

The Exchange Club Fair of Charleston, Inc. DbA Coastal Carolina Fair

2024 Fair Dates – October 31 – November 10

Indoor Exhibit Space Request

Booth Fees: \$600.00 - \$900.00 (depending on location)

Please fill out completely – Incomplete Applications will not be considered

General Information (Please type or print clearly) SC Retail License # \_\_\_\_\_

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail \_\_\_\_\_

Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

On site Booth Contact: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

Exhibit Information (check all that apply)

\_\_\_\_\_ Direct over the counter sales \_\_\_\_\_ Demonstration of product/craftsmanship
\_\_\_\_\_ Distribution of Literature \_\_\_\_\_ Giveaways/drawings are part of exhibit

Number Booths Requested: \_\_\_\_\_ Type: Corner (9' x 9') \_\_\_\_\_ Inline (9' x 9') \_\_\_\_\_

Returning Vendors Only: If you wish to move locations please indicate here: [ ] Possible locations:

Booth coordinator will contact you and let you know what is possible/available.

Corner booths are subject to availability. If none are available will you accept an inline? Yes [ ] No [ ]

Will you have an ADA Compliant animal with you in your booth? Yes [ ] No [ ]

References: Please List two (2) fairs, festivals or other shows in which you have participated as an exhibitor. Include names of persons we can contact and phone number.

1) \_\_\_\_\_
\_\_\_\_\_

2) \_\_\_\_\_
\_\_\_\_\_



**Products or services to be exhibited or sold:** List ALL products, including brand names if applicable, you would like to sell or display during the fair. Any space assignment will reference this list. Once a contract is issued, you may not display or sell any additional items without approval of the Fair Management. Please be specific. General words such as "handcrafts, t-shirts, sweatshirts, clothing, toys, hats, novelties, gift items, accessories, jewelry, imports" etc. are not acceptable. Any items in your space not authorized on your contract are subject to removal at the discretion of Fair management.

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**Not everyone who applies will receive a space.** The Fair attempts to select exhibitors who will complement the other products and services booked in the Exhibit Building. These selections depend on the products/services already booked and the products/services Fair management believes will appeal to the Fair attendee. The number of new applications received annually is greater than available space. The Fair strives to provide the fairgoer with exposure to exhibitors who provide quality products or services; therefore, it is very important to have as professional a display as possible.

All applicants must submit a photograph, sketch or drawing of their proposed booth setup. Brochures or pamphlets regarding the products or services would also be helpful.

**ADA Compliant Animal-**In the event that an ADA Compliant animal is to be present in the building, for the health and safety of all of our vendors, please indicate if you have any allergies that might be impacted by the proximity of an ADA Complaint animal.  Yes I am allergic

**Note: This is not a contract ... This is only an application.**

I certify to the best of my knowledge the above information is complete and true.

By signing here I affirm that I have read and understand the **Exhibitor Rules & Regulations** and agree to comply with them should my application be approved.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SIGNED APPLICATIONS & PHOTOS MAY BE RETURNED VIA MAIL, FAX, EMAIL OR ELECTRONICALLY (ADOBE SIGN)**

Coastal Carolina Fair  
Exhibit Building Apps.  
9850 Hwy 78  
Ladson, SC 29456

Telephone: Gary Catterton 843-478-9292  
Fax: 843-531-5656  
E-mail: [vendors@coastalcarolinafair.org](mailto:vendors@coastalcarolinafair.org)  
Website: [www.coastalcarolinafair.org](http://www.coastalcarolinafair.org)

**ABSOLUTELY NO VEHICLES, RV'S OR STOCK TRAILERS WILL BE PERMITTED TO PARK IN OR AROUND THE EXHIBIT BUILDING ONCE THE FAIR IS OPEN!**