

2024 ECLSR Fair Committee Scholarship

Scholarship Details and Eligibility

- •The ECLSR Fair Committee will award TWO \$2,500 scholarships
- Must be a graduating Senior who is a member of a 4-H or FFA chapter in Ellis County
- Must have exhibited for at least 2 years in the Ellis County Youth Expo
- Scholarship money will be awarded when the student is enrolled in college and a copy of the tuition bill is submitted to the committee. Remaining money, if available, will be awarded the next semester following the same procedure.
- Scholarship money must be used by the 2nd Fall semester following High School graduation, or the money will be forfeited and returned to the scholarship fund.
- Scholarship recipients may use the scholarship at any junior or senior college/university, public, private, or technical school.
- Applications must be turned in by May 6th, 2024, no exceptions.
- Scholarship recipients will be announced by May 31st, 2024.
- Student **must** include a copy of their official High School Transcript, SAT and/or ACT scores (if available).
- Student **must** include a typed narrative (no more than two pages) describing their **favorite memory from the Ellis County Livestock Show & Rodeo.** Essay must be typed in 12 point Times New Roman.
- Student must submit **2** letters of recommendation. Letters cannot be from family members.

Questions: Contact Fair Chairman, Kim Vantreese (469) 337-1797

Scholarship applications must be hand delivered and turned into the Cowboy Church of Ellis County front office by 5pm May 6th, 2024.

The Cowboy Church of Ellis County is located at 2374 W. Highway 287 Bypass Waxahachie, TX 75167. Office hours are Monday-Thursday 9am-5pm, Friday 9am-3pm. Upon arrival at church office, ring the door bell at the front door and let them know you are there to turn in your scholarship application.

ELLIS COUNTY LIVESTOCK SHOW & RODEO- FAIR COMMITTEE 2024 SCHOLARSHIP APPLICATION

(Applications are to be filled out by the graduating senior. Please provide all information requested and attach additional pages if necessary. Two letters of recommendation required.)

(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION MUST BE TURNED IN TO THE COWBOY CHURCH OF ELLIS COUNTY OFFICE, ADDRESS AND OFFICE HOURS ARE LISTED ABOVE)

FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED

| ADDRESS: | | | |
|--------------------------------------|---------------------|-----------|-------|
| CITY: | STATE: | ZIP CODE: | |
| ELL PHONE #: | HOME PHONE #: | | |
| MAIL: | | | |
| Father | Employer | Occupa | ition |
| Mother | Employer Occupation | | tion |
| arents Address (If different from al | bove) | | |
| CITY: | STATE: | ZIP CODE: | |
| ther Dependent Children: | | | |
| | Name | Age | Grade |
| | Name | Age | Grade |
| | Name | Age | Grade |

| High School Attende | d: | | | |
|----------------------------------|--------------------|------------|------------------|---------------------|
| Address: | | City: | Ziţ | o Code: |
| Phone #: | GPA: _ | | Graduation Date: | |
| Applicant's rank in G | raduating Class:_ | | Out of: | |
| High School Grade P | oint Average throu | ıgh last c | | |
| Applicant's highest S | | | vailable: | ased on 100 points) |
| Residence Information | on: | | | |
| I live at home | e with my parents | | | |
| I live in a sin | gle household witl | n my | | |
| Other, Please another situation: | | | | t or have |
| Collegiate Information | <u>n:</u> | | | |
| Name of University y | ou plan to attend: | | | |
| Major chosen for you | ır Baccalaureate d | egree: | | |
| What is your preferre | ed career choice? | | | |
| Why have you chose | n this career? | | | |
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Please list other scholarships received or pending:

| Name of Scholarship | Amount Received | Received/Pending |
|---------------------|-----------------|------------------|
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| <u>Leadership Information:</u> Please use this space to list major activities you have participated in and honors you have earned. |
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| #1 Agriculture Leadership Activities: |
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| #2 Other Leadership Activities: |
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| Volunteer Information: | | |
|---|------------|--|
| Please use this space to list all volunteer activities you have participated in, the past four ye | | |
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| Applicants Signature: | Date: | |
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| Da 1 - O' | 5 / | |
| Parents Signature: | Date: | |

Applications must be turned in no later than 5pm on May 6th, 2024.

(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION MUST BE TURNED IN TOGETHER. FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED. PLEASE MAKE SURE ALL DOCUMENTS HAVE THE STUDENTS NAME LISTED ON THEM.