



2024 EXHIBITOR'S BOOK  
GRAYS HARBOR COUNTY FAIR  
JULY 31 - AUGUST 3, 2024

**GRAYS HARBOR COUNTY FAIR BOARD**

Chairman: David Wyatt  
 Secretary: Claudia Self  
 Joetta Herrick  
 Rod Putt

Vice President: Mindy Greer  
 Ken Waber  
 Mike Machowek  
 Matt Tuttle

Treasurer: Kathi Dahlstrom  
 Gloria Hale  
 Teresa Olson

**FAIR STAFF**

Fair Manager – Mike Bruner  
 Office Manager – Robin Burns  
 Public Relations Assistant – Elaina Diaz  
 Facilities Maint. Supervisor – Kerry Sample  
 Facilities Maint. – Ron Scott

Fair & Event Supervisor – Rod Easton  
 Office Assistant –  
 Pavilion Coordinator -  
 Facilities Maint. Specialist – Tracy Ridout

**BOARD OF COUNTY COMMISSIONERS**

District #1 – Jill Warne

District #2 – Kevin Pine

District #3 – Vickie Raines

**FAIR ADDRESS**

Grays Harbor County Fair  
 PO Box 1229  
 Elma, WA 98541

**FAIR CONTACT**

Phone: 360-482-2651  
 Email: reaston@graysharbor.us  
 Web: ghcfairgrounds.com

**FAIR HOURS**

Wednesday 10:00 am – 10:00 pm  
 Thursday 10:00 am – 10:00 pm  
 Friday 10:00 am – 10:00 pm  
 Saturday 10:00 am – 11:00 pm

**PARKING**

No Parking Fees

**CAMPING**

All spaces: \$70.00  
*\*with & without power*  
*Please see separate*  
*Page with rules/regs.*

***-Reservations begin June 24***

**FAIR ADMISSION**

	<u>Daily</u>	<u>Season</u>
Adults (16-62 years)	\$15.00	N/A
Military	\$13.00	N/A
Youth (6-15 years)	\$10.00	N/A
Commercial Exhibitor	\$5.00	\$12.00
Exhibitor (non-animal)	\$5.00	N/A
Exhibitor (4-H or FFA)	\$5.00	\$12.00

**THURSDAY IS KIDS DAY, \$2 OFF**

	<u>Daily</u>	<u>Season</u>
Senior (61+ years)	\$10.00	N/A
Senior Military	\$8.00	N/A
Child (5 years and under)	Free	Free
Workers	\$5.00	\$12.00
Exhibitor (animal)	\$5.00	\$12.00

**PASSES FOR 4-H AND FFA MEMBERS AND LEADERS AND/OR ADVISORS.**

Only enrolled 4-H Club Leaders and FFA Chapter Advisors will be permitted to purchase passes for their enrolled members and leaders/advisors. Those persons not enrolled as members or leaders/advisors but needed by the club/chapter may be eligible to purchase a Season Worker Pass for \$12.00. Forms for 4-H/FFA passes will be provided to all 4-H clubs and FFA chapters. 4-H parents, guardians, or other adults assisting the 4-H members may be eligible to purchase either Daily Worker/Parent Passes for \$5.00/pass or Season Worker/Parent Passes for \$12.00/pass. **THERE WILL BE A LIMIT OF 2 SEASON WORKER/PARENT PASSES PER ENROLLED MEMBER, OR IF PURCHASING DAILY WORKER/PARENT PASSES IN LUE OF SEASON PASSES, A LIMIT OF TWO PASSES PER DAY WILL BE ALLOWED.** Worker/Parent Passes are not intended for general use by the public, relatives, or other fair attendees; they are for the responsible adult escorting an enrolled member only. The Fairgrounds Management reserves the right to limit passes sold, and to determine qualifying criteria. Misuse or misrepresentation of qualifying criteria for the purchase of discounted Exhibitor and Worker/Parent Passes may result in denial of entry, revocation/no issuance of passes, and/or ineligibility for future passes to be purchased. **The deadline for groups purchasing passes is July 14, 2024. The Fairgrounds Management reserves the right to limit the number of discount passes sold, and to determine eligibility criteria for discount passes.**

**ALL PASSES MUST BE PURCHASED PRIOR TO THE OPENING OF THE FAIR. Absolutely no passes will be sold after 8:00 p.m. on Tuesday, July 30, 2024.**

**PARKING:** No parking will be allowed in areas other than designated parking lots. Overnight parking will be allowed only in designated areas. All trailers, including livestock and horse trailers, are to park in assigned areas only. **Exhibitor's trailers left in the general parking lot may forfeit their premium points. Vehicles parked in undesignated places may be towed at owner's expense.**

**DELIVERIES:** Deliveries should come through the Service Gate located on Fairgrounds Road. The fairgrounds will be open from 7:00 a.m. to 10:00 a.m. for delivery inside the grounds. All vehicles must be removed by 9:30 a.m. If a delivery must be made after 10:00 a.m. vehicles will stop at the Service Gate and make arrangements to move supplies onto the fairgrounds.

**CASH MACHINE:** There are two cash on the grounds, one is located in the Pavilion and one is located at the Front Ticket Booth, for the duration of the fair.

**CHECK CASHING:** The fair office and machines information booth will not cash checks. Commercial banks are located within one mile of the fairgrounds.

**CONCERT SHOW ADMISSION:** Concerts are free with fair admission. Limited reserved Golden Circle Seating, which are the first fifteen rows, are available at a cost for some major concerts.

**OFFICIAL RULES AND REGULATIONS OF THE  
GRAYS HARBOR COUNTY FAIR 2024 (applicable to all departments)**

1. The general supervision of the entire Fair, including all exhibits, entertainment, and concessions has been vested in the Officers and Directors of the Fair Board. "FAIR" includes members of the Fair Board, Manager, and employees of the Fair Department and Grays Harbor County. Additional or special requirements may be written into any exhibitor's or concessionaire's contract with the Fair. The management reserves the final and absolute right to alter, interpret, or change these rules and regulations as may become necessary and to determine all matters, questions, and differences that may arise incidental to the fair.
2. Each exhibitor is responsible for damage or personal injury caused by his/her animal.
3. Entries will be accepted on a space available basis with preference given to: #1 - County Residents; #2 - Adjoining County Residents; and #3 - Other Areas.
4. No animal shall be withdrawn from the Fair before 10:30 p.m. Saturday, closing day of the fair, except by written permission of the Manager.
5. First place will be designated by blue tags or ribbons, second place by red tags or ribbons, and third place by white tags or ribbons.
6. Every animal or article must be entered in the name of the owners, maker, or grower whose name must be endorsed on the entry card that will specify the section and class, and such card will be attached to the article or pen. Anyone trying to deceive the fair in regard to ownership, manufacture, or production, shall forfeit all claims as an exhibitor. Only one article may be entered by an individual in any one class, except as otherwise specified under department rules.
7. Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings or trees, or any place in the Fairgrounds, either during the fair or at any time before commencement of the fair, outside of the space assigned to them.
8. No person shall be allowed to sell or give away articles upon the Fairgrounds, either during the fair or at any time before commencement of the fair, outside of the space assigned to them, and not until the license for the privilege has been paid and a receipt therefore issued. This includes balloons and other novelties for which the fair contracts sale privileges.
9. The initial bedding for animals will be provided by the fair. Any additional bedding, after the initial bedding, is the responsibility of the exhibitor. Animal exhibitors are required to clean their stall space immediately following the closing of the fair.
10. In the livestock departments, all exhibits must be clean, the stall constantly kept clean, and no trash or supplies of any kind will be permitted to accumulate in or about the stalls. FFA and 4-H members showing livestock at the fair must house their stock in the area designated for their own group. A small attractive sign may be placed on the wall behind the stock indicating the owner, breed, or production. All livestock must be kept unblanketed from 10:00 a.m. to 8:00 p.m. each day of the fair, except on the day of judging until judging is completed. An exception may be made by the Department Superintendent for animals under a veterinarian's care.
11. Any animal that is unruly and considered a danger to the public may be removed at the discretion of the Fair Board Livestock Committee.
12. The management has the final decision on the location and display of exhibits. Any recommendations will be given complete review and consideration.
13. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed contract.
14. Under no circumstances will articles that are offensive by reason of their explosive or combustible character be accepted or admitted, and if any such item is allowed admission through misrepresentation or acceptance, or otherwise, they may be removed by order of the Manager. No monstrosities will be allowed, nor begging or soliciting for private charity.
15. The Fair Board reserves the right to bar any exhibitor from exhibiting an entry, and upon such action, or in the event of any entry being disqualified from winning a prize by the decision of the committee, such decision shall be final and binding upon the exhibitor.
16. Exhibitor must provide for the delivery of their articles upon the exhibition ground. The fair will not, in any case, make provisions for their transportation or be subjected to any expense thereof either on their delivery or return from the fairgrounds. All expenses connected therewith must be provided for by the exhibitors themselves, and all freight, express, and carriage must be prepaid.
17. All exhibitors shall guard their exhibits and protect public for coming in contact therewith and every such exhibitor shall indemnify the fair from such claims, demands, costs, damages, charges, and expenses which it may occur, suffer to be put to, by reason of any accident, or of any such exhibit not being properly guarded or the public not being protected or failure to use reasonable care in any act or omission by exhibitor.

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

18. Use of intoxicants, narcotics, illegal drugs (except drugs used in strict compliance with a doctor's prescription), vulgarity, dishonesty, misrepresentation, and other undesirable behavior by anyone attending, producing, representing, chaperoning, acting in guardianship of, or profiting from a concession or exhibit will result in immediate closure of the concession and removal of exhibit in such violation.

19. No pets or other animals, except those on exhibit or assisting a physically impaired person, are allowed on the fairgrounds during the fair.

20. The fair will take reasonable precautions to insure the safety of exhibits but the owners themselves must take the risk of exhibiting them, and should any exhibit or portion thereof be injured, burned, lost, or stolen, the fair will give assistance toward recovery of same, but will not be liable or make payment for the value thereof. Small or valuable articles should be exhibited in showcases which may be securely locked.

21. The exhibitor must remove his exhibit by 3:00 p.m. on Sunday following closing of the fair. Any article or equipment left in a building or on the grounds after this date will be at the risk of the owner, and will become the property of the fair after three days.

22. Exhibitors must supply their own tools for the set up of their exhibit or display. The fair will not loan any tools.

23. NO PERSON SHALL INCUR ANY OBLIGATION WHATSOEVER AGAINST THE FAIR WITHOUT FIRST OBTAINING A REQUISITION FROM THE MANAGER. ANY PERSON CONTRACTING ANY OBLIGATION AGAINST THE FAIR WITHOUT FIRST OBTAINING A REQUISITION FROM THE MANAGER WILL BE HELD PERSONALLY LIABLE FOR SAME.

24. There will be no moving of cars or trucks upon the fairgrounds between the hours of 9:30 a.m. and 10:00 p.m. This will be strictly enforced.

25. 4-H and FFA members who camp on the fairgrounds must be accompanied by either their advisor, parent, or leader, before the fair will grant permission for their overnight stay on the fairgrounds. Members will be assigned sleeping quarters by the Manager. Curfew time is 11:00 p.m. Anyone disobeying these rules will be sent home and premium money forfeited. Please refer to specific camping rules.

26. All large displays, such as tractors, trailers, etc., must be in place 48 hours prior to the fair opening, except where the manager permits later entry.

### **ANIMAL HEALTH REQUIREMENTS**

The fair will have an official veterinarian on call. The fair office will call the veterinarian in case of emergencies or in special situations. Service call charges are the responsibility of the exhibitor.

All sheep and goats, except castrated male goats, must have official USDA National Scrapie Eradication assigned flock identification.

Individual health certificates for Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.

No animal from a quarantined area or premises may be permitted to enter the fair or show.

All out-of-state animal entries must comply with State of Washington import requirements. No exceptions unless exempted by rule. Please call the fair office for more information on out-of-state animal entries.

Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and or ectoparasites.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks, and fleas fall into these categories.

Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair veterinarian and removed from the exhibit area to a quarantined area at the fairgrounds. The Fair Veterinarian will then make the determination whether or not to send the animal home.

It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.

The fair veterinarian's professional decision as to the health status of an animal is final and will be upheld by the fair board.

### **EXHIBIT/DISPLAY POLICY**

The Grays Harbor County Fair wishes to promote a wholesome and educational event for the entire family. All exhibits and displays (4-H, FFA, Open Class, and Commercial) are subject to review by the Grays Harbor County Fair Board and Staff. Any items or material that are deemed inappropriate for display must be removed by the exhibitor upon the request of Fair Management and or Fair Board Committee. The following list of items are included but not limited to:

- weapons (death stars, butterfly knives, etc.)
- sexually explicit or pornographic materials (As defined by Fair Management)
- vulgar or profane materials
- drug paraphernalia

Exhibits and displays are meant to be enjoyed by all fairgoers. Please help us make the Grays Harbor County Fair a pleasant experience for people of all ages.

2024 Grays Harbor County Fair Exhibitor's Book  
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**DEPARTMENT A  
DAIRY (OPEN CLASS)**

**Superintendent: Rick Boyer**

1. A fee of \$5.00 will be charged on all entries in this department. Fees must be mailed via check to:

Grays Harbor County Fair  
PO Box 1229  
Elma WA 98541

2. Entries will not be accepted after July 19th. All substitutions must be made by that date.

3. To enter, please go to:

<https://www.fairentry.com/Fair/SignIn/20124>

You will be required to make an account and apply via FairEntry.

4. All animals must be in the barn by 8:00 p.m. on Tuesday, prior to opening day. Animals must remain in place until Fair Closure, or other arrangements are made, subject to special permission by the Fair Manager and the Department Superintendent.

5. Because of limited barn space, those entries received first will receive the first available barn space. The fair reserves the right to limit the number of animals per exhibitor.

6. Cattle entered in this department must be accompanied by registration papers.

7. 4-H and FFA exhibitors will be allowed to enter their purebred animals in open classes and will be entitled to premium moneys. Appropriate stall fees must be paid by all exhibitors in open classes. All 4-H and FFA exhibitors must participate in fitting and showing.

8. No exhibitor may receive more than two premium payments in any one class.

9. Exhibitors are required to perform herdsmanship duties. Exhibitors will be responsible for the entire care of their animals.

10. All animals must be kept unblanketed from 10:00 a.m. until 8:00 p.m. each day of the fair, except on the show day when animals may be blanketed until showing is completed.

11. All animals on display at the Grays Harbor County Fair must be entered into competition,

except with special permission of the Fair Board Livestock Committee and Department Superintendent.

12. In order to make the show run smoothly, classes will not be held an unreasonable length of time for late entries. The judge may exclude these animals from the judging ring.

13. Feed and supplies may be delivered to the barn before 9:00 a.m. and after 10:00 p.m. There will be no moving vehicles on the fairgrounds at any other times.

14. All ribbons and awards won must be put on display.

15. For health requirements and official rules and regulations, please refer to general rules.

16. Beef and Dairy Mileage and Multiple Animal Incentives: *Any Exhibitor in the Beef or Dairy Departments who transport their animals a distance of greater than 50 miles will be paid a Mileage Incentive of \$50. Any Exhibitor in the Beef or Dairy Depts. who transport their animals for a distance of over 150 miles will be paid a Mileage Incentive of \$100. In addition, any exhibitor in the Beef or Dairy Departments who bring more than three (3) Beef or Dairy Animals to the fair for all four (4) days of the fair will be paid a Multiple Animal Incentive of \$50.*

Premium Awards:

1st - 160 points    2nd - 120 points    3rd – 80 points

*NOTE: Average Beef and Dairy Premium payout over the last three years:*

Blue Ribbon = \$42.66

Red Ribbon = \$32.00

White Ribbon = \$21.33

*\* Premium payouts will vary from year to year.*



**SECTIONS:**

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Dairy Cross Breed

**CLASSES:**

1. JR HEIFER CALF, born after March 1, current year
2. INT HEIFER CALF, born between December 1 previous year, and last day of February, current year
3. SR HEIFER CALF, born between September 1, and November 30, previous year
4. JR YEARLING HEIFER, born between June 1 and August 31, previous year
5. INT YEARLING HEIFER, born between March 1 and May 31, previous year
6. SR YEARLING HEIFER, born between September 1 and last day of February, two years previous
7. JR BEST THREE FEMALES, three females shown in classes 1-6, all bred by exhibitor, at least two owned by exhibitor. Only one entry per exhibitor.

8. JR 2 YEAR OLD COW, born between March 1 and August 31, two years previous
9. SR 2 YEAR OLD COW, born between September 1, three years previous, and last day of February, two years previous
10. 3 YEAR OLD COW, born between September 1, four years previous, and last day of February, three years previous
11. 4 YEAR OLD COW, born between September 1, five years previous, and last day of February, four years previous
12. AGED COW, five years and over, born before September 1, five years previous
13. DRY COW, three years and over, born before September 1, three years previous
14. SR BEST THREE FEMALES, three females shown in classes 8-13, all bred by exhibitors, at least two owned by exhibitor. Only one entry per exhibitor.
15. EXHIBITOR'S HERD - FIVE FEMALES, all bred by exhibitor, two females over two years, two females under two years, one female any age. Only one entry per exhibitor.



**SPECIAL RIBBON AWARDS**

Ribbons only will be awarded for each section as follows:

- Junior Champion Female
- Senior Champion Female
- Grand Champion Female
- Reserve Grand Champion Female



**DEPARTMENT B  
BEEF (OPEN CLASS)**

**Superintendents: Joel & Esther McBride | Phone: 360-623-0260 or 360-470-9250**

**Assistant Superintendent: Sarah Sigler | Phone: 360-470-2133**

1. A fee of \$5.00 will be charged on all entries in this department. Fees must be mailed via check to:

Grays Harbor County Fair  
PO Box 1229  
Elma WA 98541

2. Entries will not be accepted after July 19th. All substitutions must be made by that date.

3. To enter, please go to:

<https://www.fairentry.com/Fair/SignIn/20124>

You will be required to make an account and apply via FairEntry.

4. All animals must be in the barn by 8:00 p.m. on Tuesday, prior to opening day. Animals must remain in place until fair closure on Sunday unless other arrangements are made, subject to SPECIAL PERMISSION by the Fair Manager and the Department Superintendent.

5. Because of limited barn space, those entries received first will receive the first available stall space. The fair reserves the right to limit the number of animals per exhibitor.

6. Cattle entered in this department **MUST** be accompanied by registration papers.

7. 4-H and FFA exhibitors will be allowed to enter their registered animals in open class, and will be entitled to premium moneys. Appropriate stall fees must be paid by all exhibitors.

8. No exhibitor may receive more than two premium payments in any one class.

9. Exhibitors are required to perform herdsman's duties. Exhibitors will be responsible for the entire care of their animals.

10. All animals on display at the Grays Harbor County Fair must be entered in their correct Section and Class AND WILL BE subject to a Veterinary Inspection.

11. In order to make the show run smoothly, classes will not be held an unreasonable length of time for late entries. The judge may excuse and/or exclude these animals from the judging ring.

12. Feed and supplies may be delivered to the barn before 9:00 a.m. There will be no moving vehicles on the fairgrounds at any other times.

13. All ribbons and awards won must be put on display.

14. For health requirements and official rules and regulations, please refer to general rules.

15. Any bull over nine months of age must have a permanent or removable nose ring.

16. Steers entered in Open Class must be of a recognized beef breed. (No dairy crosses will be allowed.) Steers exhibited in Open Class will not be offered in the Youth Livestock Auction.

17. ***Mileage and Multiple Animal Incentives:*** Any Open Class Beef Exhibitor who transports their animals a distance greater than 50 miles will be paid a Mileage Incentive of \$50.00. Any distance over 150 miles will be paid a mileage incentive of \$100. In addition, any Open Class Beef Exhibitor who brings more than three (3) animals to the fair for all four (4) days of the fair will be paid a Multiple Animal Incentive of \$50.00.

**RIBBONS SPONSORED BY:**

Reynvaan Family

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

### Premium Awards:

1<sup>st</sup> - 160 points    2<sup>nd</sup> - 120 points    3<sup>rd</sup> - 80 points

NOTE: Average Beef and Premium payout over the last three years.

- Blue Ribbon = \$42.66
- Red Ribbon = \$32.00
- White Ribbon = \$21.33

*Premium payouts will vary from year to year.*

### SECTIONS:

- |                             |                      |
|-----------------------------|----------------------|
| 1. Black Angus              | 5. Charolais         |
| 2. Red Angus                | 6. Simmental         |
| 3. Shorthorn                | 7. Scottish Highland |
| 4. Hereford/Polled Hereford | 8. AOB               |
- (All other Breeds)

*\* Note: All breeds are subject to AOB at the superintendent's discretion; all registered cross-breeds will show in AOB.*

### CLASSES:

1. COW/CALF PAIR, calf must be shown in individual classes
2. JR HEIFER CALF, born after January 1, current year
3. SR HEIFER CALF, born between September 1 and December 31, previous year
4. SUMMER YEARLING HEIFER, born between May 1 and August 31, previous year
5. LATE JUNIOR YEARLING HEIFER, born between March 1 and April 30, previous year
6. EARLY JUNIOR YEARLING HEIFER, born between January 1, and last day of February, previous year
7. SENIOR YEARLING HEIFER, born between September 1 and December 31, two years previous
8. BRED TWO YEAR OLD FEMALE, born between May 1 and August 31, two years previous
9. JR BULL CALF, born after January 1, current year
10. SR BULL CALF, born between September 1 and December 31, previous year
11. SUMMER YEARLING BULL, born between May 1, and August 31, previous year
12. JUNIOR BULL, born between January 1 and April 30, previous year
13. SENIOR BULL, born between January 1 and December 31, two years previous
14. GET OF SIRE – (Three head required.)
15. PAIR OF HEIFERS, owned by exhibitor
16. BEST THREE HEAD, owned by exhibitor
17. FEEDER STEERS-under 1000 pounds (no jackpot)
18. MARKET STEERS-over 1000 pounds (no jackpot)

### SPECIAL RIBBON AWARDS:

Rosettes will be awarded to Division and Reserve Division Champions as well as Grand and Reserve Grand Champions. *\*Rosettes are not paid placings.*

### CHALLENGE OF CHAMPIONS JACKPOT SHOW

The Challenge of Champions Jackpot Show will be held in conjunction to the Open Class Beef Show during the Fair. This is open to breeding stock only.

The final winners of each respective breed will compete against each other for the title of Supreme Champion and Reserve Supreme Champion for both sexes.

Awards and Prize Money are privately funded by regional beef producers and donations. Registration papers and tattoos are subject to inspection by the superintendents. Contact Joel or Esther McBride with questions at 360-623-0260 or 360-470-9250.

**DEPARTMENT C  
SWINE**

**NO OPEN CLASS**

**Superintendent: Megan Totten**

**Entries due July 19th  
Animals in Barn by 8:00 p.m. Tuesday  
Show Times: Friday, August 2nd at 9am**

except with special permission of the Fair Board  
Livestock Committee and Department  
Superintendent

1. A stall fee of \$3.00 per animal will be charged on all entries in this department. Fees must accompany entry forms. Address entries to: Grays Harbor County Fair, PO Box 1229, Elma WA 98541.

11. In order to make the show run smoothly, classes will not be held an unreasonable length of time for late entries. The judge may exclude these animals from the judging ring.

2. Entries will not be accepted after July 19th. All substitutions must be made by that date.

12. Feed and supplies may be delivered to the barn before 9:00 a.m. and after 10:00 p.m. There will be no moving vehicles on the fairgrounds at any other times.

3. Entry form must include name of animal, breed, age, and classes in which they are entered

13. All ribbons and awards won must be put on display.

4. All animals must be in the barn by 8:00 p.m. on Tuesday, prior to opening day. Animals must remain in place until animals are released following fair closure., subject to special permission by the Fair Manager and the Department Superintendent.

14. For health requirements and official rules and regulations, please refer to general rules.

5. Because of limited barn space, those entries received first will receive the first available barn space. The fair reserves the right to limit the number of animals per exhibitor.

Premium Awards:

1st - 60 pts    2nd - 45 pts    3rd - 30 pts

6. 4-H and FFA exhibitors will be allowed to enter their purebred animals in open classes, and will be entitled to premium moneys. Appropriate stall fees must be paid by all exhibitors in open classes. All 4-H and FFA exhibitors must participate in fitting and showing.

**SECTIONS:**

- |              |   |
|--------------|---|
| 1. Duroc     | 4. Spot                                 |
| 2. Hampshire | 5. Yorkshire                            |
| 3. Landrace  | 6. Other Breeds<br><i>(please list)</i> |



7. No exhibitor may receive more than two premium payments in any one class.

**CLASSES:**

1. BOAR, 2 years and over
2. BOAR, 18-24 months
3. BOAR, 12-18 months
4. BOAR, 6-12 months
5. BOAR, under 6 months
6. SOW, 2 years and over
7. SOW, 18-24 months
8. SOW, 12-18 months
9. SOW, 6-12 months
10. SOW, under 6 months
11. BARROW, light
12. BARROW, heavy
13. SOW & LITTER

8. Exhibitors are required to perform herdsman duties. Exhibitors will be responsible for the entire care of their animals.

9. All animals must be kept unblanketed from 10:00 a.m. until 8:00 p.m. each day of the fair, except on the show day when animals may be blanketed until showing is completed.

10. All animals on display at the Grays Harbor County Fair must be entered into competition,

**SPECIAL RIBBON AWARDS**

Ribbons only will be awarded for each section as follows:

Champion and Reserve  
Champion Sow

Champion and Reserve  
Champion Boar

**DEPARTMENT D  
SHEEP & FLEECES (OPEN CLASS)**

**Superintendent – Emily Severs**

1. A fee of \$5.00 will be charged on all entries in this department. Fees must be mailed via check to:

Grays Harbor County Fair  
PO Box 1229  
Elma WA 98541

2. Entries will not be accepted after July 19th. All substitutions must be made by that date.

3. To enter, please go to:

<https://www.fairentry.com/Fair/SignIn/20124>

You will be required to make an account and apply via FairEntry.

4. All sheep being exhibited must have an ear tag with a state flock number. No exceptions. Tags and numbers can be obtained by calling the Federal Veterinarian office in Olympia. This is a scrapie-tracing program and tags are free of cost.

5. All sheep and goats, except castrated males and those moving directly into slaughter channels, must have official USDA National Scrapie Eradication assigned flock identification.

6. All animals must be in the barn by 8 pm on Tuesday, July 30<sup>th</sup>. Animals must remain in place until fair closure on Saturday, and any other entry/exit requests are subject to special permission by the Fair Manager and the Department Superintendent.

7. Because of limited barn space, those entries received first will receive the first available barn space. The fair reserves the right to limit the number of animals per exhibitor.

8. All animals entered in this department must be accompanied by registration papers. Animals under one year of age may be exhibited if eligible for registration and accompanied by the registration number of the sire and dam.

9. 4-H and FFA exhibitors will be allowed to enter their purebred animals in open classes and will be

**Open Sheep & Fleeces Ribbons  
Sponsored by  
Far West Farms, Elma**

entitled to premium moneys. Appropriate stall fees must be paid by all exhibitors in open classes. All 4-H and FFA exhibitors must participate in fitting and showing.

10. No exhibitor may receive more than two premium payments in any one class.

11. Exhibitors are required to perform herdsmanship duties. Exhibitors will be responsible for the entire care of their animals.

12. All animals must be kept unblanketed from 10:00 a.m. until 8:00 p.m. each day of the fair, except on the show day when animals may be blanketed until showing is completed. Sheep may be blanketed, if accompanied by educational posters as to why.

13. All animals on display at the Grays Harbor County Fair must be entered into competition, except with special permission of the Fair Board Livestock Committee and Department Superintendent.

14. In order to make the show run smoothly, classes will not be held an unreasonable length of time for late entries. The judge may exclude these animals from the judging ring.

15. Feed and supplies may be delivered to the barn before 9:30 a.m. and after 10:00 p.m. There will be no moving vehicles on the fairgrounds at any other times.

16. All ribbons and awards won must be put on display over the animal.

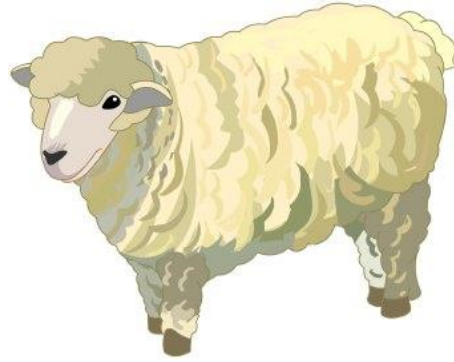
17. For health requirements and official rules and regulations, please refer to general rules.

Premium Awards:

1st - 60 pts    2nd - 45 pts    3rd - 30 pts

**SECTIONS:**

- |                   |                       |
|-------------------|-----------------------|
| 1. Border Cheviot | 9. Suffolk            |
| 2. Corriedale     | 10. Natural Colored   |
| 3. Friesian       | 11. Fleece Goats      |
| 4. Hampshire      | 12. Other Meat Breeds |
| 5. Katahdin       | 13. Other Wool Breeds |
| 6. Romney         | (please list)         |
| 7. Shropshire     |                       |
| 8. Southdown      |                       |



**CLASSES:**

- YEARLING RAM - over one year, under two years
- PAIR YEARLING RAMS
- RAM LAMB - under one year
- PAIR OF RAM LAMBS - bred by exhibitor
- YEARLING EWE - over one year, under two years
- PAIR OF YEARLING EWES
- EWE LAMB - under one year
- PAIR OF EWE LAMBS - bred by exhibitor
- YOUNG FLOCK - one ram and two ewes bred by exhibitor, all under one year old.
- FLOCK - one ram, two yearling ewes, and two ewe lambs
- GET OF SIRE - four individuals of any sex by same sire
- BEST PAIR

**SPECIAL RIBBON AWARDS**

Ribbons only, will be awarded for each section as follows:

Champion and Reserve Champion Ram  
Champion and Reserve Champion Ewe  
Supreme Ram (all breeds)  
Supreme Ewe (all breeds)

**FLEECES**

All fleeces must be properly rolled and may be tied with paper twine. Fleeces must be from the exhibitor's own animals. Fleeces must be from the current year and represent no more than one year's growth. Fleeces will be judged as deemed necessary by the judge. Cross entry of fleeces between 4-H, FFA, and Open Class will not be permitted. Anyone interfering with the judging will forfeit all premiums earned at the fair. An exhibitor may enter a maximum of two fleeces per class. Fleeces are to be entered on Tuesday, prior to opening, at the same time the animals are entered.

**SECTION 13 – FLEECES**

Premium Awards:

1st - 20 pts, 2nd - 15 points

**CLASSES:**

1. Fine Wool – White
2. Medium Wool – White
3. Coarse Wool – White
4. Down Breed
5. Fine Wool – Natural Color
6. Medium Wool - Natural Color
7. Coarse Wool – Natural Color

**DEPARTMENT E**  
**DAIRY GOATS (OPEN CLASS)**

**Superintendent: Cassie Engel**  
**Asst. Superintendent: Tammy Caskey**

**Entries due by July 19th**  
**Entry/Stall fees: \$3.00 per animal**  
**Goats in barn by 8pm Tuesday, July 30th**

**PREMIUM POINTS:** All open class goats are for Exhibit only and will not be judged. A fixed premium of \$10 will be paid for Open Class Goats, with a maximum of 4 animals per Exhibitor being awarded premiums.

1. All entry fees must accompany entry forms. Pens will be assigned by the Superintendent and are on a first come first served basis, only shavings will be provided.
2. All animals must be health checked by the vet.
3. 4-H and FFA exhibitors in county and out, may enter registered goats in the open show and must pay the appropriate entry fees. All 4-H and FFA boer goats being shown in open class will be stalled in the 4-H & FFA barn.
4. All animals must be shown in individual classes to be included in group classes.
5. Exhibitors are responsible for the care and appearance of their animals and display.
6. All animals on exhibit must be shown in the appropriate class, no display animals.
7. All vehicles must be off the fairgrounds by 9:30 am.
8. All stalls must be cleaned by 10:00am
9. All goats must have official USDA national scrapie eradication assigned flock identification (*your herd tattoo registered with the scrapie program is acceptable*)

Refer to the official rules and general regulations for more on health requirements and general information.

**DIVISION:**

1. Youth 12 & under
2. Teen 13-19
3. Adult

**BREED:**

**TYPE SECTIONS** (Please use the section number plus the following letter for breed distinction):

- |               |                 |
|---------------|-----------------|
| A. Alpine     | F. Oberhasli    |
| B. LaMancha   | G. Crossbreds   |
| C. Nubian     | H. Nigerians    |
| D. Saanen     | I. Other Breeds |
| E. Toggenburg |                 |

**CLASS:**

- |   |                             |
|---|-----------------------------|
| 1. Doe under 2 months   | 2. Doe 2-4 months           |
| 3. Doe 4-6 months   | 4. Doe 6-8 months           |
| 5. Doe 8-10 months  | 6. Doe 10-12 months         |
| 7. Doe 1-2 never fresh  | 8. Doe, 1-2 years, in milk  |
| 9. Doe, 2-3 years, in milk  | 10. Doe, 3-4 years, in milk |
| 11. Doe, 4-5 years, in milk   |                             |
| 12. Doe, over 5 years, in milk  |                             |
| 13. Dam and Daughter, (dam and daughter any age)  |                             |
| 14. Produce of Dam, (2 females from same Dam, any age)  |                             |
| 15. Breeder's Trio (3 females any age, bred and owned by exhibitor)                                   |                             |
| 16. Jr. Get of Sire (3 females of same sire, less than 2 years)                                       |                             |
| 17. Sr. Get of Sire (3 females same sire, in milk.)   |                             |
| 18. Exhibitor Herd (4 does, any age owned by one exhibitor; limit one entry per exhibitor, one breed) |                             |



**DEPARTMENT E (M)  
MEAT GOATS (OPEN CLASS)**

**Superintendent: Cassie Engel  
Asst. Superintendent: Tammy Caskey**

**Entries due by July 19th  
Entry/Stall Fee: \$3.00 per animal  
Goats in barn by 8 pm Tuesday July 30th**

**PREMIUM POINTS:** All open class goats are for Exhibit Only and will not be judged. A fixed premium of \$10 will be paid for Open Class Goats, with a maximum of 4 animals per Exhibitor being awarded premiums.

1. Pens will be assigned by the Superintendent and are on a first come first served basis, only shavings will be provided.
2. All animals must be health checked by vet
3. 4-H and FFA exhibitors in county and out, may enter registered goats in the open show and must pay the appropriate entry fees. All 4-H and FFA goats being shown in open class will be stalled in the 4-H & FFA barn.
4. Horned Animals are have to have horn covers on at all times.
5. Exhibitors are responsible for the care and appearance of their animals and display.
6. All vehicles must be off the fairgrounds by 9:30 am.
7. All stalls must be cleaned by 10:00 am



8. All goats must have official USDA national scrapie eradication assigned flock identification (your herd tattoo registered with the scrapie program is acceptable)

9. Refer to the official rules and general regulations for more on health requirements and general information.

**DIVISION:**

4. Youth 12 & under
5. Teen 13-19
6. Adult

**CLASS:**

TYPE SECTIONS (please use the section number plus the following letter for breed distinction):

- A. Boer (purebred and full blood)
- B. Kiko
- C. Tennessee Fainting
- D. All Other Purebreds
- E. Crossbreds (including percentage Boers)

**CLASS:**

4. Does, under 3 months
5. Does, 3-6 months
6. Does, 6-9 months
7. Does, 9-12 months
8. Does, 12-24 months, never kidded
9. Does, 1-2 years, kidded
10. Does, 2-3 years, kidded
11. Does, 3-5 years kidded
12. Does, over 5 years kidded
13. Feeder Goat, under 70 pounds,
14. Market Goat, 70-130 pounds,

**DEPARTMENT E (F)  
FIBER GOATS (OPEN CLASS)**

**Superintendent: Cassie Engel  
Asst. Superintendent: Tammy Caskey**

**Entries due by July 19th  
Entry/Stall fees: \$3.00 per animal  
Goats in barn by 8:00 pm Tuesday, July 30th**

**PREMIUM POINTS:** All open class goats are for Exhibit Only and will not be judged. A fixed premium of \$10 will be paid for Open Class Goats, with a maximum of 4 animals per Exhibitor being awarded premiums.



**Rules:**

1. Pens will be assigned by the Superintendent and are on a first come first served basis, shavings will be provided.
2. All animals must be health checked by the Superintendent or barn staff prior to unloading and the Superintendent has the right to refuse entry of any animal not in proper health for showing.
3. 4-H and FFA exhibitors in county and out, may enter registered goats in the open show and must pay the appropriate entry fees. All 4-H and FFA boer goats being shown in open class will be stalled in the 4-H & FFA barn.
4. Horned Animals are not allowed, except for Angora and Colored Angoras.
5. Exhibitors are responsible for the care and appearance of their animals and display.

6. All animals on exhibit must be shown in the appropriate class, no display animals.
7. All vehicles must be off the fairgrounds by 9:30 am.
8. All stalls must be cleaned by 10:00am
9. All ribbons and awards must be displayed.
10. All goats must have official USDA national scrapie eradication assigned flock identification (*your herd tattoo registered with the scrapie program is acceptable*)
11. All animals **MUST** be accompanied by registration papers!

**Refer to the official rules and general regulations for more on health requirements and general information.**

Base date of show for computing ages is August 5th.

Only shavings will be provided. You must bring your own straw if you want straw.

*\*\*\* If not enough animals are entered to sanction each category the Superintendent reserves the right to combine classes to make sanction, by entering in our show you are agreeing to this possibility\*\*\**

**BREEDS:**

- |             |                   |
|-------------|-------------------|
| A. Angora   | B. Colored Angora |
| C. Cashmere | D. Pygora         |

**CLASS:**

1. Doe under 2 months
2. Doe 2-4 months
3. Doe 4-6 months
4. Doe 6-8 months
5. Doe 8-10 months
6. Doe 10-12 months
7. Doe 12-24 months, never kidded



## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

8. Doe, 1-2 years, kidded
9. Doe, 2-3 years, kidded
10. Doe, 3-5 years, kidded
11. Doe, 4-5 years, kidded
12. Doe, , over 5 years, kidded
13. Dam and Daughter, (dam and daughter any age)
14. Produce of Dam, (2 females from same Dam, any age)
15. Breeder's Trio (3 females any age, bred and owned by
16. exhibitor)
17. Jr. Get of Sire (3 females of same sire, less than 2 years)
18. Sr. Get of Sire (3 females same sire, over 2 years.)
19. Exhibitor Herd (4 does, any age owned by one exhibitor)  
*{limit one entry per exhibitor, one breed}*
20. Wether, under 3 months
21. Wether, 3-6 months
22. Wether, 12-24 months
23. Wether, over 2 years.



**DEPARTMENT E (P)  
PYGMY GOATS (OPEN CLASS)**

**Superintendent: Cassie Engel  
Asst. Superintendent: Tammy Caskey**

**Entries due by July 19th  
Entry/Stall fees: \$3.00 per animal  
Goats in barn by 8:00 pm Tuesday, July 30th**

**PREMIUM POINTS:** All open class goats are for Exhibit only and will not be judged. A fixed premium of \$10 will be paid for Open Class Goats, with a maximum of 4 animals per Exhibitor being awarded premiums.

1. All entry fees must accompany entry forms. Pens will be assigned by the Superintendent and are on a first come first served basis, shavings will be provided.

2. All animals must be health checked by the Superintendent or barn staff prior to unloading and the Superintendent has the right to refuse entry of any animal not in proper health for showing.

3. 4-H and FFA exhibitors in county and out, may enter registered goats in the open show and must pay the appropriate entry fees. All 4-H and FFA boer goats being shown in open class will be stalled in the 4-H & FFA barn.

4. All animals must be shown in individual classes to be included in group classes.

5. Horned Animals are not allowed, except for Angora and Colored Angoras.

6. Exhibitors are responsible for the care and appearance of their animals and display.

7. All animals on exhibit must be shown in the appropriate class, no display animals.

8. Classes will not be held for those arriving late to the show ring, have your animals ringside at the beginning of the show.

9. All vehicles must be off the fairgrounds by 9:30 am.

10. All stalls must be cleaned by 10:00am

11. All ribbons and awards must be displayed.

12. All goats must have official USDA national scrapie eradication assigned flock *identification* (your herd tattoo registered with the scrapie program is acceptable)

**All animals MUST be accompanied  
by registration papers!**

**Refer to the official rules and general regulations  
for more on health requirements and general  
information.**

Base date of show for computing ages is August 5th.

Only shavings will be provided. You must bring your own straw if you want straw.

*\*\*\*If not enough animals are entered to sanction each category the Superintendent reserves the right to combine classes to make sanction, by entering in our show you are agreeing to this possibility\*\*\**

**CLASS:**

- |  |                     |
|--|---------------------|
| 1. Doe under 2 months  | 2. Doe 2-4 months   |
| 3. Doe 4-6 months  | 4. Doe 6-8 months   |
| 5. Doe 8-10 months   | 6. Doe 10-12 months |
| 7. Doe 12-24 months, never kidded  |                     |
| 8. Doe, 1-2 years, kidded  |                     |
| 9. Doe, 2-3 years, kidded  |                     |
| 10. Doe, 3-5 years, kidded   |                     |
| 11. Doe, 4-5 years, kidded   |                     |
| 12. Doe, , over 5 years, kidded  |                     |
| 13. Dam and Daughter, (dam and daughter any age)   |                     |
| 14. Produce of Dam, (2 females from same Dam, any age)   |                     |
| 15. Breeder's Trio (3 females any age, bred and owned by exhibitor)                                    |                     |
| 16. Jr. Get of Sire (3 females of same sire, less than 2 years)  |                     |
| 17. Sr. Get of Sire (3 females same sire, over 2 years.)   |                     |
| 18. Exhibitor Herd (4 does, any age owned by one exhibitor) {limit one entry per exhibitor, one breed} |                     |



**DEPARTMENT E (Q)  
PACK GOATS (OPEN CLASS)**

**Superintendent: Cassie Engel  
Asst. Superintendent: Tammy Caskey**

**Entries due by July 19th  
Entry/Stall Fee: \$3.00 per animal  
Goats in barn by 8 pm Tuesday July 30th**

**PREMIUM POINTS:** All open-class goats are for Exhibit Only and will not be judged. A fixed premium of \$10 will be paid for Open Class Goats, with a maximum of 4 animals per Exhibitor being awarded premiums.

1. Pens will be assigned by the Superintendent and are on a first come first served basis, shavings will be provided.
2. All animals must be health checked by the Superintendent or barn staff prior to unloading and the Superintendent has the right to refuse entry of any animal not in proper health for showing.
3. 4-H and FFA exhibitors in county and out, may enter registered goats in the open show and must pay the appropriate entry fees. All 4-H and FFA goats being shown in open class will be stalled in the 4-H & FFA barn.
4. Horned Animals are to have horn covers on at all times.
5. Exhibitors are responsible for the care and appearance of their animals and display.

6. All vehicles must be off the fairgrounds by 9:30 am.
7. All stalls must be cleaned by 10:00am
8. All ribbons and awards must be displayed.
9. All goats must have official USDA national scrapie eradication assigned flock identification (*your herd tattoo registered with the scrapie program is acceptable*)

**Refer to the official rules and general regulations for more on health requirements and general information.**

*Base date of show for computing ages is August 5th. Only shavings will be provided. You must bring your own straw if you want straw.\*\*\**

**DIVISION:**

1. Youth 12 & under
2. Teen 13-19
3. Adult

**CLASS:**

1. Obstacle with kid under 1 year – no pack
2. Obstacle with goat 1-2 years with soft pack
3. Obstacle with goat 2-3 years with pack & weight
4. Obstacle with goat over 4 years with pack and weight



**DEPARTMENT F**  
**Poultry and Rabbits**

**Section 1 – Youth Poultry**  
**Superintendents: Dan & Corree Downing**

1. This section is open class to youths and anyone still in high school.
2. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
3. Only two entries will be permitted by each exhibitor in each class, per variety, except as stated otherwise.
4. Exhibitors will be limited to one crossbreed.
5. Entry fees shall be \$1.00 per entry.
6. Birds shown in a trio or pen cannot be shown as individuals. -- *A trio is two females and one male; a pair is one male and one female of the same breed and variety. A pen is three birds of the same sex, age, breed and variety. The words "old", "hen", and "cock" mean birds over one year of age.*
7. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair be examined and quarantined if necessary prior to returning to the farm.
8. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Pullorum-Typhoid clean. (State Requirement)
9. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
10. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited at future fairs.
11. Birds will not be released until the close of fair.
12. Exhibitors are required to clean barn and equipment at the close of fair.
13. No decoration bigger than a 5 X 7 card on cages. Please keep everything contained to the 5 X 7 card. No balloons, strimmers or glitter. This will be done after showing and judging. Be mindful of all decorations due to the safety of all animals.
14. All exhibitors need to have pictures of their animals by July 19th. All exhibitors must perform 2 barn duty shifts of 2 hrs. each for fair. All children

- under the age of 10 must have a parent there with them during barn duty.
15. Limit of species will be 15 unless room allows for more. All poultry must be washed with a three (3) bucket process.
  16. All turkey's will be responsible to bring your own food in a container to put in your cage with your animals. Chicken will be supplied with all feed.
  17. Limit of space one (1) turkey per entry unless room allows up to 3 turkeys.
  18. Baby poultry can be put in as group. Contact Superintendent.
  19. There will be no cross-exhibiting between 4-H, FFA, and open youth poultry. Primary exhibitors under 8 years old must have a parent present at all times. Entry Forms are due at the Fair Office no later than July 19th.

**STANDARD BREEDS**

**CLASS:**

1. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
2. Asiatic Class: Brahmas, Cochins, Langshans
3. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
4. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas.
5. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Houdans, Polish – Bearded/Non-Bearded, Faverolles, Crevecoeurs, LaFleche.
6. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
7. Crossbreeds: Any standard breed mix.

**BANTAM BREEDS**

**CLASS:**

- 8. Game Bantam Class: Modern Games, Old English Games
- 9. Single Comb Clean Legged Class; Anconas, Andalusians, Australorps, Catalanas, Campines, Delewares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 10. Rose Comb Clean Legged Class: Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
- 11. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish.
- 12. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
- 13. Cross Breeds: Any Bantam Cross Breeds

**LOT:**

- A. Cock
- B. Hen
- B. Cockerel
- C. Pullet
- E. Young Trio
- F. Old Trio
- G. Young Pair
- H. Old Pair
- I. Baby poultry

**CLASS:**

**Laying Hens**

*The birds will be judged on factors of persistency, intensity, health, and vigor.*

**LOT:**

- LH. Single
- HL. Pen

**CLASS:**

- 14. Meat Pen
- Non-Market Sale Poultry. Do not use this Class or Lot for Market Sale Animals.

**LOT:**

- I. Fryer pen (6-7 wks. old & 5-7 lbs.)

J. Turkey

- Tom 22 # min.
- Hen 12 # min.

**TURKEYS**

**CLASS:**

- 15. Turkeys
- 15A. Turkey fitting and showing for non-sale and for sale.

**LOT:**

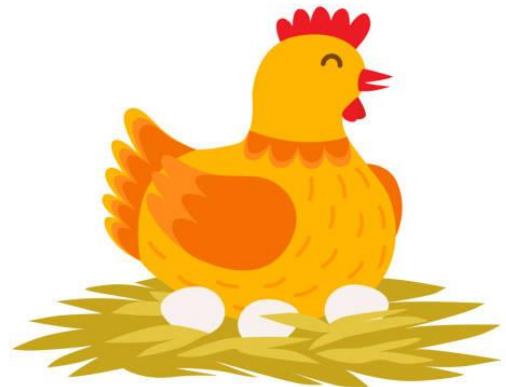
- K. Old Tom
- L. Old Hen
- M. Young Tom
- N. Young Hen

**CLASS:**

- 16. Other Poultry/Gamebirds

**POULTRY EQUIPMENT**

Contestants may enter all four lots. Entries may be submitted by individuals or groups. Entries may be assembled from pre-manufactured kits. Heating element and wiring kits are advised. A copy of the building plans must be included for the judge's information. This plan may be a standard plan and need not be original.



Brooders should be equipped with some way to control temperature and to provide fire safety standards. The entry shall include containers for feed and water.

**CLASS:**

- 17. Poultry Equipment

**LOT:**

- BB. Egg incubator
- CC. Chick brooder
- DD. Poultry Equipment
- EE. Mobile Chicken House
- DD. Poultry

**POULTRY SCIENCE EXHIBITS**

An exhibitor is limited to only one entry in this group of classes. Size is limited to two feet deep and four feet wide. Exhibit must contain poultry or be associated with the poultry industry and be of specific nature. Judging will be based on: Scientific Thought - 40%; Creative Ability - 20%; Dramatic Value and Clarity - 20% and Presentation - 20%.

**CLASS:**

- 18. Poultry Science Exhibits

**LOT:**

- FF. Embryology/Incubation
- GG. Pathology
- HH. Nutrition
- II. Food Service
- JJ. Physiology
- KK. Other Displays

**EGGS**

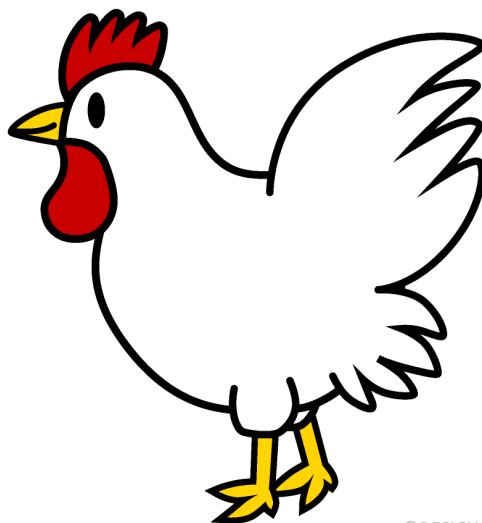
Eggs must be from the laying flock of the exhibitor. Eggs will be judged by external quality only. Tints and creams are considered as browns. Exhibit must consist of one dozen eggs. There is a maximum of one entry per size and color.

**CLASS:**

- 19. Eggs

**LOT:**

- LL. Large White
- MM. Large Brown
- NN. Bantam White
- OO. Bantam Brown
- PP. Farmer Dozen
- QQ. Other



©DESIGNALIKIE

**OPEN YOUTH RABBITS & CAVIES**

**Superintendent: Mary Pederson**

1. This section is open to all youth ages 4-18
2. Rabbits are exhibited in wire cages provided by the fair.
3. Entries are subject to space available.
4. No decoration bigger than a 5 X 7 card on cages. Please keep everything contained to the 5 X 7 card.
5. No balloons, streamers, or glitter. This will be done after showing and judging.
6. Be mindful of all decorations due to the safety of all animals.
7. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.
8. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
9. All rabbits must have legible tattoo in left ear. All cavies must have ear tag in left ear.
10. All rabbit & cavy project exhibitors must enter fitting and showmanship and the judging contests.
11. Exhibitors must use their own animals to enter the fitting and showmanship class, except by ruling of the superintendent.
12. Exhibitors are responsible for carrying their animals to the judging table or the animal will be disqualified.
13. Feed and water will be provided by the fair.
14. Containers will be provided for the rabbits, but cavy exhibitors should bring their own containers. No other material will be allowed in cages.
15. A rabbit may be entered in Type or Meat, but not both. A rabbit entered in Type or Meat may also be entered in Fur. *Please make all Fur entries in red ink.*
16. Exhibitors may enter more than one entry per class, except for the cross breed or altered classes where only one entry is allowed.  
- Entry fees shall be \$1.00 per entry.
17. All judging will follow ARBA standards, except for class 20 or 21, which will be judged on the general condition of the animal.
18. All exhibitors will be required to perform barn duty.
19. Check with the superintendent for days and time.
20. Rabbits injured after being checked in by the superintendent will not be disqualified for that year, but cannot be exhibited again.
21. There will be no cross exhibiting between 4-H, FFA, and Open Youth rabbits or cavies.
22. Primary exhibitors 8 years or younger must have a parent present at all times.

**Entry Forms are due to the Fair Office no later than July 19th.**

23. No more than 25 of each species allowed per exhibitor, exception rabbit or bird with babies count as 1 entry.

**FITTING AND SHOWMANSHIP**  
**Points: Blue 45, Red 30**

**CLASS:**

1. Rabbit Fitting Showmanship, Primary
2. Rabbit Fitting & Showmanship, Junior
3. Rabbit Fitting & Showmanship, Intermediate
4. Rabbit Fitting & Showmanship, Senior
5. Cavy Fitting & Showmanship, Primary
6. Cavy Fitting & Showmanship, Junior
7. Cavy Fitting & Showmanship, Intermediate
8. Cavy Fitting & showmanship, Senior

(Primary: Under 8 yrs. old. Junior: 3-5th Grade.  
Intermediate: 6-8th Grade. Senior: 9-12 Grade  
& Under 19 yrs. old.)

**RABBIT JUDGING**

**CLASS:**

- 1. Rabbit Judging

**LOT:**

- A. Primary
- B. Junior
- C. Intermediate
- D. Senior

**LOT:**

- A. Single Fryer, under 10 weeks of age. Weight limit: not under 3 lbs. & not over 5 lbs.
- B. Roasters, not over 6 months of age – 5 lbs min, 8 lbs. max.
- C. Stewers, over 6 months of age. Over 8 lbs.
- D. Pen of 3 Fryers, all same breed and variety. Age limit not over 10 weeks. Weight limit not under 3 lbs. & not over 5 lbs.

**RABBIT BREED TYPE**

Points: Blue 10, Red 8

**CLASS:**

- 1. Fuzzylop
- 2. Netherland Dwarf
- 3. Jersey Wooly
- 4. Holland Lop
- 5. Dutch
- 6. Mini Rex
- 7. Satin
- 8. New Zealand
- 9. Mini Lop
- 10. Californian
- 11. Rex
- 12. Chinchilla
- 13. French Lop
- 14. Other Standard
- 15. Breeds & Variety
- 16. Cross Breed
- 17. Altered/Pet

**LOTS:**

- A. Senior Buck
- B. Intermediate Buck
- C. Junior Buck
- D. Senior Doe
- E. Intermediate Doe
- F. Junior Doe

**RABBIT FUR**

Points: Blue 10, Red 8

Use **RED INK** on entry form for Fur Entries

**CLASS:**

- 1. Fur (state rabbit breed and variety)

**MEAT RABBIT**

Points: Blue 15, Red 12

**CLASS:**

- 1. Meat Rabbit

**RABBIT AND CAVY EQUIPMENT**

Points: Blue 10, Red 7

**CLASS:**

- 1. Rabbit Equipment
- 2. Cavy Equipment

**LOTS:**

- A. Carrying Cage
- B. Feeder
- C. Nest Box
- D. Other

Determination of show classes will be as follows:

- Senior-over 30 ounces
- Intermediate-up to 6 months of age, weight over 22 ounces and up to and including 30 ounces
- Juniors-up to 4 months of age, maximum weight of 22 ounces.

**LOTS:**

- 1. Senior Boar
- 2. Intermediate Boar
- 3. Junior Boar
- 4. Senior Sow
- 5. Intermediate Sow
- 6. Junior Sow

**CAVY PET CLASS**

Points: Blue 10, Red 8

**CLASS:**

Cavy Pet – this class is designated for the pet cavy that cannot be entered under breed type because it does not meet the breed standard.

*Only one entry per exhibitor per class.*



**DEPARTMENT V  
MISCELLANEOUS ANIMAL CLASSES**

**ANIMALS OF THE WORLD DISPLAY**

**Superintendent – Larry Gaub/Michelle Glick  
Assistant Superintendent – Amanda Anderson**

Animals of the World Exhibitors will care for and monitor an educational animal exhibit. Animals will be on display for observation and education during the entire duration of the fair.

It is encouraged to have a team of two exhibitors to provide for busy times and breaks. Exhibitors are responsible for answering questions from the public and ensuring animals are comfortable and safe. The major feeding and watering will be the responsibility of the owner.

The teams of two exhibitors will man the exhibits beginning at 10 a.m. until 9 p.m. daily, with periodic breaks. The exhibitors will be awarded premiums and ribbons for providing education, demonstrations and information. Animals of the World is an educational exhibit therefore animals are not judged.

**Premium Awards:**

- Large Animals on exhibit during the entire fair will receive \$40.00 per animal, limited to 3 animals of the same species.
- Medium Animals on exhibit during the entire fair will receive \$30.00 per animal, limited to 3 animals of the same species.
- Small Animals on exhibit during the entire fair will receive \$20.00 per animal, limited to 3 animals of the same species.



**CRITTER CORNER: SMALL, CAGED OR TANKED**

- Large Critter Corner on exhibit the entire fair will receive \$10.00 per animal/display—limited at 3 animals of the same species.
- Medium Critter Corner on exhibit the entire fair will receive \$5.00 per animal/display—limited at 3 animals of the same species.
- Small Critter Corner on exhibit the entire fair will receive \$2.00 per animal/display—limited at 3 animals of the same species. (Insects not included)

Please contact Larry Gaub at 360-470-1969 if you are interested and desire more information on becoming a participant in the Animals of the World Barn.



**DEPARTMENT G  
GARDENING & ENVIRONMENTAL SCIENCES**

**Superintendent: Amy Gleckler  
Asst. Superintendents: Gary Gleckler**

**All entries are due to the Grays Harbor Agriculture Building on Tuesday, July 30<sup>th</sup>, before the Fair, from 2PM to 7PM. All entries and ribbons will be released on Sunday, August 4<sup>th</sup>, 2024, following the closing day of the Fair.**

**All useable produce remaining after 7:00 p.m. will be donated to a local food bank.**

**Arrangements for picking up hay bales, wheelbarrows, container edible plants, and other large display items must be pre-arranged with the Superintendent prior to Sunday, July 28<sup>th</sup>, 2024**

1. Entries must be grown by exhibitor.
- 2 Exhibits will be judged according to blue, red, & white standards.
3. Threshed seeds shall be exhibited in pint jars.
4. Vegetables and fruits shall be exhibited on plates furnished by the fair.
5. Judging Factors: Type, quality, and uniformity are basic conditions that are used in judging. Type refers to specimens that are regular and typical of the variety. Quality includes primness for intended use: size, tenderness, cleanliness, and freedom from blemishes, damage, or defects. Uniformity relates to each specimen having the same shape, size, and colors as the others in the exhibit.
6. Multiple varieties may be entered in each class if they are different varieties and the variety is stated on the entry tag.
7. Exhibitor shall bring the correct number of exhibits as listed in each class.
8. No exhibits will be allowed that contain WSDA Prohibited/ Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
9. Exhibits will be removed by the superintendent, as needed, if spoilage occurs.

*Refer to general rules for all official Rules and regulations.*

**SPECIAL DEPARTMENT RULES FOR YOUTH:**

1. Exhibits must be grown by exhibitor. Youth under ten (10) years of age may have adult supervision as an aid to them in growing their exhibits. Junior exhibitors 10 thru 16 must grow their exhibits without adult supervision.
2. All youth under 10 years of age must bring in their exhibits in person and be prepared to meet with the Judge at the time of entry. Their exhibits will be judged at that time in order for the Judge to give them comments regarding their individual exhibits.

**DIVISIONS:**

- A. Youth - persons 16 years and younger.
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over
- D. Commercial

**Premium Points: Blue 4, Red 3**

**FRUITS & BERRIES - SECTION 1**

**CLASS:**

1. Berries, any type, 1 cup, Name Variety
2. Fruit, any type, 3, Name Variety
3. Grapes, any type, 2 bunches, Name Variety
4. Melon, any type 1, Name Variety
5. Other, any type, 3, Name Variety

**VEGETABLES - SECTION 2**

*Note: Exhibitors may enter seven (7) entries per class, and must be different varieties*

**CLASS:**

1. Beans, snap stage, 6
2. Beans, shelled, dried 1 cup
3. Beans, (other) 6
4. Beets, baby, 6 (under 1.5" diameter)
5. Beets, table, 3 (1.5" to 3" diameter)
6. Broccoli, 1 head or 6 florets
7. Cabbage, 1 head

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

8. Carrots, baby, 6 (under 1" diameter)
9. Carrots, table, 3 (1" to 2" diameter)
10. Cauliflower, 1 head
11. Celery, 4 stalks
12. Celery, bunch
13. Chard, 4 stalks
14. Corn, any stage, 3
15. Cucumber, pickling, 6 (under 3.5")
16. Cucumber, slicing, 3 (over 3.5")
17. Cucumber, Lemon (under 3.5")
18. Cucumber, Lemon (over 3.5")
19. Cucumber, Other, Name Variety
20. Garlic, (3) red
21. Garlic, (3) white skinned
22. Garlic, (3) elephant garlic
23. Gourds, 3
24. Kale, 1 potted
25. Kohlrabi, 3
26. Lettuce, 1 potted
27. Onions, green, 6
28. Onions, dry, 6
29. Parsnips, 3
30. Peas, green, 6
31. Peas, snow, 6
32. Peas, (other) 6
33. Peppers – red
34. Peppers – bell
35. Peppers – green
36. Peppers – mini
37. Peppers – other-Must name variety
38. Potatoes, (3) white
39. Potatoes, (3) yellow
40. Potatoes, (3) blue
41. Potatoes, (3) red
42. Pumpkin, 1
43. Radishes, 5
44. Rhubarb, 2--Victoria (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
45. Rhubarb, 2—Crimson Red (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
46. Rhubarb, 2—Other varieties not listed. Must name variety (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
47. Rutabagas, 3
48. Spinach, 1 potted
49. Squash, 1
50. Squash, summer, 1
51. Squash, vegetable marrow, 1
52. Squash, (other) 1
53. Tomatoes, cherry, 3
54. Tomatoes, ripe, 3
55. Tomatoes, green, 3
56. Tomatoes, cluster, at least 6

57. Turnip, 3
58. Zucchini (2) round less than 3 inches-Name Variety
59. Zucchini (2) – Golden, 4-8 inches-Name Variety
60. Zucchini (2) – Green, 4-8 inches-Name Variety
61. Zucchini (1)—Largest, Name Variety
62. Other vegetable, 5
63. Oddest Vegetable, 1

### NUTS - SECTION 3

*(each entry shall consist of 6 specimens)*

#### CLASS:

1. Nuts, any type, ripe, 1 cup shelled or 6 in shell
2. Nuts, any type, green, 1 cup shelled or 6 in shell

### HERBS - SECTION 4

*Entry shall consist of three (3) stems of the herb.  
Entry shall be placed in container provided by the Fair.*

#### CLASS:

1. Anise
2. Basil
3. Borage
4. Catnip
5. Chives
6. Cilantro
7. Dill
8. Echinacea
9. Fennel
10. Feverfew
11. Chives
12. Hops
13. Lavender
14. Lemon Balm
15. Marjoram
16. Mint
17. Parsley
18. Rosemary
19. Sage
20. Savory
21. Thyme
22. Any other herb

### DRIED HERBS - SECTION 5

#### CLASS:

1. Potpourri Mixture, 1 cup
2. Kitchen Garnish, 1 cup
3. Herb Team Mixture, 1 cup
4. Herb Wreaths, 1 cup
5. Other, 1 cup

### FORAGE CROPS - SECTION 6

*(all exhibits must be neatly tied in 3" diameter bundles)*

#### CLASS:

1. Alfalfa
2. Clover
3. Corn, field - 1 stalk
4. Fescue
5. Sunflower- 1 stalk
6. Other Grasses
7. Timothy
8. Other

**GIANTS - SECTION 7**

*(only one blue and one red ribbon per class)*

**CLASS:**

1. Novelty Display
2. Largest Pumpkin
3. Largest Squash
4. Largest Potato
5. Largest Other Vegetable
6. Tallest Corn
7. Tallest Sunflower
8. Other

**BALE OF HAY - SECTION 8**

*Note: Entries in the Bale of Hay Section will be displayed outside.*

- Entry will consist of one standard size bale of hay. (40 lbs.-80 lbs. max.)
- Each entry must be labeled with species.
- Entries will be divided into two categories: A) First Cutting; and B) Second Cutting.
- Shouldn't be more than 16% moisture content.

**Points: Blue 6, Red 4**

**CLASS:**

1. Grass Legume Hay (at least 10% grass and 10% legume)
2. Legume Hay (not more than 10% grass) - consists of alfalfa, clover, or a mixture
3. Grass
4. Pea
5. Oat
6. Other

**BEEES & HONEY - SECTION 9**

**Points: Blue 6, Red 4**

**CLASS:**

1. Display of live bees, Italian worker and queen
2. Display of live bees, other breeds
3. Super White
4. Super Light Amber
5. Super Dark Amber
6. Display of molded wax, two or more molds
7. Comb honey, white, three sections
8. Comb honey, light amber, three sections
9. Comb honey, dark amber, three sections
10. Extracted honey, white, one pint
11. Extracted honey, light amber, one pint
12. Extracted honey, dark amber, one pint
13. Chunk honey, white, one quart
14. Chunk honey, light amber, one quart
15. Chunk honey, dark amber, one quart

**CRITTER CREATURES - SECTION 10**

*All critters must be the work of the exhibitor. The entry must be made primarily of produce items listed for each class. Use your imagination to combine fruits, vegetables, nuts, etc. to create your favorite critter. Produce items may be purchased for this class. Each exhibitor is limited to one entry in each class.*

**Points: Blue 4, Red 3**

**CLASS:**

1. Critter made primarily from vegetables
2. Critter made primarily from fruit
3. Critter made primarily from nuts
4. Critter made in any combination of the above

**ENVIRONMENTAL SCIENCES - SECTION 11**

**Points: Blue 6, Red 4**

**CLASS:**

1. Any educational display related to natural resource, the environment, or other scientific subject (maximum size 3' X 3')

**CONTAINER GROWN EDIBLE PLANTS - SECTION 12**

**Points: Blue 10, Red 8**

*Edible container gardens must be rooted in the container to be displayed. Wheelbarrow containers must contain no fewer than five vegetables and no more than twelve. All wheelbarrows must be operational.*

- Class 1.** Growing vegetables in a wheelbarrow  
**Class 2.** Other edible gardens

**HARVEST DISPLAY SECTION – SECTION 13**

*All entries will be judged for blue and red ribbons. The entry judged as the Best Entry will receive prize and a rosette. Only one entry per exhibitor allowed and each exhibitor must create their own design.*

1. This contest is open to everyone
2. You may place your harvest display items in a cornucopia, a large shallow basket, or a shallow tray. The Fair will provide the mat for your display that measures 20” x 20” x 18” high. You must stay within this space. .
3. Your display must be in place by Tuesday evening 8:00 P. M. before the fair.
4. All produce in your display must come from your garden or a family garden in which you worked.
5. Judging will be based on:
  - a. Artistic Arrangement
  - b. Quality of Produce
  - c. Good Use of Space
  - d. Variety of Produce
6. Flowers, canned goods or artificial produce will not be allowed in the display. Only edible fruits, herbs, and vegetables may be included in your display.

**SCARECROW DISPLAY – SECTION 14**

*All entries will be judged for blue, red, and white, and blue placings. The entry judged as the best of each section will receive 100 premium points. The overall best entry in the entire contest will receive 50 additional premium points.*

Scarecrows, in one form or another, have been around for thousands of years. As long as people have raised crops for food, they have needed to keep

birds and other pests from devouring the plants before harvest. Making these traditional figures is becoming popular once more as an art form, and as a colorful and nostalgic addition to backyard gardens and orchards. To assist in keeping this tradition alive, we are offering this special contest.

1. All participants should use their creativity in developing their exhibits.
2. Entries may be displayed throughout the Fairgrounds (including outside locations) during the fair. The display location of each entry will be determined by the superintendent.

The following sections will be used:

- A. Youth – persons 16 years of age or under
- B. Adult – persons 17 years of age or older
- C. Groups – more than one persons contributing to the design and development of the entry

**CLASSES:**

1. Traditional Scarecrows
2. Contemporary or Modern Scarecrows

**PICTURE FROM SEEDS-SECTION 15**

All entries must be created/ made by exhibitor. All entries will be judged for blue, red ribbons. Only one entry per exhibitor.

1. This contest is open to everyone.
2. Your creation must be framed and ready to hang.
3. Judging will be based on
  - a. Artistic Arrangement
  - b. Use of space
  - c. Variety
  - d. Quality
4. All entries must be 8 X 10 or 12 X 16



**DEPARTMENT H  
FLOWERS**

**Superintendent - Donna Leopard  
Assistant Superintendents – Kaisa & Jordan Blaylock**

*All entries are due to the Pavilion Annex on Tuesday, July 30th, before the Fair, from 2 p.m. to 7 p.m. All entries and ribbons will be released on Sunday, August 4th, following closing day of the Fair, from 10 am to 3 pm.*

1. **PREPARATION OF CUT FLOWERS:** All entries in floral classes should be planned several days before the show, as all flowers need care after cutting to improve their staying qualities.
2. **CUTTING AND CONDITIONING:** Specimens should be cut in the early morning or evening at a long slant, a bit longer than needed and placed in a container of tepid water immediately, then store in a cool dark place free of drafts. To prevent evaporation, cover with plastic. The flowers should stand in deep water for several hours or overnight.
3. **FOLIAGE:** Cut flowers are shown with foliage attached to the stem. No accessory foliage is permitted. Any surplus foliage should be removed. No foliage below the water line in final exhibit. Be careful and neat in any disbudding, if required.
4. **OWNERSHIP:** All exhibits must be grown by the exhibitor except in the special classes for decorative arrangements. Potted plants must have been in the owner's possession for two (2) months.
5. **GROOMING:** Wipe off any traces of spray, dust, or insect damage. No oiling spray or artificial coloring is permitted. Container grown plants should be well watered and groomed. No visible props. The hangers should be long enough to permit viewing and judging, and a convenient size for handling.
6. **TRANSPORTATION:** Protect from sunlight and transport specimens in a container of water. Stems should be recut just before entry.
7. **LABELING:** Name your specimen (correct identification is essential). This is highly educational to the viewing public and a credit in judging. Assistance will be available to help exhibitors identify their entries.
8. **ARRANGEMENTS:** Flowers used in arrangements do not necessarily have to be grown by the designer. Open to all amateur or professional flower arrangers. Some fresh plant material must be used in all classes. Rock and weathered wood may be painted, dyed, varnished, but NO dyed or tinted

- fresh plant material may be used. NO artificial flowers or foliage, NO plastic or ribbon flowers allowed. One or more accessories may be used in all designs. If using accessories or more than one container, arrangements must be on a base to facilitate possible moving. All fresh flower designs must have suitable container to hold water. Growing plants in containers are NOT arrangements.
9. Vases will be furnished for all cut flowers in all classes, *except FLORAL BOUQUETS AND ARRANGEMENTS-SECTION 10 & 11. Exhibitors shall provide own container for unusually large or top-heavy exhibits, such as Giant Sunflowers.*
  10. Exhibitors will furnish their own containers and accessories for arrangements. All items must be well marked on the bottom of the container with the owner's name and address. The fair management will not be responsible for loss or damage of the containers and accessories.
  11. No exhibits will be allowed that contain WSDA Prohibited/ Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
  12. Removal of exhibits **MUST** be Sunday, August 4th. Early removal of exhibit will result in the forfeiture of premiums and entries. *Department Superintendent has the right to remove all or any part of an exhibit that has become unsightly. Special passes to remove entries are available upon request.*

**SPECIAL AWARDS**

**Sponsored by Pick Rite Thriftway  
\$15.00 Cash Awards will be given to Best of  
Section Exhibits**

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 years of age and over
- D. Commercial

**CUT FLOWERS**

**Premium Points: Blue 6, Red 3**

**ANNUALS - SECTION 1**

**BLOOM:** Individual flower, one bloom to a stem. If bloom is less than 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

*NOTE: Exhibitors may enter seven entries per class, must be different colors*

**CLASS:**

- |               |               |
|---------------|---------------|
| 1. Asters     | 8. Poppy      |
| 2. Calendula  | 9. Statice    |
| 3. Cosmos     | 10. Sunflower |
| 4. Daisy      | 11. Sweet Pea |
| 5. Marigold   | 12. Zinnia    |
| 6. Nasturtium | 13. Other     |
| 7. Petunia    |               |

**PERENNIALS - SECTION 2**

**BLOOM:** Individual flower, one bloom to a stem. If bloom is under 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

*NOTE: Exhibitors may enter seven entries per class, must be different colors*

**CLASS:**

- |                      |               |
|----------------------|---------------|
| 1. Anemone           | 7. Phlox      |
| 2. Carnation         | 8. Rudbeckia  |
| 3. Coreopsis         | 9. Snapdragon |
| 4. Daisy             | 10. Hollyhock |
| 5. Geranium – 1 stem | 11. Other     |
| 6. Pansy - 3 stems   |               |

**BULBS/TUBERS - SECTION 3**

**BLOOM:** Individual flower, one bloom to a stem. If bloom is under 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

*NOTE: Exhibitors may enter five entries per class, must be different colors*

**CLASS:**

- |            |               |
|------------|---------------|
| 1. Begonia | 4. Calla Lily |
| 2. Canna   | 5. Other      |
| 3. Lily    |               |

**DAHLIAS - SECTION 4**

**BLOOM:** Individual flower with one bloom to a stem. Name of varieties should be on the entry tags. Blooms should be disbudded with at least one act of foliage (preferably two leaves.)

*NOTE: Dahlia flowers may be staged in containers furnished by the fair. Exhibitor may stage using saran wrap furnished by the fair. (May have five entries per class, must be different varieties).*

**CLASS:**

1. Giant (AA) Dahlia - over 10"
2. Large (A) Dahlia - 8" to 10"
3. Medium (B) Dahlia - 6" to 8"
4. Small (BB) Dahlia - 4" to 6"
5. Miniature Dahlia - under 4"
6. Ball Dahlia - over 3 1/2"
7. Miniature Ball Dahlia - 2" to 3 1/2"
8. Pompon Dahlia - under 2"
9. Water lily Dahlia
10. Laciniated Dahlia
11. Peony Dahlia
12. Anemone Dahlia
13. Collarette Dahlia
14. Single Dahlia
15. Mignon Single Dahlia
16. Orchid Dahlia
17. Novelty Dahlia
18. Other Dahlia

**GLADIOLA - SECTION 5**

**SPIKE:** Flowers almost stemless, on a lengthened stalk, should follow 1/3 rule: 1/3 open, 1/3 beginning to open, and 1/3 tight buds. No florets may be removed from stem. *May have five entries per class, must be different varieties.*

*NOTE: Gladiolas to be staged in containers provided by the fair.*

**CLASS:**

1. Gladiola, miniature (florets under 2 1/2 ")
2. Gladiola, small (florets 2 1/2" to 3 1/2")
3. Gladiola, decorative (florets 3 3/4" to 4 1/2")

4. Gladiola, large (florets 4 3/4" to 5 1/2")
5. Gladiola, giant (florets over 5 1/2")
6. Gladiola, other

**ROSE – SECTION 6**

**BLOOM:** Individual flower, one bloom to a stem. Enter one bloom, except for miniature roses where 3 blooms are required.

*NOTE: Exhibitors may enter five entries per class, must be different varieties*

**CLASS:**

- |                           |              |
|---------------------------|--------------|
| 1. Hybrid Tea (disbudded) | 5. Polyantha |
| 2. Climber                | 6. Miniature |
| 3. Grandiflora            | 7. Other     |
| 4. Floribunda             |              |

**FLOWERING SHRUBS - SECTION 7**

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

*NOTE: Exhibitors may enter five entries per class, must be different varieties*

**CLASS:**

- |              |               |
|--------------|---------------|
| 1. Fuchsia   | 5. Potentilla |
| 2. Heather   | 6. Miniature  |
| 3. Hydrangea | 7. Hibiscus   |
| 4. Laveteria | 8. Other      |

**CONTAINER GROWN PLANTS - SECTION 8**

**Points: Blue 8, Red 4**

*NOTE: May enter five entries per class, must be different varieties*

**CLASS:**

- |                   |                         |
|-------------------|-------------------------|
| 1. African Violet | 9. Hanging Plants       |
| 2. Bonsai         | 10. Herbs               |
| 3. Cactus         | 11. Impatiens           |
| 4. Coleus         | 12. Ivy                 |
| 5. Ferns          | 13. Succulents          |
| 6. Foliage Plants | 14. Terrariums          |
| 6. Foliage Plants | 15. Dish Gardens        |
| 7. Fuchsia        | 16. Planter Arrangement |
| 8. Geranium       | 17. Other               |

**DECORATIVE ARRANGEMENTS  
FRESH AND/OR DRIED (Not-potted)  
SECTION 10**

**Points: Blue 8, Red 6**

Pertaining to staging properties, the designer may place design on it, in it, hung over it, or however is desired as long as space and specific limitations are followed. Maximum number of entries is three, each must be different. One entry per class, but exhibitor may enter as many classes as desired. Entries are not to exceed 22"x22".

**Points for judging Arrangements:**

1. Composition for harmony and effect in floral design.
2. Quality – color form and clearness in marking.
3. Condition – Development, freshness and substance.
4. Variety – Closely related group or assortment of materials
5. Finish – Apparent quality of workmanship.

**CLASS:**

1. Fair Theme –“A Whale of a Good Time”
2. There Was An Old Woman Who Lived In A Shoe – any design using a shoe
3. Beach Splendor – a design using driftwood and items from the beach
4. This Is My Country – a patriotic design using red, white, and blue
5. Reflection Of The Past – a design using an old fashioned container
6. Mirror Image – a design using a mirror
7. Mini Me – a miniature design under 4”





**FLORAL BOUQUETS – SECTION 11  
FRESH ONLY**

**Points: Blue 8, Red 6**

Fresh cut flowers may be arranged in container provided by the exhibitor or by the Fair. Flowers may be either home grown or purchased. Greens may be used to stage the design in each container.. May enter 5 entries per Classes 1 and 2, must be a different variety for each entry. May enter 3 entries per Classes 3, 4, or 5, must be a different variety for each entry.

**CLASS:**

1. 3 (three) flowers, same size, and variety
2. 5 (five) flowers, same size, and variety.
3. Formal mixed flowers.
4. Informal mixed flowers.
5. Mini-me – design under 4 inches, container furnished by exhibitor.



**DEPARTMENT J  
FIBER/NEEDLE ARTS**

**Superintendent – Maggie Truttmann  
Assistant Superintendent – Lucy Vest**

All entries are due to the Pavilion Annex on Saturday, July 27th before the Fair, from 10 a.m. to noon or Sunday, July 28th, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10:00 a.m. and 3:00 p.m.

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An individual may enter three items in each class.
3. All items must be CLEAN and ODOR FREE.
4. The Department Superintendents will have the right to reject an item that is not clean or odor free.

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**CATEGORY I  
FIBER ARTS**

Articles for wear, samples of hand weaving, etc. will be accepted for these classes. Please label each article carefully with method of weaving, name of article, and fiber used. This category can include items made on inkle, harness, card loom, etc.

**Points: Blue 6, Red 4**

**HAND SPINNING - SECTION 1**

**CLASS:**

1. Three sample of fibers handspun by exhibitor
2. Article made of handspun fiber
3. Other

**HAND WEAVING - SECTION 2**

**CLASS:**

1. Accessories - bag, hat, etc.
2. Afghans, blankets, spreads
3. Rugs

4. Wall Hangings, tapestry
5. Wearing Apparel
6. Yardage (2 yards or more)
7. Other

**CATEGORY II  
MACHINE ARTS**

Machine arts include any item made by machine and includes stitchery on a garment. Two items may be entered in each class. The two must be different items (i.e. stitchery on a shirt and stitchery on pants).

**Points: Blue 8, Red 6**

**SEWING MACHINE ARTS - SECTION 1**

**CLASS:**

1. Thread Painting
  - a. Straight stitch
  - b. Side stitch
  - c. Combination of straight & side stitch
2. Cutwork
3. Bobbin Work
4. Lace Making
5. Portrait Technique
6. Other

**MACHINE EMBROIDERY – SECTION 2**

**CLASS:**

1. Multi-Media (hand painted background with thread enhancement, stamping, dying, etc.)
2. Manipulated Fabric Design (i.e. wrinkling, pleating, tucking, smocking, etc.)
3. Free motion embroidery
4. Silk ribbon by machine
5. Recycled object used in machine embroidery
6. Other technique (stitching through metal, roving, tea bags, other unusual objects, etc.)
7. Other

**KNITTING MACHINE ARTS - SECTION 3**

**CLASS:**

1. Large Items
2. Mid-Size Items
3. Small Items
4. Tiny Items
5. Other

**CATEGORY III  
NEEDLE ARTS BY HAND**

Needle arts includes knitting, crocheting, needlepoint (in all of its various forms), embroidery, tatting, appliqué, braiding, latch hook, and smocking.

Some things judges consider for stitchery:

- Consistent direction of stitches
- Thread compatibility to fabric
- Proper tension
- Splitting threads
- Hoop outlines and/or soiled items
- On grain framing

**SPECIAL AWARDS**

**Prize TBA that will be awarded to the outstanding needle arts exhibit in the Youth Division.**

Some things judges consider for crochet and knitting:

- Even stitches
- Even tension
- Blocking
- Even seams
- Cleanliness
- Ends
- Even outside edges

**CATEGORY III  
NEEDLE ARTS BY HAND**

**Points: Blue 10, Red 8**

**AFGHANS AND SPREADS (KNIT OR CROCHET) SECTION 1**

**CLASS:**

1. Bed Spreads - 64" X 84" approximately
2. Bed Spreads - smaller than 64" X 84"
3. Afghans - 54" X 72" minimum

4. Afghans - smaller than 54" X 72"
5. Lap Robes
6. Other

**CLOTHING & ACCESSORIES (KNIT OR CROCHET) SECTION 2**

**CLASS:**

1. Sweater, adult
2. Sweater, child
3. Shawl, cape, or vest
4. Scarves or hats
5. Mittens or gloves (pair)
6. Slippers (pair)
7. Doll clothes
8. Socks
9. Other

**KNIT OR CROCHET KITCHEN ACCESSORY - SECTION 3**

**CLASS:**

1. Potholders (pair)
2. Dishrags (pair or more)
3. Tablecloths
4. Other

**DOILIES & EDGINGS (KNIT, CROCHET, OR TATTED) - SECTION 4**

**CLASS:**

1. Doilies - over 24"
2. Doilies - 18" to 24"
3. Doilies - 12" to 18"
4. Doilies - under 12"
5. Doilies made from worsted weight yarn
6. Table Runners or Dresser Scarves
7. Edgings (must be attached to item)
8. Other

**Points: Blue 8, Red 6**

**BABY AFGHANS AND INFANT CLOTHING (KNIT OR CROCHET) - SECTION 5**

**CLASS:**

1. Baby Afghan
4. Infant dress
2. Infant Sweater Set
5. Infant hat
- (3 piece: sweater, hat, booties)
6. Infant booties
3. Infant sweater
7. Other

**RUGS, WALL HANGINGS, AND PILLOWS  
ETC. - SECTION 6**

**CLASS:**

1. Hooked
2. Braided
3. Woven
4. Other

**HAND EMBROIDERY  
SECTION 7**

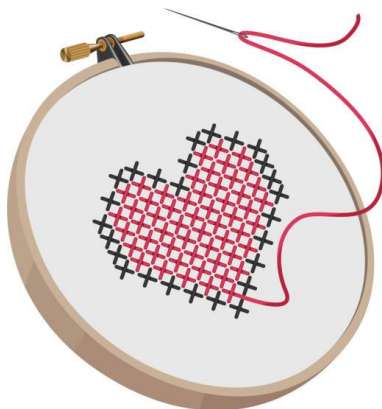
**CLASS:**

1. Table Cloth
2. Pillow Cases (pair)
3. Clothing
4. Pillow
5. Table Runner
6. Centerpiece - over 16"
7. Centerpiece - under 16"
8. Placemats - set of two
9. Pot Holder - set of two
10. Picture - any size
11. Smocking
12. Other

**COUNTED CROSS STITCH  
SECTION 8**

**CLASS (actual size of work):**

1. Pictures, large - 12" X 16" approximately
2. Pictures, medium - 8" X 10" approximately
3. Pictures, small - 5" X 7" approximately
4. Pictures, tiny - smaller than 5" X 7"
5. Table Cloths
6. Any Item with an Inset
7. Other



**NEEDLEPOINT AND PLASTIC CANVAS  
SECTION 9**

**CLASS:**

1. Pictures, large - 12" X 16" minimum
2. Pictures, medium - 8" X 10" minimum
3. Pictures, small - 5" X 7" minimum
4. Pictures, tiny - smaller than 5" X 7"
5. Any Item - 12" minimum
6. Any Item - 8" minimum
7. Any Item - smaller than 8"
8. Other

**Points: Blue 6, Red 4**

**OTHER NEEDLE ARTS BY HAND  
SECTION 10**

**CLASS:**

1. Needle Arts Project - 15" X 15" approximately
2. Needle Arts Project - 8" X 10" approximately
3. Needle Arts Project - 5" X 7" approximately
4. Toys and Dolls
5. Holiday Items
6. Household Items (coaster, hot pads, dish cloths, etc.)
7. Miscellaneous Items
8. Needle Punch Felting
9. Crochet or Knitted Toys
10. Other

**FELTING (Wool or Felt)  
SECTION 11**

**CLASS:**

1. Purse or Bag
2. Hats
3. Wall Hanging
4. Penny Rug
5. Other



**DEPARTMENT K  
QUILTING**

**Superintendent: Margaret Truttmann  
Asst. Superintendent: Lucy Vest**

All entries are due to the Pavilion Annex on Saturday, July 27th, before the Fair, from 10 a.m. to noon or Sunday, July 28th, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10:00 a.m. and 3:00 p.m.

**SPECIAL AWARD**

**Gift certificates and/or Cash Awards for two outstanding entries in the Quilt Department will be awarded.**

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter three items in each class.
3. Quilt dimensions must be displayed on folded quilt prior to entering.
4. All items must be CLEAN AND ODOR FREE.

*Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.*

Some things judges consider for quilting:

- Piecing/appliqué' technique
- Borders and sashing
- Quilting design and technique
- Binding or edges
- Corners
- Quilt marking lines

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**GRAYS HARBOR COUNTY FAIR  
QUILT BLOCK CONTEST**

Theme: A Whale of a Good Time

Colors: Navy, Aqua, Blue, Yellow, Gray

1. Send a self-addressed, stamped envelope to the Grays Harbor County Fair, PO Box 1229, Elma WA 98541 for rules and challenge fabric, or a packet may be picked up at the Fair Office in Elma at 32 Elma McCleary Rd.

2. Create a 12 ½ inch block. Do not quilt or finish the edges of your block.

3. Challenge fabric is provided. At least 1/3 of the challenge fabric must be incorporated into your quilt block. You may use other fabrics of your choice. You may embellish as you wish, but please sew your embellishments on.

4. All appliqué's with fusible web must be sewn on.

5. Quilt block entries are limited to three (3) quilt blocks per exhibitor.

6. Block contest entries may be dropped off the Fair Office before July 24th, 2024. If mailed to the fair office, it must be received by July 24th, 2024. They may also be brought to the home arts department on entry days.

7. Blocks will be judged by the Fair Sewing & Quilting Judge for ribbon placements. Merchandise awards will be awarded by numerous merchants. Drawings will be held for the blocks.

8. Please remember to pick up your ribbons and awards following the fair. If not picked up by August 16th, ribbons and awards will be forfeited.

**QUILTS - HAND PIECED & HAND QUILTED  
QUEEN OR KING SIZE - SECTION 1**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**Points: Blue 12, Red 8**

**QUILTS - HAND PIECED & HAND QUILTED  
TWIN OR FULL SIZE - SECTION 2**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - MACHINE PIECED & HAND  
QUILTED KING OR QUEEN SIZE  
SECTION 3**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - MACHINE PIECED & HAND  
QUILTED TWIN OR FULL SIZE  
SECTION 4**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - HAND PIECED & MACHINE  
QUILTED ALL SIZES - SECTION 5**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - MACHINE PIECED & MACHINE  
QUILTED BY EXHIBITOR KING OR QUEEN  
SIZE - SECTION 6**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - MACHINE PIECED & MACHINE  
QUILTED BY EXHIBITOR TWIN OR FULL  
SECTION 6.5**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - FREE MOTION QUILTING  
ALL SIZES - SECTION 7**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS – PIECED BY EXHIBITOR &  
QUILTED BY SOMEONE ELSE -KING OR  
QUEEN - SECTION 8**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS – PIECED BY EXHIBITOR &  
QUILTED BY SOMEONE ELSE -TWIN OR  
FULL - SECTION 8.5**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS - TIED  
ALL SIZES - SECTION 9**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**BABY QUILTS  
ANY TYPE - EXCEPT TIED  
SECTION 10**

**CLASS:**

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

**QUILTS – LAP ROBES  
SECTION 11**

**CLASS:**

1. Hand pieced and Hand quilted By Exhibitor
2. Hand pieced and Machine quilted By Exhibitor
3. Machine pieced and Hand quilted By Exhibitor
4. Machine pieced and Machine quilted By Exhibitor

**QUILTS – LAP ROBES  
SECTION 11.5**

**CLASS:**

1. Hand pieced By Exhibitor and Hand Quilted By Someone Else
2. Hand pieced By Exhibitor and Machine quilted By Someone Else
3. Machine pieced By Exhibitor and Hand quilted By Someone Else
4. Machine pieced By Exhibitor and Machine quilted By Someone Else

**QUILTED MISCELLANEOUS ITEMS  
SECTION 12**

**CLASS:**

1. Pillow
2. Miniature
3. Quilted Clothing
4. Table Runners
5. Table Toppers
6. Other

**WHIMSICAL OR ART QUILTS  
SECTION 13**

**CLASS:**

1. Any Item

**SIMPLE PANEL QUILTS  
SECTION 14**

**CLASS:**

1. Single Panel with Borders Added
2. Other

**WALL HANGINGS  
SECTION 15**

**CLASS:**

1. Pieced
2. Appliquéd
3. Plain or Whole Cloth
4. Hand Embroidered
5. Machine Embroidered
6. Other

**GROUP QUILTS  
SECTION 16**

*(This section is for ribbon placing only)*

**CLASS:**

Any quilt made by more than one person.





**DEPARTMENT L  
SEWING**

**Superintendent: Margaret Truttmann  
Asst. Superintendent: Lucy Vest**

All entries are due to the Pavilion Annex on Saturday, July 27th, before the Fair, from 10 a.m. to noon or Sunday, July 28th, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10:00 a.m. and 3:00 p.m.

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter two items in each class.
3. All items must be clean. Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.

**CREATIVE KIDS EXHIBIT  
Sewing**

1. This contest is open to children, ages 6 to 16.
2. The child should sew an apron, pillow, placemat, potholder or other item of similar size using any or all of the fair colors: White, Red, Blue, and Brown.
3. Items must be sewn and may include other embellishments.
4. The Grays Harbor County Fair's general rules and contest policies will apply.
5. Judging will take place prior to the fair and will be closed to the public.
6. Entries must be brought to the Pavilion Annex at the fairgrounds on Saturday, prior to the fair from 10 am –noon or Sunday, between 10 a.m. and 6 p.m.

**CREATIVE KIDS PRIZES:**

**All entries will receive either a blue, red, or white ribbon. The 1st, 2nd, and 3rd place winners will receive rosette.**

**Class 1 – Sewing Item, ages 6 to 11  
Class 2 – Sewing Item, ages 12 to 16**

**Some things judges consider for sewing:**

- Grain line
- Pressing
- Grading and clipping
- Stitching accuracy
- Seam finish
- Stains/soil

**RIBBON AWARD SPONSOR  
All ribbons in the Open Class Sewing  
Department are sponsored by: Grays Harbor  
Master Quilters**

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**Points: Blue 20, Red 15**

**DRESSY OR TAILORED  
SECTION 1**

**CLASS:**

1. Coat or Dress, lined
2. Jacket or Vest, lined
3. Special Dance Costume (square or other)
4. Wedding or Formal Dress
5. Special Large Dress (over size 44)
6. Dressy Outfit or Dress
7. Original Outfit
8. Tailored Suit, lined
9. Period Clothing
10. Other

**LEISURE OR WORK  
SECTION 2**

**Points: Blue 12, Red 8**

**CLASS:**

- |                   |                      |
|-------------------|----------------------|
| 1. Leisure jacket | 5. Man's Dress Shirt |
| 2. Pant Suit      | 6. Reversible Vest   |
| 3. Sport Outfit   | 7. Tailored Slacks   |
| 4. Skirt          | 8. Other             |

**VINTAGE SEWING MACHINE ITEMS  
SECTION 3**

**Points: Blue 10, Red 8**

**CLASS:**

1. Any item made with a vintage sewing machine; 1940 machines and prior. If possible a photo of the machine should accompany entry.

**SIMPLE GARMENTS  
SECTION 4**

**Points: Blue 8, Red 6**

**CLASS:**

- |                         |                     |
|-------------------------|---------------------|
| 1. Blouse               | 5. Knit Fabric Tops |
| 2. Dress, casual        | 6. Slacks, simple   |
| 3. Shirt, work or sport | 7. Skirt            |
| 4. Vest                 | 8. Other            |

**ACCESSORIES  
SECTION 5**

**Points: Blue 6, Red 4**

**CLASS:**

- |             |                        |
|-------------|------------------------|
| 1. Pajama   | 7. Booties or Slippers |
| 2. Pillow   | 8. Purse, cloth        |
| 3. Scarves  | 9. Doll Clothes        |
| 4. Tote Bag | 10. Stuffed Toys       |
| 5. Hats     | 11. Pillowcases        |
| 6. Ties     | 12. Other              |

**KITCHEN ACCESSORIES  
SECTION 6**

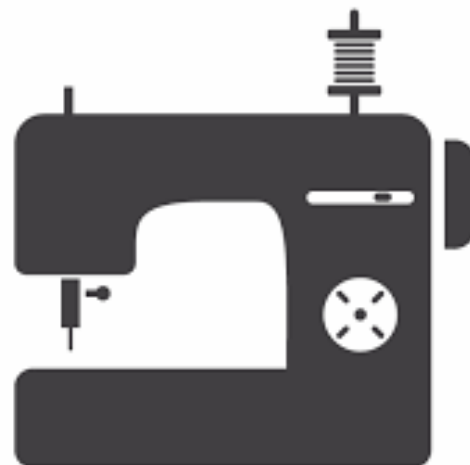
**CLASS:**

1. Apron
2. Placemat
3. Pot Holders
4. Table Cloths and/or Napkins
5. Dish towels
6. Table Runners
7. Other

**FLEECE  
SECTION 7**

**CLASS:**

1. Throw
2. Pillows
3. Scarves
4. Ponchos/Shawls
5. Other



**TABLE SETTING ACTIVITY  
SECTION 8**

**Points: Blue 6, Red 4**

All entries are due to the Pavilion Annex on Saturday, July 27th, before the Fair, from 10 a.m. to noon or Sunday, July 28th, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10:00 a.m. and 3:00 p.m.

1. Exhibitors must enter own Display
  - Theme place settings for breakfast, lunch, or dinner (i.e. Holiday, formal, children's party, etc.)
2. Exhibit must not have been entered in previous years.
  - Dishes and utensils may be repeated.
  - OPTIONAL – Provide a menu to go with your setting

You should plan a coordinated, economical table setting around a selected culture or theme.

The objective is to coordinate a table setting for a particular meal: breakfast, lunch or dinner and/or theme.

The exhibit will consist of:

1. A covering (such as a place mat) and an optional centerpiece.
2. One complete place setting properly set.

The table setting will be judged on:

- a) Creativity of theme or enhancement of culture.
- b) Use of appropriate accessories.
- c) Eye-catching appeal.
- d) Accuracy of table setting.

Paper items are permissible. We encourage you to make your own covering and centerpiece. They are inexpensive and add an extra personal touch to your table.



**DEPARTMENT M  
BAKED FOODS**

**Superintendent: Margaret Truttman  
Asst. Superintendent: Lucy Vest**

All entries are due to the Pavilion Annex before the fair on Tuesday, July 30th, from 10 am to 2 pm. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10 am and 3 pm.

1. All entries in this department must have been made from scratch, except where stated.
2. An exhibitor may enter any number of items however, each item must be different in each class. Each item must be from a different recipe.
3. Bring all items on a paper plate or cardboard cut to a suitable size and covered with a Ziplock bag.
4. 4-H members may only enter items that cannot be entered in 4-H classes.
5. **No cream or custard items.**

Some things judges consider for baking:

- Uniform shape-size, appearance
- Texture
- Even browning
- Flavor and aroma – a pleasing blend  
Characteristic of ingredients
- Complete recipe (if required)

**RIBBON SPONSOR**

**All ribbons in the Open Class Baked Foods Department are sponsored by: Elma Eagles Auxiliary #1440.**

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**Points: Blue 4, Red 3**



**31st ANNUAL BERRY BAKING CONTEST  
Sponsored by Fisher Scones**

There will be two divisions in the contest:

- Division I - Youth (16 years of age and under)
- Division II - Adult (17 years of age and over)

The following classes will be used:

1. Pies (one whole pie)
2. Cakes (one half) and Cupcakes (6 minimum)
3. Quick Breads (one half loaf) and Muffins (6 minimum)
4. Cookies (6 minimum)
5. Desserts (8" square minimum)
6. Bars (6 minimum)
7. Scones (3 minimum)
8. Gluten Free (Number should be the same as above example if it is a gluten free cookie it should be 6)

Entries must have berries included in some form. Part of the entry must have been baked (i.e. a fresh berry pie would have a baked crust). A contestant may enter as many times as he/she desires. Recipes must be included with the entry.

**The contestant must present his/her entry at the gate on Wednesday, opening day of the fair, between 10 am and 1 pm. The entry will qualify the contestant for a free one day fair admission pass. Contestants must then deliver their entry to the Pavilion Annex where they will be checked in and judged.**

**GRAND PRIZE**

Overall Grand Prize winner will receive a Fair Scones Basket.

Cash awards of \$30 and \$20 will be awarded to the top overall entries in the Berry Baking Contest.

Ribbons will be awarded by the Grays Harbor County Fair in each class of entries.

## **31<sup>st</sup> Annual Berry Baking Contest**

*Sponsored by Fisher Scones*

- PIES (whole pie)
- CAKES (one half or minimum of 6 cupcakes)
- QUICK BREADS (one half loaf or minimum of 6 muffins)
- COOKIES (Minimum 6)
- DESSERTS (8” square minimum)
- BARS (Minimum 6)
- SCONES (Minimum 4)
- ANY OF THE ABOVE AS GLUTEN FREE

Entries **MUST** have berries included in some form. Recipes must be included with submission.

**ENTRIES TO BE SUBMITTED WEDNESDAY, JULY 31<sup>st</sup>  
FROM 10 AM TO 1 PM - *ENTRIES WILL ALLOW  
PARTICIPANTS FREE ENTRY TO THE FAIR  
DURING THIS TIME ONLY***

### SPECIALTIES - SECTION 1

**CLASS:**

1. Puff Pastries - 4
2. Pies with 2 crusts (**no cream pies**)
3. Pies with 1 crust (**no cream pies**)
4. Unusual ingredients in baked item (include recipe)
5. Other than classified

### CREATIVE KIDS EXHIBIT FAVORITE GOODIES

1. This contest is open the children, ages 6 to 16.
2. Any form of baked good qualifies.
3. Bring baked goods on a disposable plate.
4. All baked goods must be accompanied by the recipe, neatly printed or typed on an 8 ½" X 11" sheet of paper. All preparation steps, size of pan, temperature, and baking times must be specified.
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Tuesday, July 30th from 9 am – noon, prior to the fair.

#### Creative Kids Baked Goods Prizes:

All entries will receive either a blue, red, or white ribbon. 1st, 2nd, and 3rd place winners will receive rosettes and special awards if there are three or more exhibitors.

Class 1 –Contest, ages 6 to 11

Class 2 –Contest, ages 12 to 16

### YEAST BREADS & ROLLS - SECTION 2

**CLASS:**

1. Fancy Bread (Swedish Tea Rings, Kolache, honey twist, etc.) - may be small size or 1/4 size
2. Pocketbread
3. Yeast Bread (whole wheat, rye, bran, etc.) - 1/4 loaf
4. Yeast Bread (white) - 1/4 loaf
5. Yeast Rolls, fancy - 4
6. Yeast Rolls, plain - 4
7. Cinnamon Rolls - 4

8. Other than Classified
9. Bread Machine (Yeast Bread from Comm. Mix) – only one entry allowed
10. Bread Machine (Bread from Scratch) – only one entry allowed

### QUICK BREADS AND MUFFINS - SECTION 3

**CLASS:**

1. Batter Bread - 1/4 loaf
2. Biscuits - 4
3. Bread, fruit/vegetable - 1/4 loaf
4. Bread, nut - 1/4 loaf
5. Muffins - 4
6. Doughnuts - 4
7. Other than Classified

### CAKES - SECTION 4

**CLASS (enter 1/4 cake):**

1. Bundt Cake
2. Cake, chiffon
3. Cake, loaf (enter 1/2)
4. Cake, sponge
5. Cake, vegetable
6. Fruit Cake
7. Cake, angel food
8. Cake, layer, iced
9. Cake, rolled
10. Cake, upside down
11. Coffee Cake
12. Other than Classified

### SNACKS - SECTION 5

**CLASS:**

1. Appetizer - 4
2. Candy - 6 pieces
3. Cupcakes - 4
4. Natural Snack Mix - 2 cups
5. Other than Classified

### COOKIES - SECTION 6

**CLASS:**

1. Cookies, dropped - 4
2. Cookies, bar type - 4
3. Cookies, refrigerator - 4
4. Cookies, rolled - 4
5. Cookies, non-baked - 4
6. Other than Classified - 4

**GLUTEN FREE - SECTION 7**

**CLASS:**

1. Cookies - 4
2. Scones - 4
3. Bread ¼ loaf
3. Other than Classified

**COMMERCIAL MIX - SECTION 8  
(for youth only)**

**CLASS:**

1. Bread from commercial mix
2. Cake from commercial mix
3. Cookies from commercial mix
4. Other item from commercial mix

**DECORATED CAKES/CUPCAKES  
SECTION 9**

**Points: Blue 10, Red 8**

**CLASS:**

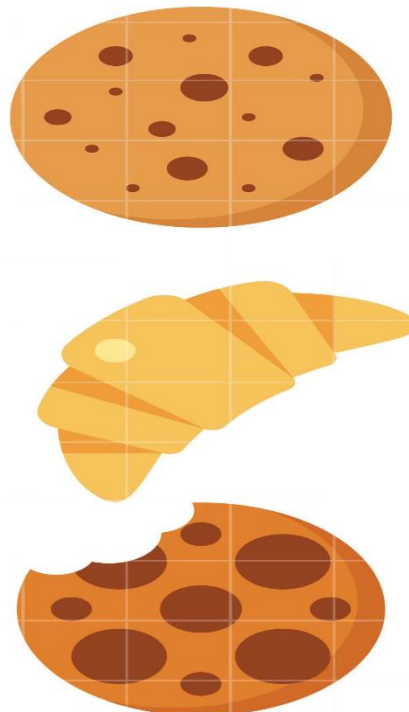
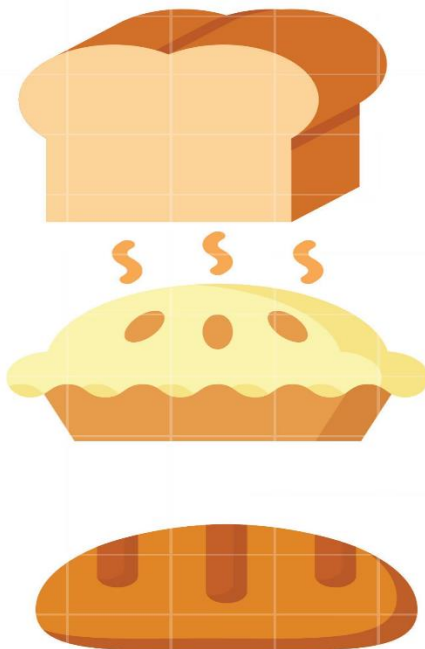
1. Gingerbread Houses, Sleighs, etc.
2. Decorated Cake, sheet or layer (may use a cake mix)
3. Decorated Cake, cut up or form (may use a cake mix)
4. Decorated Cake, non-edible base
5. Decorated Cupcakes (6)

**EDIBLE FOOD MIX  
SECTION 10**

**Points: Blue 10, Red 8**

**CLASS:**

1. Edible Food Mix (i.e. cookie mix in a decorative jar) Recipe must be included.



**DEPARTMENT N  
PRESERVED FOODS**

**Superintendent: Margaret Truttmann  
Asst. Superintendent: Lucy Vest**

**All entries are due to the Pavilion Annex on Saturday, July 27th before the Fair, from 10 a.m. to noon or Sunday, July 28th, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, between 10:00 a.m. and 3:00 p.m.**

1. All entries must be prepared using WSU and USDA recommendations. We will also accept the recommendations as state in the current Ball Blue Book Guide to Home Canning, Freezing, and Dehydration. Entries are not opened for judging.
2. All canning must be in sealed, STANDARD, clean jars. NO MAYONNAISE TYPE JARS will be accepted. Wax seals are not permissible. Rings must be removed for exhibit.
3. When a jar is sealed with a Ball Two-Piece Vacuum Cap, the manufacturing date on the lid should not be used to determine the age of the product. Ball brand lids may be used after the year of production. Lids of current year production may not be available in all stores, making it necessary for participants to use lids prior to the current year.
4. ALL ENTRIES (INCLUDING DRIED) MUST BE LABELED WITH PRODUCT NAME, DATE OF PREPARATION, TYPE OF PACK, PROCESSING METHODS, AND PROCESSING TIME.
5. Dried foods are to be exhibited in either small, clear canning jars or in small zip-loc plastic bags.
6. The Department Superintendent reserves the right to disqualify any entry not meeting these standards.
7. Exhibitors may enter any number of items per class, however, each item must be different.
8. 4-H members may only enter items that cannot be entered in 4-H classes.

**SPECIAL AWARDS**

**A \$15 Cash Award will be awarded to an Outstanding Exhibit in the Canned Meat/Poultry classes.**

**A \$15 Cash Award will be awarded by to an Outstanding Exhibit in the Jams and Jellies sections.**

**A \$15 Cash Award will be awarded by to an Outstanding Exhibit in the Vegetable sections.**

**Prize TBA for the two Outstanding Exhibits in the Youth Division.**

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**Canned Foods are NOT Opened.**

All entries (including dried) must be labeled with product name, date of preparation, type of pack, processing methods, and processing times.

**Points: Blue 4, Red 3**

**FRUITS  
SECTION 1**

**CLASS:**

- |                    |                       |
|--------------------|-----------------------|
| 1. Applesauce      | 9. Peaches            |
| 2. Apricots        | 10. Pears             |
| 3. Cherries        | 11. Plums             |
| 4. Cranberry Sauce | 12. Prunes            |
| 5. Fruit Cocktail  | 13. Fruit Pie Filling |
| 6. Fruit Juice     | 14. Berries, any type |
| 7. Fruit Syrup     | 15. Other             |
| 8. Nectarines      |                       |



GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

**VEGETABLES  
SECTION 2**

**CLASS:**

- |                         |                     |
|-------------------------|---------------------|
| 1. Asparagus            | 7. Corn (any style) |
| 2. Beans (shelled)      | 8. Mushrooms        |
| 3. Beans, Green (snap)  | 9. Peas             |
| 4. Beans, Yellow (snap) | 10. Sauerkraut      |
| 5. Beets                | 11. Tomatoes        |
| 6. Carrots              | 12. Other           |

**PICKLES  
SECTION 3**

**CLASS:**

- |                           |                       |
|---------------------------|-----------------------|
| 1. Bread & Butter Pickles | 6. Pickled Vegetables |
| 2. Cherry Dills           | 7. Sweet Cucumber     |
| 3. Dill                   | 8. Sweet Mixed        |
| 4. Kosher Dill            | 9. Other              |
| 5. Pickled Fruits         |                       |

**RELISHES AND SAUCES  
SECTION 4**

**CLASS:**

- |                 |                     |
|-----------------|---------------------|
| 1. Catsup       | 6. Zucchini Relish  |
| 2. Chutney      | 7. Meat Sauce       |
| 3. Salsa        | 8. Other Sauces     |
| 4. Tomato Sauce | 9. Other Relishes   |
| 5. Sauerkraut   | 10. Marinated Items |

**MEAT, FISH, & POULTRY  
SECTION 5**

**CLASS:**

- |            |              |
|------------|--------------|
| 1. Beef    | 6. Seafood   |
| 2. Fish    | 7. Wild Game |
| 3. Pork    | 8. Meat Soup |
| 4. Poultry | 9. Meat Stew |
| 5. Rabbit  | 10. Other    |

**JAMS  
SECTION 6**

**CLASS:**

- |               |               |
|---------------|---------------|
| 1. Apricot    | 8. Marmalades |
| 2. Blackberry | 9. Peach      |

- |                |                       |
|----------------|-----------------------|
| 3. Blueberry   | 10. Raspberry         |
| 4. Boysenberry | 11. Strawberry        |
| 5. Cherry      | 12. Berry, other type |
| 6. Conserves   | 13. Butter (Fruit)    |
| 7. Loganberry  | 14. Other             |

**JELLY  
SECTION 7**

**CLASS:**

- |               |                       |
|---------------|-----------------------|
| 1. Apple      | 7. Loganberry         |
| 2. Blackberry | 8. Mint               |
| 3. Blueberry  | 9. Raspberry          |
| 4. Cherry     | 10. Strawberry        |
| 5. Currant    | 11. Berry, other type |
| 6. Grape      | 12. Other             |

**DRIED FOODS  
SECTION 8**

*(May enter four items per class.*

*Enter 1/2 cup of each item.)*

*Items must be labeled with time and methods.*

**CLASS:**

- |                   |               |
|-------------------|---------------|
| 1. Fruit          | 4. Meat       |
| 2. Fruit Leathers | 5. Vegetables |
| 3. Herbs          | 6. Other      |

**VINEGARS  
SECTION 9**

*(All entries must be bottled and sealed appropriately.)*

**CLASS:**

1. Herb Vinegars
2. Fruit Vinegars
3. Vegetable Vinegars
4. Combination or Other Vinegar

**GIFTS FROM THE KITCHEN  
SECTION 10**

**CLASS:**

- |  |          |
|--|----------|
| 1. Mixes in a jar, i.e. cookie Mixes, breads, etc. |          |
| 2. Decorative vinegars                             | 3. Honey |
| 4. Wine/Beer                                       | 5. Other |

**DEPARTMENT O  
FINE ARTS**

**Superintendent:**

**All entries are due to the Pavilion Annex  
Saturday, July 27th from 10 am to Noon and  
Sunday, July 28th from 10 am to 6 pm.**

**All entries and awards will be released on  
Sunday, August 4th, following closing day of the  
Fair, between 10 am and 3 pm.**

1. All entries in this department must fall into appropriate category. No paint by numbers or copies.
2. Entries may be made either by the original artist, or with the artist's permission.
3. Paintings/Art Work previously exhibited at the Grays Harbor County Fair will not be accepted.
4. All entries, should be suitably framed or matted, wired ready for hanging. (ART MAY BE DAMAGED OR DISPLAYED IN A MANNER THAT IS NOT APPEALING IF NOT FRAMED OR MATTED).
5. Children's art does not have be framed, but mounted with a sturdy matte.
6. All entries will be judged by one (1) or two (2) judges.
7. All possible care will be exercised, but the Grays Harbor County Fair and the Department Superintendent and all volunteers assume no responsibility for the loss or damage to entries.
8. Ribbons will be awarded as follows: First - Blue ribbons; Second - Red ribbons; and Third - White ribbons. Grand Champion Rosette or First Place Rosette will be awarded in each Division with Reserve or Second Place Rosette also There will be one (1) Best of Show over all in children 6-16 and Adults 17 and older.
9. A Daily People's Choice Award will be selected by popular vote.
10. Entry shall be the artist's own decision in one of the divisions listed or sections.

**DIVISIONS:**

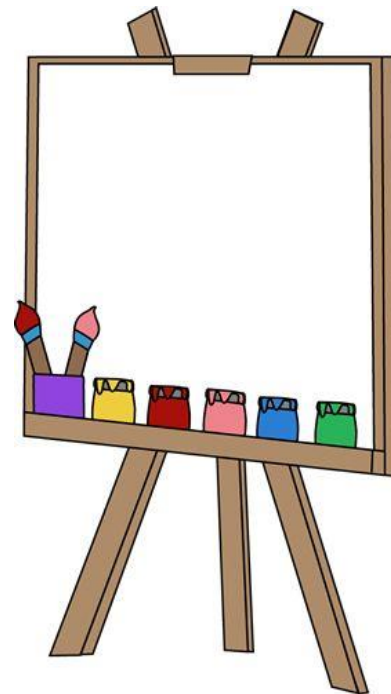
- A. Juniors – 6 – 9 years of age
- B. Intermediate 10 – 12 years of age
- C. Youth -13 to 17 years of age
- D. Adult-18-54 years of age
- E. Seniors 55 year of age and over
- F. Professional-all ages that sell art for profit

**Premium Points: Blue 10, Red 8**

**SECTIONS**

*(Classification for entries will be by media only)*

1. Oils
2. Acrylics
3. Watercolor
4. Black & White (ink, pencil, charcoal)
5. Pastels or Colored Pencil
6. Mixed Media ( more than one medium applied)
7. Miniatures (5" x 7" maximum size)
8. Doodles/Tangle patterns (8" x 8" square maximum size)
9. Theme Art (more than one (1) panel/canvas or Fair Theme)
10. Digital Art and Graphic Art
11. Cartooning with Story Board
12. Group Section  
*Art work shown in a group collection*
13. Paint N Sip Section  
*Any art work created in a group class setting and all will get a participation ribbon.*



## CREATIVE KIDS ART EXHIBIT

1. This contest is open to all children, ages 3 to 16.
2. All pictures must be ready for display; i.e., matted, backed or framed and wired ready for hanging
3. The Grays Harbor County Fair's general rules and contest policies will apply.
4. Judging will take place prior to the fair and will be closed to the public.
5. Entries must be brought to the Pavilion Annex Building at the fairgrounds on Saturday, July 27th, prior to the fair, from 10 am – noon or Sunday, July 28th, from 10 a.m. - 6 p.m.

### PRIZES:

**All entries will receive a green participation ribbon.**

The 1st, 2nd, and 3rd place winners will receive rosettes.

First Place Winners of each class, if there are three or more exhibitors, will receive a Cash Award.

- Class 1** – Paintings, Drawings, Mixed Media, or Sculpture, **ages 3 -7**  
**Class 2** – Paintings, Drawings, Mixed Media, or Sculpture, **ages 8 -11**  
**Class 3** – Paintings, Drawings, Mixed Media, or Sculpture, **ages 12 - 16**



## CREATIVE KIDS CREATIVE WRITING CONTEST

1. This contest is open to children, ages 6 to 16.
2. Entries must be original work completed within the last two years
3. Each entry is limited to two (2) pages, double spaced.
4. Printing must be 12 point or larger (easily read font) or hand printed on 8 ½ x 11” paper.
5. Illustrations are permitted but must be contained within the two pages.
6. The Grays Harbor County Fair's general rules and contest policies will apply.
7. Judging will take place prior to the fair and will be closed to the public.
8. Entries must be brought to the Pavilion Annex Building at the fairgrounds on Saturday, July 27th, prior to the fair, from 10 am – noon or Sunday, July 29th, from 10 a.m. - 6 p.m.

### PRIZES:

**All entries will receive a green participation ribbon.**

The 1st, 2nd, and 3rd place winners will receive rosettes.

First Place Winners of each class, if there are three or more exhibitors, will receive a Cash Award.

- Class 1** – Creative Writing, ages **6 to 11**  
**Class 2** – Creative Writing, ages **12 to 16**

Some things to consider in creative writing.

- Ideas and Content
- Organization
- Conventions – grammar, punctuation, spelling, etc.



**CREATIVE WRITING EXHIBITS**

**DIVISIONS:**

- A. Juniors (ages 6-9)
- B. Intermediate (ages 10-12)
- C. Youth (ages 13-16)
- D. Adult (ages 17-61)
- E. Senior (62 & over)

All entries will be judged for blue, red, and white placings.

**SPECIAL AWARDS**

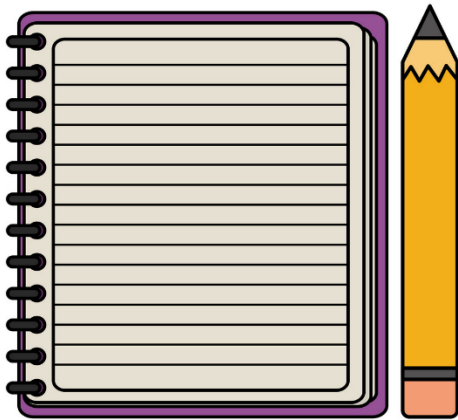
A \$25 merchandise or cash award will be given to the entry designated as Best of Show in Art.

A \$25 merchandise or cash award will be given to the Best of Show in Creative Writing.

*Note: Don't neglect the most important part of this contest... "Creative Writing". The development of your subject into a story, the creative way you express yourself, and the proper grammatical use of your words are more important to the judge than the computer printing and expensive laminating and bindings.*

**Rules:**

1. All work must be original. Youth entries must be the work of the child. Parents, please do not help your child with the story.
2. Entries may be no longer than 8,000 words
3. Entries will be judged on:
  - Originality and creativity (40%)
  - Writing quality (appropriate to age of entrant) (40%)
  - Grammar, spelling, and neatness (20%)
4. Entries may be typed or handwritten, but must be readable by the judges.
  - a. Handwritten entries must be written in ink.
  - b. Typed entries must be double spaced, in a 12 point or larger font.
5. Entries must be written in English
6. No cursing or other content inappropriate to children
7. Plagiarism will not be tolerated, and any plagiarized entries will be disqualified
8. Multiple page entries must be bound in sheet protectors and in a report cover
9. No published work will be accepted.



**DEPARTMENT P  
CRAFTS & HOBBIES**

**Superintendent: Leilani Jenott**

**All entries are due to the Craft & Hobbies**

**Building on Saturday, July 27<sup>th</sup> from 10AM to Noon and Sunday, July 28<sup>th</sup> from 10AM to 6PM.**

**All entries and awards will be released on Sunday, August 4<sup>th</sup>, following closing day of the Fair, between 10 am and 3 pm.**

1. All entries in this department must be entirely the work of the exhibitor.
2. Hobbies that have been shown in previous years cannot be exhibited in succeeding years unless the exhibit is entirely new.
3. Collections must be at least 3 pieces and are limited to one shelf of a small case, approximately 1 ½' wide by 2 ½' long.
4. Collections mounted on cardboard for hanging should be covered with plastic, for their protection. Collections of rocks and/or shells must be in cases or mounted so they are stationary. Matches must be removed from matchbook collections. Information on the collection that would assist in making a better display is encouraged.
5. Dolls should be labeled, and must be on stands or able to stand firmly by itself.
6. Items must be ready to hang if necessary (i.e. pictures, puzzles, etc).
7. Each entry will be judged on its merits as a hobby and points that will be considered in judging include: execution, originality, study, possibilities of development, neatness, and general appeal.
8. Exhibits requiring a large amount of space must make a space reservation with the Fair Manager or the Department Superintendent at least two weeks prior to the fair to allow for adequate space.
9. Department Superintendents will determine if the entry is finished and if the exhibit is of fair quality, clean, and not offensive.
10. An exhibitor may enter up to two similar items in each class.
11. The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**SPECIAL AWARDS**

**Cash awards will be awarded to the following exhibits in the creative hobbies category of the youth division.**

**Sponsored by Far West Farms**

**Best of Show - \$25 cash award**

**Second Best of Show - \$15 cash award**

**Third Best of Show - \$10 cash award**

**CREATIVE KIDS EXHIBIT  
NATURE CRAFTS**

1. This contest is open to children, ages 6 to 16.
2. The Grays Harbor County Fair's general rules and contest policies will apply.
3. Judging will take place prior to the fair and will be closed to the public.
4. Entries must be brought to the Crafts and Hobbies Building at the Fairgrounds on Saturday, 10AM to Noon or Sunday 10AM to 6PM., before the fair.
5. One (1) entry per exhibitor.

**PRIZES:**

All entries will receive either a blue, red, or white ribbon.

The 1st, 2nd, and 3rd place winners will receive rosettes.

**Class 1 – Nature Craft, ages 6 to 11**

**Class 2 – Nature Craft, ages 12 to 16**

**CATEGORY I  
COLLECTIONS**

**Premium Points: Blue 10, Red 8**

*NOTE: Collections are limited to 2 per Exhibitor.*

**COLLECTIONS - SECTION 1**

- |               |                           |
|---------------|---------------------------|
| 1. Animals    | 10. Pins                  |
| 2. Bells      | 11. Salt & Pepper Shakers |
| 3. Bottles    | 12. Stamps                |
| 4. Buttons    | 13. Spoons                |
| 5. Cars       | 14. Coins                 |
| 6. Cards      | 15. Rocks                 |
| 7. China      | 16. Shells                |
| 8. Dolls      | 17. Plates                |
| 9. Miniatures | 18. Other                 |

**CATEGORY II  
CRAFTS**

**Premium Points: Blue 10, Red 8**

*(Large, intricate items may have up to 20 additional premium points added by the judge)*

**WOODWORKING - SPECIAL AWARDS**

Cash awards will be presented for first, second, and third places for the Best Overall Woodworking exhibits.

**BEADING - SECTION 1**

**CLASS:**

- |                      |          |
|----------------------|----------|
| 1. Holiday Ornaments | 3. Other |
| 2. Jewelry           |          |

**DECORATED ITEMS - SECTION 2**

**CLASS:**

- |                   |  |
|-------------------|--|
| 1. Baskets        | 6. Fair Theme –<br><i>Whale of a Good time</i> |
| 2. Fans           |  |
| 3. Hats           | 7. Clothing                                    |
| 4. Photo Albums   | 8. Jars  |
| 5. Picture Frames | 9. Other                                       |

**DOLLS - SECTION 3**

**CLASS:**

- |            |              |
|------------|--------------|
| 1. Ceramic | 4. Porcelain |
| 2. Mop     | 5. Yarn      |
| 3. Paper   | 6. Other     |

**FABRIC COVERED ITEMS - SECTION 4**

**CLASS:**

- |           |                 |
|-----------|-----------------|
| 1. Boxes  | 5. Pictures     |
| 2. Dolls  | 6. Stuffed Toys |
| 3. Frames | 7. Other        |
| 4. Hoops  |                 |

**LEATHER - SECTION 5**

**CLASS:**

- |                |          |
|----------------|----------|
| 1. Accessories | 3. Other |
| 2. Tooling     |          |

**METAL - SECTION 6**

**CLASS:**

- |                  |             |
|------------------|-------------|
| 1. Antique Tools | 3. Recycled |
| 2. Hammered      | 4. Other    |

**MODEL HOBBIES - SECTION 7**

**CLASS:**

- |                   |            |
|-------------------|------------|
| 1. Cars           | 4. Rockets |
| 2. Military Items | 5. Trucks  |
| 3. Planes         | 6. Other   |

**NATURE CRAFTS - SECTION 8**

**CLASS:**

- |                   |                           |
|-------------------|---------------------------|
| 1. Cereals/Grains | 8. Rocks, Gems & Minerals |
| 2. Cones          | 9. Sand                   |
| 3. Driftwood      | 10. Shells                |
| 4. Feathers       | 11. Stone                 |
| 5. Flowers        | 12. Horn                  |
| 6. Furs & Hides   | 13. Other                 |
| 7. Grades & Reeds |                           |

**NEEDLE ARTS - SECTION 9**

**CLASS:**

- |                |                |
|----------------|----------------|
| 1. Appliqué    | 5. Sculpturing |
| 2. Collections | 6. Sets        |
| 3. Pictures    | 7. Shirts      |
| 4. Pillows     | 8. Other       |



**PAPER - SECTION 10**

**CLASS:**

- |             |                  |
|-------------|------------------|
| 1. Cut Outs | 4. Quilling      |
| 2. Flowers  | 5. Twisted Paper |
| 3. Origami  | 6. Other         |

**PLASTICS - SECTION 11**

**CLASS:**

- |              |                 |
|--------------|-----------------|
| 1. Jewelry   | 3. Perler Beads |
| 2. Ornaments | 4. Other        |

**POTTERY - SECTION 12**

**CLASS:**

- |               |          |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Slab       |          |

**SCULPTURE - SECTION 13**

**CLASS:**

- |                 |                |
|-----------------|----------------|
| 1. Clay         | 4. Styrofoam   |
| 2. Polymer Clay | 5. Paper-mache |
| 3. Dough Art    | 6. Other       |

**PAINTING - SECTION 14**

**CLASS:**

- |                   |                 |
|-------------------|-----------------|
| 1. Clothing       | 6. Shovel       |
| 2. Novelties      | 7. Small Items  |
| 3. Stepping Stone | 8. Medium Items |
| 4. Furniture      | 9. Large Items  |
| 5. Flower Pots    | 10. Rocks       |

**WOOD - SECTION 15**

**CLASS:**

- |                    |                 |
|--------------------|-----------------|
| 1. Carved, Hand    | 5. Lathe Work   |
| 2. Carved, Machine | 6. Toys         |
| 3. Wood Burning    | 7. Wall Plaques |
| 4. Furniture       | 8. Other        |

**STAINED GLASS – SECTION 16**

**CLASS:**

- |           |                |
|-----------|----------------|
| 1. Foiled | 3. Accessories |
| 2. Leaded | 4. Boxes       |

**PLASTIC CANVAS – SECTION 17**

**CLASS:**

- |                             |                  |
|-----------------------------|------------------|
| 1. Book Covers              | 9. Jewelry       |
| 2. Boxes                    | 10. Frames       |
| 3. Baskets                  | 11. Other Small  |
| 4. Ornaments                | 12. Other Medium |
| 5. Coasters                 | 13. Other Large  |
| 6. Whirly Gig               | 14. Magnets      |
| 7. Toys                     |                  |
| 8. Wall Decorations/Plaques |                  |

**STRING ART – SECTION 18**

**CLASS:**

- |            |            |
|------------|------------|
| 1. Chairs  | 4. Macrame |
| 2. Jewelry | 5. Other   |
| 3. Picture |            |

**FUN FOAM SECTION 19**

**CLASS:**

- |           |          |
|-----------|----------|
| 1. Small  | 3. Large |
| 2. Medium |          |

**JEWELRY SECTION 20**

**CLASS:**

- |             |                                 |
|-------------|---------------------------------|
| 1. Necklace | 5. Sets -                       |
| 2. Earrings | ex: necklace, earring, bracelet |
| 3. Bracelet | 6. Other                        |
| 4. Rings    |                                 |

**RECYCLED ITEM: ART SECTION 21**

**CLASS:**

1. Small
2. Medium
3. Large

**CARDMAKING – SECTION 2**

**EDUCATIONAL DISPLAY - SECTION 22**

**CLASS:**

- |                 |                |
|-----------------|----------------|
| 1. Small Items  | 3. Large Items |
| 2. Medium Items |                |

**ANY OTHER ITEMS - SECTION 23**

(Any item that doesn't fit into the above classes)

**CLASS:**

- |                 |                |
|-----------------|----------------|
| 1. Small Items  | 3. Large Items |
| 2. Medium Items |                |

**CONSTRUCTION TOYS - SECTION 24**

(This section is for youth only. Please state age on the entry tag.)

**CLASS:**

- |                |          |
|----------------|----------|
| 1. Legos       | 4. Kinex |
| 2. Tinker Toys | 5. Other |
| 3. Construx    |          |

**CATEGORY III**

**SCRAPBOOKING/CARDMAKING**

**Rules:**

1. Page must be encased in a protective sleeve.
2. The pages will be judged on layout design – not photos.
3. Page may be any standard size.
4. Cards do not need envelopes.
5. Cards may be any standard size.

**Premiums:**

**1st - 10 points. 2nd – 8 points. 3rd – Ribbon.**

**SCRAP BOOKING – SECTION 1**

**CLASS:**

- |                               |                     |
|-------------------------------|---------------------|
| 1. Photo Album                | 5. Unique Technique |
| 2. Scrap Book (large & small) | <i>on a page</i>    |
| 3. One Page                   | 6. Fair Theme Page  |
| 4. Set of Pages               | 7. Interactive Page |

**CLASS:**

- |                              |                  |
|------------------------------|------------------|
| 1. Copic Markers             | 11. Felt-tip pen |
| 2. Chalk                     | 12. Cricut       |
| 3. Colored Pencil            | 13. Glitter      |
| 4. Collage                   | 14. Gold Leafing |
| 5. Embossed                  | 15. Layering     |
| 6. Fabric                    | 16. Tea Bag      |
| 7. Fair Theme                | 17. Ultra-thick  |
| 8. Water Color Pencil/Crayon | 18. Die Cuts     |
| 9. Embossing Folder          | 19. Gel Pens     |
| 10. Rubber Stamp             | 20. Other        |



**CATEGORY IV  
CERAMICS**

1. All entries in this department must be entirely the work of the exhibitor.
2. Each entry will be judged on ceramics workmanship only. Lampshades are to be removed. Do not include such items as plants, candles, flowers, etc. in exhibit. Dolls may be dressed.
3. The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling.
4. An exhibitor may enter a maximum of two items in each class.

**AIBRUSHING – (UNDER GLAZES) - Section 1**

**CLASS**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |



**AIBRUSHING – (ACRYLICS/STAINS)  
- Section 2**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**CRYSTAL GLAZES - Section 3**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**BRUSH STROKE GLAZES - Section 4**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**UNDER GLAZES - Section 5**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**STAINS (DRY BRUSHING) - Section 6**

**CLASS:**

- |                  |               |
|------------------|---------------|
| 1. Lawn & Garden | 2. Home Décor |
| 3. Other         |               |

**STAINS (WET BRUSHING) - Section 7**

**CLASS:**

- |                  |               |
|------------------|---------------|
| 1. Lawn & Garden | 2. Home Décor |
| 3. Other         |               |



**STAINS PAINT  
STICKS/FIESTA/FASHENHUES  
Section 8**

**CLASS:**

- |                  |               |
|------------------|---------------|
| 1. Lawn & Garden | 2. Home Décor |
| 3. Other         |               |

**STAINS (ANTIQUING) - Section 9**

**CLASS:**

- |                  |               |
|------------------|---------------|
| 1. Lawn & Garden | 2. Home Décor |
| 3. Other         |               |

**OVERGLAZES (DECALS) - Section 10**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**OVERGLAZES (MOTHER OF PEARL) -  
Section 11**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**OVERGLAZES (GOLD) - Section 12**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**RAKU (HORSEHAIR) - Section 13**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**RAKU (GLAZES) - Section 14**

**CLASS:**

- |                          |                  |
|--------------------------|------------------|
| 1. Utility (Kitchenware) | 2. Lawn & Garden |
| 3. Home Décor            | 4. Other         |

**DEPARTMENT Q  
PHOTOGRAPHY**

**Superintendent: Jane Hewitt  
Assistant: Dawn Rowe Thomas**

**All entries are due to the Pavilion Annex  
Saturday, July 27th from 10 am to Noon and  
Sunday, July 28th from 10 am to 6 pm. All  
entries and awards will be released on Sunday,  
August 4th, following closing day of the Fair,  
between 10 am and 3 pm.**

1. Photographs previously exhibited in the Grays Harbor County Fair will not be accepted.
2. Photos must be a print size of 8 x 10 with an 11 x 14 single or double matte of your color choice. No decorated mattes will be accepted.
3. Entries mounted on wood, foam, or framed or covered in glass or plastic will not be accepted. No exceptions.
4. All entries must be firmly mounted. DO NOT USE a water based glue as it will cause photos to bubble.
5. For the purpose of judging and presentation, no description, name or decoration may be on the front of the mounting of photo area.
6. The name, address, and division of the exhibitor must be clearly printed on the back of each photo.
7. There is a limit TEN (10) total entries per exhibitor.
8. Professionals are defined as persons who give lessons, or who engage in a photography business for profit. These persons must enter the professional division.
9. All photos will be judged on composition, print quality, and visual impact.
10. Print entrants may choose to select "DO NOT RETURN PRINT" on their entry form.
11. All possible care will be taken to safeguard entries, but no responsibility will be taken for lost or damaged entries. All photographs are exhibited at owner's risk.
12. If the entry does not meet listed qualifications, entry will not be judged, displayed only.

Some things judges consider for photography:

- Visual impact
- Composition
- Camera techniques (including exposure, depth of field, stop, motion, etc.)
- Lighting
- Mounting

**CREATIVE KIDS EXHIBIT  
"Your Favorite Picture" Photos**

Limit of 2 Entries

1. This contest is open to all children, ages 6 to 16.
2. Photographs may be black and white or colored, may be self or commercially processed and must be 5 x 7 or 8 x 10 mounted on a single or double matte of your color choice.
3. Entries mounted on wood, foam or double, or framed or covered in glass or plastic will not be accepted. No exceptions.
4. Pictures must have been taken since the last fair.
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Sunday, prior to the fair 10 a.m. and 6 p.m.

**PRIZES:**

All entries will receive either a blue, red, or white ribbon. The 1st, 2nd, and 3rd place winners will receive rosettes.

**Class 1 – Photo - Ages 6 to 11**

**Class 2 – Photo - Ages 12 to 16**

**SPECIAL AWARDS**

**Prize TBA for the two Outstanding Exhibits in  
the Youth Division.**

GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

**DIVISIONS:**

- A. Youth - 16 years of age and under
- B. Adult (Amateur)-17-61 years of age
- C. Senior Citizen's-62 years of age and over
- D. Professionals

**CLASSES:**

- 1. Animals & Birds
- 2. Human Interest
- 3. Nature
- 4. Children
- 5. Portrait
- 6. Humor
- 7. Fair Photos – any
- 8. Sports or Action photos depicting fair
- 9. Digital Art – anything that is computer manipulated, Photoshop etc., and printed on photographic-photo quality paper.

**Premium Points:**  
**Blue 10, Red 8**

**SECTIONS:**

- 1. Color and Black & White Prints



**DEPARTMENT R  
VINTAGE EQUIPMENT  
(Farming, Logging, Industrial)**

**Superintendent: Mike Johnson  
Assistant: Jim & Lois Wells**

1. Registration begins Tuesday, prior to the Fair, noon – 6:00 p.m.

2. Exhibits must be in place by 9:30 a.m. on the day the item is exhibited and must remain in place until the fair closes on that day.

3. Exhibitors will earn 20% of the premium points listed for each day the exhibit is displayed. In lieu of premium checks for the exhibitors, premium points earned will be exchanged for 2 season gate passes and one season parking pass for exhibitors. If an exhibitor earns more points than necessary to cover their passes, the balance of the premiums will be sent to the Antique Farm Engine and Tractor Association for distribution by that group.

4. All exhibitors must enter the grounds through the designated gate and park in designated areas.

5. Safety is the responsibility of the exhibitor. Operating equipment must be roped off from the public.

6. Premium money is relative to the size of equipment as possible and for the purpose of assisting with the cost of moving exhibits.



**SECTION 1 - STATIONARY EQUIPMENT**

<b>CLASS:</b>	<b>Points</b>
1. Under 5 HP Engines	50
2. Under 5 HP Belted to Equipment	50
3. 5 HP to 10 HP Engines	50
4. 5 HP to 10 HP Belted to Equipment	50
5. Over 10 HP Engines	50
6. Over 10 HP Belted to Equipment	50

**SECTION 2 - TRACTORS**

<b>CLASS:</b>	<b>Points</b>
1. Garden - wheeled or tracked	50
2. Gram - wheeled	50
3. Crawler Tractor - over 10 HP	50

**SECTION 3 - STEAM**

<b>CLASS:</b>	<b>Points</b>
1. Stationary Engines	80
2. Steam Traction	160

**SECTION 4 - SCALE MODEL**

<b>CLASS:</b>	<b>Points</b>
1. 1/4 Scale Model or Under	50
2. Over 1/4 Scale Model	50

**SECTION 5 - SPECIALIZED EQUIPMENT**

<b>CLASS:</b>	<b>Points</b>
1. Home Use Equipment (i.e. washing machine)	50
2. Small Equipment (i.e. hay equipment, drag saws, sprayers, etc.)	50
3. Large Equipment (i.e. steam donkey, skidder, sawmill, etc.)	50

**DEPARTMENT S  
GRANGE DISPLAYS**

**Superintendents: Tom Gwin & Lucy Vest**

**All Granges must notify the Grange Display Superintendent by June 1 of their intention to enter classes in this department. Granges may begin setting up their exhibits prior to fair on Sunday, July 28th, beginning at 1:00 p.m. Exhibits must be in place no later than 10:00 p.m. on Tuesday, July 30th, before the Fair.**

All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, 10 a.m. and 3 p.m.

1. Each Grange will own its exhibit and will dispose of it in any manner it sees fit. Each Grange cleans their booth following the fair. This includes pulling of staples from the backboard of the booth. In addition, each Grange shall clean their area used in setting up their display. This includes tables and chairs utilized by others in the display building.
2. Each exhibitor must refrain from crowding the booth of an adjoining display. The slant of the basic riser in the booth must remain uniform. Shelves or brackets may be added, but they must be removed at the close of the fair.
3. No decorations will be allowed above the backboard.
4. Commercial items may be used in the booth without covering the name.
5. Glass jars used in the display must be recognized standard canning jars as recommended by USDA.
6. Agriculture products may be grown or purchased. All vegetables, fruits, herbs, and berries must be good quality, and prepared and displayed according to Washington State University recommendations. (Flyers are available from the Extension Office.) Highly perishable food items such as cauliflower, broccoli, fruits, and berries should be replaced in mid-fair. Fresh dairy products are not to be used, only the cartons or powdered products. Perishable items may be vacuum packed.
7. Any Grange interfering with the judges during the adjudication of awards will forfeit the rights to all premiums. All officials or judges are required and all exhibitors are requested to report any violations of this rule to Fair Management.
8. The name of the Grange exhibiting must be covered until judging has been completed. Please place the name of your Grange near the front of the booth, within an arms reach, so that the Superintendent may uncover the name without difficulty.
9. Subordinate Granges may enter either the produce or project class. The Grange must specify which class they are entering. Each class will be judged separately, with premiums awarded in each class.
10. The Junior Granges must use their respective theme. Other rules as stated in the State Grange Junior Fair Booth Contest will apply.
11. Youth Granges must use their respective theme. Other rules as stated in the State Grange Youth Fair Booth Contest will apply.
12. The judge's will score each display separately, with the scores added together to determine the final placement of each display.
13. A copy of all scores will be posted. Comments will be given to each individual Grange.
14. If motion is included in the display, it must be motion throughout the entire fair.

**THEME:**

“Whale of a Good Time”

**GRANGE DISPLAY CLASSES:**

**Premium Points:**

**First - 700, Second - 500, Third - 400**

- A. Produce Division
- B. Project Division

**Premium Points:**

**First – 500, Second – 400, Third - 300**

- C. Youth Granges
- D. Junior Granges

**SCORE CARDS:**

The following scorecard will be used in judging the Grange displays in the PROJECT, YOUTH, AND

**JUNIOR CLASSES.** The display must tell either an agricultural story or a Grange story.

- A. CHOICE OF MESSAGE 200 points  
Does it follow the theme? Does it have impact on the public?
- B. SUPPORTING DATA 300 points  
Is the message accurate and applicable? to the locals?
- C. VISUALIZATION OF MESSAGE 300 points  
Is there a center of interest? Balance? Unity? Effective use of color? Light, if needed? Quality of material used?
- D. ORIGINALITY 200 points

**TOTAL: 1000 pts**

The following score card will be used for judging displays in the

**PRODUCE CLASS:**

- A. ENTIRE BOOTH ARRANGEMENT 200 pts
- B. LIVESTOCK PRODUCTS (milk, cheese, eggs, canned meat, animal products, etc.)
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- C. AGRICULTURE & AQUACULTURE PRODUCTS (hay, grasses, grains, fish, seafood, etc.)
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- D. HORTICULTURAL PRODUCTS (forest products, floral, inedible herbs, berries, nuts, honey, etc.)
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- E. VEGETABLES/FRUITS (fresh, canned, etc.)
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts

**TOTAL: 1000 pts**



**DEPARTMENT T  
JUNIOR/YOUTH GRANGE EXHIBITS**

**DIVISIONS:**

A – Beginners:  
Junior Grange Members, ages 5-7  
B – Juniors:  
Junior Grange Members, ages 8-10

C – Pre-Teens:  
Junior Grange Members, Ages 11-13  
D – Teens:  
Subordinate Grange Members, Ages 14-19

- All ages will be as of January 1 of the current year.
- The Washington State Grange Youth Fairs Program Guide is a part of the rules and regulations for fair participation.
- Entries will be open to Youth and Junior Grange members, per the guidelines of the Grange Youth Fairs Program.
- With respect to the 4-H and FFA Programs, we will honor the terms of their Memorandum of Understanding in regard to participation in multiple youth programs.

**ANIMAL SCIENCES**

**HERDSMANSHIP**

- Each Grange member with animal exhibits is required to perform herdsmanship. Failure to do so means the animal may be sent home. Failure to perform herdsmanship duties on auction animals may preclude the exhibitor from selling the animal in the livestock auction.
- The purpose of herdsmanship is for Grange members to care for their animals and equipment properly, ensure safety, and to keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are also an important component of herdsmanship.
- Exhibitors may perform herdsmanship by chapter or may form several chapters into herdsmanship groups with their section superintendent's approval.
- Stall cards will be furnished for each animal and must be on display for the entire fair.
- Pens must be kept clean before, during, and after the fair. Grange exhibitors ONLY may perform duties of herdsmanship during the ENTIRE fair. Adults in charge may assist when safety requires it.
- All Grange exhibitors must be properly attired while on herdsmanship duty.

**SECTION 1  
DAIRY CATTLE**

1. See general fair rules for health regulations.
2. Exhibitors may enter up to two animals per class, with a maximum of five animals total.
3. Grays Harbor County Youth Grange members may enter their registered Grange animals in open class. Refer to open class dairy department rules for making entries.
4. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
5. All animals must be housed in the Grange display areas to be eligible to be judged in the Grange show ring.
6. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
7. No horned dairy animals will be allowed in the Youth Grange show.
8. All animals must be at least four months of age, unless calf is a part of a cow/calf pair.
9. All exhibitors are to be properly attired while on herdsmanship duty.

**FITTING AND SHOWMANSHIP CLASSES:**

1. Dairy Cattle Fitting & Showmanship, Junior
2. Dairy Cattle Fitting & Showmanship, Preteens
3. Dairy Cattle Fitting & Showmanship, Teens

**TYPE SECTIONS** (Please use the section number plus the following letter for distinction):

- |             |                      |
|-------------|----------------------|
| A. Ayrshire | B. Brown Swiss       |
| C. Guernsey | D. Holstein          |
| E. Jersey   | F. Milking Shorthorn |

**CLASS:**

4. JUNIOR HEIFER CALF, born after March 1 this year, and over four months of age
5. INTERMEDIATE HEIFER CALF, calved between December 1 previous year and last day of February this year
6. SENIOR HEIFER CALF, calved between September 1 and November 30, previous year
7. SUMMER YEARLING HEIFER, calved between June 1 and August 31, previous year
8. JUNIOR YEARLING HEIFER, calved between March 1 and May 31, previous year
9. WINTER YEARLING HEIFER, calved between December 1 two years previous and last day of February, previous year
10. SENIOR YEARLING HEIFER, calved between September 1 and November 30, two years previous
11. JUNIOR 2 YEAR OLD, calved between September 1 three years previous and August 31 two years previous
12. COWS - 2 YEARS AND UNDER 3, calved between September 1 three years previous and August 31 two years previous
13. COWS - 3 YEARS AND UNDER 4, calved between September 1 four years previous and August 31 three years previous 51
14. COWS - 4 YEARS AND UNDER 5, calved between September 1 five years previous and August 31 four years previous
15. COWS - 5 YEARS AND OVER, calved before September 1 five years previous

**SECTION 2  
BEEF**

1. See general fair rules for health regulations.
2. Exhibitors may enter up to two animals per class, with a maximum of five animals total.

3. Grays Harbor County & Mason County Youth Grange members may enter their registered Grange animals in open class. Refer to open class beef department rules for making entries.
4. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
5. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
6. All animals must be housed in the Grange display areas to be eligible to be judged in the Grange show ring.
7. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
8. Exhibitors must be present to check animals in with the Superintendent for all classes.
9. Market steers must be polled or dehorned; healed or regrowth must extend less than two inches from the hairline. Breeding beef animals must have safeguards on the horn tips; dehorning is encouraged as a management practice.
10. All animals must be at least three months of age, unless calf is a part of a cow/calf pair.
11. All exhibitors are to be properly attired while on herdsman duty.

**FITTING AND SHOWMANSHIP CLASSES:**

1. Beef Fitting & Showmanship, Junior
2. Beef Fitting & Showmanship, Preteens
3. Beef Fitting & Showmanship, Teens

**TYPE SECTIONS:** (Please use the section number plus the following letter for distinction):

- |                         |                                       |
|-------------------------|---------------------------------------|
| A. Angus                | B. Hereford                           |
| C. Pinzgauer            | D. Shorthorn                          |
| E. Charolais            | F. Crossbred Beef/Beef                |
| G. Crossbred Beef/Dairy | H. Other Beef Breeds<br>(please list) |



**CLASS:**

4. JUNIOR HEIFER CALF, calved after January 1, current year (at least three months of age at time of showing)
5. SENIOR HEIFER CALF, calved between September 1 and December 31, previous year
6. SUMMER YEARLING HEIFER, calved between May 1 and August 31, previous year
7. JUNIOR YEARLING HEIFER, calved between January 1 and April 30, previous year
8. SENIOR YEARLING HEIFER, calved between September 1 and December 30, two years previous
9. TWO-YEAR-OLD HEIFER, calved between May 1 and August 31, two years previous
10. AGED COW, calved before May 1, two years previous
11. COW/CALF PAIR (dam and offspring), calf may be shown separately, except in fitting and showmanship. Entry is not eligible for type championship competition.
12. VEAL CALF, born after May 1 of this year. Not less than 3, nor more than 4 months of age. No breed distinction.
13. JUNIOR BULL CALF, calved after January 1 this year (at least three months of age). No crossbreeds eligible.
14. MARKET STEER – NON-SALE
15. LIGHT FEEDER STEER, under 400 lbs.
16. MEDIUM FEEDER STEER, 400-600 lbs.
17. HEAVY FEEDER STEER, 600-1000 lbs.

**SECTION 3  
SWINE**

**Exhibitors must be present to show their swine to the judging in the judging arena to be eligible for ribbons and awards.**

*See general fair rules for health requirements.*

There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.

All animals must be left outside the barn until the animals are checked with the superintendent.

Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.

All exhibitors are to be properly attired while on herdsman's duty.

**FITTING AND SHOWMANSHIP CLASSES:**

1. Swine Fitting & Showmanship, Junior
2. Swine Fitting & Showmanship, Preteens
3. Swine Fitting & Showmanship, Teens

**TYPE SECTIONS** (Please use the section number plus the following letter for breed distinction):

- |              |                                 |
|--------------|---------------------------------|
| A. Duroc     | B. Hampshire                    |
| C. Landrace  | D. Spot                         |
| E. Yorkshire | F. Other (includes crossbreeds) |

**CLASS:**

6. JUNIOR SPRING GILT, farrowed after March 15, current year
7. SENIOR SPRING GILT, farrowed between January 1 and March 14, current year
8. SENIOR SOW PIG, farrowed between August 1 and December 31, previous year
9. SOW, farrowed before July 31, previous year
10. SOW AND LITTER, not less than six piglets – with superintendent approval
11. LIGHT FEEDER PIG, 25-100 lbs.
12. HEAVY FEEDER PIG, 100-180 lbs.
13. MARKET HOG – NON-SALE

**SECTION 4  
POULTRY**

**Superintendent: Tianna Wynn**

1. Fowl will be exhibited in wire cages provided by the fair. Entries are subject to space available.

2. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
3. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet.
4. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair be examined and quarantined, if necessary, prior to returning to the farm.
5. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
6. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited again.
7. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Samonell Pullorum-Typhoid clean \*\* State Requirement\*\*
8. No decorations will be allowed on cages, other than the stall cards and/or entry tag. Banners and signs may be placed in the area designated by the superintendent. Balloons, streamers, and glitter are not allowed.
9. All poultry must be bathed. We recommend the three-bucket method.
10. All poultry exhibits are responsible to bring their own feed and feed pans.
11. Entry forms are due to the Fair Office no later than July 20th.

**FITTING AND SHOWMANSHIP CLASSES:**

1. Poultry Fitting & Showmanship, Beginner
2. Poultry Fitting and Showing, Junior
3. Poultry Fitting & Showmanship, Preteens
4. Poultry Fitting & Showmanship, Teens

**TYPE SECTIONS** (list breed, variety, and leg band number if you have it)

- |                    |                  |
|--------------------|------------------|
| A. Standard Breeds | B. Bantam Breeds |
| C. Ducks           | D. Geese         |
| E. Turkeys         | F. Other Fowl    |

**CLASSES:**

- |               |              |
|---------------|--------------|
| 5. Cock       | 6. Hen       |
| 7. Pullet     | 8. Cockerel  |
| 9. Young Trio | 10. Old Trio |

**SECTION 5  
RABBITS & CAVIES**

**Superintendent: Tianna Wynn**

1. Rabbits & Cavies are exhibited in wire cages provided by the fair. Entries are subject to space available.
2. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.
3. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
4. All rabbits must have legible tattoo in left ear. All cavies must have ear tag in left ear.
5. Water will be provided by the fair. Containers will be provided for the rabbits, but cavy exhibitors should bring their own containers.
6. Rabbits injured after being checked in by the superintendent will not be disqualified for that year, but cannot be exhibited again.
7. There will be no cross exhibiting of animals between Grange, 4-H, FFA, and Open Youth Rabbits & Cavies.
8. Beginner exhibitors 8 years or younger must have a parent present at all times.
9. Entry Forms are due to the Fair Office no later than July 20th.

**RABBIT SECTION**

**FITTING AND SHOWMANSHIP CLASSES:**

1. Rabbit Poultry Fitting & Showmanship, Beginner
2. Rabbit Fitting and Showing, Junior
3. Rabbit Fitting & Showmanship, Preteens
4. Rabbit Fitting & Showmanship, Teens

**TYPE SECTIONS**

- A. Purebred Rabbits
- B. Crossbred and/or Pet Rabbits

**CLASSES:**

Senior refers to animals over 6 months of age, junior refers to animals under 6 months of age

- 5. Senior Buck                      6. Senior Doe
- 7. Junior Buck                      8. Junior Doe

**CAVY SECTION**

**FITTING AND SHOWMANSHIP CLASSES**

- 11. Rabbit Poultry Fitting & Showmanship, Beginner
- 12. Rabbit Fitting and Showing, Junior
- 13. Rabbit Fitting & Showmanship, Preteens
- 14. Rabbit Fitting & Showmanship, Teens

**TYPE SECTIONS**

- C. Purebred Rabbits
- D. Crossbred and/or Pet Rabbits

**CLASSES:**

Senior refers to animals over 6 months of age; Intermediate refers to animals 6-8 months of age; Junior refers to animals under 6 months of age

- 15. Senior Boar                      16. Senior Sow
- 17. Intermediate Boar              18. Intermediate Sow
- 19. Junior Boar                      20. Junior Sow

**CONTESTS AND ACTIVITIES**

**SECTION 6  
JUDGING CONTESTS**

**CLASS:**

- 1. Dairy Judging                      2. Livestock Judging
- 3. Rabbit Judging                      4. Cavy Judging
- 5. Horticulture Judging

**SECTION 7  
PUBLIC PRESENTATIONS**

**CLASS:**

- 1. Demonstration
- 2. Public Speaking
- 3. Grange in Action

**SECTION 8  
PERFORMING ARTS/TALENT**

**CLASS:**

- 1. Vocal                                      2. Instrumental
- 3. Variety                                      4. Sign-a-Song

**STILL LIFE EXHIBITS**

**Superintendent: Davona Gwin**

1. All entries are due on Sunday, July 28th, 2024, before the Fair, from 1:00 p.m. to 6 p.m. All entries and awards will be released on Sunday, August 4th, 2024 from 10:00 a.m. and 1:00 pm. Youth Grange entries shall be made in the Agriculture Building.

2. Entries are open to Junior and Youth Grange members. The State Grange Office will provide a current membership list to the fair by July 1.

3. All entries must have been completed in the last year.

4. Specific rules are available in the State and National Grange Program Handbooks. Judging criteria is listed in the handbooks.

5. All artwork and those items intended for hanging must have proper hanging devices attached.

6. Entries must be neat and clean.

7. If the entry is small, fragile, or loose, it must be fastened to a stable base or mount. This is up to the individual before bringing the item to the fair on entry day. The base or mounting will not be judged.

8. There is a maximum of five entries per section per exhibitor. If there are multiple classes in a section, there is a maximum to five entries per class per exhibitor.

9. Themes listed in the Grange Program Handbook must be used.

10. All food preservation entries shall be labeled with type of food, processing method used (including pack, pounds of pressure, etc.) processing time and date preserved.

**DIVISIONS:**

- A – Beginners: Junior Grange Members, ages 5-7
- B – Juniors: Junior Grange Members, ages 8-10
- C – Pre-Teens: Junior Grange Members, Ages 11-13
- D – Teens: Subordinate Grange Members, Ages 14-19

Points Allowed: Blue 10, Red 8

**SECTIONS:**

- 1. Art Project
  - a. Paintings
  - b. Drawings
  - c. National Art Project
- 2. Craft Project
  - a. State Craft-Nevada
  - b. National Craft
  - c. Recycled Craft
  - d. General Craft
- 3. Photography
  - a. Scene
  - b. Animals
  - c. People
  - d. Grange Activity
  - e. Other
  - f. Photo Story
- 4. Home Arts
  - a. Baking/Cooking
    - 1 – breads – enter ¼ loaf
    - 2 – muffins and rolls – enter 4
    - 3 – cookies – enter 4
    - 4 – cakes – enter ¼ cake
    - 5 – pies – enter miniature pie
    - 6 – candy – enter 4 pieces
    - 7 - other – enter appropriate amount

- b. Sewing – any item
- c. Needlework – any item
- d. Quilting – any item
- e. Food Preservation
  - 1 - Jams, Jellies, Preserves
  - 2 - Water Bath Canning – any item
  - 3 - Pressure canning – any item
  - 4 - Dehydrating – any item
- 5. Creative Writing
  - a. Poetry
  - b. Essay
  - c. Other
- 6. Gardening
  - a. Vegetables
  - b. Fruits
  - c. Oher Produce
  - d. Flowers
  - e. Plants – Indoor
  - f. Plants - Outdoor
- 7. Science/Environment
  - a. Mechanics
  - b. Robotics
  - c. STEM
  - d. Nature
  - e. Environment
- 8. Grange Camp/Recreation
  - a. Camp Craft Project
  - b. Camp Photos
  - c. Recreation Project
- 9. Education
  - a. Posters
  - b. Tri-Boards
  - c. Other
- 10. Other – any other appropriate exhibit



## DEPARTMENT W FFA CHAPTERS

**FFA Superintendents:  
Emily Severs, Tyler Renz, Katie Vetter**

**FFA Judging Contest Banners  
Sponsored by:  
Dairy – Grays Harbor Dairy Women**

1. All boys and girls entering exhibits must be properly enrolled members of an FFA chapter that is in “good standing” with Washington State FFA Association. An official membership list of all participating chapters must be provided to the fair office by July 19th.
2. All exhibits must be entered between 9:00 a.m. and 6:00 p.m. Tuesday, prior to opening day, unless otherwise stated. No early entries will be permitted in the barn. FFA exhibits (including animals, tack boxes, and decorations) may not be removed from the barns before 11PM Saturday, closing day of the fair.
3. Refer to the general rules for animal health requirements.
4. Exhibitors will be responsible for their own exhibits. The Fair Management will not assume liability for loss or damage to exhibits.
5. All entries must be shown by the owner, unless it is a chapter owned project. Chapter owned projects will be judged for ribbon placing only (no premium money will be paid). Official chapter members must do herdsmanship on their own animals or premium money will be forfeited.
6. In the instance where two or more members work together to complete a project, the listed premium points will be divided between the members.
7. Livestock to be exhibited must be owned by the exhibitor and records kept after June 1, current year. Exceptions to this rule must receive written permission from their FFA Superintendent.
8. Entries for all animals must be sent by July 10th to the Grays Harbor County Fair  
PO Box 1229, Elma WA 98541
9. FFA members registered in Grays Harbor County Chapters and out of county Chapters may show their livestock in open class competition, with permission of the open class superintendent, their local FFA Advisor, and the FFA Superintendent, provided that an open class entry form has been completed and mailed to the fair office with the appropriate stall fee before the deadline. Please indicate on the entry form that this is an FFA animal and will be housed with the chapter. Refer to open class rules
10. Each exhibitor is required to furnish their own bedding, straw, grain, and hay. Initial bedding will be supplied by the fair. Exhibitor must clean their stall space within two days of the closing of the fair. Failure to do this will result in the forfeiture of premiums.
11. Each exhibitor is responsible for the cleanliness of the barn area assigned to them and must complete herdsmanship expectations assigned by the barn superintendent.
12. For those who are camping at the fairgrounds, please refer to the camping rules elsewhere in the Exhibitor Guide.
13. Dairy and beef exhibitors may enter up to six animals. More than six animals requires superintendent approval. Sheep, swine, and goat exhibitors may enter up to five animals. On animal entry form exhibitors may include up to two additional animals named as alternates if space.
14. All animal exhibitors must enter fitting and showmanship with their own animals, except by a ruling of the section superintendent and fair board.
15. Any undesirable conduct by FFA exhibitors will result in the forfeiture of premium money.
16. Each FFA exhibitor with livestock must purchase a Season Exhibitor Pass. Exhibitors will not be eligible for premium money until this purchase has been made. Only exhibitors who have the need of being on the fairgrounds in an official

capacity for five days are eligible to purchase this pass. Forms will be provided to the FFA chapter advisors prior to the fair. The deadline for purchasing passes is July 15th.

17. Special one day tickets and car passes for FFA judging teams must be secured from the Fair Office by July 15th.

18. All FFA livestock exhibitors will either judge in the livestock contest or handle animals for the Livestock Judging Contest on Wednesday.

19. Out of county FFA members may exhibit livestock at the Grays Harbor Co. Fair if room is available and with approval from the FFA Superintendent and the respective Barn Superintendent. Out of county members are not eligible for the Top Showman Award or the GHYLA Market Animal Awards.

20. FFA members participating in a GHYLA (Grays Harbor Youth Livestock Auction) project must adhere to the GHYLA rules. In case of discrepancies, GHYLA rules take precedence for those animals to be sold at GHYLA.

**DIVISION A  
FITTING AND SHOWING**

**Superintendent – Emily Severs**

The purpose of the fitting and showmanship contest is to create more interest in and a better knowledge of proper fitting, training, and showing of animals. All training and preparation of the animals, both prior to and during the fair, must be done by the contestant.

Premium Points: Blue 45, Red 30

**CLASS:**

- |          |          |
|----------|----------|
| 1. Dairy | 4. Swine |
| 2. Beef  | 5. Goats |
| 3. Sheep |          |

**DIVISION B  
FFA LIVESTOCK DEMONSTRATIONS**

Non-livestock FFA or 4H members will care for and monitor an educational livestock exhibit. Livestock

will be on display for observation and education during the fair, such as sow and litter in FFA Exhibit

building. It is encouraged to have a team of two exhibitors to provide for busy times and breaks. Exhibitors are responsible for answering questions from the public and ensuring livestock is comfortable and safe. The major feeding and watering will be the responsibility of the owner.

The team of two non-livestock exhibitors will man the exhibit beginning at 10 a.m. until 9 p.m. with periodic breaks. The non - livestock exhibitors will be awarded premium points and ribbons for their team of two exhibitors when providing coverage for busy times and breaks. Exhibitors are responsible for answering questions from the public and ensuring livestock is comfortable and safe. The major feeding education demonstration and public relation skills.

Blue	100 points per day per team of two
Red	70 points per day per team of two

**DIVISION C  
FFA DAIRY CATTLE**

**Superintendent – Emily Severs**

**SHOW TIMES:  
Friday, 4:00 p.m.**

**SECTIONS:**

- |                |                      |
|----------------|----------------------|
| A. Ayrshire    | D. Holstein          |
| B. Brown Swiss | E. Jersey            |
| C. Guernsey    | F. Milking Shorthorn |

Premium Points: Blue 45, Red 30

Please refer to Department A - Open Class Dairy for class numbers.

Champions (ribbon awards only) of each breed:  
 Junior Champion      Senior Champion  
 Grand Champion      Reserve Grand Champion

**DIVISION D  
FFA BEEF CATTLE**

**Superintendent – Katie Vetter**

**SHOW TIMES:**

**Thursday, 9:00 a.m.; Fit & Show followed by Type - Even Years 4-H first, Odd Years FFA first**

**SECTIONS:**

- A. Aberdeen Angus      D. Hereford
- B. Shorthorn              E. Crossbreeds
- C. Other Breeds (please list)

*\*Please note for safety reasons, all bulls 1 year of age and over will be stalled in the open beef area and not with the other FFA beef exhibits.*

Premium Points: Blue 45, Red 30

Please refer to Department B - Open Class Beef for class numbers 1-16.

**Additional classes:**

- 17. FEEDER STEER, under 1000 lbs.
- 18. MARKET STEER, GHYLA Sale, adhere to GHYLA rules
- 19. MARKET STEER, NON-SALE

Champions (ribbon awards only):  
Junior Champion, each section  
Senior Champion, each section  
Grand Champion, each section  
Reserve Grand Champion, each section  
Grand Champion Steer  
Reserve Grand Champion Steer

**DIVISION E  
FFA SHEEP**

**Superintendent – Emily Severs**

**SHOW TIMES:**

**Thursday 2:00 PM; Fit & Show followed by Type 4-H Even Yr./FFA Odd Yr.**

**SECTIONS:**

- A. Cheviot      F. Shropshire
- B. Corriedale      G. Suffolk
- C. Dorset      H. Crossbreeds
- D. Hampshire      I. Other Breeds (please list)
- E. Romney

*\*Please note for safety reasons, all bulls 1 year of age and over will be stalled in the open beef area and not with the other FFA beef exhibits.*

Premium Points: Blue 30, Red 20

**CLASSES:**

- 1. Ewe, under 1 year      7. Pen of 3 market lambs
- 2. Ewe, 1-2 years      8. Pen of 3 females
- 3. Ewe, over 2 years      9. Feeder lamb, under 90 lbs
- 4. Ram, under 1 year      10. Market Lamb, NON- SALE
- 5. Ram, 1-2 years      11. Market Lamb, GHYLA
- 6. Ram, over 2 years      Sale, adhere to GHYLA rules

Champions (ribbon awards only):  
Champion Ewe, each section  
Reserve Champion Ewe, each section  
Champion Ram, each section  
Reserve Champion Ram, each section  
Champion Market Lamb  
Reserve Champion Market Lamb

**DIVISION F FFA SWINE**

**Superintendent – Tyler Renz & Katie Vetter**

**SHOW TIMES:**

**Friday 9:00 AM; Fit & Show then Type  
4-H Even Yr./FFA Odd Yr**

**SECTIONS:**

- |                  |                               |
|------------------|-------------------------------|
| A. Duroc         | D.Hampshire                   |
| B. Chester White | E. Yorkshire                  |
| C. Poland China  | F. Other Breeds (please list) |

**RIBBON SPONSOR  
Elma Eagles Aux. #1440**

**CLASS:** Premium Points: Blue 30, Red 20

1. JUNIOR SPRING GILT, farrowed after March 15 and before May 14, current year
2. SENIOR SPRING GILT, farrowed after January 1 and before March 14, current year
3. JUNIOR YEARLING SOW, farrowed after August 1, previous year, and before December 31, previous year
4. SENIOR YEARLING SOW, farrowed after April 1, previous year, and before July 31, previous year
5. MATURE SOW
6. BOAR, 4-6 months of age
7. SOW AND LITTER, not less than 6 pigs, under 9 wks old
8. FEEDER HOG, under 220 lbs.
9. MARKET HOG, GHYLA Sale, adhere to GHYLA rules
10. MARKET HOG, NON-SALE

- Champions (ribbon awards only):
- Champion Female, each section
- Reserve Champion Female, each section
- Champion Boar Reserve
- Champion Boar
- Champion Market Swine
- Reserve Champion Market Swine

**DIVISION G  
FFA GOATS**

**Superintendent: Katie Vetter**

**SHOW TIMES:**

**Wednesday 11:00 AM  
Fit & Show followed by Type**

**SECTIONS:**

- |             |                        |
|-------------|------------------------|
| A. Alpine   | E. Nigerian Dwarf      |
| B. LaMancha | F. Toggenburg          |
| C. Nubian   | G. Other (please list) |
| D. Boer     |                        |

**RIBBON SPONSOR  
FFA Goat Division  
Brigg's Nursery - Elma, WA**

Points: Blue 30, Red 20

**CLASSES:**

1. Doelings, 2-6 month
2. Doelings, 6-12 months
3. Doelings, 12-24 months
4. Doe, milking yearling
5. Doe, 2-3 years, milking
6. Doe, 3 years and over, milking
7. Wether, 2 years and under
8. Feeder Goat, under 80 lbs.
9. Market Goat, 70-130 GHYLA Sale, adhere to GHYLA rules
10. Market Goat, 65-130 pounds NON-SALE

- Champions (ribbon awards only):
- Champion Female, each section

Reserve Champion Female, each section



**DIVISION H  
FFA POULTRY & RABBITS**

**Superintendent: Katie Vetter**

**Poultry Rules**

1. This section is open to all FFA Members.
2. Fowl will be exhibited in wire cages provided by the fair. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
4. Only two entries will be permitted by each exhibitor in each class, per variety, except as stated otherwise, maximum of 16 birds per exhibitor.
5. Exhibitors will be limited to one crossbreed per exhibitor.
6. Birds shown in a trio or pen cannot be shown as individuals.
7. A trio is two females and one male; a pair is one male and one female of the same breed & variety.
8. A pen is three birds of the same sex, age, breed and variety.
9. The words "old", "hen", and "cock" mean birds over one year of age.
10. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet.
11. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair not be returned to the farm.
12. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
13. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited again.

**INSTRUCTION TO JUDGES:**

- A. All standard egg production breeds will be judged on the basis of production. Such birds may be dubbed or debeaked. All meat breeds will be graded in USDA grades. Chicken, turkey, duck, and goose classes shall be judged by the American Standard of Perfection and USDA grades.
- B. The judge may consider an entry not worthy of an award.
- C. Feathers of one wing may be clipped to prevent flight. However, this may be considered a disqualification at other shows.
14. All entries will be classified by breed. Only recognized breeds are eligible for show except classes 11 & 17. The breed & variety must be stated on the entry form.
15. All exhibitors will be required to perform two (2) shifts of barn duty two (2) hours long during the fair or premium money will be withheld.
16. It is mandatory for all poultry exhibitors to enter Fitting and Showing and Judging Contests.
17. There will be no cross-exhibiting between FFA, 4-H, and Open Youth Poultry.
18. Entry forms are due at the fair office no later than July 15th.
19. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Pullorum-Typhoid clean \*\*New State Requirement\*\*
19. No more than 15 of each species allowed per exhibitor, exception rabbit or bird with babies count as 1 entry. (Unless space allows for more.)
- 20.
21. Exhibitors are required to clean barn and equipment at the close of fair.
22. No decorations larger than a 5 X 7 card on cages. (No balloons, streamers or glitter.)
23. All exhibitors need to have pictures of their animals by July 16th.

24. All poultry must be washed with a three (3) bucket process.

25. All turkey and waterfowl exhibitors will be responsible for bringing their own feed in a container to put in your cage with your animals. Chickens will be supplied with feed.

**CLASS:**

- 4. Poultry Fitting & Showmanship
- 5. Poultry Judging

**STANDARD BREEDS**

Type Classes Points: Blue 10, Red 8  
Points for Pens, Trios, & Pairs: Blue 15, Red 12

**CLASS:**

- 6. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
- 7. Asiatic Class: Brahmas, Cochins, Langshans
- 8. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
- 9. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas.
- 10. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish – Bearded/Non-Bearded, Houdans, Faverolles, Crevecoeurs, LaFleche.
- 11. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
- 12. Crossbreeds: Any standard breed mix.

**BANTAM BREEDS**

**CLASS:**

- 13. Game Bantam Class: Modern Games, Old English Games
- 14. Single Comb Clean Legged Class; Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 15. Rose Comb Clean Legged Class: Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
- 16. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish.
- 17. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
- 18. Cross Breeds: Any Bantam Cross Breeds

**LOT:**

- A. Cock
- B. Hen
- C. Cockerel
- D. Pullet
- E. Young Trio
- F. Old Trio
- G. Young Pair
- H. Old Pair

**CLASS:**

19. Laying Hens - The birds will be judged on factors of persistency, intensity, health, and vigor.

**LOT:**

- LH. Single
- HL. Pen

**CLASS:**

20. Meat Birds

**LOT:**

- I. Non-Sale Fryer pen (6-7 wks. old & 5-7 lbs.)
- J. GHYLA Sale Fryer Pen of 3 – adhere to GHYLA Rules

K. Non-Sale Turkey (Tom 22 # min. Hen 15 # min.)

L. GHYLA Turkey – adhere to GHYLA Rules

M. Goose (Gander 20 # min. Goose 12 # min.)

**DUCKS**

**CLASS:**

- 21. Standard Duck
- 22. Bantam Duck

**LOT:**

- L. Old Drake
- M. Old Duck
- N. Young Duck
- O. Young Drake

**GEESE & TURKEYS**

**CLASS:**

- 24. Turkey
- 24A. Turkey

Fitting and showing for non-sale and for sale.

**LOT:**

- P. Old Gander
- Q. Old Goose
- R. Young Gander
- S. Young Goose
- T. Old Tom
- U. Old Hen
- V. Young Tom
- W. Young Hen

**CLASS:**

- 25. Other Poultry/Gamebirds

**POULTRY EQUIPMENT**

Points: Blue 25, Red 15

Contestants may enter all four lots. Entries may be submitted by individuals or groups. Entries may be assembled from pre-manufactured kits. Heating element and wiring kits are advised. A copy of the building plans must be included for the judge's information. This plan may be a standard plan and need not be original.

Brooders should be equipped with some way to control temperature and to provide fire safety standards. The entry shall include containers for feed and water.

**CLASS:**

- 31. Poultry Equipment

**LOT:**

- BB. Egg incubator
- CC. Chick brooder
- DD. Poultry Equipment
- EE. Mobile Chicken House

**POULTRY SCIENCE EXHIBITS**

Points: Blue 30, Red 20

An exhibitor is limited to only one entry in this group of classes. Size is limited to two feet deep and four feet wide. Exhibit must contain poultry or be associated with the poultry industry and be of specific nature. Judging will be based on: Scientific Thought - 40%; Creative Ability - 20%; Dramatic Value and Clarity - 20% and Presentation - 20%.

**CLASS:**

- 32. Poultry Science Exhibits

**LOT:**

- FF. Embryology/ Incubation
- GG. Pathology
- HH. Nutrition
- II. Food Service
- JJ. Physiology
- KK. Other Displays

**EGGS**

Points: Blue 8, Red 6

Eggs must be from the laying flock of the exhibitor. Eggs will be judged by external quality only. Tints and creams are considered as browns. Exhibit must consist of one dozen eggs. There is a maximum of one entry per size and color.

**CLASS:**

- 33. Eggs

**LOT:**

- LL. Large White
- MM. Large Brown
- NN. Bantam White
- OO. Bantam Brown
- PP. Farmer Dozen

1. This section is open to all FFA Members.

2. Rabbits are exhibited in wire cages provided by the fair.

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

Entries are subject to space available.

3. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.
4. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
5. All rabbits must have legible tattoo in left ear.
6. All rabbit project exhibitors must enter fitting and showmanship and the judging contests.
7. Exhibitors must use their own animals to enter the fitting and showmanship class, except by ruling of the superintendent.
8. Exhibitors are responsible for carrying their animals to the judging table or the animal will be disqualified.
9. Feed and water will be provided by the fair. Containers will be provided for the rabbits.
10. A rabbit may be entered in Type or Meat, but not both. A rabbit entered in Type or Meat may also be entered in Fur. Please make all Fur entries in red ink.
11. Exhibitors may enter more than one entry per class, except for the cross breed or altered classes where only one entry is allowed, maximum of 5 animals per exhibitor.
12. All judging will follow ARBA standards, except for class 23 or 24, which will be judged on the general condition of the animal.
13. All exhibitors will be required to perform barn duty. Check with the superintendent for days and time.
14. Rabbits injured after being checked in by the superintendent will not be disqualified for that year but cannot be exhibited again.
15. There will be no cross exhibiting between 4-H, FFA, and Open Youth rabbits or covies.
16. Entry forms are due at the Fair Office no later than July 19th.

17. No more than 25 of each species allowed per exhibitor, exception rabbit or bird with babies count as 1 entry.

### **CLASS:**

4. Rabbit Fitting & Showmanship
5. Rabbit Judging Contest

### **RABBIT BREED TYPE**

Points: Blue 10, Red 8

### **CLASS:**

- |                      |                           |
|----------------------|---------------------------|
| 9. Fuzzylop          | 17. Mini Lop              |
| 10. Netherland Dwarf | 18. Californian           |
| 11. Jersey Wooly     | 19. Rex                   |
| 12. Holland Lop      | 20. Chinchilla            |
| 13. Dutch            | 21. French Lop            |
| 14. Mini Rex         | 22. Other Standard Breeds |
| 15. Satin            | 23. Cross Breed           |
| 16. New Zealand      | 24. Altered/Pet           |

### **LOTS:**

- |                      |                     |
|----------------------|---------------------|
| A. Senior Buck       | D. Senior Doe       |
| B. Intermediate Buck | E. Intermediate Doe |
| C. Junior Buck       | F. Junior Doe       |

### **RABBIT FUR**

Points: Blue 10, Red 8

*Use red ink on entry form for fur entry.*

### **CLASS:**

25. Fur (state rabbit breed and variety)

### **MEAT RABBIT**

Points: Blue 15, Red 12

### **CLASS 26: Meat Rabbit**

#### **LOT:**

- G. Single Fryer, under 10 weeks of age.  
Weight limit not under 3 lbs, not over 5 lbs.
- H. Roasters, not over 6 months of age.  
Min. 5 lbs, Max 8 lbs.
- I. Stewers, over 6 months of age & over 8 lbs.

J. Non-Sale Pen of 3 Fryers, all same breed and variety. Age limit not over 10 weeks.  
Weight limit not under 3 lbs and not over 5 lbs.

K. GHYLA Pen of 3 Fryers – adhere to the GHYLA rules

**MEAT RABBIT**

Points: Blue 15, Red 12

**CLASS 26: Meat Rabbit**

LOT:

- G. Single Fryer, under 10 weeks of age. Weight limit not under 3 lbs, not over 5 lbs.
- H. Roasters, not over 6 months of age. Min. 5 lbs, Max 8 lbs. I. Stewers, over 6 months of age & over 8 lbs.
- J. Non-Sale Pen of 3 Fryers, all same breed and variety. Age limit not over 10 weeks. Weight limit not under 3 lbs and not over 5 lbs.
- K. GHYLA Pen of 3 Fryers – adhere to the GHYLA rules

**RABBIT EQUIPMENT**

Points: Blue 10, Red 7

**CLASS 27: Rabbit Equipment**

LOT:

- K. Carrying Cage
- L. Feeder
- M. Nest Box
- N. Other

**DIVISION I**

**FFA FARM CROPS**

**Superintendent: Tyler Renz**

**RIBBON SPONSOR**

**FFA Farm Crops Division**

**Elma Eagles #1440 Auxiliary – Elma, WA**

Premium Points: Blue 6, Red 4

**CLASS:**

Please refer to open class sheaf grains, forage crops, and threshed seeds section for classes to enter.  
Exhibit will be judged at the time of entry.

**RIBBON SPONSOR**

**FFA Horticulture Division**

**Elma Eagles # 1440 Auxiliary – Elma, WA**

**SECTION A - FRUITS & VEGETABLES**

Premium Points: Blue 6, Red 4  
(limit of one entry per class)

**CLASS:**

- |                             |                         |
|-----------------------------|-------------------------|
| 1. Beans, snap - 12         | 14. Pumpkin, stock - 1  |
| 2. Beets - 3                | 15. Squash, summer - 1  |
| 3. Cabbage, early - 1       | 16. Tomatoes, ripe - 3  |
| 4. Cabbage, late - 1        | 17. Tomatoes, green - 3 |
| 5. Carrots - 5              | 18. Turnips - 3         |
| 6. Corn - 3                 | 19. Potatoes - 3        |
| 7. Rutabagas - 3            | 20. Apples - 3          |
| 8. Cucumbers, pickling - 3  | 21. Crabapples - 3      |
| 9. Lettuce, potted - 1 head | 22. Berries - 1 pint    |
| 10. Onions, dry - 3         | 23. Plums - 6           |
| 11. Parsnips - 3            | 24. Cherries - 12       |
| 12. Rhubarb - 3             | 25. Pears - 3           |
| 13. Pumpkin, pie - 1        | 26. Other Item          |

**SECTION B – SINGLE PLANT CONTAINERS**

Limit of one plant per kind/individual. Plants must fit container and normally be sold or used in manner shown.

Premium Points: Blue 8, Red 6

**CLASS:**

- |                      |                          |
|----------------------|--------------------------|
| 1. Small - under 4"  | 3. Large – 6" to 8"      |
| 2. Medium - 4" to 6" | 4. Extra Large – over 8" |

**SECTION C - MULTIPLE PLANT CONTAINERS**

Limit of one plant per kind/individual. Plants must fit container and normally be used or sold in manner show.

Premium Points: Blue 8, Red 6

**LOT:**

1. Trays - 4-8 plants
2. Flats (number common to species)
3. Small Multiple Species 8"-10"
4. Large Multiple Species 10"-18"
5. Large Planters - over 18"

**DIVISION J  
FFA HORTICULTURE**

\*

**DIVISION K  
FFA MECHANICS**

<b>CLASS:</b>	Blue	Red
1. Large Construction Job	50	35
2. Medium Construction Job	40	25
3. Small Construction Job	20	15
4. Small Projects	10	6
(skill projects must be placed on display board)		
5. Display Boards		
A. Educational	10	6

**DIVISION L  
FFA NATURAL RESOURCES**

**Superintendent – Tyler Renz**

**SECTION A – FORESTRY**

Premium Points: Blue 10, Red 8

**CLASS:**

1. Collection of labeled and mounted specimens of 10 native forest trees
2. Collection of labeled forest tree seeds of at least 10 native species
3. Display panel of at least 10 minor forest products



4. Display of any other nature in connection with project work showing initiative, originality, and accomplishment

**SECTION B - WILDLIFE & FISHERIES**

Points for Single Entries: Blue 10, Red 8

Points for Sets: Blue 15, Red 12

**CLASS:**

1. Tanned Light Hides
2. Tanned Heavy Hides
3. Set of Tanned Hides
4. Horn Mounting  
(20 extra points given)
5. Stuffed Birds
6. Stuffed Mammals
7. Set of Taxidermy Items
8. Other Tanning or Taxidermy
9. Scrapbook of Fish Project Activity
10. Map of Migratory Route of Planted Salmon and Stream Description
11. Specimens of Salmon Eggs in Different Stages of Hatching - Mounted in Plastic Resin
12. Specimens of Salmon Eggs in Different Stages of Hatching - Preserved in Solution
13. Other Fish Project Item
14. Wildlife Resource Map
15. Fish Display

**DIVISION M**  
**FFA MISCELLANEOUS**

Science & Research Display	30	24
Table or Large Displays	30	24

Superintendent – Tyler Renz

**SECTION A - BEES**

Premium Points: Blue 8, Red 6

1. Nuclei
2. Honey

**SECTION B - NOTEBOOKS**

Premium Points: Blue 30, Red 20

**CLASS:**

1. Project Record Books
2. Class Notebooks
3. Agri-Lab Science Report

**SECTION C - EDUCATION**

(maximum of three entries per exhibitor, must be different project areas, e.g. natural resources, horticulture, animal science, etc.)

**CLASS:**

Posters (minimum 14" X 22")	10	8
Mobiles	20	15
Educational Display Boards	20	15

**SECTION D - DEMONSTRATIONS**

(2 hour rotation) Premium Points: Blue 30, Red 23

**CLASS:**

- |                      |                           |
|----------------------|---------------------------|
| 1. Animal Science    | 5. Ag Mechanics           |
| 2. Horticulture      | 6. Food Science           |
| 3. Natural Resources | 7. Safety                 |
| 4. Agri-Science      | 8. Community Service Work |

**YOUTH LIVESTOCK AUCTION**

Chairman – John Fields  
Secretary – Donna Boyer  
Treasurer – Dallas Trusty

4-H and FFA youth, enrolled in Grays Harbor County 4-H clubs and FFA chapters are invited to participate in the Youth Livestock Auction. Rules and regulations are determined by the Youth Livestock Auction Committee. These rules are available at the WSU Cooperative Extension Office or from your FFA advisor. Additional information may be obtained from Secretary Donna Boyer at 482-5818.



## DEPARTMENT Y

### 4-H YOUTH DEVELOPMENT CLUBS

4-H Youth Development Specialist: Dan Teuteberg  
 Grays Harbor 4-H Program Coordinator: Tracie Hanson  
 Mason County 4-H Program Coordinator: Heather Doran

4-H Fair Committee: Marilyn Brennan, Nancy Graham, Mary Pederson, Melissa Seals, Carrie Holcomb

Information about using the FairEntry online entry platform is available at <https://extension.wsu.edu/graysharbor/4-h/links/>

#### DEPARTMENT RULES:

1. All youth entering exhibits in this department must be properly enrolled members of the 4-H Youth Development program. All 4-H club members must be enrolled by April 1 of the current year to participate in fair activities. An official membership list of all participating 4-H clubs must be provided to the fair office by July 1. Each exhibitor should have their exhibits checked by the project leader before making entries in the fair. When exhibits and contests are divided into age groups, the WSU Extension 4-H Youth Development Policy applies. (4-H Age is determined by October 1st of the current 4-H year)

Cloverbuds: 5 to 7 years of age

Juniors: 8 to 10 years of age

Intermediates: 11 to 13 years of age

Seniors: 14 to less than 19 years of age

2. All state 4-H policies (found in <http://extension.wsu.edu/4h/>) and the most recent revision of the Grays Harbor County 4-H Policies apply during the fair.
3. All 4-H club exhibitors shall observe the general rules and regulations of the Grays Harbor County Fair.
4. Members enrolled in both a 4-H club and FFA chapter may exhibit in both; HOWEVER, they must declare and document which animal is a 4-H animal and which animal is an FFA animal by **July 15**. The animal's tag, tattoo, leg band number, or other acceptable means of identification must be noted on the animal entry form at the time it is submitted to the Fair Office. No changes will be allowed after that date. A 4-H project will be used for 4-H fitting and showing contests, and likewise an FFA project must be used for FFA fitting and showing contests.
5. ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES - The use of illegal drugs and/or improper use of animal health products or foreign substances will not be tolerated in the 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do

use any illegal substance. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances that are going into the nation's food supply.

6. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians outside the barns. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian. If the animal shows signs of infectious or contagious diseases following the original inspection, a committee of three persons designated by WSU Extension Staff and the Fair Board Livestock Committee may ask for removal of the animal from the fairgrounds or a veterinary inspection paid for by the exhibitor. Consult your veterinarian as to diseases such as IBR, BVD, P13, etc. for which vaccinations are recommended and for which preventative measures are indicated, and also proper timing for such actions. DO NOT leave this matter to the last week before fair and expect to accomplish effective disease management.
7. 4-H Equine entries are due by **July 8** to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541.
8. Unless special arrangements are made in advance with individual superintendents, exhibit entry times will be as listed at <https://extension.wsu.edu/graysharbor/4-h/links/>
9. Exhibitors will be responsible for their own exhibits. Each exhibitor is responsible for damage or personal injury caused by his animal, and it is mandatory that you have liability insurance. Contact your insurance agent.
10. Each exhibitor is required to furnish their own straw, hay, grain, water buckets, barn tools, grooming equipment, and tack boxes. Initial bedding will be supplied by the fair. Grain must be kept in tack boxes or suitable containers. Feeding of poultry and rabbits will be provided for and feed furnished. Each exhibitor must clean their stall space within two days of the closing of the fair. Failure to do this will result in the scrutiny of future participation.
11. Entry forms and exhibit tags are available to 4-H leaders at the County Extension Offices in Elma or Shelton. Complete instructions for making members entries are also available.
12. 4-H livestock exhibits (including poultry, rabbits, tack, tack boxes, and decorations) may not be removed from the barns before closing time on the last day of the fair. All non-auction animals, leave after the conclusion of the fair. Market animals leave on the date established by the auction committee. 4-H equine exhibits will leave on the date established by horse superintendent.
13. Any member whose animals are removed from the fair before the established check out time must have approval from the WSU Extension Staff and Fair Board Livestock Committee.
14. Any exceptions to the printed rules must be approved in writing by WSU Extension Staff.



15. Animal Health Requirements:

The fair will have an official veterinarian on call. The fair office will call the veterinarian in the case of emergencies or in special situations. Service call charges are the responsibility of the exhibitor

All sheep and goats, except castrated male goats, must have official USDA National Scrapie Eradication assigned flock identification.

Individual health certificates on Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.

No animal from a quarantined area or premise may be permitted to enter the fair or show.

All out-of-state animal entries must comply with State of Washington import requirements. No exceptions unless exempted by rule. Please call the fair office for more information on out-of-state animal entries.

Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks, and fleas fall into these categories.

Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair veterinarian and removed from the exhibit area.

It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.

The fair veterinarian's professional decision as to the health status of an animal is final and will be upheld by the fair board.

## YOUTH LIVESTOCK AUCTION

Chairman – John Fields  
Secretary – Donna Boyer  
Treasurer – Dallas Trusty

FFA Youth and 4-H members enrolled in Grays Harbor County and Mason County are invited to participate in the Youth Livestock Auction. Refer to the rules and regulations determined by the Youth Livestock Auction Committee. These rules are available at the WSU Extension Office or from your FFA advisor.

4-H members participating in a GHYLA (Grays Harbor Youth Livestock Auction) project must adhere to the GHYLA rules. In case of discrepancies, GHYLA rules take precedence for those animals to be sold at GHYLA.

Additional information may be obtained from Secretary, Donna Boyer at (360) 482-5818.

## SECTION 7: HERDSMANSHIP

Animal Barn Superintendent

1. Each 4-H member with animal exhibits is required to perform herdsmanship. Failure to do so means the animal may be sent home. Failure to perform herdsmanship duties on auction animals may preclude the exhibitor from selling the animal in the livestock auction.
2. The purpose of herdsmanship is for 4-H members to care for their animals and equipment properly, ensure safety, and to keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are also important components of herdsmanship.
3. Exhibitors may perform herdsmanship by clubs or may form several clubs into herdsmanship groups with their section superintendent's approval.
4. Stall cards will be furnished for each animal and must be on display for the entire fair.
5. Pens must be kept clean before, during, and after the fair. 4-H members ONLY may perform duties of herdsmanship during the ENTIRE fair. Adults in charge may assist when safety requires it.
6. All 4-H exhibitors must be properly attired while on herdsmanship duty. Please refer to 4-H project material and State 4-H Program Policies.

## DIVISION A

### CLOVERBUD 4-H PROJECTS

1. Members enrolled as Cloverbud 4-H members in Mason and Grays Harbor County 4-H Clubs may exhibit for Cloverbud ribbons only. There will be no premium money paid.
2. Entry information is necessary for all still life exhibits.
3. Cloverbud members can submit still life entries during established pre-entry times, or can bring still life items to the Pavilion Meeting Room on Sunday, prior to opening, between 1:00 p.m. and 6:00 p.m. so that members can discuss their projects with a designated judge upon entry.
4. Entry for small animals must be submitted by the date established by the 4-H Fair Committee in partnership with the GHC Fair staff. Small animals include pygmy goats, poultry, rabbits, dogs, cats, and cavy. All small animal entries must be approved by the appropriate superintendent.

## DIVISION B

### EDUCATIONAL DISPLAYS

1. This division is open to all 4-H members and clubs from Mason and Grays Harbor County.
2. The display must be related to a project or activity of the club or member.
3. To exhibit a large display or booth, send a description of the display (including size) to the 4-H Fair Committee by the third Monday in July. Space limitations will be considered before display is approved for entry.
4. Copyrighted materials are not allowed on any educational display.
5. Posters must be neat and clean.
6. Name of exhibitor must be written on the back of all posters.
7. Lettering on posters must be readable from a distance of ten feet.
8. Upon completion of judging, posters will be sent to the appropriate area/barn for display purposes.

Note for posters: only BLUE ribbon posters created this current year will be selected for State 4-H Fair. If you are exhibiting an animal at state fair they most likely require educational posters for display in your exhibit areas. Your posters from County fair don't have to be submitted for judging/premium points at state fair. You can simply take them up to display in your county's area of barn.

#### SECTIONS:

1. Posters: exhibitors may enter a maximum of 4 posters per class but must be of different project areas. (14" X 22" minimum, 28" X 22" maximum) Premium Points: blue 10, red 8, white 6.
2. Charts/Graphs: (14" X 22" minimum, 28" X 22" maximum)

- Premium Points: blue 10, red 8, white 6
3. Mobiles: Premium Points: blue 20, red 8, white 6
  4. Table Display: (3 sided boards)  
Premium Points: blue 30, red 24, white 17
  5. Large Display (floor): Premium Points: blue 40, red 29, white 20

#### CLASS:

- Class 1: ANIMAL SCIENCE  
Class 2: SCIENCE, ENGINEERING AND TECHNOLOGY (aerospace, robotics, woodworking, STEM projects, etc.)  
Class 3: ENVIRONMENTAL STEWARDSHIP & interdisciplinary (shooting sports, forestry, outdoor adventures, challenge, fishing etc.)  
Class 4: EXPRESSIVE ARTS (fine & applied arts, photography, etc.)  
Class 5: PLANT SCIENCE (garden, entomology, etc.)  
Class 6: SOCIAL SCIENCE (citizenship, health, leadership, 4-H promotion, etc.)  
Class 7: FAMILY & CONSUMER SCIENCE (foods & nutrition, clothing & textiles, consumer sciences, etc.)

## DIVISION C

### 4-H CONTESTS

#### SECTION 1: JUDGING CONTESTS

1. Individuals may enter the judging contest for the projects in which they are enrolled.
2. Individuals may be selected from among the high scoring Grays Harbor contestants to represent Grays Harbor County at the State 4-H Fair. The GHC Fair is also a qualifying event for Mason County 4-H contestants to represent Mason County at the State 4-H Fair.
3. Any contestant found talking with anyone during the contest, except by permission of the person in charge, shall be disqualified from the contest.
4. Complete instructions will be given at the time of the contest. All contestants are reminded to bring their own pencils for judging contests.
5. No contestant will be permitted to inspect the specimens prior to the judging contest.
6. Members in each contest will be required to complete written and/or oral reasons on classes to be announced. Failure to complete the reasons classes will result in a zero score and a loss of ribbons and premiums.

Premium Points: Blue 30, Red 24, White 17

#### CLASS:

1. Cat
2. Dairy Cattle
3. Goat
4. Dog
5. Equine
6. Livestock
7. Poultry
8. Rabbit
9. Cavy
10. Other Judging Contests

### SECTION 3: 4-H FOODS ACTIVITIES

Please refer to County Extension 4-H Fair Supplement for rules of each activity and scheduling information. Club leaders will receive supplement via email.

Premium Points: Blue 45, Red 30, White 22

CLASS:

1. Foods of the Pacific Northwest
2. My Favorite Food
3. Yeast Bread Making
4. Quick Bread Making
5. Quick to fix meals
6. Table setting activity

### SECTION 4: PUBLIC PRESENTATIONS

Public presentations are limited to enrolled Grays Harbor and Mason County 4-H members only. All presentations must take place during the fair at the fairgrounds. Participation in these classes may serve as a qualifying activity for participation in the State 4-H Fair in Puyallup. Subject of presentation need not be related to projects in which member is enrolled. Sign up for presentations using the form included in the supplemental mailing or contact your club leader or WSU Extension staff for other options.

Types of 4-H Presentations

- A DEMONSTRATION puts words into action. An effective demonstration teaches others how to do something by showing while telling. At the end of a demonstration, you should have a finished product to show your audience.  
Sample titles include: how to cook an egg, how to groom a dog, how to needle-felt
- An ILLUSTRATED TALK makes us of posters, pictures, digital presentations like PowerPoint, or other visuals to show how to do something or illustrate a process. No finished product is required.  
Sample titles include: how to plan a garden, how to distinguish horse markings, how to lead a fun and effective carwash
- PUBLIC SPEAKING is a prepared speech on a specific subject for an audience. Usually, no props or visual aids are used. 4-Hers use this type of presentation to teach, entertain, and/or inform their audiences.  
Sample titles include: why I like the 4-H cat project, 4-H around the world, what compassion looks like in my community

CLASS:

	Blue	Red	White
1. Demonstrations	30	24	17
2. Illustrated Talks	30	24	17
3. Public Speaking	30	24	17

### 4-H IN ACTION

- > This is a non-judged activity, with a one hour minimum.
- > This activity is not as formal as a demonstration, however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered. A minimum presentation of one hour is required. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.
- > Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy and training experiences with the public.
- > You are responsible to provide all supplies and equipment necessary to complete your presentation.
- > Food products will not be distributed to the public

Participation

4. 4-H In Action (1 hour)	10
5. 4-H In Action (2 hours)	20
6. Performing Arts	20

### SECTION 5: CREATIVE KIDS

1. Open to all 4-H youth (Jr., Int. & Sr. Levels), regardless of project enrollment. Cloverbud members can participate at the local level.
2. All entries must have 3" x 5" card describing how item was made, techniques used, what was learned, etc.
3. One entry allowed per 4-H member in each class.
4. All Creative Kids entries can be entered during regular 4-H Still life entry days & times prior to fair EXCEPT the Cookies! Cookies are to be entered at the same time as other 4-H food exhibits.

Premium Points: Blue 12, Red 9, White 7

CLASS 1 - Nature Craft

- You must use natural items found in nature (any color or pattern) to create your entry. Use your creativity to build your entry, which must be constructed by the exhibitor.
- Creation should be usable and/or decorative.
- May be constructed from a pattern or be an original design.
- Other decorative items may be used but must be primarily made from items found in nature.
- Maximum size is 18"x18" x 18".
- Judges will consider creativity, craftsmanship, workmanship, & design.

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### CLASS 2 - Recycled Newspaper

- You must use newspaper as the primary basis of your creation.
- Item can be either usable or decorative, and must be constructed by the member.
- Maximum size is 18"x18"x18".
- May be made using a pattern or an original design.
- Judges will consider creativity, craftsmanship, workmanship, & design.

### CLASS 3 - Creative Culinary project "Chocolate"

- All cookie entries should be made from "scratch" (no mixes)
- Must be baked and not require refrigeration. (no alcohol or raw eggs).
- Entries will consist of 4 (four) cookies, muffins, or other individual items. If a loaf or pan is used for baking, send ¼ of the item (bread, cake, etc.) • Bring your entry on a sturdy disposable plate, sealed in a plastic bag.
- Entry must be accompanied by a recipe.
- Judges will consider appearance, texture, aroma, and flavor.
- Food items will not be returned.

### CLASS 4 - Creative Poetry project "Summer Fun"

- Entries must be original work completed within the last year.
- Entry limited to one 8 1/2" x 11" page.
- Printing must be 12 pt. font or larger (easily read font), or hand printed.
- Illustrations are permitted, but must be contained within the one page.
- May be metered, free verse, haiku, or any other style of poetry.
- Judges will consider ideas and content, organization, word choices, fluency, grammar, neatness, punctuation and spelling, etc.

### CLASS 5 - Creative Photo Project "Summer Fun"

- Photos must be either 5"x7" or 8"x10" and printed on photo paper.
- Photos must be firmly mounted on matte board with a minimum margin of 1" and maximum of 2".
- Photos must have been taken by the 4-H member and include a caption.
- Photos must be representative of the subject "Summer Fun".
- Photo label must be completed and attached to entry (C0890e). You can find the Photo Label (WSU Publication C0890e) at <https://pubs.extension.wsu.edu/>
- Framed or non-mounted entries will not be accepted in this class.
- Judges will consider quality of photo, interest, storytelling ability, presentation, mounting.

### CLASS 6 - Garden Project "Garden Gift Basket"

- Small basket (12"x12" maximum) filled with supplies suitable for gardening such as tools, seeds, gloves, apron - use your imagination!
- All items in basket must be usable. It is preferable that at least one item be handmade.
- Total cost of all items in basket shall not exceed \$12.
- A 3"x5" card must accompany basket describing how the items were made, use, and process of putting basket together.
- Some things judges will consider are: usability, theme, creativity and presentation.

**DIVISION D**  
**ANIMAL SCIENCES**

**SECTION 1: 4-H DAIRY CATTLE**

Superintendents: Donna Boyer

1. This section is open to all 4-H dairy project members.
2. See general rules for health regulations.
3. Exhibitors may enter up to two animals per class, with a maximum of five animals total.
4. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class dairy department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked by the veterinarian.
9. No horned dairy animals will be allowed in the 4-H show.
10. All animals must be at least four months of age.
11. All exhibitors are to be properly attired while on herdsman's duty.

**FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30, White 22

**CLASS:**

1. Dairy Cattle Fitting & Showmanship, Junior
2. Dairy Cattle Fitting & Showmanship, Intermediate
3. Dairy Cattle Fitting & Showmanship, Senior

**TYPE SECTIONS** (Please use the section number plus the following letter for distinction):

- |                      |                |
|----------------------|----------------|
| A. Ayrshire          | B. Brown Swiss |
| C. Guernsey          |                |
| D. Holstein          | E. Jersey      |
| F. Milking Shorthorn |                |

**CLASS:** Points: Blue 45, Red 30, White 22

4. Junior heifer calf, born after March 1 this year, and over four months of age
5. Intermediate heifer calf, calved between December 1 previous year and last day of February this year
6. Senior heifer calf, calved between September 1 and November 30, previous year
7. Summer yearling heifer, calved between June 1 and August 31, previous year
8. Junior yearling heifer, calved between March 1 and May 31, previous year
9. Winter yearling heifer, calved between December 1 two years previous and last day of February, previous year
10. Senior yearling heifer, calved between September 1 and November 30, two years previous

11. Junior 2 year old, calved between September 1 three years previous and August 31 two years previous
12. Cows - 2 years and under 3, calved between September 1 three years previous and August 31 two years previous
13. Cows - 3 years and under 4, calved between September 1 four years previous and August 31 three years previous
14. Cows - 4 years and under 5, calved between September 1 five years previous and August 31 four years previous
15. Cows - 5 years and over, calved before September 1 five years previous.

**SECTION 2: 4-H GOATS**

Superintendent: Cassie Engel

1. This section is open to all 4-H dairy goat project members.
2. Animals with horns are NOT ALLOWED. Refer to exceptions in each goat species.
3. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor per section.
4. All animals must be left outside the barn until the animals are checked with the veterinarian.
5. All goat exhibitors will perform herdsman's duty together. Each exhibitor is required to do at least one shift daily.
6. Training collars are not allowed on goats while at the fair.
7. All general fair animal health rules apply to goat exhibits.
8. Pens must be clean by 9 a.m. each morning of the fair.
9. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class goat department rules for making entries.
10. There will be a mandatory goat exhibitor meeting on Tuesday.
11. All goats in milk must be milked regularly as to aid in the comfort and health of the animals. Goats must be milked by the 4-H exhibitor.
12. All 4-H goat exhibitors must have supervision at all times while in the exhibit area.

**SECTION 2A: 4-H DAIRY GOATS**

1. Please refer to general rules for all 4-H goat exhibits.
2. Fitting and showmanship clarification: Members exhibiting dairy goats must wear white, per 4-H project materials.

**FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30, White 22

**CLASS:**

1. Dairy Goat Fitting & Showmanship, Junior
2. Dairy Goat Fitting & Showmanship, Int
3. Dairy Goat Fitting & Showmanship, Senior

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TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- A. Alpine
- B. LaMancha
- C. Nubian
- D. Saanen
- E. Toggenburg
- F. Oberhasli
- G. Crossbreds
- H. Nigerians
- I. Other Breeds

CLASS: Points: Blue 30, Red 24, White 17

- 4. Doelings, 2-6 months
- 5. Doelings, 6-12 months
- 6. Yearlings, 1-2 years
- 7. Does, under 2 years, in milk
- 8. Does, 2-3 years, in milk
- 9. Does, 3-4 years, in milk
- 10. Does, 4 years and over, in milk
- 11. Dam & Daughter, all breeds judged together (for ribbon awards only)
- 12. Club Herd, to consist of 3 goats owned by 3 exhibitors all in the same club (for ribbon awards only)
- 13. Costume Class (for ribbon awards only)

### SECTION 2B: 4-H MEAT GOATS

- 1. Please refer to general rules for all 4-H goat exhibits.
- 2. Meat goats must be owned by May 1.
- 3. Meat goats must be identifiable by ear tattoos or tags.
- 4. Only breeding stock animals are permitted to have horns. ALL horns must be properly blunted and/or covered. NO EXCEPTIONS.
- 5. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

- 1. Meat Goat Fitting & Showmanship – Junior
- 2. Meat Goat Fitting & Showmanship – Intermediate
- 3. Meat Goat Fitting & Showmanship – Senior

TYPE SECTIONS (please use the section number plus the following letter for breed distinction):

- A. Boer (purebred and full blood)
- B. Kiko
- C. Tennessee Fainting
- D. All Other Purebreds
- E. Crossbreds (including percentage Boers)

CLASS: Points: Blue 30, Red 24, White 17

- 4. Does, under 3 months
- 5. Does, 3-6 months
- 6. Does, 6-9 months
- 7. Does, 9-12 months
- 8. Does, 12-24 months, never kidded

- 9. Does, 1-2 years, kidded
- 10. Does, 2-3 years, kidded
- 11. Does, 3-5 years kidded
- 12. Does, over 5 years kidded
- 13. Feeder Goat, under 70 pounds,
- 14. Market Goat, GHYLA SALE
- 15. Market Goat, 70-130 pounds, NON-SALE

### SECTION 2C: PACK/UTILITY GOATS

- 1. Please refer to general rules for all 4-H goat exhibits.
- 2. Animals with horns are not allowed. Scurs must be less than one inch.
- 3. Fit/Show class clarification: Pack goats will wear a pack (owner provided) for the fit/show class. Exhibitor may wear comfortable appropriate hiking clothes in presentable condition.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

- 1. Pack & Utility Goat Fitting & Showmanship – Junior
- 2. Pack & Utility Goat Fitting & Showmanship – Intermediate
- 3. Pack & Utility Goat Fitting & Showmanship – Senior

TYPE SECTIONS (please use the section number plus the following letter for distinction):

- A. Pack goats
- B. Harness goats

CLASS – animals to be judged on conformation:

Points: Blue 30, Red 24, White 17

- 4. Wether, under 1 year of age
- 5. Wether, 1 year of age and under 2 years
- 6. Wether, 2 to 4 years of age
- 7. Wether, 4 years of age and older
- 8. Does under 1 year of age
- 9. Does, 1 - 3 years of age
- 10. Does over 3 years of age
- 11. Harness Goat Precision Driving (ribbons only)

### SECTION 2D: PYGMY GOATS

Please refer to general rules for all 4-H goat exhibits. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

- 1. Pygmy Goat Fitting & Showmanship, Junior
- 2. Pygmy Goat Fitting & Showmanship, Intermediate
- 3. Pygmy Goat Fitting & Showmanship, Senior

CLASS: Points: Blue 30, Red 24, White 17

4. Wether, under 1 year of age
5. Wether, 2-4 years of age
6. Wether, 4 years of age and older
7. Does, up to 6 months, never freshened
8. Does, 6-12 months, never freshened
9. Does, 12-24 months, never freshened
10. Does, up to 24 months, first freshening
11. Does, 24 months and up, never fresh (pet)
12. Does, 2-4 years, freshened
13. Does, 4 years and over, freshened

## SECTION 2E: FLEECE GOATS

Please refer to general rules for all 4-H goat exhibits. Attire should be button-up shirt (white preferred) and black pants/jeans (preferred).

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. Fleece Goat Fitting & Showmanship, Junior
2. Fleece Goat Fitting & Showmanship, Intermediate
3. Fleece Goat Fitting & Showmanship, Senior

TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- A. Angora Goats
- B. Cashmere Goats
- C. Pygora Goats
- D. Other Fleece Goat Breeds

CLASS: Points: Blue 30, Red 24, White 17

4. Wether, under 1 year of age
5. Wether, over 1 year of age
6. Does, up to 6 months, never freshened
7. Does, 6-12 months, never freshened
8. Does, 12-24 months, never freshened
9. Does, up to 24 months, first freshening
10. Does, 2-4 years, freshened
11. Does, 4 years and over, freshened

## SECTION 2F: CLOVERBUD GOATS

Please refer to general rules for all 4-H goat

exhibits. Cloverbud 4-H members may only participate in pygmy or novelty goat projects as per the WA State 4-H Policy & Procedure Handbook. Section 3.1 states: "A novelty goat is defined as a small goat that is purebred or cross-bred lineage; is up to 23 inches in height and weighs no more than 65 pounds."

Ribbon awards only for Cloverbuds.

No horns on goats exhibited by Cloverbuds, scurs must be under 2 inches.

Attire should follow the type section of goat ie. dairy, pack or pygmy.

### FITTING AND SHOWMANSHIP

CLASS:

1. Cloverbud Showmanship

Type Sections (please specify lineage the goat is most closely aligned with)

- A. Dairy
- B. Meat
- C. Pack
- D. Pygmy
- E. Fleece

Class: for age of goats

2. Wether, under 1 year of age
3. Wether, 1-2 years of age
4. Wether, 2 to 4 years of age
5. Wether, 4 years of age and older
6. Does under 1 year of age
7. Does, 1 – 2 years of age
8. Does 2 over 4 years of age
9. Does 4 years of age and older

## SECTION 4: 4-H BEEF

Superintendents: Colby Cooper & Dallas Trusty

1. This section is open to all 4-H beef project members.
2. See general rules for health regulations.
3. Exhibitors may enter up to two animals per class, with a maximum of five animals total.
4. Grays Harbor County & Mason County 4-H members may enter their registered 4-H animals in open class. Refer to open class beef department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked by the veterinarian. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian. Exhibitors must be present to check animals in with the Superintendent for all classes.
9. Market steers must be polled or dehorned; healed or regrowth must extend less than two inches from the hairline. Breeding beef animals must have safeguards on the horn tips; dehorning is encouraged as a management practice.
10. All animals must be at least three months of age.
11. All exhibitors are to be properly attired while on herdsman's duty.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

#### CLASS:

1. Beef Fitting & Showmanship, Junior
2. Beef Fitting & Showmanship, Intermediate
3. Beef Fitting & Showmanship, Senior

#### TYPE SECTIONS:

- |              |                                    |
|--------------|------------------------------------|
| A. Angus     | E. Charolais                       |
| B. Hereford  | F. Crossbred Beef/Beef             |
| C. Pinzgauer | G. Crossbred Beef/Dairy            |
| D. Shorthorn | H. Other Beef Breeds (please list) |

CLASS: Points: Blue 45, Red 30, White 22

4. Junior heifer calf, calved after January 1, current year (at least three months of age at time of showing)
5. Senior heifer calf, calved between September 1 and December 31, previous year
6. Summer yearling heifer, calved between May 1 and Aug. 31, previous year.
7. Junior yearling heifer, calved between Jan. 1 and April 30, previous year.
8. Senior yearling heifer, calved between September 1 and December 30, two years previous.

9. Two year old heifer, calved between May 1 and August 31, two years previous.
10. Aged cow, calved before May 1, two years previous
11. Cow/calf pair (dam and offspring), calf may be shown separately, except in fitting and showmanship. Entry is not eligible for type championship competition.
12. Veal calf, born after May 1 of this year. Not less than 3, nor more than 4 months of age. No breed distinction.
13. Junior bull calf, calved after January 1 this year (at least three months of age). No crossbreeds eligible.
14. Market steer – GHYLA SALE
15. Market steer – NON-SALE
16. Light feeder steer, under 400 lbs.
17. Medium feeder steer, 400-600 lbs.
18. Heavy feeder steer, 600-1000 lbs.

## SECTION 5: 4-H SHEEP & FLEECES

Superintendent: Morgan Jump

1. This section is open to all 4-H sheep project members.
2. Wool breeds will be shown separate from meat breeds.
3. Exhibitors must be present to show their sheep to the judge in the judging arena to be eligible for ribbons and premiums.
4. See general rules for health requirements.
5. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
6. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
7. All exhibitors are to be properly attired while on herdsman's duty.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

#### CLASS:

1. Sheep Fitting & Showmanship, Junior
2. Sheep Fitting & Showmanship, Intermediate
3. Sheep Fitting & Showmanship, Senior

CLASS: Points: Blue 30, Red 24, White 17

- |                      |                             |
|----------------------|-----------------------------|
| 4. Ram, under 1 year | 8. Ewe - Aged, over 2 yrs   |
| 5. Ram, 1-2 years    | 9. Feeder Lamb              |
| 6. Ewe, under 1 year | 10. Market Lamb: GHYLA SALE |
| 7. Ewe, 1-2 years    | 11. Market Lamb: NON-SALE   |

#### TYPE SECTIONS:

- |               |             |                            |
|---------------|-------------|----------------------------|
| • Cheviot,    | Shropshire, | Hampshire,                 |
| • Corriedale, | Southdown,  | Romney,                    |
| • Dorset,     | Crossbred,  | Other Breeds (Please list) |



## SECTION 6: 4-H SWINE

Superintendent: Megan Totten

1. This section is open to all 4-H swine project members.
2. Exhibitors must be present to show their swine to the judging in the judging arena to be eligible for ribbons.
3. See general rules for health requirements.
4. There is a maximum of two entries per class per exhibitor, with a maximum of three total animals per exhibitor.
5. All animals must be left outside the barn until the animals are checked with the veterinarian.
6. All exhibitors are to be properly attired while on herdsman's duty.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

#### CLASS:

1. Swine Fitting & Showmanship, Junior
2. Swine Fitting & Showmanship, Intermediate
3. Swine Fitting & Showmanship, Senior

TYPE SECTIONS (Please use the section number plus the following letter for breed distinction):

- |              |                                 |
|--------------|---------------------------------|
| A. Duroc     | D. Spot                         |
| B. Hampshire | E. Yorkshire                    |
| C. Landrace  | F. Other (includes crossbreeds) |

CLASS: Points: Blue 30, Red 24, White 17

4. Junior spring boar, farrowed after March 15, current year
5. Senior spring boar, farrowed between January 1 and March 14, current year
6. Junior spring gilt, farrowed after March 15, current year
7. Senior spring gilt, farrowed between January 1 and March 14, current year
8. Senior sow pig, farrowed between August 1 and December 31, previous year
9. Sow, farrowed before July 31, previous year
10. Sow and litter, not less than six piglets
11. Light feeder pig, 25-100 lbs.
12. Heavy feeder pig, 100-180 lbs.
13. Market hog: GHYLA SALE
14. Market hog: NON-SALE

## SECTION 7: 4-H HORSE

Grays Harbor 4-H Horse Council

1. This section is open to all Grays Harbor and Mason County 4-H horse project members. Members must have been enrolled in the project by April 1, current year, to be eligible to exhibit in this section. Each individual must exhibit his own project, which must have been in the care of the exhibitor by May 1, current year. NO EXCEPTIONS. Leaders are responsible for the eligibility of horses.
2. January 1 will be considered the birth date of all horses.
3. No stallions are eligible. Exception: a colt foal of the current year may be shown.
4. Exhibitors must use a bridle or hackamore while riding; halters are not allowed.
5. Blankets are to remain off horses between 10 a.m. and 8 p.m., after completion of fitting and showmanship classes.
6. Horses will be fed only in stalls.
7. All 4-H horses must be inspected by the veterinarian before being allowed in the stabling area. All horses must be stabled immediately upon passing the mandatory veterinary inspection. Any animal suspected of harboring disease or parasites will not be allowed in the stabling area. The Section Superintendent and/or veterinarian's assistant shall have the right to refuse entry until the animal is examined and approved for entry by a veterinarian. Animals being trailered to and from the show area are subject to veterinary inspection prior to entering the stabling area. The 4-H Horse Program does not condone the use of drugs, herbal compounds, or surgical procedures which affect an animal's conformation, appearance, natural performance, or in any way alters its natural color. Horses requiring any medication should be identified upon arrival to the veterinarian check and also to the Horse Superintendent on check in day. Exhibitors should be prepared to present a valid prescription or a written explanation either or both to be signed by the animal's licensed veterinarian. If a horse requires medication or treatment after arrival at the fair, any medication used to protect the health and welfare of the animal must, at all times, be done in accordance with the specification and/or instructions given in the prescription. Liability for the correct administration of the prescribed drug is the responsibility of the exhibitor's parent or legal guardian. The use of Phenylbutazone ("bute") in older 4-H horses is acceptable when the drug is used with and according to a veterinarian's prescription.
8. Any exhibitor bringing a mare and foal must have experienced assistance to handle the mare.
9. Signs shall be placed on the stalls by the exhibitor stating "Do Not Touch".

10. Horses known to be kickers shall wear a red ribbon on the tail at all times. In addition, signs may be placed on stalls.
11. Each exhibitor is responsible for any damage or personal injury caused by his animal and it is MANDATORY THAT YOU HAVE LIABILITY INSURANCE to cover the same.
12. Any animal deemed unmanageable or dangerous must be removed from the fairgrounds; decision made by the 4-H Horse Council officer team and WSU Extension staff.
13. It is highly recommended that all horses be inoculated against distemper, influenza, tetanus, West Nile virus, and rhino prior to the fair.
14. Above the ankle boot with a minimum ½ inch heel, equestrian approved helmets and other proper attire are required while exhibitors are riding, handling, judging, or showing, refer to PNW574 4-H Horse Contest Guide for proper attire descriptions. For safety reasons exhibitors will be allowed to wear "romeo" type or "fat boy" type hard-soled shoes ONLY during herdsmanship.
15. In addition to these rules, all exhibitors must comply with the General Fair and the 4-H Department Rules.
16. The 4-H Horse Council officer team, working with WSU Extension staff, have the right to deem that a horse or horse/rider combination is not safe and may dismiss the animal from the Fairgrounds. Notification of dismissal will be given to the Fair Board.
17. Refer to the full class list and supplemental information distributed by the 4-H Horse Council.

## SECTION 8: 4-H POULTRY

Superintendent: Coreen Downing

1. This section is open to members enrolled in 4-H poultry projects.
2. Fowl will be exhibited in wire cages provided by the fair. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
4. Only two entries will be permitted by each exhibitor in each class, per variety, except as stated otherwise.
5. Only one turkey entry will be permitted by each exhibitor. Any additional space available will be assigned by lottery system after check-in on Tuesday.
6. Exhibitors will be limited to one crossbreed per exhibitor.
7. All entries will be classified by breed and variety. Only recognized breeds are eligible for show except classes 11 & 17. The breed and variety must be stated on the entry form.
8. All poultry must be bathed. We recommend the three-bucket method.
9. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet.
10. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair be examined and quarantined if necessary prior to returning to the farm.
11. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited again.
12. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Samonella Pullorum-Typhoid clean **\*\*New State Requirement\*\***
13. All turkey and waterfowl exhibitors are responsible to bring their own feed and feed pans. Chickens will be supplied with feed.
14. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
15. It is mandatory for all poultry exhibitors to enter Fitting and Showing and Judging Contests.
16. Cloverbud exhibitors must have a parent present at all times.
17. Birds shown in a trio or pen cannot be shown as individuals.
18. A trio is two females and one male; a pair id one mail and one female of the same breed and variety.
19. A pen is three birds of the same sex, age, breed, and variety.
20. The words "old", "hen", and "cock" mean birds over one year of age.

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21. No decorations will be allowed on cages, other than the stall cards and/or entry tag. Banners and signs may be placed in the area designated by the superintendent. Balloons, streamers, and glitter are not allowed
22. Entry information due no later than July 15th.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

#### CLASS:

1. Poultry Fitting and Showmanship, Cloverbud (ribbon only)
2. Poultry Fitting and Showmanship, Junior
3. Poultry Fitting and Showmanship, Intermediate
4. Poultry Fitting and Showmanship, Senior

### POULTRY JUDGING

REFER TO DEPARTMENT Y, DIVISION C, SECTION 1

Type Classes Points: Blue 10, Red 8, White 6

Points for Pens, Trios, & Pairs: Blue 15, Red 12, White 8

## SECTION 8A: STANDARD BREEDS

#### CLASS:

5. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
6. Asiatic Class: Brahmas, Cochins, Langshans
7. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
8. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas.
9. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish – Bearded/Non-Bearded, Houdans, Faverolles, Crevecoeurs, LaFleche.
10. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayays, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
11. Crossbreeds: Any standard breed mix.

## SECTION 8B: BANTAM BREEDS

#### CLASS:

12. Game Bantam Class: Modern Games, Old English Games
13. Single Comb Clean Legged Class; Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

14. Rose Comb Clean Legged Class: Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
15. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Chanteclers, Cornish, Crevecoeurs, Cubalayays, Houdans, LaFleche, Malays, Polish.
16. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
17. Cross Breeds: Any Bantam Cross Breeds

#### LOT:

- |             |                       |
|-------------|-----------------------|
| A. Cock     | E. Young Trio America |
| B. Hen      | F. Old Trio           |
| C. Cockerel | G. Young Pair         |
| D. Pullet   | H. Old Pair           |

I. Single Chick or Pen of Chicks (Exhibit Only)

#### CLASS:

18. Laying Hens: The birds will be judged on factors of persistency, intensity, health, and vigor.

#### LOT:

- |            |         |
|------------|---------|
| LH. Single | HL. Pen |
|------------|---------|

#### CLASS:

19. Meat Pen: NON-SALE
20. Meat Pen: SALE (Following GHYLA Rules and Guidelines.)

#### LOT:

- I. Fryer pen (6-7 wks. old & 5-7 lbs.)

## SECTION 8C: TURKEYS

#### CLASS:

21. Turkeys: NON-SALE
22. Turkeys: SALE (Following GHYLA Rules and Guidelines.)

#### LOT:

- |   |              |
|---|--------------|
| J. Market Turkey - Tom 22 # minimum; Hen 12 # minimum |              |
| K. Old Tom  | L. Old Hen   |
| M. Young Tom  | N. Young Hen |

## SECTION 8: EDUCATIONAL CAGE DISPLAY

Points: Blue 30, Red 24, White 17

Decorate a cage to educate the public about your favorite poultry topic. Use your creativity to highlight the unique characteristics of a specific breed, an interesting animal science topic, or share experiences from your 4-H project this year, etc. Feel free to include photos, posters, models, videos, stuffed animals, and more. Most available cages are 26" x 22"

CLASS:

- Poultry - Cloverbud (ribbon only)
- Poultry - Junior
- Poultry - Intermediate
- Poultry - Senior

**SECTION 8G: POULTRY EQUIPMENT**

Points: Blue 25, Red 20, White 12

Contestants may enter all four lots. Entries may be submitted by individuals or groups. Entries may be assembled from pre-manufactured kits. Heating element and wiring kits are advised. A copy of the building plans must be included for the judge's information. This plan may be a standard plan and need not be original.

Brooders should be equipped with some way to control temperature and to provide fire safety standards. The entry shall include containers for feed and water.

CLASS:

32. Poultry Equipment

LOT:

- |                   |                          |
|-------------------|--------------------------|
| BB. Egg incubator | DD. Poultry Equipment    |
| CC. Chick brooder | EE. Mobile Chicken House |

**SECTION 8H: POULTRY SCIENCE EXHIBITS**

Points: Blue 30, Red 24, White 17

An exhibitor is limited to only one entry in this group of classes. Size is limited to two feet deep and four feet wide. Exhibit must contain poultry or be associated with the poultry industry and be of specific nature. Judging will be based on: Scientific Thought - 40%; Creative Ability - 20%; Dramatic Value and Clarity - 20% and Presentation - 20%.

CLASS:

33. Poultry Science Exhibits

LOT:

- |                           |                  |
|---------------------------|------------------|
| FF. Embryology/Incubation | II. Food Service |
| GG. Pathology             | JJ. Physiology   |
| HH. Nutrition             | KK. Other        |
| Displays                  |                  |

**SECTION 8 I: EGGS**

Points: Blue 8, Red 6, White 4

Eggs must be from the laying flock of the exhibitor. Eggs will be judged by external quality only. Tints and creams are considered as browns. Exhibit must consist of one dozen eggs. There is a maximum of one entry per size and color.

CLASS:

34. Eggs

LOT:

- |                  |  |
|------------------|--|
| LL. Large White  | OO. Bantam Brown                               |
| MM. Large Brown  | PP. Other Eggs                                 |
| NN. Bantam White | QQ. Farmer's Dozen<br>(mixed any chicken type) |

**SECTION 9: 4-H RABBITS & CAVIES**

Superintendent: Mary Pederson

1. This section is open to all 4-H Rabbit & Cavy Project Members.
2. Rabbits are exhibited in wire cages provided by the fair. Cavies MAY need to bring cages based on space. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.
4. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
5. All rabbits must have legible tattoo or permanent marker tattoo in left ear. All cavies must have ear tag in left ear.
6. Water and food will be provided by the fair. Containers will be provided for the rabbits, but cavy exhibitors should bring their own containers and food.
7. Rabbits injured after being checked in by the superintendent will not be disqualified for that year but may have to be exhibited as pets in following years.
8. There will be no cross exhibiting between 4-H, FFA, and Open Youth Rabbits & Cavies.
9. Cloverbud exhibitors 8 years or younger must have a parent present at all times.
10. Entry information due by date established by the 4-H Fair Committee in partnership with the GHC Fair staff.
11. Rabbits will need to meet vaccination requirements for Rabbit Hemorrhagic Disease (RHD) outlined by the GHC Fair Veterinarian unless they are participating in the GHYLA Market classes. Updated vaccination requirements will be shared as soon as they are finalized with the GHC Fair Staff, GHC Fair Livestock Committee, and GHC Fair Veterinarian.

FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

CLASS:

1. Rabbit Fitting & Showmanship, Cloverbud (ribbon only)
2. Rabbit Fitting & Showmanship, Junior
3. Rabbit Fitting & Showmanship, Intermediate
4. Rabbit Fitting & Showmanship, Senior
5. Cavy Fitting & Showmanship, Cloverbud (ribbon only)
6. Cavy Fitting & Showmanship, Junior
7. Cavy Fitting & Showmanship, Intermediate
8. Cavy Fitting & showmanship, Senior

## RABBIT JUDGING

REFER TO DEPARTMENT Y, DIVISION C, SECTION 1

### SECTION 9A: RABBIT BREED TYPE

Points: Blue 10, Red 8, White 6

CLASS (Type Sections):

- |                    |                |
|--------------------|----------------|
| • Fuzzy Lop        | Mini Lop       |
| • Netherland Dwarf | Californian    |
| • Jersey Wooly     | Rex            |
| • Holland Lop      | Chinchilla     |
| • Dutch            | French Lop     |
| • Mini Rex         | Other Standard |
| • Breeds           |                |
| • Satin            | Cross Breed    |
| • New Zealand      | Altered        |

LOT (Classes):

- |                      |                     |
|----------------------|---------------------|
| A. Senior Buck       | D. Senior Doe       |
| B. Intermediate Buck | E. Intermediate Doe |
| C. Junior Buck       | F. Junior Doe       |

### SECTION 9C: MEAT RABBIT

Points: Blue 15, Red 12, White 8

CLASS:

26. Single Fryer, under 10 weeks of age. Weight limit not under 3 lbs, not over 5 lbs.  
 \*\* Roasters, not over 6 months of age. Min. 5 lbs, Max 8 lbs.  
 \*\* Stewers, over 6 months of age & over 8 lbs.  
 \*\* Pen of 3 Fryers, NON-SALE, all same breed and variety. Age limit: not over 10 weeks. Weight limit: not under 3 lbs and not over 5 lbs.  
 27. Pen of 3 Fryers: SALE (Follow GHYLA Rules and Guidelines.)

### SECTION 9B: RABBIT FUR

Points: Blue 10, Red 8, White 6

Use red ink on entry form for fur entry.

CLASS:

15. Fur (state rabbit breed and variety)

### SECTION 9: EDUCATIONAL CAGE DISPLAY

Points: Blue 30, Red 24, White 17

Decorate a cage to educate the public about your favorite rabbit or cavy topic. Use your creativity to highlight the unique characteristics of a specific breed, an interesting animal science topic, or share experiences from your 4-H project this year, etc. Feel free to include photos, posters, models, videos, stuffed animals, and more.

Most available cages are 26" x 22"

CLASS:

- |                                    |                                |
|------------------------------------|--------------------------------|
| • Rabbit - Cloverbud (ribbon only) | Cavy - Cloverbud (ribbon only) |
| • Rabbit - Junior                  | Cavy - Junior                  |
| • Rabbit - Intermediate            | Cavy - Intermediate            |
| • Rabbit - Senior                  | Cavy - Senior                  |

### SECTION 9D: RABBIT & CAVY EQUIPMENT

Points: Blue 10, Red 8, White 6

CLASS:

28. Rabbit Equipment  
 29. Cavy Equipment

LOT:

- |                  |             |
|------------------|-------------|
| K. Carrying Cage | M. Nest Box |
| L. Feeder        | N. Other    |

### SECTION 9E: CAVY TYPE

Points: Blue 10, Red 8, White 6

- |                    |              |
|--------------------|--------------|
| • Abyssinian       | Silkie       |
| • Abyssinina Satin | Silkie Satin |
| • American         | Teddy        |
| • American Satin   | Teddy Satin  |
| • Peruvian         | Texel        |
| • Other Breeds     |              |

Determination of show classes will be as follows:

Senior – Over 30 ounces

Intermediate – Up to 6 months of age, weight over 22 ounces and up to and including 30 ounces

Juniors – Up to 4 months of age, maximum weight of 22 oz.

LOT:

- |                      |                     |
|----------------------|---------------------|
| A. Senior Boar       | D. Senior Sow       |
| B. Intermediate Boar | E. Intermediate Sow |
| C. Junior Boar       | F. Junior Sow       |

### SECTION 9F: CAVY PET CLASS

Points: Blue 10, Red 8, White 6

CLASS:

41. Cavy Pet: This class is designated for the pet cavy that cannot be entered under Breed Type because it does not meet the breed standard. This includes neutered or altered cavies. Only one entry per exhibitor per class. (NOT an accepted class for State 4-H Fair qualification.)

**SECTION 10: 4-H DOGS**

Superintendents: Rhonda Borden, Carrie Holcomb and Tracey Maxwell

1. This section is open to 4-H dog project members from Grays Harbor and Mason County only, provided the member is enrolled in the project prior to May 1 and the entry has been under the member's training since May 1.
  2. Exhibitors must confine their dogs to the exhibit area, show ring, and designated exercise area. Members must keep dogs on a leash or training collar at all times, except when in obedience classes or benched. Each exhibitor must walk and exercise his own animals and is fully responsible for his animal's comfort.
  3. When removing dogs from the approved dog areas, dogs must be taken directly to cars and off of the fairgrounds.
  4. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians at the stations established by GHC Fair procedures. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian.
  5. No tranquilizers or stimulants will be allowed unless advised by veterinary personnel and cleared by the superintendent.
  6. Members will be allowed to exhibit each dog in the next class upon receiving a blue ribbon placing in the previous class.
  7. The winning of a blue ribbon in any obedience class prohibits entry in that class, by the member with the same dog again.
  8. No dog will be crated or muzzled in the benching area. Dogs will be benched with a buckle collar. Training collars will be used outside the benching area.
  9. Dogs must be wearing well fitted collars, either buckle or slip collar type. No fancy collars, spiked, or other special training collars are permitted. Nothing is to be hanging from the collars during competition. Exhibitors are to use a six foot training leash with a swivel snap and loop on opposite ends. Leather and fabric leads are preferred. Chain leashes are not allowed. Show leads may be used in fitting and showmanship.
  10. Members are not allowed to do intensive training of dogs on the fairgrounds.
  11. There will be no disciplining of dogs permitted during competition.
  12. Abuse or severe unwarranted disciplining of dogs on the fairgrounds will be grounds for excusing the member from participation in fair 4-H dog activities for the year.
  13. A female in season may be allowed at the fair at the discretion of the superintendent.
  14. All participating 4-H members are responsible for sharing equally in demonstrations, barn duty, and other responsibilities. Failure to do so may result in the forfeiture of premium money.
  15. Each 4-H member exhibiting a dog in the fair must enter the fitting and showmanship contest and the dog judging contest.
  16. Individuals who have won a blue ribbon in Novice Fitting and Showmanship with the same dog they are presently showing and in the same age class, will enter Open Fitting and Showmanship.
  17. Champion Rosettes and Reserve Champion Rosettes will be awarded in each Fitting and Showmanship and Obedience Class by division where performance warrants.
  18. Any dog the superintendent feels is a danger to the viewing public or other animals may be dismissed from the fair by the superintendent.
  19. ATTENTION: each animal entered must show proof of Rabies vaccination from your veterinarian..
- NOTE: Any animal with evidence of parasites, including fleas, will be turned away by the Fair Veterinarian.
20. Parents and/or leaders may not handle dogs on the fairgrounds.
  21. Enrolled 4-H dog project members only will be allowed in the benching area.
  22. Veterinarian check for dogs will be on Wednesday, opening day, from 9:00 a.m. to 10:00 a.m.
  23. Dogs must attend the designated days of the fair to be eligible for premiums.
  24. 4-H members may compete with more than one dog, however only one of the dogs will be eligible for premium points for fitting and showmanship and thus compete at the State 4-H Fair. Exhibitor must designate which dog prior to competition.
  25. Designate V for veteran (dogs that are lame, blind, old, etc.) Enter appropriate classes. Permission of the superintendent is necessary.
  26. Cloverbud members may only handle controllable dogs up to 35 pounds.

**FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30, White 22

**CLASS:**

1. Novice Fitting & Showmanship, Cloverbud (ribbon award only)
2. Novice Fitting & Showmanship, Junior
3. Novice Fitting & Showmanship, Intermediate
4. Novice Fitting & Showmanship, Senior
5. Open Fitting & Showmanship, Cloverbud (ribbon award only)
6. Open Fitting & Showmanship, Junior
7. Open Fitting & Showmanship, Intermediate
8. Open Fitting & Showmanship, Senior

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

### OBEDIENCE

Points: Blue 30, Red 24, White 17

#### CLASS:

9. Introductory Obedience
10. Sub Novice Obedience
11. Beginner Novice Obedience
12. Pre Novice Obedience
13. Novice Dog Obedience
14. Advanced Novice
15. Graduate Novice
16. Pre-Open
17. Open
18. Graduate Open
19. Pre-Utility
20. Utility
21. Versatility
22. Veterans/Modified (7 yrs. Or older/handicapped)
23. Rally
24. 4 Person Team Obedience
25. Brace Obedience
26. Obstacle Course
27. Practical Dogmanship

The following classes will be for ribbon awards only:

#### CLASS:

28. Challenge Class (by superintendent's permission)
29. Trick Class
30. Costume Class
31. Agility
32. Dog Bowl

## SECTION 11: 4-H CATS

1. This section is open to 4-H cat project members.
2. Cats to be exhibited in the 4-H department must be acquired and in the possession of the member no later than May 1st of the current 4-H year.
3. All cats must have been vaccinated against rabies with an approved vaccine within 12 months as per label directions. We will also recognize the 3-year vaccine as per the label instructions. Exhibitors must present proof of current vaccination by a licensed veterinarian, against rabies. A rabies vaccination certificate (C1084E) is available from the County Extension Office or on the 4-H website. It must be completed at the administering veterinarian's office and submitted with the county animal entry form for all cats exhibited at the GH County Fair. If rabies inoculation was given by a veterinarian who is no longer available, the original receipt or veterinarian or veterinarian-generated document that includes (1) date of vaccination, (2) cat's name or ID and age, (3) brand or type of vaccine, and (4) the veterinarian's signature or clinic stamp should be stapled to the vaccination certificate (C1084E) The exhibitor should complete all information required on the inoculation certificate – except the lower portion that is reserved for clinic/veterinarian use. Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calici and leukemia viruses, and chlamydia – per local veterinarian's recommendations for the protection of your cat and the other exhibitors. Proof of additional vaccinations is not currently mandatory.
4. All cats must be four months of age by show date.
5. All cats shown must be healthy, fully groomed, and free of parasites. No pregnant or nursing cats may be shown. Any cat not adhering to health rules will be sent home.
6. Cats will be checked in by the superintendent at 9 AM on the first exhibit day (Friday) in the Borden-Seabert Exhibition Building. Cats and cages are to be set up and in place by 10 am. Cats must be taken home at 10 PM Friday night and returned to their cage by 10 AM the next morning (Saturday). Clean up of the Cat Barn will start at 5pm Saturday night. Cats will be released after clean up and breakdown of the barn, including all cage decorations removed, all cages folded and stacked, all barn decorations taken down, all chairs stacked, and the floors swept.
7. All exhibitors must do herdsmanship. Herdsmanship time will be divided equally among members for the two days the cat exhibit is open. Sign up will be after mandatory meeting on the morning of the first day. Exhibitors that have other exhibits will take first priority for herdsmanship signup to reduce conflict of schedules.
8. Cage Decoration will take place after cages are set-up the night before exhibit (Thursday) or before 10am on the first exhibit day (Friday). Theme of cage must be appropriate

and respectable. Safety for your cat must be considered when decorating the cage. The cage must be covered on 2 sides, back, and top with material that gives privacy and helps stop airborne diseases. A proper litter pan must be in the cage. Food and water dish must be non-breakable. Decorations on top of cage must be light weight and not fragile. A small informational display about the cat and exhibitor on the cage is permitted. Cage size will be no bigger than 54 inches wide, 24 inches high, and 24 inches deep.

9. A Schedule of all cat events will be posted in the Animal Show Schedule on the GH Fair website.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30, White 22

#### CLASS:

1. Cat Fitting & Showmanship, Cloverbud
2. Cat Fitting & Showmanship, Junior
3. Cat Fitting & Showmanship, Intermediate
4. Cat Fitting & Showmanship, Senior

### CONFORMATION CLASSES

Points: Blue 10, Red 8, White 6

#### SUB-SECTIONS:

- A. Purebred Cats
- B. Household Pets - short hair
- C. Household Pets - long hair
- D. Senior Cats - age of cat ten years and over

#### CLASS:

5. Toms and Neutered Cats
6. Queens and Spayed Cats
7. Kittens, between 4 months and 8 months of age (both sexes shown in one class)
8. Costume Class (for ribbon awards only)
9. Cage Decoration (for ribbon awards only)

Champion and Reserve Champion Rosettes will be awarded where warranted.



**DIVISION E  
EXPRESSIVE ARTS**

**SECTION 1: 4-H CREATIVE ARTS**

1. This section is open to all 4-H arts project members.
2. All exhibits will be judged to a standard of perfection. Standards must be followed. Exhibits will be judged on the workmanship with the age of the exhibitor as a major consideration. Age division must be written on the entry tag. Sets or groups of items will be judged on workmanship, along with their suitability as a group.
3. All items exhibited must be cleaned and finished. Any item, which in the opinion of the judges is not of fair quality, that is soiled, unfinished, or poorly displayed, may be disqualified by the judges.
4. Small items are recommended to be brought in plastic bags. Each member's entries should be in separate containers, either sacks or boxes, and not mixed indiscriminately with the exhibits of other members.
5. Pictures and plaques must have hangers unless finished to stand. If finished to stand, it must be noted on the entry tag or the item will be disqualified.
6. Cakes in the decorated cake class must be on a sturdy board, with 1" borders around the entire cake.
7. Special Award rosettes will be awarded where warranted to outstanding exhibits in each age group.
8. Each exhibit must be accompanied by a 3" X 5" note card explaining what the entry is, how it was made, where it will be used, and any special techniques used.
9. No 3" X 5" note card will result in one placing mark down.
10. Members may exhibit four items in each class.
11. Collections are not acceptable entries.
12. All items will be classified at the time of entry by the superintendent
13. Computer Generated art must be entered in the STEM division/computer technology Section into one of the following lots for premium purposes:

Points: Blue 8, Red 6, White 5

Additional premium points, up to a maximum of 20, may be awarded at the judge's discretion for intricate or extremely large items

**CLASSES:**

1. General craft items (paper craft, glass, metal, wood, fiber arts, etc.)
2. Ceramics, pottery, & sculpture
3. Needle crafts, weaving, and yarn art (embroidery, latch hook, embellishments, etc.)
4. Decorated foods (cakes, cupcakes, & cookies) cakes can be sheet or layered, cut and formed, or be on a non-edible base. Cupcakes and cookies should be entered in groups of at least 6.
5. Craft items made from kits

6. Jewelry of any type.
7. Nature crafting (crafts/art) made from leaves, bark, moss, rocks or any other elements found outdoors.
8. Scrap books (Minimum 3 pages)
9. All other craft items

**SECTION 1A: SPECIALTY/CAMP CRAFTS**

1. This section is open to all enrolled 4-H members of all project areas.
2. Perhaps you have made something at camp (4-H, Scouts, horse, or other special activities/camps)...this is the class for you to exhibit your creation!
3. Items must be accompanied by a 3"x5" card detailing where you made it, what techniques you used/learned and how it will be used (decorative or practical).
4. Exhibits should be neat & clean and suitable for exhibiting.

**CLASS**

1. Specialty/camp craft Blue 6, Red 5, White 4

**SECTION 2: 4-H FINE ARTS**

1. This section is open to all 4-H arts project members.
2. All exhibits must be mounted and/or framed and suitable for hanging.
3. Each item should be labeled with the media used.
4. There is a maximum of four items per class, with a maximum of 20 total entries in the fine arts section.

Points: Blue 10, Red 8, White 6

**CLASS:**

1. Drawings, charcoal
2. Drawings, crayon
3. Drawings, ink
4. Drawings, pencil
5. Paintings, acrylic
6. Paintings, oil
7. Paintings, watercolor
8. Print making
9. Other or Mixed Media

### SECTION 3: 4-H PHOTOGRAPHY

1. Classes 1-23 are open only to 4-H photography project members. Classes 24-25 are open to all 4-H members but will not be eligible for State 4-H fair entry.
2. Exhibits are limited to photos taken during the current 4-H year.
3. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides.. Over Mat is encouraged. Use dry mount tissue, photo glue, photo stickers, or another suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above the edge of the exhibit are acceptable.
4. Exhibitors may enter four entries per class of their best work, unless otherwise noted.
5. Entries must be either prints made from slides or negatives, or digital captures. Minor manipulations (cropping, color corrections, red eye removal) is allowed. Photo must be 5"x7", 8"x10", 8"x12", or 5"x14".
6. 4-H Photography Label (CO890) must be completed and attached to each photograph.

Points: Blue 10, Red 8, White 6

### SECTION 3A: 4-H PROJECT PHOTOGRAPHY

All entries must be enlargements: 5x7, 8x10, 8x12, or 5x14.  
Entries will be judged on: Correct category – 10%; Quality – 30%; Composition/Creativity – 45%; and Presentation – 15%.

CLASS:

1. Scenic
2. People
3. Animal
4. Flowers/Nature
5. Buildings/Architecture
6. Any Subject
7. Action
8. Close Up
9. Composition – showing depth of field, back lighting, or lines and shapes (please note which on CO890)
10. Special Effects – please note which effects on CO89

### SECTION 3B: 4-H PHOTO STORY

One entry per class per exhibitor. Photos may be 3 1/2"x 5" or larger...up to 8"x12" or 5"x14".

CLASS:

11. Photo Story - 3 to 6 black/white or color prints that tell a story. Story must include a title, a beginning and end and "preferred captions". All photos must be mounted on one poster board

12. Theme Board- 3 to 6 black/white or color photos depicting a common theme; title required, captions, poems or other written words optional; all photos mounted on one poster board

### SECTION 3C: 4-H PHOTO ALBUM

Limit of one entry per member. All prints must be taken in the current 4-H year. Album should include new prints of members best work taken in the current 4-H year. Each year included in album must be labeled. Including previous years' work is optional.

CLASS:

13. First Year Photo Album - must contain 25 new prints
14. Second Year Photo Album - must contain 30 new prints
15. Third Year Photo Album - must contain 35 new prints
16. Fourth Year Photo Album - must contain 40 new prints
17. Fifth Year and Above Photo Album - must contain 50 new prints

### SECTION 3D: 4-H VIDEO PHOTOGRAPHY

CLASS:

18. One black/white or color video, minimum of three minutes

### SECTION 3E: 4-H PHOTO JOURNALISM

One entry per class per exhibitor. Photos must be of a newsworthy nature and captioned (include who, what, where, when, why). Judging will be based on: Journalistic Value – 55%; Quality of Photo – 35%; and Captioned Correctly – 10%.

CLASS:

19. Photo – one enlargement, matted or mounted on white mat or poster board
20. Story Board – 2-4 of a single newsworthy story. Any size with total exhibit not to exceed 14"x22" mat or posterboard with caption mounted below photos.
21. Album – minimum of 10 newsworthy photos, published or unpublished work of exhibitor, including suggested cutlines. If published, include copy of publication

### **SECTION 3F: DIGITAL IMAGING**

Black/white photos must be done with gray scale. Color photos must be done with RGB or CMYK scale. Must be printed on photographic paper, copy paper exhibits will not be accepted. Recommended that digital captures be taken on high resolution. Digital captures must be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used. Minimum printer output of 300 DPI or PPP should be used. Original image must be attached to the front of the presentation for comparison by audience. A 3"x5" card must be attached to the front of the presentation explaining what was done to arrive at the final image.

Judging will be based on: Quality of Image – 20%, Composition – 20%, Color correction – 20%, Retouching – 10%, Cropping Done Correctly – 10%, Mounting – 10%, Correct Category and Info Cards – 10%.

CLASS:

22. Regular Film and Camera – digitally imaged by scanning, then enhanced or manipulated and printed
23. Digital Capture – photo taken with a digital camera, then enhanced or manipulated and printed

### **SECTION 3G: PHOTOGRAPHY EXHIBITS**

This category of exhibits is open to all non-photography project 4-H members. All photographs are to be taken by the exhibitor. Prints or enlargements maybe made commercially. Pictures are to be mounted as in the above classes. Entries may either be 5"X7" or 8"X10" in size.

Maximum of one entry per class per exhibitor. These entries are not eligible for State 4-H Fair Entry.

CLASS:

24. Photo of any 4-H Project, 4-H camp or 4-H camp landscape or club activity.
25. Photo of any Washington State scene.

**DIVISION F  
FAMILY & CONSUMER SCIENCES**

**SECTION 1: ADVENTURES IN  
FAMILY LIVING**

Entries from this project will be entered in the appropriate family & consumer science section.

**SECTION 2: CHILD CARE**

1. 3"x5" card must be attached to each entry explaining item and how it is to be used.
2. All items made of fabric must have a care label attached.

Points: Blue 6, Red 5, White 4

CLASS:

1. Toys - Washable stuffed toy or other safe homemade toy.
2. Child's homemade game with instructions.
3. Homemade Book for Child- May be constructed of cloth or paper. Book needs to tell a story, have items to count, or pictures to identify.
4. Child's Garment or Garment protector.
5. Babysitter's Kit or Play Materials (indicate for each article; age of child and how it will be used)
6. Homemade Children's Furniture or Equipment (i.e. clothing rack or mitten hook)
7. Recipe File for Creative Menus and Meal Ideas for Children- (specify age - at least 12 cards)
8. Any other item

**SECTION 3: CLOTHING AND TEXTILES**

1. Clothing exhibitors may enter only those articles made during the current year and within the clothing project in which they are currently enrolled. Please refer to project materials.
2. Articles that have been used should be cleaned and pressed before entering.
3. Care labels must be sewn into garments, or a 3"x5" card with care instructions must be included with the exhibit. If the label/ card is missing, the exhibit will be lowered one ribbon placing.
4. Exhibitor may enter up to a maximum of four items per class.
5. Non-sewn items, embellished, printed or dyed garments will be exhibited in Division E, Section 1 Creative Arts.

CLASS:

1. Separates (vest, skirt, shorts, etc) or Daytime Dress- Blue 12, Red 9, White 7
2. Coat, Suit, or Evening Wear- Blue 25, Red 20, White 12
3. Nightwear (pajamas, robe, etc.) -Blue 12, Red 9, White 7
4. Other Garments (recycled garment, costumes, etc.) - Blue 12, Red 9, White 7

5. Clothing Accessories or Household Items - Blue 8, Red 6, White 4
6. Small Patchwork or Quilted Item- Blue 12, Red 9, White 7 (under 16 square ft)
7. Large Patchwork or Quilted Item- Blue 20, Red 15, White 11 (over 16 square ft) 20 15 11

**SECTION 4: 4-H KNITTING  
& CROCHETING**

1. This section is open to 4-H members enrolled in the knitting and crocheting projects.
2. Only those items made in the current year and within the project may be exhibited.
3. All items must be clean and neat.
4. Exhibitor may enter up to four items per class.
5. A care label must be attached to the item, or a 3"x5" card with care instructions must be included with the exhibit. If the label/card is missing, the exhibit will be lowered one ribbon placing.
6. The age of the exhibitor should be written in the top right corner of the entry tag.

CLASS:

	Blue	Red	White
1. Accessories, knit		8	6 4
2. Accessories, crochet	8	6	4
3. Clothing, knit		15	12 8
4. Clothing, crochet		15	12 8
5. Afghan, knit		30	24 17
6. Afghan, crochet		30	24 17
7. Other knit or crochet item	12	9	7

**SECTION 5: 4-H BAKED FOODS**

1. Foods exhibitors may enter only those items for projects in which they are currently enrolled.
2. The recipe must be included with each exhibit on a 3"x5" card.
3. Recipe may be from "scratch" or mix – note on recipe card.
4. Cream/custard fillings are not allowed in any entry.
5. Indicate on the entry tag if the exhibit has been frozen.
6. Exhibits must be on a plate and in a plastic bag.
7. Maximum of four items per class unless otherwise stated.
8. Team entries are allowed in live cooking contests only.
9. Entries must be in place by 7:00 p.m. Tuesday, prior to opening.
10. Exhibits will be disposed of as they decay.

Points: Blue 6, Red 5, White 4

CLASS:

1. Bread, Quick - 1/4 loaf or 4 muffins/biscuits/rolls (no paper liners)
2. Bread, Yeast - 1/4 loaf or 4 muffins/biscuits/rolls
3. Cake - ¼
4. Candy - 6 pieces

5. Cookies – 4
6. Cupcakes – 4
7. Pastry/Sweet Bread – 1/4 loaf or 4 rolls
8. Pies, Fruit - 6" minimum (no custard or cream pies)
9. Special diet baked items: Any baked item using special diet ingredients (gluten free, diabetic, etc.). Follow numbers according to items above (1/4 loaf, 1/4 cake, 4 muffins, etc.)

## SECTION 6: 4-H FOOD PRESERVATION

1. Members may only enter exhibits in the food preservation projects in which they are currently enrolled.
2. Processing methods must follow USDA and WSU recommendations. Processing methods and times must follow current USDA or Ball Blue Book processing methods. Jams and jellied need not be USDA recipes. All water bath canning must follow current USDA or Ball Book processing recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information at their website: <http://nchfp.uga.edu/>
3. Pickles, salsa and relish recipes and sauces must be included with the entry. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information on the website <http://nchfp.uga.edu>
4. All canned products are to be exhibited in standard tempered canning jars. These jars can be recognized by the brand name molded on the side. They are sold especially for home canning. Mayonnaise and pickle jars will be disqualified.
5. Labels with information on variety, date processed, and method used must be on top of the lid. Please obtain CO803 for this purpose. This label will take the place of any entry tags.
6. Jams and jellies shall be exhibited in either standard jelly glasses or standard canning jars. Frozen jams and jellies will not be accepted.
7. Jars must be clean.
8. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit but must be able to be removed by the judge.
9. Only canned foods listed in classes may be exhibited. 4-H members may enter other items in open classes. Items must be different and not the same as in 4-H classes.

Points: Blue 6, Red 5, White 4

## SECTION 6A: CANNED FOODS

CLASS:

1. Canned fruits: any fruit item made following USDA & WSU recommendations.
2. Canned vegetables: any vegetable item made following USDA & WSU recommendations.
3. Canned meats: any meat item made following USDA & WSU recommendations.
4. Canned seafood: any seafood item made following USDA & WSU recommendations.
5. Canned jelly: any jelly made following USDA & WSU recommendations.
6. Canned jam: any jam made following USDA & WSU recommendations.
7. Canned marmalades: any marmalade made following USDA & WSU recommendations.
8. Canned conserves: any conserve made following USDA & WSU recommendations.
9. Canned pickles & relishes: Any pickled product made following USDA & WSU recommendations (fruit pickles, relishes, quick processed pickles, brined pickles, salsa).

## SECTION 6B: DEHYDRATED FOODS

1. Dehydrated meats will not be accepted for entry.
2. Exhibits must be in zip-top plastic bags.
3. Minimum of 1/2 cup of each item to be exhibited.
4. May enter up to 4 (four items) in each class.
5. All exhibits must be labeled with type of food, processing method, time, date, etc. Please obtain label CO804 for this purpose.

CLASS:

10. Fruit Leather
11. Fruits
12. Vegetables
13. Herbs

Miscellaneous Food Exhibits:

1. Exhibitors must be enrolled in a FOODS project.
2. Only one exhibit per member in this class.
3. Exhibit suggestions: Soup or other mix in a jar (include directions), food Gift basket (With at least 3 homemade or home processed items), Menus, etc.
4. Must include a 3"x5" card detailing what item is, methods or process used, nutritional information, for what event or occasion item is to be used.

Premium points: Blue 15, Red 12, White 8

CLASS:

14. Any other Foods Exhibit

## DIVISION G

### 4-H SCIENCE, TECHNOLOGY, ENGINEERING & MATH

Exhibitors in this division must be enrolled in specific project for each section

#### SECTION 1: ROBOTICS

1. A maximum of 2 entries for each class.
2. Each entry must be accompanied by an 8.5" x 11" poster describing the item, how it works, how it was made, what was learned, etc. You may include photos/diagrams.
3. Depending upon size and complexity of entry, judges may award extra premium points.
4. Exhibitors with working robots also should consider signing up for "4-H in Action" sessions.

Points: Blue 12, Red 9, White 7

CLASS:

1. Robotics project item- Jr. Exhibitor.
2. Robotics project item- Intermediate Exhibitor.
3. Robotics project item- Sr. Exhibitor.

#### SECTION 2: COMPUTER SCIENCE

##### SECTION 2A: COMPUTER GENERATED ITEMS

Points: Blue 10, Red 8, White 6

1. Created by using specialized computer programs – print out and submit. Indicate on 3"x5" card what program was used.
2. Exhibitors allowed 3 exhibits/class.
3. Depending upon quality and complexity of entry, judges may award extra premium points.

CLASS:

1. Flyers, pamphlets, greeting cards, certificates, Scrapbooks, newsletters, t-shirt designs, income & expense spreadsheet, calendars.
2. Magazine or newspaper (at least 8 pages).
3. Slide show music or narration required (minimum 3 min.)  
Entry must be submitted on flash drive and be programmed to advance automatically.
4. Web page designed by member (print out page)
5. Other computer-generated items.

#### SECTION 2B: COMPUTER PROGRAMMING

Points: Blue 12, Red 9, White 7

CLASS:

6. Computer program written by member- (print out and submit in notebook)

#### SECTION 2C: HOMEMADE COMPUTER EQUIPMENT

Points: Blue 12, Red 9, White 7

CLASS:

7. Software or Computer tool kit

#### SECTION 2D: DIGITAL ART

Points: Blue 10, Red 8, White 6

1. Must be matted or framed & ready to hang
2. Indicate on 3"x5" card what program was used
3. Maximum of 4 entries/class

CLASS:

8. Digital Art. (smaller than 5"x7")
9. Digital Art (over 5"x7", under 8"x 12)
10. Digital Art (over 8"x12")

#### SECTION 3: WOODWORKING

1. This section is open to all 4-H woodworking project members.
2. All exhibits must include a 3"x5" card explaining the exhibit, techniques used and building process.
3. Each member may exhibit up to four items from the woodworking project in which the member is enrolled.
4. Projects similar in skill level may be substituted for those suggested in the project material, with the project leader's consent.
5. Exhibits will be judged on quality of workmanship and finish.
6. Additional premium points, up to a maximum of 20, may be awarded at the judge's discretion for intricate or extremely large items.

CLASS:

1. Simple woodworking item: Blue 10, Red 8, White 6
2. Medium level woodworking item: Blue 12, Red 9, White 7
3. Difficult/complex woodworking item: Blue 15, Red 11, White 10

## SECTION 4: AEROSPACE ROCKETRY

1. This section is open to all 4-H aerospace project members
2. All exhibits must include a 3"x5" card explaining the exhibit.
3. Rockets will be judged on workmanship and stability.
4. A model Certificate of Flight (CO994) must accompany each rocket exhibit showing it has made at least one successful flight.
5. Engines must be removed from rocket exhibits!
6. There is a maximum of four entries per class.
7. Classes 9 & 10 require copies of plans with exhibit

CLASS:

	Blue	Red	White
1. Rocket - plastic, pre-assembled	8	6	4
2. Skill Level 1, single stage	10	8	6
3. Skill Level 1, multi-stage	12	9	7
4. Skill Level 2, single stage	12	9	7
5. Skill Level 2, multi-stage	15	12	8
6. Skill Level 3, single stage	15	12	8
7. Skill Level 3, multi-stage	18	14	10
8. Any Kit Rocket, level 4 or above	20	15	11
9. Rocket from Commercial Plans	25	20	12
10. Rocket from Original Plans	30	24	17
11. Any other Aerospace exhibit	10	8	6

## SECTION 5: OTHER MECHANICAL & TECHNICAL SCIENCES

1. 4-H members may enter classes only for the project area in which they are currently enrolled.
2. All exhibits must include a 3"x5" card explaining exhibit.
3. Maximum of 4 entries per class.

Points: Blue 12, Red 9, White 7

CLASS:

1. Any item from "Small Engines" project
2. Any item from "Bicycle" project (including rebuilt or customized bikes.
3. Any other Engineering/Technology project item.(including Electrical, magnetics, gravity, etc.)

## DIVISION H

### 4-H NATURAL RESOURCES

1. Exhibitors must be 4-H members enrolled in the specific project area.
2. Each exhibit must be properly labeled, mounted, identified/classified where appropriate.
3. All exhibits must include a 3"x5" card describing exhibit.
4. There is a maximum of 4 exhibits per class.

Points: Blue 10, Red 8, White 6

## SECTION 1: ENVIRONMENTAL STEWARDSHIP

CLASS:

1. Sport fishing, Hunting & Shooting Sports (targets not accepted as entry).
2. Any other environmental stewardship project (Survival, energy, marine life, outdoor adventures, etc.)

## DIVISION J

### 4-H PLANT SCIENCES

#### SECTION 1: FRUIT & VEGETABLE GARDENS

1. This section is open to those 4-H members enrolled in the 4-H garden project.
2. Exhibits shall be prepared according to EB1103 Selecting, Preparing, and Judging Quality Vegetables.
3. Exhibits will be disposed of as they decay.
4. Variety of exhibit must be known by the exhibitor.
5. Entries must be in place by 7:00 p.m. Tuesday, prior to opening.
6. Special awards will be presented to outstanding exhibits.
7. Potted items must be potted at least two weeks prior to the fair.
8. Multiple entries are allowed in each class. Each entry must be a different variety or stage of development.
9. No exhibits will be allowed that contain WSDA Prohibited/

Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor Noxious Weed Control Board.

Points: Blue 6, Red 5, White 4

CLASS:

Vegetables (Extra Small) – six specimens are required for an exhibit: Snap Beans, Green Peas, Cherry Tomatoes, etc.

1. Vegetables (Small) – five specimens are required for an exhibit: Baby Beets, Baby Carrots, Pickling Cucumbers, Green Onions, Small Peppers, Radishes, etc.
2. Vegetables (Medium)– three specimens are required for an exhibit: Table Beets, Table Carrots, Corn, Slicing Cucumbers, Kohlrabi, Dry Onions, Bell Peppers, Potatoes, Rhubarb, Tomatoes, Turnips, etc.
3. Vegetables (Large) – one specimen is required for an exhibit: Broccoli, Cabbage, Stock Carrot, Cauliflower, Horseradish, Melons, Pumpkin, Squash, Sunflower, etc.
4. Vegetables (Live) – enter one live plant growing in a container: Chard, Celery, Lettuce, Leeks, Spinach, etc.
5. Vegetables (Dried) - enter one pint: Dry Beans, Dry Peas, etc.
6. Fruits (Small) - ten specimens are required: Berries (any type)

7. Fruits (Medium) - six specimens are required for an exhibit: Cherries, Crabapples, Small Plums, etc.
8. Fruits (Large) - three specimens are required for an exhibit: Apples, Plums, Pears, Etc.
9. Herbs - three stems required for an exhibit: all Herbs.
10. Herbs - enter one live plant growing in a container: all Herbs.
11. Other Produce Item - three specimens required for an exhibit.

## SECTION 2: CUT FLOWERS

1. This section is open to those 4-H members enrolled in the Garden/plant science project.
2. Diseased and/or infested flowers and plants will be refused entry and the exhibit must be removed immediately.
3. All flowers and/or plants must be identified by proper name on the entry tag.
4. All flowers and/or plants must be grown and cared for by the exhibitor.
5. Containers will be furnished by the fair; however additional containers may be needed. All containers must be clear glass.
6. Special awards will be awarded to outstanding exhibits where warranted.
7. Natural foliage must be attached, if naturally grown in that manner.

Points: Blue 6, Red 5, White 4

CLASS:

1. Annual Flowers - three blossoms of each specimen, blossom size under 3 inches: Asters, Bachelor Buttons, Calendula, Cosmos, Marigolds, Nasturtiums, Pansies, Petunias, Snapdragon, Stock, Sweet Peas, Violas, Zinnias, etc.
2. Annual Flowers - one blossom of each specimen, blossom size 3 inches and over: same species as class 1
3. Perennials - three blossoms/spikes of each specimen, blossom size under 3 inches: Carnations, Chrysanthemums, Daisies, Delphinium, Geums, Golden Glow, Phlox, etc.
4. Perennials - one blossom/spike of each specimen, blossom size 3 inches and over: same species as class 3
5. Bulbs, Tubers, or Corms - one stem with blossoms required for an exhibit: Dahlias, Gladiolus, Lilies, Tuberous Begonias, etc.
6. Shrubs, Trees, Vines - one stem with blossoms required for an exhibit: Heather, Hydrangea, Roses, etc.
7. Any Other Flower - enter appropriate number for an exhibit

## SECTION 3: FLOWER ARRANGEMENTS

1. This section is open to 4-H members enrolled in the 4-H foods, arts, and/or ornamental garden projects.
2. It is preferable to use home grown flowers, however flowers may be purchased.
3. Silk and/or dried flowers will be permitted at the county level but will be ineligible for the state fair.
4. Exhibitors must bring their own containers, which are labeled with surname on the bottom.
5. Accessories may be used.
6. Judging will be on flower selection, design, and workmanship.
7. If arrangement is following a specific theme or for a specific event (Christmas, birthday, etc), please note on entry.

Points: Blue 10, Red 8, White 6

CLASS:

1. Flower arrangement of any theme.

## SECTION 4: CONTAINER PLANTS

All plants must have been in the care of the exhibitor since June 1. Plants grown any time from seed are also eligible for exhibit. All containers should be well marked on the bottom with the name of the exhibitor. There is a maximum of 4 entries per exhibitor per class.

Points: Blue 8, Red 6, White 4

CLASS:

1. Indoor Plants
2. Succulents & Cactus
3. Outdoor Plants

## SECTION 4A: PLANTER ARRANGEMENTS

Points: Blue 10, Red 8, White 6

CLASS:

4. Hanging basket
5. Dish Gardens & Terrariums
6. Any Other Planter Arrangement

## SECTION 5: BEES & HONEY

This section is open to 4-H beekeeping project members.

Points: Blue 10, Red 8, White 6

CLASS:

1. Display of live bees, Italian worker and queen or other breeds
2. Display of molded wax, two or more molds
3. Comb honey, white, light amber or dark (three sections)
4. Extracted honey, white light amber or dark (one pint)
5. Chunk honey, white, light amber or dark (one quart)



## SECTION 6: ENTOMOLOGY

1. The exhibits in this section are open to 4-H members enrolled in the entomology, plant science, and animal science projects.
2. All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible.
3. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved.

### CLASS:

Points: Blue 8, Red 6, White 4

1. At least 3 items made for insect collecting

Points: Blue 15, Red 12, White 8

2. Insect collection containing 25 insects from at least 5 orders
3. Exhibit of life stages from egg to adult
4. Exhibit showing control or management of insects

Points: Blue 20, Red 15, White 11

5. Insect collection, mounted and named to family and order, containing 50 insects from at least 10 orders
6. Exhibit of the special activities of one insect, beneficial or destructive
7. Insect collection preserved in plastic
8. Special collection of insects by economic importance, habitat, order, immature insects, etc.

Points: Blue 30, Red 24, White 17

9. Insect collection, mounted and named to family and order, containing 75 insects involving 10 orders
10. Any other insect collection item (Points determined at time of entry)

## DIVISION K

### 4-H SOCIAL SCIENCES

#### SECTION 1: 4-H SCRAPBOOKS

1. This section is open to all 4-H members.
2. Scrapbooks will be judged on originality, neatness, and completeness of information. Books should contain information of projects, club, and all other 4-H activities.
3. Record books are not considered scrapbooks and will not be accepted for entry into the fair.
4. Entries must be the current year or may be immediate past year if not entered before.
5. Enter club entries under club name.

Points: Blue 15, Red 12, White 8

### CLASS:

1. Club Scrapbook, kept by club historian
2. Club Scrapbook on Community Service Project
3. Personal Development Scrapbook
4. Project Scrapbook

## SECTION 2: SOCIAL SCIENCE PROJECTS

4-H members may enter only in those projects in which they are currently enrolled, maximum 4 entries per class. Enter club entries under club name.

Points: Blue 8, Red 6, White 4

CLASS: (any item from the following projects):

1. Citizenship
2. Health
3. Career Exploration
4. Entrepreneurship
5. International/Cross Cultural Program
6. Leadership/Ambassadors
7. Community Service

## DIVISION L

### SELF DETERMINED 4-H PROJECTS

1. This is a category of exhibits that are the end product of advanced learnings in the 4-H project areas. The exhibit may be the actual products of the project or may be a visual presentation of the work done.
2. There is a limit of one exhibit per project in which the member is enrolled, and a maximum of 4 exhibits per exhibitor.
3. Exhibits must show the quality of work done in the project.
4. Exhibits will be accepted only if facilities for displaying them are available.

Points to be determined on an individual basis.

CLASS: 1. Any Self-Determined project exhibit

## DIVISION M

### SPECIAL YOUTH AUDIENCES

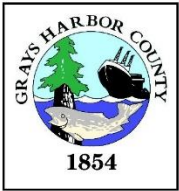
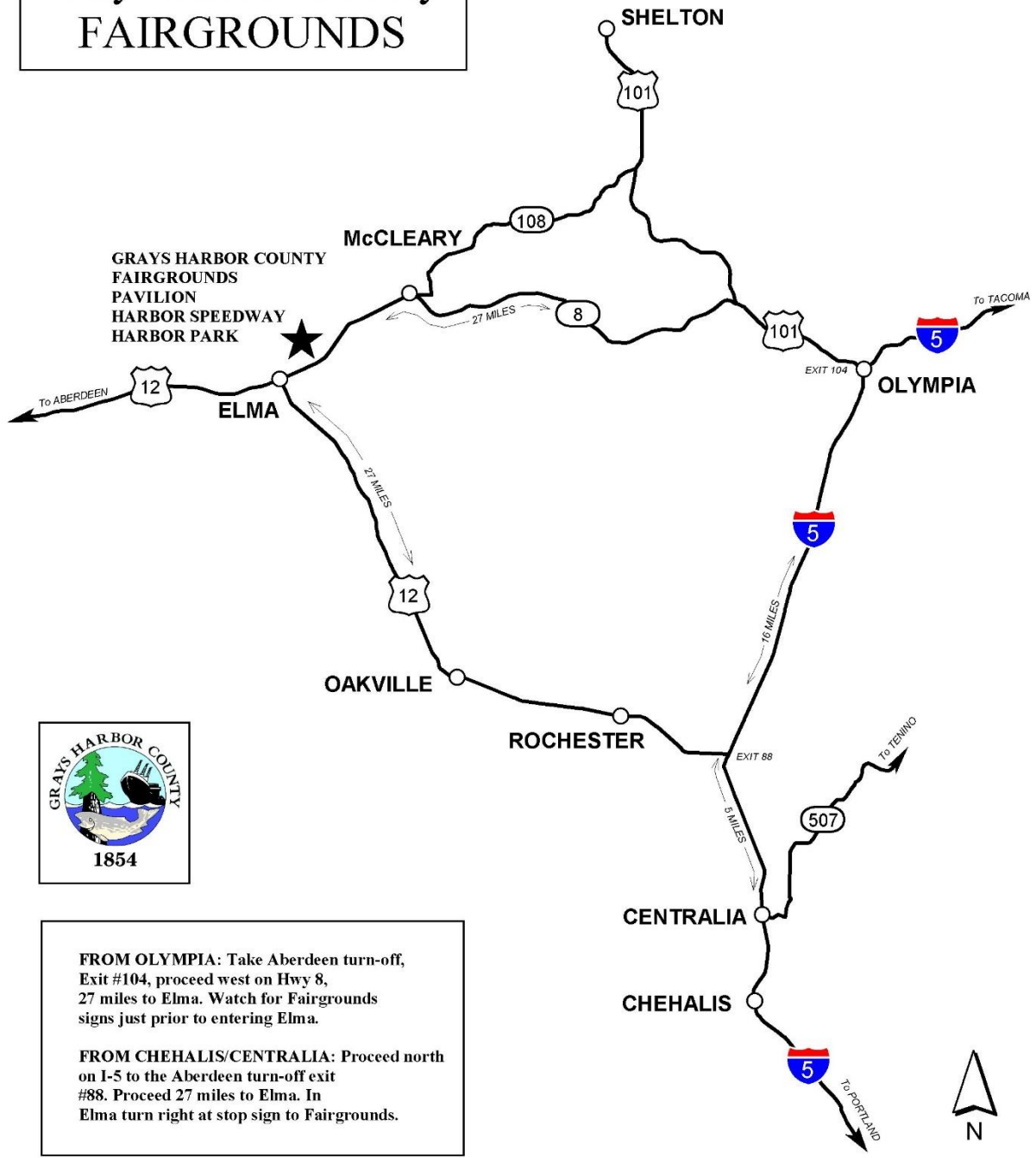
This division is open to and designed for any 4-H member who has any degree of mental or physical handicap or disability.

OPTION 1: The member may enter any of the classes listed in the Exhibitor Guide (must be enrolled in the project you are exhibiting in) and have their exhibits judged in accordance with the standards in the various projects.

OPTION 2: They may enter their exhibits (must be enrolled in the project you are exhibiting) in the "Special Youth Audiences" Division. Check the various sections to see the types of exhibit(s) that would be appropriate. This department is designed to have each member visit with the judge about their project. Ribbon awards for the project will be based on the exhibit and the individual's ability. Please plan to spend a few minutes with the judge when you bring your project to the fair on Sunday.

CLASS: 1. Special Youth Audiences (option 2) This may be from one or more project areas in which the member is enrolled. Points will be awarded depending upon the extensiveness of the exhibit and the number of different project areas covered. The points will be equal to those awarded elsewhere in the 4-H department.

# Driving Directions to the Grays Harbor County FAIRGROUNDS



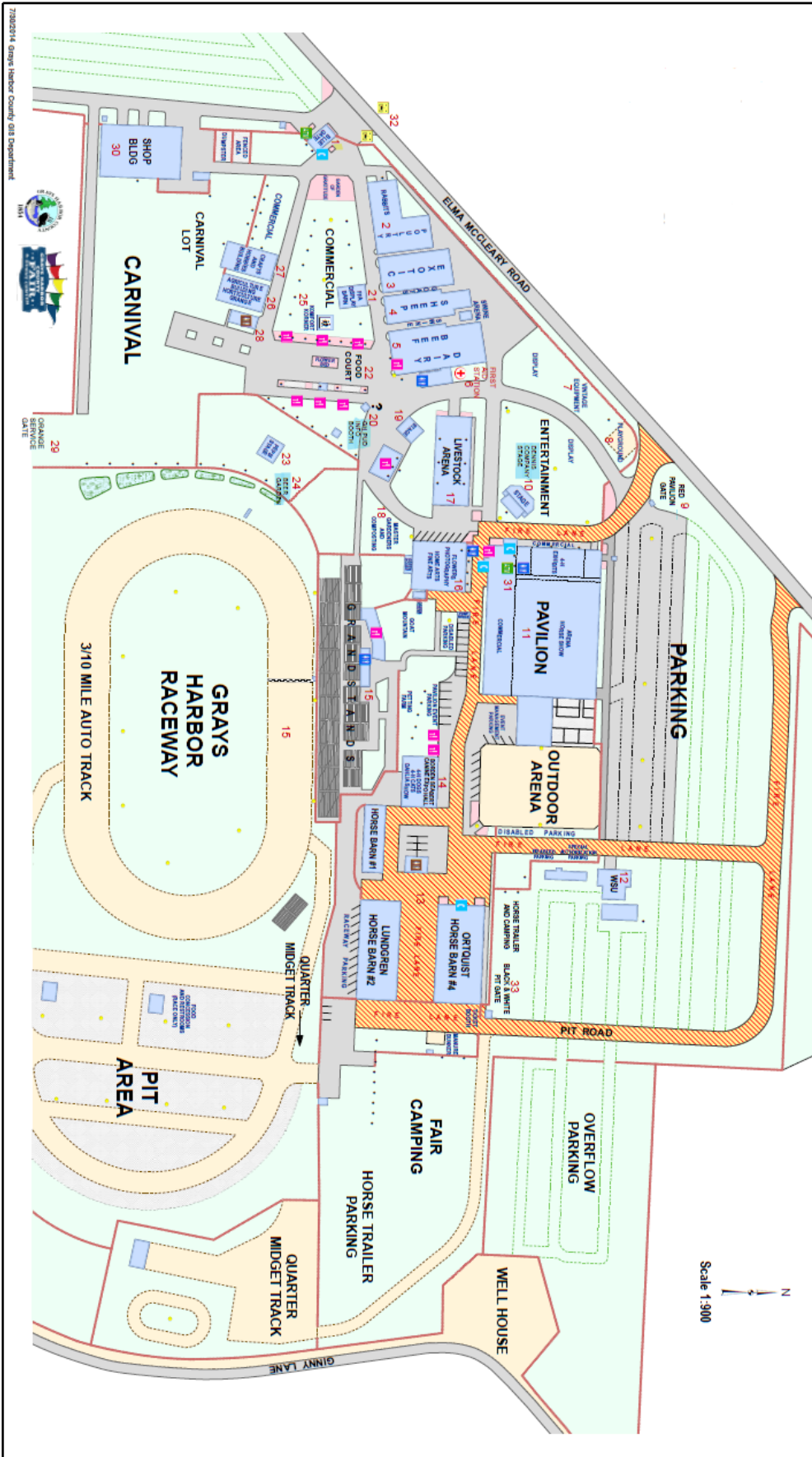
**FROM OLYMPIA:** Take Aberdeen turn-off, Exit #104, proceed west on Hwy 8, 27 miles to Elma. Watch for Fairgrounds signs just prior to entering Elma.

**FROM CHEHALIS/CENTRALIA:** Proceed north on I-5 to the Aberdeen turn-off exit #88. Proceed 27 miles to Elma. In Elma turn right at stop sign to Fairgrounds.



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# GRAYS HARBOR COUNTY FAIRGROUNDS



# A BIG SHOUT OUT TO OUR SPONSORS

Sharon Reynvaan & Family

Westport, LLC

Jelovich, Inc.  
Windermere

Pick Rite Thriftway

Five Star Dealerships

Rognlin's Inc

Elma Eagles

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Shelton Bruce Titus  
Dealerships

Sierra Pacific Foundation

Gina Durrin

Exodus Electric

Far West Farms  
Bill & Joan Martin

Dennis Company

North Beach Eagles Aerie  
#4197

Exodus Electric, Centralia

More to be added...

We couldn't do it without you! Thank you!

## **Grays Harbor County Fair Livestock/Animal Haul-In and Vet Check Procedures 2024**

- 1) Grays Harbor Veterinary Services will perform Vet Checks and limited veterinary services for the Fairgrounds, during the Fair. However, private veterinary services will not be performed on the Fairgrounds behalf, for individual livestock or animal owners, on site.
- 2) All Livestock/Animals must be vet checked **prior to entering barns**, except for Open Class Equine that arrives on Saturday morning (and do not stall overnight).
- 3) Haul-In and Vet Checks will take place on Tuesday, July 30th, for all livestock/animals, but Dogs and Cats. Those animals will be vet checked on their specified Haul-In date and times.
  - a. General Haul-In and Vet Check time for all 4H and FFA livestock and animals, will be from **8:00am to 6:00pm**.
  - b. Haul-In and Vet Check time for all Equine Exhibitors will be from 2:00pm to **6:00pm**.
  - c. **HAUL-IN AND VET CHECK FOR ALL OPEN CLASS LIVESTOCK EXHIBITORS WILL BE FROM 8:00am to 5:00pm.**
- 4) All livestock/animals, except Equine will enter the Fairgrounds through the “Playground” Gate, or Pit Road.
  - a. The Vet Check lines will form in the Pavilion parking lot, in a similar manner as the Exit Strategy.
  - b. From **8:00am** to 11:00am, there will be two lines. One line will be strictly for Swine Exhibitors. The other line will be for Sheep/Lambs.
  - c. From 11:00am to 6:00pm, there will be two lines. One line will be strictly for Beef, Dairy and Animals of the World. The other line will be for Rabbits, Poultry and Goats.
  - d. There will be five (5) Fair Board members (volunteers) serving as Line Assistants who will meter entry through the gate and manage the flow of the line.
    - i. Line Assistant “A” (Ken Waber) will be stationed at the head of the lines, near the Parking Lot Ticket Booth, at a Stop sign. They will be notified through radio communication what line to take the next vehicle(s) from, for entry.
    - ii. Line Assistant “B” (David Wyatt) will be stationed centrally, inside the gate, at the Vet Check Station that will be located near the northeast corner of the Beef and Dairy Barn. They will be communicating with the Vets and monitoring lines to determine what animal type can enter next. They will relay that information to Line Assistant “A”.
    - iii. Line Assistant “C” will be stationed near the southwest corner of the Beef and Dairy Barn to help direct traffic toward Goat Alley and the Rabbit & Poultry Barn. They will also make sure people do not block the roadway when unloading.
    - iv. Line Assistant “D” will be stationed between Goat Alley and the Rabbit/Poultry Barn to make sure people do not block roadway when unloading and direct them to the Blue Gate, for exit.

GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

- v. Line Assistant “E” will be stationed at the Blue Gate to make sure no one enters that gate and that it remains “exit only”.
- 5) From 8:00am to 2:00pm there will be one Vet, as well as one Vet Technician at the Main Vet Check Station, located near the northeast corner of the Beef and Dairy Barn. At 2:00pm, the Vet Technician will move from this Vet Check Station out to the Equine Vet Check Station that will be located in the open, grass area of C Lot (prior to reaching the Ortquist Barn).
- 6) Haul-in Time and Traffic Flow for each Livestock Department
- a. **Swine, Sheep/Lambs** will be hauled in, and vet checked between **8:00am and 11:00am**. Vehicles hauling in these animals will turn right just before reaching the beef barn and proceed toward the scales (behind the northeast ends of the barns). Animals will be vet checked and enter barns from this location. Vehicles will exit behind the barns, through the blue gate.  

**\*Note: A CHUTE WILL BE CONSTRUCTED WITH PANELS THAT SWINE MUST USE WHEN TAKEN TO THEIR PENS IN SWINE ALLEY. SWINE CANNOT BE MOVED TO STALLS WITHOUT USE OF THE SHUTE OR A CART.**
  - b. **Beef, Dairy and Animals of the World** will be hauled in, and vet checked between **11:00am and 6:00pm**. Vehicles hauling in these animals will turn right just before reaching the Beef and Dairy Barn and proceed toward the scales (behind the northeast ends of the barns). Animals will be vet checked and enter barns from this location. Vehicles will exit behind the barns, through the blue gate.
  - c. **Rabbits, Poultry and Goats** will also be hauled in and vet checked between the hours of 11:00am and 6:00pm. However, vehicles hauling in these animals will continue just past the northeast corner of the Beef and Dairy Barn and will stop just in front of the location of the Monte Farm and Home booth, where vet check for these animals will take place. Please do not block entry to the area behind the barns where vehicles will turn into the scale area. At completion of vet check, these vehicles will continue just past the Beef and Dairy Barn, turn right at the southwest corner of that barn and proceed to unload at Goat Alley or the Rabbit/Poultry Barn. Please pull off to the side of the roadway. After unloading, these vehicles will also exit through the blue gate.
  - d. **Equine** will begin haul-in and vet check beginning at 2:00pm, through no later than 6:00pm. All vehicles hauling in Equine will enter the Fairgrounds using Pit Road. They will proceed down Pit Road to the Vet Check Station that will be located in the grass area of C Lot, just prior to reaching the Ortquist Barn. After Equine vet checks, unloading and stalling are completed, exhibitors will park horse trailers in the designated, graveled area of E Lot only.
  - c. **All Open Class Livestock/Animal Exhibitors** must haul-in and complete the vet check process between the hours of 8:00am and 5:00pm.
  - c. Anyone exhibiting in more than one livestock barn is encouraged to begin bringing their animals as close to 11:00pm, as possible, in order to help keep the lines down, as much as possible.
  - c. Livestock/Animals should be in barns by 7:00pm. The Livestock Meeting will start at 7:15pm at the Monte Farm and Home Livestock Arena.

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

- d. Dogs will be vet checked at the Borden – Seabert Building at **8:00am**, on Wednesday, August 2<sup>nd</sup>.
- e. Cats will be vet checked at the Borden – Seabert Building at 8:00am, on Friday, August 4<sup>th</sup>.
- f. Open Class Horse will arrive on Saturday morning at 8:00am near the Ortquist Barn.

### **General Notes:**

- Superintendents are asked to provide a full list of exhibitors in their departments to the Fair Office, no later than the day prior to the Vet Check. That list will be provided to the Fair Vet prior to the start of the vet check process.
- Flexibility in haul-in times may be granted to families with multiple participants, exhibitors with multiple animals, exhibitors needing to make multiple haul-in trips, or other special circumstances. To request special arrangements, please contact Fairgrounds Management.
- Please make sure to park off the roadway, while unloading. We need to make sure we have clear access and egress for vehicles.
- A Vet and/or Technician will be making rounds in the mornings and at night, through the week of the fair.
- If you identify an animal that you feel needs veterinary attention, please contact David Wyatt, who is the Fair Board Livestock Committee Chairman. In his absence, please contact Mike Bruner, the Fairgrounds Manager. Other Fair Board Livestock Committee Members include Ken Waber, Mike Machowek, and Marsha Whitaker is the Fair Board President.
- As the number of animals being exhibited in each barn fluctuates from fair to fair, and special circumstances can arise, adjustments may need to be made to the Vet Check process.
- If you make observations during the Vet Check/Animal Haul-in process and have thoughts you would like to share, please note them and communicate your ideas after the fair.