



# JUNIOR DEPARTMENT

## IMPORTANT DATES TO REMEMBER

2024 Kern County Fair ..... September 18 - September 29, 2024  
 Online Entries Open ..... Thursday, June 13, 2024  
 Online Entries Close ..... Friday, September 6, 2024

### ACCEPTING TIMES

Entries Accepted ..... *\*See times Entry Drop-Off Instructions*

### RELEASE TIMES

Entries Released ..... Monday, September 30, 2024 • 8 am - 4 pm

## JUNIOR DEPARTMENT REQUIREMENTS

### JUNIOR DEPARTMENT EXHIBITORS:

- Junior Exhibitors, in Building 1, is open to all youth between the age of 4 to 18 years old, enrolled in high school, or entering as a member of the 4-H Club or FFA.
- Members of 4-H or FFA should enter their projects in those divisions.
- Exhibitors can enter in either the Club Divisions or the Youth Divisions, but **NOT** similar items in both.
- **NO Awards Ceremony**

## HOW TO ENTER

### ONLINE ENTRIES

Review the Department Rules and Guidelines  
 Choose from the Divisions and Classes listed  
 Enter Online at kerncountyfair.com

### EXHIBITOR NAME

Entries must be made under the name of the individual who prepared it  
 Do not use business or fictitious names  
 Enter using the exhibitor’s name as it will appear on the display tag

### ENTRY CONFIRMATION

An email confirmation will be sent immediately after your on-line entry is received.  
 If the email confirmation does not arrive shortly after submitting, please check your spam/junk folder before contacting the Kern County Fair.

### HELP WITH ENTERING

Phone: (661) 833-4914 | Email: entry@kerncountyfair.com  
 Entry Office Hours: Monday and Wednesday 9 am - 4 pm

# JUNIOR DEPARTMENT COMMITTEE

Ana Williams - Chairman

Jennifer Stewart - Co-Chairman

Committee - Leanne Patrick, Misty Hendricks, Jennifer Wilke, Elizabeth Bledsoe, Patrick Wilke,  
Joshua McKenzie, Nita Holland

## ENTRY LIMIT + ENTRY FEES

*All Junior entries will enter in the Junior Exhibits Department and will be displayed in Building 1  
(except for Collections in the Hobby Department in Building 4 and where noted otherwise)*

### ENTRY FEES:

NO entry Fees in the Juniors Department

### ENTRY LIMITS:

2 Entries per class  
*Except where noted*

## ENTRY DROP OFF + PICK UP

**Still Entries Accepted.....Friday, September 13 • 3 pm - 7 pm**

**Saturday, September 14 • 7 am - NOON**

*Needle Arts, Crafts, Fine Arts, Photography, Culinary Arts, Trade Skills, Mechanical Science, Metal,  
Woodworking, Author's Corner, and Special Education Youth projects*

**ALL ENTRIES MUST BE RECEIVED BY NOON, SATURDAY, SEPTEMBER 14TH**

**Live Entries Accepted .....Monday, September 16 • 8 am - 7 pm**

*Scarecrows, Painted Pumpkins, Table Decorating, Floriculture and Horticulture  
(All live entries)*

**All Entries Released .....Monday, September 30 • 8 am - 4 pm**

(No security will be provided after release date)

**NO entries may leave the grounds prior to the release date and times.**

# JUDGING

Junior Department Divisions will be judged using the Danish System, unless stated otherwise.

## DANISH SYSTEM OF JUDGING

Judging is based on comparison to a standard, not on comparison to others in the class.

## AMERICAN SYSTEM OF JUDGING

Each exhibit is judged not only on its own merit, but in comparison to other exhibits using score cards prepared by the State Division of Fairs and Expositions and Fair Management. First, Second, Third Place and Honorable Mention may be awarded in each Class if judges so determine. More than one Honorable Mention per Class may be awarded. Judges are not obligated to place entries if they feel they are without sufficient merit.

# PREMIUMS + AWARDS

**1st - 3rd Place:**  
Ribbons Only  
Divisions 900 - 996

## **Best of Class - Rosette Ribbon**

Needle Arts, Crafts, Fine Arts, Photography, Baked Goods, Decorated Foods, Savory Cooking, Preserved Foods, Table Decorating, Floral Arrangements, Plants and Gardens, Horticulture, Mechanical Science, Trade Skills, Small Metal Project, Large Metal Project, Small Woodworking Project, Large Woodworking Project, Author's Corner

## **Best of Division - Rosette Ribbon, Medal and \$10**

Needle Arts, Crafts, Fine Arts, Photography, Baked Goods, Decorated Foods, Savory Cooking, Preserved Foods, Table Decorating, Floral Arrangements, Plants and Gardens, Horticulture, Mechanical Science, Trade Skills, Small Metal Project, Large Metal Project, Small Woodworking Project, Large Woodworking Project, Author's Corner

## **Best of Show - Medal, Rosette Ribbon, and \$25**

Needle Arts, Crafts, Fine Arts, Photography, Baked Goods, Decorated Foods, Savory Cooking, Preserved Foods, Table Decorating, Floral Arrangements, Plants and Gardens, Horticulture, Mechanical Science, Trade Skills, Small Metal Project, Large Metal Project, Small Woodworking Project, Large Woodworking Project, Author's Corner

## **Outstanding Exhibitor - Ribbon**

RULES: Minimum 4 Entries in a category, Tie Breaker will be BOC, BOD, BOS and Special Award wins.  
Needle Arts, Crafts, (Fine Arts / Author's Corner), Photography, (Baked Good / Decorated Foods / Savory Cooking / Table Dressing / Preserved), Floriculture, (Plant and Gardens / Horticulture), Mechanical Science, (Trade Skills / Small Metal Project / Large Metal Project / Small Woodworking Project / Large Woodworking Project)

## **Committee Choice Award - Ribbon**

## **Special Award - Ribbon**

# GENERAL RULES

1. Local and State Rules govern this competition.
2. Exhibitors are responsible for reading the Competition Guidelines and must abide by them.
3. Wrong division and class numbers may lead to disqualification. If assistance is needed to determine the Division and/or Class, please contact the Competitive Exhibits Office at (661) 833-4914 or [entry@kerncountyfair.com](mailto:entry@kerncountyfair.com).
4. Entry fees are non-refundable. There will be no refunds for any reason. By entering the competition, you are confirming that you accept the no-refund policy.
5. Entries previously exhibited at the Kern County Fair are not eligible.
6. Final acceptance of the entry will be left to the discretion of the Program Coordinator. Judges and/or the Program Coordinator have the option of reassigning an entry to a more appropriate Division or Class.
7. The Kern County Fair is a family event. No entry with offensive or objectionable content will be accepted. This includes but is not limited to: work dealing with drug use, obscenity, defamatory statements, violence, gang activity, nudity, satanic or cult themes or other offensive or objectionable content. This is at the discretion of the Kern County Fair staff.
8. Neither the State of California nor Kern County Fair & Event Center will be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Kern County Fair. Reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, in the handling and exhibiting of entries.
9. Premium awards may be withheld if rules and regulations are not complied with.
10. Entries and required fees must be submitted by the closing date as specified in each department. Entries will not be accepted after the closing date.
11. Exhibitors are required to keep their live exhibits fresh and attractive.
12. Exhibitors may not remove their exhibit before the official release date.
13. Premiums are paid only from the records of the judges' sheet. Ribbons, tags, or cards have no value as to payment.
14. Employees and their spouses are not eligible to enter the department in which they or their spouses are employed.
15. Sweepstakes shall be awarded on a basis of total ribbons won, with points to be counted as follows: 1st - 5 points, 2nd - 3 points, 3rd - 1 point. In the case of a tie, the exhibitor with the most blue ribbons shall be the winner.
16. All decorative material must be flameproof. The Fire Department Code and The California State Industrial Accident Commission Code and Rulings, require all decorative material to be flameproof. No straw or hay will be allowed in any exhibit.
17. There will be a \$30 stop payment for lost premium checks.
18. Exhibitors must live in Kern County.
19. Everything must be labeled by participant.  
Name, Division, Class, Contact, Phone #, and Affiliated with School, FFA, 4-H.

# JUNIOR DEPARTMENT RULES

1. Junior Exhibitors in Building 1 is open to all youth between the age of 4 to 18 years old, enrolled in high school, or entering as a member of a 4-H Club or FFA.
2. If you enter in either 4-H or FFA divisions, you may NOT enter in the Open Junior Divisions with like item.
3. All entries must be completed by the registered exhibitor.
4. A single item may not be entered in more than one (1) class, except contests
5. Exhibit must have been completed since the last Kern County Fair and not exhibited at prior Kern County Fair (with exception of exhibiting in Livestock prior year) or by other family members.
6. All entries must have been completed and contain all necessary components.
7. The fair reserves the right to limit entries to facilities available.
8. All precautions will be taken to protect entries; however, the Kern County Fair will not be responsible for loss or damage of entries submitted by the exhibitor. Submitting work to this competition implies agreement on the part of the exhibitor to the condition set forth above.
9. All entries will remain on display for the duration of the fair and will NOT be released early.
10. Any exhibit entered by one member, that was created by another member, will forfeit the entering members ability to exhibit in the building for 4 years.

*Note to Leaders and Parents: Please encourage your exhibitors to strive for a high quality of work in their exhibits. The entries that they make will be viewed by many fairgoers and we want them to be proud of the displays.*

## APRON CONTEST

### RULES + GUIDELINES:

- All Entries in the Apron Class are automatically entered into the Apron Contest.
- Entries will be judged and winners will be selected.
- Entries will be judged on workmanship, appearance, and embellishments.

## BEST USE OF FABRIC CONTEST

### RULES + GUIDELINES:

- All Entries that contain fabric will automatically be entered.
- Entries will be judged and winners will be selected.
- Entries will be judged on creative use of fabric and workmanship.

## DAIRY PRODUCT CONTEST

### RULES + GUIDELINES:

- All Entries in the Culinary Art classes are automatically entered into the Contest.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded.
- Entries must contain at least two dairy products (milk, butter, cream cheese, etc.). **RECIPE** and the right to publish it with the name of the contestant becomes the property of the California Dairies, Inc. or anyone to whom they assign the rights.

## BEST OF BREAD CONTEST

### RULES + GUIDELINES:

- All Bread entries are automatically entered into the contest.
- Entries will be judged and awards given.

## CHOCOLATE CONTEST

### RULES + GUIDELINES:

- All Entries containing chocolate will automatically be entered.
- Entries will be judged and awards given.
- Must contain a minimum of 1/2 cup chocolate of choice. If frosted, frosting must also contain chocolate.
- Must have ingredients listed. (allergy reasons)

## CHARCUTERIE BOARD CONTEST

### RULES + GUIDELINES:

- Use your imagination to create a charcuterie board. There are no limitations as to what the boards contain. Boards can have meat, cheese, fruits, nuts, crackers, vegetables in any combination.
- Bring the boards pre-assembled.
- Maximum size of boards 36" linear (length + width = 36" maximum)
- Minimum of six (6) different items.

# FASHION SHOW CONTEST

**CONTEST TIME:** Friday, September 27 • 5:30 pm

## **RULES + GUIDELINES:**

- Check-in starts at 5:30 pm, Fashion Show starts at 6 pm
- Bring commentary that explains what was made and what was added to complete the outfit.
- Participant may model items that were entered in the fair, but they must be returned to their display after the Fashion Show.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded
- **Traditional:** Showcase exhibitor's sewing skills and ability to coordinate an outfit
- **Consumer Science:** Create an entire outfit without spending more than \$39.99 (not including tax). Receipts are required for all visible garments and accessories (except shoes). No purchase prior to 2024 or gifts are allowed.

### **DIVISION 900: TRADITIONAL FASHION SHOW**

#### CLASS:

1. Ages 8 and Under
2. Ages 9 - 12
3. Ages 13 - 18 (CURRENTLY ENROLLED IN HIGH SCHOOL)

### **DIVISION 901: CONSUMER SCIENCE FASHION SHOW**

#### CLASS:

1. Ages 8 and Under
2. Ages 9 - 12
3. Ages 13 - 18 (CURRENTLY ENROLLED IN HIGH SCHOOL)

# NEEDLE ARTS

*ALL NEEDLE ART ITEMS MUST BE DONE BY HAND OR MACHINE BY EXHIBITOR*

### **DIVISION 902: NEEDLE ART - 4H MEMBER**

### **DIVISION 903: NEEDLE ART - FFA MEMBER**

### **DIVISION 904: NEEDLE ART - AGES 4 - 8**

### **DIVISION 905: NEEDLE ART - AGES 9 - 12**

### **DIVISION 906: NEEDLE ART - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

#### CLASS:

1. Apron (sewing)
2. Blanket
3. Clothing (sewing)
4. Fashion Accessory (sewing)
5. Household item (sewing)
6. Needle Arts (knitted, crocheted, cross stitch, embroidery)
7. Pillow
8. Quilted Item
9. Any needle arts item not listed above
10. Special Education Youth, any project

# CRAFTS

DIVISION 907:  
**CRAFTS – 4H MEMBER**

DIVISION 908:  
**CRAFTS – FFA MEMBER**

DIVISION 909:  
**CRAFTS – AGES 4 – 8**

DIVISION 910:  
**CRAFTS – AGES 9 – 12**

DIVISION 911:  
**CRAFTS – AGES 13 – 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Any craft item made from a kit
2. Ceramics/Potter (original by hand)
3. Christmas Decoration
4. Clothing Item (painted or tie-dye)
5. Decoupage
6. Diamond Painting
7. Dough Art
8. Hair Bows (single or matching pair)
9. Holiday Decorations (any other than Christmas)
10. Household Decoration (not sewing)
11. Jewelry
12. Leather Craft
13. Mosaic
14. Origami
15. Original Craft made of paper or plastic
16. Original Craft made of Wood
17. Painted purchased ceramic item (plate, mug, figurine, etc.)
18. Scrap-booking - 1 page
19. Yard Art
20. Painted Fabric
21. Painted Flower Pots
22. Decorated Apron (not sewn)
23. Painted Rocks - group of 3
24. Fairy Garden - no plants
25. Any Craft item not listed above
26. Special Education Youth, any project



# FINE ARTS

*PAINTING ON CANVAS OR PAPER EXCEPT WHERE NOTED, NO COLORING PAGES  
ACCEPTED*

*ALL PAPER ART MUST BE MOUNTED WITH A 1" BORDER, **NO FRAMES, NO GLASS**  
DO NOT MOUNT OR FRAME CANVAS PAINTING*

*SOME ART COULD BE STAPLED ON BORDER*

DIVISION 912:  
**FINE ARTS - 4H MEMBER**

DIVISION 913:  
**FINE ARTS - FFA MEMBER**

DIVISION 914:  
**FINE ARTS - AGES 4 - 8**

DIVISION 915:  
**FINE ARTS - AGES 9 - 12**

DIVISION 916:  
**FINE ARTS - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Abstract (any medium)
2. Acrylic (animal)
3. Acrylic (people)
4. Acrylic (landscape)
5. Acrylic (plants or flowers)
6. Acrylic (any other not listed)
7. Drawing (animal)
8. Drawing (people)
9. Drawing (landscape)
10. Drawing (plants or flowers)
11. Drawing (any other not listed)
12. Mixed Mediums (animal)
13. Mixed Mediums (people)
14. Mixed Mediums (landscape)
15. Mixed Mediums (plants or flowers)
16. Mixed Mediums (any other not listed)
17. Sculpture (free standing, with or without base)
18. Watercolor (animal)
19. Watercolor (people)
20. Watercolor (landscape)
21. Watercolor (plants or flowers)
22. Watercolor (any other not listed)
23. Digital Art (Images created entirely on a computer or tablet)
24. Zentangle
25. Special Education Youth, any project

# PHOTOGRAPHY

## **RULES + GUIDELINES:**

- Titles, Exhibitors Name, and Division must be on back of each photo.
- Photo Size: 8" x 10"
- Photo must be mounted on a mounting or foam board that has at least **1" border around it (unless on a canvas)**
- **NO FRAMES on any project, NO GLASS**

DIVISION 917:

**PHOTOGRAPHY - 4H MEMBER**

DIVISION 918:

**PHOTOGRAPHY - FFA MEMBER**

DIVISION 919:

**PHOTOGRAPHY - AGES 4 - 8**

DIVISION 920:

**PHOTOGRAPHY - AGES 9 - 12**

DIVISION 921:

**PHOTOGRAPHY - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Action
2. Abstract/Conceptual (images with digital manipulation for artistic purposes)
3. Animals - Domestic (pets and livestock)
4. Children
5. Close-up or Scientific
6. Food
7. Freshwater Scenes
8. Inanimate Object (architecture, parked vehicles, interior settings, still life, etc)
9. Kern County
10. Landscapes (vistas, mountains, deserts, forests, seascapes, skyscape, rural scenes, etc.)
11. Nature and Wildlife
12. People
13. Plants and Flowers
14. Sunrise and Sunsets
15. Travel
16. Graphic Design
17. Photo Collage - using any type of photo (no other embellishments)
18. Special Education Youth - any project

# BAKED GOODS

*MUST BRING LIST OF INGREDIENTS WITH ENTRY  
(2 SERVINGS)*

DIVISION 922:  
**BAKED GOODS – 4H MEMBER**

DIVISION 923:  
**BAKED GOODS – FFA MEMBER**

DIVISION 924:  
**BAKED GOODS – AGES 4 – 8**

DIVISION 925:  
**BAKED GOODS – AGES 9 – 12**

DIVISION 926:  
**BAKED GOODS – AGES 13 – 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:  
*WHOLE OR 1/2 LOAF*

1. Biscuits
2. Rolls
3. Bread
4. Muffins

*WHOLE OR 1/2 + 1 SLICE*

5. Any cake from scratch, frosted or unfrosted
6. Any cake from package, frosted or unfrosted
7. Cobbler
8. Cupcakes, frosted or unfrosted
9. Pie

*ONE - HALF DOZEN*

10. Cookies, any cookie
  11. Candy, any candy
  12. Molded, any kind
- 2 SERVINGS*
13. Group of 2 or more, any class
  14. Special Education Youth, any project
  15. Special Dietary Restrictions - MUST label both servings
  16. Any other than listed

# DECORATED FOODS

*VISUALLY JUDGED ONLY*

DIVISION 927:  
**DECORATED FOOD – 4H MEMBER**

DIVISION 928:  
**DECORATED FOOD – FFA MEMBER**

DIVISION 929:  
**DECORATED FOOD – AGES 4 – 8**

DIVISION 930:  
**DECORATED FOOD – AGES 9 – 12**

DIVISION 931:  
**DECORATED FOOD – AGES 13 – 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Decorated Cake
2. Decorated Cookie
3. Decorated Cupcake
4. Cake Decoration Pieces
5. Group of 2 Exhibitors or more, any class
6. Any other food item decorated
7. Special Education Youth, any project
8. Special Dietary Restriction - MUST label both servings
9. Any other than listed

# SAVORY COOKING

*MUST BRING LIST OF INGREDIENTS WITH ENTRY*

*LIMIT: 3 ENTRIES PER CLASS. EACH MUST BE DIFFERENT.*

DIVISION 932:

**SAVORY COOKING - 4H MEMBER**

DIVISION 933:

**SAVORY COOKING - FFA MEMBER**

DIVISION 934:

**SAVORY COOKING - AGES 4 - 8**

DIVISION 935:

**SAVORY COOKING - AGES 9 - 12**

DIVISION 936:

**SAVORY COOKING - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Main Dishes - 2 Servings
2. Dips - 4 Servings
3. Mixes - 4 Servings
4. Salads - 2 Servings
5. Soups - 2 Servings
6. Vegetable Dish - 2 Servings
7. Homemade Cheese - 4 Servings
8. **NEW** Charcuterie Board (**See Rules in Contest Section**)
9. Special Dietary Restrictions - 2 Servings - MUST label both servings
10. Special Education Youth, any project
11. Any other than listed, 2 Servings

# PRESERVED FOODS

## RULES + GUIDELINES:

- Jars that are opened and not picked up will be disposed of.
- **Must submit 2 identical jars.**
- Standard Jar: A container specifically or especially designed for canning purposes.
- No paraffin seals in preserved foods. All canning must be in sealed jars.
- ***Non-acid preserved foods:*** all vegetables, meats, and poultry must be canned under pressure. No Fish. Judges will open for inspection but will not taste non-acid fruits and vegetables.
- ***Low-acid preserved foods:*** Items such as figs, should be made more acid by adding lemon juice, as directed in the University Agricultural Extension Service leaflet Home Canning of Fruits. Must be canned under pressure.
- Preserved Tomatoes and Fruits (not including their juices) must be processed in a boiling water bath.
- Do not put decorations on jars..

## JAR REQUIREMENTS:

**Fruits and Vegetables:** Clear glass, wide or narrow mouth jar

**Jellies:** Clear glass, standard jars to be pints or one-half (1/2) pints.

**Jams:** Clear glass, pint or one-half (1/2) pint fruit jars.

## Attach your own labels to the bottom of your jars.

1. Name
2. Division # / Class #
3. Phone #

DIVISION 937:

**PRESERVED FOOD - 4H MEMBER**

DIVISION 938:

**PRESERVED FOOD - FFA MEMBER**

DIVISION 939:

**PRESERVED FOOD - AGES 4- 8**

DIVISION 940:

**PRESERVED FOOD - AGES 9 - 12**

DIVISION 941:

**PRESERVED FOOD - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Butter Spreads
2. Canned Fruit
3. Canned Vegetable
4. Dried Fruit
5. Dried Herb
6. Dried Vegetable
7. Jams
8. Jelly
9. Pickled Vegetable
10. Salsa
11. Sauce
12. Special Education Youth, any project
13. Special Dietary Restrictions - MUST label both servings
14. Any other not listed

# TABLE DECORATING

## RULES + GUIDELINES:

- Setup time: Monday, September 16, 4 pm - 7 pm
- Menu Card must be displayed. The menu should reflect the setting.
- Centerpiece must be made by exhibitor. It may not be pre-made or purchased, although items with it may be purchased to enhance overall design.
- Management is not responsible for loss or breakage. Please do not include valuable items.
- No sharp knives may be displayed
- No alcohol allowed on the menu
- Everyone will be allowed 30 minutes to set up their area.
- No exhibitor may be on a phone during setup
- Parent/Adults may not be near the table decorating area
- Limited to first 20 exhibitors to register (No more than 2 groups per organization.)
- All tables are judged according to Emily Post's book of Etiquette.

## MEASUREMENTS:

**Single Place Setting:** 21" wide x 25" deep

**Dinner for Two Setting:** 21" wide x 42" long

**Group Entry Setting:** 42" x 42"

DIVISION 942:

**TABLE DECORATING - 4H MEMBER**

DIVISION 943:

**TABLE DECORATING - FFA MEMBER**

DIVISION 944:

**TABLE DECORATING - AGES 4 - 8**

DIVISION 945:

**TABLE DECORATING - AGES 9 - 12**

DIVISION 946:

**TABLE DECORATING - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Single Place Setting (21" wide x 25" deep)
2. Dinner for Two (21" wide x 42" long, 1-2 people)
3. Group Entry (42" x 42", 3 - 5 people working on the table)

*\*Group entries must be made under 1 team/club name, not as individuals*

# FLORICULTURE

## RULES + GUIDELINES:

- Must be waterproof container or have a waterproof saucer under them.
- No soft drink, fruit or vegetable cans, paper or plastic fast-food containers will be accepted.
- Containers should be planted with plant material that will last the entire fair.
- If container cannot be carried, you must provide a movable base that will remain during the fair.
- Gardens need to contain plants and accessories.
- Exhibitor must make arrangements for watering plants and flowers.

## FLORAL ARRANGEMENTS

DIVISION 947:

**FLORAL ARRANGEMENTS - 4H MEMBER**

DIVISION 948:

**FLORAL ARRANGEMENTS - FFA MEMBER**

DIVISION 949:

**FLORAL ARRANGEMENTS - AGES 4 - 8**

DIVISION 950:

**FLORAL ARRANGEMENTS - AGES 9 - 12**

DIVISION 951:

**FLORAL ARRANGEMENTS - AGES 13-18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Carnation Celebration (primary use of carnations)
2. Fun with Foliage (primary use of foliage)
3. Garden Party
4. Holiday
5. Mum Madness (primary use of mums)
6. Petite Floret (not to exceed 6")
7. Shabby Chic (unique container with matching arrangement)
8. Tropical Paradise
9. Bud Vase (3 flowers, greenery, and accessories)
10. Flowers used as Jewelry
11. Going to Prom (corsage and boutonniere set)
12. Hair Accessories
13. Wreath or Swag
14. Artificial Floral arrangements, no live plants
15. Special Education Youth, any project

# PLANTS AND GARDENS

DIVISION 952:  
**PLANTS + GARDENS - 4H MEMBER**

DIVISION 953:  
**PLANTS + GARDENS - FFA MEMBER**

DIVISION 954:  
**PLANTS + GARDENS - AGES 4 - 8**

DIVISION 955:  
**PLANTS + GARDENS - AGES 9 - 12**

DIVISION 956:  
**PLANTS + GARDENS - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Any potted plant
2. Collection (5 or more plants in 1 container)
3. Fairy Garden (must contain plants)
4. Miniature Garden (not to exceed 8")
5. Succulent/Cactus
6. Terrarium or Aquarium Garden
7. Unusual Container Garden
8. Special Education Youth, any project
9. Miscellaneous Garden, not listed above

# HORTICULTURE

DIVISION 957:  
**HORTICULTURE - 4H MEMBER**

DIVISION 958:  
**HORTICULTURE - FFA MEMBER**

DIVISION 959:  
**HORTICULTURE - AGES 4 - 8**

DIVISION 960:  
**HORTICULTURE - AGES 9 - 12**

DIVISION 961:  
**HORTICULTURE - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Fruit
2. Vegetables
3. Unusual Produce
4. Pumpkin
5. Herbs
6. Eggs
7. Honey
8. Seeds
9. Nuts
10. Miscellaneous, not listed above (2)
11. Painted Pumpkin - Must use a real pumpkin, no cut or punctured pumpkins will be accepted.
12. Scarecrows - If scarecrow needs to sit, please bring appropriate chair, bike, etc. The exhibitor will be asked to set up the exhibit for judging. Scarecrows must be self-supporting. (A Scarecrow division is also available in the Adult Horticulture Department. There is a "Family or Group" classes available.)
13. Special Education Youth, any project



# MECHANICAL SCIENCE

## RULES + GUIDELINES:

- Judged on workmanship
- Entries must be freestanding or have a stand built for display
- There are also Lego | K'NEX divisions in the Hobby Department, in Building 4. Exhibitors 17 and under may NOT enter into both departments, you must choose one or the other.
- Lego | K'NEX Contest on Saturday, September 28th, is open to all exhibitors (see rules in Hobby Department)
- Robotics must have moving parts and provide directions to operate
- No engines allowed on rockets

DIVISION 962:  
**MECHANICAL SCIENCE - 4H MEMBER**

DIVISION 963:  
**MECHANICAL SCIENCE - FFA MEMBER**

DIVISION 964:  
**MECHANICAL SCIENCE - AGES 4 - 8**

DIVISION 965:  
**MECHANICAL SCIENCE - AGES 9 - 12**

DIVISION 966:  
**MECHANICAL SCIENCE - AGES 3-18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. K'NEX
2. Lego - 500 pieces or less
3. Lego - 501 - 1,000 pieces
4. Lego - 1,001 pieces or more
5. Model made from a kit, include picture (car, train, plane, etc.)
6. Model made from scratch (car, train, plane, etc.)
7. Robotics Kit
8. Robotics, Group Project
9. Rocketry
10. Special Education Youth, any project

# TRADE SKILLS

DIVISION 967:  
**TRADE SKILLS - 4H MEMBER**

DIVISION 968:  
**TRADE SKILLS - FFA MEMBER**

DIVISION 969:  
**TRADE SKILLS - AGES 4 - 8**

DIVISION 970:  
**TRADE SKILLS - AGES 9 - 12**

DIVISION 971:  
**TRADE SKILLS - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## CLASS:

1. Cement, any project
2. Electrical, any project
3. Pipe Fitting, any project (PVC, galvanized copper, etc.)
4. **NEW** Engineering - models with blueprints
5. **NEW** Engineering - Blueprints with CAD Design (drawings)
6. Completed, knotted projects
7. Cold metal project (no welding)
8. Group of 2 or more
9. Special Education Youth, any project
10. Any other than listed

# SMALL METAL PROJECT

## **NEW RULES....**

*This Division is for all project that are **NOT** going to the Livestock Auction.*

*If exhibitor intends to sell their project at the Livestock Auction, it **MUST** be entered through the Livestock Catalog by Monday, September 9th. It will be displayed and judged in Livestock. **DO NOT** enter in both Still Building and Livestock Auction.*

*<https://www.kerncountyfair.com/p/livestock/livestockinfo>*

DIVISION 972:  
**SMALL METAL PROJECT - 4H MEMBER**

DIVISION 973:  
**SMALL METAL PROJECT - FFA MEMBER**

DIVISION 974:  
**SMALL METAL PROJECT - AGES 4 - 8**

DIVISION 975:  
**SMALL METAL PROJECT - AGES 9 - 12**

DIVISION 976:  
**SMALL METAL PROJECT - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## **SMALL METAL PROJECTS**

*LIMIT (2) PER CLASS PER EXHIBITOR*

Exterior dimension (length + width + height)  
119" or less

### CLASS:

1. Boxes
2. Feed scoop
3. Tool Tray
4. Funnel
5. Shelves
6. Artistic Project
7. Forge Tools - must be homemade
8. Horseshoe Artistic Project
9. Recycled - include before picture
10. Group Project, 2 or more people working on project
11. Any item not listed
12. Special Education Youth, any small project

# LARGE METAL PROJECT

## **NEW RULES....**

This Division is for all project that are **NOT** going to the Livestock Auction.

If exhibitor intends to sell their project at the Livestock Auction, it **MUST** be entered through the Livestock Catalog by Monday, September 9th. It will be displayed and judged in Livestock. **DO NOT** enter in both Still Building and Livestock Auction.

<https://www.kerncountyfair.com/p/livestock/livestockinfo>

DIVISION 977:  
**LARGE METAL PROJECT - 4H MEMBER**

DIVISION 978:  
**LARGE METAL PROJECT - FFA MEMBER**

DIVISION 979:  
**LARGE METAL PROJECT - AGES 4 - 8**

DIVISION 980:  
**LARGE METAL PROJECT - AGES 9 - 12**

DIVISION 981:  
**LARGE METAL PROJECT - AGES 13 - 18**  
(CURRENTLY ENROLLED IN HIGH SCHOOL)

## **LARGE METAL PROJECTS**

*LIMIT (2) PER CLASS PER EXHIBITOR*

Exterior dimension (length + width + height)  
120" or more

### **CLASS:**

1. Utility racks
2. Hay feeder
3. Shop table
4. Cabinets
5. Toolbox
6. Trailer
7. Furniture
8. Picnic table
9. Swing
10. BBQ Grill
11. Fire pit
12. Recycled - must include before picture with entry
13. Group Project, 2 or more people working on project
14. Any item not listed
15. Special Education Youth, any large project

# SMALL WOODWORKING PROJECT

## **NEW RULES....**

*This Division is for all project that are **NOT** going to the Livestock Auction.*

*If exhibitor intends to sell their project at the Livestock Auction, it **MUST** be entered through the Livestock Catalog by Monday, September 9th. It will be displayed and judged in Livestock. **DO NOT** enter in both Still Building and Livestock Auction.*

*<https://www.kerncountyfair.com/p/livestock/livestockinfo>*

DIVISION 982:

**SMALL WOODWORKING - 4H MEMBER**

DIVISION 983:

**SMALL WOODWORKING - FFA MEMBER**

DIVISION 984:

**SMALL WOODWORKING - AGES 4 - 8**

DIVISION 985:

**SMALL WOODWORKING - AGES 9 - 12**

DIVISION 986:

**SMALL WOODWORKING - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

## **SMALL WOODWORKING PROJECTS**

*LIMIT (2) PER CLASS PER EXHIBITOR*

Exterior dimension (length + width + height)

119" or less

### **CLASS:**

1. Birdhouses
2. Pinewood Derby Car
3. Coat Rack
4. Boxes
5. Tool Trays
6. Shelves
7. Recycled, include before picture
8. Group Project, 2 or more people working on project
9. Any item not listed
10. Special Education Youth, any small project

# LARGE WOODWORKING PROJECT

## **NEW RULES....**

*This Division is for all project that are **NOT** going to the Livestock Auction.*

*If exhibitor intends to sell their project at the Livestock Auction, it **MUST** be entered through the Livestock Catalog by Monday, September 9th. It will be displayed and judged in Livestock. **DO NOT** enter in both Still Building and Livestock Auction.*

*<https://www.kerncountyfair.com/p/livestock/livestockinfo>*

DIVISION 987:

**LARGE WOODWORKING - 4H MEMBER**

DIVISION 988:

**LARGE WOODWORKING - FFA MEMBER**

DIVISION 989:

**LARGE WOODWORKING - AGES 4 - 8**

DIVISION 990:

**LARGE WOODWORKING - AGES 9 - 12**

DIVISION 991:

**LARGE WOODWORKING - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

## **LARGE WOODWORKING PROJECTS**

*LIMIT (2) PER CLASS PER EXHIBITOR*

Exterior dimension (length + width + height)

120" or more

### **CLASS:**

1. Book Shelves
2. Cabinets
3. Chair
4. Bench
5. Picnic Table
6. Furniture Table
7. Patio Set
8. Recycled, include before picture
9. Group Project, 2 or more people working on project
10. Any item not listed
11. Special Education Youth, any large project

# AUTHOR'S CORNER

## **RULES + GUIDELINES:**

- Entries must be typed, minimum 12pt Font,
- Must be typed on one side of an 8 1/2" x 11" sheet(s).
- **NEW** Entries must be mounted on 11"x17" construction paper. If entry is on more than one page, mount them side by side on the 11"x17" construction paper. The construction paper can be any color and decorated. The Fair will mount emailed entries on any color construction paper available.
- Title must be on top of your entry. Name, address, and phone must be typed on back side of your entry.
- Entries will be judged on originality and form structure.
- You may email entry to: [entry@kerncountyfair.com](mailto:entry@kerncountyfair.com) by Thursday, September 12th or bring in on receiving day.

DIVISION 992:

**AUTHOR'S CORNER - 4H MEMBER**

DIVISION 993:

**AUTHOR'S CORNER - FFA MEMBER**

DIVISION 994:

**AUTHOR'S CORNER - AGES 4 - 8**

DIVISION 995:

**AUTHOR'S CORNER - AGES 9 - 12**

DIVISION 996:

**AUTHOR'S CORNER - AGES 13 - 18**

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Poetry
2. Short Story - Topic is Writers choice  
(minimum 750 to 1000 maximum words)
3. **NEW** Write About: How you "DISCOVER THE MAGIC" at the Kern County Fair. (maximum 300 words)
4. Special Education Youth, any project

# ENVIRONMENTAL

## ENVIRONMENTAL EXHIBITS

Environmental entry forms are due on take-in day for each department.

See rule 3 below.

### SPONSORED BY: KERN COUNTY PUBLIC WORKS

10 - 1st Place Awards With Environmental Ribbons

1 -1 Sweepstakes Award With KCPW Swag Bag

### METHOD AND TERM OF ENTRY

1. The item must be functional or decorative.
2. The item must be made from materials that might otherwise be thrown away.
3. Enter your exhibit in the appropriate division, then fill out an Environmental Exhibit form available on take in day in the department where item is entered.

ELIGIBLE EXHIBITORS: Kern County Resident of all ages and Kern County Classrooms (Item must be entered in a Division in Fair to be judged)

JUDGING: Wednesday, September 18th

***Pick up entry forms on take in day in all departments***

Judging will be based on:

1. Use of interesting "Trash".
2. Appearance and stability of the final product.
3. How well the item works for intended purpose.
4. The effort and thought it took to put it together.

**BE CREATIVE •REDUCE, REUSE, RECYCLE**