

# GRAIN KING CONTEST\*

OPEN 510

Revised: 5/8/24

**SUPERINTENDENT:** KRISTIN CHAMBERS

**ENTRY DEADLINE:** AUGUST 5, 2024 FROM 6-8PM, FAIRGROUNDS

**\*Use Hay & Grain King Entry Form**

**ENTRY FEE:** \$5 PER EXHIBIT

**PREMIUM POINTS:** BLUE 20 RED 15 WHITE 10

## GENERAL RULES

- Wheat exhibit(s): Exhibitor may enter one full glass gallon jar per field; no limit on number of fields or varieties
- Test weight is measured at time of judging.
- AWARDS: Class Champion/Rosette; Grain King Sign & Sponsored Award
- JUDGING CRITERIA:

### **Wheat – 40% subjective quality**

- a. Plumpness of kernels
  - b. Uniformity of kernel size, shape, and color characteristic if variety
  - c. Broken kernels
  - d. Foreign seeds
  - e. Foreign matter
- 40% Test Weight
  - 20% Protein Level

### **Barley, Triticale, Oats**

- 50% Quality
- 50% Test Weight

## LOT 1. WINTER WHEAT

- Class 1. Soft white
- Class 2. White club
- Class 3. All others

## LOT 2. SPRING WHEAT

- Class 4. Soft white
- Class 5. Hard red
- Class 6. All others

## LOT 3. WINTER BARLEY

- Class 7. Feed
- Class 8. Malting
- Class 9. All others

## LOT 4. SPRING BARLEY

- Class 10. Feed
- Class 11. Malting
- Class 12. All Others

## LOT 5. OATS

- Class 13. All varieties

## LOT 6. TRITICALE

- Class 14. All varieties

# HAY & GRAIN KING ENTRY INSTRUCTIONS

**IN PERSON: PRINT, SIGN** and **BRING** your entry and exhibits to the location indicated in the general rules by the stated deadline. Incomplete forms will be rejected. Fill in one form per department. Entry forms will also be available at check-in.

**ONLINE (WHEN AVAILABLE): VISIT [KlickitatCountyFair.com](http://KlickitatCountyFair.com)** Navigate to the department you wish to enter for general rules, department information, and online entry forms. The entry and any applicable fees must be submitted and paid by the stated deadline. Print your entry and payment confirmation and bring it with you when you arrive and check-in with your exhibit(s) on the stated deadline.

## EXHIBIT ENTRY FORM

## FILL ONE FORM PER DEPARTMENT

### RECEIVE EXHIBITOR NUMBER AT CHECK-IN:

EXHIBITOR NAME: \_\_\_\_\_

**MAILING** ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### FOR OFFICE USE ONLY

- FEE \_\_\_\_\_
- CASH \_\_\_\_\_
- CHECK # \_\_\_\_\_
- CLAIM TICKET NO: \_\_\_\_\_

- HAY KING** DEPT. 510
- GRAIN KING** DEPT. 520

DEPT NO.	LOT NO.	CLASS NO.	CLASS DESCRIPTION	SPECIFY FIELD

### OPEN CLASS AGE DIVISION

- ADULT (19+)
- SENIOR CITIZEN (55+)

Every exhibitor is solely responsible for any consequential or other loss, injury, or damage done to or occasions by or arising from any item exhibited by them and shall indemnify the Klickitat County Fair & Rodeo against all legal or other proceedings in regard thereto. The management will take every precaution in its power for the safe preservation of the item on exhibit. To ensure the safety of Fair patrons and other exhibitors, the superintendents and/or members of the Fair Executive Board shall have the right to refuse entry of any exhibit unsuitable for public display.

**EXHIBITOR SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_