

# Exhibitor Registration Worksheet

**ONLINE ENTRY IS DUE JUNE 21, 2024.** <http://nwsfa.fairwire.com>

Use this paper to prepare for online registration.

Contact the office for assistance. 715-723-2861 x103 [dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com)

Visit [www.nwsfa.com](http://www.nwsfa.com) for guidebooks and to print the Livestock Camping Form.

Campsites are limited, the form must be delivered to the office with payment.



## Things to have ready:

Premise ID # for all animal exhibitors Open 01-11 and Junior 01-07: # \_\_\_\_\_

YQCA for Junior Fair animals \*including junior horse\* # \_\_\_\_\_

Office must receive a paper or pdf copy: Date delivered/emailed \_\_\_\_\_

Health papers for specific breeds (CVI, Coggins, Scrappies, Pullorum) See Exhibitor Guide for specific requirements.

- Families use "Quick Group" to create multiple carts and pay for them all at once.

Entry Fees	Cost		Total
Registration Fee - Early Bird April 15 to May 15 - Exhibitor receives a 5-day fair entry wristband (\$25 value)	\$15	Per exhibitor	\$
Registration Fee – May 16 to June 21 - Exhibitor receives a 5-day fair entry wristband (\$25 value)	\$20	Per exhibitor	\$
Postage – entry tags &/or receipt for animal entries Processing fee – required by ShoWorks software	\$4	One time	\$
Discounted 5-day fair entry wristband (Up to 4 per exhibitor)	\$20	Limit 4	\$
Animal Fees	Cost	Head Count	Total
Junior Fair per head (B01-B06)      ___ Dairy + ___ Beef + ___ Swine + ___ Sheep + ___ Goat + ___ Horse	\$5		\$
Junior Fair per head (B07-B08) Poultry & Rabbit	\$1		
Open 01 Dairy Cattle per head	\$10		\$
Open 02 Beef Cattle per head	\$10		\$
Open 04 Sheep per head	\$10		\$
Open 05 Goats per head	\$10		\$
Open 06 Horse Box Stall	\$15		\$
Open 06 Horse TACK Stall Request (not guaranteed)	\$15		\$
Open 07 Poultry per head	\$1		\$
Open 11 Llamas per head	\$10		\$
Additional bales of bedding - ** The fair will provide an absorbent base. Additional bales may be purchased.	\$10		\$
Online Entry & Payment		<b>TOTAL:</b>	\$

Notice ShoWorks terminology Department – Division – Class

	Department	Division	Class	Article / Animal / Description / Notes
	Open or Junior	A-Z	#1-#333	Description of article or animal
1				
2				
3				
4				
5				
6				

7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				