



## THE FFA ORGANIZATION

The National FFA Organization is dedicated to making a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education. FFA uses agricultural education to create real world success.

FFA is a national organization of students enrolled in agricultural education in 50 states, Puerto Rico, the Virgin Islands and the District of Columbia. Organized in November 1928, FFA is an integral part of the curriculum in agricultural education departments in the public schools. All students in these programs are to receive instruction in personal leadership, growth and development which can best be achieved through FFA.

Through active participation in FFA, members learn by taking part in and conducting meetings, speaking in public, participating in contests based on occupational skills, earning awards and recognition and becoming involved in cooperative efforts and community improvement. FFA offers opportunities for becoming productive citizens in our democracy.

FFA members believe in leadership, citizenship and patriotism. They believe in free enterprise - freedom under the law - in making their homes, schools and communities better places in which to live and work.

Each state association is charged with the development of the FFA leadership program within the state, operating contests and award programs at the state level, and issuing chapter charters.



Enter online at [www.GeorgiaNationalFair.com](http://www.GeorgiaNationalFair.com)  
(<https://www.georgianationalfair.com/p/georgialiving/youth>) by **September 18, 2024**.

**Advisors must email [contests@gnfa.com](mailto:contests@gnfa.com) to obtain required password, which must be obtained by Sept. 16, 2024. Late entries will not be processed.**

**Exhibitors will be required to turn in a copy of their online registration confirmation to check-in for competitions.**

### FFA RULES

**ALL EXHIBITORS ARE REQUIRED TO READ AND ABIDE BY THE GEORGIA NATIONAL FAIR GENERAL RULES AND REGULATIONS. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY EMAIL US AT [CONTESTS@GNFA.COM](mailto:contests@gnfa.com). PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.**

1. Open to all bona fide FFA members in the state of Georgia. Entries may be made for individuals or teams of two, but must be submitted through the club advisor. Projects completed by more than two students must be entered as Chapter projects.
2. Students who graduated last year are eligible to enter work completed in their senior year. Exceptions: Dendrology Notebooks and any contest requiring the student's presence at the Fair.
3. **ONLINE REGISTRATION WITH GEORGIA NATIONAL FAIR IS REQUIRED FOR ALL ENTRIES.**
4. **A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**
5. All projects **worthy** of a ribbon will be placed in either the "Blue Ribbon", "Red Ribbon" or "White Ribbon" group when judged.
6. Please check each section for points assigned, for Champion and Reserve Champion awards and for Superior Chapter award information. Champion and Reserve Champion, where offered, will be chosen from blue ribbon winners only.
7. Premiums will be offered in all classes and will be paid on the basis of a point system (see sections for points available) and the money available. Except where noted otherwise, the standard premium will be 10 cents per point which is paid to the exhibitor.
8. **NOTE: Due to increased administrative costs, for chapters/clubs that earn less than \$15 in cumulative premiums, the exhibitors who place will receive ribbons, but will not be issued a check.**
9. All entries must remain on display until posted pickup days after the fair is over. Early removal of entries will result in forfeiture of any premium and disqualification from current and future competitions.
10. **Entries must be checked out with GNF staff during scheduled pickup times. Entries not picked up following proper procedure will forfeit all points earned. This will affect chapter's standing for championship awards.**
11. NEW - FOR INDIVIDUAL CONTESTS, ADVISORS MAY ENTER AS MANY ALTERNATES AS THEY WISH, BUT ONLY THE STATED LIMIT PER COMPETITION MAY COMPETE. For example, if the limit for a competition is 5, you may register more than 5 with alternates, but only 5 will be able to compete. Each alternate must be registered individually with the student name in the Student Name field. **No substitution of students' name allowed.**

### ONLINE REGISTRATION

You will log in as your "club", but all contests will be entered in the Chapter/Club name.

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. Individual student names must be entered in the Student Name field.

All checks \$15 or more will be made out to the Chapter and the advisor/agent will be responsible for distributing funds to participants. Participant names must be entered in the Student Name field for each entry to be able to track premium awards.

# **GRAND CHAMPION FFA CHAPTER \$500**

The six Chapters placing in either Superior Champion or Reserve Superior Champion from the three divisions of FFA (Ag Mechanics, Horticulture and Forestry) will be eligible to compete for the Grand Champion FFA Chapter. The chapter accumulating the most eligible points will be declared the Grand Champion Chapter.

Sponsored by

**THE GEORGIA NATIONAL FAIR**

# **FFA SUPERIOR CHAPTER BONUS AWARD**



**CLINCHFIELD, GEORGIA  
\$100 Merit Award**

## Grand Champion Tiebreakers

If the total points for a championship award are tied, the winner will be determined based on the number of first places won. If the number of first places is tied, the count will go to second places, third places, etc., until the tie is broken. In the unlikely case that both teams have the same number of points and the same ribbon counts, the title will be determined by the highest scoring entries based on the competition scorecards/criteria. If there is still a tie after scores are considered, the title will be shared, and the prize money will be split. If the tie is for the Grand Champion, the prize money for Grand and Reserve, if any, will be split. If the tie is for Reserve Champion, the Reserve Champion money will be split. In either case, a second plaque will be ordered and shipped to the team.

# **Congratulations!**

## **2023 Georgia National Fair FFA Superior Performance Award Winners**

***FFA Overall Superior Chapter  
Rutland High FFA***

***Ag. Mechanics Superior Chapter  
Rutland High FFA***

***Ag. Mechanics Reserve Superior Chapter  
Perry Middle FFA***

***Forestry Superior Chapter  
Rutland High FFA***

***Reserve Superior Chapter  
Crawford County High FFA***

***Horticulture Superior Chapter  
Rutland High FFA***

***Horticulture Reserve Superior Chapter  
Malcom Bridge Middle FFA***

## AGRICULTURAL MECHANICS DEPARTMENT

Enter online at [www.GeorgiaNationalFair.com](http://www.GeorgiaNationalFair.com)

**(<https://www.georgianationalfair.com/p/georgialiving/youth>) by September 18, 2024.**

**Arrival Time:** Thursday, September 26 - Saturday, September 28

(Weekdays 9:00 AM - 5:00 PM)

(Saturday 10:00 AM - 3:00 PM)

**\*NO SUNDAY DELIVERY**

**Release Time:** Tuesday, October 15, 12:00 PM - 8:00 PM

Wednesday, October 16, 10:00 AM - 4:00 PM

& Saturday, October 19, 10:00 AM - 3:00 PM

**THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY OF EXHIBITS LEFT AFTER 3:00 PM OCTOBER 19. EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE FAIR AND MAY BE DISPOSED OF.**

**BRING ONLY FINISHED PROJECTS!**

- ALL EXHIBITORS ARE REQUIRED TO READ AND ABIDE BY THE GEORGIA NATIONAL FAIR GENERAL RULES AND REGULATIONS. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. IF YOU HAVE QUESTIONS, YOU MAY CERTAINLY EMAIL US AT CONTESTS@GNFA.COM. PLEASE HELP US PREVENT ENTRY DISQUALIFICATIONS.**
- A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**
- Exhibitors must be preregistered through the Georgia National Fair online entry system. Online entries must be received by September 18, 2024.** Advisors must email [contests@gnfa.com](mailto:contests@gnfa.com) to obtain required password, by Sept. 16, 2024. Password is required to register. **Late entries will not be processed. No substitution of students' names allowed.**
- All projects must be completed, although accessories needed to make the exhibit functional are not necessary; i.e., hydraulic jack for a press.
- Articles exhibited must have been constructed by FFA members either as a part of their agricultural mechanics instruction in agricultural education or as a part of their supervised agricultural experience program.
- No chapter may enter more than three of the same mechanics project.** EXAMPLE - a chapter may not enter 4 gun racks, 4 picnic tables, etc.
- An article may be shown only once at the Georgia National Fair unless extensively modified. Article does not have to be constructed during the year it is exhibited.
- All articles must be painted or properly treated, such as feeders, etc. All articles must be clean and in a presentable condition even though they may have been used. **Articles designed to be hung must have hanging method attached (wire, bracket, etc.).**
- If there is a question as to the proper category in which an article must be placed, please consult with the area teacher before preregistration.**
- Entries will be judged on the basis of workmanship, finish, design, strength, usefulness and suitability.
- If a project is entered in the wrong division, it may be judged for a ribbon place, but will not be eligible for a Grand Champion or Reserve Champion ribbon. NOTE: Judges will make final determination of proper classification.
- NEW - FOR INDIVIDUAL CONTESTS, ADVISORS MAY ENTER AS MANY ALTERNATES AS THEY WISH, BUT ONLY THE STATED LIMIT PER COMPETITION MAY COMPETE.** For example, if the limit for a competition is 5, you may register more than 5 with alternates, but only 5 will be able to compete. Each alternate must be registered individually with the student name in the Student Name field. **No substitution of students' name allowed.**

**Agricultural Mechanics Entry Guidelines**

SMALL - Projects that measure less than 3' in height, length or width will be classified as a small project.

MEDIUM - Projects that measure 3'1" to 6' in height, length or width will be classified as a medium project.

LARGE - Projects that measure 6'1" or larger will be classified as a large project.

**GEORGIA NATIONAL FAIR  
SUPERIOR FFA AG MECHANICS CHAPTER****Superior FFA Ag. Mechanics Chapter - \$500  
Reserve Superior FFA Ag. Mechanics Chapter - \$250**

The FFA Chapter accumulating the most points from their 15 best projects (which must be 5 large, 5 medium, 5 small projects) in the Agricultural Mechanics Department will be the Georgia National Fair Superior FFA Mechanics Chapter. Projects may come from Reconditioned or Built Projects or a combination of both. The winning chapter will receive \$500 and a plaque. A tie will be broken by the judges based on their ranking of the 15 best projects from each chapter in regard to workmanship, finish, design, strength, usefulness and suitability. A ranking (1 to 10, with 10 being best) will be assigned to each of the 15 projects. The chapter with the most points for the 15 projects will be the winner. The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Mechanics Chapter plaque.

**Tips From Past Judges**

1. Project drawing must be drawn to scale, with all dimensions given. A complete list of materials used to build the project and the cost of materials must be included. The drawing may be a hand drawing or computer drawn. Please do not use a photo plan from a book.
2. Reconditioned Projects must have pictures to show judges the work done on the project and a complete list of materials or parts used to restore the project.
3. Judges evaluate the quality of workmanship on each project. They look at the degree of accuracy of the cuts, how the project is assembled, project preparation for finishing and the finished project.

## **BUILT PROJECTS**

Harold Milligan, Coordinator  
912-526-6316 • milligan.harold@gmail.com

### **ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**A PROJECT CONSTRUCTED BY MORE THAN TWO INDIVIDUALS MUST BE ENTERED AS A CHAPTER PROJECT (see page 8).**

These projects are built from either published drawings or drawings of original design. **Each participant shall furnish a project plan for each project entered, including a bill for materials. Placings will be lowered automatically if plans are not included with project.**

**DIVISION 30103 - LARGE BUILT MIDDLE GRADES (6TH-8TH)  
DIVISION 30104 - LARGE BUILT HIGH SCHOOL (9TH-12TH)**

**SMALL - Projects that measure less than 3' in height, length or width.**

**DIVISION 30203 - MEDIUM BUILT MIDDLE GRADES (6TH-8TH)  
DIVISION 30204 - MEDIUM BUILT HIGH SCHOOL (9TH-12TH)**

**MEDIUM - Projects that measure 3'1" to 6' in height, length or width.**

**DIVISION 30303 - SMALL BUILT MIDDLE GRADES (6TH-8TH)  
DIVISION 30304 - SMALL BUILT HIGH SCHOOL (9TH-12TH)**

**LARGE - Projects that measure 6'1" or larger.**

### **CLASSES**

- |  |  |
|--|--|
| <b>1 Concrete &amp; Masonry</b>        | <b>7 Power</b>                         |
| <b>2 Electricity &amp; Electronics</b> | <b>8 Soil &amp; Water Conservation</b> |
| <b>3 Machinery</b>                     | <b>9 Tools</b>                         |
| <b>4 Metal</b>                         | <b>10 Wood</b>                         |
| <b>5 Plastics &amp; Fiberglass</b>     | <b>11 Other</b>                        |
| <b>6 Plumbing &amp; Irrigation</b>     |  |

*There is no limit as to the number of items a chapter may enter per class. However, no chapter may enter more than three of the same mechanics projects. Individuals are limited to one project per class.*

Each Class will be awarded points as follows:

#### **LARGE Built Projects**

Blue 400 points  
Red 200 points  
White 100 points  
HM No points

#### **MEDIUM Built Projects**

Blue 200 points  
Red 100 points  
White 50 points  
HM No points

#### **SMALL Built Projects**

Blue 100 points  
Red 50 points  
White 25 points  
HM No points

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

### **DIVISION CHAMPIONS WILL RECEIVE:**

- Large Built Projects Champion \$40, rosette & 400 points
- Large Built Projects Reserve Champion \$30, rosette & 300 points
- Medium Built Projects Champion \$30, rosette & 300 points
- Medium Built Projects Reserve Champion \$20, rosette & 200 points
- Small Built Projects Champion \$20, rosette & 200 points
- Small Built Projects Reserve Champion \$10, rosette & 100 points

## **CHAPTER BUILT PROJECTS**

Harold Milligan, Coordinator  
912-526-6316 • milligan.harold@gmail.com

### **ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**Built projects shall include a project plan for each project entered, including a bill for materials.** *Placings will be lowered automatically if this information is not complete and included with project.*

### **DIVISION 30403 - CHAPTER BUILT PROJECTS MIDDLE GRADES (6TH-8TH)**

### **DIVISION 30404 - CHAPTER BUILT PROJECTS HIGH SCHOOL (9TH-12TH)**

#### **CLASS 1 Chapter Built Projects**

*There is no limit as to the number of projects a chapter may enter in this division. However, no chapter may enter two of the same type projects.*

#### **POINTS:**

Blue	400 points
Red	200 points
White	100 points
HM	No points

#### **DIVISION CHAMPIONS WILL RECEIVE:**

Chapter Built Project Champion \$40, rosette & 400 points  
Chapter Built Project Reserve Champion \$30, rosette & 300 points



## RECONDITIONED PROJECTS

Harold Milligan, Coordinator  
912-526-6316 • milligan.harold@gmail.com

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

A PROJECT CONSTRUCTED BY MORE THAN TWO INDIVIDUALS MUST BE ENTERED AS A CHAPTER PROJECT (see page 10).

**Reconditioned projects shall include background information, pictures, parts list, cost and hours of self-labor.** *Placings will be lowered automatically if this information is not complete and included with project.*

**DIVISION 30503 - LARGE REC. MIDDLE GRADES (6TH-8TH)**  
**DIVISION 30504 - LARGE REC. HIGH SCHOOL (9TH-12TH)**

SMALL - Projects that measure less than 3' in height, length or width.

**DIVISION 30603 - MEDIUM REC. MIDDLE GRADES (6TH-8TH)**  
**DIVISION 30604 - MEDIUM REC. HIGH SCHOOL (9TH-12TH)**

MEDIUM - Projects that measure 3'1" to 6' in height, length or width.

**DIVISION 30703 - SMALL REC. MIDDLE GRADES (6TH-8TH)**  
**DIVISION 30704 - SMALL REC. HIGH SCHOOL (9TH-12TH)**

LARGE - Projects that measure 6'1" or larger.

**CLASSES**

- |  |  |
|--|--|
| <b>1 Concrete &amp; Masonry</b>        | <b>7 Power</b>                         |
| <b>2 Electricity &amp; Electronics</b> | <b>8 Soil &amp; Water Conservation</b> |
| <b>3 Machinery</b>                     | <b>9 Tools</b>                         |
| <b>4 Metal</b>                         | <b>10 Wood</b>                         |
| <b>5 Plastics &amp; Fiberglass</b>     | <b>11 Other</b>                        |
| <b>6 Plumbing &amp; Irrigation</b>     |  |

*There is no limit as to the number of items a chapter may enter per class. However, no chapter may enter more than three of the same mechanics project. **The projects entered in divisions 30101-30106 must have been completed by an individual student or team of two, otherwise the project must be entered as a Chapter Project.** Individuals are limited to one project per class. A project constructed by more than two individuals must be entered as a chapter project.*

Each Class will be awarded points as follows:

<u>LARGE Rec. Projects</u>		<u>MEDIUM Rec. Projects</u>		<u>SMALL Rec. Projects</u>	
Blue	400 points	Blue	200 points	Blue	100 points
Red	200 points	Red	100 points	Red	50 points
White	100 points	White	50 points	White	25 points
HM	No points	HM	No points	HM	No points

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

**DIVISION CHAMPIONS WILL RECEIVE:**

- Large Reconditioned Projects Champion \$40, rosette & 400 points
- Large Reconditioned Projects Reserve Champion \$30, rosette & 300 points
- Medium Reconditioned Projects Champion \$30, rosette & 300 points
- Medium Reconditioned Projects Reserve Champion \$20, rosette & 200 points
- Small Reconditioned Projects Champion \$20, rosette & 200 points
- Small Reconditioned Projects Reserve Champion \$10, rosette & 100 points

## **CHAPTER RECONDITIONED PROJECTS**

Harold Milligan, Coordinator  
912-526-6316 • milligan.harold@gmail.com

### **ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**Reconditioned projects shall include background information, pictures, parts list, cost and hours of self-labor.** *Placings will be lowered automatically if this information is not complete and included with project.*

**DIVISION 30803 - CHAPTER RECONDITIONED PROJECTS MIDDLE GRADES (6TH-8TH)**

**DIVISION 30804 - CHAPTER RECONDITIONED PROJECTS HIGH SCHOOL (9TH-12TH)**

### **CLASS 1 Chapter Reconditioned Projects**

*There is no limit as to the number of projects a chapter may enter in this division. However, no chapter may enter two of the same type projects.*

#### **POINTS:**

Blue 400 points

Red 200 points

White 100 points

HM No points

#### **DIVISION CHAMPIONS WILL RECEIVE:**

Chapter Reconditioned Project Champion \$40, rosette & 400 points

Chapter Reconditioned Project Reserve Champion \$30, rosette & 300 points

## AG. MECHANICS ID CONTEST

### **ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**WHEN:** Tuesday, October 8

**CHECK-IN:** 10:00 AM during the FFA Day at the Fair

**WHERE:** Sutherland Arena

### **DIVISION 31003 - JUNIOR AG. MECHANICS ID CONTEST**

### **DIVISION 31004 - SENIOR AG. MECHANICS ID CONTEST**

#### **CONTEST RULES:**

1. The Ag, Mechanics ID Contest is open to any FFA member who is currently enrolled in grades 6-12. Each school and members are encouraged to have other displays in the Agricultural Mechanics Department. (Chapter display, minibooths and notebooks.)
2. Each school may enter as many alternates as they like, but **only 10 students may participate. Chapters must register each student through the GNFA online registration process.**
3. Contestants must bring a pencil and clipboard. Identification numbers will be written on answer sheet from the list.
4. Each member will identify tools and/or equipment from a list from the FFA Ag. Technology and Equipment ID list. Each ID item may be a tool or a brief description of key characteristics/uses. **Students are required to be present to break ties.**
5. Scoring for both junior and senior teams will be the same. The chapter score is the total of five designated team members.

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

Points will be awarded based on premiums Example \$40 = 400 points, \$30 = 300 points, etc.

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

A team representing a chapter will consist of five members. Team members must be designated before competition begins. **Junior teams will be composed of 6<sup>th</sup> - 9<sup>th</sup> grades. Senior teams will be composed of 9<sup>th</sup> - 12<sup>th</sup> grades; however a student may compete on only one team.**

#### **Ag. Mechanics ID Contest**

**Chapter Champion (Team) \$100 & rosette**

**Chapter Reserve Champion (Team) \$50 & rosette**

In case of an unbroken tie, money will be split.

## **ENVIRONMENTAL EDUCATION, FORESTRY & NATURAL RESOURCES DEPARTMENT**

**Online entry deadline is September 18, 2024.**

**No late registrations will be accepted.**

**Exhibit Delivery Schedule:** Thursday, Sept. 26 - Saturday, Sept. 28

Weekdays 9:00 AM - 5:00 PM

Saturday 10:00 AM - 3:00 PM

**\*NO SUNDAY DELIVERY**

**Arrival deadline on all exhibits:** Saturday, Sept. 28, 3:00 PM

**Release Time:** Tuesday, October 15, 12:00 PM - 8:00 PM

Wednesday, October 16, 10:00 AM - 4:00 PM

& Saturday, October 19, 10:00 AM - 3:00 PM

**EXHIBITS WILL ONLY BE RELEASED DURING THESE TIMES**

**THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY  
OF EXHIBITS LEFT AFTER 3:00 PM OCTOBER 21.  
EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE  
FAIR AND MAY BE DISPOSED OF.**

1. **All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.** PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly email us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
2. **A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**
3. **Exhibitors must be preregistered. Online entries must be received by September 18, 2024.** Advisors must email [contests@gnfa.com](mailto:contests@gnfa.com) to obtain required password, which must be obtained by Sept. 16, 2024. **Late entries will not be processed. No substitution of students' name allowed.**
4. **NEW - FOR INDIVIDUAL CONTESTS, ADVISORS MAY ENTER AS MANY ALTERNATES AS THEY WISH, BUT ONLY THE STATED LIMIT PER COMPETITION MAY COMPETE.** For example, if the limit for a competition is 5, you may register more than 5 with alternates, but only 5 will be able to compete. Each alternate must be registered individually with the student name in the Student Name field. **No substitution of students' name allowed.**

## **Georgia National Fair Superior FFA Forestry Chapter**

**Superior FFA Forestry Chapter - \$500**  
**Reserve Superior FFA Forestry Chapter - \$250**

The FFA chapter accumulating the most points in the Forestry Department will be the Georgia National Fair Superior FFA Forestry Chapter. The chapter winning these awards will receive \$500 and a plaque. The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Forestry Chapter plaque.

In the case of a tie, the chapter with the most blue ribbons will be declared the champion. If the number of blue ribbons are the same, it will proceed to red, then white.

**FORESTRY CHAPTER DISPLAYS**

Barry Norris Coordinator  
478-290-5821

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. Individual names must be listed in the Student Name field.

**DIVISION 32101 FORESTRY CHAPTER DISPLAYS**

**Theme: "Georgia Forests...Growing New Products Daily"**

**Ribbon Value**

Blue	700 points	* Champion \$300 & rosette
Red	500 points	* Reserve Champion \$200 & rosette
White	300 points	
HM	No points	

**1. PURPOSE:**

A. To encourage teachers and students in Agricultural Education to display the importance of forestry and natural resources education in our schools to the general public.

B. To educate and enlighten the public as to what is being taught to students in Agricultural Education.

2. The exhibit must be an example of the school's instructional program in forestry and natural resources. It must also tell the story of how the school is meeting the needs of the students in forestry education. **One** entry allowed per school. **Exhibits from previous years may not be entered again for competition.**

3. **JUDGING:** The following scorecard will be used in judging these exhibits.

A. Adherence to theme - 15 pts. The theme is the subject around which the exhibit is developed or the main idea the exhibit is to convey. This year's theme is **"Georgia Forests...Growing New Products Daily"**.

B. Quality - 15 pts. Quality refers to the characteristics of the exhibit based on workmanship as well as materials, objects and products used.

C. General Appearance or Attractiveness - 15 pts. The general appearance of an exhibit must be neat and eye-catching. It must have balance and harmony. The combination of form and color must make a good impression.

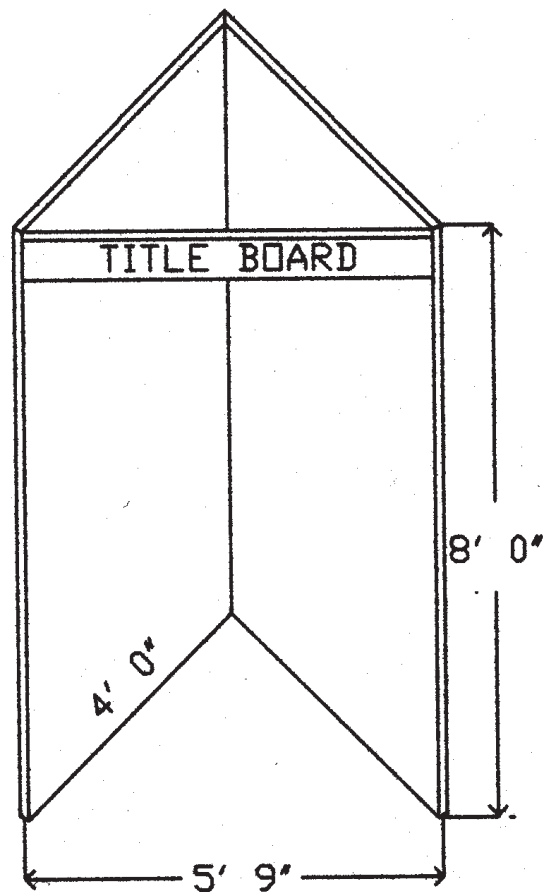
D. Informational Education Value - 40 pts. The exhibit must contain facts and information that quickly tell a story of importance to its viewers.

E. Creativity and Clarity - 15 pts. The work must be original with a clear message of the theme.

4. **SIZE:** Display area to be a triangle, 4'x4'x5'6", with a two-sided backdrop of unpainted 4'x8' panels hinged together. These panels will be supplied by the Fair and will be in place ready for use by September 26. Chapters may use staples, thumbtacks or small finish nails to attach their exhibit. Use of the floor space within the triangle to create a three-dimensional exhibit is strongly encouraged. There will be a 12" x 5' 6" title board across the top for your use, see sketch below.

5. Chapters are to provide a protective case for displaying loose tools and equipment.

6. Students who graduated last year are eligible to enter work completed in their senior year. Exceptions: Dendrology Notebooks and any contest requiring the student's presence at the Fair.



## DENDROLOGY NOTEBOOK

Barry Norris Coordinator  
478-290-5821

### ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**DIVISION 32203 - Junior Dendrology Notebook (Students in the 9th grade and below)**

**DIVISION 32204 - Senior Dendrology Notebook**

### CONTEST RULES:

1. Each school may enter up as many alternates as they wish, but only **3 students' leaf collection notebooks will compete in each of the above classes (6 notebooks total).** The notebook must be the FFA notebook or any other standard hardback notebook. The entire class must use the same type and color notebook.
2. Each notebook will contain tree samples from the **Forestry Field Day Tree ID list.**
3. Each Senior notebook must contain 40 forest tree species that are listed in the FFA Awards Bulletin. Each Junior notebook must contain 36 forest tree species that are listed in the FFA Awards Bulletin. Each notebook must contain a minimum of six conifers, four of which must include loblolly, longleaf, shortleaf and slash pines. The remaining leaves must be hardwoods. Consideration must be given to trees that are economically important and natural to the area. Extra leaves may be included, but will only be considered for tie-breaking purposes.
4. All notebooks must be original student work, prepared by the student entering the contest. Students must be enrolled in middle school or high school at the time of this competition. **A signed statement must be included stating that the notebook was constructed by the entrant.**
5. Each notebook must contain:
  - A. Student's name, school, grade, instructor's name
  - B. Table of contents listing each species in the notebook
  - C. Leaves arranged by conifers and hardwoods
  - D. A written (typed or hand printed) description of the specimen, including common name, descriptive features of the species, key characteristics, wood description, uses, location where sample was found, and distribution area.

**This information must be on the right-hand page of the notebook and the leaf specimen must be on the left-hand page of the notebook.**

E. **A written signed statement by Agriculture Teacher and Student stating the notebook is the original work of the FFA member entering the notebook.**

6. Display will be graded on: neatness, uniformity, quality of specimens, accuracy of identified specimens, quality and originality of descriptions.

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points

Continued on next page

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

- \* Junior Division Champion \$40, rosette & 400 points
- \* Junior Division Reserve Champion, \$30, rosette & 300 points
- \* Senior Division Champion \$40, rosette & 400 points
- \* Senior Division Reserve Champion \$30, rosette & 300 points





## MINIBOOTH - FORESTRY AND NATURAL RESOURCES

Barry Norris Coordinator  
478-290-5821

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

### **DIVISION 32301 FORESTRY MINIBOOTH**

Minibooths may be individual or team of two and participants may enter a maximum of **one** entry. **Each chapter is limited to a maximum of five booths.** There is no specified theme for this competition but theme must relate to forestry and natural resources. Exhibits must fit into prebuilt display areas provided by the Fair. The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Displays may be stapled, tacked or taped onto the wooden panels. Do not use glue, paint or nails. **NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHs.**

**Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. *Items of value are placed in the booth at the risk of the exhibitor.*

Exhibits not suitable for family viewing will not be displayed.

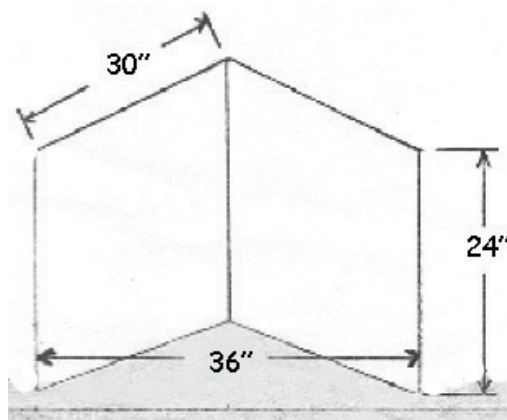
**The exhibit tag furnished by the Georgia National Fair must be placed on the upper right-hand corner of the right partition of the exhibit booth.** Exhibits from previous years may not be entered again.

Minibooths will be judged on: Theme title (15 pts), Quality (15 pts), Attractiveness (15 pts), Educational Value (40 pts), Creativity and Clarity (15 pts)

- \*Division Champion \$100, rosette & 400 points
- \*Division Reserve Champion \$50, rosette & 250 points

Ribbon	Value
Blue	200 points
Red	100 points
White	50 points
HM	No points

For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.



**MINIBOOTH  
TABLETOP  
DESIGN**

**TREE ID CONTEST**

Barry Norris Coordinator

478-290-5821

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**WHEN:** Tuesday, October 8**CONTEST:** 10:00 AM - 2:00 PM**WHERE:** SUTHERLAND ARENA**DIVISION 32403 - JUNIOR TREE ID CONTEST (INDIVIDUAL)****DIVISION 32404 - SENIOR TREE ID CONTEST (INDIVIDUAL)****CONTEST RULES:**

1. The Tree ID Contest is open to any FFA member who is currently enrolled in grades 6-12. Each school and members are encouraged to have other displays in the Forestry and Natural Resources Department. (Chapter display, minibooths and notebooks.)
2. Each school may enter as many alternates as they wish, but **only 10 students will compete. Chapters must register each student through the GNFA online registration process.**
3. Contestants must bring a pencil and clipboard. Identification numbers will be written on answer sheet from the list.
4. Each member will identify species of trees from a list from the **Forestry Field Day** list. Each species' sample may be the entire tree, small limb, leaf spray, fruit, nuts or a brief description of key characteristics. **Students are required to be present to break ties.**
5. Scoring for both junior and senior teams will be the same. The chapter score is the total of five designated team members.

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

Points will be awarded based on premiums Example \$40 = 400 points, \$30 = 300 points, etc.

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

A team representing a chapter will consist of five members. Team members must be designated before competition begins. **Junior teams will be composed of 6<sup>th</sup> - 9<sup>th</sup> grades. Senior teams will be composed of 9<sup>th</sup> - 12<sup>th</sup> grades; however a student may compete on only one team.**

**Tree ID Contest****Chapter Champion (Team) \$100 & rosette****Chapter Reserve Champion (Team) \$50 & rosette**

In case of an unbroken tie, money will be split.

**GEORGIA NATIONAL FAIR JR TREE ID CONTEST  
AND DENDROLOGY NOTEBOOK LIST**

Common Name	Scientific Name
1. American Beech	<i>Fagus grandifolia</i>
2. American Elm	<i>Ulmus americana</i>
3. American Holly	<i>Ilex opaca</i>
4. American Hornbeam	<i>Carpinus caroliniana</i>
5. American Sycamore	<i>Platanus occidentalis</i>
6. Ash	<i>Fraxinus spp.</i>
7. Baldcypress	<i>Taxodium distichum</i>
8. Black Cherry	<i>Prunus serotina</i>
9. Black Locust	<i>Robinia pseudoacacia</i>
10. Black Oak	<i>Quercus velutina</i>
11. Black Walnut	<i>Juglans nigra</i>
12. Black Willow	<i>Salix nigra</i>
13. Blackgum	<i>Nyssa sylvatica</i>
14. Blackjack Oak	<i>Quercus marilandica</i>
15. Boxelder	<i>Acer negundo</i>
16. Buckeye	<i>Aesculus spp.</i>
17. Catalpa	<i>Catalpa bignonioides</i>
18. Cherrybark Oak	<i>Quercus pagoda</i>
19. Chestnut Oak	<i>Quercus prinus</i>
20. Eastern Cottonwood	<i>Populus deltoides</i>
21. Eastern Hemlock	<i>Tsuga canadensis</i>
22. Eastern Redbud	<i>Cercis canadensis</i>
23. Eastern Redcedar	<i>Juniperus virginiana</i>
24. Eastern White Pine	<i>Pinus strobus</i>
25. Flowering Dogwood	<i>Cornus florida</i>
26. Hazel Alder	<i>Alnus serrulata</i>
27. Laurel Oak	<i>Quercus laurifolia</i>
28. Live Oak	<i>Quercus virginiana</i>
29. Loblolly Pine	<i>Pinus taeda</i>
30. Longleaf Pine	<i>Pinus palustris</i>
31. Mockernut Hickory	<i>Carya tomentosa</i>
32. Mulberry	<i>Morus spp.</i>
33. Overcup Oak	<i>Quercus lyrata</i>

**GEORGIA NATIONAL FAIR JR TREE ID CONTEST  
AND DENDROLOGY NOTEBOOK LIST**

Common Name	Scientific Name
34. Persimmon	<i>Diospyrus virginiana</i>
35. Post Oak	<i>Quercus stellata</i>
36. Red Maple	<i>Acer rubrum</i>
37. River Birch	<i>Betula nigra</i>
38. Sassafras	<i>Sassafras albidum</i>
39. Scarlet Oak	<i>Quercus coccinea</i>
40. Shortleaf Pine	<i>Pinus echinata</i>
41. Slash Pine	<i>Pinus elliotii</i>
42. Sourwood	<i>Oxydendron arboreum</i>
43. Southern Magnolia	<i>Magnolia grandiflora</i>
44. Southern Red Oak	<i>Quercus falcata</i>
45. Spruce Pine	<i>Pinus glabra</i>
46. Sugarberry	<i>Celtis laevigata</i>
47. Sweetbay	<i>Magnolia virginiana</i>
48. Sweetgum	<i>Liquidambar styraciflua</i>
49. Turkey Oak	<i>Quercus laevis</i>
50. Virginia Pine	<i>Pinus virginiana</i>
51. Water Oak	<i>Quercus nigra</i>
52. White Oak	<i>Quercus alba</i>
53. Willow Oak	<i>Quercus phellos</i>
54. Winged Elm	<i>Ulmus alata</i>
55. Yellow Poplar	<i>Liriodendron tulipifera</i>

**GEORGIA NATIONAL FAIR SR TREE ID CONTEST  
AND DENDROLOGY NOTEBOOK LIST****Common Name****Scientific Name**

1. Allegheny Chinkapin	<i>Castanea pumila</i>
2. American Beech	<i>Fagus grandifolia</i>
3. American Elm	<i>Ulmus americana</i>
4. American Holly	<i>Ilex opaca</i>
5. American Hornbeam	<i>Carpinus caroliniana</i>
6. American Sycamore	<i>Platanus occidentalis</i>
7. Ash	<i>Fraxinus spp.</i>
8. Baldcypress	<i>Taxodium distichum</i>
9. Basswood	<i>Tilia spp.</i>
10. Black Birch	<i>Betula lenta</i>
11. Black Cherry	<i>Prunus serotina</i>
12. Black Locust	<i>Robinia pseudoacacia</i>
13. Black Oak	<i>Quercus velutina</i>
14. Black Walnut	<i>Juglans nigra</i>
15. Black Willow	<i>Salix nigra</i>
16. Blackgum	<i>Nyssa sylvatica</i>
17. Blackjack Oak	<i>Quercus marilandica</i>
18. Bluejack Oak	<i>Quercus incana</i>
19. Boxelder	<i>Acer negundo</i>
20. Buckeye	<i>Aesculus spp.</i>
21. Catalpa	<i>Catalpa bignonioides</i>
22. Cherrybark Oak	<i>Quercus pagoda</i>
23. Chestnut Oak	<i>Quercus prinus</i>
24. Chinaberry	<i>Melina azedarach L.</i>
25. Cucumbertree	<i>Magnolia acuminata</i>
26. Eastern Cottonwood	<i>Populus deltoides</i>
27. Eastern Hemlock	<i>Tsuga canadensis</i>
28. Eastern Hophornbeam	<i>Ostrya virginiana</i>
29. Eastern Redbud	<i>Cercis canadensis</i>
30. Eastern Redcedar	<i>Juniperus virginiana</i>
31. Eastern White Pine	<i>Pinus strobus</i>

**GEORGIA NATIONAL FAIR SR TREE ID CONTEST  
AND DENDROLOGY NOTEBOOK LIST**

32. Flowering Dogwood	<i>Cornus florida</i>
33. Hazel Alder	<i>Alnus serrulata</i>
34. Honeylocust	<i>Gleditsia triacanthos</i>
35. Laurel Oak	<i>Quercus laurifolia</i>
36. Leyland Cypress	<i>Cupressocyparis x Leylandii</i>
37. Live Oak	<i>Quercus virginiana</i>
38. Loblolly Pine	<i>Pinus taeda</i>
39. Longleaf Pine	<i>Pinus palustris</i>
40. Mimosa	<i>Albiza julibrissin</i>
41. Mockernut Hickory	<i>Carya tomentosa</i>
42. Mulberry	<i>Morus spp.</i>
43. Northern Red Oak	<i>Quercus rubra</i>
44. Overcup Oak	<i>Quercus lyrata</i>
45. Paulownia	<i>Paulownia tomentosa</i>
46. Pecan	<i>Carya illinoensis</i>
47. Persimmon	<i>Diospyrus virginiana</i>
48. Pignut Hickory	<i>Carya glabra</i>
49. Pitch Pine	<i>Pinus rigida</i>
50. Pond Pine	<i>Pinus serotina</i>
51. Pondcypress	<i>Taxodium ascendens</i>
52. Post Oak	<i>Quercus stellata</i>
53. Red Maple	<i>Acer rubrum</i>
54. River Birch	<i>Betula nigra</i>
55. Sassafras	<i>Sassafras albidum</i>
56. Sawtooth Oak	<i>Quercus acutissima</i>
57. Scarlet Oak	<i>Quercus coccinea</i>
58. Shortleaf Pine	<i>Pinus echinata</i>
59. Silver Maple	<i>Acer saccharinum</i>
60. Slash Pine	<i>Pinus elliottii</i>
61. Sourwood	<i>Oxydendron arboreum</i>
62. Southern Magnolia	<i>Magnolia grandiflora</i>
63. Southern Red Oak	<i>Quercus falcata</i>

**GEORGIA NATIONAL FAIR SR TREE ID CONTEST  
AND DENDROLOGY NOTEBOOK LIST**

64. Spruce Pine	<i>Pinus glabra</i>
65. Sugar Maple	<i>Acer saccharum</i>
66. Sugarberry	<i>Celtis laevigata</i>
67. Sumac	<i>Rhus spp.</i>
68. Sweetbay	<i>Magnolia virginiana</i>
69. Sweetgum	<i>Liquidambar styraciflua</i>
70. Table Mountain Pine	<i>Pinus pungens</i>
71. Turkey Oak	<i>Quercus laevis</i>
72. Virginia Pine	<i>Pinus virginiana</i>
73. Water Oak	<i>Quercus nigra</i>
74. White Oak	<i>Quercus alba</i>
75. Willow Oak	<i>Quercus phellos</i>
76. Winged Elm	<i>Ulmus alata</i>
77. Yaupon	<i>Ilex vomitoria</i>
78. Yellow Poplar	<i>Liriodendron tulipifera</i>



## HORTICULTURE DEPARTMENT

**Exhibit Delivery Schedule:** Thursday, Sept. 26 - Saturday, Sept. 28  
 Weekdays 9:00 AM - 5:00 PM Saturday 10:00 AM - 3:00 PM  
**\*NO SUNDAY DELIVERY**

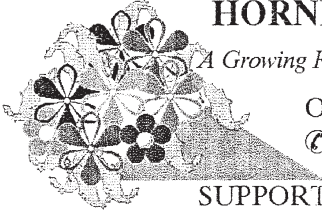
**Arrival deadline on all exhibits:** Saturday, Sept. 28, 3:00 PM  
**No late registrations will be accepted.**

**Release Time:** Tuesday, October 15, 12:00 PM - 8:00 PM  
 Wednesday, October 16, 10:00 AM - 4:00 PM  
 & Saturday, October 19, 10:00 AM - 3:00 PM

**THE FAIRGROUNDS CANNOT BE RESPONSIBLE FOR THE SAFETY OF EXHIBITS LEFT AFTER 3:00 PM OCTOBER 19. EXHIBITS LEFT AFTER THIS TIME BECOME PROPERTY OF THE FAIR AND MAY BE DISPOSED OF.**

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations. PLEASE NOTE: IT IS YOUR RESPONSIBILITY TO READ AND UNDERSTAND THE RULES. If you have questions, you may certainly email us at [contests@gnfa.com](mailto:contests@gnfa.com). Please help us prevent entry disqualifications.
- A TEACHER/ADVISOR/AGENT MUST BE PRESENT FOR DELIVERY AND PICKUP OF EXHIBITS.**
- Exhibitors must be pre-registered through the GNFA online registration process. Online entries must be received by September 18, 2024.** Advisors must email [contests@gnfa.com](mailto:contests@gnfa.com) to obtain required password by Sept. 16, 2024. Password is required to register. **Late entries will not be processed.**
- Individuals are limited to **one** entry per class.  
 Chapters are limited to the following number of entries in each division:
 

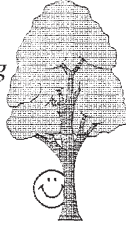
Floral Design Contest Entries.....	2
Floral Designs.....	5
Horticultural Research.....	5
Landscape Plans.....	10
Large Displays.....	1
Minibooth Exhibits.....	5
Plants/Materials.....	5
- All entries must be tagged with Georgia National Fair Entry Tag before judging.
- An entry may be exhibited only once at the Georgia National Fair unless it has been extensively modified (live plant classes are excluded).
- No toxic substance may be used or displayed.** Empty cleaned containers may be displayed.
- The chapter must assume responsibility for loose tools, accessories or other items. A fastening device must be used to secure items to display.
- If a plant/project is entered in the wrong division, it will be judged for a ribbon place, but will not be eligible for a Grand Champion or Reserve Champion ribbon.
- NEW - FOR INDIVIDUAL CONTESTS, ADVISORS MAY ENTER AS MANY ALTERNATES AS THEY WISH, BUT ONLY THE STATED LIMIT PER COMPETITION MAY COMPETE.** For example, if the limit for a competition is 5, you may register more than 5 with alternates, but only 5 will be able to compete. Each alternate must be registered individually with the student name in the Student Name field. **No substitution of students' name allowed.**



**HORNBUCKLE WHOLESALE FLORIST**  
*A Growing Reputation for Quality* ↔ *A Reputation for Quality Growing*

OMEGA, GA    MACON, GA    LYONS, GA  
☎ 229-528-4215    ☎ 478-746-3245    ☎ 912-526-8105

SUPPORTING FFA: Another Group of Excellent Growers



The Superior Horticulture Chapter will also receive a \$150 Gift Certificate from Hornbuckle Wholesale Florist.

**Georgia National Fair  
Superior FFA Horticulture Chapter**

**Superior FFA Horticulture Chapter - \$500  
Reserve Superior FFA Horticulture Chapter - \$250**

The FFA chapter accumulating the most points out of their 15 highest scoring projects in the Horticulture Department will be the Georgia National Fair Superior FFA Horticulture Chapter. The chapter winning this award will receive \$500 and a plaque.

A tie will be broken by the total number of points accumulated for all entries.

In the case of a tie based on total points, the chapter with the most blue ribbons will be declared the champion. If the number of blue ribbons are the same, it will proceed to red, then white.

The second place chapter will receive \$250 and a Georgia National Fair Reserve Superior FFA Horticulture Chapter plaque.

## HORTICULTURE CHAPTER DISPLAYS

Melissa Riley • Coordinator  
478-825-6067

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. Individual names must be listed in the Student Name field.

### DIVISION 34101 HORTICULTURE CHAPTER DISPLAYS

#### CLASS 1 Horticulture Chapter Display

Each year there will be a different theme for the horticulture chapter displays.

#### 2024 THEME: "BUGGING OUT: HORTICULTURE PESTS"

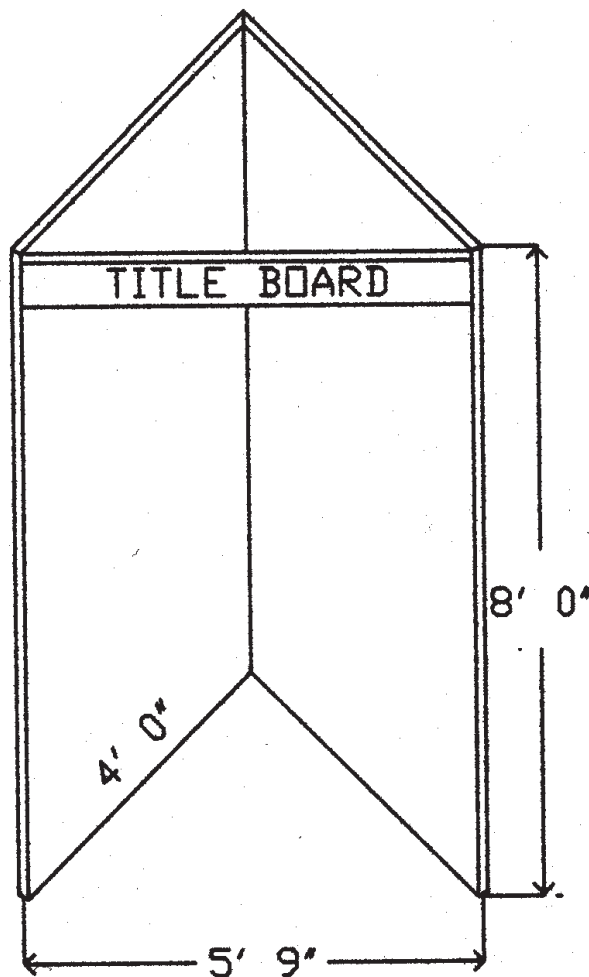
*A chapter may enter only one exhibit in this division.  
Online entries must be made by September 18, 2024.*

Display area to be a triangle 4'x4'x5'6", with a two-sided backdrop of 4'x8' panels hinged together. These panels will be supplied by the Fair and will be in place ready for use by September 26. Chapters may use staples, thumbtacks, or small finishing nails to attach their exhibit. Use of the floor space within the triangle to create a three-dimensional exhibit is strongly encouraged. There will be a 12"x5'6" title board across the top for your use. See sketch below. **Display will be judged on the chapter's ability to put together an attractive, creative and informative display based on the theme "BUGGING OUT: HORTICULTURE PESTS"** Displays will be judged as follows: Title related to theme (10 pts), Attractiveness/neatness (15 pts), Creativity/uniqueness (20 pts), Educational value - information provided is students' own work (30) and Use of 3D display space (25 pts).

Ribbon	Value
Blue	700 points
Red	500 points
White	300 points
HM	No points

\*Champion \$300 & rosette

\*Reserve Champion \$200 & rosette



## FLORAL DESIGN EXHIBITS

Brittaney Schwing , Coordinator  
bschwing@gaaged.org/229-326-7783

### ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

### DIVISION 34201 FLORAL DESIGN EXHIBIT

#### CLASSES

	<u>Ribbon</u>	<u>Value</u>
1 Floral Design (Live)	Blue	100 points
2 Floral Design (Silk/Dried)	Red	80 points
	White	50 points
	HM	No points

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

\*Division Champion \$40, rosette & 400 points

\*Division Reserve Champion \$30, rosette & 300 points

### Theme for 2024 Floral Arrangements: "TOTALLY RETRO 80s"

*Individuals are limited to one entry per class in this division; chapters are limited to a maximum of five entries in this division. Entries will be judged as follows: Theme (20 pts.), Design (20pts), Technique & Workmanship (20pts), Balance & Color Interest, (20pts), Functionality & Suitability (10pts), and Judge's Choice (10 pts).*

#### Explanation of Floral Arrangement Terms:

**Design:** Design is the overall shape or form of composition, a planned relationship of the parts. The elements of design include: line (linear patterns attracting the eye to the focal point); form (three dimensional shape); texture (surface appearance of materials); color (use of tints, tones, shades of hues); the pleasing way in which lines, textures, sizes and colors are blended or contrasted; and the tying together of the parts by the combination of good design, balance and harmony.

**Technique & Workmanship:** The method used to put the arrangement together and how well the arrangement withstands use and movement, soundness of construction.

**Balance & Color Interest :** Visual stability: determined by the relative sizes of material and relative darkness or lightness, and the placement of them.

**Functionality & Suitability:** Appropriateness of arrangement for use intended.

## LANDSCAPE PLANS

Melissa Riley, Coordinator  
478-825-6067

### ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

### DIVISION 34301 LANDSCAPE PLAN

#### CLASSES

- 1 Landscape Plans, CAD
- 2 Landscape Plans, Hand drawn

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

\*Division Champion                      \$40, rosette & 400 points

\*Division Reserve Champion      \$30, rosette & 300 points

*Individuals are limited to one entry per class in this division; chapters are limited to a maximum of 10 entries in this division.* Landscape design drawings are to be original designs on any weight paper larger than 10 inches by 14 inches. They must include a complete key or legend identifying the materials used in the drawing, including the scale used.

Entries will be judged as follows: Scale/North Directional (10pts), Symbols/coding (20pts), Design Principles (30pts), Plant Identification (20pts) and Neat/Attractive Presentation (20pts).

**MINIBOOTH - AGRISCIENCE RESEARCH**

Melissa Riley, Coordinator  
478-825-6067

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**DIVISION 34401 AGRISCIENCE RESEARCH MINIBOOTH**

*A chapter may enter a maximum of five (5) entries in this division. Individuals or teams of two are limited to one entry. There is no designated theme for this competition.*

Information in booth must contain typed or computer generated: experiment hypothesis, purpose, materials, procedure, data, results and conclusion. Only projects where a scientific investigation has taken place must be entered.

**Exhibits must fit into prebuilt display areas provided by the Fair.** The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x 24" panels hinged together. See page 76 for design. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Display may be stapled, tacked or taped onto the wooden panels. **Do not use glue, paint or nails. NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHS.**

**Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. *Items of value are placed in the booth at the risk of the exhibitor.*

Exhibits not suitable for family viewing will not be displayed.

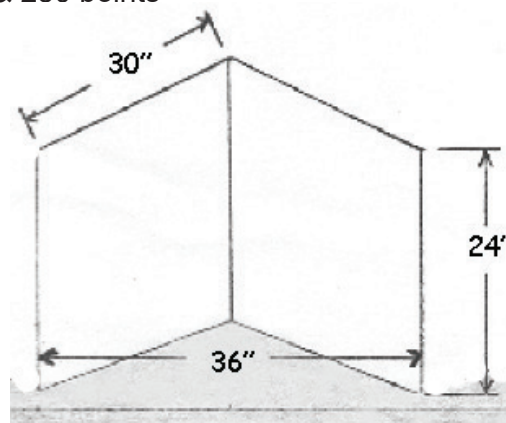
**The exhibit tag furnished by the Georgia National Fair must be placed on the upper right-hand corner of the right partition of the exhibit booth.**

Minibooths will be judged as follows: Hypothesis/Purpose (20pts), Materials (10pts), Procedure (10pts), Data (10pts), Results (10pts), Conclusion (20pts) and Visual Presentation (20pts).

**Ribbon Value**

Blue	200 points	*Champion	\$100, rosette & 400 points
Red	100 points	*Reserve Champion	\$50, rosette & 250 points
White	50 points		
HM	No points		

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**



## MINIBOOTH - HORTICULTURE

Melissa Riley, Coordinator  
478-825-6067

### ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. Individual names must be listed in the Student Name field.

### DIVISION 34501 HORTICULTURE MINIBOOTH

*Individuals or teams of two are limited to one entry; chapters are limited to five entries in this division. There is no designated theme for this competition, but the subject must be related to horticulture.*

Exhibits must fit into pre-built display areas provided by the Fair. The display area will be a triangle 30"x30"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DIMENSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor. Exhibits must include: title, typed or computer generated written information, and some type of visual (e.g., pictures, models) related to the theme of the minibooth. Use of the "floor" of the minibooth to create a three-dimensional exhibit is strongly encouraged.

Displays may be stapled, tacked or taped onto the wooden panels. Do not use glue, paint or nails. **NO ELECTRICITY IS AVAILABLE FOR MINIBOOTHS.**

**Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. *Items of value are placed in the booth at the risk of the exhibitor.*

Exhibits not suitable for family viewing will not be displayed.

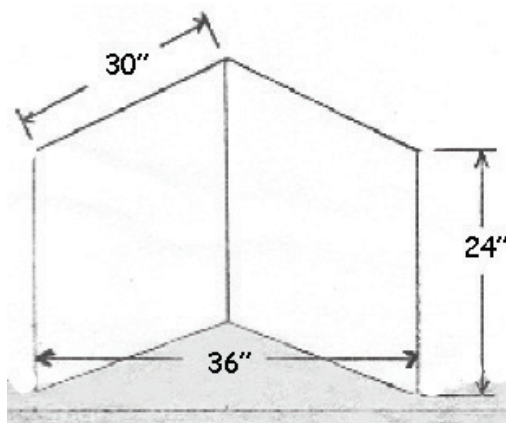
**The exhibit tag furnished by the Georgia National Fair must be placed on the upper right-hand corner of the right partition of the exhibit booth.**

Miniboosts will be judged as follows: Title related to horticulture (10 pts), Attractiveness/neatness (15 pts), Creativity / Uniqueness (20 pts), Educational value - information provided student's own work (30 pts), Use of 3D display space (25 pts.).

\*Division Champion \$100, rosette & 400 points

\*Division Reserve Champion \$50, rosette & 250 points

<u>Ribbon</u>	<u>Value</u>
Blue	200 points
Red	100 points
White	50 points
HM	No points



**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

**MINIBOOTH  
TABLETOP  
DESIGN**

**PLANTS/MATERIALS**

Melissa Riley, Coordinator

478-825-6067

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**DIVISION 34601 PLANTS/MATERIALS**

<b>CLASSES</b>	<b><u>Ribbon</u></b>	<b><u>Value</u></b>
<b>1 Flowering Potted Plants</b>	Blue	100 points
<b>2 Foliage Plants</b>	Red	80 points
<b>3 Hanging Baskets</b>	White	50 points
<b>4 Other</b>	HM	No points

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

\*Division Champion \$40, rosette & 400 points

\*Division Reserve Champion \$30, rosette & 300 points

*Individuals are limited to **one** entry per class in this division; chapters are limited to a maximum of **five** entries in this division. **All plants, including hanging baskets, must have a tray to catch water; if not provided, plants will not be watered.** All plants must be in the care and ownership of the exhibitor by August 1. Plants must be free of insects, diseases and insect damage. Plants with insects and/or disease will be eliminated and discarded. Plants must be properly prepared. They must be well rooted in containers appropriate for the size of the plants. Plants must not be rootbound or potbound. Plants must be cleaned of dead foliage, flowers and stems. The exhibit will be judged on the quality of the plant, not the container. Elaborate and expensive containers will not be considered in the judging of the plants. Plants must come from the school with the school and student's name attached. Entries will be judged as follows: Overall Appearance (30pts), Balance & Proportion (25pts), Absence of Pest / Cultural Damage (25pts) and Judges Choice (20pts).*



## **FLORAL DESIGN CONTEST**

Brittaney Schwing , Coordinator  
bschwing@gaaged.org/229-326-7783

### **ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**WHEN:** Tuesday, October 8

**CHECK-IN:** 10:30 AM

**WHERE:** MILLER-MURPHY-HOWARD CULINARY AREA

**Contest begins:** 11:00 AM

Judging will begin at 11:30 AM

**DIVISION 34703 FLORAL DESIGN CONTEST JUNIOR**

**DIVISION 34704 FLORAL DESIGN CONTEST SENIOR**

### **2024 Theme: "TOTALLY RETRO 80s"**

*Individuals are limited to **one** entry; chapters are limited to **two** entries in this division.*

### **CONTEST RULES:**

1. In the floral design contest, a person who has been declared an FFA Winner as a result of the GNF competition the previous year may not enter the competition again.
2. Contestants will be asked to make a floral design of their choice. It is suggested that the student have in mind exactly what design they will make and practice making the arrangement before the competition. **Students may not use pictures or photos of the arrangement they are creating.**
3. The arrangement may be of any style or design. Novelty and high style designs are encouraged. **Note: 20% of points earned by use of theme in the design.**
4. Contestants must supply all materials, tools, etc., however, nothing can be pre-made prior to the contest.
5. Fresh, silks or dried foliage and flowers, accessories, balloons, etc. may be used.
6. The contest committee will supply a table for the contestant.
7. The finished design must be one unit, just as it would be sold from a florist shop. Any accessories must be contained in or attached to the design.
8. Design must be deliverable.
9. Cost of the design, including any accessories, must be between **\$25 and \$50** based on current wholesale prices. **Contestants must provide an itemized cost sheet of the materials that are used in the arrangement. (All materials must be listed with cost. There can be NO FREE materials.)** The contest coordinator may establish prices for materials if documentation cannot be obtained. It is the responsibility of the contestant to establish prices of non-documented items with the coordinator before the date of the contest.
10. Any design exceeding the cost limitation will be disqualified.
11. A **thirty minute** time limit will be enforced. The entire design must be created from start to finish on site.
12. Students who arrive after the contest begins will have the remainder of the designated 30 minutes to complete their design – NO additional time will be given.
13. Floral designs will remain on display until pickup time for horticulture exhibits after the fair is over.

**Students will be disqualified from this and further competitions and will not receive prize money if projects are taken home after the event.**

14. Floral Designs will be judged as follows: Theme (20 pts.), Design (20pts), Technique & Workmanship (20pts), Balance & Color Interest, (20pts), Functionality & Suitability (10pts), and Judge's Choice (10 pts).

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$75	\$60	\$50	\$40	\$30	\$20

Points will be awarded based on premiums. Example \$75 = 750 points, \$60 = 600 points, etc.

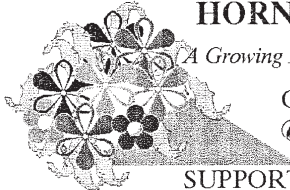
Explanation of Floral Arrangement Terms:

**Design:** Design is the overall shape or form of composition, a planned relationship of the parts. The elements of design include: line (linear patterns attracting the eye to the focal point); form (three dimensional shape); texture (surface appearance of materials); color (use of tints, tones, shades of hues); the pleasing way in which lines, textures, sizes and colors are blended or contrasted; and the tying together of the parts by the combination of good design, balance and harmony.

**Technique & Workmanship:** The method used to put the arrangement together and how well the arrangement withstands use and movement, soundness of construction.

**Balance & Color Interest :** Visual stability: determined by the relative sizes of material and relative darkness or lightness, and the placement of them.

**Functionality & Suitability:** Appropriateness of arrangement for use intended.




**HORNBUCKLE WHOLESALE FLORIST**

*A Growing Reputation for Quality* ☞ *A Reputation for Quality Growing*

OMEGA, GA    MACON, GA    LYONS, GA

☎ 229-528-4215    ☎ 478-746-3245    ☎ 912-526-8105

SUPPORTING FFA: Another Group of Excellent Growers



Floral Design Contest First Place Senior will receive a \$50 gift certificate and First Place Junior will receive a \$25 gift certificate from Hornbuckle Wholesale Florist.

**HORTICULTURE PLANT ID CONTESTS**

Melissa Riley, Coordinator  
478-825-6067

**ALL EVENTS MUST BE ENTERED IN THE CHAPTER/CLUB NAME.**

When you add the exhibitor, you will use the Team Company toggle to change the field and enter your Chapter name and organization (example - Best High School FFA). You will add all entries under this one exhibitor name. **Individual names must be listed in the Student Name field.**

**WHEN:** Tuesday, October 8

**CONTEST:** 10:00 AM - 2:00 PM

**WHERE:** SUTHERLAND ARENA

**DIVISION 34803 - JUNIOR FLORICULTURE CONTEST (INDIVIDUAL)**

**DIVISION 34804 - SENIOR FLORICULTURE CONTEST (INDIVIDUAL)**

**DIVISION 35003 - JUNIOR NURSERY LANDSCAPE CONTEST (INDIVIDUAL)**

**DIVISION 35004 - SENIOR NURSERY LANDSCAPE CONTEST (INDIVIDUAL)**

**1. Check-in**

Students will check in at the lobby of the Beef and Dairy Arena, at their designated time assigned by the event coordinator. Those not participating in the contest will then be asked to wait outside the building until their assigned time.

**2. Eligibility**

Each school may enter as many alternates as they wish, **but only 10 students will compete in Floriculture and 10 students in Nursery Landscape, for a total of up to 20 students per school.** All participants will be considered for individual awards. **Example: A single school may enter 10 floriculture students, 5 entries may be junior division, and 5 may be senior division, OR 10 juniors division only OR 10 division seniors only. Chapters must register each student through the GNFA online registration process.**

**NOTE: State winning Floriculture and Nursery/Landscape teams are encouraged to participate in the plant identification contests as practice, but will not be allowed to compete for placings.**

**3. Identification of Plant Material**

Twenty-five specimens from the Georgia Floriculture/Nursery Landscape Plant Identification List will be displayed for contestants to identify. Twenty-five minutes will be allowed for this phase of the contest.

**4. Scoring**

Scoring for both junior and senior teams will be the same. One point will be awarded for each correct answer. The team score will be the total of the individuals' scores on each team.

**5. Tie Breakers**

Senior division will use 10 samples of plants, equipment and disorders from FFA CDE list. Junior division will use 10 samples of plants/plant parts and equipment from the junior lists.

INDIVIDUAL COMPETITIONS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>
\$40	\$30	\$20	\$15	\$10	\$5

Points will be awarded based on premiums Example \$40 = 400 points, \$30 = 300 points, etc.

**For premiums less than \$15, refer to the premium section of the Youth Educational General Rules.**

References:

GEORGIA AGRICULTURE EDUCATION CURRICULUM RESOURCE AND REFERENCE CD AND WEBSITE.

**Team Composition**

Team Composition - A team representing a chapter will consist of FIVE members, with top 4 scores counting towards the team score.

Teams must be designated at registration. Junior teams will be composed of 6th - 9th grades. Senior teams will be composed of 9th - 12th grades.

**Chapter Champion (Team) \$100 & rosette**  
**Chapter Reserve Champion (Team) \$50 & rosette**  
 In case of an unbroken tie, money will be split