

**10th District Junior Livestock Auction Committee Inc**  
**Agenda**  
**Thursday, May 16, 2024**  
**5:30 pm Law Office of Darrin Mercier**

Call To Order:

Minutes: April 17, 2024

Motion \_\_\_\_\_ Second \_\_\_\_\_

Treasurer's Report:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Correspondence:

Public Input:

Fair Report:

**Old Business:**

1. 2024 Hat Sponsor
2. Advisory Meeting Debrief
3. 2024 Fair Processors and Trucking
4. Garron Lee Sound

**New Business:**

1. Arthur Dubs Foundation
2. BOD Duties List
3. Trailer
4. Auction Duties for Juniors
5. Set Agenda for June Meeting
6. Other

**Adjournment:**