

## **Department Junior Swine #03 THIS IS A TERMINAL SHOW.**

All swine unloaded at the NWSF are part of the TERMINAL show. Swine not qualifying for the auction will be removed and processed prior to the auction. Guidelines subject to change. See our website for updates.

### **Important Information:**

1. Click Here for Online Entry <http://nwsfa.fairwire.com>
2. Schedule can be found online and on page 1. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. General information that pertains to all departments can be found online and starting on page 2. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show MUST be entered prior to the entry deadline. Stall assignments will be made after registration closes.
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
  - All Swine exhibitors must provide an up-to-date Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) before unloading animals.
  - Recommendations and guidelines given by the State Veterinarian regarding this show, transportation, and movement of animals will be followed.
7. The maximum number of animals which may be entered in all market classes is two (2) animals per exhibitor.
8. Classes with more than 16 exhibits will be broken into heats.
9. When there are less than three exhibits entered in a class, the exhibit(s) may be moved to a Miscellaneous Class at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
10. Complete DATCP Animal Health Regulations for Fairs can be found on our website [www.nwsfa.com](http://www.nwsfa.com), at the end of this book or at [https://docs.legis.wisconsin.gov/code/admin\\_code/atcp/140/160/i/01](https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01)
11. PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
12. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
13. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
14. By participating you authorize the use of your image in pictures, audio, and video productions for advertising and marketing needs of the NWSF.
15. All entries will be judged by certified specialty judges using the Danish system.
16. A charge of 5.00 per head will be made in this department.
17. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
18. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.

### **Age definitions per DATCP:**

- **Individual Classes**

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- (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
- (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
- (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars.
- (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.
- **Group Classes**
- (a) Swine. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

**Market Classes-Swine**

- Hogs will be placed in any of the three market hog weight classes at the discretion of the Northern Wisconsin State Fair. The fair will establish the minimum and maximum weights between the classes. The minimum weight of a lightweight market pig shall be 230 lbs. The maximum weight of a heavyweight market pig shall be 320 lbs. Pigs weighing 190 to 229 pounds may be exhibited in the ultra-light weight class if they are participating in the NWSF Meat Animal Project.

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**Department Junior Swine #03** Notice the new terminology Department – Division – Class

**Division A - Market Swine**

<b>Swine Class # - Description</b>	<b>Premium</b>	<b>1st =\$6</b>	<b>2nd =\$5</b>	<b>3rd =\$4</b>	<b>4th =\$3</b>
21. Market Hog					
<b>Champion Market Animal</b>					
<b>Reserve Market Animal</b>					

**Division B - Carcass**

<b>Swine Class # - Description</b>	<b>Premium</b>	<b>1st =\$6</b>	<b>2nd =\$5</b>	<b>3rd =\$4</b>	<b>4th =\$3</b>
1. Carcass (only animals in auction eligible)					
<b>Champion carcass</b>					
<b>Reserve Champion Carcass</b>					
<b>Rate of Gain Champion</b>					
<b>Rate of Gain Reserve Champion</b>					
<b>Total Performance Champion</b>					
<b>Total Performance Reserve Champion</b>					

**Division C – Swine Showmanship**

<b>Swine Class # - Description</b>	<b>Premium</b>	<b>1<sup>st</sup> =\$3</b>	<b>2<sup>nd</sup> =\$2.50</b>	<b>3<sup>rd</sup> =\$2</b>	<b>4<sup>th</sup> =\$1.50</b>
1. Beginners, grades 3-6					
2. Intermediate, grades 7-9					
3. Senior, grades 10-13					

Banners will be given to champion showman at each level.

**The Northern Wisconsin State Fair Chippewa County Meat Animal Program ('MAP')** is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions to what is presented, you are encouraged to visit the Fair's website or

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Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at [cboggess@nwsfa.com](mailto:cboggess@nwsfa.com). The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects.
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills