



# **4-H PROJECTS DEPARTMENT**

**Entry Deadlines**

**General Rules**

**Entry Form**

**Departments**

Appendix: Klickitat County Fair & Rodeo General Exhibitor Rules

# Exhibit Building Deadlines For Entries

Revised: 5/19/24

**Exhibits and entry forms** are due by deadline and locations stated.

## General Instructions for Entering an Exhibit:

1. Check in with clerk at exhibit building main entrance
2. Receive exhibitor number
3. Fill in entry form(s) if you haven't done so already (one entry form per Department)
4. Fill in entry tag (one tag per exhibit), proceed to the Department you wish to enter with your exhibit, entry form and entry tag.
5. Receive claim check to pick up exhibit on Sunday

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**Open Division, 4-H, and FFA Project Work  
Entry Forms with Exhibits Are Due at Exhibit Building:**

**Tuesday of Fair Week from 12pm-8pm**

**If entering more than 10 exhibits, you must arrive at the  
Exhibit Building on or before 7pm**

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**JUDGING BEGINS & BUILDING IS CLOSED TO THE PUBLIC:**

Wednesday of Fair Week at 8am

**EXHIBITS RELEASED ON SUNDAY AS POSTED AT EXHIBIT BUILDING**

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**EARLY ENTRY DATES REQUIRED IN THESE DEPARTMENTS:**

**Hay & Grain King Entries** Wheat/Hay, Entry Fees, Entry Forms Due:

August 5, 6-8pm, Fairgrounds

**4-H** Record Books, Market Livestock Project Books, Educational Displays/Posters Due:

August 8, 12-7pm, Fairgrounds

**FFA** Record Books, Market Livestock Project Books, Educational Displays/Posters Due:

August 8, 9-12pm, GHS Vo-Ag

# 4-H PROJECTS DEPARTMENT

Revised: 5/6/24

**PROGRAM COORDINATOR:** HARLEY CLEVER 509-773-5817

**RECORD BOOKS/EDUCATIONAL DISPLAYS ENTRY DEADLINE:**

August 8, 12-8pm, 4-H Department at Fairgrounds

**DEMONSTRATIONS CONTEST:** August 8, 12-8pm, 4-H Department at Fairgrounds

**ALL OTHER EXHIBIT BUILDING PROJECTS ENTRY DEADLINE:**

TUESDAY OF FAIR WEEK 12-8PM

**STATE FAIR SIGNUPS:** Sunday at Fair, 1-4pm, 4-H Department

**PREMIUM POINTS:** AS SPECIFIED

## DEPARTMENTS:

- 001 RECORD BOOKS
- 002 EDUCATIONAL DISPLAYS
- 003 DEMONSTRATIONS
- 004 JUDGING CONTESTS
- 005 ADVENTURES IN FAMILY LIVING
- 006 APPLIED ARTS
- 007 CLOTHING
- 008 FOOD & NUTRITION
- 009 FOOD & NUTRITION EXHIBITS
- 010 ARTS & CRAFTS
- 011 PHOTOGRAPHY
- 012 PLANT SCIENCES
- 013 OTHER PROJECT WORK

## GENERAL RULES

- Exhibitors should identify each exhibit as to Lot, Class and Description before presenting the exhibit for entry.
- All exhibits must have been completed by exhibitor since the previous fair and not previously exhibited.
- All exhibit building entries must be in place by 8pm Tuesday of fair week.
- This Division is for project work of members properly enrolled with WSU Extension in Klickitat County 4-H program as of May 1 of the current year. No animals may be entered in this section, including hobbies such as fish, turtles, etc.
- Members may exhibit in classes in which they are enrolled in the project area.
- A separate entry form for each department must be completed and accompany your exhibit. All exhibits must be delivered to the 4-H Department on the specified time, date and location.
- General Rules for the Fair also apply to this division.
- Information about 4-H projects available from the 4-H Superintendent, 4-H Club leaders and the WSU Klickitat County Extension Office.
- Blue ribbon exhibits in designated departments may qualify to go to State 4-H Fair. Qualified exhibitors must authorize shipment to State Fair or confirm participation at State Fair events with 4-H Superintendent by Sunday afternoon.
- State Fair exhibitors should ask 4-H leaders for State 4-H Fair premium list and instructions.
- Cloverbud 4-H members, 5-7 yrs old, are encouraged to exhibit at the Fair in appropriate projects, as outlined in EMO758, WA State 4-H Dev'tmt Program policy. Each Cloverbud receives participation ribbon in all entries, emphasizing learning, not competition. Participation ribbon premiums equivalent to blue ribbon points.

# CONTEST

## WELL-ROUNDED 4-H'R CONTEST

ROSETTE | PLAQUE

Open to Juniors, Intermediates, and Seniors. Awarded to a 4-H member with a variety of skills in Still Life Exhibit project areas. This can only be received once within each age division.

Rules:

1. Member must enter designated number of exhibits (based on age division) in three of the following seven 4-H Department Lots:
  - Clothing Construction (LOT 4 only)
  - Food Products – Baked
  - Food Products – Preserved
  - Expressive Arts – Needle Arts
  - Photography
  - Plant Science – Vegetable Gardening
  - Plant Science – Ornamental Gardening (Flowers)
2. The member must be enrolled in the project areas in which they are entering those exhibits.
3. The exhibits entered in the same department should not be duplicates. They must be of a different variety, pattern, product or type.
4. Members must enter a designated number of exhibits based on their age division. Juniors must enter two exhibits in each of three departments for a total of six exhibits. Intermediates must enter three exhibits in each of three departments for a total nine exhibits. Seniors must enter four exhibits in each of three departments for a total of 12 exhibits.
5. The member will enter each exhibit in the department, class and lot as a regular entry, but will also indicate on entry sheet that it is to be considered for this “Well-Rounded 4-H'r” Contest.
6. A member entering this contest must specify those classes to the 4-H Department Superintendent at time of entry and cannot enter these items in any other contest.
7. **WINNER IS DECIDED BY POINTS.** The Exhibitors Guidebook states how many points allowed for blue ribbons on each article entered. Points also awarded for Judge’s Choice and Top of Show ribbons. (Same value as blue ribbon points.)
8. In the event of a tie, red ribbons received are considered along with blue ribbon points. If still tied, Superintendent will decide according to complexity and workmanship of articles entered.

# RECORD BOOKS

## DEPT. 1

### GENERAL RULES:

Open to all 4-H Members who are Cloverbud, Juniors, Intermediates, and Seniors. Record books and entry forms are due at 4-H Fairgrounds Building on the stated deadline. Purpose: to judge technical aspects of the 4-H record book – accuracy, completeness, order, etc. Follow instructions printed inside the front cover of the record book. Record book must be up to date for current year. Ask your 4-H leader or contact the extension office about the Record Book Score Sheet for the Klickitat County Fair. Premiums: Blue 20 points, Red 15 Points, White 10 points.

### LOT 1. RECORD BOOK

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

# EDUCATIONAL DISPLAYS

## DEPT. 2

### GENERAL RULES:

All exhibits and entry forms due at 4-H Fairgrounds Building on the stated deadline. Displays may show any topic of an educational nature, relating to 4-H projects, activity, programs or promotion. All education exhibits must be readable from a distance of 10 feet. All elements on posters and educational displays must be **FIRMLY ATTACHED**. All educational displays/ posters should have the 4-H member's name, club name and age division written on the back. No copyrighted illustrations or cartoons may be used in educational displays or posters. Educational displays evaluated using WSU publication, C0679E, Educational Display score card. Junior, intermediate and senior blue ribbon winners are eligible to compete at State Fair. The 4-H Name and Clover must be used appropriately. There must be a dash between the 4 and the H. The 4-H Clover must include the 18 U.S.C. 707. Premiums: Blue 20 points, Red 15 Points, White 10 points.

### LOT 1. POSTERS (14"X22" MINIMUM)

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

### LOT 2. MOBILES (14"X22" MINIMUM)

- Class 5. Mobiles

### LOT 3. LARGE DISPLAYS (14"X22" MINIMUM)

Reserve space with the Department Superintendent

- Class 6. Large Displays

# DEMONSTRATIONS

## DEPT. 3

### GENERAL RULES:

The demonstration contest is held on the stated time and date. Contest rules are available from club leaders and from the Klickitat County Extension Office. Demonstration, including speeches, may be repeated at the Fair. Schedule with the 4-H Superintendent. Junior, Intermediate and Senior blue ribbon winners are eligible to compete at the Washington State 4-H Fair. Premiums: Blue 50 points, Red 30 Points, White 20 points.

### LOT 1. DEMONSTRATION

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

### LOT 12. GROUP DEMONSTRATION

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

# JUDGING CONTESTS

**DEPT. 4**

## GENERAL RULES:

Intermediate and Senior teams are eligible to compete at the Washington State 4-H Fair. Premiums: Blue 50 points; Red 30 points; White 20 points.

### LOT 1. FOODS JUDGING

#### SELECTED AT FOODS ACTIVITY DAY

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

### LOT 2. CLOTHING JUDGING

#### SELECTED AT CLOTHING ACTIVITY DAY

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

### LOT 3. HORSE JUDGING

#### SELECTED AT 4-H HORSE ACTIVITY DAY

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

### LOT 4. LIVESTOCK JUDGING - SUNDAY 10AM

No registration required. State qualifying contest is held in the large animal livestock arena. Open to 4-H and FFA members. Superintendent will give contest instructions. No contestant permitted to inspect animals on fairgrounds prior to contest. While contest is in progress, no conferring between contestants and anyone else except as directed by Superintendent. Violators may be barred from contest. Each contestant shall place classes of market hogs, sheep, and beef cattle and shall give one set of oral reasons.

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

# ADVENTURES IN FAMILY LIVING

**DEPT. 5**

## GENERAL RULES:

Open to 4-H members enrolled in the Adventures in Family Living project. All fabric items must have a permanently attached care label or a 3"x5" card with care instructions. Exhibits must have a 3"x5" card attached stating the exhibitor's age, purpose of the exhibit, techniques and materials used in construction. PREMIUMS: Blue 20 points; Red 15 points; White 10 points.

### LOT 1. ADVENTURES IN FAMILY LIVING

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

# APPLIED ARTS

DEPT. 6

## GENERAL RULES:

Open to 4-H members enrolled in the Performing Arts Series. PREMIUMS: Blue 20 points; Red 15 points; White 10 points.

### LOT 1. PERFORMING ARTS

Class 2. Performing Arts

# CLOTHING

DEPT. 7

## GENERAL RULES:

Open to members enrolled in a Clothing project. Members may exhibit only in project in which they are enrolled. All fabric items must have permanently attached care label or a 3"x5" card with care instructions. Garments must be clean and pressed. All children's sleepwear infant through size 12 must be made of flame retardant fabric. Rosette for Best Construction in Junior, Intermediate and Senior classes for conventional and serger construction. PREMIUMS: Blue 50 points; Red 35 points; White 25 points

### LOT 1. CLOTHING ACTIVITY DAY CONSTRUCTION GARMENTS

Applies to placing received on garments modeled at Clothing Activity Day. Garments must be exhibited at the Fair with ribbons attached to collect premium.

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 2. CLOTHING ACTIVITY DAY FASHION REVUE

Applies to placing received on garments modeled at Clothing Activity Day. Garments must be exhibited at Fair with ribbons attached to collect premium.

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 3. CLOTHING ACTIVITY DAY – CREATIVE CONSUMER OF FASHION

Applies to placing received on garments modeled at Clothing Activity Day. Garments must be exhibited at the Fair with ribbons attached to collect premium.

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 4. CLOTHING CONSTRUCTION

May enter up to FIVE (5) items/class.

Class 5. Clothing & Personal Accessories

Class 6. Household & Home or Room Décor – sewn

Class 7. Non-sewn article: Embellished garments (Painted or dyed garments)

Class 8. Educational display: card file, notebook, three Dimensional (Made within curriculum guidelines)

Class 9. Group entry: Clothing or textile project or display completed by two or more 4-H members. (Not at State Fair)

Class 10. Pieced, Quilted Wearable Garment

Class 11. Whole Cloth Quilt; Tied Hand or Machine Pieced Quilt; Tied

- Class 12. Whole Cloth Quilt ; Machine or Hand Quilted
- Class 13. Machine Pieced and/or Appliqued Quilt: Machine Quilted
- Class 14. Machine Pieced and/or Appliqued Quilt; Hand Quilted
- Class 15. Hand Pieced and/or Appliqued Quilt; Hand Quilted
- Class 16. Single separate (skirt, shorts, slacks, blouse, shirt, jumper, etc.
- Class 17. Coordinated separates (two or more garments constructed by exhibitor, such as skirt and blouse; pants, vest and shirt; jumper and blouse)
- Class 18. Daytime Dresses
- Class 19. Coat or Suit
- Class 20. Evening Wear
- Class 21. Nightwear
- Class 22. Costumes
- Class 23. Miscellaneous

#### LOT 5. KNITTING AND CROCHETING

Open to members enrolled in Knitting or Crocheting projects. Each exhibit must have 3x5" card attached to item with following information: Name of exhibitor, Age of exhibitor, Title of project (i.e. Basic Knitting), number of years in project, fiber content of thread or yarns, care label. PREMIUMS: Blue 20 points; Red 15 points; White 10 points.

- Class 24. Knitted Accessories, Decorative Items
- Class 25. Knitted Clothing
- Class 26. Knitted Afghans
- Class 27. Crocheted Accessories, Decorative Items
- Class 28. Crocheted Clothing
- Class 29. Crocheted Afghans

## **FOOD & NUTRITION**

## **DEPT. 8**

### GENERAL RULES:

Open to 4-H members enrolled in a Foods Project. All entries must demonstrate knowledge gained from projects 4-H member currently enrolled in. Food exhibits are limited to products that do not require refrigeration. Most food that contains flour as a basic ingredient fits into this category. Alcoholic products are not to be used in any food product exhibit. Food products must be unquestionably safe to eat when they are judged.

### PREMIUMS

(Classes 1-3): Blue 20 points; Red 15 points; White 10 points  
 (Classes 4-9): Blue 50 points; Red 35 points; White 25 Points

#### LOT 1. FOOD ACTIVITY DAY CONTESTS

- Class 1. Favorite Foods
- Class 2. Packed Lunch
- Class 3. Table Setting
- Class 4. Foods for All Occasions
- Class 5. Bread Baking
- Class 6. Food Preservation
- Class 7. Pacific Northwest Foods
- Class 8. Lunch on the Go
- Class 9. Quick to Fix Meals
- Class 10. Iron Chef Competition (Senior Age Division only)



# FOOD & NUTRITION EXHIBITS

# DEPT. 9

## LOT 1. FOOD PRODUCTS, COOKED

Open to 4-H members enrolled in any Foods project. Exhibit must include 3"x5" card with the recipe and an explanation of what was learned in preparation of the baked food. Put your name on the back of the card. Include one quarter of cake, one quarter of loaf of bread, or one quarter pie/entry. Include four cookies, rolls, or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes high in sugar content accepted for entry. Entries may be made from a prepared mix or separate ingredients.

Class 1. Quick Breads

Class 2. Yeast Breads

Class 3. Desserts

Class 4. Nutritious Snacks

Class 5. Any baked item featuring a northwest agricultural product for flavor.

Class 6. Baked Item/Special Diet – enter appropriate number/amount (may be gluten free, diabetic, vegan, etc); include nutritional information on a 3"x5" card.

## LOT 2. FOOD PRODUCTS, PRESERVED

Exhibitors must be enrolled in Food Preservation. Exhibits must include a 3x5" card explaining what was learned preserving the food.

If food jellied or pickled, include recipe. Processing methods and times must follow current Washington State University and USDA recommendations. Jams and jellies need not be USDA recipes. All water bath canning must follow either USDA or Ball Blue Book recommendations. All pressure canning must follow USDA recommendations. Recipes and processing times listed by National Center for Home Food Preservation approved by USDA. Youth may find this information at their website [uga.edu/hchfp/index.html](http://uga.edu/hchfp/index.html).

Due to potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using precooked meats for drying available from county Extension office. Dried meats prepared using this accepted. Deliver dried foods in plastic food storage bags. Bags may be either self-sealing (zip lock) or be closed with a twist tie. After judging, the superintendent will transfer dried food products to display containers. Provide quarter cup dried food product for exhibit and judging. Prepare a label, C0804 and attach to bag used to deliver food products. Only score sheet and ribbon returned at end of Fair.

All canned products must be exhibited in STANDARD canning jars, sealed with flat metal lids, and screw band rings. Rings should be included with the exhibit but must be able to be removed by the judge. Minimum jar size must be 8 oz. (one-half pint). All canned exhibits must be labeled with C0803 (available from your Extension office). The label should be placed on the jar lid. Indicate on the label for canned tomatoes if citric acid or lemon juice had been added. Indicate "hot" or "raw" pack on canned food exhibit labels.

Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear in parenthesis after the time processed.

No two entries may be the same product, but several different foods may be entered in the same class.

Class 6. Dried Foods

Class 7. Canned Fruit

Class 8. Pickles and Relishes

Class 9. Jams, jellies, conserves and marmalades

Class 10. Canned Vegetables

Class 11. Canned meats, fish and poultry

## LOT 3. SMALL DISPLAYS

Open to 4-H members enrolled in any Foods project. Exhibits must include 3"x5" card with the recipe and explanation of what was learned in the preparation of the display. Information presented should be accurate, concise and easily read from a short distance (3 to 4 feet). Small displays must be less than 18" wide, 15" high and 12" deep. Put your name on the back of the card.

Class 12. With Food Product Made by Exhibitor

Class 13. Without Food Product Made by Exhibitor

Class 14. Menu Plan – list 3-day menu on 8½" x 11" paper; include a personal recipe book with at least 10 recipes (which include ingredient list and prep instructions)--+ you will use during those three days

## ARTS & CRAFTS

## DEPT. 10

### GENERAL RULES:

Entries must be 4-H project work. Exhibitors limited to six items/Lot. Exhibitors must be enrolled in 4-H Expressive Arts Project. Recommended that all fabric items have a permanently attached care label. Each entry must be accompanied by a 3"x5" card to explain what it is, where it can be used and why it was made. Include the technique of the craft, i.e., batik, copper tooling, leaded stained glass, textile, acrylic on velvet, glass beading, soap sculpture, oil painting, needle work, embroidery, etc.

Each fine arts item or any other exhibit intended to be displayed by hanging, must have hanging device securely attached. If hanging device missing/inadequate, exhibit may be dropped one ribbon placing. It may not be displayed. If exhibit does not require hanging, no need to attach hanging device. PREMIUMS Blue 20 points; Red 15 points; White 10 points.

### LOT 1. ITEMS MADE FROM KITS

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 2. DRAWING (CHARCOAL, PEN AND INK, PENCIL, OTHER)

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 3. PAINTING (WATERCOLOR, TEMPERA, OIL ACRYLIC, ENCAUSTIC, OTHER)

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 4. PRINT MAKING (RELIEF, INTAGLIO, LITHOGRAPH, SCREEN, OTHER)

Class 1. Cloverbud

Class 2. Junior

Class 3. Intermediate

Class 4. Senior

### LOT 5. GENERAL MEDIA CRAFTS (CLAY, GLASS, WOOD, FIBER, METAL, LEATHER & OTHER)

Class 1. Cloverbud

- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

**LOT 6. DECORATED CAKES (MADE ON A FORM OR A CAKE)**

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

**LOT 7. NEEDLE ARTS (STITCHERY, WEAVING, LATCH HOOK)**

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

**LOT 8. JEWELRY (ALL JEWELRY, REGARDLESS OF CRAFT METHOD)**

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

**LOT 9. SCRAPBOOKS**

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

# **PHOTOGRAPHY**

# **DEPT. 11**

**GENERAL RULES:**

1. Entries must have been taken after the previous year's fair.
2. A maximum of three entries allowed in each class.
3. Entries must be enlargements of black/white or color negatives or colored slides: 5"x7", 8"x10", 8"x12" or 5"x14". Entries must be enlargements but no size limit specified. Laser or digital copies will not be accepted in this lot but in Class 9.
4. Entries must be firmly attached to matte, not poster, board. Min. matte margin for all photos 1" on all sides and max. margin 2.5" on all sides. All photos must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted. Color enhancements and changes may not be made to original photo unless entered in LOT 5. Use dry mount tissue, photo glue, photo stickers or other suitable substitute to attach. Framed entries and non-mounted entries will not be accepted. Small flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable. Poster board or sturdy paper must cover back of photo to protect it while hanging.
5. Attach completed WSU label C0890 to bottom of photo as instructed on the label. Please put your name on back of each exhibit-not on the back of the label or other attachment. Incomplete or missing label will result in loss or no more than one ribbon placing, at judge's option.
6. Name the camera, type of film, exposure (f-stop and shutter speed), print made by who (exhibitor, friend or commercially) and year in project.

Rosette for Top of Show in the Photography Department. PREMIUMS Blue 20 points; Red 15 points; White 10 points.

## LOT 1. 4-H PHOTOGRAPHY

Class 1. Scenes

Class 2. People

Class 3. Animals

Class 4. Action

Class 5. Close up

Class 6. Composition - : Special lighting (i.e. strobe, side, evening, back lighting time exposures, ect.) - must identify type of lighting on C0890

Class 7. Composition: Design Elements (i.e. lines, shapes, patterns, textures special angles, contrast) – must identify the design element on C0890

Class 8. Composition: Abstract

Class 9. Composition: Still Life (i.e. inanimate objects set up for photo)

Class 10. Special Effects (Note special effects code C0890)

Class 11. Flower/Nature

Class 12. Building/ Architecture

Class 13. Darkroom Skills

Class 14. Any Subject/Miscellaneous

## LOT 2. 4-H PHOTO RECORD

One entry allowed/exhibitor. 2. Photo story includes up to 6 black/white or color pictures (each 3 ½”x5” or larger – up to 8”x12” or 5”x14”) that tell a story. Include a title.

Class 15. Photo Story

## LOT 3 4-H PHOTO ALBUM

One entry/exhibitor. Enlargements not required in this class. Digital photos are accepted in this. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (C0890) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, mark the current year. 4-H Photo Label (C0890) required. Scrapbooks are to contain only photos taken by the exhibitor. Entries judged on following criteria as in WS4HF/9.53.b: Correct Category 10%; Quality 30%; Composition/Creativity 45%; Presentation 15%.

Class 16. First year in project album – 25 prints

Class 17. Second year in project album – 30 new prints

Class 18. Third year in project album – 35 new prints

Class 19. Fourth year in project album – 40 new prints

Class 20. Fifth year+ in project album – 50 new prints

## LOT 4. PHOTOJOURNALISM

One entry/class. Digital photos accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black/white or color. Entries scored on the criteria as in WS\$HF/9.54.b: Journalistic value – 55%; Quality of photo – 35% and Captioned correctly – 10%.

Class 21. Photo – One enlargement: six 5”x7”, 8”x10”, 8”x12”, 4”x12” or 5”x14”; matted or mounted on white mat or poster board.

Class 22. Story Board – Two to four pictures; any size, but total exhibit must not exceed 11”x14” mat or poster board mounting; depicting a single newsworthy story.

Class 23. Album – Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor, with suggested cutlines; if published, include a copy of the publication.

## LOT 5. DIGITAL IMAGING

One entry/lot allowed in this class. All finished pictures must be no smaller than 5"x7", no larger than 8"x10". Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale. All exhibits must be printed on photographic paper; no copy paper exhibits accepted. Recommended that digital captures be taken on "high" resolution. Digital captures must be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used. Minimum printer output of 300 DPI or PPI should be used. Original image must be part of the mounted display, on the front of the exhibit mat for comparison. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H photography label C0890 must be attached as instructed on the label and filled out correctly. The original image, finished picture and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14"x22". Do not use dry mount; it will destroy your print. Use spray adhesive or adhesive mount only. Exhibits scored on following criteria as in WS\$HF/9.54b: Quality of Image – 20%; Composition – 20%; Color Correction – 20%; Retouching – 10%; Cropping done correctly, if necessary – 10%; Mounting – 10%; Correct category and information cards – 10%.

Class 24. Regular film and camera, black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

Class 25. Digital capture, black/white or color. (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.)

## LOT 6. DIGITALLY RESTORED PHOTOS

The original photo may have been damaged in some manner; Judging is on how well exhibitor repaired the original photo. Only one entry/exhibitor in this class. All finished pictures must be no smaller than 5"x7" nor larger than 8"x10". Entry to include a 3"x5" card explaining how the photo restored and special techniques used. Other printing requirements should follow LOT Digital Imaging. An untouched copy of the original photo must accompany the entry.

Class 26. Digitally Restored Photo – scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

## LOT 7. 4-H PROMOTIONAL PHOTOS

This class open to all Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member. Max. of two entries/ exhibitor. All photos may be used in 4-H promotional materials, brochures, flyers, etc. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5"x7" nor larger than 8"x10". Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

Class 27. 4-H Promotional Photos – Projects.

Class 28. 4-H Promotional Photos – Community Service

Class 29. 4-H promotional Photos – Activities/Events

Class 30. 4-H Promotional Photos – Leadership Development

# PLANT SCIENCES

# DEPT. 12

## GENERAL RULES:

Members may exhibit in lots in which they are enrolled. No limit to the number of entries/class as long as they are not identical. See EB1103 "Selecting, Preparing and Judging Vegetables" or EB1610 "Suggestions for Vegetable Exhibits at Fairs" for further details. Exhibitors must furnish own containers, which should be in proportion to the length of stem and size of bloom. Clear, uncolored containers must be used for specimen blooms. No colored pop bottles with colored writing. See EM2583 "Flower Arranging" for further details. 4H youths participating in GROW FOR IT garden mentoring program eligible for additional recognition from program. Entries in this department should include notation on entry form/tag to be considered. PREMIUMS Blue 20 points; Red 15 points; White 10 points.

## LOT 1. BASIC PLANT SCIENCE

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

## LOT 2. VEGETABLE GARDENING

Specify vegetable; Specify fruit, nuts or nectarines; Specify herb, fresh

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

## LOT 3. CONTAINER GARDENING

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

## LOT 4. ORNAMENTAL GARDENING

Specify flower.

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

## LOT 5. LANDSCAPE MANAGEMENT

- Class 1. Cloverbud
- Class 2. Junior
- Class 3. Intermediate
- Class 4. Senior

## LOT 6. ENTOMOLOGY

The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy and livestock projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible. All work, including labeling, should be that of the member.

### Class 5. First Year Entomology

At least 3 items made for insect collecting or insect collection containing 25 insects, including at 5 orders.

### Class 6. Second Year Entomology

Exhibit of life stages from egg to adult or insect collection mounted and named including order and family, 50 insects involving 10 orders or Exhibit of the special activities of 1 insect

### Class 7. Third Year Entomology

Insect collection preserved in plastic or insect collection mounted and named to family and order, 75 insects involving 10 orders

### Class 8. Fourth Year Entomology

Exhibit showing control or management of insects or special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc. or apiary exhibit showing honey, beeswax or home crafted hives and/or supers.

# OTHER 4-H PROJECT WORK

# DEPT. 13

## GENERAL RULES:

Members may exhibit in classes in which they are enrolled; no limit to number of entries/class, provided they are not identical. 2. Exceptions: Woodworking, one entry/class/exhibitor allowed. All items entered must include 3x5" card explaining exhibit: what item is/its use, what was done/learned, publication title/page # where goals listed for project. PREMIUMS Blue 20 points; Red 15 points; White 10 points.

## LOT 1. VETERINARY SCIENCES

- Class 1. Normal Animal
- Class 2. Animal Diseases
- Class 3. Immunology, Zoonoses & Public Health

## LOT 2. MONEY MANAGEMENT

- Class 4. Super Consumer
- Class 5. Consumers in Action
- Class 6. Consumer Encounters

## LOT 3. MECHANICAL SCIENCES

Aerospace Project intended for entries from 4-H Aerospace project curriculum. Attach a 3"x5" card to the entry form telling what the item is, its use, what you did and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for this project. Rockets will not be displayed with live engines.

If applicable, must include plan sheet or description of changes made from original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

- Class 7. Aerospace - Bicycles/Small Engines projects, one entry/class/exhibitor allowed.
- Class 8. Any item or display from "Bicycle Adventures"
- Class 9. Small Engines – Any exhibit made by the member in the small engine project.
- Class 10. Model Rockets Made from Kits or Plans other than exhibitors.
- Class 11. Rocket Designed and Built by Exhibitor
- Class 12. Model Rockets Redesigned by Exhibitor

## LOT 4. WOODWORKING

Woodworking, one entry/class/exhibitor allowed. All items entered must include 3"x5" card telling about the exhibit: what the item is, its use, what you did, what was learned, the publication title and page number where the goals are listed for this project.

- Class 13. Any item from "Level 1: Measuring Up"
- Class 14. Any item from "Level 2: Making the Cut"
- Class 15. Any item from "Level 3: Nailing It Together"
- Class 16. Any item from "Level 4: Finishing Up"
- Class 17. Large, intricate, and/or difficult items
- Class 18. Any other wood science items

## LOT 5. ENVIRONMENTAL

Any item or display from 4-H projects. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.

- Class 19. Exploring your environment
- Class 20. Outdoor adventure's
- Class 21. Discovery
- Class 22. Geology

Class 23. Earth Savers: Any item or display related to 3 R's: reduce, reuse, recycle.

Class 24. Wind Energy

Class 25. Water Resources

Class 26. Forestry

Class 27. Sports Fishing – Any item or display from “Fishing for Adventure”

Class 28. Challenge

#### LOT 6. PEST MANAGEMENT

Class 29. Bee keeping

Class 30. Entomology

Class 31. Weeds

#### LOT 7. SOCIAL SCIENCES

Class 32. Citizenship

Class 33. International & Cross Cultural

Class 34. The Stress Connection

Class 35. Leadership

#### LOT 8. COMPUTER TECHNOLOGY

All items entered must include a 3x5” card explaining what item is, its use, what you did and what was learned.

Class 36. Computer Technology: Items or display from “Computer Mysteries”

#### LOT 9. GEOSPATIAL

Any item or display from “Exploring Space, Going Places” 4-H Curriculum.

Class 37. Geospatial

Class 38. LEGO™

Class 39. KINEX™

#### LOT 10. ROBOTICS

Any item or display from the Robotics project.

Class 40. Robotics

#### LOT 11. SHOOTING SPORTS

Targets not acceptable entries. Targets can be exhibited as part of educational exhibit. Firearms not allowed as exhibits. Three items maximum in each lot.

Class 41. Any item or display from riflery project

Class 42. Any item or display from pistol project

Class 43. Any item or display from shotgun project

Class 44. Any item or display from the black powder/muzzle loading project

Class 45. Any item or display from the archery project

Class 46. Any item or display from the hunting project



# Klickitat County Fair & Rodeo Exhibitor Rules

## A. GENERAL RULES

1. The Fair Board has made every effort to make the rules and regulations clear but reserves the final and absolute right to interpret them as may become necessary and to settle controversies arising out of, connected to, or incidental to the Fair.
2. Exhibits shall at all times be under the direct control of the management, but management will in no case, be responsible in any way for any loss, damage, or injury of any character to any such property while the same is on the grounds, or at any other time or place. If property owners or others interested in property desire protection against loss, damage against loss, damage, or injury from fire or other causes, they must make other arrangements. The Fair Board is not responsible for unclaimed exhibits.
3. Smoking is prohibited on Klickitat County Fairgrounds & Buildings. "Smoke" or "smoking" means the carrying or smoking of any kind of lighted pipe, cigar, cigarette, or any other lighted smoking equipment. WA RCW 70.160.030
4. Rental space for concessions and other commercial booths and exhibits must be arranged for through the Commercial Foods and Booth Rental Chairman.
5. No ropes, bikes, skateboards, rollerblades, hoverboards, scooters or other similar transportation devices allowed on the grounds in barns, buildings, or main thoroughfares.
6. No animals except exhibits or service animals allowed on the grounds.
7. The use of the fairgrounds for exercising the right of free expression shall be allowed during the Klickitat County Fair; provided that such expression shall not compromise public safety, interfere with the orderly movement of Fair patrons, or infringe upon rights of other users of the fairgrounds.

To accommodate these rights, the following requirements must be met:

No person on the Klickitat County Fairgrounds shall distribute literature, display signs for the primary purpose of communicating to other users of the fairgrounds, or solicit petition signatures without written approval and an identification badge issued upon presentation of a written application stating:

- a. The name, address, telephone number of applicant and sponsoring organization, if any;
  - b. A description of the proposed activity;
  - c. The date, hour, and duration of the proposed activity.
  - d. Application must be made 24 hours in advance of the proposed activity.
8. No person on the Klickitat County Fairgrounds shall solicit funds or offer merchandise or services for sale except as authorized by the Klickitat County Fair Board.
  9. No person on the Klickitat County Fairgrounds, unless participating in a scheduled event or activity or unless separately licensed and authorized shall:
    - a. Employ a sound or voice amplifying device for any purpose;
    - b. Use a table, chair, or other structure to conduct activities as described in this section;
    - c. Store literature, signs, petitions, or related materials on the fairgrounds;
    - d. Engage in dance, chant, or other performance intended to attract public notice.
  10. Activities described in this section shall be confined to areas of the fairgrounds that are open to the general public. The following areas are excluded:
    - a. Parking areas
    - b. Areas within 15 feet of animal enclosures, exercise areas, show rings and arena;
    - c. Ticket counters, booths, or other concession facilities;
    - d. Restrooms, restaurants, or other areas where these activities may interfere with the free and orderly movement of fair patrons or jeopardize public.

11. All overnight campers must camp in designated places. All persons staying overnight on the Fairgrounds must register with the Camping and Parking Committee Director and must have an adult chaperone. There is a curfew of 10pm for all minors on the Fairgrounds. See camping rules and camping regulations safety: <https://www.klickitatcountyfair.com/camping-registration>

## B. GENERAL EXHIBITOR RULES

1. Exhibitors MUST be a Klickitat County resident, OR enrolled in an in-person Klickitat County School District, OR have direct family ties (tie must be a parent or grandparent) to a Klickitat County resident. All livestock exhibitors must be enrolled in a Klickitat County 4-H Club or FFA Chapter.
2. All stalls open, FFA and 4-H, must be decorated. Entries and/or stall decorations, ribbons, stall cards, show boxes, and equipment shall not be removed before 4:30 pm on Sunday of the show or premiums will be withheld.
3. Any exhibitor guilty of misconduct (such as destruction of property, profane language, boisterous conduct) may have his exhibit withdrawn from the show and both sent home. Members of judging teams and visiting 4-H and FFA members' open misconduct may disqualify their team from any winnings that they may receive. Also, members are sent home.
4. Exhibitors should also note special rules at the head of each department.

#### C. PREMIUMS

1. All Open and Youth Division exhibits are placed according to the Danish or group award system, with Blue, Red, and White groups in each lot number.
2. The Klickitat County Fair Board expects to be able to pay all premiums in full at a rate of at least 7 cents/point. Cash premiums are paid: Champion \$10, Reserve Champion \$8, ribbons only on Class Champions in the Livestock Departments. In Still Life, cash premiums are paid: Top of Show \$5, Judges Choice \$3. Ribbons only on judging contests. Since the Fair must be self-sustaining, the Board reserves the right to make whatever reductions or increases of amount/point paid.
3. Premium monies to be mailed as soon after the Fair closing as possible. CHECKS MUST BE CASHED WITHIN SIXTY DAYS OF THE CHECK DATE; otherwise they are forfeited to the Fair.
4. Any person knowingly violating any Fair rules will thereby forfeit any premium moneys and be barred from the Fair.
5. In order for any exhibit to qualify for any champion ribbon, it must first receive a blue ribbon.

#### D. LIVESTOCK EXHIBITOR RULES

1. The following groups are identified for special programs, activities, and participation within the Klickitat County Fair. Age Divisions are determined by the age of the Exhibitor prior to October 1 of the previous fair year:

Open Class Livestock Peewees	Age 7 and Under
Horse Department Peewees	Age 5 and Under
Cloverbuds	Age 5-7
First Year Junior Showman (has never shown species before)	Age 8-10
Juniors	Age 8-10
Intermediate	Age 11-13
Senior	Age 14-18
Adult	Age 19 and older

2. Exhibitor will at all times be responsible for their animals and furnish necessary feed and water troughs. Bedding made available by the Fair Board. Stalls, pens, and alleys shall be cleaned by 7am.
3. Every exhibitor is solely responsible for any consequential or other loss, injury, or damage done to or occasions by or arising from any animal exhibited by them and shall indemnify the management against all legal or other proceedings in regard thereto. The management will take every precaution in its power for the safe preservation of stock on exhibit. To ensure the safety of Fair patrons and other exhibitors the livestock superintendents and/or members of the Fair Executive Board shall have the right to refuse entry of any animal exhibiting unsuitable for public display.
4. Animals must be shown as the judge may require or allow. Exhibitors refusing for any cause to not meet with the approval of the management to lead out their animals for competition in the show ring or for students' judging contests, when called, will forfeit all premiums won. All animals used for a contest must be approved by the superintendent.
5. Judges are required to discriminate against animals upon which surgical operation has been performed to improve "show" appearance. This rule must be strictly adhered to.
6. Animals entered in the wrong department, classes, or lots may be reclassified by the superintendent.
7. Temporary transfers or sales to make competition are forbidden.
8. Animals may be entered in and shown in only one department (i.e.: 4-H, FFA, or Open.)

9. Only animals entered in the Fair are allowed in pens. Proof of ownership may be required.

10. HEALTH REQUIREMENTS—ALL LIVESTOCK ENTRIES, AS UNLOADED, MUST PASS BY LIVESTOCK SCALES AREA AND BE INSPECTED BY FAIR VETERINARIAN/SUPERINTENDENT BEFORE BEING TAKEN TO BARN.

a. Fair veterinarians MUST and WILL reject any animal with infectious or contagious disease or ectoparasites. Exhibitors should be aware that RINGWORM, WARTS, PINKEYE, STRANGLES, CONTAGIOUS CTHYMA, SCABIES, LICE, MITES, TICKS, and FLEAS fall into these categories.

b. No animal from a quarantined area or premise is permitted to enter any other Fair area.

c. All sheep and goats must have an official tag or tattoo registered with the USDA National Scrapie Eradication program

11. Owners of all livestock must do their own fitting. Professional fitting and/or fitters are prohibited.

12. Stall, entry and/or participation fees are as follows:

Beef/Dairy: \$20/HEAD

Sheep/Goats: \$15/HEAD

Swine: \$20/HEAD

Rabbits/Poultry: \$8/animal

Horses: \$20/HEAD

Miniature Horses/Ponies: \$15/HEAD

Western Games: \$10/rider

NO ENTRIES WILL BE ACCEPTED WITH OUT ENTRY FEES. YOUR ENTRY FORM WILL BE RETURNED.

13. All livestock exhibits, including rabbit, poultry, and cavy, must remain on the premises from check-in until 4:30 pm on Sunday. Exceptions include horses being hauled in and lactating dairy cattle, which are only required to remain on fairgrounds on the day of the classes or removal by a Veterinarian and/or Fair Board.

14. All exhibitors are required to show their market animal in the Showmanship Class to be eligible for the Market Stock Sale.

15. Approved livestock showing attire at the Klickitat County Fair shall be long pants, shirt with a collar, and closed toed shoes or boots.

E. GRIEVANCE GUIDELINES:

1. A grievance of Superintendent's decisions may be submitted to the Fair Board.

2. The person filing a grievance must complete the grievance form.

3. Grievance shall be filed and a \$100 fee paid within 24 hours of the incident.

4. The Grievance Committee will meet with the Fair Board to explain the grievance filed.

5. The Grievance Committee will then investigate the grievance and render a written decision to the Fair Board within 24 hours of the time the grievance was filed if the grievance is a Fair issue that needs to be settled prior to close of Fair. The Grievance Committee will determine if the grievance is a timely issue and if necessary may render a verbal decision immediately with a written decision presented to the Fair Board within 24 hours. If timing is not an issue, then a decision is made by the Monday following the close of fair.

6. Formal grievances are answered in writing by the Fair Board within 30 days of the date of filing.

7. The \$100 fee is returned if the grievance is sustained. The Grievance Committee consists of 5 people appointed by the Fair Board President and subject to confirmation by the Fair Board of Directors. They will serve for a time of three (3) years. The Grievance Information and Forms are available at the Fair Office.

8. If a grievance process is not previously outlined in events or departments, it will default to this grievance process