

# Fremont County Fair Certificate of Veterinary Inspection - For Youth Animal Exhibits



Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Exhibitor's Address \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement.

This form is NOT valid if incomplete and/or without necessary signatures.

## Animals Examined for Health Certificate

	Species	Breed	Sex	Name of Animal	ID#	Scrapie Tag#	WSFMarket Tag#	Rabies/ Distemper#	Other
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									

Examination Date : \_\_\_\_\_ ( Date of Issue)

Printed Name of Veterinarian \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Certifying Veterinarian \_\_\_\_\_

Date: \_\_\_\_\_

I certify that the above-described animals have been inspected by me and that they are not showing signs of infections, contagious, and /or communicable disease. No further warranty is made or implied.

Signature of Exhibitor \_\_\_\_\_

Date: \_\_\_\_\_

By signing this form, the exhibitor agrees to abide by all Fremont County Fair and animal health requirements.

Signature of Parent/Guardian \_\_\_\_\_

Date: \_\_\_\_\_

By signing this form, the parent agrees to abide by all Fremont County Fair rules and animal health requirements and to back the decision of the Fremont County Fair Animal Care Committee.

**This form MUST be presented to  
 Animal Health Officials BEFORE  
 entering the Fremont County  
 Fairgrounds. DO NOT unload any  
 animals until you have been authorized  
 to do so**

FORM VALID FOR 7 DAYS