

2024 HORTICULTURE EXHIBITS

Registration Deadline: October 24, 2024

Committee Members

Crystal Ellenburg	790-5192	Seth Patterson	702-7216
Brenda Spann	794-2388	Scott Patterson	791-3858
Shawn Patterson	618-0557	Kelli Woodham	333-0412
Kiley Blair	796-3419	Kim Rhodes	791-8873

Hannah Foster 791-4611

General Rules and Regulations

- 1. Applications must be in no later than Thursday, October 24, 2024. Mail your entry to National Peanut Festival, 5622 US Hwy. 231 South, Dothan, Alabama 36301.
- 2. All entries must be placed between **4:00 PM and 6:00 PM**, Wednesday, October 30th. *PLEASE NOTE:*Step one- Drop off entry at Premium Building; Step two- move vehicle to north parking lot Alfa entrance; Step three- return to Premium Building to complete paper work/check –in. No entries will be accepted any other time. Contact Crystal Ellenburg if there is a problem or question, 790-5192.
- 3. Plants must remain on display thru the duration of the festival and CANNOT be picked up without a claim ticket. Entries and premium checks may be picked up on Monday, November 11th from 4:00 PM to 6:00 PM. Entries not picked up by 6:00 PM on Monday, November 11th will become the property of the National Peanut Festival. Please be sure to include all the information requested on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
- 4. Only one entry per person per <u>CLASS</u>. Each entry is to be picked up by the person that won the prize whether it is a ribbon, money or a tray. (Example: Fern Division has 4 classes, that means you can enter a Boston Type fern, a Asparagus Type fern, a Maidenhair fern and 1 any other type. If you are unsure, please contact one of above committee members and we will be glad to assist you with this understanding.)
- 5. The Festival will exercise every possible means of care, but <u>cannot</u> be responsible for loss or damage.
- 6. Entry forms must be completed with class and lot indicated. All specimens must be named, giving genus and species. Please note the Dept. Code for Horticulture is HOR. The division and class numbers are listed below. There may not be a class for each division, if not leave this blank on the entry form.
- 7. Show is judged by state certified judges.
- 8. A 1st Place overall and/or 2nd Place overall winner is not eligible the following year to enter the <u>same</u> <u>plant</u>.
- 9. Competition is open to amateur gardeners whether members of a Garden Club or not.
- 10. The committee may reclassify any entry at their discretion.
- 11. In Cut Flower Division containers are furnished. No artificial coloring. Cut specimens should not have any foliage <u>below</u> the water line.
- 12. All horticulture specimens must be fresh plant materials grown by exhibitors. Container grown plants must have been in exhibitor's possession at least 90 days, except for multiple plantings, which must have been in exhibitor's possession at least six weeks.
- 13. Each division must have three or more entries to be judged.

- 14. No professional or commercial growers are allowed to exhibit.
- 15. No plant over 150 lbs. will be accepted, unless pre-approved by the Committee Chairman (due to the inability to move the plant around for category placement).

PREMIUMS

1 st Place	\$25.00
2 nd Place	\$15.00
3 rd Place	\$10.00
GRAND PRIZE	. ROSETTE & \$50.00

1st, 2nd and 3rd place ribbons will be awarded in each class. There will be one rosette winner per division. All rosette winners will compete for 1st Place Overall and 2nd Place Overall.

Judging Criteria

- 1. Plant Appearance
 - a. Overall appearance.
 - b. Uniform shape-indicating good rotation.
 - c. Clean pot and clean leaves. (No Leaf Shine)
 - d. Plant centered in pot.
 - e. Pot needs to compliment plant. (Plant is being judged not pot)
 - f. No freshly dug or repotted plants.
 - g. No more than one plant in pot unless it is a dish garden.
 - h. Healthy color and free from scale and other diseases.
 - i. Plants should be neatly groomed.
- 2. Plant Rarity
- 3. Difficulty in Growing Plant
- 4. Size and Age of Plant

This list is to help you understand the judging of your plant. The judges can disqualify <u>any</u> plant not meeting the judging criteria!!!

<u>DIVISION</u>	CLASS	
126. FERNS	01. Boston Type02. Asparagus Type	03. Maidenhair04. Any Other Type
127. BEGONIAS	01. Angel Wing02. Beefsteak	03. Any Other Type
128. SUCCULENTS	01. Aloe-Burn Plant02. Pencil cacti03. Jade04. Mother-in-Law Tongues	05. Devil Backbone06. Crown of Thorns07. Desert Rose08. Any Other Type

DIVISION	CLASS				
129. CACTI	• •	• • • • • • • • • • • • • • • • • • • •			
130. AFRICAN VIOLETS	01. Single Blossom02. Double Blossom	03. Miniature04. Trailing			
131. DISH GARDENS	01. MUST BE AT LEAST 3 DIFF	FERENT PLANTS			
132. TROPICAL BLOOMING (MUST be Blooming)	01. Bougainvillea02. Orchids	03. Bromeliad04. Any Other Type			
133. TROPICAL	01. Palms	02. Any Other Type			
134. FOLIAGE PLANTS (Pot Can't Exceed 10")	01. Chinese Evergreen02. Norfolk Pine03 Peace Lily	04. Philodendron05. Syngonium06. Any Other Type			
135. FOLIAGE PLANTS (Pot Must Exceed 10")	01. Norfolk Pine02. Schefflera03. Ficus04. Peace Lily	05. Philodendron06. Syngonium07. Any Other Type			
136. ANNUALS (CUT)	01. Zenia02. Impatiens03. Cockscomb	04. Periwinkles05. Any Other Type			
137. PERENNIALS (CUT)	01. Dahlia02. Combflower	03. Gerber Daisy04. Any Other Type			
138. ROSES (CUT)	01. Floribundas02. Miniature	03. Antiques			
139. HYBRID TEA ROSES (CU	T) 01. Red 02. Peach / Orange 03. Yellow	04. Pink 05. Any Other			
140. HANGING BASKETS	01. Ferns02. Vining03. Begonia	04. Other Blooming05. Any Other Type			

141. BONSAI

No natural bonsai – must be maintained (clipped)



Horticulture Entry Form

Registration Deadline: October 24, 2024

Please print					
Exhibitor Name					
Address					
City	State	Zip			
Cell #	Phone				
Email					

A separate entry form must be submitted for each exhibitor.

Online entry now available!

Mail completed form to:

NATIONAL PEANUT FESTIVAL 5622 US Hwy 231 South Dothan, AL 36301

Please complete this entry form and pre-register before the deadline. Entries drop-off is scheduled for October, November 30th between 4:00 & 6:00 PM in the NPF Premium Exhibit Building #3. Entries must stay in place throughout the duration of the festival. Entries and premium checks may be picked up on Monday, November 11th from 4:00 PM to 6:00 PM. Please refer to the contest rules for instructions and times.

EXHIBITOR SIGNATURE	DATE

#	Dept.	Division	Class	Description of Article	#	Dept.	Division	Class	Description of Article
1	HOR				22	HOR			
2	HOR				23	HOR			
3	HOR				24	HOR			
4	HOR				25	HOR			
5	HOR				26	HOR			
6	HOR				27	HOR			
7	HOR				28	HOR			
8	HOR				29	HOR			
9	HOR				30	HOR			
10	HOR				31	HOR			
11	HOR				32	HOR			
12	HOR				33	HOR			
13	HOR				34	HOR			
14	HOR				35	HOR			
15	HOR				36	HOR			
16	HOR				37	HOR			
17	HOR				38	HOR			
18	HOR				39	HOR			
19	HOR				40	HOR			
20	HOR				41	HOR			
21	HOR				42	HOR			