### - IMPORTANT DATES TO REMEMBER ----

2024 Kern County Fair September 18 - September 29, 2024
Online Entries Open Thursday, June 13, 2024
Online Entries Close Friday, September 6, 2024

ACCEPTING TIMES

Entries Accepted Saturday, September 14 • 8 am - 6 pm
Sunday, September 15 • 8 am - 6 pm

RELEASE TIMES

Entries Released Monday, September 30 • 8 am - 6 pm

## **HOW TO ENTER**

### **ONLINE ENTRIES**

Review the Department Rules and Guidelines Choose from the Divisions and Classes listed Enter Online at kerncountyfair.com and pay the entry fee

### **EXHIBITOR NAME**

Entries must be made under the name of the individual who prepared it. Do not use business or fictitious names.

Enter using the exhibitor's name as it will appear on the display tag.

#### **ENTRY CONFIRMATION**

An email confirmation will be sent immediately after your online payment is received. If the email confirmation does not arrive shortly after submitting payment, please check your spam/junk folder before contacting the Kern County Fair.

#### HELP WITH ENTERING

Phone: (661) 833-4914 | Email: entry@kerncountyfair.com

Office Hours: Monday & Wednesday 9 am - 4 pm

# **HOBBIES COMMITTEE**

Collections Chairman: Fred Emerson
Models Chairman: Charles Riley, Mini Structures Chairman: Kristina Steinke,
Lego/K'NEX Chairman: Lisa Golnick, Author's Corner Chairman: Marty Davis
Co-Chairman: Melanie Hayes, Michelle Stone, Ernie Garcia, Charles Golnick, Merry Emerson,
Jerry and Jan Patterson, Taisha Wells, and Matt Riley

### **ENTRY LIMIT + ENTRY FEES**

All Junior Models entries will be enter in the Junior Exhibits Department and will be displayed in Building 1, except where noted.

**Entry Fee:** \$3 per entry, except where noted

Entry Limit: 2 Entries per class

Collections (Division: 700) - (1) Exhibitor can have two entries in one (1) class for cases.

### **JUDGING**

**DANISH:** Hobbies (Collections), Junior Lego/KNEX, Lego/KNEX Contest **AMERICAN:** Models, Adult Lego/KNEX, Mini Structures

### DANISH SYSTEM OF JUDGING

Judging is based on comparison to a standard, not on comparison to others in the class.

### AMERICAN SYSTEM OF JUDGING

Each exhibit is judged not only on its own merit, but in comparison to other exhibits using score cards prepared by the State Division of Fairs and Expositions and Fair Management. First, Second, Third Place and Honorable Mention may be awarded in each Class if judges so determine. More than one Honorable Mention per Class may be awarded. Judges are not obligated to place entries if they feel they are without sufficient merit. Classes may be combined if there aren't enough exhibitors in a class.

### PREMIUMS + AWARDS

#### PREMIUMS PER CLASS

DIVISIONS 701-702, 704 MODELS, ADULT LEGOS, MINI STRUCTURES 1ST \$15 • 2ND \$10 • 3RD \$5

#### ADULT AUTHOR'S CORNER

DIVISION 705 1ST \$8 • 2ND \$6 • 3RD \$4

### **CHAIRMAN'S CHOICE**

ADULT COLLECTION: \$25
JUNIOR COLLECTION: \$25
MODELS: \$25
ADULT LEGO: \$25
JUNIOR LEGO: \$10
MINI STRUCTURE: \$25

### **DANISH JUDGING**

**DIVISION 700, 703** 

#### **BEST OF SHOW**

ADULT COLLECTION: \$25
JUNIOR COLLECTION: \$10
MODELS: \$25
ADULT LEGO: \$25
JUNIOR LEGO: \$10
MINI STRUCTURE: \$25
ADULT AUTHOR'S CORNER: \$25

### **BEST OF DIVISION**

MODELS: \$25 ADULT LEGO: \$25 JUNIOR LEGO: \$10 MINI STRUCTURE: \$25

MINI STRUCTURE DIVISION 704 ONLY

BEST OF CLASS: \$25 SENIOR CITIZEN AWARD

A special ribbon and \$25 will be awarded to the oldest exhibitor (65+)

# **ENTRY DROP OFF + PICK UP**

- 1. Late deliveries will not be accepted
- 2. Entries may be delivered by someone other than the exhibitor
- **3. Deliver entries** to the Fine Arts Building #4 (Gate 26) on Saturday, September 14 (8am 6pm) or Sunday, September 15 (8am 6pm)
- **4. Pick up entries** at the Fine Arts Building #4 on Monday, September 30 (8am 6pm)
- 5. No Security will be provided after release date

## **GENERAL RULES**

- 1. Local and State Rules govern this competition.
- 2. Exhibitors are responsible for reading the Competition Guidelines and must abide by them.
- 3. Wrong division and class numbers may lead to disqualification. If assistance is needed to determine the Division and/or Class, please contact the Competitive Exhibits Office at (661) 833-4914 or entry@kerncountyfair.com.
- 4. Entry fees are non-refundable. There will be no refunds for any reason. By entering the competition, you are confirming that you accept the no-refund policy.
- 5. Entries previously exhibited at the Kern County Fair are not eligible.
- 6. Final acceptance of the entry will be left to the discretion of the Program Coordinator. Judges and/or the Program Coordinator have the option of reassigning an entry to a more appropriate Division or Class.
- 7. The Kern County Fair is a family event. No entry with offensive or objectionable content will be accepted. This includes but is not limited to: work dealing with drug use, obscenity, defamatory statements, violence, gang activity, nudity, satanic or cult themes or other offensive or objectionable content. This is at the discretion of the Kern County Fair staff.
- 8. Neither the State of California nor Kern County Fair & Event Center will be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Kern County Fair. Reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, in the handling and exhibiting of entries.
- 9. Premium awards may be withheld if rules and regulations are not complied with.
- 10. Entries and required fees must be submitted by the closing date as specified in each department. Entries will not be accepted after the closing date.
- 11. Exhibitors are requested to keep their exhibits fresh and attractive.
- 12. Exhibitors may not remove their exhibit before the official release date.
- 13. Premiums are paid only from the records of the judges' sheet. Ribbons, tags, or cards have no value as to payment.
- 14. Employees and their spouses are not eligible to enter the department in which they or their spouses are employed.
- 15. Sweepstakes shall be awarded on a basis of total ribbons won, with points to be counted as follows: 1st 5 points, 2nd 3 points, 3rd 1 point. In the case of a tie, the exhibitor with the most blue ribbons shall be the winner.
- 16. All decorative material must be flameproof. The Fire Department Code and The California State Industrial Accident Commission Code and Rulings, require all decorative material to be flameproof. No straw or hay will be allowed in any exhibit.
- 17. There will be a \$30 stop payment for lost premium checks.
- 18. Exhibitors must live in Kern County.

### **HOBBY DEPARTMENT RULES**

- 1. All collections must be suitable for family viewing and in good condition.
- 2. Committee will exercise all possible care in protecting the exhibits but assumes no responsibility for loss or damage.
- 3. Collections shall consist of no less than 5 items; if collection has been exhibited at prior Fair, no less than 5 items must be changed.
- 4. If an exhibit can be hung, please mount it on a board no larger than 4"x4". Board must have hooks to mount from a ceiling and be equipped with chains.
- 5. Please include a brief description and size of exhibit on entry.
- 6. If possible, exhibitors may bring their own lockable case (please let the entry office know). A second key must be provided which will be returned when entry is picked up.
- 7. All exhibitors are encouraged to add a brief summary or description of their display during the setup, in an attractive and decorative style. (No weapons)
- 8. 1 half shelf of upright case, 1 half shelf of wedge case, or new wedge case, will be allotted to each collection for display purposes. (unless you register for a full case when entering). All cases are available on a first come, first serve basis. Space used without permission will not be judged and may be removed.

## **MODELS DEPARTMENT RULES**

- 1. Models will be judged on workmanship
- 2. Entries that are completely painted will receive higher consideration than those unpainted
- 3. No batteries may remain in any model
- 4. Larger models and dioramas may be granted approval consistent with space limitations. These entries must be approved by the chairman on entry day.
- 5. Aircraft, military vehicles, ships, automobiles, model truck/trailer, etc. will be displayed in cases. All hanging models will be displayed in cases.

# MINI STRUCTURE DEPARTMENT RULES

- 1. If entry was previously exhibited at the fair, at least 50% must have been added since previous year's fair.
- 2. Committee will exercise all possible care in protecting the exhibits but assumes no responsibility for loss or damage.
- 3. The committee has the right to refuse any exhibit they deem unsafe, unsanitary or in an unstable condition.
- 4. You must list on your entry the size of your entry (length, width, height, and description).

## **COLLECTIONS**

(1) Exhibitor can have two entries in one (1) class

Please DO NOT enter under different names for cases. There will be extra cases available for purchase on receiving day.

### **CASE MEASUREMENTS:**

#### **WEDGE CASE:**

18" tall x 20" wide 24" tall x 23 1/2" wide x 23 1/2" deep

### **UPRIGHT CASE:**

Top Shelf: 23" wide x 15" deep Middle Shelf: 23" wide x 18" deep Bottom Shelf: 23" wide x 21" deep

# DIVISION 700: COLLECTIONS

#### CLASS:

- 1. Individual Collection Adult
- 2. Individual Collection Junior (17 and under)
- 3. Family, 2 members any age

# **MODELS**

# DIVISION 701: **MODELS**

### CLASS:

- 1. Plastic, Kit Bashing
- 2. Plastic, Scratch
- 3. Wood, Kit Bashing
- 4. Wood, Scratch
- 5. Railroad layout, any scale, no larger than a 4' x 4' board
- 6. Miniature, single figure, or scene
- 7. Diorama, any subject, not to exceed 12"x18"x12"
- 8. Other, any entry not meeting above categories

# LEGO | K'NEX

There are also divisions for Lego | K'Nex also in the Junior Department, displayed in Building 1. Exhibitors 17 and under may not enter in both departments, you must choose one or the other.

# DIVISION 702: **LEGO | K'NEX**

#### CLASS:

- 1. Lego, any item
- 2. K'Nex, any item
- 3. Bash Kit Creation, any (2 or 3 kits merged)
- 4. Family, 2 members any age, any item

#### **CASE MEASUREMENTS:**

### **UPRIGHT CASE:**

Top Shelf: 23" wide x 15" deep Middle Shelf: 23" wide x 18" deep Bottom Shelf: 23" wide x 21" deep

# **LEGO | K'NEX CONTEST**

ENTRY FORMS DUE BY: Saturday, September 28
ENTRY ACCEPTED: 12 pm, Saturday, September 28 in front of Building 4 (Gate 27)
JUDGING: Danish Style

#### **RULES + GUIDELINES:**

- Bring Legos | K'Nex through Gate 27 (North of Home Arts, Building 4) No parking available
- No more than 2 people may work on any one entry only one prize awarded per entry
- Size Limit: 4' x 4'
- Entries may be picked up after judging, unless the entrant agrees to place the entry in a display case, space permitting.
- You may include other items on your entry as long as Legos | K'Nex are used. (They should enhance the appearance of your display)
- Exhibitors from the Junior Department are welcome to participate in contest
- Exhibitors must bring projects out to front tables
- Contest Exhibitors must be present to win prizes.
- To be awarded Best of Class or Division, there needs to be 3 or more separate exhibitors per class or division.

### DIVISION 703: LEGO | K'NEX CONTEST

#### CLASS:

- 1. 13 years and under
- 2. 14 17 years
- 3. 18 years and older
- 4. Family, 2 members any age

# **MINI STRUCTURES**

# DIVISION 704: MINI STRUCTURES

### **CLASS**:

- 1. Made from Kit
- 2. Made from Scratch
- 3. Haunted House
- 4. Historical Landmark
- 5. Christmas House
- 6. Shadow Box

# **AUTHOR'S CORNER**

JUDGING: American Style

### **RULES + GUIDELINES:**

- ALL JUNIOR ENTRIES MUST BE ENTERED INTO THE JUNIOR DEPARTMENT
- Entries must be typed, 12pt Font,
- Must be typed on one side of an 8 1/2" x 11" sheet only.
- Title must be typed on top of your entry. Name, address, and phone must be typed on back side of your entry.
- Entries will be judged on originality and form structure.
- You may email entry to: entry@kerncountyfair.com or drop off before the <u>deadline on Friday</u>.
   <u>September 6.</u>

### PREMIUMS + AWARDS:

1st \$8 • 2nd \$6 • 3rd \$4

Ribbons: 1st - 3rd

Best of Show: Ribbon and \$25

# DIVISION 705: AUTHOR'S CORNER

### CLASS:

- 1. Poetry
- 2. Short Story

## **ENVIRONMENTAL**

### **ENVIRONMENTAL EXHIBITS**

Environmental <u>entry forms are due on take-in day</u> for each department. See rule 3 below.

### SPONSORED BY: KERN COUNTY PUBLIC WORKS

10 - 1st Place Awards With Environmental Ribbons1 -1 Sweepstakes Award With KCPW Swag Bag

#### METHOD AND TERM OF ENTRY

- 1. The item must be functional or decorative.
- 2. The item must be made from materials that might otherwise be thrown away.
- 3. Enter your exhibit in the appropriate division, then fill out an Environmental Exhibit form available on take in day in the department where item is entered.

ELIGIBLE EXHIBITORS: Kern County Resident of all ages and Kern County Classrooms (Item must be entered in a Division in Fair to be judged)

JUDGING: Wednesday, September 18th

### Pick up entry forms on take in day in all departments

Judging will be based on:

- 1. Use of interesting "Trash".
- 2. Appearance and stability of the final product.
- 3. How well the item works for intended purpose.
- 4. The effort and thought it took to put it together.

**BE CREATIVE • REDUCE, REUSE, RECYCLE**