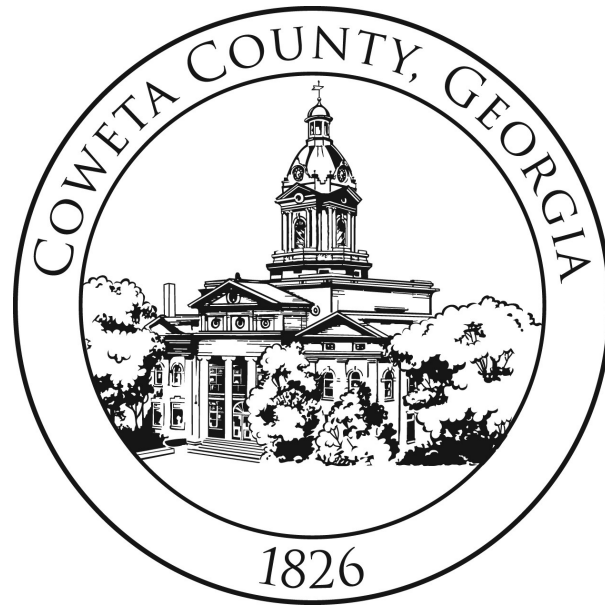




2024



September 12th - 22nd



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# Welcome!

**The Newnan Kiwanis Club, Inc. is a service organization with a membership of over 100 business and professional men and women. Our major emphasis is serving the youth of Coweta County by supporting the following organizations:**

- BSA Flint River Council-Coweta Co.
- Boys and Girls Club of Newnan
- Bridging the Gap
- Brown's Mill Battlefield Association
- Christian City Children's Village
- C.O.R.R.A.L.
- Coweta Family Connection Corp.
- Coweta C.A.S.A.
- Coweta County 4-H
- Coweta County Special Olympics
- Coweta F.E.R.S.T. Foundation
- Coweta Samaritan Clinic
- Coweta Fellowship of Christian Athletes
- Elevate Coweta Students
- Empower for Life
- Family Patterns Matter
- Georgia Sheriffs Youth Home
- Helping Hands Holiday Dinner
- Hope Global Initiative, Inc.
- Hope Revisited
- Keris Kares, Inc.
- Manna from Above
- Meals on Wheels of Coweta County
- More Music Foundation
- Mountain Wisdom, Inc.
- Newnan Carnegie Library Foundation
- Newnan Continental Society
- Newnan-Coweta Angel's House
- Newnan-Coweta Habitat for Humanity
- Newnan-Coweta Youth Association
- Newnan High Ambassadors
- Newnan High History Dept.
- Newnan Elite Sports
- Newnan Theatre Company
- One Roof
- Patrons of the Centre
- Puddle Jumpers
- Purified Community Church
- Real Life Center
- Rutledge Center
- SAFE (School Drug Awareness Program)
- Sisters for Society Corp.
- Southern Arc Dance Theatre
- St. Katherine Drexal Conf.
- Stepping Stones
- Summit Family Y.M.C.A.
- The I-85 Mission
- University of West Georgia
- Young Stars Sports

The Newnan Kiwanis Club has been privileged to sponsor the Coweta County Fair since 1947.

Special thanks to:

**Coweta County Government**  
for their support of the Fair since 1947!

Hope you enjoy the  
**2024 Coweta County Fair**  
Fairgrounds facilities located at  
275 Pine Road, Newnan

# Pre-Fair Schedule

Date Location	Saturday 9/07	Sunday 9/08	Monday 9/09	Tuesday 9/10
Fair Hours	CHECK-IN & SET UP ONLY	CHECK-IN & SET UP ONLY	CHECK-IN & SET UP ONLY	JUDGING & SET UP ONLY
Exhibit Hall	Art/Craft/Food Exhibit check-in 10am-5pm  Community Booth Set-up 10am-5pm	Art/Craft/Food Exhibit check-in 2 - 5 pm  Community Booth Set-up 2-5 pm	Art/Craft/Food Exhibit check-in 10am-5pm  Community Booth Set-up 10am-5pm	Hall closed to public
Ag Building				
Midway Showcase				

**Exhibitors are encouraged to bring in food entries during later check-in dates so they will be as fresh as possible for judging.**



# Fair Schedule

Date Location	Wednesday 9/11	Thursday 9/12	Friday 9/13
<b>Fair Hours</b>	<b>JUDGING &amp; SET UP ONLY</b>	<b>4pm - 10pm</b>	<b>5pm - Midnight</b>
<b>Exhibit Hall</b>	Hall Closed to Public	Individual Exhibits	Individual Exhibits
<b>Livestock Arena</b>			Commercial Dairy Check-in 4-7pm
<b>Ag Building</b>		Open Poultry Check-In 1pm - 7pm	Open Poultry Judged
<b>Harvestland @ Walker Horne Stage</b>			Character Show
<b>Lawn in Front of WH Stage</b>		Inflatables/Crafts	Inflatables/Crafts
<b>Food Court</b>		DeeJay Malik Supris	<u>Statue Man 5-7</u> DeeJay Malik Supris
<b>Midway "Star" Stage</b>			Chainsaw Artist 5, 7, & 9 pm
<b>Midway</b>		Commercial Booth Set-up 11am - 4 pm	<u>Blacksmith</u> Iron P Homestead

# Fair Schedule

Date Location	Saturday 9/14	Sunday 9/15	Monday 9/16
<b>Fair Hours</b>	<b>Noon - Midnight</b>	<b>2 pm - 10 pm</b>	<b>4 pm - 10 pm</b>
<b>Exhibit Hall</b>	Art Contest 12:30 pm  Cooking Demo 3:00 pm & 5:00 pm	Gingerbread House Decorating 2:30 pm <hr/> Youth Cake Decorating Contest 5:30 pm	Horticulture Exhibit Check-in 9 am - 3 pm <hr/> Wayne Jenkins Painting Demo
<b>Livestock Arena</b>	Commercial Dairy Check-in 8-10am <hr/> Dairy Show 12pm	4-H Open Animal Check-in 3pm-7pm	4-H Rabbit Show 6:30 pm
<b>Ag Building</b>		4-H K-9 Club Dog Show 2 pm <hr/> Open Poultry Check-out 7 - 9 pm <hr/> Twisted Ideas Balloon Sculpture	Open Rabbit/Cavy Judging 11am <hr/> Poultry Chain Check-in 1 - 7 pm <hr/> Twisted Ideas Balloon Sculpture
<b>Harvestland @ Walker Home Stage</b>	Character Show <hr/> The Puppet Guy	Character Show	Character Show
<b>Lawn in Front of WH Stage</b>	Inflatables <hr/> "Ask the Master Gardener" 4 - 6 pm	Inflatables/Games/ Crafts	Inflatables/Games/ Crafts
<b>Food Court</b>	Statue Man 5-7 <hr/> DeeJay Malik Supris	Mariachi Band 5 pm <hr/> Pine Box Dwellers 5-7 pm	DeeJay Malik Supris
<b>Midway</b>	Blacksmith <hr/> Iron P Homestead	Blacksmith <hr/> Iron P Homestead	Blacksmith <hr/> Iron P Homestead
<b>Midway "Star" Stage</b>	Chainsaw Artist 2, 4, 6, & 8 pm	Chainsaw Artist 2, 4, 6, & 8 pm	Chainsaw Artist 5, 7, & 9 pm
<b>W. C. Adamson</b>	4-H Horse Show		



# Fair Schedule

Date Location	Tuesday 9/17	Wednesday 9/18	Thursday 9/19
<b>Fair Hours</b>	<b>4 pm - 10 pm</b>	<b>4 pm - 10 pm</b>	<b>4 pm - 10 pm</b>
<b>Exhibit Hall</b>	Diaper Derby 6pm	Individual Exhibits ----- Wayne Jenkins Painting Demo	Coweta Historian: Jeff Bishop 6:30-7:30 pm
<b>Livestock Arena</b>	4-H Poultry Games & Awards 5:30 pm	4-H Goat Show 6:30 pm	
<b>Ag Building</b>	4-H Poultry Showmanship (following awards) ----- Twisted Ideas Balloon Sculpture	Animal Exhibits ----- Twisted Ideas Balloon Sculpture	Animal Exhibits ----- Twisted Ideas Balloon Sculpture
<b>Harvestland @ Walker Home Stage</b>	Character Show	Character Show	Character Show
<b>Lawn in Front of WH Stage</b>	Inflatables/Games/ Crafts	Inflatables/Games/ Crafts	Inflatables/Games/ Crafts
<b>Food Court</b>	Statue Man 5 -7 ----- DeeJay Malik Supris	Statue Man 5-7 ----- Kraken's Release	Walker's Bluegrass 6 - 8 pm ----- Statue Man 5-7
<b>Midway</b>	Blacksmith ----- Iron P Homestead	Blacksmith ----- Iron P Homestead	Blacksmith ----- Iron P Homestead
<b>Midway "Star" Stage</b>	Chainsaw Artist 5, 7, & 9 pm	Chainsaw Artist 5, 7, & 9 pm	Chainsaw Artist 5, 7, & 9 pm
<b>W.C. Adamson Horse Arena</b>			

# Fair Schedule

Date Location	Friday 9/20	Saturday 9/21	Sunday* 9/22
<b>Fair Hours</b>	<b>5 pm - Midnight</b>	<b>Noon - Midnight</b>	<b>2 pm - 10 pm</b>
<b>Exhibit Hall</b>	Individual Exhibits <hr/> Beauty Pageant 7 pm	Donald White the Science Guy 2 pm <hr/> Cattlemen's Cook-off 6 pm	<b>Exhibit Pick-up                      4 - 7 pm</b> *Premium checks not available before SUNDAY, September 22 4 pm – 7pm
<b>Livestock Arena</b>	Showmanship Sweepstakes 6:30 pm	Police K9 Demo 4 pm <hr/> Lumberjack & Lumberjill Contest 6 pm	
<b>Ag Building</b>	Animal Exhibits <hr/> Twisted Ideas Balloon Sculpture	Animal Exhibits <hr/> Twisted Ideas Balloon Sculpture	Animal exhibit Pick-up 2 - 5 pm <hr/> Community Booth removal 2 - 5 pm
<b>Harvestland @ Walker Home Stage</b>	Character Show	Character Show <hr/> The Puppet Guy	Character Show
<b>Lawn in Front of WH Stage</b>	Inflatables/Crafts	Inflatables/Crafts	Inflatables/ Crafts
<b>Food Court</b>	DeeJay Malik Supris	Jerry G. White	Mariachi Band 5 pm
<b>Midway</b>	Blacksmith <hr/> Iron P Homestead	Blacksmith <hr/> Iron P Homestead	Blacksmith <hr/> Iron P Homestead
<b>Midway "Star" Stage</b>	Chainsaw Artist 5, 7, & 9 pm	Chainsaw Artist 2, 4, 6, & 8 pm	Chainsaw Artist 2, 4, 6, & 8 pm
<b>W. C. Adamson Horse Arena</b>			



# Entertainment, Attractions and Events

# Entertainment Highlights

Fun for everyone in the family!



## Robert Seymore, Statue Man

**When:** Friday, September 13th  
Saturday, September 14th  
Tuesday, September 17th  
Wednesday, September 18th  
Thursday, September 19th

**Where:** Food Court

## Hammered Heart Forge

**When:** Daily (See signs for show times)

**Where:** Midway



## Lee Bryan, That Puppet Guy

**When:** Saturday, 9/14 at 5pm  
Saturday, 9/21 at 5 pm

**Where:** Harvestland Stage

## Extreme Sculpting, Chainsaw Artist

**When:** Daily (See signs for show times)

**Where:** Midway Star Stage



# Entertainment Highlights

Fun for everyone in the family!



## Jerry G. White, Bongos

**When:** Daily (See signs for show times)

**Where:** Food Court

## Iron P Homestead Zoo

**When:** Daily

**Where:** Midway Showcase



## Kraken's Release

**When:** Wednesday, September 18th

**Where:** Food Court

## Donald White, The Science Guy

**When:** Saturday, September 21st  
at 2 pm

**Where:** Exhibit Hall



Questions? Call 770-254-2620

# Entertainment Highlights

Fun for everyone in the family!



## Mariachi Band

**When:** Sunday, September 15th and Sunday, September 22nd at 5 pm

**Where:** Food Court

## David Baker, Twisted Ideas Balloons

**When:** Daily

**Where:** Ag Building



## Miss Jill's Craft Station

**When:** Daily

**Where:** Harvestland

## Olivia Handley, Healthy Cooking Demonstration

**When:** Saturday, September 14th at 3 pm and 5 pm

**Where:** Exhibit Hall



## Other Events

Fun for everyone in the family!



### Poultry Games

**When:** Tuesday, September 17th  
at 5:30 pm

**Where:** Livestock Arena  
You'll have a good time playing old-fashioned games such as Egg 'n Spoon Relay, Egg Toss and chicken dressing contest (no chickens are harmed during the contest).

### Police K-9 Demonstration

**When:** Saturday, September 21st  
at 4 pm

**Where:** Livestock Arena



### Wayne Jenkins, Painting Demo

**When:** Monday, September 16th and  
Wednesday, September 18th

**Where:** Exhibit Hall

### Ask the Master Gardener

**When:** Saturday, September 14th  
from 4 pm - 6 pm

**Where:** Lawn in front of Walker  
Horne Stage



Questions? Call 770-254-2620

# Contests at the Fair



# Contests

Coordinator— Leah Egerdahl



## Diaper Derby

**Preregister by Friday, September 6  
Limited to the first 10 registrants.**

**When:** Tuesday, September 17

**Where:** Exhibit Hall

**Contest Begins:** Check-in 5:30pm, Contest 6pm

### **GENERAL RULES:**

1. Contestants must be between 6 and 12 months and not yet walking. If a contestant walks at any time during the race, he/she will be disqualified.
2. Two people will be allowed on the racetrack, one at the start line and one at the finish line.
3. Contestants cannot be touched once the race begins.
4. Contestants may be encouraged to crawl the 10' length of the racetrack by using toys, blankets, pacifiers, etc.
5. Hands and feet must cross over the finish line to be declared a winner.
6. If there not a clear winner at the end of three (3) minutes, the baby closest to the finish line will be declared the winner.
7. **PRIZES WILL BE AWARDED FOR FIRST, SECOND AND THIRD PLACES.**
8. All contestants will receive a participation ribbon.

### **Prizes for overall winners**

**1<sup>st</sup> - \$25 and trophy**  
**2<sup>nd</sup> - \$20 and ribbon**  
**3<sup>rd</sup> - \$15 and ribbon**

# Contests

Coordinator— Pam Fincher

## Kiwanis Coweta County Fair Beauty Pageant

**When:** Friday, September 20

Check in 6:00pm, Competition 7:00pm

**Registration Deadline:** Sunday, September 15th

**Where:** Exhibit Hall

**ATTENTION ALL MISS CONTESTANTS:** The Miss Coweta County Fair will compete in the Georgia Association of Agricultural Fairs January 2025. Details will be given to the winner to prepare for this additional competition (no additional fee for this contestant)

**Registration:** For full pageant information or to register contact Pam Fincher at 678-761-0605 or by email at [missgeorgiastate@hotmail.com](mailto:missgeorgiastate@hotmail.com). Fees can be submitted through paypal using the above email. There is an additional \$2 service fee. If you do not have a PayPal account, please email [missgeorgiastate@hotmail.com](mailto:missgeorgiastate@hotmail.com) for an invoice to pay by credit card. All balances the day of the pageant are due in cash only. Deposit of \$20 must be received within 24 hours of your registration submitted in order to remain registered. Discounts are given if your registration is received 15 days prior to the pageant.

**Beauty Competition:** All contestants will compete in their best pageant formal or Sunday best for the beauty competition. Contestants will compete in a group line up then in an individual competition on stage in their ages division below. One winner per age division will receive the title of Miss Coweta Fair. Queens will receive a custom embroidered title sash, crown and custom award. Additional custom awards are given per age division for optional events.

### Female Age Divisions

0-11 mos	12-18 mos	19-23 mos	2-3 years	4-5 years
6-7 years	8-9 years	10-12 years	13-15 years	16-25 years

**Optional Categories:** Best Eyes      Best Hair      Best Smile

\*One winner per age division.

### “NEW” Art Contest

Preregister by Friday, September 6

Check website ([www.cowetacountyfair.net](http://www.cowetacountyfair.net)) or contact the Coweta County Extension office for more details at 770-254-2620.

**When:** Saturday, September 14  
**Where:** Exhibit Hall  
**Check-in:** 12:15 p.m.  
**Begins:** 12:30 p.m.

Art will be judged in **groups** as follows:

4th-6th grade                      7th - 9th grade                      10th—12th grade

#### GENERAL RULES:

- 1) This contest is open to youth in grades 4th through 12th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 6, 2024. **Limited to 15 participants.**
- 3) Art supplies will be provided by the Coweta County Recreation Dept.
- 4) Judging will take place immediately following competition.
- 5) Art will be judged on creativity and quality of work.
- 6) Youth must complete ALL art unassisted by adults, siblings or others.
- 7) Time limit will be 1 hour.

\*Adults must remain in seating area

#### PRIZES FOR EACH GROUP

**1<sup>st</sup> - \$25 and rosette**  
**2<sup>nd</sup> - \$20 and rosette**  
**3<sup>rd</sup> - \$15 and rosette**



## Contests

Coordinator— Chief Ranger, Terry Quigley

# Lumberjack & Lumberjill Competition

**When:** Saturday, September 21  
**Where:** Livestock Arena  
**On Site Registration:** 6:00 p.m. (on-site registration ONLY)  
**Contest Begins:** 7:00 p.m.

### GENERAL RULES:

- 1) This contest is open to age 15+ and includes a women's division.
- 2) Competitors are required to **sign a harmless agreement** prior to competing in the event.
- 3) Winners of each event will be assigned points as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point.
- 4) The order of events will be as follows:

#### Men's Division

- a) Crosscut Saw - One man
- b) Nail Driving
- c) Pulpwood Toss
- d) Pole Climbing

#### Women's Division

- a) Crosscut saw—One woman
- b) Nail Driving
- c) Pulpwood Toss
- d) Pole Climbing

- 5) The lumberjack/lumberjill with the most points at the end of the competition will win the lumberjack/lumberjill of the Year trophy and an additional \$75 in prize money.



### PRIZES FOR EACH EVENT

**1st Place \$30 and Trophy**  
**2nd Place \$20 and Ribbon**  
**3rd Place \$10 and Ribbon**

# Contests

Coordinator— Debbie Barronton

## Gingerbread House Decorating

Preregister by Friday, September 6

**When:** Sunday, September 15  
**Where:** Exhibit Hall  
**Check-in:** 2:00 p.m.  
**Begins:** 2:30 p.m.

Gingerbread Houses will be judged in **groups** as follows:

K5 - 1st grade      2nd -4th grade      5th - 7th grade

### GENERAL RULES:

- 1) This contest is open to any youth grades Pre-K through 7th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 6, 2024. Only 20 applications will be accepted.
- 3) Supplies will be provided by Cakes by Debbie.
- 4) Judging will take place directly following competition.
- 5) Gingerbread houses will be judged on creativity and quality of work.
- 6) All decorating must be done by the competitor.
- 7) Time limit will be 30 minutes.
- 8) Youth must complete ALL decorations unassisted by adults or older siblings.

\*Adults must remain in seating area

### PRIZES FOR EACH GROUP

1<sup>st</sup> - \$25 and rosette  
2<sup>nd</sup> - \$20 and rosette  
3<sup>rd</sup> - \$15 and rosette



# Contests

Coordinator— Debbie Barronton

## Youth Creative Birthday Cake Decorating

Preregister by Friday, September 6

**When:** Sunday, September 15  
**Where:** Exhibit Hall  
**Check-in:** 5:00 p.m.  
**Begins:** 5:30 p.m.

Cakes will be judged in **groups** as follows:

K5-3rd grade    4th-6th grade    7th-9th grade    10th-12th grade

### GENERAL RULES:

- 1) This contest is open only to children in grades K through 12th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 6, 2024.
- 3) Contestants will design a baked cake based on the following:
  - a) Cakes do not have to be baked from scratch. Using a box mix is allowed, but the cake must be baked by the contestant, not store bought. Pre-made kits and decorations are **strictly prohibited**.
  - b) Cakes can be any shape (round or square), but cannot be any larger than a 9" x 13" baking pan size. No more than two layers will be allowed (for practical reasons!)
  - c) The judges will judge the appearance and decoration of the cake.
  - d) Contestants must bring bare cake, already baked, and all the supplies needed to decorate. **NO DECORATIONS** may be added prior to contest start time, including icing. **No decorations may be crafted off site prior to the contest.**
- 4) Time limit will be 1 (one) hour.
- 5) All decorating must be done by the competitor. All decoration must be completed unassisted by adults or older siblings. Adults should remain in seating area.
- 6) All judging decisions are final and shall be based on the following criteria:

### JUDGING CRITERIA:

Creativity of cake design	35%	Technique	15%
Appearance	35%	Use of materials	15%

- 7) In case of a tie, tied entries will be re-judged in accordance with the above criteria to determine a final winner.

### PRIZES FOR EACH GROUP:

1<sup>st</sup> - \$25 & Rosette; 2<sup>nd</sup> - \$20 & Rosette; 3<sup>rd</sup> - \$15 & Rosette

# Contests

Coordinator— Coweta County Cattlemen's Assoc.

## Cattlemen's Steak Cook-off

**Coordinators: Gene Quick & Lowell Kissinger**  
Gene - 678-776-1859 or gquick@midgadoors.com  
Lowell - 770-823-1800 or kisscattle@gmail.com

**Preregister by Friday, September 6**

**When:** Saturday, September 21  
**Where:** Pavilion behind Exhibit Hall  
**Begins:** 6:00 p.m.

### WHO CAN ENTER:

The contest is open to any individual **12 years or older** who is a resident of Coweta County with the following exceptions:

#### YOU ARE NOT ELIGIBLE TO ENTER IF:

- You are a food service business - restaurant, caterer, grocer, food distributor, etc.
- You are a food professional, such as a chef, or if you prepare food on a professional basis.
- You are an employee of any national or state beef industry organization or their agents.

### RULES:

- 1) Steaks will be provided by the Coweta County Cattleman's Association.
- 2) Preparation (including marinating/seasoning) time starts at 6:00 p.m. and must be ready for judging at 7:00 p.m.
- 3) All entries are to be grilled on gas or charcoal grills for the competition.  
**\* Contestant must provide his or her own grill.**
- 4) All dishes must be original and owned exclusively by the contestant.
- 5) Competitors must check in with the coordinator upon arrival. You will be assigned a competitor number.
- 6) Judging will begin promptly at 7:00 p.m.

### JUDGING CRITERIA:

<b>Taste</b>	<b>60 points</b>
<b>Ease of Preparation</b>	<b>10 points</b>
<b>Appearance</b>	<b>30 points</b>

- 7) By participating, entrants agree to these rules and the decisions of the judges, which shall be final in all matters relating to the Cook-off Contest.

**PRIZES:** Awarded by a representative of the Coweta County Cattlemen's Assoc., in the form of a check, immediately following judging are

**1<sup>st</sup> Place- \$350; 2<sup>nd</sup> Place - \$250; 3<sup>rd</sup> Place- \$150**







# General Rules For Exhibits and Exhibit Hall Competitions

# General Rules for Exhibits

1. All articles exhibited must have been **completed since the 2023 fair, with the exception of preserved foods** (see page 51). All entries must be the original work of the exhibitor.
2. In order for an exhibit to win a prize, it must be an exhibit of quality that is worthy of competition.
3. **All EXHIBITS** must be produced by the exhibitor. Exhibitors may be residents of the following counties: Carroll, Coweta, Fayette, Fulton, Spalding, Heard, Meriwether, Pike, Troup.
4. No exhibitor, except in animals, shall enter more than one exhibit in any one class (i.e., cannot compete with themselves for 1<sup>st</sup> and 2<sup>nd</sup> place). **Only 1 entry per “miscellaneous” or “other” class will be permitted.**
5. All entries must have the exact number and kinds of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
6. The Exhibit Building will be closed to everyone until 4:00 p.m. on Thursday, September 12, 2024 for judging and placing of ribbons.
7. Competent, impartial individuals will be selected to judge exhibits and **THEIR DECISIONS WILL BE FINAL.**
8. Youth will be judged within the following age groups:  
**Pre-K – 2<sup>nd</sup> grade      3<sup>rd</sup> - 6<sup>th</sup> grade      7<sup>th</sup> - 12<sup>th</sup> grade**
9. A competitor category has been added for individuals with developmental disabilities and will be judged as a separate category. (Check box “DD” on entry tag)
10. Premiums will be paid by places shown in judge’s records, not by ribbons or newspaper and radio releases.
11. **\*\*Prize money will be awarded starting at 4:00 p.m. Sunday, September 22nd. THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ENTRIES NOT CLAIMED BY 7:00 P.M. SUNDAY, September 22nd.**
12. No hay, straw or pine straw will be permitted in the Exhibit Building.
13. Community and Commercial booth exhibitors are solely responsible for their displays during the fair.
14. All arbitrary questions may be submitted **in writing** to the Fair Committee, and their decision will be final.
15. The fair committee reserves the right to refuse **any** item deemed inappropriate, according to their standards, for display.

# Checking In Exhibits

## CHECK-IN HIGHLIGHTS

- 15. The Fair Committee, or any individual, will not be responsible for any injury to persons or exhibits on the fairgrounds; nor are they responsible for added decorations on perishable entries.  
**Entries are made at competitor's risk**
- 16. Perishable exhibits on display will be disposed of when they begin to spoil. Any ribbons awarded will be attached to the entry card and may be picked up on Sunday, September 22, 2024 between 4:00 pm - 7:00 pm.
- 17. Other than perishables removed by Fair Staff, all entries and exhibits in the Exhibit Building, must be left in place until 4:00 pm on Sunday, September 22nd. Any article or exhibit removed before the time specified in these rules will forfeit any premiums.
- 18. **Individuals entering multiple items (>10) MUST arrive by 3:00p.m. to ensure entry of all exhibits. Individuals that do not arrive by 3:00p.m. will be limited to 10 items.**

## CHECK-IN HIGHLIGHTS

All exhibits in **Agriculture, Art, Baked Goods, Handicrafts, Photography, Preserved Foods**, check-in on:

<b>Saturday, September 7th, 2024</b>	<b>10 am to 5pm</b>
<b>Sunday, September 8th, 2024</b>	<b>2 pm to 5pm</b>
<b>Monday, September 9th, 2024</b>	<b>10 am to 5 pm</b>

All **Horticulture** exhibits will be checked in on:

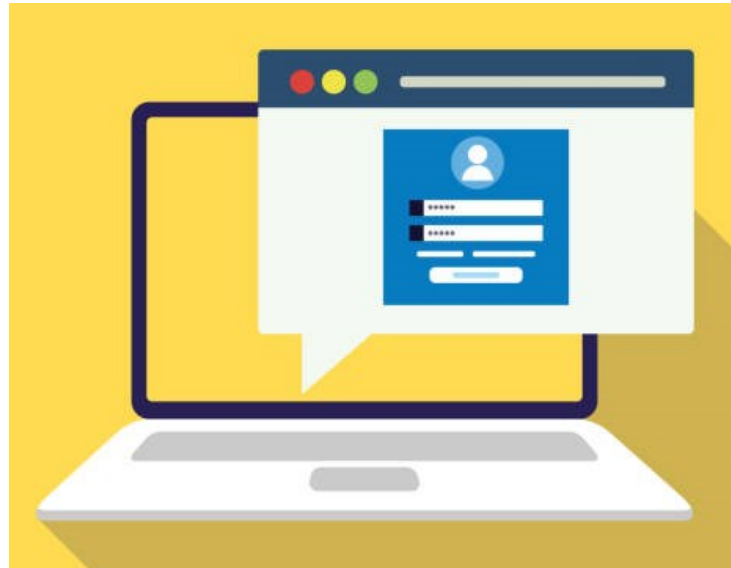
<b>Monday, September 16th, 2024</b>	<b>9 am to 3 pm</b>
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Exhibitors will be assigned **one** Exhibitor Number for **all** entries in the fair.

All **Community Booths** set-up/check-in on:

<b>Saturday, September 7th, 2024</b>	<b>10 am to 5pm</b>
<b>Sunday, September 8th, 2024</b>	<b>2 pm to 5pm</b>
<b>Monday, September 9th, 2024</b>	<b>10 am to 5 pm</b>

## CHECK-IN HIGHLIGHTS



The Fair Committee is excited to offer online exhibit entry again this year! See the website for further details on entering exhibits into the 2024 Fair.

[www.cowetacountyfair.net](http://www.cowetacountyfair.net)

Contact a member of the Coweta County Extension staff with questions regarding exhibit entry at [770.254.2620](tel:770.254.2620).

# Exhibit Premium Schedule

## INDIVIDUAL EXHIBIT PREMIUM SCHEDULE

1. Premiums will be paid out to the 1st-3rd Place **Division winners.**

It is possible for an exhibitor to win more than one award within a Division, but NOT in a CLASS.

2. 1st –3rd Place winners in each **Class** will be awarded ribbons only.

3. **Adult** premiums per Division:

**1st \$25      2nd \$15      3rd \$10**

4. **Youth** premiums per Division:

**1st \$15      2nd \$10      3rd \$5**

\*Youth age groups judge independently. One 1st, one 2nd, and one 3rd place winner for each age group.

5. **Developmentally Disabled (DD)** premiums per Division:

**1st \$25      2nd \$15      3rd \$10**

6. Departmental award premiums:

**Best in Department \$30**

\*One adult, one youth (All youth age groups are combined) and one DD winner overall.



# Agriculture - Dept. AGa & AGy

See General Rules for Exhibits

## VEGETABLE DIVISION

Category	Class No.	Description
<b>Beans</b>	101	String - 12
	102	Lima - 12
<b>Corn</b>	103	Corn - 3
<b>Egg Plant</b>	104	Egg Plant - 3
<b>Garden variety</b>	105	Display of <b>5 different</b> vegetables
<b>Gourds</b>	106	Gourds - 3
<b>Peanuts</b>	107	Peanuts on vine
<b>Peppers</b>	108	Bell - 6
	109	Other peppers- 6
	110	Sweet - 6
<b>Potatoes</b>	111	Irish - 6
	112	Pumpkin - 1
<b>Pumpkins</b>	113	Okra - 6
<b>Okra</b>	114	Sorghum Syrup - 1 quart
<b>Sorghum</b>	115	Butternut - 3
	116	Summer - 6
	117	Variety: display must include at least 2 different varieties - 6
	118	Sunflowers - 3
<b>Sunflowers</b>	119	Tomatoes - 3
<b>Tomatoes</b>	120	Bunch turnips - 6
<b>Turnips</b>	121	Any other vegetable not listed
<b>Other Vegetable</b>		

## FRUIT DIVISION

Category	Class No.	Description
<b>Grapes</b>	122	Bunch Grapes - pint
<b>Muscadines</b>	123	Muscadines - pint
<b>Other</b>	124	Other not listed - 3
<b>Watermelon</b>	125	Watermelon - 1

## EGG DIVISION

Category	Class No.	Description
<b>Eggs</b>	126	Brown, 1 dozen
	127	White eggs, 1 dozen
	128	Eggs, other, 1 dozen



# Agriculture Cont. - Dept. AGa & AGy

See General Rules for Exhibits

## HONEY DIVISION

1. See General Rules for Exhibits, pages 24-26.
2. An entry of extracted honey consists of three (3) one (1) pound Queenline jars.
3. Extracted honey will be judged in three (3) classes: Light, Medium and Dark.
4. Cut comb must be displayed in three (3) one (1) pint, large mouth glass jars.
5. Frames of honey, Ross rounds, or square sections should be displayed in frames and in clear cellophane bags.
6. An entry of bees wax may be one block weighing a minimum of two (2) pounds, three (3) candles or three (3) molded forms.
7. Prizes will be awarded to Best in Show, and First and Second place winners in each class, provided that the class has at least two entries.
8. Black jar can be one entry in any jar and judged by taste only.
9. Entry tags will be affixed to jars at time of entry.
10. Ribbons will be given in all classes as follows, even if there is only one entry in the class. However, that entry must be deemed worthy of the award by the judge or judges:

**The decisions of the Judges are final.**

Category	Class No.	Description
Honey	129	Light
	130	Medium
	131	Dark
	132	Black Jar (1)
Honeycomb	133	Cut Honeycomb - Light
	134	Cut Honeycomb - Dark
	135	Frames
	136	Ross Rounds
Beeswax	137	Squares
	138	Beeswax - Block/Mold
	139	Beeswax - Candles

# Art - Department Aa & Ay

See General Rules for Exhibits

All pictures are to be securely mounted, matted or backed with a rigid material. Exhibitor identification must be placed on the back of entry only. ALL PICTURES MUST BE COMPLETE WITH A WIRE OR OTHER METHOD OF HANGING FOR DISPLAY. **ENTRIES WITHOUT HANGERS WILL BE REJECTED. Competitor is responsible for preparing exhibit for hanging.**

## FINE ART DIVISION

Category	Class No.	Description
<b>Collage</b>	201	Artistic composition of materials and objects pasted over a surface.
<b>Jewelry</b>	202	Carved, sculpted or fabricated from wood, clay or other non-toxic material
	203	Beaded
<b>Mosaic</b>	204	Article crafted with mosaic technique
<b>Pottery</b>	205	Pottery thrown on a wheel
	206	Potter molded or free form
<b>Sculpture</b>	207	3-dimensional work including relief and assemblage made from any non-toxic materials. Not to exceed 3 feet in any direction or 30 lbs without special permission from Fair Director.
<b>Stain Glass</b>	208	Art created by assembling colored glass set within lead comes or the like in a mosaic technique
<b>Digital Art</b>	209	Graphic Design
	210	Computer Art

# Art Cont. - Department Aa & Ay

See General Rules for Exhibits

## DRAWING DIVISION

Category	Class No.	Description
<b>Pencil, Graphite</b>	211	Still life or object
	212	Portrait or figure
	213	Scenic: landscape or aquatic
	214	Animal: domestic or wild
	215	Architecture or design
<b>Pencil, Colored</b>	216	Still life or object
	217	Portrait or figure
	218	Scenic: landscape or aquatic
	219	Animal: domestic or wild
	220	Architecture or design
<b>Charcoal</b>	221	Still life or object
	222	Portrait or figure
	223	Scenic: landscape or aquatic
	224	Animal: domestic or wild
	225	Architecture or design
<b>Pastel/Crayon</b>	226	Still life or object
	227	Portrait or figure
	228	Scenic: landscape or aquatic
	229	Animal: domestic or wild
	230	Architecture or design
<b>Pen/Ink</b>	231	Still life or object
	232	Portrait or figure
	233	Scenic: landscape or aquatic
	234	Animal: domestic or wild
	235	Architecture or design

# Art Cont. - Department Aa & Ay

See General Rules for Exhibits

## PAINTING DIVISION

Category	Class No.	Description
<b>Acrylic</b>	236	Still life or object
	237	Portrait or figure
	238	Scenic: landscape or aquatic
	239	Animal: domestic or wild
	240	Architecture or design
<b>Oil</b>	241	Still life or object
	242	Portrait or figure
	243	Scenic: landscape or aquatic
	244	Animal: domestic or wild
	245	Architecture or design
<b>Watercolor</b>	246	Still life or object
	247	Portrait or figure
	248	Scenic: landscape or aquatic
	249	Animal: domestic or wild
	250	Architecture or design
<b>Mixed Media</b>	251	Artwork which includes any two or more unlike combined techniques and/or mediums employed in the same piece on one surface.

**All pictures entered must have a wire or other secure method of hanging for display! Competitor is responsible for preparing entry for hanging.**



# Baked Goods - Department Ba & By

See General Rules for Exhibits

- All entries should be completely covered in clear plastic (such as a large Ziploc® style bag) and be on a DISPOSABLE plate or tray. Fair staff will not be responsible for baking dishes/trays that are non disposable.
- A copy of the recipe should be attached to the entry.
- All entries will be tasted and judged on taste, appearance originality, and level of difficulty in preparation.
- Entries will be disposed of when they begin to spoil or on Sunday, September 22, 2024, whichever comes first.
- Ribbons awarded may be picked up on Sunday, September 22nd between 4 pm - 7 pm along with any premiums awarded.

## BREAD DIVISION

Category	Class No.	Description
Baking powder or Quick breads	301	Biscuits, 4
	302	Banana bread, 1/2 loaf
	303	Corn bread, 1/2 loaf
	304	Coffee cake
	305	Muffins, 4
	306	Any other quick bread
Yeast Breads	307	Bread sticks, 6 sticks
	308	Cinnamon rolls, 4 rolls
	309	Coffee cake
	310	Multi grained bread, 1/2 loaf
	311	Rolls, 4
	312	Wheat bread, 1/2 loaf
	313	Any other yeast bread not listed

## Baked Goods Cont. - Dept. Ba & By

See General Rules for Exhibits

### CAKES, CUPCAKES & TORTES DIVISION

Cakes may be iced or left plain. The number of product(s) to be entered is as follows: 1/2 cake or torte; 4 cupcakes; 6 petit fours.

Category	Class No.	Description
<b>Cake</b>	314	Carrot, 1/2
	315	Chocolate, 1/2
	316	Low fat recipe, 1/2
	317	Pound, 1/2
	318	Spice, 1/2
	319	White, 1/2
	320	Yellow, 1/2
	321	Any other not listed, 1/2
	322	Decorated cake. Provide sample of cake for taste test, 1/2
	<b>Cheesecake</b>	323
<b>Cupcakes</b>	324	Cupcakes, any kind (specify on entry tag)
<b>Petit Fours</b>	325	Petits Fours, 6
<b>Other</b>	326	Rolled and filled, Jellyroll, Chocolate Roll, etc.
	327	Torte, any kind, 1/2

### CONFECTIONS DIVISION

Submit 6 pieces each

Category	Class No.	Description
<b>Various Candies</b>	328	Brittle, any kind (peanut, cashew, pecan, etc)
	329	Chocolates, dipped or molded
	330	Divinity
	331	Fudge, any kind
	332	Pralines
	333	Suckers, Lollipops
	334	Sugar free confections
	335	Toffee
	336	Turtles
	337	Any other confection not listed

# Baked Goods Cont. - Dept. Ba & By

See General Rules for Exhibits

## COOKIE DIVISION

Category	Class No.	Description
<b>Various Cookies</b>	338	Bar cookies
	339	Brownies
	340	Drop cookies
	341	Decorated cookies
	342	Any other Cookie not listed, specify type on entry form

## PIE DIVISION

Category	Class No.	Description
<b>Cobbler</b>	343	Cobbler or Crisp, any kind
<b>Pies</b>	344	Cream
	345	Fruit
	346	Any other pie not listed
<b>Pastries</b>	347	Turnovers, any kind-4
	348	Any other pastry not listed



# Handicrafts - Dept. HCa & HCy

See General Rules for Exhibits

## HERITAGE CRAFTS DIVISION

Category	Class No.	Description
<b>Basketry</b>	401	Basket Handmade of any non-toxic material
<b>Candle Making</b>	402	Pair of hand dipped or one single molded candle
<b>Carving</b>	403	Hand carved item in wood or any other non-toxic medium
<b>Leatherworking</b>	404	Decorative carving in leather or article handmade of leather
<b>Metalworking</b>	405	Article handmade from metal including tin, copper, iron or steel
<b>Soap Making</b>	406	Handmade soap
<b>Weaving</b>	407	Woven article
<b>Woodworking</b>	408	No kits or precuts allowed in Adult entries. Higher credit given to original handmade projects exhibiting craftsmanship. Please see General Rules for Exhibition regarding large articles

## HERITAGE TEXTILES DIVISION

Category	Class No.	Description
<b>Crocheting</b>	409	Garment
	410	Personal accessory
	411	Home
	412	Afghan, child/infant size
	413	Afghan, full size
	414	Amigurumi (stuffed)
<b>Felting</b>	<b>Please note fiber type on your entry.</b>	
	415	Wet felted article
	416	Dry/needle felted article
	417	Knitted and felted article



# Handicrafts Cont. - Dept. HCa & HCy

See General Rules for Exhibits

## HERITAGE TEXTILES CONT.

Category	Class No.	Description
<b>Handspun</b>	<b>Please note fiber type and dyeing technique on your entry.</b>	
	418	Skein of handspun yarn
	419	Hand knitted/crocheted article from yarn spun by exhibitor
<b>Knitting</b>	420	Garment
	421	Home or personal accessory
	422	Afghan, child/infant size
	423	Afghan, full size
<b>Rug Making</b>	424	Handmade rug made by braiding, hooking or weaving

## NEEDLEWORK & SEWING DIVISION

Category	Class No.	Description
<b>Needlework</b>	425	Hand embroidered article
	426	Counted cross stitch on article (no plastic canvas)
	427	Counted cross stitch on plastic canvas
	428	Beaded embroidery
<b>Sewing</b>	429	Garment
	430	Home or personal accessory
	431	Sewing with Flair (Any item with specialty sewing such as smocking, tatting etc. or other embellishment)

# Handicrafts Cont. - Dept. HCa & HCy

See General Rules for Exhibits



## Hobbies Division

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Ceramics</b>	432	Ceramic article
<b>Dolls</b>	433	Handmade doll
<b>Painted Article</b>	434	Decorative hand painting on any article of clothing
<b>Memory Pages</b>	435	Single-sided scrapbook page
<b>Miscellaneous</b>	436	Any handcrafted article not included in another class
<b>Recycled Art</b>	437	Any article made from recycled material. Attach list of items used in fabrication of article.
<b>Stationery/Card</b>	438	Handmade stationery or card Computer generated images are not allowed

# Horticulture - Department Ha & Hy

See General Rules for Exhibits

*Coordinated by: Coweta County Master Gardeners*

**NOTE: Separate Check-in day for Horticulture Exhibits  
Monday, September 16th, 2024 9 am—3 pm**

## **Rules for horticulture include cut flowers, shrubs and potted plants:**

An **annual** is a plant that blooms from seed the first year it is planted and then dies. (Example: Marigolds and Zinnias). A **perennial** is a plant which may die to ground level in winter but then blooms every year when established. (Example: Chrysanthemums and Hardy Asters)

1. All plants and cut flowers or shrubs must be grown and correctly named by the exhibitor. Please put the variety name, if known – Example: “Tom Thumb” Zinnias).
2. Only one entry of each named variety in each class will be allowed per exhibitor. **YOU MAY HAVE ONLY ONE ENTRY** in any one class including an “Any Other” class.
3. Exhibitors are responsible for filling bottles with necessary amount of water to keep cut specimens alive.
4. It is the exhibitor’s responsibility to tag exhibit in correct category. The Placement Committee for Horticulture will place the exhibit in the correct category display. **Judges will not re-classify, move or re-tag entries. Any entry not tagged will be disqualified .**
5. All plants and cut flowers must have been grown by exhibitor for at least 3 months prior to fair entry.
6. Any diseased or insect infested specimens will be disqualified and removed from display.

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## ROSE DIVISION

Category	Class No.	Description
<b>Floribunda</b>	501	Blend or Bi-Color
	502	Orange
	503	Pink
	504	Red
	505	Any other not listed
<b>Grandiflora</b>	506	Blend or Bi-Color
	507	Orange
	508	Pink
	509	Red
	510	Any other not listed
<b>Polyantha</b>	511	Blend or Bi-Color
	512	Orange
	513	Pink
	514	Red
	515	Any other not listed
<b>Rose, miniature</b>	516	Blend or Bi-Color
	517	Orange
	518	Pink
	519	Red
	520	Any other not listed
<b>Hybrid Tea</b>	521	Blend or Bi-Color
	522	Orange
	523	Pink
	524	Red
	525	Any other not listed
<b>Knock Out</b>	526	Pink
	527	Yellow
	528	Any other not listed

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## DAHLIAS DIVISION

Category	Class No.	Description
<b>Various Dahlias</b>	529	Collection of 3 Dahlia blooms
	530	Miniature (not to exceed 4")
	531	Medium Dahlia Bloom (4" to 8" in diameter)
	532	Large Dahlia Bloom (Over 8" in diameter)
	533	Pompom (One not to exceed 2")
	534	Any other dahlia not listed

## ANNUALS DIVISION

Category	Class No.	Description
<b>Various Annuals</b>	535	Annual Cuphea
	536	Celosia or Cockscomb, Crested
	537	Celosia or Cockscomb, Plume
	538	Coleus
	539	Cosmos
	540	Impatiens
	541	Snap Dragon
	542	Tagetes (Marigold)
	543	Vinca
	544	Zinnia
	545	Any other named annual not listed

## PERENNIALS DIVISION

Category	Class No.	Description
<b>Various Perennials</b>	546	Aspidistra
	547	Chrysanthemum (single bloom disbudded or spray)
	548	Fern
	549	Hosta
	550	Lantana
	551	Ornamental Grasses: Stalks with foliage only

## Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

Category	Class No.	Description
<b>Various Perennials contd.</b>	552	Ornamental Grasses: Stalks with foliage and plume
	553	Purple Heart (Setcreasea)
	554	Rudbeckia
	555	Sedum (Ex. "Autumn Joy")
	556	Verbena
	557	Yarrow
	558	Any other named perennial not listed

### BULBOUS & TUBEROUS ROOTED PLANTS DIVISION

Category	Class No.	Description
<b>Various</b>	559	Caladiums, 1 spike
	560	Canna, 1 spike
	561	Crinum
	562	Elephant Ears (Colocasia)
	563	Ginger lilies
	564	Gladiolus, 1 spike
	565	Gladiolus, 1 spike each of 3 different varieties
	566	Lycoris or Spider Lilies - 1 bloom
	567	Any other named bulb or tuber not listed

### HERBS - CUT SPECIMEN DIVISION (1 branch)

Category	Class No.	Description
	568	Basil
	569	Dill
	570	Lavender
	571	Mint
	572	Oregano
	573	Parsley
	574	Rosemary
	575	Sage
	576	Tarragon
	577	Thyme
	578	Any other variety herb not listed

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## HOUSE PLANTS—CUT SPECIMEN DIVISION

Category	Class No.	Description
<b>Various</b>	579	Begonias
	580	Ferns
	581	Jade Plant
	582	Sansevieria
	583	Spathiphyllum
	584	Any other house plant not listed

## HOUSE PLANTS— POTTED DIVISION

Category	Class No.	Description
<b>African Violets</b>	585	Double Crown, any color
	586	Single Crown, any color
	587	Begonias, any variety
<b>Cacti</b>	588	One single variety
	589	Collection of plants
<b>Succulents</b>	590	One single variety
	591	Collection of plants
<b>Ferns</b>	592	Fern
<b>Flowering House Plant</b>	593	One single variety
	594	Collection of plants
<b>Foliage House Plant</b>	595	One single variety
	596	Collection of plants
<b>Hanging Basket</b>	597	Hanging Basket

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## VINES DIVISION

Category	Class No.	Description
Various	598	American Climbing Fern
	599	Clematis
	600	Confederate Jasmine
	601	Crossvine
	602	Green or Plain Ivy
	603	Variegated Ivy
	604	Birdsfoot
	605	Passion Vine
606	Any other	

## CONTAINER DIVISION

Category	Class No.	Description
Mixed	607	Annuals & Perennials Mixed
Potted Plant	608	Non-House Plant

## EVERGREEN TREE & SHRUB DIVISION (cut specimen)

Category	Class No.	Description
	609	Abelia
	610	Aucuba
	611	Holly, American
	612	Holly, Chinese
	613	Holly, Japanese
	614	Holly, Yaupon
	615	Boxwood
	616	Cryptomeria
	617	Euonymous
	618	Gardenia
	619	Hemlock
	620	Leyland Cypress
	621	Mahonia
	622	Nandina
	623	Osmanthus (Tea Olive)
	624	Pyracantha
	625	Vibenum
	626	Any other evergreen tree or shrub



# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## DECIDUOUS TREES & SHRUBS DIVISION (cut specimen)

Category	Class No.	Description
Various	627	Althea (Rose of Sharon)
	628	Beautyberry
	629	Butterfly Bush
	630	Euonymous
	631	Hydrangea
	632	Japanese Maple
	633	Viburnam
	634	Vitex
	635	Any other deciduous tree/ shrub





# Photography - Dept. Pa & Py

See General Rules for Exhibits

**All pictures entered must have a wire or other secure method of hanging for display!  
Competitor is responsible for preparing hanging method.**

In addition to Division and Department awards, all qualifying entries will be eligible to compete for a Kiwanis Coweta County Fair Spirit of Agriculture award and a Coweta County Farm Bureau Future of Ag Award:

<b>Capturing Agriculture Award:</b>		<b>\$15</b>
<b>Snapshot of the Future:</b>	<b>Adult Prize</b>	<b>\$25</b>
	<b>Youth Prize</b>	<b>\$50</b>

One Adult and one Youth (age groups are combined) overall will be awarded the Capturing Agriculture Award for the best photograph portraying an agriculture related theme or subject matter. One Adult and one Youth (age groups combined) will be awarded the Snapshot of the Future award for the best photograph portraying a youth experiencing agriculture.

## **BLACK AND WHITE PHOTOGRAPY DIVISION (includes Sepia)**

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Standard photo:</b>	701	Action (any subject in motion)
	702	Close-up
	703	Portrait/People
	704	Landscape or Scenic
	705	Animal or Wildlife
	706	Pet
	707	Architecture
	708	Nighttime or low light
	709	Sports photo
<b>Special Effects photo:</b>	710	Photo with digitally altered effects (i.e.—stretching, swirling, posterizing, etc.)
	711	Photo with forced perspective
<b>Photo Story:</b> Series of <b>3-5 pictures</b> which tell a story. MUST include <b>captions</b> .	712	Story featuring people
	713	Story featuring action shots
	714	Story featuring animals
	715	Story featuring close up shots
	716	Story featuring action shots
	717	Story featuring architecture

# Photography - Dept. Pa & Py

See General Rules for Exhibits

## COLOR PHOTOGRAPY DIVISION

Category	Class No.	Description
<b>Standard Color photo:</b>	718	Action (any subject in motion)
	719	Close-up
	720	Portrait/People
	721	Landscape or Scenic
	722	Animal or Wildlife
	723	Pet
	724	Architecture
	725	Nighttime or low light
726	Sports photo	
<b>Special Effects Color photo:</b>	727	Photo with digitally altered effects (i.e.—stretching, swirling, posterizing, etc.)
	728	Photo with forced perspective
<b>Color Photo Story:</b> Series of <b>3-5 pictures</b> which tell a story. MUST include <b>captions.</b>	729	Story featuring people
	730	Story featuring action shots
	731	Story featuring animals
	732	Story featuring close up shots
	733	Story featuring action shots
	734	Story featuring architecture



# Preserved Foods - Dept. PFa & PFy

See General Rules for Exhibits

## ENTRY REQUIREMENTS

1. Exhibitors may enter as many classes as they wish, but not more than one entry in a class. (Enter only one jar per class.) No more than one entry of a product may come from kitchen shared by two or more exhibitors.
2. All entries **must have been preserved within the last year (9/7/23-9/7/24)**. If fresh produce is used, the exhibit should have been preserved within the last growing season; in no case should this exceed one year.
3. Products should be canned according to the latest USDA/Extension information. **Check [nchfp.uga.edu](http://nchfp.uga.edu) or your County Extension Office to be sure you have the most current directions.**
4. Products must be canned in clear standard **half-pint, pint or quarts** jars in good condition with new, 2 piece standard lids (lid and band). **NO ONE-TRIP COMMERCIAL JARS**; e.g., mayonnaise, peanut butter or pickles. Unsealed or spoiled products will be not be judged.
5. Label on jar must contain name of the food, the date preserved, method used (boiling water or pressure canned) and process time. (*Ex. Peaches, July 22, 2024, Boiling Water, 20 minutes*) **Entries without proper labeling WILL NOT be judged.**
6. Judging is done by comparison to recognized standards of quality and safety and by comparison to other exhibits to determine placings within a class.
7. Judges are instructed not to award premiums unless articles are deemed worthy of merit. Articles without competition will be judged on their own merit and will receive awards only if deemed worthy by the judges.
8. Youth Canning will be judged separately from adults. However, the judging criteria used for the adult division will also govern the youth division.
9. Do Not Use Paraffin on Jams, Jellies or Preserve Jars.

## JUDGING CRITERIA FOR CANNED FOODS

JUDGED BY APPEARANCE .....	45
a. Uniform in size and shape	
b. Good condition; natural shape retained	
c. Fresh, natural color	
QUALITY OF PACK.....	15
a. Full jar with good proportion of product to juice.	
b. Proper "head space" is important.	
QUALITY OF LIQUID .....	30
a. Clear and free of sediment	
b. Clear, natural color	
APPEARANCE OF JAR.....	10
a. Clean, standard canning jar	
b. Label of appropriate size and color, neatly placed and clearly marked with required information	
c. Shiny new lids and bands	

## Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

### BUTTERS, CONSERVES, MARMALADES AND PRESERVES DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Butters</b>	801	Apple Butter
	802	Butter, any other
<b>Conserves</b>	803	Conserves, any kind
<b>Marmalade</b>	804	Marmalade, any kind
<b>Preserves</b>	805	Fig
	806	Peach
	807	Pear
	808	Strawberry
	809	Any other Preserve not listed

### CANNED FRUITS DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Canned Fruit</b>	810	Apples
	811	Blackberries
	812	Blueberries
	813	Peaches
	814	Pears
	815	Any other fruit not listed

### CANNED VEGETABLES DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Beans</b>	816	Butter beans
	817	Green beans
<b>Peas</b>	818	Peas, English
<b>Peppers</b>	819	Peppers
<b>Tomatoes</b>	820	Tomatoes, Whole or Halved
	821	Tomatoes, Stewed
	822	Tomatoes, Crushed

# Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

## CANNED VEGETABLES DIVISION CONT.

Category	Class No.	Description
Other	823	Mixed vegetables
	824	Any other vegetable not listed

## JAM DIVISION

Category	Class No.	Description
Various Jams	825	Apricot
	826	Fig
	827	Peach
	828	Strawberry
	829	Other berry
	830	Mixed Fruit
	831	Any other jam not listed

## JELLY DIVISION

Category	Class No.	Description
Various Jellies	832	Apple
	833	Berry, blackberry or raspberry
	834	Blueberry
	835	Grape
	836	Hot Pepper
	837	Muscadine
	838	Plum
	839	Scuppernong
	840	Any other Jelly not listed

## PICKLED FRUITS & VEGETABLES

Category	Class No.	Description
Various Pickles	841	Beets, pickled
	842	Cucumber, Bread & Butter
	843	Cucumber, Dill
	844	Green Tomato Pickles
	845	Peach Pickles
	846	Pear Pickles
	847	Pickled Peppers
	848	Pickled Okra
	849	Any other pickle not listed

# Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

## PRESERVED FOODS DIVISION

Category	Class No.	Description
Various Preserved Foods	850	Pickled eggs
	851	Dessert topping
	852	Pie filling

## RELISHES DIVISION

Category	Class No.	Description
Various Relishes	853	Onion Relish
	854	Pear Relish
	855	Tomato Relish
	856	Corn Relish
	857	Pepper relish
	858	Any other relish not listed

## SAUCES DIVISION

Category	Class No.	Description
Various Sauces	859	Tomato
	860	Barbecue
	861	Pepper
	862	Spaghetti
	863	Any other sauce not listed
	864	Salsa
	865	Chutney





## Quilts - Dept. Qa & Qy

See General Rules for Exhibits

**The following are taken into consideration when judging quilts entered into the Kiwanis Coweta County Fair**

**Appearance:** Clean, free of markings, and no loose threads.

**Design:** The choice of pattern and materials used are considered.

**Color and color combination:** Are the colors used suited to the quilt? Whether muted or vibrant colors are used, the colors need to play well together, enhance each other, support each other.

**Piecing:** Seams and corners are checked to see if they meet up where they are supposed to, and that points are not cut off.

**Binding:** Bindings are checked to see if they are loose. A binding that covers the edge of the quilt properly is full of batting, and preferred. Also considered is if the binding is hand stitched or sewed down by machine.

**Overall Quilting:** Whether the quilt is loosely or heavily quilted, machine quilted or hand quilted, and if hand quilted, stitches are viewed closely.

**Applique:** Hand stitches are viewed closely.



## Quilts Cont. - Dept. Qa & Qy

See General Rules for Exhibits

### HAND QUILTING DIVISION

Quilt made with all hand work; No machine sewing or quilting.

Category	Class No.	Description
<b>Hand Quilted</b>	901	Appliquéd Quilt
	902	Full Size Quilt (Full, Queen, King)
	903	Hand tied quilt
	904	Infant/child size quilt (Baby, Twin)
	905	Pieced Quilt
	906	Wall hanging
	907	Wearable quilted article

### MACHINE QUILTING DIVISION


Quilt made with any machine work; May have some hand sewing or quilting.

Category	Class No.	Description
<b>Machine Quilted</b>	908	Appliquéd Quilt
	909	Full Size Quilt (Full, Queen, King)
	910	Hand tied quilt
	911	Infant/child size quilt (Baby, Twin)
	912	Pieced Quilt
	913	Wall hanging
	914	Wearable quilted article

### QUILT MADE BY A GROUP

<b>Hand Sewn Quilt</b>	915	Quilt made by group of quilters.
<b>Machine Sewn Quilt</b>	916	Quilt made by group of quilters.
<b>Combination Sewn</b>	917	Quilt made by group of quilters using both machine and hand sewing.

**NOTE:** Premiums for “Quilts Made by a Group” are paid to only **one person**. Entry form must designate the name of that person. The division of any premiums is the responsibility of the group of exhibitors entering the quilt.



# Livestock Rules and Animal Shows

# Animal Exhibits and Shows

## Ag Building - Livestock Schedule

### CHECK IN DATES:

**Thursday, September 12th**  
1 pm - 7 pm

Open & Youth Poultry

**Friday, September 13th**  
4-7 and Saturday, September 14th  
8am-10am

Commercial Dairy Heifer

**Sunday, September 15th**  
3pm - 7pm

4-H Animals  
Animal Exhibits  
(Goats, Cattle, Donkeys, Sheep, Etc.)

**Monday, September 16th**  
1 pm - 7 pm

4-H Poultry Chain

### LIVE EXHIBIT JUDGING:

**Friday, September 13th**  
8 am

Open & Youth Poultry

**Monday, September 16th**  
11 am

Open Rabbit & Cavy Exhibits

**Tuesday, September 17th**  
8 am

4-H Poultry Chain Show

### SHOW DATES:

**Saturday, September 14th**  
12pm

Commercial Dairy Heifer Show

**Saturday, September 14th**  
5 pm

4-H Horse Showmanship

**Sunday, September 15th**  
2 pm

4-H K-9 Club Dog Show

**Monday, September 16th**  
6:30 pm

4-H Rabbit Showmanship

**Tuesday, September 17th**  
5:30 pm  
Following awards

4-H Poultry Games & Awards  
4-H Poultry Showmanship

**Wednesday, September 18th**  
6:30 pm

4-H Goat Showmanship

**Friday, September 20th**  
6:30 pm

4-H Showmanship Sweepstakes

### CHECK OUT DATES:

**Sunday, September 15th**  
7 pm - 9 pm

Open & Youth Poultry

**Sunday, September 22nd**  
4 pm - 7 pm

Exhibit Animals

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

**No livestock will be allowed entry onto the show grounds without the proper health records and tests required.**

### GENERAL REQUIREMENTS

1. No livestock will be allowed entry onto the show grounds without the proper health records and tests required. All fees for health papers are the individual's responsibility and must be kept in the Livestock Binder in the Ag Building that will be available for inspection.
2. A veterinarian, Georgia Department of Agriculture personnel or other qualified person may be present to examine all livestock prior to exhibition.
3. An official Certificate of Veterinary Inspection must show proof of the requirements for the appropriate species.
4. No livestock will be allowed entry onto the show grounds with visible warts or visible ringworm lesions.
5. Livestock may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility. Failure to remove or to return suspect animals from the show facility will result in disqualification of all the exhibitor's entries.

### CERTIFICATION OF VETERINARY INSPECTION REQUIREMENTS

All animals being exhibited in any type of livestock show (local, county, area, district or state) must have an official Certificate of Veterinary Inspection (health certificate). The Certificate of Veterinary Inspection must be issued within **30 days** of the exhibition with the following exceptions:

#### **Certificate of Veterinary Inspection exceptions will be as follows:**

1. For Georgia cattle, goats and exotic animals exhibiting in Georgia 4-H and FFA Shows, the Certificate of Veterinary Inspection and required tests shall be valid for four months (or less if specified by show management).
2. For Georgia sheep exhibiting in Georgia 4-H and FFA Shows, a Certificate of Veterinary Inspection must be issued by a veterinarian and must be updated and signed every 30 days during the show season (up to 4 months) by a veterinarian, county extension agent, or vocational agriculture teacher. The examiner must sign and record the following statement on the certification: "To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of foot rot, scabies, contagious ecthyma (sore mouth), cutaneous fungal lesions, scrapie or any other infectious or communicable disease." Identification requirements are outlined below.

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

3. Market swine and market cattle will not require a Certificate of Veterinary Inspection or any testing provided no breeding livestock are on the exhibition premises. Sexually intact market lambs and market goats will require Certificate of Veterinary Inspection and official individual identification as outlined in the section below entitled “Farm Animal Livestock Requirements”. Market sheep and market goat wethers are not required to be officially identified for exhibition but are required to have an owner applied eartag to be recorded on the Certificate of Veterinary Inspection. In addition, market animals must either be consigned directly to slaughter with no animals from the show grounds returning to a farm or be consigned to another market show with confinement at the original show facility until movement. If market animals will be returning to a farm or if show management requires such, all animals on show grounds must have proper Certificates of Veterinary Inspection and must satisfy the appropriate test and identification requirements described below in the section “Farm Animal Livestock Requirements”.

4. Georgia equine participating in Georgia equine shows will not require Certificate of Veterinary Inspection. (See complete equine requirements described below.)

5. Animals affected with or suspected of having an infectious or contagious disease will be removed from the show facility. Failure to remove or to return affected animals to the barn will disqualify all the exhibitor’s entries.

### **FARM ANIMAL LIVESTOCK REQUIREMENTS:**

#### **1. Georgia Cattle (Intrastate Movement)**

##### A. Brucellosis

1. Georgia cattle moving within the state have no brucellosis test requirements.

##### B. Trichomoniasis

1. Georgia bulls moving with the state have no Trichomoniasis test requirements.

##### C. Tuberculosis

1. Georgia cattle moving within the state have no tuberculosis requirements.

2. Out-of-state cattle must satisfy Georgia import requirements for tuberculosis. (Regulations are contingent on state of origin—call (404) 656-3667 for current regulations.)

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

### FARM ANIMAL LIVESTOCK REQUIREMENTS (continued):

#### 2. Swine

##### A. Georgia Swine

1. All breeding swine 4 months of age and over must have a negative brucellosis and a negative pseudorabies test within 30 days of exhibition except:

a. Swine originating from a validated brucellosis free herd and a qualified pseudorabies free herd. Validation and qualification numbers and date of last test conducted must be recorded on the Certificate of Veterinary Inspection.

##### 2. Market Swine

a. Gilts must have a negative brucellosis and a negative pseudorabies test within 30 days of exhibition unless originating from a validated brucellosis free herd and a qualified pseudorabies free herd. Validation and qualification numbers and date of the last herd test must be recorded on the Certificate of Veterinary Inspection.

b. Barrows must have a negative pseudorabies test within 30 days of exhibition unless originating from a qualified pseudorabies free herd. Qualification number and date of the last herd test must be recorded on the Certificate of Veterinary Inspection.

C. Slaughter swine may be exempt from the Certificate of Veterinary Inspection and the test requirements if they qualify under the “Certificate of Veterinary Inspection Exceptions” section described above.

#### 3. Sheep

A. Georgia and out-of-state sheep must enter on a Certificate of Veterinary Inspection issued within 30 days of exhibition. All sheep, except wethers, must be identified with a USDA scrapie eartag or other USDA approved individual animal identification. Wethers are required to be individually identified with an official scrapie eartag or an unofficial farm eartag. This information must be recorded on the Certificate of Veterinary Inspection. The following statement must be recorded on the Certificate of Veterinary Inspection for all sheep including wethers: “To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of footrot, scabies, contagious ecthyma (soremouth), cutaneous fungal lesions, scrapie or any other infectious or contagious disease.”

B. For Georgia 4-H and FFA sheep, see CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS above.

C. Sheep may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility.

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

### FARM ANIMAL LIVESTOCK REQUIREMENTS CONTINUED:

#### 3. Goats

A. Georgia and out-of-state goats must enter on a Certificate of Veterinary Inspection issued within 30 days of exhibition. All goats, except wethers, must be identified with a USDA scrapie eartag or other USDA approved individual animal identification. Wethers are required to be individually identified with an official scrapie eartag or an unofficial farm eartag. This information must be recorded on the Certificate of Veterinary Inspection. The following statement must be recorded on the Certificate of Veterinary Inspection for all goats including wethers: "To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of footrot, scabies, contagious ecthyma (soremouth), cutaneous fungal lesions, scrapie or any other infectious or contagious disease."

B. For Georgia 4-H and FFA goats, see CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS above.

C. Goats may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility.

#### 4. Exotic Animals and Non-Traditional Livestock

A. All exotic animals and all non-traditional livestock entering Georgia must be accompanied by an official Certificate of Veterinary Inspection identifying each animal with unique permanent individual identification.

B. All llamas, alpacas and camels entering Georgia must be identified by a USDA approved metal eartag, unique and individual tattoo, notarized photography, or an electronic identification device (microchip). If electronic identification is used, the consignee is responsible for providing the appropriate reading device for verification. Castrated males are exempt from the individual identification requirements.

### EQUINE REQUIREMENTS

A. Equine exhibited must have a negative equine infectious anemia (EIA) test within the past 12 months. The original EIA test form, a legible photocopy of that form, or a color digital test form must accompany the animal. Nursing foals less than 5 months of age traveling with their dam which has a current negative test for EIA will be exempt from the test requirement. Nursing foals are the only exception to the EIA test requirements. AGID & ELISA test accepted.

B. Georgia equine do not require a Certificate of Veterinary Inspection.

C. Accepted forms of the EIA are the original EIA chart (yellow) or a legible photocopy of that form or a digital EIA test form that must be in color (this form has the actual picture of the horse). Black & white are not acceptable.

For complete and current regulations, call (404) 656-3667.



# Educational Livestock Exhibits - Department L

See General Livestock Rules

**REGISTRATION for listed Animal Exhibits is DUE  
August 23, 2024**

## **OPEN & 4-H ANIMAL EXHIBITS ADULT & YOUTH Department L Stephanie Ray Butcher – Coordinator**

- A.** All entries must be approved and registered with the County Extension Agent and will be accepted on a space available basis. Early registration is encouraged.
- B.** Exhibit must be of the highest quality, preferably registered animals, breeding stock, etc.
- C.** Exhibitors are expected to feed and water their animals as well as maintain a neat stall area unless prior arrangements have been made with the County Extension Agent.
- D.** All entries in this department must meet the health regulations as outlined by the Department of Agriculture.
- No livestock will be allowed entry onto the show grounds without the proper health records and tests required.
  - All equine are required to present an original negative Coggins Test Report **CURRENT WITHIN ONE YEAR OF SHOW DATE.**
  - A veterinarian, Georgia Department of Agriculture personnel or other qualified person may be present to examine all livestock prior to exhibition.
  - An official Certificate of Veterinary Inspection must show proof of the requirements for the appropriate species.
  - ***No livestock will be allowed entry onto the show grounds with visible warts or visible ringworm lesions.***
  - ***Livestock may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility. If suspected animals are not removed from or return to the show facility, all of the exhibitor's entries will be disqualified.***
- E.** Individual farms are required to display any signs, breed information, performance date, birthdates, etc.

# Educational Livestock Exhibits Cont. - Department L

See General Livestock Rules

**REGISTRATION for listed Animal Exhibits is DUE  
Friday, August 23, 2024**

**OPEN & 4-H ANIMAL EXHIBITS  
ADULT & YOUTH  
Department L  
Stephanie Butcher – Coordinator**

## Open Animal Exhibit Classes

- 1901 Cattle (Beef, Dairy, etc) \$50.00
- 1902 Llama \$40.00
- 1903 Alpacas \$35.00
- 1904 Equine (Horses, Ponies, Donkeys, Miniatures, etc) \$50.00
- 1905 Sheep \$20.00
- 1906 Goats (Meat, Dairy, Wool, etc) (non 4-H animals only) \$20.00
- 1907 Poultry (Ducks, Geese, Bantams, Large Fowl, etc, not already entered in the Open, Youth, or 4-H Poultry shows) \$8.00
- 1908 Swine \$20.00



# Open & Youth Poultry Live Exhibits - Department PO & POy

Coordinator— Chattahoochee Valley Poultry Assoc.

**DUE TO LIMITED CAGE SPACE, PRE-REGISTRATION IS REQUIRED. SPACES ALLOTTED ON A FIRST COME FIRST SERVE BASIS. REGISTRATION FORMS AVAILABLE THROUGH EXTENSION OFFICE, FAIR WEBSITE OR CVPA.**

**For Pre-registration:  
CONTACT TONYA MASSENGALE at 770-851-2103**

**Check-in time:** Thursday, September 12th; 1 pm – 7 pm  
**Check-out time:** Sunday, September 15th; 7pm - 9pm  
**Where:** Coweta County Fairgrounds Ag Building  
**Judging:** Friday, September 13th

## **RULES:**

1. All birds must be free of parasites and/or contagious disease.
2. Cages are on a first come, first serve basis.
3. Competition is open to Bantam and Large Fowl Chickens.
4. All birds must be purebred.
5. Birds will be judged under the rules of the American Bantam Association and American Poultry Association, whichever applies.
6. **ALL birds will be Pullorum Typhoid and Avian Influenza tested by State Officials. Any fees for testing will be paid for by the exhibitor.**
7. Only judges and show officials will be permitted in the aisles during judging.
8. The Chattahoochee Valley Poultry Association (CVPA) will not be responsible for loss or accident to persons or their birds. However, CVPA will put forth every effort to secure property and birds.
9. Youth Show – no adults will be allowed to coop or groom the youth show birds.
10. Any birds in the show that appear sick will be removed from the show grounds.
11. Any exhibits removed before the specified check-out time forfeit premiums that may have been awarded
12. Chattahoochee Valley Poultry Association has the right to refuse any bird or entry due to the health or rules violations.

# Open & Youth Poultry Live Exhibits Cont. - Department PO & POy

Coordinator— Chattahoochee Valley Poultry Assoc.

## OPEN POULTRY EXHIBITS

All birds of the same breed will be judged against each other for 1st-3rd place Ribbons only - NO premiums. Premiums will only be awarded to the winners of the ENTIRE DIVISION.

### CHICKEN DIVISION

Description	Class No.	Premiums
Bantam	1001	\$20.00/\$10.00/\$5.00
Large Fowl	1002	\$20.00/\$10.00/\$5.00

### EXOTIC POULTRY DIVISION

Description	Class No.	Premiums
Doves, Pigeons	1003	\$20.00/\$10.00/\$5.00
Waterfowl (ducks only)	1004	\$20.00/\$10.00/\$5.00

### OPEN POULTRY SHOW AWARDS:

Show Champion - \$50.00  
Reserve Champion - \$30.00

## YOUTH POULTRY LIVE EXHIBITS

### CHICKEN DIVISION

Description	Class No.	Premiums
Bantam	1005	\$20.00/\$10.00/\$5.00
Large Fowl	1006	\$20.00/\$10.00/\$5.00

### EXOTIC POULTRY DIVISION

Description	Class No.	Premiums
Doves, Pigeons	1007	\$20.00/\$10.00/\$5.00
Waterfowl (ducks only)	1008	\$20.00/\$10.00/\$5.00

### YOUTH POULTRY AWARDS:

Show Champion - \$25.00  
Reserve Champion - \$20.00

# Jr. Commercial Dairy Heifer Show

## Department D

See General Livestock Rules

**Check-in time:** Friday, September 13, 4-7pm or  
Saturday, September 14, 8am-10am  
**Show time:** Saturday, September 14; 12 pm  
**Where:** Livestock Arena/ Ag Building

### **RULES:**

1. Heifers must be ear tagged with an official state ear tag or other identifying ear tag and must match the entry form identification number. Tattoos are required on solid colored calves only; however, they are highly recommended on all calves. Tattoo number need not correspond to ear tag number.
2. All heifers must be in possession of the exhibitor on or before August 1, 2024. An entry form must be mailed with the correct entry fees by August 12, 2024 for the entry to be complete. Entry fees are \$11.00 per heifer. Make check payable to the Coweta County Extension/4-H and mail to:  
Coweta County Cooperative Extension, 255 Pine Road, Newnan, Georgia 30263.
3. No more than 3 head can be entered by an exhibitor.
4. Heifers will check in upon arrival and spaces are assigned prior to check-in.
5. Heifers will be sorted into classes by weight.
6. Showmanship classes will be based on grade in school.
7. An exhibitor will not be permitted to enter the show ring with another student's calf unless the calf belongs to an exhibitor with two entries in the same class.



# Open Rabbit and Cavy Live Exhibits - Department RO

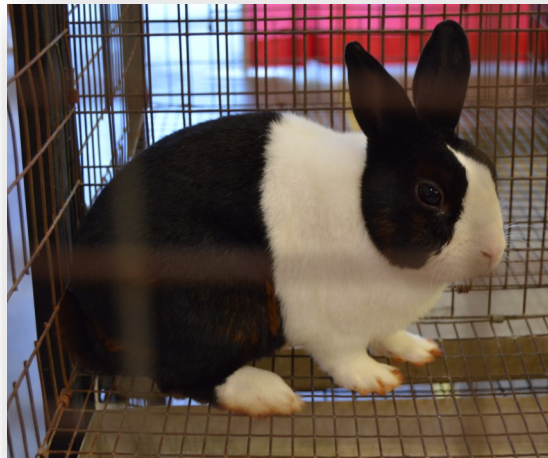
See General Livestock Rules

**Check-in time:** Sunday, September 15th 2024; 3 pm – 7 pm  
**Check-out time:** Sunday, September 22nd; 4 pm – 7 pm  
**Where:** Coweta County Fairgrounds Ag Building  
**Judging:** Monday, September 16th, 2024; 11 am  
Exhibit Area is **CLOSED** during judging.

**Awards: 1st Place \$20.00; 2nd Place \$10.00; 3rd Place \$5.00,  
Best in Show Rabbit \$30.00; Best in Show Cavy \$30.00**

## **RULES:**

1. Open to all Coweta, Carroll, Fulton, Heard, Meriwether, Spalding, Fayette, and Troup county residents, adult and youth.
2. You have the option to pre-register your animals. Forms are available in the center of book or online at [www.cowetacountyfair.net](http://www.cowetacountyfair.net).
3. All rabbits and cavies will check in and be inspected on Sunday, September 15th, 3 pm until 7 pm. Judging will be on Monday, September 16th at 11 am.
4. All animals must be free of contagious diseases and/or parasites. Animals that are not groomed or nails trimmed will not be judged. Rabbits must have unique tattoos or semi-permanent identification in the left ear. A combination of letters and/or numbers is preferred.
5. Only purebred animals will be considered for awards. Judging will be based on the ARBA Standard of Perfection.
6. Animals entered in the wrong category will be disqualified.
7. Animal feed must be in a rigid container with a lid, marked with name and instructions. Hay will be provided.
8. Cages are on a first come, first serve basis.



# Open Rabbit and Cavy Live Exhibits Cont. - Department RO

See General Livestock Rules

## RABBIT DIVISION

Category	Class No.	Description
<b>Holland Lop</b>	1101	Senior Buck - 6 months or over
	1102	Senior Doe - 6 months or over
	1103	Junior Buck - under 6 months
	1104	Junior Doe - under 6 months
<b>Mini Rex</b>	1105	Senior Buck - 6 months or over
	1106	Senior Doe - 6 months or over
	1107	Junior Buck - under 6 months
	1108	Junior Doe - under 6 months
<b>Dutch</b>	1109	Senior Buck - 6 months or over
	1110	Senior Doe - 6 months or over
	1111	Junior Buck - under 6 months
	1112	Junior Doe - under 6 months
<b>Netherland Dwarf</b>	1113	Senior Buck - 6 months or over
	1114	Senior Doe - 6 months or over
	1115	Junior Buck - under 6 months
	1116	Junior Doe - under 6 months
<b>Any Other Four Class Rabbits</b>	1117	Senior Buck - 6 months or over
	1118	Senior Doe - 6 months or over
	1119	Junior Buck - under 6 months
	1120	Junior Doe - under 6 months
<b>Six Class Rabbits</b> (includes Flemish Giant English Lop, French Lop)	1121	Senior Buck - 6 months or over
	1122	Senior Doe - 6 months or over
	1123	Junior Buck - under 6 months
	1124	Junior Doe - under 6 months
<b>Eight Class Rabbits</b> (includes New Zealand, Californian, Palomino)	1125	Senior Buck - 6 months or over
	1126	Senior Doe - 6 months or over
	1127	Junior Buck - under 6 months
	1128	Junior Doe - under 6 months

# Open Rabbit and Cavy Live Exhibits Cont. - Department RO

Coordinator— Leigh Massengill

## CAVY DIVISION

Category	Class No.	Description
<b>Short Hair</b>	1129	Senior Boars and Sows - over 6 months of age, weight over 32 ounces
	1130	Intermediate Boars and Sows - up to 6 months of age, weight over 22 ounces
	1131	Junior Boars and Sows - up to 4 months of age, minimum weight of 12 ounces
<b>Long Hair</b>	1132	Senior Boars and Sows - over 6 months of age, weight over 32 ounces
	1133	Intermediate Boars and Sows - up to 6 months of age, weight over 22 ounces
	1134	Junior Boars and Sows - up to 4 months of age, minimum weight of 12 ounces

*Short Hair: Abyssinian, Abyssinian Satin, American, American Satin, Teddy, Teddy Satin, White Crested*

*Long Hair: Coronet, Peruvian, Peruvian Satin, Silkie, Silkie Satin, and Texel*





# 4-H Poultry Chain Show

Coordinator— Bryan & Tonya Massengale

**Check in:** Monday, September 16th; 1 pm - 7 pm  
**Awards Presented:** Tuesday, September 17th; 5:30 pm  
**Check out:** Sunday, September 22nd; 4 pm - 7 pm

This year, 4-Hers had two choices. They could choose 10 chicks of one specific breed, 3 geese, 3 turkeys, or Pullet Surprise. In Pullet Surprise the students receive a total of 10 birds that included 2 each of 5 different breeds, unknown to them.

## Bantams

## Large Fowl Breeds

## Turkeys

## Ducks

### **RULES:**

- 1) During the first part of May each year, 4-H members receive the poultry .
- 2) Participants are required to show their animals at the 4-H Poultry Chain Show during the Coweta County Fair
- 3) Participation in the 4-H Poultry Club fundraiser is required to show.



# 4-H Poultry Showmanship - Dept. PS

Coordinator — Bryan Massengale

Preregister by Friday, August 30, 2024



**When:** Tuesday, September 17th; following awards  
**Where:** Livestock Arena  
**Premiums:** Pre-Club \$10 and Trophy  
All other categories: 1st - \$20; 2nd - \$15; 3rd - \$10

## QUALIFICATION REQUIREMENTS & RULES:

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2024. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear white shirts and dark colored pants or jeans with a belt. Appropriate footwear must be worn such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted.
- 3) Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.
- 4) All poultry must be owned or maintained by the 4-H'er.
- 5) Only one bird per child, per class may be shown.
- 6) Each exhibitor must show his/her own animal in showmanship.
- 7) All birds must be free of parasites and/or contagious disease.
- 8) **ALL birds must be Pullorum Typhoid and Avian Influenza tested by State Officials. Testing will be done at the Fairgrounds on Wednesday, Sept. 11th and Monday, September 16th.**
- 9) Any birds in the show that appear sick will be removed from the show grounds.

Category	Class No.	Description
Pre Club	1501	Kindergarten - 3rd grade
Cloverleaf	1502	4th - 6th grade
Junior	1503	7th - 8th grade
Senior	1504	9th - 12th grade

# 4-H Rabbit Showmanship - Dept. RS

Coordinator— Leigh Massengill

**Preregister by Friday, August 30, 2024**



**When:** Monday, September 16th at 6:30 pm  
**Where:** Ag Building  
**Premiums:** Pre-Club \$10 and Trophy  
All other categories: 1st - \$20; 2nd - \$15; 3rd - \$10  
**Check-in:** Monday, September 16th at 6 pm

## **RULES:**

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2024. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear white shirts and dark colored pants, skirt or jeans with a belt. Appropriate footwear must be worn such as boots or riding shoes; tennis shoes will be accepted. No sandals or shoes with heel straps will be allowed.
- 3) Entry forms must be turned into Roberta Prince by Friday, August 30, 2024 at the Coweta County Extension Office.
- 4) Showmanship is the exhibitor's opportunity to demonstrate his/her knowledge of the animal, defects, breed and variety characteristics. The judge will evaluate for proper handling as well. A showmanship guide can be found online at [www.ugaextension.com/coweta](http://www.ugaextension.com/coweta).
- 5) A rabbit may be loaned to an exhibitor for no less than a period of one month prior to the show date. Animals should only be groomed properly for the breed standard and only groomed by the exhibitor.
- 6) Animals should be free of disease, parasites, and disqualifications.
- 7) Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 8) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 9) Decision of the judge will be final.

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Pre Club</b>	1601	Kindergarten - 3rd grade
<b>Cloverleaf</b>	1602	4th - 6th grade
<b>Junior</b>	1603	7th - 8th grade
<b>Senior</b>	1604	9th - 12th grade



# 4-H Goat Showmanship & Agility - Dept. GS

Coordinator— Jerri Whitlock & Chris Ritts

Preregister by Friday, August 30, 2024

**When:** Wednesday, Sept. 18th; 6:30 pm  
**Where:** Livestock Arena  
**Showmanship:** Pre-Club \$10 and a belt buckle  
All other categories: 1st - \$20;  
2nd - \$15; 3rd - \$10  
**Agility:** 1st - \$20; 2nd - \$18; 3rd - \$16; 4th - \$14  
**Check-in:** Tuesday, September 17th; 4 pm – 8 pm  
**Check-out:** Sunday, September 22nd; 4 pm – 7 pm



## QUALIFICATION REQUIREMENTS:

- 1) All exhibitors must currently be enrolled in Coweta County 4-H and 4-H members must qualify as active members of the Coweta County 4-H Ag Discovery club and fulfill all fair qualifications in order to participate in the Coweta County 4-H Goat Show.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2024. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear a collared shirt. Appropriate footwear must be worn such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted.
- 3) Agility classes will be established by the age of goats entered.
- 4) Entry forms must be turned into Jerri Whitlock by Friday, August 30, 2024, at an Ag Discovery club meeting or the Coweta County Extension Office
- 5) 4-H'ers are required to turn in their "Thank You Notes" to Jerri Whitlock by September 13, 2024 in order to receive show prizes.

## GENERAL RULES:

- 1) All goats must check-in and be displayed in the barn no later than Sunday, September 15th between 3 pm and 7 pm.
- 2) Only one goat per child, per class may be shown.
- 3) Club members that do not own goats must make prior arrangements for a goat to use in showmanship. Goats are not automatically provided.
- 4) All goats in agility classes must be owned or maintained by the 4-H'er at least 90 days prior to the show, unless the goat(s) is less than 90 days old.
- 5) Each exhibitor must show his/her own animal in agility classes.
- 6) Costume parade is for club youth and for fun only. Preregistration is not required. Ribbons are awarded, but no premiums awarded for this class.
- 7) No bucks are allowed in the barn area.
- 8) Animals remaining at the fairgrounds for display **must** be removed between 4 pm-7 pm on Sunday, September 22nd.

## 4-H Goat Showmanship & Agility Cont. - Dept. GS

Coordinator— Jerri Whitlock & Chris Ritts

### RULES CONTINUED:

- 8) Goats are shown at owner's risk. Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 9) Decision of the judge(s) will be final.
- 10) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 11) All fees for health papers not obtained through Ag Discovery 4-H Club are the 4-H'ers responsibility. All health papers must be kept in the Livestock Binder in the Ag Building that will be available for inspection.
- 12) Share-A-Goat classes will be Pre-Club, Cloverleaf, Junior, and Senior as determined by the 4-H'ers grade as of August 1, 2024. All exhibitors are required to wear appropriate footwear, such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted. Share-A-Goat participation does not provide eligibility for Showmanship Sweepstakes. Share-A-Goat participants will use club animals.

### CLASSES:

Category	Class No.	Description
Pre Club	1201	1st - 3rd grade
Cloverleaf	1202	4th - 6th grade
Junior	1203	7th - 8th grade
Senior	1204	9th - 12th grade
Share-A-Goat*	1205	1st - 12th grade
Agility **	1206	All goat ages
Costume Parade*	1207	All goat ages

\* No premiums will be awarded for these classes. Participants are required to introduce him/herself and their goat to the judges.

\*\* Premiums paid by Ag Discovery.



# 4-H Horse Showmanship - Dept. HS

Coordinator — Roberta Prince

Preregister by Friday, August 30, 2024

**When:** Saturday, Sept. 14th; 5 pm  
**Where:** WC Adamson Horse Arena  
**Premiums:** 1st - \$20; 2nd - \$15; 3rd - \$10



**GENERAL INFO:** Fitting and showmanship classes are judged on the fitting and grooming of the horse and on the ability of the showman to present the horse properly and to best advantage. Type, conformation, and quality of the horse have no bearing on the judging of these classes. Manners and response to the showman, however, do indicate the degree of training received by the animal and should be credited to the showman.

## REQUIREMENTS BASED ON THE MOST CURRENT STATE 4-H HORSE SHOW RULE BOOK:

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2024.
- 3) Only one horse per child, per class may be shown.
- 4) Decisions of the judge(s) is final.
- 5) Personal appearance of 4-H member should be neat, clean, well-groomed, attentive, courteous, and the appropriate attire for the class.
- 6) Owners are required to submit an original negative Coggins Test Report current within one year of show date.
- 7) Horses are shown at owner's risk. Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 8) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 9) Equipment: Hunter class shall use clean, adjusted and acceptable hunter bridle (no halters). No crops or bats are permitted. Western class shall use clean, adjusted halter to fit the horse. Fancy halter shall not be given preference over good, working halters.
- 10) Horse (fitting and grooming): Horse should be clean, well-groomed and fitted for his type. The horse's feet should be cleaned and either trimmed or properly shod.

# 4-H Horse Showmanship Cont. - Dept. HS

Coordinator— Roberta Prince

## SHOW RULES CONTINUED:

Category	Class No.	Description
Cloverleaf	1300	4th - 6th grade
Junior	1301	7th - 8th grade
Senior	1302	9th - 12th grade





# 4-H Showmanship Sweepstakes

Coordinator— Chris Ritts

## Sponsored by Coweta County 4-H Ag Discovery Club

**When:** Friday, September 20th at 6:30 p.m.  
**Where:** Livestock Arena  
**Awards:** Grand Champion: \$50, embroidered windbreaker type jacket, and rosette  
Reserve Champion: \$30, polo and rosette

### RULES:

- 1) This contest is open to the 1<sup>st</sup> place Junior and Senior 4-H showmanship competitors in each of the following livestock species: horses, dairy heifer, dairy goats, rabbits and poultry. Junior 4-H'ers will be in 7<sup>th</sup> & 8<sup>th</sup> grades. Senior 4-H'ers will be in 9<sup>th</sup>-12<sup>th</sup> grades.
- 2) Participants will be expected to use the correct showmanship technique for species shown. Learning the show techniques for each species is the responsibility of the 4-H'er. A packet of resource materials is available upon request from the Extension Office.
- 3) General appearance should be that of neatness and cleanliness. Boots, riding shoes, or other closed toed shoes should be worn.
- 4) The contest will be divided into five parts (one for each livestock species) with a different judge for each of the five livestock departments represented.
- 5) Each exhibitor will show four different species of animals. Exhibitors will not show the animal species with which they qualified. In the case of qualifying in two or more species, the decision to show which species will be that of the 4-H'er.
- 6) Animals used in the contest will be selected by the Coweta County Extension Staff. Exhibitors cannot show their own animal.
- 7) Each judge will rate the participants on a scale of one to nine with one being the best. The exhibitor with the fewest total points in the five classes will be the winner. In case of a tie, the winner will be determined by the greatest number of first place finishes in individual classes.
- 8) The reigning Grand Champion may not compete in the current year's contest. He or she may compete the following year, if eligible. The reigning Grand Champion may compete in the current showmanship qualifiers. In case of he or she placing first, the second place winner will advance to the Sweepstakes. The Reserve Champion may compete in consecutive years.
- 9) If the 1st place winner chooses not to participate, the 2nd place winner will be given the option.

**“Share” competitions do not earn eligibility for Sweepstakes**

# 4-H K-9 Club Dog Show– Dept. KS

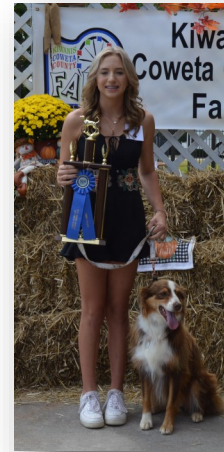
Coordinator— Parker Arrington

**Preregister by Friday, August 30, 2024**

**When:** Sunday, September 15th at 2 pm  
**Where:** Ag Building  
**Premiums:** Showmanship only: 1st - \$20; 2nd - \$15; 3rd - \$10

## **RULES:**

- 1) All exhibitors must currently be enrolled in the Coweta County 4-H Program and a member of the Coweta K-9 Club.
- 2) Showmanship classes determined by 4-H'ers grade on August 1, 2024.
- 3) Dogs are shown at the owner's risk. Each exhibitor must assume liability in case of death or injury to his/her animal.
- 4) Decisions of the judge(s) will be final.
- 5) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 6) Exhibitors **MUST** have attended at least ONE K-9 Club training session.



## **COMPETITION CLASSES**

**Junior Showmanship:** These classes are based on age of the handler and will be judged according to each individual's handling capabilities.

**Best Groomed Dog:** Dogs will not be judged on "show" grooming but on general care - coat cleanliness and condition, nails trimmed, teeth and ears clean, etc.

**Rally:** This class is for dogs that have had some obedience training. They will be required to heel and follow a course of rally signs. Every exercise is done on leash.

## **JUNIOR SHOWMANSHIP**

<b>Group</b>	<b>Classes</b>	<b>Description</b>
<b>CLOVERLEAF</b>	1400	4th-6th grade
<b>JUNIOR</b>	1401	7th-8th grade
<b>SENIOR</b>	1402	9th-12th grade
<b>BEST GROOMED DOG</b>	Open youth (No premiums paid)	
<b>RALLY</b>	Open youth (Premiums paid by K-9 Club)	

# Community Booths

Coordinator— Coweta Extension Office

**Preregister by Friday, August 30, 2024**

**When:** Set up: Saturday, 9/7 from 10-5 pm  
Set up: Sunday, 9/8 from 2-5 pm  
Set up: Monday, 9/9 from 10-5 pm

**Where:** Exhibit Hall

**RULES:** 10x10 spaces available to non-profits, organizations, or church groups. Spaces are limited and offered on a first come first serve basis. Application deadline is August 30, 2024. Application can be found online at [www.cowetacountyfair.net](http://www.cowetacountyfair.net). Contact [coweta.extension@uga.edu](mailto:coweta.extension@uga.edu) with questions. Kiwanis reserves the right to deny applications for any booth.

**Removal:** Booths must be removed between 4 pm—7 pm on Sunday, 9/22.  
\*\*Fair committee is not responsible for any items remaining after 7 pm.



# Commercial Booths

Coordinator— Carol Hill



**Application Deadline: Thursday, September 5, 2024**

**Set up times:** Thursday, September 12th; 11 am– 4 pm

**Where:** Outside space

### COMMERCIAL BOOTH INFORMATION:

- 1) Cost of a 12' x 12' booth space will be \$100.00 per day. Booths may be rented for a minimum of 3 days with a maximum of \$800.00 for the full 11 days of the fair.
- 2) The Newnan Kiwanis Club does not rent booth space for the sale of food or drink items. You cannot sell or give away any food or drink items in your booth per contract.
- 3) You are required to send in a NON-refundable deposit of one half of the rental amount in advance of the event to reserve a space.
- 4) Booths MUST be set up no later than 4:30 pm on the first day of rental.
- 5) ALL booth spaces are located outside. You will need to furnish anything needed to set up your booth (tent, table, chairs, etc.) Access to electricity, water, and wi-fi is limited.
- 6) The fair committee will decide the location of your booth based on its size and availability. If there are no available spaces, you will be notified and your deposit will be returned to you immediately.

Applications are available at  
[www.cowetacountyfair.net](http://www.cowetacountyfair.net)  
You may also contact Carol Hill at  
678-378-3793 or [chill4414@gmail.com](mailto:chill4414@gmail.com)

**COWETA COUNTY FAIRGROUNDS & CONFERENCE CENTER**



**275 PINE ROAD  
NEWNAN, GA  
30263**

**FAIRGROUNDS  
FACILITIES**



- 1 Exhibit Hall
- 2 Entrance & Ticket Booths
- 3 Lawn in front of WH Stage
- 4 Walker Horne Stage
- 5 Agriculture Building
- 6 Livestock Arena
- 7 Food Court
- 8 Boy Scout Concessions
- 9 Lady Kiwanis Concessions
- 10 4-H Concessions
- 11 Fruit Stand/Information
- RR Restrooms

## 2024 Kiwanis Coweta County Fair Fair Promotions

### \$ Money Savers \$

Thurs, Sept 12th– Sunday, Sept 22nd:  
Check website for more money saving options.  
[www.cowetacountyfair.net](http://www.cowetacountyfair.net)

- Thurs., Sept. 12 Sponsored Free Entry - Warrior Restoration  
Midway Preview (Ag Building Closed)
- Tues., Sept. 17 Sponsored Free Entry - Dr. Pepper
- Thurs., Sept. 19 Sponsored Free Entry - Jake Stanley, State Farm
- Sat., Sept. 21 **Military Appreciation.** All active and retired  
military personnel admitted free with military ID  
Also, save \$10 if you redeem your pre-sale mega pass

### Fair Hours

Monday - Thursday	4 pm - 10 pm
Fridays	4 pm - Midnight
Saturdays	12 pm - Midnight
Sundays	2 pm - 10 pm

**\*Exhibit Hall, Ag Building and Animal Exhibits close at 9 pm nightly.**

**Gate Admission \$10 (5 and under are free)**  
**Ride Armbands \$30 (Sunday—Thursday ONLY)**  
**Ride Armbands \$35 (Fridays & Saturdays)**

### Carnival Information

**Mega Passes** must be purchased in advance for \$30. Last day of sale will be Wednesday, 9/11. Mega Passes are good for a one time use any day of the fair and cover gate admission and unlimited rides **all day**.

**Armbands** are available for purchase at the fair for \$30. Sunday—Thursday and \$35 on Fridays & Saturdays. They get you unlimited rides during the day of issue only.

**Individual tickets** for rides are available during normal fair hours. Cost of rides varies.



Join us for 11 days  
of family fun at the 2024  
Kiwanis Coweta County  
Fair!

*Making memories for 76 years!*