

KANSAS STATE FAIR SEPTEMBER 8, 2024



CHALLENGE OF CHAMPIONS Entry Form - must be emailed by August 15

Email to: kffa@cox.net Kansas Fairs and Festivals - Charles Atkinson (620) 793-3747, 620-797-1396 or (620) 669-3621

*Required Fields			
*First Name:	*Last Name:	*Age	
*Address:	*City	*State:*Zip:	
*Telephone	Social Security #:		
E-mail Address:		Must be that of the exhibitor (cannot be parent / gu Required prior to releasing any premiums	ardian)
*Exhibitor Signature_ The above signature verifies that you agree that all in the terms as defined in the published General Rules	nformation provided is true and correct to	lian can sign for exhibitor if exhibitor is a minor) your knowledge and you will abide with	
I hereby certify that the individual listed is eligi	ible and will compete in accordance w	ith the rules and regulations of the Kansas St	ate Fair.
Signature		Date:	
(Exhibitor)			
Signature		Date:	
(Parent or Legal G	Guardian)		
Signature		Date:	
(4-H Agent or FFA	Advisor)		
Signature		Date:	
(County Fair Board Re	epresentative)		

<u>Plan to park your vehicle in public parking lot A (North of State Fair Road)</u>. Contest will be held Sunday, September 8 at 2:00 pm, in the Encampment Building in the Kansas Fairs Association Hall.

Exhibitor tickets must be ordered through each county office to get in the gate. Please contact your county agent by the August 15 deadline to purchase gate tickets at a discount for the event.