check-in time.
- No early release of animals, except with veterinarian approval.
- All sheep exhibitors are to unload their exhibits through the South Gate on the fairgrounds.
- All exhibitors showing sheep are required to have scrapie's tags. No exceptions per State Veterinarian.
- All sheep must have a flock tag and registration tags in the ear and papers "in hand".
- No exhibitor may enter more than two entries in one class and all entries in multiple animal classes must be shown in individual classes.
- No animals may be penned in Open Class pens that are not entered in Open Class competition unless prior arrangements are made with the sheep superintendent.
- All entries in "Pair", "Flock", and "Get" classes must be owned by the exhibitor, and no exhibitor may have more than one entry in "Pair", "Flock", and "Get" classes per section.
- Each exhibitor is required to un-blanket one sheep in each pen after the show.
- ATTIRE: Exhibitors are required to wear appropriate clean clothing in the Show Ring. No sandals, tank tops, or shorts.
- Nurse animals not permitted.
- No altered males are allowed to be entered or shown in Open Class.
- All Exhibitors are expected to remove pen bedding at time of load out.



The Overall Champion Ram in Meat Breeds  
will receive an award  
*Sponsored by*  
**TBA**

The Overall Champion Ram in Wool Breeds  
will receive an award  
*Sponsored by*  
**The High Desert Wool Growers**

The Overall Champion Ewe in Meat Breeds  
will receive an award  
*Sponsored by*  
**Twisted Scissors**

The Overall Champion Ewe in Wool Breeds  
will receive an award  
*Sponsored by*  
**The High Desert Wool Growers**

All breeds of sheep are welcome.

At the superintendents discretion, breeds having fewer than 6 animals may be combined into a "Other Class".

### SECTION NUMBERS

|     |                               |
|-----|-------------------------------|
| 131 | Blue Faced Leicester          |
| 132 | Border Leicester              |
| 133 | Columbia                      |
| 134 | Corriedale                    |
| 135 | Dorset                        |
| 136 | Hampshire                     |
| 137 | Lincoln                       |
| 138 | Montdale                      |
| 139 | Natural Colored Fine & Medium |
| 140 | Natural Colored Coarse & Long |
| 141 | Novelties & Exotics           |
| 142 | Rommeldale                    |
| 143 | Romney Colored                |
| 144 | Romney White                  |
| 145 | Shetland                      |
| 146 | Jacobs                        |
| 147 | Shropshire                    |
| 148 | Southdown                     |
| 149 | Suffolk                       |
| 150 | Wether Sires & Dams           |
| 151 | Other Meat                    |
| 152 | Other Wool - Fine & Medium    |
| 153 | Other Wool - Coarse & Long    |

### CLASS DESCRIPTION

|    |                                  |
|----|----------------------------------|
| 01 | Yearling Ram                     |
| 02 | Fall Ram Lamb /Sept 1 - Dec 31   |
| 03 | Spring Ram Lamb / Jan 1 - May 31 |
| 04 | Pair of Two Ram Lambs            |

### Grand Champion and Reserve Grand Champion Ram (Ribbons only)

|    |                                  |
|----|----------------------------------|
| 05 | Yearling Ewe                     |
| 06 | Pen of Two Yearling Ewes         |
| 07 | Fall Ewe Lamb / Sept 1 - Dec 31  |
| 08 | Spring Ewe Lamb / Jan 1 - May 31 |
| 09 | Pair of Two Ewe Lambs            |

### Grand Champion and Reserve Grand Champion Ewe (Ribbons only)

|    |   |
|----|---|
| 10 | Breeders Young Flock - 1 Ram and 2 Ewes, all Lambs                                  |
| 11 | Get of Sire - 4 Animals shown in above Classes, both sexes represented, Get of Sire |
| 12 | Flock - 1 Ram shown in above Classes, 2 yearling Ewes, 2 Ewe Lambs                  |
| 13 | Best Pair - 2 animals, either sex   |

## DEPT. CC - WOOL & FIBER

**Superintendent:** Sarah McCoy, 541-350-3079

**Entry Fee:** No fee

**Entry Deadline:** Wool & Fiber entries are encouraged to be in by July 12, 2024

**Open Class Wool & Fiber Delivered:** Tuesday, July 30, 4:30 - 6:00 pm.

**Judging:** Sheep Barn, Thursday, August 1, 12:00 pm, open to public

**Open Class Wool Released:** Sunday, August 4, 5:00 pm.

**Premiums:** First - \$8 • Second - \$6 • Third - \$4 • Fourth - \$2

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- All wool and fiber shown must have been harvested within 12 months of the opening date of fair and will be disqualified if more than 13 months growth.
- All fleeces entered must have been harvested from animals owned by exhibitor.
- Exhibitors are limited to two entries per class.
- The exhibit tag, obtained from the superintendent must bear the name and address of the exhibitor, breed of animal, class and section number of entry.
- The judge may change the class number of an entry if he/she deems it improperly entered.
  - Fleeces and fiber may be rejected if not properly prepared for entry. The following is suggested:
    - Lay fleece out on clean floor, skin side down
    - Remove all dung locks, leg hair, tags, and other foreign matter

- Fold both sides into the middle
- Fold the neck wool back to the shoulder
- Begin rolling the fleece from the Britch end so the best and most attractive wool of the back and front shoulder area is on the outside of the fleece. Roll, do not tie fleece.
- Bring fleece and fiber in a clear plastic bag that is large enough that it isn't "stuffed" in.

The Supreme Champion Fleece will receive an award  
*Sponsored by*  
**The High Desert Wool Growers**

### SECTION 1 - Wool

| CLASS | DESCRIPTION          |
|-------|----------------------|
| 160   | Blue Faced Leicester |
| 161   | Border Leicester     |
| 163   | Columbia             |
| 164   | Corriedale           |
| 165   | Dorset               |
| 166   | Hampshire            |
| 167   | Jacob                |
| 168   | Lincoln              |
| 169   | Montdale             |
| 170   | Natural Fine         |
| 171   | Natural Medium       |
| 172   | Natural Coarse       |
| 173   | Novelties & Exotics  |
| 174   | Rommeldale           |
| 175   | Romney - Colored     |
| 176   | Romney - White       |
| 177   | Shetland             |
| 178   | Shropshire           |
| 179   | Southdown            |
| 180   | Suffolk              |
| 181   | All Other Breeds     |
| 182   | Crossbred Wool       |

### SECTION 2 - Goat Fiber

| CLASS | DESCRIPTION      |
|-------|------------------|
| 860   | Cashmere         |
| 870   | Mohair - White   |
| 880   | Mohair - Colored |
| 890   | Pygora           |
| 891   | Nigeria          |
| 892   | Other            |

Classes with less than 3 fleeces can be combined within each section.

### SECTION NUMBERS

|     |              |
|-----|--------------|
| 900 | Llama Fiber  |
| 901 | Alpaca Fiber |
| 902 | Rabbit Fiber |
| 903 | Other Fiber  |

### CLASS DESCRIPTION

|    |               |
|----|---------------|
| 01 | Any Clip      |
| 02 | Judges Choice |

**Class Champions and Reserve Champions (Ribbons only)**

**Grand Champion and Reserve Grand Champion (Ribbons only)**

## SMALL ANIMALS - RULES AND REGULATIONS

- Entry forms must be in by 5:00 pm, July 12, 2024, including fees.
- Entries will not be accepted after the closing date, unless deemed in the best interest of the fair and with the permission of the department superintendent.
- Exhibitors are requested to carefully read all general, entry, livestock, and department rules and regulations.
- Small animals exhibited in 4-H cannot be dual entered into Open Class (Rabbits, Cavies, Poultry).
- Small animals do not have to be registered.
- All exhibitors are to unload their exhibits through the South Gate on Airport Way and enter the barn through the south door.
- Each exhibitor should check with the clerk to verify the accuracy of their entries. All changes should be made by 8:00 pm. on entry day. All cage/coop cards must be filled out at entry.
- Exhibits may be delivered between 7:00 am - noon or 6 - 8:00 pm on Tuesday, July 30, and must remain in place until 5:00 pm Sunday, August 4, the last day of the fair. All birds must be removed from the barn between 5:00 pm and 5:30 pm on Sunday, August 4.
- Any exhibitor wanting an animal removed from the barn must get permission from the Open Class Superintendent and fair management. Any animal removed forfeits all premiums.
- Any person expressing a desire to have an animal removed from the barn because of suspected illness, must pay the vet fee incurred if vet declares animal is healthy.
- No other animals will be allowed/brought into the barn for any purpose after entry day.

- All animals in the barn are to be judged in class, with the exception of young who are with the mother.
- All transport cages or carriers must be removed after check in. We are sorry to say we do not have the space available to store them.
- Open Class exhibitors are responsible for the care, feeding, watering and cleanup of their own animals and area around their animals.
- In event of non-care, premium monies may be withheld.
- It is recommended that you use ID leg bands, or ear tattoos.
- No glass or ceramic decorations allowed in the barn.
- NO HAY OR STRAW will be allowed in the cages.
- All animals must be kept in their assigned exhibit area.
- Exhibits are not allowed to be moved from the assigned cage to another cage without permission from the Open Class Superintendent.
- Trash receptacles are not to be used for disposal of pen cleanup. This means NO sawdust; dirty water or feces materials are to be put into the trash containers.
- Each Open Class exhibitor is responsible for bringing their animal to the judging table with the exception of Poultry, which will be judged at cage. No exhibits will be considered/judged after the class has been completed.
- If less than 3 exhibits are entered per class, the classes may be combined at the discretion of the superintendent and judge.
- To open a class not listed in the Premium Book requires three exhibitors from three different families.
- Premiums will be awarded through Fourth Place. Ribbons will be awarded to Sixth Place.

## DEPT. D - POULTRY

**Superintendent:** Malissa Fields, 541-390-8790 (please no phone calls after 8 pm)

**Entry Fee:** \$4 per bird

**Entry Deadline:** July 12, 2024, including fees.

**Open Class Poultry Delivered:** Tuesday, July 30, 7:00 am - Noon, or 6:00 - 8:00 pm

**Judging:** Wednesday, July 31, after 4-H/FFA. Poultry will be judged at the cage.

**Open Class Poultry Released:** Sunday, August 4, 5:00 pm

**Premiums:** First - \$8 • Second - \$6 • Third - \$4 • Fourth - \$2

Champion & Reserve Champion will be awarded ribbons only

**Special Awards:**

**Per section:** Best of Breed & Reserve Best of Breed

**Per kind (large fowl, bantam, pigeon, waterfowl, turkey):** Grand Champion & Reserve Grand Champion

**Per department:** Best of Show, Superintendent's Award, Theme Award

### RULES AND REGULATIONS

- See General Rules for Small animals. Exhibitors are required to read!
- All birds should be dusted for lice and mites one week prior to the fair and upon entry to the barn. Health checks will be done upon arrival. Any sign of sickness and/or lice and mites will result in the bird's entry being denied.
- All birds will be dusted mid-week at no cost to the exhibitor, courtesy of 4-H and Deschutes County Fair.
- Feed/water containers for chickens and pigeons must be a minimum of 2" deep and 2" wide. For example; the size of a large tuna fish can. **Please no plastic/Styrofoam cups. These must be SECURELY tied with floral wire or strong twine.** You are responsible for removing these at the end of the fair at coop out.
- Waterfowl feed/water cans must be the size of a 3-pound coffee can. These must be securely tied to the cage with floral wire or strong twine. Each exhibitor is responsible for removing these at the end of the fair at coop out.
- Age restriction: No poultry under 6 months of age.
- **IMPORTANT!** The State of Oregon is applying for "Pullorum Typhoid Free Status" from the Federal Government. One of the conditions is that ALL birds entering ANY Fair in the State must EITHER be from a N.P.I.P. flock OR be tested negative. This applies to ALL CLASSES OF POULTRY, whether it be 4-H, FFA or Open Class.
- A technician will be on hand to test all birds requiring testing. No charge will be made for this service.

### SECTION NUMBERS - LARGE FOWLS

|     |                  |
|-----|------------------|
| 200 | Plymouth Rocks   |
| 201 | Rhode Island     |
| 202 | Wyandottes       |
| 203 | Brahamas         |
| 204 | Cochins          |
| 205 | Orpingtons       |
| 206 | Leghorns         |
| 207 | Polish           |
| 208 | Salmon Faverolle |
| 209 | Ameraucanas      |

212 All Other Breeds

213 Production Birds entered in this class do not meet exhibition quality standards. This Section will be last to accommodate any birds moved from other classes at discretion of the judge.

CLASS DESCRIPTION

01 Single Cockerel

02 Single Pullet

03 Single Cock

04 Single Hen

**Champion and Reserve Champion**

### SECTION NUMBERS - BANTAMS

214 Modern Game

215 Old English Game

216 Wyandotte

217 Orpingtons

218 Plymouth Rocks

219 Brahmas

220 Cochin

221 Silkies

222 Cornish

223 Polish

224 All Other Breeds

CLASS DESCRIPTION

10 Single Cockerel

11 Single Pullet

12 Single Cock

13 Single Hen

**Champion and Reserve Champion**

### SECTION NUMBERS - DUCKS

250 Heavyweight (i.e. Pekin, Moscowy)

255 Medium Weight (i.e. Crested Buff, Khaki, Campbell)

260 Light Weight (i.e. Runner, Cayuga, Mallard)

265 Bantam (i.e. Call, East India, Mallard)

CLASS DESCRIPTION

18 Young Drake

19 Young Duck

21 Old Drake

22 Old Duck

**Champion and Reserve Champion**

### SECTION NUMBERS - GEESE

270 Heavy (i.e. Toulouse, Embden, African)

275 Medium (i.e. Sebastopol, Pilgrim, American Buff, Saddleback, Pomeranian)

280 Light (i.e. Chinese, Tufted Roman, Canada, Egyptian)

CLASS DESCRIPTION

24 Single Gander

25 Single Goose

**Champion and Reserve Champion**

### SECTION NUMBER - TURKEY

290 Turkey (any breed)

CLASS DESCRIPTION

27 Single Tom

28 Single Hen

**Champion and Reserve Champion**

### SECTION NUMBERS - PIGEONS/DOVES

300 Performing

305 Fancy

310 Utility

315 Homers

316 Doves

317 Rare

CLASS DESCRIPTION

32 Young Cock, hatched this year

33 Young Hen, hatched this year

34 Old Cock

35 Old Hen

**Champion and Reserve Champion**

**Grand and Reserve Grand Champion of large fowl, bantams, pigeons, waterfowl and turkeys.**



## DEPT. E - RABBITS

**Superintendent:** Peggy Crisp, 541-419-9777

**Assistant Superintendent:** Carey Silbaugh, 541-389-7467

**Entry Fee:** \$4 per animal (Doe + litter is considered 1 animal)

**Entry Deadline:** July 12, 2024, including fees

**Open Class Rabbits Delivered:** Tuesday, July 30, 7:00 am - noon, or 6:00 pm - 8:00 pm

**Judging:** Friday, August 2, 9:30 am

**Open Class Rabbits Released:** Sunday, August 4, 5:00 pm

**Premiums:** First - \$8 • Second - \$6 • Third - \$4 • Fourth - \$2

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- See General Rules for Small Animals.
- Any rabbit under 3 months of age will not be judged, except in doe and litter classes.
- Crossbreeds will not be considered for Grand Champion or Reserve Grand Champion.
- Breed Champion and Reserve Champion will be awarded on merit, ribbons only.
- Grand Champion and Reserve Grand Champion will be selected from Champion and Reserve Champion placing, ribbons only.

### SECTION NUMBERS - HEAVYWEIGHTS

|     |   |
|-----|---|
| 400 | American  |
| 401 | American Sable  |
| 402 | Angora (Giant)  |
| 403 | Beveren   |
| 404 | Californian   |
| 405 | Champagne D'Argent  |
| 406 | Checked Giant   |
| 407 | Chinchilla (American)   |
| 408 | Chinchilla (Giant)  |
| 409 | Cinnamon  |
| 410 | Creme D'Argent  |
| 411 | Flemish Giant   |
| 412 | Hotot   |
| 413 | Lop (English)   |
| 414 | Lop (French)  |
| 415 | New Zealand   |
| 416 | Palomino  |
| 417 | Satin   |
| 418 | Silver Fox  |
| 419 | Crossbreeds - Heavyweight only  |
| 420 | Doe & Litter, all Heavyweights (Place all Heavyweight D/L in Class #7 only) |
| 421 | Other Purebred Breeds   |

| CLASS | DESCRIPTION                            |
|-------|--|
| 01    | Jr Doe, born March 1 - April 30        |
| 02    | Int Doe, born January 1 - February 29  |
| 03    | Sr Doe, born before January            |
| 04    | Jr Buck, born March 1 - April 30       |
| 05    | Int Buck, born January 1 - February 29 |
| 06    | Sr Buck, born before January           |

### SECTION NUMBERS - LIGHTWEIGHT

Note: In Lightweight rabbits there is no intermediate, they are considered a senior after six months.

|     |                    |
|-----|--------------------|
| 450 | American Fuzzy Lop |
| 451 | Angora (English)   |
| 452 | Angora (French)    |
| 453 | Angora (Satin)     |
| 454 | Belgain Hare       |
| 455 | Britania Petite    |
| 456 | Dutch              |
| 457 | Dwarf Hotot        |
| 458 | English Spot       |
| 459 | Florida White      |
| 460 | Harlequin          |
| 461 | Havana             |
| 462 | Himalayan          |
| 463 | Jersey Wooley      |
| 464 | Lilac              |
| 465 | Lion's Head        |
| 466 | Lop (Holland)      |
| 467 | Lop (Mini)         |
| 468 | Mini Rex           |
| 469 | Mini Satin         |
| 470 | Netherlands Dwarf  |
| 471 | Polish             |
| 472 | Rex                |
| 473 | Rhineland          |

| 474   | Silver  |
|-------|---|
| 475   | Silver Marten   |
| 476   | Tan   |
| 477   | Thrianta  |
| 478   | Crossbreeds - Lightweights only   |
| 479   | Doe & Litter, all Lightweights (place all Lightweight D/L in Class #15) |
| 480   | Other Purebred Breeds   |
| CLASS | DESCRIPTION   |
| 11    | Jr Doe, born between March 1 - April 30                                 |
| 12    | Sr Doe, born before March 1st   |
| 13    | Jr Buck, born between March 1 - April 30                                |
| 14    | Sr Buck, born before March 1st  |

## DEPT. F - CAVIES (GUINEA PIGS)

**Superintendent:** Peggy Crisp, 541-419-9777

**Entry Fee:** \$4 per animal

**Entry Deadline:** July 12, 2024, including fees

**Open Class Cavies Delivered:** Tuesday, July 30, 7:00 am - noon or 6:00 - 8:00 pm

**Judging:** Friday, August 2, 9:00 am

**Open Class Cavies Released:** Sunday, August 4, 5:00 pm

**Premium:** First - \$8 • Second - \$6 • Third - \$4 • Fourth - \$2

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- See General Rules for small animals.
- Any cavy under 3 months of age will not be judged.
- Breed Champion and Reserve Champion will be awarded on merit, ribbons only.
- Grand Champion and Reserve Grand Champion will be selected from Champions and Reserve Champions, ribbons only.

Ribbons Only Awarded on Merit

American Exhibit

Abyssinian Exhibit

Peruvian Exhibit

Silky Exhibit

Teddy Exhibit

Other Breeds Exhibit

### SECTION NUMBERS

|     |                   |
|-----|-------------------|
| 500 | American          |
| 505 | Abyssinian        |
| 510 | Peruvian          |
| 520 | Silky             |
| 525 | Teddy/Teddy Satin |
| 535 | Other Breeds      |

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 01    | Junior Boar (3 to 6 months old) |
| 02    | Senior Boar (over 6 months old) |
| 03    | Junior Sow (3 to 6 months old)  |
| 04    | Senior Sow (over 6 months old)  |

## DEPT. G - LLAMAS/ALPACAS

**Superintendent:** TBA

**Entry Fee:** \$9 per class

**Entry Deadline:** July 12, 2024, including fees

**Open Class Llamas & Alpacas Delivered:** Tuesday, July 30, 7:00 am - noon

**Judging:** Wednesday, July 31, 1:00 pm. Halter, Performance, Costume, Obstacle. Following 4-H/FFA Llama Show

**Open Class Llama & Alpacas Released:** Sunday, August 4, 5:00 pm

**Premiums:** First - \$25 • Second - \$20 • Third - \$15 • Fourth - \$10

### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- Stabling facilities are limited. Please enter early.
- Pens are 10 feet by 10 feet and accommodate two compatible animals.
- Showmanship - Exhibitors are judged on their ability to present their animals.
- Llamas & Alpacas at halter are to be judged on general conformation.
- Pack Llamas & Alpacas are to be shown wearing a suitably adjusted halter, lead rope and a double cinch pack.
- Pack Llamas & Alpacas will work individually through an obstacle course made up of obstacles similar to those found on hiking trails.
- Limit; two entries per class, per "Registered Owner". Use separate entry form for each registered owner.
- Only original registration papers or listed certificate will be accepted. No copies, this includes non-breeders.
- Pens: Tack and pen areas are to have clean bedding and in a clean and uncluttered condition at all

times. Clean up procedures are to be completed by 9:00 am each morning. Pen cleaning will be allowed in the evening only after fair hours.

#### Division Championships (ribbons only)

Champion Female  
Reserve Champion Female  
Champion Male  
Reserve Champion Male  
Champion Non-Breeder  
Grand Champion Overall Llama/Alpaca  
Reserve Grand Champion Overall Llama/Alpaca

#### SECTION NUMBER

600 Llamas/Alpacas

CLASS DESCRIPTION

01 Showmanship, all ages

#### LLAMAS/ALPACAS AT HALTER

02 Male under 18 months of age

03 Male over 18 months of age

04 Female under 15 months

05 Female over 15 months of age

06 Non-Breeder - any age

#### PERFORMANCE LLAMAS/ALPACAS

10 Obstacle

11 Public Relations

12 Pack Obstacle

13 Costume

#### LLAMA FIBER

See Wool & Fiber Department CC

## DEPT. H - GOATS

**Superintendent:** Elizabeth Guerin, 541-306-7078

**Assistant Superintendent:** Charlene Lopez, 541-213-5044

**Entry Fee:** \$9 per head and \$9 per class for pack goat classes

**Entry Deadline:** July 12, 2024, including fees

**Open Class Goats Delivered:** Tuesday, July 30, 7:00 am – noon

#### **Judging:**

Pygmy Goats - Wednesday, July 31, 10:00 am.

Fiber Goats - Wednesday, July 31, 2:00 pm.

Pack Goats - Thursday, August 1, 9:00 am.

Boer Goats - Thursday, August 1, 6:30 pm.

Dairy Goats - Friday, August 2, 9:00 am.

**Open Class Goats Released:** Sunday, August 4, 5:00 pm

**Premiums:** First - \$25 • Second - \$20 • Third - \$15 • Fourth - \$1

**Udder placing:** First - \$4 • Second - \$2. No additional fee for udder class Dairy Breeds Only Champion & Reserve Champion ribbons only

#### RULES AND REGULATIONS

- Exhibitors are requested to read carefully through all the rules and regulations for all livestock exhibitors.
- All goats will be health checked before entering the barn. NO EXCEPTIONS.
- Any animal showing signs of illness or contagious disease will not be allowed. In case of a dispute, a veterinarian will be called at the owner's expense.
- REGISTRATION: Each animal shown in this division must be registered and tattooed. The tattoo must match the registration certificate. The following will be required to be presented to the barn superintendent, or his/her representative between 7 am and 2:00 pm on Tuesday, July 30, and must be kept available at all times during the Fair for each animal to be exhibited.
  - Six months of age and Older: An original certificate of registration or recordation.
  - Under 6 Months of age: An original certificate of registration or recordation or a stamped duplicate application showing the date received by the ADGA office.
- All goats must be registered with their appropriate breed association. Exhibitors are to have a breed registration paper or a stamped application (following that breed's registration rules) for each goat at time of check in on Tuesday of fair. Papers are to be available to view by the goat superintendent or fair association at all times. **Exception:** Pack Goat Wethers that are not being shown in a breed class do not need to have registration papers.
- All goat exhibitors are to unload their exhibits through the South Gate on Airport Way.
- Only goats entered and being shown will be allowed in the barn/tents.
- Nurse animals not permitted.
- No bucks OF ANY AGE allowed in the goat/llama barn/tents.
- Animals used in group classes must have been shown in individual age classes. Group and udder classes must be listed on entry form. It is the exhibitors' responsibility to enter all group classes and to verify all goats are entered in the correct class on Tuesday when checking in. No entries will be added or changed after Tuesday of fair week.
- All exhibitors showing goats are required to show proof of participation in the Scrapie Eradication Program. All goats must have appropriate scrapie identification and/or paperwork that support compliance.
- FAIR PASSES: Exhibitors will be given their passes after all papers have been presented to the barn Superintendent and classes have been verified with the clerk book and proof of participation

in the scrapie program is presented.

- An exhibitor may have unlimited entries per class. A two (2) premium paid limit per exhibitor per class will be enforced.
- ATTIRE: Exhibitors are required to wear appropriate clean clothing in the show ring.
- PENS: Tack and pen areas are to have clean bedding and are to be in a clean and uncluttered condition at all times. Clean-up procedures are to be completed by 9:00 am each morning.
- No full body clipping allowed on the fairgrounds. Udder & small touch ups are allowed.
- FEED AND WATER: Exhibitors are expected to provide clean water and hay at all times.
- Pen space is limited; the pens are 6x6 and can be opened up to make 6x12, 12x12 or bigger.
- Please enter and plan your housing accordingly.
- Please **NO** single goats per pen.

## DAIRY GOATS

#### ADGA SANCTION SHOW

- The order of the show is subject to change.
- Each breed will be completed before the next breed starts.
- This show is recognized by the American Dairy Goat Association as an Official Show.
- Animal's age will be computed as of date of show.
- The Junior and Senior Shows are not separately sanctioned.
- All dairy goat entries must be polled or dehorned.
- No bucks, OF ANY AGE, allowed in the goat/llama barn/tents.
- Animal must be entered in individual class to be eligible for udder placing. Dairy breeds only.

#### SECTION NUMBERS

700 Recorded Grade

710 Oberhasli

720 Apline

730 Lamancha

740 Nigerian

750 Nubian

760 Saanen

770 Toggenburg

775 AOP-Sable, Golden Guernsey

CLASS DESCRIPTION

01 Junior Doe Kid, April 1 - July 13, 2024

02 Intermediate Doe Kid, March 2024

03 Senior Doe Kid, January 1, 2024 - February 28, 2024

04 Junior Yearling, July 31, 2022 - December 31, 2023

05 Dry Yearling, January 1, 2022 - July 30, 2023

06 Junior Get of Sire - Three does sired by same buck from classes 1-5. One entry by same buck per exhibitor. Cross ownership allowed.

07 Junior breeder's trio all bred and owned by exhibitor from classes 1-5. Each exhibitor limited to one entry.

#### Junior Champion and Reserve Junior Champion (each breed) fair only

CLASS DESCRIPTION

08 Milking Yearling Doe, under two in milk

08A Udder Placing, Doe, under two in milk – must enter on entry form

09 Mature Two-year Old Doe

09A Udder Placing, Mature Two-year Old Doe – must enter on entry form

10 Mature Three-year Old Doe

10A Udder Placing, Mature Three-year Old Doe – must enter on entry form

11 Mature Four-year Old Doe

11A Udder Placing, Mature Four-year Old Doe – must enter on entry form

12 Mature Five and Six-year Old Doe

12A Udder Placing, Mature 5 & 6 year Old Doe – must enter on entry form

13 Mature Seven years and older Doe

13A Udder Placing, Mature 7& older Doe – must enter on entry form

#### Senior Champion and Reserve Senior Champion (each breed) fair only

14 Champion Challenge

14A Udder Placing, Champion Challenge – must enter on entry form

#### Best Of Breed (each breed)

CLASS DESCRIPTION

15 Dairy Herd, four does in milk of same breed, owned by exhibitor

16 Senior Get of Sire - Three does sired by same buck all in milk from classes 8-14. One entry by same buck per exhibitor. Cross ownership allowed.

17 Produce of Dam- Two does produce of same dam. One entry by same dam per exhibitor.

18 Dam & Daughter, Daughter does not need to be in milk, owned by Exhibitor. Cross ownership allowed.

19 Senior breeder's trio, all in milk from classes 8-14, all bred and owned by exhibitor. Each exhibitor limited to one entry.

20 Multi Generation Family, 3 or more generations, (Dam, Daughter, Granddaughters, etc.) owned by exhibitor.

Best in Show Senior Dairy Goat  
Sponsored by  
Central Oregon Goat Association

Best in show Junior Dairy Doe  
Sponsored by  
Central Oregon Goat Association



Best in show Percentile Meat Goat  
Sponsored by  
Central Oregon Goat Association

Best in Show Purebred Meat Goat  
Sponsored by  
Central Oregon Goat Association

## PYGMY GOATS

No bucks, OF ANY AGE, allowed in the goat/llama barn.

- Goats with horns maybe required to have safety features attached to the horns. This will be the decision of the Superintendent and fair management.

### SECTION NUMBER

| CLASS | DESCRIPTION   |
|-------|---|
| 01    | Junior Doe Kid, March 2 to July 13, 2024                |
| 02    | Intermediate Doe Kid, December 2, 2023 to March 1, 2024 |
| 03    | Senior Doe Kid, August 3, 2023 to December 1, 2023      |
| 04    | Dry Yearling Doe, Never Freshened, under two years old  |

### Champion and Reserve Champion Junior Doe

|    |  |
|----|--|
| 05 | Yearling Doe that has freshened, under two years old |
| 06 | Two Year Old Doe                                     |
| 07 | Three Year Old Doe                                   |
| 08 | Four & Five Year Old Doe                             |
| 09 | Six & Older Doe                                      |

### Champion and Reserve Champion Senior Doe

|    |                              |
|----|------------------------------|
| 11 | Wether-under one year of age |
| 12 | Wether-over one year of age  |

### Champion and Reserve Champion Wether

|    |   |
|----|---|
| 13 | Breeder's trio, three does bred and owned by same exhibitor-one trio per exhibitor                        |
| 14 | Dam & Produce, Dam and either one doe or one wether   |
| 15 | Multi Generation Family, 3 or more generations, (Dam, Daughter, Granddaughters, etc.) owned by exhibitor. |

## FIBER GOATS

No bucks OF ANY AGE in the goat/llama barn

### SECTION NUMBERS

|     |                  |
|-----|------------------|
| 790 | Angora - Colored |
| 795 | Angora - White   |
| 800 | Cashmere         |
| 810 | Pygora           |
| 811 | Other            |

### CLASS DESCRIPTION

|    |                                    |
|----|------------------------------------|
| 01 | Junior Wether, under 12 months old |
| 02 | Senior Wether, 12 months and older |

### Champion & Reserve Champion Wether

|    |  |
|----|--|
| 03 | Junior Doe Kid, born March 1 or later        |
| 04 | Senior Doe Kid, born January 1 - February 28 |
| 05 | Pair, Doe Kids                               |
| 06 | Yearling Doe, less than 24 months old        |
| 07 | Pair, Yearling Does                          |
| 08 | Aged Doe, 2 and 3 year old                   |
| 09 | Aged Doe, 4 and older                        |

### Champion and Reserve Champion Doe

|    |   |
|----|---|
| 10 | Best Herd, three goats owned by exhibitor |
| 11 | Dam and Produce, either sex               |
| 12 | Best Fleece on animal, Judges Choice      |

Best in Show Fiber Goat  
Sponsored by  
High Desert Wool Growers

## BOER GOATS

No bucks OF ANY AGE in the goat/llama barn

Horns are not required

### SECTION NUMBERS

|     |                          |
|-----|--------------------------|
| 820 | Boer-Percentage          |
| 830 | Boer-Purebred/full blood |

| CLASS | DESCRIPTION          |
|-------|----------------------|
| 01    | 0 to under 3 months  |
| 02    | 3 to under 6 months  |
| 03    | 6 to under 9 months  |
| 04    | 9 to under 12 months |

### Champion and Reserve Champion Junior Doe

|    |                       |
|----|-----------------------|
| 05 | 12 to under 16 months |
| 06 | 16 to under 20 months |

|    |                       |
|----|-----------------------|
| 07 | 20 to under 24 months |
|----|-----------------------|

**Champion and Reserve Champion Yearling Doe**

|    |                            |
|----|----------------------------|
| 08 | 2 year to under 3 year Doe |
| 09 | 3 year and up              |

### Champion and Reserve Champion Senior Doe

|    |  |
|----|--|
| 12 | Get of Sire, three does from classes 1-9, sections 820/830, sired by the same buck. One entry by same buck per exhibitor. Cross ownership allowed. |
| 13 | Dam & Daughter, from sections 820/830, cross ownership allowed.  |
| 14 | Breeder's trio all bred & owned by exhibitor, from classes 1-9, sections 820/830. Each exhibitor limited to one entry.                             |
| 15 | Produce of Dam - Two doe's produce of same Dam. One entry by same dam per exhibitor.   |
| 16 | Multi-generation family - 3 or more generations (dam, daughter, granddaughter, etc.), owned by exhibitor.  |

Best in Show Boer Goat  
Sponsored by  
CX2 Boers, Joe and Kandia Cross

## PACK GOAT

- See general rules and regulations for goats for additional information.
- Only wethers and does that have never freshened will be allowed.
- Goats will be evaluated on proper structure.
- No bucks, OF ANY AGE, allowed in the goat/llama barn/tents.
- Competition is open to all breeds of goats.
- Collars with leads or halters with leads will be accepted.
- Three refusals of an obstacle and the goat will be required to move on to next station.
- The course will be 8 to 10 obstacles with extra point obstacles available. Examples of obstacles are the following: teeter-totter, raised plank, tire stack, rain, tent, water hazard (pond) step-through, back-up, flag, step over logs, limb dragging, bridge, brush, dogs and other similar obstacles.
- Each obstacle will be worth a possible 10 points. (Refuse = 1, Performs Perfectly = 10)
- This is not a timed event.
- Knowledge questions will be asked.
- Goats with horns maybe required to have safety features attached to the horns. This will be the decision of the Superintendent and fair management.
- All goats must wear a pack. Exhibitor will put pack on in ring in front of judge
  - Under 2 years old, soft pack
  - Over 2 years old, saddle & pack
- All participants must have the appropriate amount of weight on their goat for its age and size.
  - 0 -12 months, no weight required. Must still wear a pack.
  - 1-2 years, 10% of body weight-pack/saddle/contents.
  - 3+ years, 20% of body weight-pack/saddle/contents.
  - All pack goats to be weighed on scales Tuesday of fair.

### SECTION NUMBER

|     |           |
|-----|-----------|
| 840 | Pack Goat |
|-----|-----------|

| CLASS | DESCRIPTION      |
|-------|------------------|
| 1     | 0 -12 months     |
| 2     | 1-2 years of age |
| 3     | 3 years and over |

## OPEN CLASS NON-LIVESTOCK GENERAL RULES

Please refer to DCF General Rules & Regulations in front of Exhibitor Premium Book

**Judging:** Not open to the public

**Exhibit Pick-up Time:** Exhibits will be available for pick up on Monday, August 5, between 10 am and 3 pm.

**Premium Check Pick-up Time:** Monday, August 5, between 10 am and 3 pm.

- Pre-registration is encouraged.
- If there are any questions, the superintendent reserves the right to make the final decision.
- Premium checks will not be mailed.
- All premium checks must be picked up before the end of August.
- All exhibits must remain in place until the designated pick up time posted above.
- Exhibitors are limited to one exhibit in each class except as noted.
- All open class static exhibits need to be delivered to the South Sister building.
- The Superintendent, with approval of director, may create a new class if three or more like items are entered in an 'other' class, by three different exhibitors.
- CHILDREN MUST BE PRESENT ON DELIVERY DAY TO RECEIVE WRISTBANDS. NO WRISTBANDS WILL BE GIVEN OUT TO PARENTS OR DAY CARE PROVIDERS. NO EXCEPTIONS! (Children who exhibit in Open Class, and are 12 or under as of January 1 of the current year can receive a wristband that allows them to visit the fair free of admission price. Wristbands are non-transferable).

# DEPT. I - LAND & FARM PRODUCTS

**Superintendent:** Carl & Ginger Vertrees, 541-548-5935 (Please do not call after 8:00 pm)

**Assistant Superintendents:** Julie & Duane Schiedler, 541-420-3085

**Drop-off Time:** Tuesday, July 30, Noon - 5:30 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

## Dept. I – SPECIAL AWARDS

Best of Show: Adult, Youth

Criteria for Best of Show will include: Superior representation of the individual product, difficulty of production, and proper display conditions.

Superintendent's Choice Award

Theme Award selected from Garden Basket or Living Vegetable Garden classes only.

A \$10 award will be given to each of the above winners. It will be included in the premium checks.

|   |
|---|
| <p>MARVIN YOUNG MEMORIAL AWARD<br/>Tallest Sunflower<br/>\$10</p> |
|---|

|   |
|---|
| <p>GOING THE DISTANCE AWARD<br/>Longest Carrot 10" or longer<br/>\$10</p> |
|---|

## LAND PRODUCTS GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor Premium Book

It is suggested that all land and farm products exhibitors obtain a copy of "Selecting and Preparing Vegetables for Exhibit," 4-H 2334, to aid them in preparing their exhibits for entry. 4-H 2334 is available at the Deschutes County Extension Office in Redmond or online at: [HYPERLINK "http://extension.oregonstate.edu/catalog/4H/"](http://extension.oregonstate.edu/catalog/4H/) <http://extension.oregonstate.edu/catalog/4H/>. Under 4-H youth, scroll down to Horticulture.

- Any exhibits not claimed between noon and 3:00 pm on Monday, August 5, will be discarded.
- All exhibits in this department must be grown or produced in Deschutes, Crook, or Jefferson counties and must be grown by the exhibitor.
- Vegetables must be strictly in the proper degree of development SUITABLE FOR MARKETING. Good condition is another important value. These two points constitute the main basis on which entries are judged. Where more than one specimen in a class is required, **uniformity of the specimens is important.**
- Beans must be tender and snap readily.
- Root crops should be of medium size.
- Sweet corn must be succulent and not beginning to be starchy.
- Summer squash must be immature and tender.
- Winter squash must be mature.
- Onions should be mature.
- Tomatoes must be fully ripe, except green tomatoes, but firm.
- Tall corn and sunflowers must be brought in with roots attached, burlapped, or in a bucket, to hold up well through the fair.
- **It is suggested that all land and farm products exhibitors obtain a copy of "Selecting and Preparing Vegetables for Exhibit," 4-H 2334, to aid them in preparing their exhibits for entry. 4-H 2334 is available at the Deschutes County Extension Office in Redmond or online at: <http://extension.oregonstate.edu/catalog/4H/>. Under 4-H youth, scroll down to Horticulture.**
- Parsley, chard, miscellaneous greens, and leaf lettuce will show better if displayed in small clear glass containers of water, which are provided by the fair
- Eggs must all be the same color in one dozen. Either white, brown, or banty.

### Section 1 - Adult - Fruits - 2000#s

### Section 8 - Youth 12 and Under - Fruits - 4000#s

| CLASS | CLASS | DESCRIPTION                                 |
|-------|-------|---|
| 2000  | 4000  | Apples, summer, 5 specimens                 |
| 2001  | 4001  | Apples, fall, 5 specimens                   |
| 2002  | 4002  | Apples, crab, 5 specimens                   |
| 2003  | 4003  | Gooseberries, 1-pint box                    |
| 2004  | 4004  | Plums, 5 specimens                          |
| 2005  | 4005  | Raspberries, 1-pint box                     |
| 2006  | 4006  | Strawberries, any other variety, 1-pint box |
| 2007  | 4007  | Other berries, 1-pint box                   |
| 2008  | 4008  | Other fruit, 5 specimens                    |

### Section 2 - Adult - Vegetables - 2000#s

### Section 9 - Youth 12 and Under - Vegetables - 4000#s

| CLASS | CLASS | DESCRIPTION  |
|-------|-------|--|
| 2101  | 4101  | Beans, green snap, 12 pods                         |
| 2102  | 4102  | Beans, yellow or wax, 12 pods                      |
| 2103  | 4103  | Beans, large or giant variety, 12 pods             |
| 2104  | 4104  | Purple beans, 12 pods                              |
| 2105  | 4105  | Beets, 5 roots                                     |
| 2106  | 4106  | Broccoli, 1 head                                   |
| 2107  | 4107  | Cabbage, green any variety, 1 head                 |
| 2108  | 4108  | Cabbage, red any variety, 1 head                   |
| 2109  | 4109  | Carrots, short or ox heart type, tops off, 5 roots |
| 2110  | 4110  | Carrots, long or half-long, tops off, 5 roots      |
| 2111  | 4111  | Cauliflower, any variety, 1 head                   |
| 2112  | 4112  | Chard, 5 stems                                     |

|      |      |   |
|------|------|---|
| 2113 | 4113 | Chard, rhubarb, 5 stems   |
| 2114 | 4114 | Corn, 2 ears, mature yellow or white sweet corn, in husk (exhibitor may open husks to select for exhibit) |
| 2115 | 4115 | Cucumber, slicing any variety, 2 specimens, grown outside   |
| 2116 | 4116 | Cucumber, slicing, any variety, 2 specimens, greenhouse grown   |
| 2117 | 4117 | Cucumbers, pickling, any variety, 5 specimens, grown outside  |
| 2118 | 4118 | Cucumber, pickling, any variety, 5 specimens, greenhouse grown  |
| 2119 | 4119 | Kale, 3 stems   |
| 2120 | 4120 | Kohlrabi, any variety, 2 specimens  |
| 2121 | 4121 | Lettuce, head, any variety, 1 head  |
| 2122 | 4122 | Lettuce, leaf, 1 crown (including roots)  |
| 2123 | 4123 | Onions, yellow, 5 specimens   |
| 2124 | 4124 | Onions, white, 5 specimens  |
| 2125 | 4125 | Onions, green, tops off, 5 specimens  |
| 2126 | 4126 | Parsnips, tops off, 2 roots   |
| 2127 | 4127 | Peas, 12 pods   |
| 2128 | 4128 | Pea pods edible, all varieties, 12 pods, grown outside  |
| 2129 | 4129 | Peppers, sweet, 3 specimens, greenhouse grown   |
| 2130 | 4130 | Peppers, sweet, 3 specimens, outside grown  |
| 2131 | 4131 | Peppers, hot, 3 specimens   |
| 2132 | 4132 | Potatoes, white, netted gems, Russets, 5 specimens  |
| 2133 | 4133 | Potatoes, any red variety, 5 specimens  |
| 2134 | 4134 | Potatoes, any white variety other than netted gems, 5 specimens   |
| 2135 | 4135 | Potatoes (yellow or blue), 5 specimens  |
| 2136 | 4136 | Pumpkin, any winter variety   |
| 2137 | 4137 | Radishes, 5 specimens   |
| 2138 | 4138 | Rhubarb, 5 stalks, trimmed and tied   |
| 2139 | 4139 | Spinach, 5 leaves with stems  |
| 2140 | 4140 | Squash, yellow crookneck, 2 specimens   |
| 2141 | 4141 | Squash, straight neck, 2 specimens  |
| 2142 | 4142 | Squash, white or yellow flat scallop, 2 specimens   |
| 2143 | 4143 | Squash, zucchini, 2 specimens   |
| 2144 | 4144 | Squash, zucchini (yellow), 2 specimens  |
| 2145 | 4145 | Squash, green hubbard, 1 specimen   |
| 2146 | 4146 | Squash, banana, 1 specimen  |
| 2147 | 4147 | Squash, any other variety, 2 specimens  |
| 2148 | 4148 | Squash, acorn, 2 specimens  |

### List specimen of all tomatoes on tag

|      |      |  |
|------|------|--|
| 2149 | 4149 | Tomatoes, red (slicers), any variety grown outside, 3 specimens            |
| 2150 | 4150 | Tomatoes, red (slicers) any variety greenhouse grown, 3 specimens          |
| 2151 | 4151 | Tomatoes, red (salad or cherry), any variety, 5 specimens, grown outside   |
| 2152 | 4152 | Tomatoes, red (salad or cherry) any variety, 5 specimens, greenhouse grown |
| 2153 | 4153 | Tomatoes, green slicers, any variety, 3 specimens                          |
| 2154 | 4154 | Tomatoes, green (salad or cherry), any variety 5 specimens                 |
| 2155 | 4155 | Tomatoes, yellow variety, 3 specimens                                      |
| 2156 | 4156 | Tomatoes, paste, 3 specimens   |
| 2157 | 4157 | Turnips, tops off, 2 roots   |
| 2158 | 4158 | Other vegetable not listed   |
| 2159 | 4159 | Miscellaneous, greens, etc., 3 stems                                       |

### Section 3 - Adult - Special Crop - 2000#s

### Section 10 - Youth - 12 & Under - Special Crops - 4000#s

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 2200  | 4200  | Cabbage, largest head by weight   |
| 2201  | 4201  | Carrot, longest, 1 specimen (one award - adult or youth)  |
| 2202  | 4202  | Corn, tallest stalk   |
| 2203  | 4203  | Pumpkin, any variety, largest by weight   |
| 2204  | 4204  | Squash, any variety, largest by weight  |
| 2205  | 4205  | Sunflower, tallest  |
| 2206  | 4206  | Monstrosities (strange, deformed, misshapen vegetables)   |
| 2207  | 4207  | Garden Basket, 10 different garden vegetables displayed in a container supplied by the exhibitor. Container may include baskets, buckets, large bowls, boxes, etc. Quality of vegetable collection and attractiveness of display will be the basis of judging. Theme award will be selected from this class or living vegetable garden. |
| 2208  | 4208  | Living Vegetable Garden.1 or multiple varieties of vegetables in one container. Theme award will be selected from this class or garden basket class.  |

### Section 4- Adult- Herbs - 2000#s

### Section 11 - Youth - 12 & Under - Herbs - 4000#s

| CLASS | CLASS | DESCRIPTION                    |
|-------|-------|--------------------------------|
| 2300  | 4300  | Basil, all varieties, 3 stems  |
| 2301  | 4301  | Cilantro, 3 stems              |
| 2302  | 4302  | Dill seed, mature, 3 stems     |
| 2303  | 4303  | Dill seed, immature, 3 stems   |
| 2304  | 4304  | Garlic, elephant ear, 1 bulb   |
| 2305  | 4305  | Garlic, other variety, 2 bulbs |

|      |      |                                    |
|------|------|------------------------------------|
| 2306 | 4306 | Marjoram, 3 stems                  |
| 2307 | 4307 | Mint, any variety, 3 sprigs        |
| 2308 | 4308 | Mint, Flavored varieties, 3 sprigs |
| 2309 | 4309 | Oregano, any variety, 3 sprigs     |
| 2310 | 4310 | Parsley, curly, 3 sprigs           |
| 2311 | 4311 | Parsley, flat leaf, 3 sprigs       |
| 2312 | 4312 | Rosemary, 3 sprigs                 |
| 2313 | 4313 | Sage, 3 sprigs                     |
| 2314 | 4314 | Tarragon, 3 sprigs                 |
| 2315 | 4315 | Thyme, any variety, 3 sprigs       |
| 2316 | 4316 | Best display, small potted garden  |
| 2317 | 4317 | Other, Herbs, 3 sprigs             |

### Section 5 - Adult - Eggs - 2000#s

### Section 12 - Youth - 12 & Under - Eggs - 4000#s

Please list chicken variety and whether penned or free range. One dozen.

| CLASS | CLASS | DESCRIPTION |
|-------|-------|-------------|
|-------|-------|-------------|

|      |      |                |
|------|------|----------------|
| 2700 | 4700 | Banty          |
| 2701 | 4701 | Brown          |
| 2702 | 4702 | Green and blue |
| 2703 | 4703 | White          |
| 2704 | 4704 | Other          |

### Section 6 - Adult - Hay & Grain - 2000#s

### Section 13 - Youth 12 and Under - Hay & Grain - 4000#s

One flake, Maximum 6" in a clear plastic bag

| CLASS | CLASS | DESCRIPTION |
|-------|-------|-------------|
|-------|-------|-------------|

|      |      |                                 |
|------|------|---------------------------------|
| 2800 | 4800 | Alfalfa                         |
| 2801 | 4801 | Grass                           |
| 2802 | 4802 | Grass/Legume mix                |
| 2803 | 4803 | Pasture (variety stated on tag) |
| 2804 | 4804 | Other                           |

### Section 7 - Adult - Honey - 2000#s

### Section 14 - Youth 12 and Under - Honey - 4000#s

| CLASS | CLASS | DESCRIPTION |
|-------|-------|-------------|
|-------|-------|-------------|

|      |      |   |
|------|------|---|
| 2910 | 4910 | Extracted honey, 1-pint                   |
| 2911 | 4911 | Honey in the comb                         |
| 2912 | 4912 | Chunk Honey, chunk of comb in jar, 1-pint |

## DEPT. J - FLORAL

**Superintendent:** Jennifer Stenkamp, 541-548-0711, 541-410-6026

**Assistant Superintendent:** Joani Kiesow, 541-771-9958 (Please do not call after 9:00 pm)

**Drop off Time:** Tuesday, July 30, Noon - 5:30 pm, late entries will be displayed only

**Premium:** First - \$5 • Second - \$4 • Third - \$3

### DEPT. J - SPECIAL AWARDS

Best of Show: Adult Amateur Cut Flowers, Adult Amateur Novice Arrangements, Adult Amateur Advanced Arrangements, Youth Horticulture, Youth Artistic Arrangement, Professional Arrangements. Superintendent's Choice, Theme Award: Fair theme will be the subject of this award. All classes within the department will be eligible. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is in this class by inserting the word 'theme' on the tag in the upper right-hand corner. 'Theme' is not a class by itself. Adult and Youth will be judged together for the 'Theme award.' Limited to one entry per exhibitor.

A \$10 award will be given to each of the above winners. It will be included in the Premium checks.

### FLORAL GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book

- All horticultural exhibits in this department must have been raised by the exhibitor.
- All horticulture exhibits are to consist of one stem with leaves where appropriate.
- Containers for cut flowers will be furnished by the Fair. PLEASE DO NOT USE PERSONAL VASES.**
- After judging, blooms that are wilted will be removed at the discretion of the department superintendent.
- Exhibitors are encouraged to replenish fresh blooms where needed.
- Arrangements and terrariums must not have been previously exhibited at the Deschutes County Fair.
- Unusual displays and flowers not listed may be exhibited, but such exhibits will not be judged.
- Not adhering to the rules and regulations can cause disqualification of any exhibit and/or exhibitor.**
- Exhibitors are limited to one exhibit in each class. Exhibitors may only enter in one Division; you are either a Professional, Advanced, Amateur, or Novice Exhibitor
- Cut flowers will be disposed of at the end of fair.
- Youth 18 and under will abide by the same rules and regulations as the adult exhibitors.

### ARTISTIC FLORAL ARRANGEMENTS RULES AND REGULATIONS

- Exhibitors are to furnish their own containers and must label the bottom with their name.

- Exhibitors may place their own arrangements. Floral department personnel will assist. If it becomes necessary to move an arrangement before judging utmost care will be taken.
- Arrangements must be kept fresh until the close of the Fair. If impossible for the exhibitor to do so, notify the superintendent who, with the assistance of Fair personnel, will keep them in good condition.
- Arrangements not conforming to premium list specifications will be exhibited on a display only basis.
- Foliage is permitted in all classes unless otherwise specified.
- Artificial flowers and foliage are NOT permitted.
- NO florist or assistant can enter arrangements except in Professional Floriculture.
- Flowers in these arrangements cannot be commercially grown** (except in Section 05 Professional) but can be grown by someone other than the exhibitor (i.e. neighbor, friend, etc.)
- Arrangements must be in place Tuesday, July 30, the day prior to the opening of the Fair.

### Section 1 - Amateur - 3000#s

### Section 2 - Professional - 4000#s

### Section 3 - Youth 18 & under - 6000#s

All horticulture exhibits are to consist of 1 stem with leaves where appropriate.

| CLASS | CLASS | CLASS | DESCRIPTION                              |
|-------|-------|-------|--|
| 3000  | 4000  | 6000  | Asters                                   |
| 3001  | 4001  | 6001  | Bachelor Button (Cornflower)             |
| 3002  | 4002  | 6002  | Beebalm (Monarda)                        |
| 3003  | 4003  | 6003  | Calendula                                |
| 3004  | 4004  | 6004  | Chrysanthemum, Summer                    |
| 3005  | 4005  | 6005  | Chrysanthemum, Spider                    |
| 3006  | 4006  | 6006  | Coreopsis, single                        |
| 3007  | 4007  | 6007  | Coreopsis, double                        |
| 3008  | 4008  | 6008  | Cosmos                                   |
| 3009  | 4009  | 6009  | Coneflower (Echinacea) - standard purple |
| 3010  | 4010  | 6010  | Coneflower (Echinacea) - fancy           |
| 3013  | 4011  | 6011  | Dahlia, decorative-bloom 4" to 8"        |
| 3015  | 4013  | 6013  | Dahlia, single petals                    |
| 3016  | 4014  | 6014  | Dahlia, ball                             |
| 3017  | 4015  | 6015  | Dahlia, cactus (4" to 8")                |
| 3018  | 4016  | 6016  | Daisy, Shasta single                     |
| 3019  | 4017  | 6017  | Daisy, Shasta double                     |
| 3020  | 4018  | 6018  | Daisy, Black Eyed Susan, single          |
| 3023  | 4019  | 6019  | Daisy, Black Eyed Susan, double          |
| 3024  | 4020  | 6020  | Delphinium                               |
| 3025  | 4021  | 6021  | Dianthus                                 |
| 3026  | 4022  | 6022  | Feverfew                                 |
| 3027  | 4023  | 6023  | Gaillardia                               |
| 3028  | 4024  | 6024  | Geranium                                 |
| 3029  | 4025  | 6025  | Gladiolus, standard                      |
| 3038  | 4026  | 6026  | Gladiolus, miniature, any color          |
| 3039  | 4027  | 6027  | Gladiolus, variegated                    |
| 3040  | 4028  | 6028  | Gladiolus, fringed or ruffled            |
| 3043  | 4029  | 6029  | Hollyhock                                |
| 3044  | 4030  | 6030  | Hydrangea                                |
| 3045  | 4031  | 6031  | Lavender                                 |
| 3046  | 4032  | 6032  | Liatris                                  |
| 3047  | 4033  | 6033  | Lily, bulb                               |
| 3048  | 4034  | 6034  | Lily, day                                |
| 3049  | 4035  | 6035  | Marigold, African                        |
| 3050  | 4036  | 6036  | Marigold, French, dwarf double           |
| 3053  | 4037  | 6037  | Marigold, French, dwarf single           |
| 3054  | 4038  | 6038  | Pansy                                    |
| 3055  | 4039  | 6039  | Petunia, large, single                   |
| 3056  | 4040  | 6040  | Petunia, small, single                   |
| 3057  | 4041  | 6041  | Petunias, bi-colored                     |
| 3058  | 4042  | 6042  | Petunias, ruffled double                 |
| 3059  | 4043  | 6043  | Phlox, perennial                         |
| 3060  | 4044  | 6044  | Rose, pink hybrid tea                    |
| 3063  | 4045  | 6045  | Rose, red hybrid tea                     |
| 3064  | 4046  | 6046  | Rose, white/near white hybrid tea        |
| 3065  | 4047  | 6047  | Rose, yellow hybrid tea                  |
| 3066  | 4048  | 6048  | Rose, orange shades hybrid tea           |
| 3067  | 4049  | 6049  | Rose, bi-color hybrid tea                |
| 3068  | 4050  | 6050  | Rose, multiflora climbing                |
| 3069  | 4051  | 6051  | Rose, climbing hybrid tea                |
| 3070  | 4052  | 6052  | Rose, miniature                          |
| 3073  | 4053  | 6053  | Rose, floribunda or polyanthus single    |
| 3075  | 4054  | 6054  | Rose, grandiflora                        |
| 3076  | 4055  | 6055  | Rose, old fashioned                      |
| 3077  | 4056  | 6056  | Russian Sage                             |
| 3078  | 4057  | 6057  | Scabiosa                                 |
| 3079  | 4058  | 6058  | Snapdragon                               |



|      |      |      |                                     |
|------|------|------|-------------------------------------|
| 3080 | 4059 | 6059 | Sunflower, yellow                   |
| 3083 | 4060 | 6060 | Sunflower, exotics                  |
| 3084 | 4061 | 6061 | Sweet Peas                          |
| 3085 | 4062 | 6062 | Sweet William                       |
| 3086 | 4063 | 6063 | Verbena                             |
| 3087 | 4064 | 6064 | Viola                               |
| 3088 | 4065 | 6065 | Yarrow, yellow                      |
| 3089 | 4066 | 6066 | Yarrow, all other colors            |
| 3090 | 4067 | 6067 | Yucca                               |
| 3093 | 4068 | 6068 | Zinna, large                        |
| 3094 | 4069 | 6069 | Zinnia, small                       |
| 3095 | 4070 | 6070 | Other, annual – not listed above    |
| 3096 | 4071 | 6071 | Other, perennial – not listed above |
| 3097 | 4072 | 6072 | Most unusual color                  |
| 3098 | 4073 | 6073 | Other, Blooming Shrub               |
| 3099 | 4074 | 6074 | Other, Foliage                      |
| 3100 | 4075 | 6075 | Crococsmia                          |
| 3101 | 4076 | 6076 | Baby's Breath                       |
| 3102 | 4077 | 6077 | Sea Holly                           |

#### Section 4 - Adult Amateur - Potted Plants - 3000#s

#### Section 5 - Adult Professional - Potted Plants - 4000#s

Container not to exceed 12" in diameter, except as indicated. Professionals are invited and encouraged to submit potted plants.

| CLASS | CLASS | DESCRIPTION  |
|-------|-------|--|
| 3300  | 4300  | African Violet - Single crown  |
| 3301  | 4301  | African Violet - Double crown  |
| 3302  | 4302  | Asparagus Fern   |
| 3303  | 4303  | Begonia - Angel wing   |
| 3304  | 4304  | Begonia - Other  |
| 3305  | 4305  | Cactus   |
| 3306  | 4306  | Charley  |
| 3307  | 4307  | Dish Garden - small (less than 12" in diameter)                                    |
| 3308  | 4308  | Dish Garden - large (more than 12" in diameter)                                    |
| 3309  | 4309  | Fern   |
| 3310  | 4310  | Fuchsia  |
| 3311  | 4311  | Geranium   |
| 3312  | 4312  | Hanging plant  |
| 3313  | 4313  | Hoya   |
| 3314  | 4314  | Ivy  |
| 3315  | 4315  | Jade Plant   |
| 3316  | 4316  | Philodendron   |
| 3317  | 4317  | Rare or unusual, non-blooming  |
| 3318  | 4318  | Rare or unusual, blooming  |
| 3319  | 4319  | Shamrock   |
| 3320  | 4320  | Spider plant   |
| 3321  | 4321  | Succulent  |
| 3322  | 4322  | Terrarium, small (under 12" tall)  |
| 3323  | 4323  | Terrarium, large (over 12" tall)   |
| 3324  | 4324  | Umbrella   |
| 3325  | 4325  | Velvet plant (purple passion)  |
| 3326  | 4326  | Zygo Cactus (Thanksgiving, Christmas, Easter)                                      |
| 3327  | 4327  | Outdoor container plant (single plant, one container) of any size                  |
| 3328  | 4328  | Outdoor container garden (multiple varieties of plants, one container) of any size |
| 3329  | 4329  | Other (not listed above)   |

#### ARTISTIC FLORAL ARRANGEMENT

#### Section 6 - Adult Amateur - Novice Arrangements

| CLASS | DESCRIPTION  |
|-------|--|
| 3200  | Moonlight on Ice - White predominating                             |
| 3201  | Garden Glory - Mixed bouquet                                       |
| 3202  | In the Spirit of the Season - Any holiday, accessories in scale    |
| 3203  | Autumn Harvest - Fall colors - Fresh flowers                       |
| 3204  | Barn Dance - Dried arrangement                                     |
| 3205  | Shady Rest - Green Predominating                                   |
| 3206  | Tom Thumb's Centerpiece - Miniature arrangement, maximum height 4" |
| 3207  | What's in the Attic? - Mixed arrangement, use of accessories       |
| 3208  | Ikebana – Traditional Japanese arrangement                         |
| 3209  | Kitchen Creation – Kitchen items/fruits/vegetables                 |
| 3210  | A Bit of Seasoning – All Herbs                                     |

#### Section 7 - Adult Amateur- Advanced Arrangements

| CLASS | DESCRIPTION   |
|-------|---|
| 3220  | Native Heritage - Dried arrangement                               |
| 3221  | Moonbeam - White arrangement                                      |
| 3222  | Summer Sunset - Mixed bouquet                                     |
| 3223  | Into the Millennium - Futuristic arrangement accessories to scale |

|      |   |
|------|---|
| 3224 | 'What's Cookin' - Using kitchen items, fruit/vegetables         |
| 3225 | In the Spirit of the Season - Any holiday, accessories in scale |
| 3226 | Herbal Remedies - All herbs                                     |
| 3227 | Verdigris - Green predominating                                 |
| 3228 | Fairy Treasure - Miniature arrangement, maximum height 3"       |
| 3229 | Babes in Toyland - Baby shower centerpiece                      |
| 3230 | Ikebana – Traditional Japanese arrangement                      |

#### Section 8 - Adult Professional - Arrangements

Professionals are invited and encouraged to submit arrangements for exhibition. Premiums will be awarded; professional will abide by the same rules and regulations as amateur and advanced exhibitors. Commercially grown flowers may be used.

| CLASS | DESCRIPTION   |
|-------|---|
| 4200  | Into the Stars - All white                                |
| 4201  | Geometric Magic - Line, form, texture                     |
| 4202  | Verdigris - Green arrangement                             |
| 4203  | Riot of Color - Mixed arrangement                         |
| 4204  | Dreams of Glory - All rules suspended. May use tropical.  |
| 4205  | Wedding Bouquet - Designer's choice                       |
| 4206  | Celebrate the Holiday - Any holiday, accessories in scale |
| 4207  | Ikebana – Traditional Japanese arrangement                |
| 4208  | Herbaceous Hints – All Herbs                              |

#### Section 9 - Youth 12 and under - Arrangements

| CLASS | DESCRIPTION   |
|-------|---|
| 6200  | Toy Story - mixed bouquet - accessories to fit                          |
| 6201  | Trash to Treasures - Mixed arrangement, using "found" items and flowers |
| 6202  | Baby Yoda – All Green Arrangement                                       |

#### Section 10 - Youth 13 - 18 - Arrangements

| CLASS | DESCRIPTION   |
|-------|---|
| 6220  | Into the Millennium - Futuristic arrangement              |
| 6221  | Fairy Fantasy - Miniature bouquet, less than 4" in height |
| 6222  | In the Emerald City - All green arrangement               |
| 6223  | Summer Dreams - Mixed bouquet, may use accessories        |

#### Section 11 - Youth 18 and Under - Potted Plants

| CLASS | DESCRIPTION                   |
|-------|-------------------------------|
| 6300  | Dish Garden - assorted plants |
| 6301  | Houseplant                    |
| 6302  | Other – (not listed above)    |

#### Section 12 - Youth 18 and Under - Crazy Critters

Made from fresh vegetables, fruits, etc.

| CLASS | DESCRIPTION           |
|-------|-----------------------|
| 6400  | 5 years old and under |
| 6401  | 6 to 9 years old      |
| 6402  | 10 to 12 years old    |
| 6403  | 13 to 18 years old    |

## DEPT. K - BAKED GOODS AND CONFECTIONS

**Superintendent:** Sarah Pierce, 541-419-8554

**Assistant Superintendent:** Jaime Williams, 541-410-0461

**Drop-off Time:** Monday, July 29, 1:00 - 6:00 pm

#### Dept. K – SPECIAL AWARDS

Best of Show: Adult, Senior, Youth 6-12 years of age, Youth 13-18 years of age

Superintendent's Choice

Theme Award: Fair theme will be the subject of this award. All Classes within the Dept. will be eligible. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is in this Class by inserting the word 'theme' on the tag in the upper right-hand corner. 'Theme' is not a Class by itself. All ages will be judged together for the 'theme award.'

A \$10 award will be given to each of the above winners. It will be included in the Premium checks.

#### BAKED GOODS GENERAL RULES AND REGULATIONS

**Pre-registration is strongly encouraged as Covid-19 state and local health mandates on building capacity may limit the number of last minute walk in entries.**

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book

- Please indicate on your exhibit tag whether you are an adult, youth (list age), or senior citizen.
- All entries are to be submitted on a disposable plate: in tie, freezer, or zip lock bags. In the case of cakes and pies please bring on a disposable foil-covered sheet of cardboard, or in a foil pie tin. Entries CANNOT be accepted in, or on any container that must be returned to the exhibitor.

#### Amount of Exhibit:

- Quick and Yeast Bread: 1 whole loaf, any size
- Cookies, Brownies, Tarts and Candy - 6 per exhibit
- Pies - one whole pie

- Cake - one whole cake
- Corn Bread- one whole (disposable pan)
- Cupcakes, Rolls, Muffins, Scones or Biscuits - 3 per entry
- Tortillas - 3 per entry

**Age Groupings:**

- **Adult:** Those 19 - 64 years of age
- **Senior:** Those 65 years and above
- **Youth:** As grouped

**Section 1 - Adult - 4000#s**

**Section 2 - Senior - 4100#s**

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 4000  | 4100  | Angel Food Cake - plain, unfrosted, commercial mix                              |
| 4001  | 4101  | Angel Food Cake - plain, unfrosted, conventional method                         |
| 4002  | 4102  | Bundt cake  |
| 4003  | 4103  | Cake, with fruit, nut, or both  |
| 4004  | 4104  | Carrot cake   |
| 4006  | 4106  | Cupcakes, plain or frosted  |
| 4007  | 4107  | Decorated cake (only decoration is judged) must be cake, a finished product     |
| 4008  | 4108  | Decorated cupcakes (only decoration is judged) must be cake, a finished product |
| 4009  | 4109  | Doughnuts, cake   |
| 4010  | 4110  | 2-layer, dark, frosted - both judged  |
| 4011  | 4111  | 2-layer, light, frosted - both judged   |
| 4012  | 4112  | 2-layer, spice, frosted - both judged   |
| 4013  | 4113  | Upside-down Cake  |
| 4020  | 4120  | Scones  |
| 4021  | 4121  | Biscuits, baking powder   |
| 4022  | 4122  | Coffee Cake   |
| 4023  | 4123  | Cornbread (pan)   |
| 4024  | 4124  | Muffins   |
| 4028  | 4128  | Quick Bread (any)   |
| 4030  | 4130  | Batter Bread  |
| 4031  | 4131  | Cheese Bread  |
| 4032  | 4132  | French Bread  |
| 4033  | 4133  | Raised Doughnuts  |
| 4034  | 4134  | Sourdough Bread   |
| 4035  | 4135  | White Bread   |
| 4037  | 4136  | Tortillas (3)   |
| 4036  | 4137  | Whole Wheat Bread (100% whole-wheat flour)                                      |
| 4038  | 4138  | Mixed Grain Bread (at least two grains)   |
| 4039  | 4139  | Yeast rolls, plain  |
| 4040  | 4140  | Yeast rolls, fancy  |
| 4041  | 4141  | Sweet Dough Rolls   |
| 4042  | 4142  | Mixed Grain Rolls (at least two grains)   |
| 4050  | 4150  | Bar Cookie  |
| 4051  | 4151  | Brownie, unfrosted  |
| 4052  | 4152  | Brownie, frosted  |
| 4053  | 4153  | Chocolate Chip Cookie   |
| 4054  | 4154  | Fancy Cookie  |
| 4055  | 4155  | Filled Cookie   |
| 4056  | 4156  | Ginger Cookie   |
| 4057  | 4157  | Oatmeal Cookie  |
| 4058  | 4158  | Peanut Butter Cookie  |
| 4059  | 4159  | Refrigerator Cookie   |
| 4060  | 4160  | Snickerdoodles Cookie   |
| 4061  | 4161  | Sugar Cookie  |
| 4062  | 4162  | Unbaked Cookie  |
| 4063  | 4163  | Spritz Cookie   |
| 4064  | 4164  | Tarts   |
| 4065  | 4165  | Biscotti  |
| 4066  | 4166  | Drop Cookies  |
| 4070  | 4170  | Brown sugar candy   |
| 4071  | 4171  | Divinity  |
| 4072  | 4172  | Fudge   |
| 4073  | 4173  | Candy, Other  |
| 4074  | 4174  | Nut Brittle   |
| 4076  | 4176  | English Toffee Candy  |
| 4081  | 4181  | Cream Pie   |
| 4082  | 4182  | Fruit Pie /any kind   |
| 4083  | 4183  | Oatmeal Pie   |
| 4084  | 4184  | Peanut Butter Pie   |
| 4085  | 4185  | Nut Pie   |
| 4087  | 4187  | Cheese Cake   |

**Section 3 - Youth 6 and Under**

| CLASS | DESCRIPTION                |
|-------|----------------------------|
| 4203  | Chocolate chip             |
| 4204  | Oatmeal cookies            |
| 4205  | Peanut butter cookies      |
| 4206  | Snickerdoodles             |
| 4207  | Sugar cookies              |
| 4208  | Unbaked cookies            |
| 4209  | Quick bread (any)          |
| 4210  | Muffins, plain             |
| 4211  | Muffins, other             |
| 4212  | Cupcakes, plain or frosted |

**Section 4 - Youth 7 - 9 - 4300#s**

**Section 5 - Youth 10-12 - 4400#s**

**Section 6 - Youth 13 - 15 - 4500#s**

**Section 7 - Youth 16 - 18 - 4600#s**

| CLASS | CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|-------|---|
| 4300  | 4400  | 4500  | 4600  | Bar cookie  |
| 4301  | 4401  | 4501  | 4601  | Brownies, unfrosted   |
| 4302  | 4402  | 4502  | 4602  | Brownies, frosted   |
| 4303  | 4403  | 4503  | 4603  | Chocolate chip  |
| 4304  | 4404  | 4504  | 4604  | Oatmeal cookies   |
| 4305  | 4405  | 4505  | 4605  | Peanut butter cookies   |
| 4306  | 4406  | 4506  | 4606  | Snickerdoodles  |
| 4307  | 4407  | 4507  | 4607  | Sugar cookies   |
| 4308  | 4408  | 4508  | 4608  | Unbaked cookies   |
| 4309  | 4409  | 4509  | 4609  | Quick bread (any)   |
| 4310  | 4410  | 4510  | 4610  | Muffins, plain  |
| 4311  | 4411  | 4511  | 4611  | Muffins, other  |
| 4312  | 4412  | 4512  | 4612  | Cupcakes, plain or frosted  |
| 4313  | 4413  | 4513  | 4613  | Spritz cookies  |
| 4314  | 4414  | 4514  | 4614  | Filled cookies  |
| 4315  | 4415  | 4515  | 4615  | Biscotti  |
| 4316  | 4416  | 4516  | 4616  | Turtle candy  |
| 4317  | 4417  | 4517  | 4617  | Fudge   |
| 4318  | 4418  | 4518  | 4618  | Nut brittle   |
| 4319  | 4419  | 4519  | 4619  | Peanut balls  |
| 4320  | 4420  | 4520  | 4620  | Suckers   |
| 4321  | 4421  | 4521  | 4621  | Bread mix   |
| 4322  | 4422  | 4522  | 4622  | Cake mix cake   |
| 4323  | 4423  | 4523  | 4623  | Cake scratch  |
| 4324  | 4424  | 4524  | 4624  | Cake with frosting  |
| 4325  | 4425  | 4525  | 4625  | Decorated cake (only decoration judged) must be cake, a finished product        |
| 4326  | 4426  | 4526  | 4626  | Decorated cupcakes (only decoration is judged) must be cake, a finished product |
|       |       | 4527  | 4627  | Doughnut  |
|       |       | 4528  | 4628  | Pie, fruit  |
|       |       | 4529  | 4629  | Pie, cream  |
|       |       | 4530  | 4630  | Pie, oatmeal  |
| 4331  | 4431  | 4531  | 4631  | Yeast rolls   |
| 4332  | 4432  | 4532  | 4632  | Yeast bread   |
| 4333  | 4433  | 4533  | 4633  | Cheese cake   |
| 4334  | 4434  | 4534  | 4634  | Tortillas   |

**Section 8 - Dietary Alternatives**

**CLASS - BREADS**

|      |             |
|------|-------------|
| 4800 | Gluten free |
| 4801 | Dairy free  |
| 4802 | Egg free    |
| 4803 | Vegan       |
| 4804 | Other       |

**CLASS - BAKED DESSERTS**

|      |             |
|------|-------------|
| 4805 | Gluten free |
| 4806 | Dairy free  |
| 4807 | Egg free    |
| 4808 | Vegan       |
| 4809 | Other       |

**Section 9 - All Ages**

**CLASS DESCRIPTION**

|      |   |
|------|---|
| 4951 | Bread machine, 1 loaf   |
| 4952 | Cake Fest Competition ( <i>exhibitor makes recipe below</i> ) |

**CAKE FEST COMPETITION PREMIUMS**

First - \$10 • Second - \$5 • Third - \$3

# BASIC VANILLA CAKE WITH BROWN BUTTER GLAZE

## INGREDIENTS:

- 1/2 c. (1 stick) unsalted butter, at room temperature, plus more for cake pan
- 1 1/2 c. sifted cake flour, plus more for cake pan
- 1 1/2 tsp. baking powder
- 1/4 tsp. kosher salt
- 1 c. sugar
- 2 large eggs, at room temperature
- 1/2 tsp. pure vanilla extract
- 1/2 c. whole milk

## DIRECTIONS:

Preheat oven to 400° F. Lightly coat an 8-inch cake pan with butter and dust with flour. Sift together cake flour, baking powder, and salt into a large mixing bowl.

1. Beat butter into the flour mixture, one heaping 1/4 teaspoonful at a time, using an electric mixer on low speed, until the mixture resembles coarse sand. Beat in sugar, a tablespoon at a time, until the mixture resembles fine damp sand. Beat in eggs one at a time. Increase mixer speed to medium-high and beat vanilla and milk just until blended. (Do not over beat.)
2. Transfer to the prepared pan and bake until a wooden skewer inserted in the center comes out clean, 30 to 35 minutes. Cool cake in the pan on a wire rack for 5 minutes. Then transfer to the rack to cool completely.
3. Brown Butter Glaze

## INGREDIENTS FOR BROWN BUTTER GLAZE:

- 1/4 c. unsalted butter
- 1 1/4 c. sifted confectioners' sugar
- 1/4 tsp. kosher salt
- 2 tbsp. whole milk
- 1 tsp. lemon juice
- Zest of 1 lemon

## DIRECTIONS:

1. Melt the butter over medium-low heat until golden brown. Whisk the sugar, salt, milk, lemon juice, and zest together. Add the melted butter in a stream while whisking until smooth.

**Tip:** Careful! Butter quickly burns.

For Fluffy Butter Frosting: Increase the confectioners' sugar to 1 3/4 cups. Beat the melted butter, confectioner' sugar, salt, milk, lemon juice, and zest in a medium bowl using an electric mixer at medium-high. Beat in an additional 1/4 cup cold butter (in small pieces). Add food coloring if desired. Use immediately or chill.

# DEPT. L - FOOD PRESERVATION

**Superintendent:** Glenda Hyde, 541-548-6088

**Assistant Superintendent:** Patricia Hornbeck, 541-213-6621

**Drop-off Time:** Saturday, July 27, 10:00 am - 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

## DEPT L - SPECIAL AWARDS

Best of Show: Adult, Senior, Youth

Superintendent's Choice

Theme Award: Fair theme will be the subject of this award. All Classes within the Dept. will be eligible. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is in this Class by inserting the word 'theme' on the tag in the upper right-hand corner. 'Theme' is not a Class by itself. All ages will be judged together for the 'theme award.'

A \$10 award will be given to each of the above special award winners. It will be included in the Premium checks.

## FOOD PRESERVATION GENERAL RULES AND REGULATIONS

- Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

### Recipe sources

Fair exhibits serve as a model for would-be food preservers; therefore, the Fair requires that your food preservation exhibits are processed in accordance with current USDA recommended procedures in OSU Extension Instruction Booklets, the National Center for Home Food Preservation web site, So Easy to Preserve (6th edition), or from commercial pectin recipes. The recipes in the most current editions are recommended. For the Ball Blue Book and other Ball canning recipe books listed below the 2020 edition or newer is an accepted resource. Ball recipes found on their web page must be printed and attached to the exhibitor tag. NEW this year, recipe names and source information must be listed on the exhibitor tag in the Description section. See details in the exhibitor tag section below.

### Labels must include:

- Round labels required for food preservation exhibits and exhibitor tags are available at the Open Class entry office.
- All entries must have been preserved within the last year. Each item should be entered in the Fair only one time.
- Any entry may be disqualified as a result of omission of any of the labeling requirements.
- All individual entries must be labeled on the top of the jar, and no labels on the sides of the jar.

- Flavored vinegar caps may be too small for labels, in this case, labels can be on the side of jar.
- Jars included in the Collection classes need to be labeled with the labeling information necessary in individual classes. Include recipe source, year published and page number.
- Include information that applies to your exhibit (freezing, drying and some flavored vinegars will not need canning requirements):
  - Date preserved
  - Section and Class number
  - Product, use class name (list recipe name on exhibitor tag in the description section)
  - Type of pack (raw or hot)
  - Process used (pressure canner, boiling water canner, low temperature pasteurization, dome-style steam canner, drying method)
  - Altitude or location canned
  - Processing time, be sure to adjust for altitude
  - # - pounds of pressure - (only for pressure canning)
- Label abbreviations recognized by judges:
  - PC - pressure canner
  - BWC - boiling water canner
  - LTP - low temperature pasteurization in boiling water canner
  - ED - electric dehydrator
  - SD - solar dryer
  - SCD – steam canner (dome-style – only) (Only use OSU Extension steam canner operation directions from [www.beav.es/OSUFoodPreservation](http://www.beav.es/OSUFoodPreservation))
  - SUN - sun dried
  - F - frozen
  - RP - raw pack or cold pack
  - HP - hot pack

### Exhibitor Tags must include:

- All entries must have an exhibitor tag. Exhibitor tags are available at the Open Class office.
- Attach exhibitor tag string (available at fair office) with scotch tape to bottom of jar. For freezer jam, please use freezer tape.
- Tomatoes - If entering in the canned tomato sections identify the type of tomato product on the exhibitor tag.
  - "Tomatoes - whole or halved packed raw without added liquid."
  - "Tomatoes - whole or halved packed in water."
  - "Tomatoes - whole or halved packed in tomato juice".
  - "Tomatoes - crushed packed hot without added liquid."
- \*NEW\* Put recipe name, source name with publication date and page number on the exhibitor tag in the Description section. Use the back of the tag if needed. Website recipes should be printed and attached to the back of the exhibitor tag.
- Abbreviations for recipe source:
  - PNW + number (e.g. PNW 300)
  - BBB (2020 or newer) - Blue Ball Book year or edition
  - BCBHP (2020 or newer) - Ball Complete Book of Home Preserving and year
  - CGHC (2015) – USDA Complete Guide to Home Canning, free from National Center for Home Food Preservation website)(NCHPP-National Center for Home Food Preservation)
  - SEP - So Easy To Preserve, 6th Edition (University of Georgia)
  - Pectin – Name and type of pectin used
  - PPP (2021 or newer) – Preserving with Pomona's Pectin
- Recipes and procedures from any other sources MUST be written out completely or printed from the internet and attached to the to the exhibitor tag.
- Collections have one entry tag with the Section and Class number.

### Jars and Screw Bands

- Unless otherwise noted, all jars must be standard canning jars. The size is determined by USDA recommendations.
- All jars must be clean and free from rust. Screw bands (rings) are required and must be clean and free from rust and easily removable.
- Clear, non-tinted jars are required.
- Jams or jellies must be processed in half-pint jars. No 4 ounce jars.
- Decorating the jars in individual classes is prohibited and will not be judged or displayed. The label and contents must be clearly visible.

### General

- Candidates for the Theme Award are most appropriate in the collection or table decoration classes in the Food Preservation Department.
- Canned products are considered articles of food and will be judged as such. Food preservation department personnel reserve the right to open any canned product.
- ENTRY CLERKS WILL NOT BE RESPONSIBLE FOR INCORRECT OR INCOMPLETE ENTRIES.

### Definitions and Clarifications for Adult, Senior & Youth:

- Fruit Spreads - At 1000' - 6000' altitude, fruit spreads must be processed at least 10 minutes in a boiling water canner in half pint or pint jars (if recipe allows this size), except some conserve and marmalade recipes (as in Ball Blue Book) and freezer jam.
- Frozen Jam - Display in half-pint, regular mouth canning jars or half-pint commercial freezer jars.
- Marmalade - A mixture of fruits usually indicating citrus. Flavors listed refer to main ingredient.
- Preserves - Chunks of fruit suspended in a soft jelly.
- Conserve - A jam like mixture of two or more fruits, usually including raisins or nuts or both. Flavors listed refer to the main ingredient.
- Relish - Flavors listed refer to main ingredient.
  - Flavored Vinegars - May use clear standard canning jars or decorative narrow neck bottles (1-2



cup volume in size), with screw-on lid or cork and must be easily opened. Label does not require process, time or altitude.

- Dried - Label should show drying method and date of processing. Regular narrow mouth, half-pint jars are REQUIRED and should be filled to 1" headspace. All products must be shelf-stable.
- Paraffin - The USDA no longer recommends paraffin to seal fruit spreads. Entries using paraffin to seal any products will not be accepted or displayed.
- Mustard - May be canned and displayed in 4 oz. jars (following requirement in directions in Ball Blue Book or Ball Complete Book of Home Preserving).

**Age Groupings:**

- Adult: 19 - 64 years of age
- Senior: 65 years and above
- Youth: 18 and under

**"The Ball Fresh Preserving Awards will not be awarded this year."**

**Section 1 - Adult - Canned Fruit - 5000#s**

**Section 20 - Senior - 65+ - Canned Fruits - 5200#s**

**Section 39 - Youth - 18 & Under - Canned Fruit - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|---|
| 5000  | 5200  | 5400  | Apples  |
| 5001  | 5201  | 5401  | Applesauce  |
| 5002  | 5202  | 5402  | Apricots  |
| 5003  | 5203  | 5403  | Berries (Blackberry type as in Logan, Marion, Cascades, etc.) |
| 5004  | 5204  | 5404  | Blueberries   |
| 5005  | 5205  | 5405  | Cherries, dark  |
| 5006  | 5206  | 5406  | Cherries, light   |
| 5007  | 5207  | 5407  | Cherries, maraschino  |
| 5008  | 5208  | 5408  | Cherries, sour or pie   |
| 5009  | 5209  | 5409  | Fruit cocktail  |
| 5010  | 5210  | 5410  | Huckleberries   |
| 5011  | 5211  | 5411  | Peaches   |
| 5012  | 5212  | 5412  | Pears   |
| 5013  | 5213  | 5413  | Prunes/Plums  |
| 5014  | 5214  | 5414  | Rhubarb   |
| 5015  | 5215  | 5415  | Other fruit   |

**Section 2 - Adult - Pie Fillings - 5000#s**

**Section 21 - Senior - Pie Fillings - 5200#s**

**Section 40 - Youth 18 & Under - Pie Fillings - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                       |
|-------|-------|-------|-----------------------------------|
| 5016  | 5216  | 5416  | Apple                             |
| 5017  | 5217  | 5417  | Berry (Black, Logan Marion, etc.) |
| 5018  | 5218  | 5418  | Blueberry or Huckleberry          |
| 5019  | 5219  | 5419  | Cherry                            |
| 5020  | 5220  | 5420  | Peach                             |
| 5021  | 5221  | 5421  | Other                             |

**Section 3 - Adult - Canned Vegetables - 5000#s**

**Section 22 - Senior - Canned Vegetables - 5200#s**

**Section 41 - Youth 18 & Under - Canned Vegetables - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION  |
|-------|-------|-------|--|
| 5023  | 5223  | 5423  | Asparagus  |
| 5024  | 5224  | 5424  | Beets  |
| 5025  | 5225  | 5425  | Beans, green   |
| 5026  | 5226  | 5426  | Carrots  |
| 5027  | 5227  | 5427  | Corn, not on cob   |
| 5028  | 5228  | 5428  | Mixed vegetables   |
| 5029  | 5229  | 5429  | Peas   |
| 5030  | 5230  | 5430  | Peppers  |
| 5031  | 5231  | 5431  | Tomatoes (style of tomato pack must be identified on hang tag) |
| 5032  | 5232  | 5432  | Other  |
| 5033  | 5233  | 5433  | Vegetable Broth, stock or soup                                 |

**Section 4 - Adult - Canned Sauce - 5000#s**

**Section 23 - Senior - Canned Sauce - 5200#s**

**Section 42 - Youth 18 & Under - Canned Sauce - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5035  | 5235  | 5435  | Barbecue    |
| 5036  | 5236  | 5436  | Ketchup     |
| 5037  | 5237  | 5437  | Chili       |
| 5038  | 5238  | 5438  | Salsa       |
| 5039  | 5239  | 5439  | Spaghetti   |
| 5040  | 5240  | 5440  | Tomato      |
| 5041  | 5241  | 5441  | Mustard     |
| 5042  | 5242  | 5442  | Other       |

**Section 5 - Adult - Canned Meats and Fish - 5000#s**

**Section 24 - Senior - Canned Meats and Fish - 5200#s**

**Section 43 - Youth 18 & Under - Canned Meats and Fish - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                      |
|-------|-------|-------|----------------------------------|
| 5043  | 5243  | 5443  | Broth, stock or soup             |
| 5044  | 5244  | 5444  | Beef, chunks, strips             |
| 5045  | 5245  | 5445  | Beef, ground, meatballs, patties |
| 5046  | 5246  | 5446  | Fish                             |
| 5047  | 5247  | 5447  | Smoked fish                      |
| 5048  | 5248  | 5448  | Mincemeat (not mock)             |
| 5049  | 5249  | 5449  | Pork                             |
| 5050  | 5250  | 5450  | Poultry, Chicken                 |
| 5051  | 5251  | 5451  | Wild game                        |
| 5052  | 5252  | 5452  | Chili Con Carne                  |
| 5053  | 5253  | 5453  | Other meat                       |
| 5054  | 5254  | 5454  | Other poultry                    |

**Section 6 - Adult - Jellies - 5000#s**

**Section 25 - Senior - Jellies - 5200#s**

**Section 44 - Youth 18 & Under - Jellies - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|---|
| 5055  | 5255  | 5455  | Apple   |
| 5056  | 5256  | 5456  | Berries (Black berry, type; i.e. Logan, Marion berry, etc.) |
| 5057  | 5257  | 5457  | Cranberry   |
| 5058  | 5258  | 5458  | Currant   |
| 5059  | 5259  | 5459  | Grape jelly   |
| 5060  | 5260  | 5460  | Mint  |
| 5061  | 5261  | 5461  | Pepper  |
| 5062  | 5262  | 5462  | Raspberry   |
| 5063  | 5263  | 5463  | Strawberry  |
| 5064  | 5264  | 5464  | Mixed   |
| 5065  | 5265  | 5465  | Other   |

**Section 7 - Adult - Jams - 5000#s**

**Section 26 - Senior - Jams - 5200#s**

**Section 45 - Youth 18 & Under - Jams - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|---|
| 5068  | 5268  | 5468  | Apricot   |
| 5069  | 5269  | 5469  | Berries (Black berry type, i.e. Logan, Marion, Cascade, etc.) |
| 5070  | 5270  | 5470  | Cherry  |
| 5071  | 5271  | 5471  | Currant   |
| 5072  | 5272  | 5472  | Huckleberry or Blueberry                                      |
| 5073  | 5273  | 5473  | Peach   |
| 5074  | 5274  | 5474  | Plum  |
| 5075  | 5275  | 5475  | Raspberry   |
| 5076  | 5276  | 5476  | Strawberry  |
| 5077  | 5277  | 5477  | Strubarb  |
| 5078  | 5278  | 5478  | Low or No Sugar   |
| 5079  | 5279  | 5479  | Other   |

**Section 8 - Adult - Frozen Jams (unprocessed) - 5000#s**

**Section 27 - Senior - Frozen Jams (unprocessed) - 5200#s**

**Section 46 - Youth 18 & Under - Frozen Jams (unprocessed) - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                        |
|-------|-------|-------|------------------------------------|
| 5080  | 5280  | 5480  | Black, Boysen, Marion, Logan Berry |
| 5081  | 5281  | 5481  | Peach                              |
| 5082  | 5282  | 5482  | Raspberry (red or black)           |
| 5083  | 5283  | 5483  | Strawberry                         |
| 5084  | 5284  | 5484  | Other                              |

**Section 9 - Adult - Marmalade - 5000#s**

**Section 28 - Senior - Marmalade - 5200#s**

**Section 47 - Youth 18 & Under - Marmalade - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5087  | 5287  | 5487  | Apple       |
| 5088  | 5288  | 5488  | Apricot     |
| 5089  | 5289  | 5489  | Citrus      |
| 5090  | 5290  | 5490  | Orange      |
| 5091  | 5291  | 5491  | Peach       |
| 5092  | 5292  | 5492  | Tomato      |
| 5093  | 5293  | 5493  | Other       |

**Section 10 - Adult - Conserve - 5000#s**

**Section 29 - Senior - Conserve - 5200#s**

**Section 48 - Youth 18 & Under - Conserve - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5095  | 5295  | 5495  | Apple       |

|      |      |      |                          |
|------|------|------|--------------------------|
| 5096 | 5296 | 5496 | Apricot                  |
| 5097 | 5297 | 5497 | Blueberry or Huckleberry |
| 5098 | 5298 | 5498 | Grape                    |
| 5099 | 5299 | 5499 | Plum or Prune            |
| 5100 | 5300 | 5500 | Peach                    |
| 5101 | 5301 | 5501 | Other                    |

**Section 11 - Adult - Preserves - 5000#s**

**Section 30 - Senior - Preserves - 5200#s**

**Section 49 - Youth 18 & Under - Preserves - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5102  | 5302  | 5502  | Berry       |
| 5103  | 5303  | 5503  | Fruit       |
| 5104  | 5304  | 5504  | Tomato      |
| 5105  | 5305  | 5505  | Mixed       |
| 5106  | 5306  | 5506  | Other       |

**Section 12 - Adult - Syrups - 5000#s**

**Section 31 - Senior - Syrups - 5200#s**

**Section 50 - Youth 18 & Under - Syrups - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                        |
|-------|-------|-------|------------------------------------|
| 5107  | 5307  | 5507  | Blueberry or Huckleberry           |
| 5108  | 5308  | 5508  | Berry (Black, Logan, Marion, etc.) |
| 5109  | 5309  | 5509  | Maple                              |
| 5110  | 5310  | 5510  | Raspberry                          |
| 5111  | 5311  | 5511  | Strawberry                         |
| 5112  | 5312  | 5512  | Combination                        |
| 5113  | 5313  | 5513  | Other                              |

**Section 13 - Adult - Juices - 5000#s**

**Section 32 - Senior - Juices - 5200#s**

**Section 51 - Youth 18 & Under - Juices - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION    |
|-------|-------|-------|----------------|
| 5115  | 5315  | 5515  | Apple or Cider |
| 5116  | 5316  | 5516  | Grape          |
| 5117  | 5317  | 5517  | Raspberry      |
| 5118  | 5318  | 5518  | Tomato         |
| 5119  | 5319  | 5519  | Mixed          |
| 5120  | 5320  | 5520  | Other          |

**Section 14 - Adult - Fruit Butters - 5000#s**

**Section 33 - Senior - Fruit Butters - 5200#s**

**Section 52 - Youth 18 & Under - Fruit Butters - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5125  | 5325  | 5525  | Apple       |
| 5126  | 5326  | 5526  | Apricot     |
| 5127  | 5327  | 5527  | Peach       |
| 5128  | 5328  | 5528  | Pear        |
| 5129  | 5329  | 5529  | Plum        |
| 5130  | 5330  | 5530  | Lemon Curd  |
| 5131  | 5331  | 5531  | Other       |

**Section 15 - Adult - Pickles - 5000#s**

**Section 34 - Senior - Pickles - 5200#s**

**Section 53 - Youth 18 & Under - Pickles - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION             |
|-------|-------|-------|-------------------------|
| 5135  | 5335  | 5535  | Asparagus               |
| 5136  | 5336  | 5536  | Bean                    |
| 5137  | 5337  | 5537  | Beet                    |
| 5138  | 5338  | 5538  | Bread & Butter          |
| 5139  | 5339  | 5539  | Dill Pickles, cucumber  |
| 5140  | 5340  | 5540  | Dill Pickles, zucchini  |
| 5141  | 5341  | 5541  | Mushrooms               |
| 5142  | 5342  | 5542  | Peppers                 |
| 5143  | 5343  | 5543  | Pickled Fruit           |
| 5144  | 5344  | 5544  | Other pickled vegetable |
| 5145  | 5345  | 5545  | Sauerkraut              |
| 5146  | 5346  | 5546  | Sweet pickles, cucumber |
| 5147  | 5347  | 5547  | Sweet pickles, zucchini |
| 5148  | 5348  | 5548  | Pickled watermelon rind |
| 5149  | 5349  | 5549  | Other                   |

**Section 16 - Adult - Relish - 5000#s**

**Section 35 - Senior - Relish - 5200#s**

**Section 54 - Youth 18 & Under - Relish - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 5150  | 5350  | 5550  | Corn        |
| 5151  | 5351  | 5551  | Chutney     |

|      |      |      |                 |
|------|------|------|-----------------|
| 5152 | 5352 | 5552 | Cucumber        |
| 5153 | 5353 | 5553 | Mixed vegetable |
| 5154 | 5354 | 5554 | Pepper          |
| 5155 | 5355 | 5555 | Zucchini        |
| 5156 | 5356 | 5556 | Other           |

**Section 17 - Adult - Dried - 5000#s**

**Section 36 - Senior - Dried - 5200#s**

**Section 55 - Youth 18 & Under - Dried - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION      |
|-------|-------|-------|------------------|
| 5160  | 5360  | 5560  | Apples           |
| 5161  | 5361  | 5561  | Apricots         |
| 5162  | 5362  | 5562  | Bananas          |
| 5163  | 5363  | 5563  | Beans            |
| 5164  | 5364  | 5564  | Beans, green     |
| 5165  | 5365  | 5565  | Berries          |
| 5166  | 5366  | 5566  | Carrots          |
| 5167  | 5367  | 5567  | Cherries         |
| 5168  | 5368  | 5568  | Corn             |
| 5170  | 5370  | 5570  | Fruit leather    |
| 5171  | 5371  | 5571  | Grapes           |
| 5172  | 5372  | 5572  | Herbs - Basil    |
| 5173  | 5373  | 5573  | Herbs - Oregano  |
| 5174  | 5374  | 5574  | Herbs - Thyme    |
| 5175  | 5375  | 5575  | Herbs - Other    |
| 5176  | 5376  | 5576  | Jerky            |
| 5177  | 5377  | 5577  | Mushrooms        |
| 5178  | 5378  | 5578  | Onions           |
| 5179  | 5379  | 5579  | Peas             |
| 5180  | 5380  | 5580  | Peaches          |
| 5181  | 5381  | 5581  | Pears            |
| 5182  | 5382  | 5582  | Peppers          |
| 5183  | 5383  | 5583  | Plums            |
| 5184  | 5384  | 5584  | Herbs - Rosemary |
| 5185  | 5385  | 5585  | Squash           |
| 5186  | 5386  | 5586  | Tomatoes         |
| 5187  | 5387  | 5587  | Other fruit      |
| 5188  | 5388  | 5588  | Other vegetable  |

**Section 18 - Adult - Flavored Vinegars - 5000#s**

**Section 37 - Senior - Flavored Vinegars - 5200#s**

**Section 56 - Youth 18 & Under - Flavored Vinegars - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                                    |
|-------|-------|-------|--|
| 5190  | 5390  | 5590  | Berry  |
| 5191  | 5391  | 5591  | Herbed   |
| 5192  | 5392  | 5592  | Mixed (combined herb, fruit, and/or vegetable) |
| 5193  | 5393  | 5593  | Other fruit                                    |

**Section 19 - Adult - Collections - 5000#s**

**Section 38 - Senior - Collections - 5200#s**

**Section 57 - Youth 18 & Under - Collections - 5400#s**

| CLASS | CLASS | CLASS | DESCRIPTION  |
|-------|-------|-------|--|
| 5195  | 5395  | 5595  | "Can a Meal" - 5 different HOME canned products; 1 meat, 1 fruit, 1 vegetable, 1 jelly or jam, 1 pickle or relish. NO COMMERCIALY PACKAGED PRODUCTS. |
| 5196  | 5396  | 5596  | "Backpacking or hiking meal" - a meal composed of HOME dried foods. NO COMMERCIALY PACKAGED PRODUCTS.  |
| 5197  | 5397  | 5597  | "Gift Package" - any combination of HOME canned or HOME dried foods packaged as a gift. NO COMMERCIALY PACKAGED PRODUCTS                             |

## DEPT. L- TABLE DECORATING - TABLE SETTING

An attractively set table is almost as important to a great meal as the food. It can help people relax and add to the appeal of the food at the meal. Creativity is encouraged. Plan your place setting and practice at home.

- Tables to be set Saturday, July 27, 10:00 am – 6:00 pm. Table settings must be in place and exhibitors must leave premises by 6:00 pm. Remove table exhibits on Monday, August 5 between 10:00 am and 3:00 pm.
- Tables to be set Saturday, July 27, 10:00 am – 6:00 pm. Table settings must be in place and exhibitors must leave premises by 6:00 pm. Remove table exhibits on Monday, August 5 between 10:00 am and 3:00 pm.
- Table space of 18 x 24 inches will be provided, one space per class. Exhibit must stay within the confines of given dimensions and not overhang on any side. The menu printed on a card must be part of the exhibit.
- Exhibitors should refer to "The Oregon 4-H Table Setting Guidelines." Search the internet for this

document under that name. The latest version is 2018.

- Table setting displays are expected to be the original work of the exhibitor. Photos or representations of the table setting display are not allowed to be used during set up.
- No food permitted on table, with the exception of nonperishable fruits and vegetables.
- Linen, china, glassware, flatware and other accessories should be marked with name of owner, but markings must not show when accessories are in place in the exhibits. Reasonable precautions are taken to insure safety of exhibits, but the Fair assumes no responsibility for loss or damage.
- Any tableware used on an award-winning table may not be used again for two years.
- Adult and Senior classes are judged together. Youth entries are judged separately.
- In the event of a change in the planned or available space, the Superintendent reserves the right to limit entries or reduce space allotments.
- Entrants are encouraged to follow the scorecard for table decorating, as it is the basis for judging.

#### Scorecard for Table Decorating – Table Setting

|                             |     |
|-----------------------------|-----|
| Idea                        | 20% |
| General appearance          | 20% |
| Proper use of all tableware | 30% |
| Harmony                     | 30% |

#### Section 58 - Table Decorating - Youth, 18 Years and Younger - 8700#s

#### Section 59 - Table Decorating - Adult and Senior - 8800#s

| CLASS | CLASS | DESCRIPTION                                       |
|-------|-------|---|
| 8771  | 8871  | Table set for Luncheon                            |
| 8772  | 8872  | Table set for Special Occasion (specify occasion) |
| 8773  | 8873  | Table set for Barbecue or Patio                   |
| 8774  | 8874  | Table set for "Fair Theme"                        |

## DEPT. LL - WINE, BEER, AND CHEESE

**Superintendent:** Sabrina White, 541-279-0360

**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

#### Dept. LL - Special Awards

Best of Show: Wine, Beer, Cheese

Superintendent's Choice

Theme Award: Fair theme will be the subject of this award. All classes within the Dept. will be eligible. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is in the Class by inserting the word 'theme' on the tag in the upper right-hand corner. 'Theme' is not a Class by itself. All ages will be judged together for the 'theme award.'

A \$10 award will be given to each of the above winners. It will be included in the premium Checks.

#### WINE, BEER, and CHEESE GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor Premium Book.

#### Wine:

- Wine must be in standard wine bottle.
- Exhibitor tag must show variety of fruit and vintage (year made).
- Stopper may be cork or plastic with protecting caps for easy removal and replacement.
- White wine will be refrigerated before judging and red will be at room temperature.
- All labels must be covered until after judging which then will be removed by fair Superintendent.
- Special ingredients must be listed on the back of exhibitor tag.

#### Beer:

- Bring two bottles for each class entered. One for judging and one for display only. Both bottles will be refrigerated and presented to the judge who will make his choice. Tag each bottle.
- All labels must be covered until after judging which then will be removed by the fair Superintendent.
- Special ingredients must be listed on the back of exhibitor tag.

#### Cheese:

- Entry is to be in original form - no wedges or part blocks
- Cheese must be in a sealable container or if in a vacuum pack or sealed with wax, exhibitor will also provide a zip lock bag for after judging. Cheese not presented in this manner will be refused entry.
- Indicate on tag if it is raw milk
- Exhibitor should place cheese in the appropriate class.
- Soft cheeses - minimum of 4 oz.
- Cheese will be refrigerated.
- All labels must be covered until after judging which then will be removed by fair Superintendent.

#### Section 1 - Wine

| CLASS | DESCRIPTION         |
|-------|---------------------|
| 5700  | Grape, white, dry   |
| 5701  | Grape, white, sweet |
| 5702  | Grape, red, dry     |
| 5703  | Grape, red, sweet   |
| 5704  | Berry, dry          |
| 5705  | Berry, sweet        |
| 5706  | Fruit, dry          |

5707 Fruit, sweet

5708 Other table wine

#### Score card for judging wine:

Clarity and color 25%

Aroma and bouquet 25%

Flavor 50%

100%

#### Section 2 - Beer

##### CLASS DESCRIPTION

|      |                     |
|------|---------------------|
| 5720 | Wheat Beer          |
| 5721 | Pilsner Style Lager |
| 5722 | Pale Ale            |
| 5723 | India Pale Ale      |
| 5724 | Amber Ale           |
| 5725 | Dark Lager          |
| 5726 | Porter              |
| 5727 | Stout               |
| 5728 | Strong Ale          |
| 5729 | Fruit Beer          |
| 5730 | Mead                |
| 5731 | Other               |

#### Section 3 - Cheese – Goat Milk

##### CLASS DESCRIPTION

|      |   |
|------|---|
| 5740 | Fresh Soft Plain                        |
| 5741 | Fresh Soft Flavored Dessert/Sweet/Fruit |
| 5742 | Fresh Soft Flavored Spicy/Pepper/Hot    |
| 5743 | Fresh Soft Flavored Herb/Nut            |
| 5744 | Fresh Pressed Plain                     |
| 5745 | Fresh Pressed Dessert/Sweet/Fruit       |
| 5746 | Fresh Pressed Spicy/Pepper/Hot          |
| 5747 | Fresh pressed Herb/Nut                  |
| 5748 | Aged 30 to 90 Days                      |
| 5749 | Aged over 90 Days                       |
| 5750 | Mozzarella                              |
| 5751 | Kefir                                   |
| 5752 | Feta                                    |
| 5753 | Cheese Curds—Squeaky Cheese             |
| 5754 | Yogurt                                  |
| 5755 | Butter                                  |

Best in Show Cheese

Sponsored by

CHAR-PEZ, Charleen Lopez

## DEPT. M - CLOTHING AND TEXTILES

**Superintendent:** Linda McCright, 541-480-0684 (Please no calls after 8:00 pm)

**Assistant Superintendent:** Tina Wilson, 541-280-0837 (Please no calls after 8:00 pm)

**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

#### DEPT M - SPECIAL AWARDS

Best of Show: Adult, Senior, Youth

Superintendent's Choice

Theme Award: All classes within the department will be eligible. Entries will be judged on originality, ability level and approximation to the Fair theme. Indicate entry in this class on exhibitor's tag opposite entry number by inserting the word 'theme.'

A \$10 award will be given to each of the above winners. It will be included in the Premium checks.

#### Age Groupings:

- Adult: those 19 - 64 years of age
- Senior: those 65 years and above
- Youth: as grouped

American Sewing Guild Gift Certificate  
Superintendent's choice - Youth sewing  
(To be announced Sunday noon at fair)

People's Choice Award - Youth Quilt  
Sponsored by High Desert Quilt Guild of Redmond  
(To be announced Sunday noon at fair)

People's Choice Award - Adult Quilt  
\$100 Gift Certificate  
Sponsored By SEW DELIGHTFUL

People's Choice Awards will be posted at noon on Sunday ~ the last day of fair!



## CLOTHING AND TEXTILES RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book

- All articles should be labeled on the reverse side with exhibitor's name and address. This label is to be covered with masking tape until completion of judging.
- All articles must be clean. No soiled or unfinished garments or articles will be accepted.
- Clothing and needlework must be pressed.
- Exhibitors must have constructed all items entered in their name. All items (excluding antique quilts) must have been completed within the past two years and not previously exhibited at the Deschutes County Fair.
- Pictures/wall hangings, etc. need to be ready to hang.
- 'Other' category is only for items not already categorized.
- **An individual can enter only one age group e.g. adult or senior.**
- **An individual can only enter 1 item per class.**

### Section 1 - Adult - Crochet - 11300#s

### Section 22 - Senior - Crochet- 13000#s

| CLASS | CLASS | DESCRIPTION                        |
|-------|-------|------------------------------------|
| 11300 | 13000 | Afghan                             |
| 11301 | 13001 | Afghan with embroidery             |
| 11302 | 13002 | Afghan - infant                    |
| 11303 | 13003 | Bedspread                          |
| 11304 | 13004 | Doilies under 12"                  |
| 11305 | 13005 | Doilies over 12"                   |
| 11306 | 13006 | Doll Outfit                        |
| 11307 | 13007 | Footwear - adult's                 |
| 11308 | 13008 | Footwear - children's              |
| 11309 | 13009 | Footwear - infant's                |
| 11310 | 13010 | Hairpin lace                       |
| 11311 | 13011 | Infant set (booties, cap, garment) |
| 11312 | 13012 | Hats                               |
| 11313 | 13013 | Lace                               |
| 11314 | 13014 | Mittens                            |
| 11315 | 13015 | Pillows                            |
| 11316 | 13016 | Place mats                         |
| 11317 | 13017 | Potholders/dishcloths (set of 3)   |
| 11318 | 13018 | Stole/shawl or vest                |
| 11319 | 13019 | Stuffed toy                        |
| 11320 | 13020 | Sweater - woman's                  |
| 11321 | 13021 | Sweater - man's                    |
| 11322 | 13022 | Sweater - children's               |
| 11323 | 13023 | Sweater - infant's                 |
| 11324 | 13024 | Tablecloth                         |
| 11325 | 13025 | Tatting                            |
| 11326 | 13026 | Scarf                              |
| 11327 | 13027 | Recycled (from something else)     |
| 11328 | 13028 | Bag                                |
| 11329 | 13029 | Other                              |

### Section 2 - Adult - Knitting - Hand - 11300#s

### Section 23 - Senior - Knitting - Hand - 13000#s

| CLASS | CLASS | DESCRIPTION                        |
|-------|-------|------------------------------------|
| 11330 | 13030 | Afghan                             |
| 11331 | 13031 | Afghan with embroidery             |
| 11332 | 13032 | Afghan - infant                    |
| 11333 | 13033 | Bedspread                          |
| 11334 | 13034 | Doll outfit                        |
| 11335 | 13035 | Footwear - adult's                 |
| 11336 | 13036 | Footwear - children's              |
| 11337 | 13037 | Footwear - infant's                |
| 11338 | 13038 | Infant set (booties, cap, garment) |
| 11339 | 13039 | Hats                               |
| 11340 | 13040 | Mittens                            |
| 11341 | 13041 | Pillow                             |
| 11342 | 13042 | Place mats                         |
| 11343 | 13043 | Potholders/dish cloths (set of 3)  |
| 11344 | 13044 | Stole/shawl or vest                |
| 11345 | 13045 | Stuffed toy                        |
| 11346 | 13046 | Sweater - men's                    |
| 11347 | 13047 | Sweater - woman's                  |
| 11348 | 13048 | Sweater - children's               |
| 11349 | 13049 | Sweater - infant's                 |
| 11350 | 13050 | Scarf                              |
| 11351 | 13051 | Table runner                       |
| 11352 | 13052 | Recycled (from something else)     |
| 11353 | 13053 | Bag                                |
| 11354 | 13054 | Other                              |

### Section 3 - Adult - Quilting - Hand - 11400#s

### Section 24 - Senior - Quilting - Hand - 13000#s

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 11410 | 13060 | Appliquéd quilt                                     |
| 11411 | 13061 | Crazy quilt   |
| 11412 | 13062 | Cross stitch quilt                                  |
| 11413 | 13063 | Embroidered quilt                                   |
| 11414 | 13064 | Infant quilt, 36"x 52" or smaller                   |
| 11415 | 13065 | Pieced quilt  |
| 11416 | 13066 | Puff quilt  |
| 11417 | 13067 | Mixed media quilt (use of 3 or more techniques)     |
| 11418 | 13068 | Mixed media non-quilt (use of 3 or more techniques) |
| 11419 | 13069 | Group quilt (three or more individuals)             |
| 11420 | 13070 | Pillow  |
| 11421 | 13071 | Place mats  |
| 11422 | 13072 | Potholders/ dishcloths (set of three)               |
| 11423 | 13073 | Stuffed Toy   |
| 11424 | 13074 | Wall hanging (48x52 and smaller)                    |
| 11425 | 13075 | Table runner  |

### Section 4 - Adult - Quilting Machine, Non-Computerized - 11400#s

### Section 25 - Senior - Quilting Machine, Non-Computerized - 13000#s

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 11430 | 13080 | Appliquéd quilt                                     |
| 11431 | 13081 | Crazy quilt   |
| 11432 | 13082 | Cross stitch quilt                                  |
| 11433 | 13083 | Embroidered quilt                                   |
| 11434 | 13084 | Infant quilt, 36"x 52" or smaller                   |
| 11435 | 13085 | Pieced quilt  |
| 11436 | 13086 | Puff quilt  |
| 11437 | 13087 | Mixed media quilt (use of 3 or more techniques)     |
| 11438 | 13088 | Mixed media non-quilt (use of 3 or more techniques) |
| 11439 | 13089 | Group quilt (three or more individuals)             |
| 11440 | 13090 | Pillow  |
| 11441 | 13091 | Place mats  |
| 11442 | 13092 | Potholders/ dishcloths (set of three)               |
| 11443 | 13093 | Stuffed toy   |
| 11444 | 13094 | Wall hanging (48x52 and smaller)                    |
| 11445 | 13095 | Table runner  |

### Section 5 - Adult - Quilting Machine, Computerized - 11400#s

### Section 26 - Senior - Quilting Machine, Computerized - 13000#s

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 11450 | 13150 | Appliquéd quilt                                     |
| 11451 | 13151 | Crazy quilt   |
| 11452 | 13152 | Cross stitch quilt                                  |
| 11453 | 13153 | Embroidered quilt                                   |
| 11454 | 13154 | Infant quilt, 36"x52" or smaller                    |
| 11455 | 13155 | Pieced quilt  |
| 11456 | 13156 | Puff quilt  |
| 11457 | 13157 | Mixed media quilt (use of 3 or more techniques)     |
| 11458 | 13158 | Mixed media non-quilt (use of 3 or more techniques) |
| 11459 | 13159 | Group quilt (three or more individuals)             |
| 11460 | 13160 | Pillow  |
| 11461 | 13161 | Place mats  |
| 11462 | 13162 | Potholder/ dishcloths (set of 3)                    |
| 11463 | 13163 | Stuffed toy   |
| 11464 | 13164 | Wall hanging (48x52 and smaller)                    |
| 11465 | 13165 | Table runner  |

### Section 6 - Adult - Quilting Tied - 11400#s

### Section 27 - Senior - Quilting Tied - 13000#s

| CLASS | CLASS | DESCRIPTION   |
|-------|-------|---|
| 11470 | 13520 | Appliquéd quilt                                     |
| 11471 | 13521 | Crazy quilt   |
| 11472 | 13522 | Cross stitch quilt                                  |
| 11473 | 13523 | Embroidered quilt                                   |
| 11474 | 13524 | Infant quilt, 36"x52" or smaller                    |
| 11475 | 13525 | Pieced quilt  |
| 11476 | 13526 | Puff quilt  |
| 11477 | 13527 | Mixed media quilt (use of 3 or more techniques)     |
| 11478 | 13528 | Mixed media non-quilt (use of 3 or more techniques) |
| 11479 | 13529 | Group Quilt (3 or more individuals)                 |
| 11480 | 13530 | Pillow  |
| 11481 | 13531 | Placemats   |
| 11482 | 13532 | Pot holders (set of 3)                              |
| 11483 | 13533 | Stuffed toy   |
| 11484 | 13534 | Wall hanging (48x52 and smaller)                    |

11485 13535 Table runner

**Section 7 - Adult - Embroidery - 11400#s**

**Section 28 - Senior - Embroidery - 13000#s**

| CLASS | CLASS | DESCRIPTION                      |
|-------|-------|----------------------------------|
| 11490 | 13540 | Apron                            |
| 11491 | 13541 | Bath towel                       |
| 11492 | 13542 | Dresser scarf                    |
| 11493 | 13543 | End table cloth                  |
| 11494 | 13544 | Hand towel                       |
| 11495 | 13545 | Lunch cloth                      |
| 11496 | 13546 | Pillow                           |
| 11497 | 13547 | Pillow case                      |
| 11498 | 13548 | Place mats                       |
| 11499 | 13549 | Pot holders (set of 3)           |
| 11500 | 13550 | Tablecloth                       |
| 11501 | 13551 | Table runner                     |
| 11502 | 13552 | Tea towel                        |
| 11503 | 13553 | Toy                              |
| 11504 | 13554 | Vanity set (3 in set)            |
| 11505 | 13555 | Wall hanging (48x52 and smaller) |
| 11507 | 13556 | Cutwork                          |
| 11508 | 13557 | Norwegian embroidery             |

**Section 8 - Adult - Cross Stitch - Counted - 11500#s**

**Section 29 - Senior - Cross Stitch - Counted - 13000#s**

| CLASS | CLASS | DESCRIPTION                      |
|-------|-------|----------------------------------|
| 11530 | 13570 | Clothing                         |
| 11531 | 13571 | Pillow                           |
| 11532 | 13572 | Wall hanging (48x52 and smaller) |
| 11533 | 13573 | Holiday item                     |
| 11534 | 13574 | Accessories                      |
| 11535 | 13575 | Other                            |

**Section 9 - Adult - Needlepoint - 11500#s**

**Section 30 - Senior - Needlepoint - 13000#s**

| CLASS | CLASS | DESCRIPTION                      |
|-------|-------|----------------------------------|
| 11550 | 13580 | Clothing                         |
| 11551 | 13581 | Pillow                           |
| 11552 | 13582 | Wall hanging (48x52 and smaller) |
| 11553 | 13583 | Holiday item                     |
| 11554 | 13584 | Accessories                      |
| 11555 | 13585 | Picture                          |
| 11556 | 13585 | Bag                              |
| 11557 | 13586 | Other                            |

**Section 10 - Adult - Sewing, Women's Garments - 11500#s**

**Section 31 - Senior - Sewing, Women's Garments - 13000#s**

| CLASS | CLASS | DESCRIPTION                    |
|-------|-------|--------------------------------|
| 11570 | 13600 | Blouse with sleeves            |
| 11571 | 13601 | Blouse without sleeves         |
| 11572 | 13602 | Coat                           |
| 11573 | 13603 | Dress                          |
| 11574 | 13604 | Dress, formal                  |
| 11575 | 13605 | Dress, wedding                 |
| 11576 | 13606 | Jacket, lined                  |
| 11577 | 13607 | Jacket, unlined                |
| 11578 | 13608 | Jeans                          |
| 11579 | 13609 | Jumper                         |
| 11580 | 13610 | Skirt, long                    |
| 11581 | 13611 | Skirt, short                   |
| 11582 | 13612 | Slacks                         |
| 11583 | 13613 | Recycled (from something else) |
| 11584 | 13614 | Two or more-piece ensemble     |
| 11585 | 13615 | Vest                           |
| 11586 | 13616 | Apron                          |
| 11587 | 13617 | Other                          |

**Section 11 - Adult - Sewing, Men's Garments - 11500#s**

**Section 32 - Senior - Sewing, Men's Garments - 13000#s**

| CLASS | CLASS | DESCRIPTION                     |
|-------|-------|---------------------------------|
| 11590 | 13620 | Coat                            |
| 11591 | 13621 | Jacket, lined                   |
| 11592 | 13622 | Jacket, unlined                 |
| 11593 | 13623 | Outfit - coat or vest and pants |
| 11594 | 13624 | Recycled (from something else)  |
| 11595 | 13625 | Shirt                           |
| 11596 | 13626 | Slacks                          |
| 11597 | 13627 | Suit - tailored                 |

11598 13628 Vest  
11599 13629 Other

**Section 12 - Adult - Sewing, Children's Garments - 11600#s**

**Section 33 - Senior - Sewing, Children's Garments - 13000#s**

| CLASS | CLASS | DESCRIPTION                    |
|-------|-------|--------------------------------|
| 11600 | 13635 | Blouse                         |
| 11601 | 13636 | Coat                           |
| 11602 | 13637 | Dress, casual                  |
| 11603 | 13638 | Dress, dressy                  |
| 11604 | 13639 | Jacket                         |
| 11605 | 13640 | Jeans                          |
| 11606 | 13641 | Jumper                         |
| 11607 | 13642 | Shirt, boy's                   |
| 11608 | 13643 | Skirt                          |
| 11609 | 13644 | Suit                           |
| 11610 | 13645 | Ensemble                       |
| 11611 | 13646 | Other                          |
| 11612 | 13647 | Recycled (from something else) |

**Section 13 - Adult - Sewing, Novelty - 11600#s**

**Section 34 - Senior - Sewing, Novelty - 13000#s**

| CLASS | CLASS | DESCRIPTION               |
|-------|-------|---------------------------|
| 11613 | 13649 | Scarf                     |
| 11614 | 13650 | Accessories               |
| 11615 | 13651 | Holiday item              |
| 11616 | 13652 | Patchwork dress or skirt  |
| 11617 | 13653 | Pillowcase                |
| 11618 | 13654 | Pillow                    |
| 11619 | 13655 | Soft sculpture            |
| 11620 | 13656 | Costume                   |
| 11621 | 13657 | Recycled - something else |
| 11622 | 13658 | Blanket, sewn             |
| 11623 | 13659 | Blanket, non-sewn         |
| 11624 | 13660 | Other                     |

**Section 14 - Adult - Rugs - 11600#s**

**Section 35 - Senior - Rugs - 13000#s**

| CLASS | CLASS | DESCRIPTION                                |
|-------|-------|--|
| 11625 | 13665 | Braided                                    |
| 11626 | 13666 | Crochet                                    |
| 11627 | 13667 | Hand Woven                                 |
| 11628 | 13668 | Hooked - Landscape                         |
| 11629 | 13669 | Hooked - Latch                             |
| 11630 | 13670 | Hooked - Traditional hand (cuts 2, 3, & 4) |
| 11631 | 13671 | Hooked - Primitive (cuts 6 & above)        |
| 11632 | 13672 | Hooked - Novelty design                    |
| 11633 | 13673 | Hooked - Original design                   |
| 11634 | 13674 | Hooked - Pillows                           |
| 11635 | 13675 | Punch                                      |
| 11636 | 13676 | Recycled (from something else)             |
| 11637 | 13677 | Tapestry                                   |
| 11638 | 13678 | Other                                      |

**Section 15 - Special Needs Adult - 22 & Over - 11600#s**

**Section 36 - Special Needs Youth - 21 & Under - 19000#s**

For any person who has physical or mental challenges that makes it difficult to compete in their regular age group.

| CLASS | CLASS | DESCRIPTION               |
|-------|-------|---------------------------|
| 11680 | 19000 | Crocheted item            |
| 11681 | 19001 | Embroidered item          |
| 11682 | 19002 | Quilted item              |
| 11683 | 19003 | Sewn item (not a garment) |
| 11684 | 19004 | Sewn item (garment)       |
| 11685 | 19005 | Knitted item              |
| 11686 | 19006 | Needlepoint               |
| 11687 | 19007 | Rug                       |
| 11688 | 19008 | Cross Stitch              |
| 11689 | 19009 | Blanket, non-sewn         |
| 11690 | 19010 | Blanket, sewn             |
| 11691 | 19011 | Other                     |
| 11692 | 19012 | Costume                   |
| 11693 | 19013 | Holiday Item              |
| 11694 | 19014 | Toy                       |

**Section 38 - Youth 6 & under - 14000#s****Section 39 - Youth 7-9 years old - 15000#s****Section 40 - Youth 10-12 years old - 16000#s****Section 41 - Youth 13 - 15 years old - 17000#s****Section 42 - Youth 16 - 18 years old - 18000#s**

| CLASS | CLASS | CLASS | CLASS | CLASS | DESCRIPTION                    |
|-------|-------|-------|-------|-------|--------------------------------|
| 14001 | 15001 | 16001 | 17001 | 18001 | Costumes                       |
| 14002 | 15002 | 16002 | 17002 | 18002 | Crocheted item                 |
| 14003 | 15003 | 16003 | 17003 | 18003 | Cross Stitch                   |
| 14004 | 15004 | 16004 | 17004 | 18004 | Cross Stitch (counted)         |
| 14005 | 15005 | 16005 | 17005 | 18005 | Embroidered item               |
| 14006 | 15006 | 16006 | 17006 | 18006 | Holiday item                   |
| 14007 | 15007 | 16007 | 17007 | 18007 | Knitted hat                    |
| 14008 | 15008 | 16008 | 17008 | 18008 | Knitted item (not hat)         |
| 14009 | 15009 | 16009 | 17009 | 18009 | Pillow                         |
| 14010 | 15010 | 16010 | 17010 | 18010 | Plastic canvas                 |
| 14011 | 15011 | 16011 | 17011 | 18011 | Quilted item                   |
| 14012 | 15012 | 16012 | 17012 | 18012 | Rug                            |
| 14013 | 15013 | 16013 | 17013 | 18013 | Scarf                          |
| 14014 | 15014 | 16014 | 17014 | 18014 | Sewing (any garment)           |
| 14015 | 15015 | 16015 | 17015 | 18015 | Sewing (casual dress)          |
| 14016 | 15016 | 16016 | 17016 | 18016 | Sewing (dressy dress)          |
| 14017 | 15017 | 16017 | 17017 | 18017 | Sewing (ensemble 2 pieces)     |
| 14018 | 15018 | 16018 | 17018 | 18018 | Sewing (accessory)             |
| 14019 | 15019 | 16019 | 17019 | 18019 | Sewing (novelty)               |
| 14020 | 15020 | 16020 | 17020 | 18020 | Recycled (from something else) |
| 14021 | 15021 | 16021 | 17021 | 18021 | Toy                            |
| 14022 | 15022 | 16022 | 17022 | 18022 | Blanket, non-sewn              |
| 14023 | 15023 | 16023 | 17023 | 18023 | Blanket, sewn                  |
| 14024 | 15024 | 16024 | 17024 | 18024 | Other                          |

**DEPT. N - FIBER ARTS****Superintendent:** Karen Dodson, 509-531-8140**Assistant Superintendent:** Mary Wonser, 503-616-1491**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm**Premiums:** First - \$5 • Second - \$4 • Third - \$3**DEPT. N - SPECIAL AWARDS**

Best of Show: Adult, Teen, Youth

Superintendent's Choice

Theme Award: All classes within the department will be eligible. Entries will be judged on originality, ability level and approximation to the Fair theme. Indicate entry in this class on exhibitor's tag opposite entry number by inserting the word 'theme'.

A \$10 award will be given to each of the above winners. It will be included in the Premium checks.

Linda Davis \$25 Memorial Award for Unique Design and Creativity.

Inkle Loom weaving award for \$10 in memory of Liz Douville.

**Fiber Arts RULES AND REGULATIONS**

Please refer to DCF General Rules &amp; Regulations in front of Exhibitor Premium Book.

- Exhibitors must have their claim ticket to pick up their exhibits.
- Hanging exhibits must be ready to hang. If item uses a dowel or rod for hanging please include in entry.
- Entry clerks take no responsibility for accepting incomplete, incorrect, or duplicate entries that result in disqualification by the judge.
- All articles must be clean. No worn, soiled, or unfinished items will be judged.
- 'Other' category is for items not categorized. Items duplicating a category listed will not be judged.
- Exhibitors must have created all items entered in their name, completed same within the past two years, and not previously exhibited same at the Deschutes County Fair.

**Divisions:**

- Adult: 18 years of age and older
- Teen: Ages 13-17
- Youth: Children 12 and under

**Section 1 - Adult—Weaving**

All items must be woven and constructed by the same individual. Attach 3 x 5 card indicating fiber in warp and weft, loom type and any other information you may wish to share with the judge and the public (technique, pattern, used, etc.) Please do not include your name on this card.

| CLASS | DESCRIPTION           |
|-------|-----------------------|
| 7000  | Jewelry               |
| 7001  | Scarf                 |
| 7002  | Shawl                 |
| 7003  | Belt, sash, lanyard   |
| 7004  | Hat                   |
| 7005  | Purse                 |
| 7006  | Accessories - other   |
| 7007  | Adult vest, jacket    |
| 7008  | Adult apparel - other |

|      |   |
|------|---|
| 7009 | Baby or child's clothing, blankets                        |
| 7010 | Blankets, throws  |
| 7011 | Pillows   |
| 7012 | Towel   |
| 7013 | Placemat set (2 or more)                                  |
| 7014 | Napkins   |
| 7015 | Table runners, table cloths                               |
| 7016 | Wall hanging  |
| 7017 | Rug, saddle blanket                                       |
| 7018 | Tapestry/Navajo   |
| 7019 | Yardage: (2 yards minimum, indicate intended use on card) |
| 7020 | Finger weaving  |
| 7021 | Other   |

**Section 2 - Teen (13-17) Weaving**

All items must be woven and constructed by the same individual. Attach 3 x 5 card indicating fiber in warp and weft, and any other information you may wish to share with the judge and the public (technique, pattern, used, etc.) Please do not include your name on this card.

**CLASS DESCRIPTION**

|      |                               |
|------|-------------------------------|
| 7021 | Inkle loom weaving            |
| 7022 | Rigid Heddle Loom weaving     |
| 7023 | Multiple Harness Loom weaving |
| 7024 | Other loom weaving            |

**Section 3 - Youth (12 and under)—Weaving**

All items must be woven and constructed by the same individual. Attach 3 x 5 card indicating fiber in warp and weft, and any other information you may wish to share with the judge and the public (technique, pattern, used, etc.) Please do not include your name on this card.

**CLASS DESCRIPTION**

|      |                               |
|------|-------------------------------|
| 7025 | Inkle Loom weaving            |
| 7026 | Rigid Heddle Loom weaving     |
| 7027 | Multiple Harness Loom weaving |
| 7028 | Other loom weaving            |

**Section 4 - Adult—Handspun Yarns**

Minimum 50 yards, presented as a skein. Attach 3 x 5 card indicating type of fiber; breed, if known; yardage; intended use; type of dye if hand dyed; and any other information you may wish to share with the judge and the public. Attach sample swatch of unspun fiber. Please do not include your name on this card.

**CLASS DESCRIPTION**

|      |  |
|------|--|
| 7030 | Wool, single ply   |
| 7031 | Wool, 2 ply  |
| 7032 | Wool, 3 or more ply  |
| 7033 | Silk   |
| 7034 | Plant fibers: flax cotton, ramie, rayon, etc.  |
| 7035 | Novelty  |
| 7036 | Exotics: Angora, bison, Cashmere   |
| 7037 | Caprine - Mohair, Pygora   |
| 7038 | Camelid - llama & alpaca   |
| 7039 | Camelid - camel & vicunas  |
| 7040 | Mixed fibers - 1 & 2 ply   |
| 7041 | Mixed fibers - 3 or more ply   |
| 7042 | Basket of handspun yarns, five or more skeins arranged in a basket of your choice. This will be judged on aesthetic appearance of arrangement as well as the spun yarns. This does not need sample swatches. Please attach a 3x5 card with fiber information. Each skein does not need to be 50 yards. |

**Section 5 - Teen (13-17)—Handspun Yarns**

Minimum 50 yards, presented as a skein. Please attach 3 x 5 card indicating type of fiber; breed, if known; yardage; intended use; and any other information you may wish to share with the judge and the public. Attach sample swatch of unspun fiber. Please do not include your name on this card.

**CLASS DESCRIPTION**

|      |  |
|------|--|
| 7050 | Handspun skein   |
| 7051 | Basket of handspun yarns, five or more skeins arranged in a basket of your choice. This will be judged on aesthetic appearance of arrangement as well as the spun yarns. These skeins do not need to be 50 yards each. |

**Section 6 - Youth (12 & Under)—Handspun Yarns**

Minimum 50 yards, presented as a skein. Please attach 3 x 5 card indicating type of fiber; breed, if known; yardage; intended use; and any other information you may wish to share with the judge and the public. Attach sample swatch of unspun fiber. Please do not include your name on this card.

**CLASS DESCRIPTION**

|      |  |
|------|--|
| 7060 | Handspun skein   |
| 7061 | Basket of handspun yarns, five or more skeins arranged in a basket of your choice. This will be judged on aesthetic appearance of arrangement as well as the spun yarns. These skeins do not need to be 50 yards each. |



### Section 8 - Constructed Handspun

Constructed Handspun: Woven articles must be at least 50% handspun. Knitted, crocheted or felted items must be 80% handspun. Attach a 3 x 5 card indicating technique, type of fiber, breed, if known. Include a sample of all fibers used and any other information you may wish to share with the judge and the public. Please attach the name of your pattern used for your constructed handspun to your article when available, so that the judge and public may see what pattern you chose. Please do not include your name on this card.

| CLASS | DESCRIPTION  |
|-------|--|
| 7085  | Scarf  |
| 7086  | Shawl  |
| 7087  | Mittens, gloves, socks                                 |
| 7088  | Belt, sash, purse, hat                                 |
| 7089  | Accessories - set                                      |
| 7090  | Adult jacket or sweater                                |
| 7091  | Adult vest   |
| 7092  | Adult apparel - other                                  |
| 7093  | Baby or child's socks, booties                         |
| 7094  | Baby or child's clothing, blankets                     |
| 7095  | Blanket, throw, pillow                                 |
| 7096  | Table linens - towels, placemats, napkins, tablecloths |
| 7097  | Wall hanging   |
| 7098  | Rug, saddle blanket                                    |
| 7099  | Navajo, tapestry                                       |
| 7100  | Other  |
| 7101  | Teen (13-17)   |
| 7102  | Youth (12 & under)                                     |

### Section 9 - Felting from Fiber

Felting is a non woven fabric made from wool, fur or hair matted by heat moisture and pressure. All items must be felted and constructed by the same individual. All items must be felted. Attach a 3 x 5 card indicating technique and any other information you may wish to share with the judge and the public. Please do not include your name on this card.

| CLASS | DESCRIPTION   |
|-------|---|
| 7103  | Scarf   |
| 7104  | Shawl   |
| 7105  | Jewelry   |
| 7106  | Accessories - mittens, gloves, hats, slippers, purses |
| 7107  | Vest, Jacket, Outerwear                               |
| 7108  | Adult apparel - other                                 |
| 7109  | Baby or child's clothing                              |
| 7110  | Wall hanging  |
| 7111  | Rug   |
| 7112  | Pillow  |
| 7113  | Sculpture, stuffed toy                                |
| 7114  | Other   |
| 7115  | Teen (13-17)  |
| 7116  | Youth (12 & Under)                                    |

### Section 10 - Needle Felting

Needle felting is done by using a single needle or a small group of needles (2-5) in a hand held tool, these needles are used to sculpt the wool fiber. The barbs catch the scales on the fiber and push them through the layers of wool tangling them and binding them together. All items must be felted. Attach a 3 x 5 card indicating technique and any other information you may wish to share with the judge and the public. Please do not include your name on this card.

| CLASS | DESCRIPTION   |
|-------|---|
| 7118  | Scarf   |
| 7119  | Shawl   |
| 7120  | Accessories - mittens, gloves, hats, slippers, purses |
| 7121  | Vest, Jacket, Outerwear                               |
| 7122  | Adult apparel - other                                 |
| 7123  | Baby or child's clothing                              |
| 7124  | Wall hanging  |
| 7125  | Rug   |
| 7126  | Pillow  |
| 7127  | Sculpture, stuffed toy                                |
| 7128  | Other   |
| 7129  | Teen (13-17)  |
| 7130  | Youth (12 & Under)                                    |

### Section 11 - Felting from constructed fabric

Felting from constructed fabric – knitted, crochet, or woven. Attach a 3 x 5 card indicating technique and other information you may wish to share with the judge and the public. Please do not include your name on this card.

| CLASS | DESCRIPTION   |
|-------|---|
| 7133  | Scarf   |
| 7134  | Shawl   |
| 7135  | Accessories - mittens, gloves, hats, slippers, purses |
| 7136  | Vest, Jacket, Outerwear                               |

|      |                          |
|------|--------------------------|
| 7137 | Adult apparel - other    |
| 7138 | Baby or child's clothing |
| 7139 | Wall hanging             |
| 7140 | Rug                      |
| 7141 | Pillow                   |
| 7142 | Sculpture, stuffed toy   |
| 7143 | Teen (13-17)             |
| 7144 | Youth (12 & Under)       |
| 7145 | Other (not listed above) |

### Section 12 - Nuno Felting

In Nuno felting loose fibers are felted to a fabric using a wet process. The fibers can be felted to one or both sides of the fabric. The felting can completely cover the background or be used as a decorative design. Attach a 3x5 card indicating techniques and any other information you may wish to share with the judge and the public. Please do not put your name on this card.

| CLASS | DESCRIPTION   |
|-------|---|
| 7148  | Scarf   |
| 7149  | Shawl   |
| 7150  | Accessories - mittens, gloves, hats, slippers, purses |
| 7151  | Vest, Jacket, Outerwear                               |
| 7152  | Adult apparel - other                                 |
| 7153  | Baby or child's clothing                              |
| 7154  | Wall hanging  |
| 7155  | Rug   |
| 7156  | Pillow  |
| 7157  | Sculpture, stuffed toy                                |
| 7158  | Teen (13-17)  |
| 7159  | Youth (12 & Under)                                    |

### Section 13 - Fiber Collaboration

A finished project between 2 or more fiber artists including spinners, knitters, weavers, and felters. Include a 3x5 card including fiber information, techniques, and any other information you may wish to share with the judges and the public. Each artist must enter separately.

| CLASS | DESCRIPTION             |
|-------|-------------------------|
| 7200  | Scarves                 |
| 7201  | Shawls                  |
| 7202  | Accessories             |
| 7203  | Adult apparel           |
| 7204  | Baby clothing, blankets |
| 7205  | Interior decor          |
| 7206  | Other                   |

## DEPT. O - HANDCRAFTS

**Superintendent:** Loretta Williams, 541-410-4602 (Please do not call after 9:00 pm)

**Assistant Superintendent:** Cyndi Butler, 541-548-3400

**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

### Dept. O – SPECIAL AWARDS

Best of Show: Senior, Adult, Youth

Superintendent's Choice

Theme Award: All classes within the Handcraft Department will be eligible. Entries will be judged on originality, ability level and approximation to the Fair theme. Indicate entry in this class on exhibitor's tag opposite entry number by inserting the word 'theme'.

A \$10 award will be given to each of the above. It will be included in the premium checks

### HANDCRAFT GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

- All items entered should have been completed within the last two years and not previously exhibited at the Deschutes County Fair.
- Handcrafts not accepted by Kid's Corner may be accepted by this department.
- Items to hang must be ready to hang.

#### Definitions:

- Adult: those 19 - 64 years of age
- Senior: those 65 years and above
- Youth: 13 - 18

### Section 1 - Adult - Leather - 8000#s

### Section 20 - Senior - Leather - 8200#s

### Section 38 - Youth - 13 - 18 - Leather - 8400#s

| CLASS | CLASS | CLASS | DESCRIPTION                      |
|-------|-------|-------|----------------------------------|
| 8000  | 8200  | 8400  | Tooled Item copy or kit          |
| 8001  | 8201  | 8401  | Tooled original design, any item |
| 8002  | 8202  | 8402  | Non-tooled item - copy or kit    |
| 8003  | 8203  | 8403  | Non-tooled Item -original design |
| 8004  | 8204  | 8404  | Other item not covered above     |

**Section 2 - Adult - Woodcraft - 8000#s****Section 21 - Senior - Woodcraft - 8200#s****Section 39 - Youth - 13-18 - Woodcraft - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8005  | 8205  | 8405  | Bird Houses and Feeders      |
| 8006  | 8206  | 8406  | Bowls                        |
| 8007  | 8207  | 8407  | Plates                       |
| 8008  | 8208  | 8408  | Cups                         |
| 8009  | 8209  | 8409  | Bottle stoppers              |
| 8010  | 8210  | 8410  | Cutting boards               |
| 8011  | 8211  | 8411  | Furniture                    |
| 8012  | 8212  | 8412  | Game boards                  |
| 8013  | 8213  | 8413  | Lathe work                   |
| 8014  | 8214  | 8414  | Scroll                       |
| 8015  | 8215  | 8415  | Intarsia                     |
| 8016  | 8216  | 8416  | Wall hangings                |
| 8017  | 8217  | 8417  | Wood burning                 |
| 8018  | 8218  | 8418  | Other item not covered above |

**Section 3 - Adult - Whittle or Carve - 8000#s****Section 22 - Senior - Whittle or Carve - 8200#s****Section 40 - Youth - 13 - 18 - Whittle or Carve - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                |
|-------|-------|-------|----------------------------|
| 8019  | 8219  | 8419  | People                     |
| 8020  | 8220  | 8420  | Animal                     |
| 8021  | 8221  | 8421  | Bird, Fish, or Mammal      |
| 8022  | 8222  | 8422  | Wall hanging               |
| 8023  | 8223  | 8423  | Inlaid carving             |
| 8024  | 8224  | 8424  | Other carving or whittling |

**Section 4 - Adult - Jewelry - 8000#s****Section 23 - Senior - Jewelry - 8200#s****Section 41 - Youth - 13 - 18 - Jewelry - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                      |
|-------|-------|-------|----------------------------------|
| 8025  | 8225  | 8425  | Beaded Jewelry/single item       |
| 8026  | 8226  | 8426  | Beaded Jewelry/ensemble          |
| 8027  | 8227  | 8427  | Metal Jewelry/single item        |
| 8028  | 8228  | 8428  | Metal Jewelry/ensemble           |
| 8029  | 8229  | 8429  | Wooden Jewelry/single item       |
| 8030  | 8230  | 8430  | Wooden, Jewelry/ensemble         |
| 8031  | 8231  | 8431  | Macramé Jewelry/single item      |
| 8032  | 8232  | 8432  | Macramé Jewelry/ensemble         |
| 8033  | 8233  | 8433  | Mixed Media Jewelry/ single item |
| 8034  | 8234  | 8434  | Mixed Media Jewelry/ensemble     |
| 8035  | 8235  | 8435  | Other item not covered above     |

**Section 5 - Adult - Artificial Flowers - 8000#s****Section 24 - Senior - Artificial Flowers - 8200#s****Section 42 - Youth - 13 - 18 - Artificial Flowers - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8036  | 8236  | 8436  | Centerpiece                  |
| 8037  | 8237  | 8437  | Country                      |
| 8039  | 8239  | 8439  | Wall hangings                |
| 8041  | 8241  | 8441  | Holiday                      |
| 8045  | 8245  | 8445  | Other item not covered above |

**Section 6 - Adult - Wearable Art - 8000#s****Section 25 - Senior - Wearable Art - 8200#s****Section 43 - Youth - 13 - 18 - Wearable Art - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                   |
|-------|-------|-------|-------------------------------|
| 8050  | 8250  | 8450  | Fabric painting, shirts, etc. |
| 8051  | 8251  | 8451  | Scarves, accessories          |
| 8052  | 8252  | 8452  | Other item not covered above  |

**Section 7 - Adult - Paper Crafts - 8000#s****Section 26 - Senior - Paper Crafts - 8200#s****Section 44 - Youth - 13 - 18 - Paper Crafts - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                     |
|-------|-------|-------|---------------------------------|
| 8053  | 8253  | 8453  | Origami (paper folding)         |
| 8054  | 8254  | 8454  | Paper sculpture misc.           |
| 8055  | 8255  | 8455  | Scherenschnitte (paper cutting) |
| 8056  | 8256  | 8456  | Paper Mache                     |
| 8057  | 8257  | 8457  | Decoupage                       |
| 8058  | 8258  | 8458  | Quilling                        |
| 8059  | 8259  | 8459  | Other item not covered above    |

**Section 8 - Adult - Tole and Decorative Painting - 8000#s****Section 27 - Senior - Tole and Decorative Painting - 8200#s****Section 45 - Youth - 13 - 18 - Tole and Decorative Painting - 8400#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8060  | 8260  | 8460  | Birdhouses                   |
| 8063  | 8263  | 8463  | Holidays                     |
| 8065  | 8265  | 8465  | Painting on Natural Material |
| 8067  | 8267  | 8467  | Painting on wood             |
| 8068  | 8268  | 8468  | Painting on function piece   |
| 8069  | 8269  | 8469  | Painting on furniture        |
| 8080  | 8280  | 8480  | Painting on glass            |
| 8081  | 8281  | 8481  | Painting on tin or metal     |
| 8083  | 8283  | 8483  | Other Painted Object         |

**Section 9 - Adult - Metal Crafts - 8100#s****Section 28 - Senior - Metal Crafts - 8300#s****Section 46 - Youth - 13 - 18 - Metal Crafts - 84500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8102  | 8302  | 8502  | Metal Sculpture              |
| 8103  | 8303  | 8503  | Metal Wall Hangings          |
| 8104  | 8304  | 8504  | Knives                       |
| 8105  | 8305  | 8505  | Other item not covered above |

**Section 10 - Adult - Country Crafts - 8100#s****Section 29 - Senior - Country Crafts - 8300#s****Section 47 - Youth - 13 - 18 - Country Crafts - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8106  | 8306  | 8506  | Macramé                      |
| 8107  | 8307  | 8507  | Antler crafts                |
| 8108  | 8308  | 8508  | Candles                      |
| 8109  | 8309  | 8509  | Clay Sculpture               |
| 8110  | 8310  | 8510  | Natural crafts               |
| 8111  | 8311  | 8511  | Plastic Canvas               |
| 8112  | 8312  | 8512  | Soap                         |
| 8113  | 8313  | 8513  | Other item not covered above |

**Section 11 - Adult - Handmade Cards, etc. - 8100#s****Section 30 - Senior - Handmade Cards, etc. - 8300#s****Section 48 - Youth 13 - 18 - Handmade Cards, etc. - 8500#s**

Cards will not be accepted in bags.

| CLASS | CLASS | CLASS | DESCRIPTION                           |
|-------|-------|-------|---------------------------------------|
| 8114  | 8314  | 8514  | Stamped Greeting Card - single        |
| 8115  | 8315  | 8515  | Stamped Greeting Cards (set of 2)     |
| 8116  | 8316  | 8516  | Stamped Decorative Gift Bag           |
| 8117  | 8317  | 8517  | Non-stamped Greeting Card - single    |
| 8118  | 8318  | 8518  | Non-stamped Greeting Cards (set of 2) |
| 8119  | 8319  | 8519  | Non-stamped Decorative Gift Bag       |
| 8120  | 8320  | 8520  | Origami card - single                 |
| 8121  | 8321  | 8521  | Mixed media card - single             |
| 8122  | 8322  | 8522  | Other item not covered above          |

**Section 12 - Adult - Holiday Decorations - 8100#s****Section 31 - Senior - Holiday Decorations - 8300#s****Section 49 - Youth - 13 - 18 - Holiday Decorations - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION |
|-------|-------|-------|-------------|
| 8130  | 8330  | 8530  | Christmas   |
| 8131  | 8331  | 8531  | Easter      |
| 8132  | 8332  | 8532  | Halloween   |
| 8133  | 8333  | 8533  | Ornaments   |
| 8134  | 8334  | 8534  | Other       |

**Section 13 - Adult - Basketry - 8100#s****Section 32 - Senior - Basketry - 8300#s****Section 50 - Youth - 13 - 18 - Basketry - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8140  | 8340  | 8540  | Pine needle                  |
| 8141  | 8341  | 8541  | Rag                          |
| 8142  | 8342  | 8542  | Reed                         |
| 8143  | 8343  | 8543  | Other item not covered above |

**Section 14 - Adult - Plaster Craft - 8100#s****Section 33 - Senior - Plaster Craft - 8300#s****Section 51 - Youth - 13 - 18 - Plaster Craft - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8145  | 8345  | 8545  | Animals & birds              |
| 8146  | 8346  | 8546  | Figurines & Lamps            |
| 8147  | 8347  | 8547  | Wall Plaques                 |
| 8148  | 8348  | 8548  | Other item not covered above |

**Section 15 - Adult - Dolls - 8100#s****Section 34 - Senior - Dolls - 8300#s****Section 52 - Youth - 13 - 18 - Dolls - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                    |
|-------|-------|-------|--------------------------------|
| 8150  | 8350  | 8550  | Baby dolls                     |
| 8151  | 8351  | 8551  | Adult dolls                    |
| 8152  | 8352  | 8552  | Child dolls 13" - 18"          |
| 8153  | 8353  | 8553  | Child dolls over 18"           |
| 8156  | 8356  | 8556  | More than one doll combination |
| 8157  | 8357  | 8557  | Other item not covered above   |

**Section 16 - Adult - Doll Houses - 8100#s****Section 35 - Senior - Doll Houses - 8300#s****Section 53 - Youth - 13 - 18 - Doll Houses - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION  |
|-------|-------|-------|--|
| 8160  | 8360  | 8560  | Doll house (scale) wood or plastic canvas                      |
| 8161  | 8361  | 8561  | Barns and outbuildings   |
| 8162  | 8362  | 8562  | Doll furniture (item or small grouping) wood or plastic canvas |
| 8163  | 8363  | 8563  | Other mediums  |

**Section 17 - Adult - Fine Arts - 8100#s****Section 36 - Senior - Fine Arts - 8300#s****Section 54 - Youth 13 - 18 - Fine Arts - 8500#s**

| CLASS | CLASS | CLASS | DESCRIPTION                  |
|-------|-------|-------|------------------------------|
| 8165  | 8365  | 8565  | Painted Saws                 |
| 8166  | 8366  | 8566  | China Painting               |
| 8167  | 8367  | 8567  | Stained Glass                |
| 8168  | 8368  | 8568  | Tile Painting                |
| 8169  | 8369  | 8569  | Glass Etching                |
| 8171  | 8371  | 8571  | Other item not covered above |

**Section 18 - Adult - Scrapbooks - 8100#s****Section 37 - Senior - Scrapbooks - 8300#s****Section 55 - Youth - 13 - 18 - Scrapbooks - 8500#s**

Display name on lower right corner of back cover

| CLASS | CLASS | CLASS | DESCRIPTION       |
|-------|-------|-------|-------------------|
| 8175  | 8375  | 8575  | Double page       |
| 8176  | 8376  | 8576  | Single page       |
| 8177  | 8377  | 8577  | Complete book     |
| 8178  | 8378  | 8578  | Digital scrapbook |

**Section 56 - Junior Youth 8 - 12****CLASS DESCRIPTION**

8589 Handcrafts not in Kid's Corner categories

**Section 57 - Environmentally All Green**

All ages and ability levels

**CLASS DESCRIPTION**

|      |          |
|------|----------|
| 8590 | Wood     |
| 8591 | Plastic  |
| 8592 | Rubber   |
| 8593 | Metal    |
| 8594 | Paper    |
| 8595 | Recycled |
| 8596 | Other    |

**Section 58 - Collectibles**

All ages and ability levels

Collectibles have to be already displayable as a unit. If needed to be hung, they must be hangable at time of delivery.

**CLASS DESCRIPTION**

|      |                 |
|------|-----------------|
| 8597 | 3-5 Items       |
| 8598 | 6-8 Items       |
| 8599 | 9 or more Items |

**DEPT. 00 - CERAMICS**

**Superintendent:** Loretta Williams, 541-410-4602, (Please do not call after 9:00 pm)

**Assistant Superintendent:** Cyndi Butler, 541-548-3400

**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

**Dept. 00 - SPECIAL AWARDS**

Best of Show: Senior, Adult, Youth

Superintendent's Choice

Theme Award: All classes within the Handcraft Department will be eligible. Entries will be judged on originality, ability level and approximation to the Fair theme. Indicate entry in this class on exhibitor's tag opposite entry number by inserting the word "theme".

A \$10 award will be given to each of the above. It will be included in the premium checks

**CERAMICS RULES AND REGULATIONS**

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

- If ceramic set, pieces must be securely attached to each other in some way. Example: lids taped to teapots, figurines rubber banded to one another, etc.
- All items should have been completed within the last two years and not previously shown at the Deschutes County Fair.

**Basis for Judging:**

- Clean up, mold marks removed. Finishing
- Coordination of color
- Originality
- Bottom of piece, inside of lid, etc.
- Details (eyes, flowers, etc.)
- No cracks, chips, or separation of glaze on the piece
- Attention is given to how complicated the piece is
- Luster and gold evenly supplied

**Definitions:**

- Adult: those 19 - 64 years of age
- Senior: those 65 years and above
- Youth: 13 - 18

**Section 1 - Adult - Low & High, Fired & Finished Greenware****CLASS DESCRIPTION**

|      |                                   |
|------|-----------------------------------|
| 8600 | Animals, domestic and farm dishes |
| 8601 | Bath accessories                  |
| 8602 | Clock                             |
| 8603 | Dishes - place setting            |
| 8604 | Fantasy                           |
| 8605 | Figurines and candleholders       |
| 8606 | Gold, luster, decals              |
| 8607 | Holiday Items                     |
| 8608 | Jewelry                           |
| 8609 | Kitchen accessories               |
| 8610 | Lamps & lighted pieces            |
| 8611 | Pitchers & Bowls                  |
| 8612 | Planters, vases, and frames       |
| 8613 | Wall plaques                      |
| 8614 | Wildlife                          |
| 8615 | Other                             |

**Section 2 - Adult - Non-Fired Finished Bisque****CLASS DESCRIPTION**

|      |  |
|------|--|
| 8620 | Animals, domestic and farm   |
| 8621 | Chalked figure, any item   |
| 8622 | Christmas  |
| 8623 | Clocks   |
| 8624 | Fantasy  |
| 8625 | Figurines  |
| 8626 | Holiday items (other than Christmas)                                     |
| 8627 | Kitchen accessories  |
| 8628 | Lamp and lighted pieces  |
| 8629 | Mixed media (stain and fired color used in same piece as part of design) |
| 8630 | Planters   |
| 8631 | Southwest  |
| 8632 | Stains, vases, and frames  |
| 8633 | Wall plaques   |
| 8634 | Wildlife   |
| 8635 | Other  |

**Section 3 - Adult - Hand built, Glazed****CLASS DESCRIPTION**

|      |                              |
|------|------------------------------|
| 8640 | Hand built item 6" and under |
| 8641 | Hand built item over 6"      |
| 8642 | Hand built set, 2- 5 pieces  |
| 8643 | Other                        |

**Section 4 - Adult - Hand built, Non-Glazed****CLASS DESCRIPTION**

|      |                              |
|------|------------------------------|
| 8650 | Hand built item 6" and under |
| 8651 | Hand built item over 6"      |
| 8652 | Hand built, set 2 - 5 pieces |
| 8653 | Other                        |

**Section 5 - Adult - Wheel thrown Glazed****CLASS DESCRIPTION**

|      |                              |
|------|------------------------------|
| 8655 | Wheel thrown item 6" & under |
| 8656 | Wheel thrown item over 6"    |
| 8657 | Wheel thrown set 2-5 pieces  |
| 8658 | Other                        |



**Section 6 – Adult – Wheel thrown Non-Glazed**

| CLASS | DESCRIPTION                    |
|-------|--------------------------------|
| 8660  | Wheel thrown item 6” and under |
| 8661  | Wheel thrown item over 6”      |
| 8662  | Wheel thrown set, 2-5 pieces   |
| 8663  | Other                          |

**Section 7 – Senior – Low & High, Fired & Finished Greenware**

| CLASS | DESCRIPTION                                      |
|-------|--|
| 8700  | Animals, domestic and farm                       |
| 8701  | Bath accessories                                 |
| 8702  | Clock  |
| 8703  | Dishes - place setting, serving plates and bowls |
| 8704  | Fantasy  |
| 8705  | Figurines and candleholders                      |
| 8706  | Gold, luster, decals                             |
| 8707  | Holiday Items                                    |
| 8708  | Jewelry  |
| 8709  | Kitchen access.                                  |
| 8710  | Lamps & lighted pieces                           |
| 8711  | Pitchers & Bowls                                 |
| 8712  | Planters, vases, and frames                      |
| 8713  | Wall plaques                                     |
| 8714  | Wildlife   |
| 8715  | Other  |

**Section 8 – Senior - Non-Fired Finished Bisque**

| CLASS | DESCRIPTION  |
|-------|--|
| 8720  | Animals, domestic and farm   |
| 8721  | Chalked figure, any item   |
| 8722  | Christmas  |
| 8723  | Clocks   |
| 8724  | Fantasy  |
| 8725  | Figurines  |
| 8726  | Holiday items (other than Christmas)                                     |
| 8727  | Kitchen accessories  |
| 8728  | Lamp and lighted pieces  |
| 8729  | Mixed media (stain and fired color used in same piece as part of design) |
| 8730  | Planters   |
| 8731  | Southwest  |
| 8732  | Stains, vases, and frames  |
| 8733  | Wall plaques   |
| 8734  | Wildlife   |
| 8735  | Other  |

**Section 9- Senior – Hand built, Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8740  | Hand built item 6” and under |
| 8741  | Hand built item over 6”      |
| 8742  | Hand built set, 2-5 pieces   |
| 8743  | Other                        |

**Section 10 – Senior – Hand built, Non-Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8750  | Hand built item 6” and under |
| 8751  | Hand built item over 6”      |
| 8752  | Hand built, set 2 - 5 pieces |
| 8753  | Other                        |

**Section 11 – Senior – Wheel thrown Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8755  | Wheel thrown item 6” & under |
| 8756  | Wheel thrown item over 6”    |
| 8757  | Wheel thrown set 2-5 pieces  |
| 8758  | Other                        |

**Section 12 – Senior – Wheel thrown Non-Glazed**

| CLASS | DESCRIPTION                    |
|-------|--------------------------------|
| 8760  | Wheel thrown item 6” and under |
| 8761  | Wheel thrown item over 6”      |
| 8762  | Wheel thrown set, 2-5 pieces   |
| 8763  | Other                          |

**Section 13 - Youth 13 - 18 – Low & High, Fired & Finished Greenware**

| CLASS | DESCRIPTION                                      |
|-------|--|
| 8800  | Animals, domestic and farm                       |
| 8801  | Bath accessories                                 |
| 8802  | Clock  |
| 8803  | Dishes - place setting, serving plates and bowls |
| 8804  | Fantasy  |

|      |                             |
|------|-----------------------------|
| 8805 | Figurines and candleholders |
| 8806 | Gold, luster, decals        |
| 8807 | Holiday Item                |
| 8808 | Jewelry                     |
| 8809 | Kitchen accessories.        |
| 8810 | Lamps & lighted pieces      |
| 8811 | Pitchers & Bowls            |
| 8812 | Planters, vases, and frames |
| 8813 | Wall plaques                |
| 8814 | Wildlife                    |
| 8815 | Other                       |

**Section 14 - Youth 13 - 18 - Non-Fired Finished Bisque**

| CLASS | DESCRIPTION  |
|-------|--|
| 8820  | Animals, domestic and farm                                 |
| 8821  | Chalked figure, any item                                   |
| 8822  | Christmas  |
| 8823  | Clocks   |
| 8824  | Fantasy  |
| 8825  | Figurines  |
| 8826  | Holiday items (other than Christmas)                       |
| 8827  | Kitchen accessories  |
| 8828  | Lamp and lighted pieces                                    |
| 8829  | Mixed media (stain and fired color used in part of design) |
| 8830  | Planters   |
| 8831  | Southwest  |
| 8832  | Stains, vases, and frames                                  |
| 8833  | Wall plaques   |
| 8834  | Wildlife   |
| 8835  | Other  |

**Section 15 - Youth - 13 - 18 – Hand built, Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8840  | Hand built item 6” and under |
| 8841  | Hand built item over 6”      |
| 8842  | Hand built set, 2-5 pieces   |
| 8843  | Other                        |

**Section 16 - Youth - 13 - 18 – Hand built, Non-Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8850  | Hand built item 6” and under |
| 8851  | Hand built item over 6”      |
| 8852  | Hand built, set 2 - 5 pieces |
| 8853  | Other                        |

**Section 17 - Youth - 13 - 18 – Wheel thrown Glazed**

| CLASS | DESCRIPTION                  |
|-------|------------------------------|
| 8855  | Wheel thrown item 6” & under |
| 8856  | Wheel thrown item over 6”    |
| 8857  | Wheel thrown set 2-5 pieces  |
| 8858  | Other                        |

**Section 18 - Youth - 13 - 18 – Wheel thrown Non-Glazed**

| CLASS | DESCRIPTION                    |
|-------|--------------------------------|
| 8860  | Wheel thrown item 6” and under |
| 8861  | Wheel thrown item over 6”      |
| 8862  | Wheel thrown set, 2-5 pieces   |
| 8863  | Other                          |

**DEPT. P - FINE ARTS****Superintendent:** Kristi Stone, 541-815-6234**Assistant Superintendent:** Sharon Watkinds, 541-420-1625**Drop-off Art Work:** Saturday, July 27, 10:00 am to 6:00 pm**Premiums (ribbons):** First - \$5 • Second - \$4 • Third - \$3**Dept. P – SPECIAL AWARDS**

Best of Show – Professional, Semi-Professional, Amateur, Novice, Youth 13-15, 16-18

Superintendent’s Choice

Theme Award: All Classes in the Fine Arts Department will be eligible. Entries will be judged on originality, ability level and approximation to the Fair theme. Write “THEME” on the exhibitor’s tag opposite the entry number

**People’s Choice Awards: Youth Fine Arts \$50****Sponsored by Dry Canyon Arts Association (non-profit)****Drawn at 3pm on Sunday****People’s Choice Awards: Adult Fine Arts \$100****Sponsored by Dry Canyon Arts Association (non-profit)****Drawn at 3pm on Sunday**

## FINE ARTS RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

- No advertisements or ads by professionals. No organization advertisements.
- Do not put phone number on exhibitor tags.
- **All items entered should have been completed within the last two years and not previously exhibited at the Deschutes County Fair.**
- The goal of the Fine Arts Department is to encourage, educate and reward original works of art. COPIED WORKS for youth classes only. A work is a copy when the problems of composition, color, and essence have been resolved by another, such as an instructor. Thus, a copy is an unfair measure against an original work. No paint-by-number.
- Adult Professional and Semi-Professional sections and classes cannot accept works generated from a classroom or TV setting. Adult Amateur and Novice sections and classes will accept works generated from classroom and TV sources.
- Paint Nite Art Section: Must have been created within the previous 2 years. All framing, hanging, gallery wrap rules apply.
- NOTE CHANGE: Maximum size 36"x40" (including frame). Minimum size 11"x14" (including frame).
- No Entries accepted after judging starts on Monday, 9 am

### Framing:

- **All entries must be two dimensional and ready to hang on a wall or they will not be accepted.** Paintings on jars or saws may be accepted in Handcrafts (Dept. O).
- All adult entries must be framed with wire on back for hanging ~ **no exceptions.**
- Standard framing and matting with glass is appropriate.
- Gallery wrap as a form of framing will be accepted. (Gallery wraps – Canvas over edges and stapled on back. Painting is extended out and onto outer edges of canvas).
- **No saw tooth hung artwork will be accepted.** (Saw tooth - Metal hangers commonly found at hardware stores). Photo frame loops (on back) not accepted.
- **All entries in youth classes must be either framed with wire hangers or matted with stiff backing (foam core).** No glued or stick-on hangers.
- **IF AN ENTRY IS NOT HANG-ABLE IT WILL NOT BE ACCEPTED.**
- Suitability of frame or neatness in matting will be considered in accepting exhibits for classes and judging - youth included.
- **Superintendent has the discretion to accept or deny entries. Each case will be considered and discussed to the satisfaction of parties involved. K. Stone**
- No exhibitor will be allowed to enter work in one medium (i.e. oil) as a professional and another medium (i.e. pastel) as a novice. Entries in youth (13-15) cannot enter in adult sections.
- Attach name, address, phone number, and name of section and class entered to back of each exhibit. Hang completed exhibitor tags with string in upper left-hand corner of artwork.
- **No personal or other phone number on exhibitor tags. Personal information goes only on the back of the exhibit as directed.**
- All entries must be in good taste. Nudes or any material unsuitable for any age will not be accepted, This includes subjects of violence. It is the Superintendent's decision.
- Digital Art Photography (Photo enhancement): Created with the aid of a computer with a **photo as a starting point.** The computer software programs have the tools to create unique fine art as an end product.
- Computer Art: Original compositions not enhanced photography compiled from images off the computer software.
- Mixed Media: When a minimum of two (2) mediums are COMBINED to create a work of art. For example, pencil plus pen and ink, or pastel plus pencil plus collage. All works of collage fit into mixed media classes.

### Definitions:

**Professional:** One who does artwork mainly for sale, art shows, or galleries, one who has had several years experience, has given art instruction to others, does work to be reproduced as prints for resale purposes, or sells the majority of their work.

**Semi-Professional:** One who does artwork for sales, who has had advanced instruction, who has publicly shown work in shows or galleries with the intention to sell, and one who has sold artwork for more than a hobby.

**Amateur:** One who does artwork as a hobby, one who may sell an occasional painting or drawing, and one who may be taking some art instruction.

**Novice:** A beginner with very limited experience or instruction.

\*Superintendent has the discretion to advance entries to the next section up.

### Section 1 - Professional - Oil Painting

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9000  | Abstract                        |
| 9001  | Animals, fish, fowl, or reptile |
| 9002  | Buildings/Structures            |
| 9003  | Flowers/Still Life              |
| 9004  | Lakes/Streams                   |
| 9005  | Landscapes                      |
| 9006  | Portraits/People                |
| 9007  | Religious theme                 |
| 9008  | Seascape/Marine Life            |

### Section 2 - Professional - Water Color

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9020  | Abstract                        |
| 9021  | Animals, fish, fowl, or reptile |
| 9022  | Buildings/Structures            |

|      |                      |
|------|----------------------|
| 9023 | Flowers/Still Life   |
| 9024 | Lakes/Streams        |
| 9025 | Landscapes           |
| 9026 | Portraits/People     |
| 9027 | Religious theme      |
| 9028 | Seascape/Marine Life |

### Section 3 - Professional - Acrylic

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9030  | Abstract                        |
| 9031  | Animals, fish, fowl, or reptile |
| 9032  | Buildings/Structures            |
| 9033  | Flowers/Still Life              |
| 9034  | Lakes/Streams                   |
| 9035  | Landscapes                      |
| 9036  | Portraits/People                |
| 9037  | Religious theme                 |
| 9038  | Seascape/Marine Life            |

### Section 4 - Professional - Pastels

| CLASS | DESCRIPTION |
|-------|-------------|
| 9040  | People      |
| 9041  | Animals     |
| 9042  | Landscape   |
| 9043  | Other       |

### Section 5 - Professional - Calligraphy

| CLASS | DESCRIPTION              |
|-------|--------------------------|
| 9044  | Calligraphy only         |
| 9045  | Calligraphy with artwork |

### Section 6 - Professional - Colored Pencil

| CLASS | DESCRIPTION |
|-------|-------------|
| 9046  | Any subject |

### Section 7 - Professional - Pen & Ink, Scratchboard

Includes colored inks, brush sharpies, and/or felt tip pens

| CLASS | DESCRIPTION |
|-------|-------------|
| 9050  | Any subject |

### Section 8 - Professional - Graphite Pencil/Silverpoint

| CLASS | DESCRIPTION |
|-------|-------------|
| 9051  | Any subject |

### Section 9 - Professional - Charcoal

| CLASS | DESCRIPTION |
|-------|-------------|
| 9053  | Any subject |

### Section 10 - Professional - Mixed Media

The use of more than one media used in the same work, as in watercolor and ink, pastels and acrylic, etc.

| CLASS | DESCRIPTION |
|-------|-------------|
| 9055  | Any subject |

### Section 11 - Professional - Computer Art

| CLASS | DESCRIPTION |
|-------|-------------|
| 9060  | Any subject |

### Section 12 - Professional - Digital Art Photography

| CLASS | DESCRIPTION |
|-------|-------------|
| 9065  | Any subject |

### Section 13 - Professional - Gouache

| CLASS | DESCRIPTION |
|-------|-------------|
| 9070  | Any subject |

### Section 14 - Semi-Professional - Oil Painting

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9100  | Abstract                        |
| 9101  | Animals, fish, fowl, or reptile |
| 9102  | Buildings/Structures            |
| 9103  | Flowers/Still Life              |
| 9104  | Lakes/Streams                   |
| 9105  | Landscapes                      |
| 9106  | Portraits/People                |
| 9107  | Religious theme                 |
| 9108  | Seascape/Marine Life            |

### Section 15 - Semi-Professional - Water Color

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9120  | Abstract                        |
| 9121  | Animals, fish, fowl, or reptile |
| 9122  | Buildings/Structures            |

|      |                      |
|------|----------------------|
| 9123 | Flowers/Still Life   |
| 9124 | Lakes/Streams        |
| 9125 | Landscapes           |
| 9126 | Portraits/People     |
| 9127 | Religious theme      |
| 9128 | Seascape/Marine Life |

### Section 16 - Semi-Professional - Acrylic

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                                 |
|------|---------------------------------|
| 9130 | Abstract                        |
| 9131 | Animals, fish, fowl, or reptile |
| 9132 | Buildings/Structures            |
| 9133 | Flowers/Still Life              |
| 9134 | Lakes/Streams                   |
| 9135 | Landscapes                      |
| 9136 | Portraits/People                |
| 9137 | Religious theme                 |
| 9138 | Seascape/Marine Life            |

### Section 17 - Semi-Professional - Pastels

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |           |
|------|-----------|
| 9140 | People    |
| 9141 | Animals   |
| 9142 | Landscape |
| 9143 | Other     |

### Section 18- Semi-Professional - Calligraphy

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                          |
|------|--------------------------|
| 9144 | Calligraphy only         |
| 9145 | Calligraphy with artwork |

### Section 19 - Semi-Professional - Colored Pencil

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9146 | Any Subject |
|------|-------------|

### Section 20 - Semi-Professional - Pen and Ink, Scratchboard

Includes colored inks, brush sharpies, and/or felt tip pens

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9150 | Any Subject |
|------|-------------|

### Section 21 - Semi-Professional - Graphite, Pencil/Silverpoint

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9151 | Any Subject |
|------|-------------|

### Section 22 - Semi-Professional - Charcoal

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9153 | Any Subject |
|------|-------------|

### Section 23 - Semi-Professional - Mixed Media

The use of more than one media used in the same work, as in watercolor and ink, pastels and acrylic, etc.

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9155 | Any Subject |
|------|-------------|

### Section 24 - Semi-Professional - Computer Art

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9160 | Any Subject |
|------|-------------|

### Section 25 - Semi-Professional-Digital Art Photography

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9165 | Any subject |
|------|-------------|

### Section 26-Semi-Professional - Gouache

| <u>CLASS</u> |
|--------------|
|--------------|

|      |             |
|------|-------------|
| 9170 | Any subject |
|------|-------------|

### Section 27 - Amateur - Oil Painting

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                                 |
|------|---------------------------------|
| 9200 | Abstract                        |
| 9201 | Animals, fish, fowl, or reptile |
| 9202 | Buildings/Structures            |
| 9203 | Flowers/Still Life              |
| 9204 | Lakes/Streams                   |
| 9205 | Landscapes                      |
| 9206 | Portraits/People                |
| 9207 | Religious theme                 |
| 9208 | Seascape/Marine Life            |

### Section 28 - Amateur - Water Color

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                                 |
|------|---------------------------------|
| 9220 | Abstract                        |
| 9221 | Animals, fish, fowl, or reptile |

|      |                      |
|------|----------------------|
| 9222 | Buildings/Structures |
| 9223 | Flowers/Still Life   |
| 9224 | Lakes/Streams        |
| 9225 | Landscapes           |
| 9226 | Portraits/People     |
| 9227 | Religious theme      |
| 9228 | Seascape/Marine Life |

### Section 29 - Amateur - Acrylic

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                                 |
|------|---------------------------------|
| 9230 | Abstract                        |
| 9231 | Animals, fish, fowl, or reptile |
| 9232 | Buildings/Structures            |
| 9233 | Flowers/Still Life              |
| 9234 | Lakes/Streams                   |
| 9235 | Landscapes                      |
| 9236 | Portraits/People                |
| 9237 | Religious theme                 |
| 9238 | Seascape/Marine Life            |

### Section 30 - Amateur - Pastels

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |           |
|------|-----------|
| 9240 | People    |
| 9241 | Animals   |
| 9242 | Landscape |
| 9243 | Other     |

### Section 31 - Amateur - Calligraphy

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                          |
|------|--------------------------|
| 9244 | Calligraphy only         |
| 9245 | Calligraphy with artwork |

### Section 32 - Amateur - Colored Pencil

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9246 | Any subject |
|------|-------------|

### Section 33 - Amateur - Pen and Ink, Scratchboard

Includes colored inks, brush sharpies, and/or felt tip pens

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9250 | Any subject |
|------|-------------|

### Section 34 - Amateur - Graphite Pencil/Silverpoint

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9251 | Any subject |
|------|-------------|

### Section 35 - Amateur - Charcoal

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9253 | Any subject |
|------|-------------|

### Section 36 - Amateur - Mixed Media

The use of more than one media used in the same work, as in watercolor and ink, pastels and acrylic, etc.

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9255 | Any subject |
|------|-------------|

### Section 37 - Amateur -Computer Art

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9260 | Any subject |
|------|-------------|

### Section 38 - Amateur - Digital Art Photography

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9265 | Any subject |
|------|-------------|

### Section 39 - Amateur - Gouache

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |             |
|------|-------------|
| 9270 | Any subject |
|------|-------------|

### Section 40 - Novice - Oil Painting

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |                                 |
|------|---------------------------------|
| 9300 | Abstract                        |
| 9301 | Animals, fish, fowl, or reptile |
| 9302 | Buildings/Structures            |
| 9303 | Flowers/Still Life              |
| 9304 | Lakes/Streams                   |
| 9305 | Landscapes                      |
| 9306 | Portraits/People                |
| 9307 | Religious theme                 |
| 9308 | Seascape/Marine Life            |

### Section 41 - Novice - Water Color

| <u>CLASS</u> | <u>DESCRIPTION</u> |
|--------------|--------------------|
|--------------|--------------------|

|      |          |
|------|----------|
| 9320 | Abstract |
|------|----------|



|      |                                 |
|------|---------------------------------|
| 9321 | Animals, fish, fowl, or reptile |
| 9322 | Buildings/Structures            |
| 9323 | Flowers/Still Life              |
| 9324 | Lakes/Streams                   |
| 9325 | Landscapes                      |
| 9326 | Portraits/People                |
| 9327 | Religious theme                 |
| 9328 | Seascape/Marine Life            |

### Section 42 - Novice - Acrylic

| CLASS | DESCRIPTION                     |
|-------|---------------------------------|
| 9330  | Abstract                        |
| 9331  | Animals, fish, fowl, or reptile |
| 9332  | Buildings/Structures            |
| 9333  | Flowers/Still Life              |
| 9334  | Lakes/Streams                   |
| 9335  | Landscapes                      |
| 9336  | Portraits/People                |
| 9337  | Religious theme                 |
| 9338  | Seascape/Marine Life            |

### Section 43 - Novice - Pastels

| CLASS | DESCRIPTION |
|-------|-------------|
| 9340  | People      |
| 9341  | Animals     |
| 9342  | Landscape   |
| 9343  | Other       |

### Section 44 - Novice - Calligraphy

| CLASS | DESCRIPTION              |
|-------|--------------------------|
| 9344  | Calligraphy only         |
| 9345  | Calligraphy with artwork |

### Section 45 - Novice - Colored Pencil

| CLASS | DESCRIPTION |
|-------|-------------|
| 9346  | Any subject |

### Section 46 - Novice - Pen and Ink, Scratchboard

Includes colored inks, brush sharpies, and/or felt tip pens

| CLASS | DESCRIPTION |
|-------|-------------|
| 9350  | Any subject |

### Section 47 - Novice - Graphite Pencil/Silverpoint

| CLASS | DESCRIPTION |
|-------|-------------|
| 9351  | Any subject |

### Section 48 - Novice- Charcoal

| CLASS | DESCRIPTION |
|-------|-------------|
| 9353  | Any subject |

### Section 49 - Novice - Mixed media

The use of more than one media used in the same work, as in watercolor and ink, pastels and acrylic, etc.

| CLASS | DESCRIPTION |
|-------|-------------|
| 9355  | Any subject |

### Section 50 - Novice - Computer Art

| CLASS | DESCRIPTION |
|-------|-------------|
| 9360  | Any subject |

### Section 51 - Novice - Digital Art Photography

| CLASS | DESCRIPTION |
|-------|-------------|
| 9365  | Any subject |

### Section 52 - Novice - Gouaches

| CLASS | DESCRIPTION |
|-------|-------------|
| 9370  | Any subject |

### Section 53 - Youth 13 - 15 years old

| CLASS | DESCRIPTION                          |
|-------|--------------------------------------|
| 9400  | Acrylic, any item                    |
| 9401  | Calligraphy, with/without art        |
| 9402  | Charcoal, any item                   |
| 9403  | Computer Art, any item               |
| 9404  | Colored pencil - people              |
| 9405  | Colored pencil - animal              |
| 9406  | Colored pencil - landscape           |
| 9407  | Digital art photography/ any subject |
| 9408  | Graphite pencil - people             |
| 9409  | Graphite pencil - animal             |
| 9410  | Graphite pencil - landscape          |
| 9411  | Gouache/any subject                  |

|      |   |
|------|---|
| 9412 | Mixed media, any item (see rules and regulations for description) |
| 9413 | Oil, any item   |
| 9414 | Pastel - chalk/oil, any item                                      |
| 9415 | Pen & ink, any item   |
| 9416 | Scratchboard, any item  |
| 9417 | Watercolor, any item  |

### Section 54 - Youth 16 - 18 years old

| CLASS | DESCRIPTION   |
|-------|---|
| 9500  | Acrylic, any item   |
| 9501  | Calligraphy, with/without art                                     |
| 9502  | Charcoal, any item  |
| 9503  | Computer Art, any item  |
| 9504  | Colored pencil - people   |
| 9505  | Colored pencil - animal   |
| 9506  | Colored pencil - landscape  |
| 9507  | Digital art photography/any subject                               |
| 9508  | Graphite pencil - people  |
| 9509  | Graphite pencil - animal  |
| 9510  | Graphite pencil - landscape                                       |
| 9511  | Gouache/any subject   |
| 9512  | Mixed media, any item (see rules and regulations for description) |
| 9513  | Oil, any item   |
| 9514  | Pastel - chalk/oil, any item                                      |
| 9515  | Pen & ink, any item   |
| 9516  | Scratchboard, any item  |
| 9517  | Watercolor, any item  |

### Section 55 - Age 13 to Adult - Paint Nite Art

| CLASS | DESCRIPTION   |
|-------|---|
| 9518  | Any subject (See rules and regulations for description) |

## DEPT. Q - PHOTOGRAPHY

**Superintendent:** Jeannie Holtby, 541-548-7532

**Assistant Superintendent:** Tracie Ronhaar

**Drop-off Time:** Saturday, July 27 from 10:00 am to 6:00 pm

**Photography Dept. Critique:** Not held this year.

### PHOTOGRAPHY GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

- Photos must have been taken within the last two years and NOT previously exhibited at the Deschutes County Fair, including 4-H.
- You cannot enter in more than one division (Adult Novice, Adult Advanced, etc.)
- Exhibitors can only enter photos which they have taken themselves.
- Entry tags may be obtained at the Fair Entry Office. It is the responsibility of the exhibitor to obtain their personal exhibitor's number which is their unique # for all their fair entries. Please fill out the tags completely and properly. Placement into categories is left to your own discretion and honesty. Enter photo into class that best describes it.
- Limit of one photo per class number.
- Please title your entry tag (i.e. CATS) with the class number in which it is being entered, so we have no question on the photo, or the photo subject. After the exhibitor's tag is PROPERLY completed, fold up the bottom, remove strings and tape it to the back of the photo on the bottom right-hand corner of the photo as it faces you, with the entry number showing. A clip hanger is provided by the Fair.
- **The maximum picture size is 8"x12" The minimum picture size is 5"x7". The photo size can be anywhere between 5"x7" and 8"x12". Example: photo can be 5"x12".**
- **Total size of entries cannot exceed 8"x12". Foam board backing is to be the same size as your photo.**

#### Presentation:

- Mount photo on foam core cut to size of photo. We cannot accept construction paper.
- We will not accept wood, glass, plastic, or metal framing. Your name and exhibitor's number must be placed on the back of the foam board. Pictures **will not be accepted** with writing on the front of the photograph. No digital date.
- The department superintendent reserves the right to reject any exhibit on the basis of improper or inadequate presentation, or information given on the exhibitor's tag. Exhibitors entering under false pretenses or violations of the rules and regulations will not receive premiums. All exhibits will be displayed according to the information given on the exhibit tag.
- If there is a large category, it may be divided into a smaller subcategory by the superintendents.

#### Entry Day:

- **To save time, please have your photo entries in numerical order from the lowest to the highest class number.**
- **Please make sure that all strings have been removed from your tags and that your entry tag is positioned in the lower right hand corner of your exhibit as you look at your photo.**

#### Definitions:

**Adult Novice:** Person who has not won 3 blue ribbons

**Adult Advanced:** Professionals, highly trained and those who have won 3 or more blue ribbons.

**Youth:** Age 13-15 and 16-18. (4-H participants must enter different photos than those used for

4-H exhibit.) Youth who enter photography exhibits in Kid's Corner are not allowed to enter in Dept. Q and will not receive a wristband.

## Dept. Q – SPECIAL AWARDS

**Best of Show:** Adult Novice, Adult Advanced, Youth 13 - 15, Youth 16 - 18

### Superintendent's Choice

**Theme Award:** Fair theme will be the subject of this award. All classes within the Dept. will be eligible to be considered for this award. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is to be considered by inserting the word 'theme' on the tag in the upper right-hand corner. 'Theme' is not a class by itself. Adult and Youth will be judged together for the 'Theme' award.

A \$10 award will be given to each of the above awards. Two 'Best of Shows' will be chosen to go on to the State Fair - 1 Adult and 1 Youth. It is the exhibitor's responsibility to enter, deliver, and pickup their entry from the state fair.

### Section 1 - Adult Novice - Color Prints

| CLASS | DESCRIPTION   |
|-------|---|
| 10000 | Action/Sports   |
| 10001 | Architecture  |
| 10002 | Cats & Dogs - Domestic                                |
| 10003 | Intensely Magnified                                   |
| 10004 | Character Study/Portrait                              |
| 10006 | Shadows/Reflections                                   |
| 10007 | Floral  |
| 10010 | Insects & Butterflies                                 |
| 10011 | Landscapes  |
| 10013 | Spring & Fall   |
| 10014 | Pet/Farm Animals (no dogs, cats)                      |
| 10015 | Photo taken at last year's Deschutes County Fair      |
| 10016 | Bridges   |
| 10017 | Seascape/Ocean (day shots)                            |
| 10018 | Patriotic   |
| 10020 | Sunrise/Sunset  |
| 10021 | Transportation - Functional, boat, train, plane, etc. |
| 10022 | Texture/Pattern                                       |
| 10023 | Waterfalls/Rapids                                     |
| 10024 | Wild Animals or Birds                                 |
| 10025 | Winter Scene  |
| 10026 | Fences  |

### Section 2 - Adult Novice - Black and White - Self/Commercially printed (Includes sepia)

| CLASS | DESCRIPTION  |
|-------|--|
| 10031 | Architecture   |
| 10032 | Cats & Dogs - Domestic                               |
| 10034 | Character Study/Portrait                             |
| 10036 | Shadows/Reflections                                  |
| 10037 | Floral   |
| 10041 | Landscapes   |
| 10047 | Seascape/Ocean (day shots)                           |
| 10048 | Patriotic  |
| 10051 | Transportation - Functional, boat train, plane, etc. |
| 10052 | Texture/Pattern                                      |
| 10053 | Waterfalls/Rapids                                    |
| 10054 | Wild Animals or Birds                                |
| 10055 | Winter Scene   |
| 10056 | Fences   |

### Section 3 - Adult Advanced - Color Prints

| CLASS | DESCRIPTION   |
|-------|---|
| 10100 | Action/Sports   |
| 10101 | Architecture  |
| 10102 | Cats & Dogs - Domestic                                |
| 10103 | Intensely Magnified                                   |
| 10104 | Character Study/Portrait                              |
| 10106 | Shadows/Reflections                                   |
| 10107 | Floral  |
| 10110 | Insects & Butterflies                                 |
| 10111 | Landscapes  |
| 10113 | Spring & Fall   |
| 10114 | Pet/Farm Animals (no dogs, cats)                      |
| 10115 | Photo taken at last year's Deschutes County Fair      |
| 10116 | Bridges   |
| 10117 | Seascape/Ocean (day shots)                            |
| 10118 | Patriotic   |
| 10120 | Sunrise/Sunset  |
| 10121 | Transportation - Functional, boat, train, plane, etc. |
| 10122 | Texture/Pattern                                       |
| 10123 | Waterfalls/Rapids                                     |

|       |                       |
|-------|-----------------------|
| 10124 | Wild Animals or Birds |
| 10125 | Winter Scene          |
| 10126 | Fences                |

### Section 4 - Adult Advanced - Black and White - Self/Commercially Printed (Includes sepia)

| CLASS | DESCRIPTION   |
|-------|---|
| 10131 | Architecture  |
| 10132 | Cats & Dogs - Domestic                                |
| 10134 | Character Study/Portrait                              |
| 10136 | Shadows/Reflections                                   |
| 10137 | Floral  |
| 10141 | Landscapes  |
| 10147 | Seascape/Ocean (day shots)                            |
| 10148 | Patriotic   |
| 10151 | Transportation - Functional, boat, train, plane, etc. |
| 10152 | Texture/Pattern                                       |
| 10153 | Waterfalls/Rapids                                     |
| 10154 | Wild Animals or Birds                                 |
| 10155 | Winter Scene  |
| 10156 | Fences  |

### Section 5 - Youth - 13 - 15 Commercial/Self Printed - Color or Black and White

| CLASS | DESCRIPTION   |
|-------|---|
| 10200 | Action/Sports   |
| 10201 | Architecture  |
| 10202 | Cats & Dogs - Domestic                                |
| 10203 | Intensely Magnified                                   |
| 10204 | Character Study/Portrait                              |
| 10206 | Shadows/Reflections                                   |
| 10207 | Floral  |
| 10209 | Barns   |
| 10210 | Insects & Butterflies                                 |
| 10211 | Landscapes  |
| 10213 | Spring & Fall   |
| 10214 | Pet/Farm Animals (no dogs, cats)                      |
| 10215 | Photo taken at last year's Deschutes County Fair      |
| 10216 | Bridges   |
| 10217 | Seascape/Ocean (day shots)                            |
| 10218 | Patriotic   |
| 10220 | Sunrise/Sunset  |
| 10221 | Transportation - Functional, boat, train, plane, etc. |
| 10222 | Texture/Pattern                                       |
| 10223 | Waterfalls/Rapids                                     |
| 10224 | Wild Animals or Birds                                 |
| 10225 | Winter Scene  |
| 10226 | Fences  |

### Section 6 - Youth - 16 - 18 - Commercially-Self-Printed - Color or Black and White

| CLASS | DESCRIPTION   |
|-------|---|
| 10300 | Action/Sports   |
| 10301 | Architecture  |
| 10302 | Cats & Dogs - Domestic                                |
| 10303 | Intensely Magnified                                   |
| 10304 | Character Study/Portrait                              |
| 10306 | Shadows/Reflections                                   |
| 10307 | Floral  |
| 10310 | Insects & Butterflies                                 |
| 10311 | Landscapes  |
| 10313 | Spring & Fall   |
| 10314 | Pet/Farm Animals (no dogs, cats)                      |
| 10315 | Photo taken at last year's Deschutes County Fair      |
| 10316 | Bridges   |
| 10317 | Seascape/Ocean (day shots)                            |
| 10318 | Patriotic   |
| 10319 | Frogs/Toads/Mushrooms                                 |
| 10320 | Sunrise/Sunset  |
| 10321 | Transportation - Functional, boat, train, plane, etc. |
| 10322 | Texture/Pattern                                       |
| 10323 | Waterfalls/Rapids                                     |
| 10324 | Wild Animals or Birds                                 |
| 10325 | Winter Scene  |
| 10326 | Fences  |

# DEPT. R - KIDS CORNER

**Superintendent:** Coco Jaramillo, 541-527-0152

**Assistant Superintendent:** Courtney Singleton, 541-604-4489 (No calls after 8:00 pm, thank you!)

**Drop-off Time:** Saturday, July 27, 10:00 am to 6:00 pm

**Premiums:** First - \$5 • Second - \$4 • Third - \$3

## Dept. R – SPECIAL AWARDS

Best of Show: 6 & under, 7 to 9, 10 to 12, Superintendent's Choice

Theme Award: All classes and ages within the Dept. will be eligible. All Youth will be judged together for the 'Theme' award. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is in this class by inserting the word 'Theme' on the tag in the upper right-hand corner. 'Theme' is not a class by itself.

A \$10 award will be given to each of the above winners: It will be included in the Premium checks.

## KIDS CORNER GENERAL RULES AND REGULATIONS

Please refer to DCF General Rules & Regulations in front of Exhibitor/Premium Book.

- Exhibits must have been completed within the last 2 years and not previously exhibited at the Fair.
- Exhibits are to be created especially for Fair entry. **PLEASE NO ORGANIZED SCHOOL, DAYCARE, OR ART CLASS PROJECTS.** Items that are obviously done in a class setting will not be judged.
- Every effort is made to protect exhibits but occasional accidents may occur, exhibitors do so at their own liability.
- CHILDREN MUST BE PRESENT ON DELIVERY DAY TO RECEIVE WRISTBANDS. NO WRISTBANDS WILL BE GIVEN OUT TO PARENTS OR DAY CARE PROVIDERS. NO EXCEPTIONS! (Children who exhibit in Open Class & are 12 or under as of **January 1st of the current year** can receive a wristband for free admission to the Fair Wristbands are non-transferable. If your child CAN NOT be present at drop off on Saturday please consider entering in another department. (See Below) Always read all Department & Section specific entry requirements.
- Children may enter up an age group only if the class is not available in their age group. For example a 3 year old may enter a nature craft in Section 4.

### Other Departments with popular Youth classes:

- Dept. I- Land Product (Tuesday Entry Day)
- Dept. J- Floral (Tuesday Entry Day)
- Dept. K - Baked Goods (Monday Entry Day)
- Dept. M – Clothing & Textiles (Saturday Entry Day)

**Please read carefully. Any entries that do not follow guidelines are subject to disqualification for judging.**

### Section Specific Instructions:

#### Art

- NO GLASS, PLEXIGLASS, WOOD, OR FRAMES OF ANY KIND WILL BE ACCEPTED.**
- To encourage creativity in our youth, we are not accepting paint by number, pre-printed coloring sheets, or multiple classroom art works.
- When selecting a medium (class), use ONLY that medium.(i.e. A pencil drawing colored with marker would qualify as a 'Mixed Media' entry, not a 'Felt Marker' entry)
- Artwork may be no larger than 12" x 18".
- Please see Mounting Instructions below.

#### Photography

- NO wood, glass, plastic, or metal framing will be accepted.
- Photos (including mounting) should be no larger than 5" x 7".
- Photos must be taken by children with amateur equipment. Only amateur photos will be considered in judging.
- Please see mounting Instructions below.

#### Artwork & Photography Mounting Instructions:

- To help the judges and our volunteers kindly adhere to the following instructions.
- Please mount all artwork & photos on a stiff/heavy backing. Poster/foam board, the back of a cereal box is sufficient. Backing is for logistical purposes in hanging exhibits and not judged.
- Name, exhibitor's #, and age of artist should be attached to the back of each exhibit.
- Entry tag should be taped in the lower right hand corner of artwork. Tape back of tag to back of exhibit, printing should be facing the front. Use a tag WITHOUT a string.
- All Artwork & Photography must be able to hang with a clothespin.
- Mounting examples available on Facebook '2018 Deschutes County Fair - Open Class Kid's Corner'

#### Handcrafts

- Handcraft exhibits are limited in size to NO MORE THAN 2' x 2' maximum.
- Place small items INCLUDING beaded items, jewelry, etc. on a hard backing or paper plate, cover with plastic or Ziploc bag. We don't want small items getting lost.
- All entries must be ready for tabletop display.
- Lego's and constructs will NOT be accepted.

## Community Involvement Project

This year the community is encouraged to bring in supplies to help support the less fortunate. We are asking for donations of non-perishable food items. Other needed items are socks, hand warmers, refillable water bottles, personal hygiene items, etc.

Donated items will be shared with Neighbor Impact and the Bethlehem Inn.

All entries will receive a participation ribbon.

Community Involvement ~ Section 11 Class 11270

### Section 1 – Art (0-3 years old)

### Section 2 – Art (4-6 years old)

### Section 5 – Art (7-9 years old)

### Section 8 – Art (10-12 years old)

| CLASS | CLASS | CLASS | CLASS | DESCRIPTION                              |
|-------|-------|-------|-------|--|
| 11050 | 11060 | 11130 | 11201 | Crayon, any item                         |
| 11051 | 11061 | 11131 | 11202 | Pencil, any item                         |
| 11052 | 11062 | 11132 | 11203 | Felt Marker, any item                    |
| 11053 | 11063 | 11133 | 11204 | Watercolor, any item                     |
| 11054 | 11064 | 11134 | 11205 | Pen and Ink, any item                    |
| 11055 | 11065 | 11135 | 11206 | Colored Pencil, any item                 |
| 11056 | 11066 | 11136 | 11207 | Acrylic                                  |
| 11057 | 11067 | 11137 | 11208 | Pastel Chalk/oil                         |
| 11058 | 11068 | 11138 | 11209 | Charcoal                                 |
| 11059 | 11069 | 11139 | 11210 | Mixed Media - Use 1 or more of the above |
|       | 11070 | 11140 | 11200 | Computer Art                             |

### Section 3 – Photography (4-6 years old)

### Section 6 – Photography (7-9 years old)

### Section 9 – Photography (10-12 years old)

| CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|---|
| 11080 | 11150 | 11220 | Domestic Nature   |
| 11081 | 11151 | 11221 | Wild Nature   |
| 11082 | 11152 | 11222 | Domestic Animal   |
| 11083 | 11153 | 11223 | Wild Animal   |
| 11084 | 11154 | 11224 | Floral  |
| 11085 | 11155 | 11225 | Humor   |
| 11086 | 11156 | 11226 | Landscape   |
| 11087 | 11157 | 11227 | Sunrise/Sunset  |
| 11088 | 11158 | 11228 | Texture   |
| 11089 | 11159 | 11229 | Action Sport  |
| 11090 | 11160 | 11230 | Black & White   |
| 11091 | 11161 | 11231 | Portrait  |
| 11092 | 11162 | 11232 | Still Life  |
| 11093 | 11163 | 11233 | Series - 6 photos that tell a story on a single mounting no larger than 12" x 18" |
| 11094 | 11164 | 11234 | Memory/Scrapbook page   |

### Section 4 – Handcrafts (4-6 years old)

### Section 7 – Handcrafts (7-9 years old)

### Section 10 – Handcrafts (10-12 years old)

| CLASS | CLASS | CLASS | DESCRIPTION   |
|-------|-------|-------|---|
| 11100 | 11170 | 11240 | Beaded items (consider jewelry for wearable items such as bracelets and necklaces)    |
| 11101 | 11171 | 11241 | Jewelry   |
| 11102 | 11172 | 11242 | Pipe Cleaner Creations  |
| 11103 | 11173 | 11243 | Ceramics (made in molds)  |
| 11104 | 11174 | 11244 | Fired Ceramics - Painted (ceramic is premade and only painting is judged)             |
| 11105 | 11175 | 11245 | Handmade Fired/Painted Ceramics (both ceramic and painting, if applicable, is judged) |
| 11106 | 11176 | 11246 | Clay Creations (moldable clay)  |
| 11107 | 11177 | 11247 | Bird Houses - Original design   |
| 11108 | 11178 | 11248 | Bird houses - Decorated   |
| 11109 | 11179 | 11249 | Origami   |
| 11110 | 11180 | 11250 | Paper Craft   |
| 11111 | 11181 | 11251 | Model Kits (planes, ships, etc...) NO LEGOS   |
| 11112 | 11182 | 11252 | Model other (original creation)   |
| 11113 | 11183 | 11253 | Natural Crafts (pine cones, cornhusks, etc.)  |
| 11114 | 11184 | 11254 | Wood craft, craft sticks, etc.  |
| 11115 | 11185 | 11255 | Recycling art   |
| 11116 | 11186 | 11256 | Paper Mache   |
| 11117 | 11187 | 11257 | Collage   |
| 11118 | 11188 | 11258 | Weaving   |
| 11120 | 11189 | 11259 | Other   |



## DESCHUTES COUNTY FAIR OPEN CLASS LIVESTOCK ENTRY BLANK LARGE ANIMAL ONLY

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Registered Owner's Name: \_\_\_\_\_ Ranch Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ # Stalls/Pens requested \_\_\_\_\_ # of Animals Open Class Only: \_\_\_\_\_

E-mail: \_\_\_\_\_ # of Animals Open Class/4-H/FFA: \_\_\_\_\_ Sheep & Goat Scrapie ID: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered. I hereby release the Deschutes County Fair from any liabilities for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

| Department Letter | Section Number | Class Number | Registered Name of Animal | Ear Tag/Tattoo | Registration Number | Date of Birth | Fee |
|-------------------|----------------|--------------|---------------------------|----------------|---------------------|---------------|-----|
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |
|                   |                |              |                           |                |                     |               |     |

Return entry forms to the Deschutes County Fair and Expo Center - 3800 SW Airport Way Redmond, OR 97756

**All entry forms must be submitted by 5:00 pm July 12, 2024 including fees.**

## DESCHUTES COUNTY FAIR OPEN CLASS LIVESTOCK ENTRY BLANK RABBITS, CAVIES & POULTRY ONLY

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Registered Owner's Name: \_\_\_\_\_ Ranch Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ # Stalls/Pens requested \_\_\_\_\_ # of Animals Open Class Only: \_\_\_\_\_

E-mail: \_\_\_\_\_ # of Animals Open Class/4-H/FFA: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered. I hereby release the Deschutes County Fair from any liabilities for loss, damage, or injury to livestock or other property while said property is on the fairgrounds.

| Department Letter | Section Number | Class Number | Breed | Ear Tag/Tattoo | Date of Birth | Fee |
|-------------------|----------------|--------------|-------|----------------|---------------|-----|
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |
|                   |                |              |       |                |               |     |

Return entry forms to the Deschutes County Fair and Expo Center - 3800 SW Airport Way Redmond, OR 97756

**All entry forms must be submitted by 5:00 pm July 12, 2024 including fees.**

## DESCHUTES COUNTY FAIR OPEN CLASS NON-LIVESTOCK ENTRY BLANK

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Name: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ If YOUTH (AGE): \_\_\_\_\_ E-mail: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered.

| Department Letter | Section Number | Class Number | Class Name |
|-------------------|----------------|--------------|------------|
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |

Mail Entry Forms to the Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Or you may bring your Entry Forms to the Fair Entry Office, or fax to 541-923-1652. If you have any questions regarding your entries, please feel free to call the fair office 541-548-2711, x7938 or your Department Supervisor.

## DESCHUTES COUNTY FAIR OPEN CLASS NON-LIVESTOCK ENTRY BLANK

Deschutes, Crook, or Jefferson County Residents Only

DATE \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*Please print clearly*

*(Issued by Premium Office)*

Name: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ If YOUTH (AGE): \_\_\_\_\_ E-mail: \_\_\_\_\_

Please accept the entries listed below in accordance with the Fair Premium list, general rules and special rules governing the department in which I have entered.

| Department Letter | Section Number | Class Number | Class Name |
|-------------------|----------------|--------------|------------|
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |
|                   |                |              |            |

Mail Entry Forms to the Deschutes County Fair, 3800 SW Airport Way, Redmond, OR 97756. Or you may bring your Entry Forms to the Fair Entry Office, or fax to 541-923-1652. If you have any questions regarding your entries, please feel free to call the fair office 541-548-2711, x7938 or your Department Supervisor.



# NURTURING YOUR LAWN + GARDEN'S

## Full growth potential

### Fertilize for growth and nutrient balance!

Since 1950, Central Oregonians have been relying on Midstate's locally formulated fertilizers. Look for the familiar Redman bag at independent dealers throughout Central Oregon or buy directly from the plant.

#### BEND

- Eastside Gardens
- Landsystems

#### REDMOND

- Oregon Feed & Irrigation
- Midstate Fertilizer
- Terrebonne Hardware
- Hooker Creek Rentals

#### PRINEVILLE

- Fair Feed
- Ochoco Feed & Farm Supply

#### SISTERS

- Hoyt's Hardware
- Sisters Ace Hardware

#### JOHN DAY

- Gibco
- Pioneer Feed
- John Day True Value

#### LA PINE AND SUNRIVER

- La Pine Building Supply
- Cascade Bark and Landscaping

## MIDSTATE FERTILIZER COMPANY

Follow the signs from the  
Prineville Highway in Redmond

📞 **541-548-2318**

#### Also available:

- ✓ Bagged or bulk quantities
- ✓ Loaner spreaders available, 2-ton and 4-ton
- ✓ Auger boxes and 1-ton tote bags
- ✓ Custom application and farm delivery



## Growing Together



**SHOP ONLINE,  
SCHEDULE A DELIVERY,  
OR COME SEE US!**

www:// cogardensupply.com



120 SW Glacier Ave  
Redmond, OR 97756



@c.o.gardensupply

#### OUR OFFERINGS

- High-quality soil
- Soluble nutrients
- Bulk dry amendments
- Indoor gardening

#### A FEW OF OUR PARTNERS



**200+  
heirloom seed  
varieties!**

**SUN-FRI, 10AM - 6PM  
CLOSED SATURDAY**