

Department Junior Photography #20

Important Information:

1. Click here for online entry <http://nwsfa.fairwire.com>
2. Schedule can be found online and on page 1. Judging times are subject to change based on entry count, and judges' schedule.
3. **Only use this year's Exhibitors Guide.**
4. General information that pertains to all departments can be found online and starting on page 2. It is the exhibitor's responsibility to follow all expectations.
5. By participating in the Northern Wisconsin State Fair, you agree to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
6. By participating you authorize the use of your image in pictures, audio, and video productions for advertising and marketing needs of the NWSF.
7. Judging & awards:
 - All entries will be judged by certified specialty judges using the Danish system.

Types of judging:

- **Face-to-Face:** Used for two departments.
 - B10(A) small animals, a.k.a. pocket pets. These animals are at the fairgrounds only for their conference with the judge. Ribbons will be given at the time of conferencing. Exhibitors may choose to display a picture of the animal the ribbon in the Youth building.
 - B17 Younger Youth grade K-2. Exhibitors individually discuss their project with a judge, learning the strengths and weaknesses of their project. All exhibitors in this department earn a multi-colored ribbon when they meet with the judge.
 - **Conference:** Used for all other Junior non-animal departments. The exhibitors conference with a judge, who may ask youth questions about their project and use the knowledge as well as the quality of the exhibit to place the entries according to the Danish method.
 - **Danish Method:** The judge will award ribbons AFTER all items have reviewed. This process determines the quantity of each place ribbon that can be awarded in that class. For example: if there are 15 items in a class, then only 3 may receive a blue, up to 7 may receive a red, up to 11 may receive a white, and up to 15 may receive a pink.
 - Classes may be further divided at the discretion of the judge.
 - Additional ribbons MAY be given at the judge's discretion and may include either a Judge's Choice ribbon (following State Fair rules) OR a Best in Show ribbon.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
 9. **Premiums:** Each worthy exhibit will receive a uniform premium of \$1.50.

Department Junior Photography #20 Notice the new terminology Department – Division – Class

- School projects done for a grade may not be entered.
- Each exhibitor may enter no more than four entries/photographs.
- Photos must be taken by the exhibitor.
- Photos may not contain any dates.
- Photos may be film or digital.
- No overlapping of photos
- All photo exhibits must be mounted on white poster boards not larger than 11" x 14".
- Framed photos are not acceptable and will be disqualified
- Entry tag attached on the front, lower left corner.
- Title of work included on the front, lower right corner.
- All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed or megapixels.

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

(a) Photos - Class # - Description

1. My Best Photo
2. Photo story - 3 pictures - beginning, middle, end
3. Portrait collection - 4 pictures of people
4. Candid collection – 4 pictures of people, not posed
5. Wildlife collection- 4 pictures of animal or birds
6. Landscape collection- 4 pictures of landscape or seascape
7. Botanical collection - 4 pictures of plant life or flowers
8. Architectural collection - 4 pictures of buildings or manmade structure
9. Action collection - 3 action pictures
10. Sports collection – 4 pictures from sporting events
11. Youth Organization collection - 4 pictures depicting club/group activities
12. Chippewa Valley collection - 3 pictures highlighting Chippewa Valley
13. Close up collection - 4 pictures close up
14. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
15. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

(b) Videography

- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

Video Class # - Description

16. Music video produced by exhibitor
17. Documentary video produced by exhibitor
18. Advertisement for an approved youth organization