

Something to
CROW
About



Premium List
2024

Mahoning
County's
178th

Canfield

Fair

Canfield, Ohio

Wednesday, August 28th

Through

Labor Day, September 2nd

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Program and Premium List

***178th* Annual**

CANFIELD FAIR

MAHONING COUNTY
AGRICULTURAL
SOCIETY

**P.O. BOX 250
CANFIELD, OHIO
44406**

www.canfieldfair.com

Telephone:
Office - (330) 533-4107

**WEDNESDAY, AUGUST 28, 2024 through
LABOR DAY, SEPTEMBER 2, 2024**



The Valley's Homecoming

No other event in the Mahoning Valley has embodied the spirit of a “homecoming” more than the Canfield Fair. It is the one gate that we walk through and re-enter our childhood. The Canfield Fair is a place that we can leave our daily worries and differences behind and just enjoy a day or week filled with fun and nostalgia as we enjoy all the things that bring us together as a family. For many, it’s a family tradition to come to the fair every day. For those having left the Mahoning Valley – many will return to enjoy the week that means so much to them.

The Fair is a chance for all of us to reconnect with extended family, former co-workers, and classmates, as well as the friends, neighbors and acquaintances we grew up with. Your memories may be of enjoying endless hours of perusing the midways with your friends and family, enjoying the many buildings of agricultural, commercial, and artistic exhibitors, or perhaps the pride of displaying and showing your 4H projects and animals. From the shows in the grandstand to the beauty and nostalgia of The Western Reserve Village – it can only be described as a magical part of growing up in the Mahoning Valley. The rides, food, shows, animals, and exhibits have never been better!

I don’t know of any other place that can both exhilarate and comfort the soul the way the fair does. It is a place that elicits wonderful memories of our youth, while still evoking that joy and anticipation of our younger days. At a time when we ponder all that the valley has seen come and go in our lifetimes – it is comforting to see our young people building the same joyful memories that they will witness their children and grandchildren experience.

The Canfield Fair is a place that both a 2-year-old and a 92-year-old can have an awesome day!

On behalf of the Canfield Fair Board of Directors, it is my great pleasure and honor to welcome you back to the 178th Canfield Fair, The Valley’s Homecoming.

See you at The Fair!
Dave Mannion, President

MARK YOUR CALENDAR!
Annual Exhibitor's Meeting
Saturday, January 11, 2025, at 1:00 P.M.
at Colonial Inn on the Fairgrounds

BOARD OF DIRECTORS 2024

EXPIRES NOVEMBER, 2024

	<u>Township</u>	<u>Mailing Address</u>	
Andrew Frost III	Austintown	361 Wyndclift Place, Youngstown	44515
Scott Hunter	Boardman	7857 Huntington Circle, Boardman	44512
David Mannion	Smith	11210 North 12 th Street, Beloit	44609
Steve Moff	Beaver	14200 New Buffalo Rd., Columbiana	44408
Frank Paden	Boardman	7465 Jaguar, Boardman	44512
Tony Parks	Green	P. O. Box 268, North Lima	44452
Timm B. Schreiber	Austintown	6361 Timberidge Dr., Youngstown	44515

TERM EXPIRES NOVEMBER, 2025

	<u>Township</u>	<u>Mailing Address</u>	
Chuck Booth	Milton	355 Forest Ave., Lake Milton	44429
Ward Campbell	Ellsworth	11440 Palmyra Rd., North Jackson	44451
David Dickey	Beaver	12606 Crouse Dr., North Lima	44452
George F. Less	Green	12420 Washingtonville Rd., Salem	44460
Elwood Woolman	Berlin	8560 Bedell Road, Berlin Center	44401

TERM EXPIRES NOVEMBER, 2026

	<u>Township</u>	<u>Mailing Address</u>	
Billy Cappabianca	Green	9855 Salem Warren Road, Salem	44460
Robert Jarvis	Goshen	14375 West Calla Road, Salem	44460
Craig L. Myers	Berlin	14137 Leffingwell Rd., Berlin Center	44401
George Roman, III	Canfield	15 Kirk St., Canfield	44406
Donald Snyder III	Springfield	159 Heron Bay Dr., Poland	44514

TERM HONORARY DIRECTORS

George Berlin, Don Booth, James R. Brown, Jr., Joseph H. Dickey, Jr.,
Andrew Frost Jr., Lee Kohler, Mark Makoski, Howard Moff, David C. Myers,
David Royer, Donald Snyder, Jr., Lisa Toy

EX-OFFICIO MEMBERS

Dr. Traci Hostetler
Superintendent of Schools
Mahoning County

Eric Barrett
OSU Extension – Mahoning County

Officers for 2024

DAVID MANNION..... President
11210 North 12th Street, Beloit 44609

STEVE MOFF.....Vice President
14200 New Buffalo Rd., Columbiana 44408

FRANK PADEN..... Secretary/Treas.
8454 Hitchcock Road, Boardman, OH 44512

BEVERLY FISHER.....Fair Manager
P. O. Box 250, Canfield, OH 44406



DAVID MANNION



STEVE MOFF



FRANK PADEN



BEV FISHER
Fair Manager

Fair Board meets the second Tuesday of each month at 7:30 p.m. in the Administration Building #20 on the Fairgrounds. Time and place of special meetings will be posted at Building #20, Administration, 24 hours in advance.

DIRECTORS



CHARLES BOOTH



WARD CAMPBELL



BILLY CAPPABIANCA



DAVID DICKEY



ANDREW FROST III



SCOTT HUNTER



ROBERT JARVIS



GEORGE F. LESS

DIRECTORS



DAVID MANNION



STEVEN MOFF



CRAIG L. MYERS



FRANK PADEN



ANTHONY PARKS



GEORGE ROMAN III



TIMM SCHREIBER



DONALD SNYDER III



ELWOOD WOOLMAN

Department Managers

Advertising and Grandstand, Special Attractions.....	George Roman III
Antique Equipment, Old MacDonald's Farm.....	David Mannion
Arts & Crafts, Floral, Fine Arts.....	Billy Cappabianca, Trey Snyder
Cattle.....	Steve Moff
Concessions.....	Frank Paden, George Roman III, David Dickey
Educational.....	David Dickey
Fair Manager.....	Bev Fisher
Fire, Red Cross, First Aid, Medical.....	Andy Frost III
Fruit, Trailer Park.....	George Less
Grain, Hay, Farm Machinery, Speed.....	Elwood Woolman
Horses, Ponies.....	Billy Cappabianca
International.....	Andy Frost III
Junior Fair.....	Ward Campbell, Robert Jarvis, Trey Snyder
Parking, Transportation.....	Chuck Booth, George Less
Pig Iron Derby.....	Robert Jarvis
Police, Traffic.....	Scott Hunter
Pumpkin Show, Farm Products and Granges.....	Craig Myers
Sheep, Goats, Rabbits, Poultry.....	Tony Parks
Tickets, Gates.....	Timm Schreiber
Tractor Pull.....	Craig Myers
Western Reserve Village.....	Timm Schreiber, Chuck Booth

EACH DIRECTOR HAS THE AUTHORITY TO MAKE ADMINISTRATIVE DECISIONS, AT THEIR DISCRETION, WITHIN THEIR DEPARTMENT.

DOMESTIC ARTS AND CRAFTS COMMITTEE

Lisa Toy, Building Superintendent

Leadership Team: Ginny Draa, Cathy Fieldhouse, Theresa Gill,
Ginny Kern, Cindy Lasky and Andrea McConaughy

Lynn Booth, Pam Campbell, Cherry Cappabianca, Dawn Dickey, Eileen Frost,
Rita Jarvis, Penny Less, Mariann Mannion, Jane Moff, Shirley Myers,
Tracey Parks, Debbie Roman, Debbie Schreiber, Sheri Snyder, Cheryl Woolman

Booklets and Entry Forms For:
Arts & Crafts Department,
Floral and Fine Arts

Available on our website @
www.Canfieldfair.com or at
Fair Office

FINANCIAL STATEMENT
MAHONING COUNTY AGRICULTURAL SOCIETY
December 1, 2022 - November 30, 2023

RECEIPTS

Gate Admissions.....	\$ 1,414,135.00
Grandstand Admissions.....	825,293.00
Concession Admissions.....	71,395.00
Sale of Memberships.....	111.00
Concession Privilege Fees.....	1,128,185.00
Class Entry Fees.....	19,040.00
Taxes: Sales and Pari-Mutuel.....	4,473.00
Speed Fees.....	28,172.00
State Racing Aid.....	6,129.00
State Premium Aid.....	4,358.00
State Aid.....	47,872.00
County Aid.....	0.00
Sales.....	94,630.00
Sponsorships.....	839,739.00
Utility Expense Reimbursement.....	171,475.00
Rentals.....	448,349.00
Miscellaneous (Sale of Assets).....	0.00
Interest.....	44,397.00
Total Receipts for the Year.....	<u>\$5,147,753.00</u>
Balance Beginning of the Year.....	<u>2,246,488.00</u>
TOTAL.....	<u>\$7,394,241.00</u>

EXPENDITURES

Wages and Salaries.....	\$1,013,896.00
Benefits (Employer's Share).....	74,276.00
Administrative Expense.....	58,451.00
Resale Supplies.....	3,343.00
Office Supplies.....	23,282.00
Ground Maintenance.....	200,939.00
Utilities.....	214,620.00
Racing Purses & Expenses.....	134,645.00
Professional Services.....	232,346.00
Special Attractions & Shows.....	797,785.00
Sanitation.....	44,465.00
Property Expense & Taxes.....	95,123.00
Advertising & Printing.....	65,113.00
Equipment & Motor Vehicle Repairs.....	80,295.00
Insurance.....	26,786.00
Rentals.....	283,588.00
Capital Improvements.....	1,247,203.00
Principal – Debi Payment.....	23,291.00
Interest Payments.....	55,449.00
Judges.....	13,693.00
Senior Fair Premiums, Ribbons & Trophies.....	275,858.00
Contest Expenses.....	49,700.00
Junior Fair Premiums & Expenses.....	154,979.00
Miscellaneous.....	610.00
Total Expenditures for the Year.....	<u>\$5,169,736.00</u>
Balance in Treasury End of the Year.....	<u>2,224,505.00</u>
TOTAL.....	<u>\$7,394,241.00</u>

I hereby certify this is a correct financial statement of the Mahoning County Agricultural Society for the period from December 1, 2022 through November 30, 2023.

Frank Paden, Secretary - Treasurer

Revised Constitution
-OF THE-
MAHONING COUNTY AGRICULTURAL SOCIETY

ARTICLE I

The Association shall be known as the Mahoning County Agricultural Society.

ARTICLE II

The Society is organized exclusively for charitable, educational, and scientific purposes under section 501(c)(3) of the Internal Revenue Code or corresponding sections of any future federal tax code and shall promote improvements in agriculture, livestock, domestic arts and industries in Mahoning County.

AMENDED DATE: November 2022

ARTICLE III

Any person who has reached the age of 18 years and is a resident of Mahoning County, may become a member of this Society by paying 50 cents annually for a membership certificate.

ARTICLE IV

Section 1. Each membership certificate shall bear the day and year it begins and shall expire on January 1st of the following year and shall bear the signature of the holder thereof. Only those persons who present such certificates and whose names appear on the membership list of the Society shall be qualified to vote at the annual election of the Society or to hold office therein.

Section 2. Beginning December 15 of each year, agricultural membership certificates for the following year shall be placed on sale and their sale continued at least 30 hours each week until the Fair convenes. Then memberships will be on sale until 12:00 noon each day of the Fair, ending the last day of the Fair at 12:00 Noon. Notice of the time and place of such sale shall be published in the annual Premium List and in a newspaper of general circulation in the county.

ARTICLE V

Section 1. The Board of Directors of the Society shall consist of individuals residing in townships located entirely within Mahoning County. The Board shall consist of seventeen (17) members, no more than two (2) of whom shall be from anyone (1) of the following geographical territories: Austintown Township, Beaver Township, Berlin Township, Boardman Township, Canfield Township, City of Youngstown, Coitsville Township, Ellsworth Township, Goshen Township, Green Township, Jackson Township, Milton Township, Poland Township, Smith Township, and Springfield Township. No more than two (2) of the geographical territories listed above may have three (3) members elected or appointed to the Board of Directors. The maximum number of Directors serving on the Board shall remain at 17. The two (2) geographical areas may change as new Directors are either elected or appointed to the Board.

For purposes of this Article, any municipality or incorporated area located within the original territory of a township shall be considered part of that township.

Section 2. Directors must be residents of the county and shall serve until their successors are elected and/or appointed by the Board of Directors. No Director elected or appointed shall be an employee of the Mahoning County Agricultural Society.

Section 3. Any individual first elected or appointed as a Director of the Society after January 1, 2005, must retire on or before December 31 of the calendar year in which that individual reaches the age of 75. All Directors elected or

appointed before January 1, 2005, shall remain in office without the mandatory retirement age applying to them. AMENDED DATE: November 2022

Section 4. The tenure of office of Directors shall be three years and so arranged that as nearly as possible the terms of one-third of the members shall expire annually.

Section 5. All vacancies occurring by reason of refusal to serve, resignation, removal from the county or death, may be filled by the Board of Directors until next regular election, at which time a Director shall be elected for the unexpired term.

Section 6. A member of the Society, desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Those filing requirements shall be announced in the annual Premium List and at least twice in one newspaper of general circulation in the County.

Petitions shall be furnished by and must be procured from the Secretary.

Section 7. The election of Directors must be by ballot and voting by proxy will not be permitted.

Section 8. A majority of the Board shall constitute a quorum for the transaction of business.

Section 9. All members of standing committees must be Directors, Honorary Directors, Ex-Officio Members, or Officers and shall be appointed by the President, subject to the approval of the Board.

Section 10. Directors who retire from the Board after not less than five years' service may be elected an Honorary Director of the Society, with all the powers of an elected director of the Society except the right to vote when recommended for such membership by the Executive Committee and approved by not less than three-fourths of all the members of the Board.

Section 11. Directors shall receive such compensation as the Board of Directors may determine, not to exceed the limit established in accordance with the rules and regulations of the Ohio Department of Agriculture Section 901-5-09.

Section 12. As determined by the Board from time to time the Society may use moneys provided by the state, county, or another source, to acquire alcoholic beverages (beer and wine) and obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales. AMENDED DATE: November 7, 2018

ARTICLE VI

Section 1. The Officers of the Society shall be President, Vice President, Secretary and Treasurer. The President, Vice President, Secretary and Treasurer shall be elected by the Board of Directors. The Fiscal Officer and Fair Manager shall be appointed by the Board of Directors and shall serve at the pleasure of the Board of Directors.

Section 2. The Officers shall post bonds in an amount approved by the Board of Directors, but not less than \$5,000 each. Notwithstanding the above, bonds shall not be required for Officers insured by the Society for theft coverage as members of the insured class of the Society's insurance coverage.

Section 3. The Treasurer, Secretary, and Chairman of the Grounds Committee may receive compensation for their services.

ARTICLE VII

Section 1. The annual meeting of the Society for the election of Directors shall be held in Canfield the first Wednesday in November in each year, between the hours of 12:00 Noon and 4:00 P.M. Notice of the time and place of this election shall be published at least twice in a newspaper of general circulation in the County.

Section 2. The annual meeting of the Society for the revision of the Premium List shall be held the first Saturday in January or within 20 days thereof.

Section 3. The annual meeting of the Directors for the election of Officers shall be held in November after the election of Directors.

ARTICLE VIII

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose.

AMENDED DATE: November 2022

BY-LAWS

ARTICLE I

Section 1. The annual election of the Society shall be held on the first Wednesday in November, at 12:00 noon.

Section 2. All person's residents of Mahoning County and holding a membership certificate shall be entitled to a vote at the annual election.

ARTICLE II

Section 1. The President shall preside at all meetings of the Society and the Board of Directors.

Section 2. In the absence of the President, the Vice-President shall perform such duties as are assigned to the President.

Section 3. The Secretary shall keep the minutes of all meetings of the Society and of the meetings of the Board of Directors, conduct the correspondence of the Society, notify the Directors of the meeting of the Board and cause to be published the time and place of meetings of the Society, keep a correct account of all monies received and disbursed by the Society, prepare the annual report to the State Board of Agriculture and submit the same, and perform such other duties as may be required.

Section 4. All monies received by the Society shall be deposited by an appointee of the Board to the credit of the Mahoning County Agricultural Society in a bank to be designated by the Directors annually, and all obligations of the Society shall be paid by check signed by any two appointees of the Board.

Section 5. To the fullest extent allowed by law, the Society will indemnify its directors, officers, and employees against whom an action, claim or proceeding is brought or threatened, as a result of said individual's good faith performance of the duties on behalf of, or at the direction of the Society, and in all cases in which the action, claim or proceeding is covered, in whole or in part, by a policy of insurance. This indemnification will be against, and is limited to, expenses, including attorney fees, judgments, penalties, fines, costs, and amounts in settlement actually and reasonably incurred in connection with the action to the proceeding.

For indemnification to be provided, the Board member, officer or employee of the Society must have acted in good faith and in a manner that he or she reasonably believed to be in the best interest of the Society; and with respect to criminal action or proceedings, said individual must have had no reasonable cause to believe that his or her conduct was unlawful.

Indemnification pursuant to this policy will not take place for a breach of duty to the Society, an act or omission not in good faith, or that otherwise involves

intentional misconduct or a knowing violation of the law; a transaction from which the individual derived an improper personal benefit; or an act or omission that is grossly negligent or for an individual seeking indemnification under this policy who fails to provide timely notice of any action, claim or proceeding, or who fails to fully and completely cooperate with the society in defending the action, claim or proceeding.

This indemnification will be made only as authorized in a specific case upon application by a Board Member, officer, or employee and, after determination that an indemnification is proper in the circumstance and that the individual has met the applicable standards of conduct set forth herein.

Section 6. As determined by the Board from time to time the Society may use moneys provided by the state, county or another source, to acquire alcoholic beverages (beer and wine) and to obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales.

ARTICLE III

The Rules and Regulations of the Ohio Department of Agriculture pertaining to County and Independent Societies shall govern the Mahoning County Agricultural Society.

ARTICLE IV

This Constitution and By-Laws may be altered or amended by a majority of the membership present and voting at the annual meeting for the election of the Board of Directors. Notice of any proposed alteration or amendment to the Constitution and By-Laws shall be published in a newspaper of general circulation in the County not less than three or more than ten days before it is to be voted upon.

Amendments to the Constitution or By-Laws may be proposed by -

(A) A majority of the Board of Directors at a regular meeting voting in favor of placing the amendment on the ballot, or

(B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and must be signed by not less than 25 members of the Society.

ADOPTED MAY 3, 1956

AMENDED NOVEMBER 7, 2018

RULES AND REGULATIONS

Please Read Carefully

ENTRIES-PREMIUMS

1. Entries designated to compete for premiums must be registered with the proper department.
2. Entries must specify the Exhibitor's Name and Address, County, Department, Class, and Item Number, as specified in the Premium List. Entry forms are located online at our website for your convenience. **Premium Book entries may be submitted online @ www.canfieldfair.com.**
Exceptions: Antique Equipment, Floral and Special Entries.
3. A list of entries in the Livestock Departments are encouraged to submit their entries online by the August 1st deadline.

4. If mailing, a list of entries (not articles) for all departments must be postmarked by the appropriate department deadline. And mailed to:
Canfield Fair Entry, P.O. Box 250, Canfield, Ohio 44406.
Please note some of these deadline dates are new.
5. Enclose entry fee (SHOWN UNDER EACH CLASS) and \$2.00 to cover office fees.
6. Entry tag showing number and class (available in building) must be attached to the entry competing for premiums and delivered to the Superintendent of the proper department by dates and times specified under each Department listing.
7. Special take in dates and/or instructions for Farm Products see page 76; Jr. Gardens see page 80; Pumpkins/Squash see page 81; Grain, Hay, and Honey see pages 87, 90 and 92. Floral entries refer to flyer located on our website: www.canfieldfair.com
8. Persons exhibiting livestock must furnish pedigree of the same to the Superintendent in charge of the Class or Department in which said stock is entered.
9. Owners of stock must be prepared, if called upon by the Judge, to give certificate of registration.
10. **NEW 2024** - All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair - Veterinarian highly recommends within 6 mos. of fair closing date.
11. No stock above the age of one year shall be permitted to enter the ring for exhibition unless manageable under halter and in the care of some competent person.
12. Owners of animals entered for competition and not exhibited in the ring in the class in which they are entered, will be charged \$10.00 per day for the use of stalls.
13. Department "B" Classes 15 to 27 inclusive will be exhibited in the Cattle Arena and exhibitors must hold themselves in readiness to exhibit their stock at the hour appointed by their classes or division thereof. A disregard of this rule will subject the exhibitor to forfeiture of premium.
14. All FRUIT, SEEDS and VEGETABLES must be grown by the exhibitor; otherwise, any and all premiums will be forfeited.
15. Managers will be in attendance at the hall on the grounds to arrange exhibits and suitable persons will be stationed in the halls to protect the articles during the fair.
16. **EVERY ARTICLE MUST REMAIN ON DISPLAY IN THE BUILDINGS AND ALL LIVESTOCK IN THE STALLS, UNTIL MONDAY, SEPTEMBER 2nd (TIME TO BE DETERMINED) OR FORFEIT ALL PREMIUMS AWARDED.**
17. All exhibits must be removed by noon SEPTEMBER 3, 2024.
18. Premium cards or ribbons have no value as to the payment of premiums as premiums are paid only by the records of the Judges' books.
19. All premiums must be claimed prior to November 1st, or they will be deemed forfeited to the Society.
20. THE DECISION OF JUDGES IS FINAL.

PROHIBITED.

"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."

JUDGES

1. Judges will familiarize themselves with the Premium List pertaining to the department they are to judge.
2. Judges will note the time of judging and arrange to start promptly at the scheduled hour.
3. No person can act as Judge or Clerk in any class in which he or she may be an Exhibitor.
4. Judges will make awards only on entries which are worthy of premiums. Entries not deemed worthy of premiums, where there is no competition, will be so reported, and any entry which deserves special commendation, the judges will so report. Decision of Judge is final.
5. No premiums are to be awarded to unsound animals, or to cows that have not produced a living calf for 18 months. (This will not apply if they are with calf at time of exhibition.)Judges on animals will have regard to symmetry, early maturity, size and general characteristics of the animals they judge. They will make proper allowance for age, feeding and other circumstances of the character and condition of the animal. They are particularly required not to give encouragement to over-fed animals for breeding purposes.
6. Judges in all classes are particularly requested to report to the Manager of their department any attempt to influence or interfere with their decisions.
7. If it be ascertained that any exhibitor has made or caused to be made any false statements to, or has in any manner directly or indirectly, interfered with any of the judges, such exhibitor shall be excluded from all competition and shall forfeit all premiums, if any be awarded.
8. If any disrespect be shown on an award or toward the judge by the exhibitor, or his agent, he shall forfeit all awards made him, and the Superintendent in charge shall report the same to the Secretary upon return of any class book, which will be received only from him or her, and make any explanation required.

MEMBERSHIPS

Membership certificates for the current year may be purchased at the following places at the time designated:

ADMINISTRATION BUILDING (#20) on the Fairgrounds, Monday through Friday, from 9:00 A.M. to 4:00 P.M. until the Fair starts. During the Fair, membership will be on sale from 9:00 A.M. to 12:00 Noon.

Membership certificates may also be purchased from any officer or member of the Board of Directors of the Society.

*All sales will end at 12:00 Noon on the last day of the Canfield Fair (Monday, September 2nd).

NO PERSON SHALL SECURE OR PAY FOR MORE THAN ONE MEMBERSHIP AND THAT MEMBERSHIP SHALL BE FOR HIMSELF OR HERSELF.

DIRECTORS

A member of the Society desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Petitions shall be furnished by the Secretary.

MISCELLANEOUS

1. Golf carts or similar equipment are not permitted on the grounds without written approval of board.
2. Trailer Park sites, with or without electricity, must be rented. Reservations must be made with the Fair Secretary.

3. Exhibitors and concessionaires are requested to refrain from driving in congested areas between the hours of 10 A.M. and 10 P.M. Special gate stickers will be issued to permit automobiles and trucks to enter the gate nearest their exhibits.
4. Every species of gambling, either for money or goods, is absolutely prohibited. No intoxicating liquors of any kind or beer will be permitted to be brought upon or kept upon the grounds. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to himself, of all contracts made with Concessionaires, and persons found violating this rule shall forfeit their privilege money.
5. Police are required to report promptly at the time and place designated by the Superintendent of Police. Policemen seeing intoxicated persons or hearing any person using profane language will escort such persons from the grounds. Failure to do so will be cause for discharge.
6. Police and fire protection will be provided both day and night, and all possible efforts will be made to prevent loss or damage to all exhibits and to protect all persons and property on the grounds, but the Society, its officers and employees assume no responsibility for loss or damage to exhibits or other property, or injury to persons while on the grounds.
7. Under no circumstances will any person or firm be permitted to place advertising matter of any kind upon any building, tree, pole or other place on the grounds. No person or firm will be allowed to distribute advertising matter of any kind on the grounds without a written permit from the Secretary.
8. No person will be allowed to show outside the Fairgrounds on the public highway any curiosity for pay or set up for profit any ride or refreshment stand of any kind, within the distance described by law, and under penalty of the law.
9. Exhibition buildings will open 9 A.M. and remain open until 11 P.M.
10. Concession space will be rented for the sale of any commodity permitted by the Board or by the Fair Manager and it is urged that reservations be made as early as possible.
11. Riding of motorcycles, motor scooters, go-carts, golf carts, horses or ponies is prohibited on the Fairgrounds, except by permit from the Fair Board. Bicycles are permitted only outside the inside fence. Dogs must be kept on leashes and are not permitted on the midways at any time.

WATCH OUR WEBSITE FOR CURRENT TICKET/ADMISSION PRICES

www.canfieldfair.com

**SCRAPIE 901:1-13-01 THRU 901:1-13-05 AVAILABLE ON OUR WEBSITE:
WWW.CANFIELDFAIR.COM OR IN THE CANFIELD FAIR OFFICE**

901:1-13-01	Definitions
901:1-13-02	Reporting Requirements
901:1-13-03	Quarantine
901:1-13-04	Identification
901:1-13-05	Flock and Herd Plans

**NOTICE TO LIVESTOCK EXHIBITORS
STATE OF OHIO
DEPARTMENT OF AGRICULTURE
COLUMBUS, OHIO**

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

*A link to all exhibition rules can be found on our website at: www.canfieldfair.com.
These rules are currently under review by ODA and the determination posted at Fair Time will be enforced.

901:1-18-01 Chapter's Application

901:1-18-02 Definitions

901:1-18-03 Exhibitions: Sanitation, Inspection, and Records

901:1-18-04 Exhibitors

901:1-18-05 Poultry and Fowl

901:1-18-06 Cattle

All health papers for cattle will be checked Wednesday of Fair.

Canfield Fair Rule: All Cattle must follow Rule B-(1)

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

901:1-18-07 Goats

Canfield Fair Rule: All Goats must follow Rule B-(1)

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code. Replaces: 901-1-18-07

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

901:1-18-08 Horses, Mules, and Ponies

901:1-18-09 Sheep

Canfield Fair Rule: All Sheep must follow Rule B-(1)

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code. Replaces: 901:1-18-09

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

*A link to all exhibition rules can be found on our website at: www.canfieldfair.com.
These rules are currently under review by ODA and the determination posted at Fair Time will be enforced.

901-19-01 Definitions

901-19-02 Types of shows; slaughter

901-19-03 Auction sales at terminal or partial terminal shows

901-19-04 Prohibited practices

901-19-05 Responsibilities of an exhibition sponsor

901-19-06 Drug use notification

901-19-07 Quality Assurance

901-19-09 Drug residues in non-terminal show animals

901-19-10 Testing requirements and test results

901-19-11 Humane treatment of livestock

901-19-12 Acceptable practices

901-19-13 Unacceptable practices

901-19-19 Absolute liability

901-19-21 Disciplinary action

901-19-31 Responsibilities of, and assistance to, Junior Fair exhibitors

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Advisors;
 - (3) Veterinarians; Eff. 01/2023
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes

This is an optional rule

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices

901-19-34 Outstanding market project competition

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "Caring for Animals Video" available from a county extension office.

901-19-35 Recognition of disciplinary actions

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of Sections 901.70 to 901.76 or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating Sections 901.70 to 901.76, inclusive, of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive, or unacceptable practices

901-19-39 Ownership Requirements

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state. Transparent grooming materials only may be used.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used:

The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund *all* premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

RACING PROGRAM



**Director in Charge
Elwood Woolman**

Speed Committee - Jim Criss, Don Schettig & Ron Stacy

Phone: (330) 533-4416 - Racing Office



August 31st & September 2nd, 2024

Start Times: 11:00 a.m. on Saturday • 11:00 a.m. on Monday

SATURDAY, August 31, 2024 -- Post Time 11:00 A.M.


Trot	2-year-old filly - Home Talent Colt Stakes	Closed
Pace	2-year-old filly - Home Talent Colt Stakes	Closed
Trot	3-year-old filly - Home Talent Colt Stakes	Closed
Pace	3-year-old filly - Home Talent Colt Stakes	Closed
Trot	FFA Trot "The Darnley" - Sponsor Hollywood Gaming	\$3,500
Pace	FFA Pace "The Single G" - Sponsor Hollywood Gaming	\$3,500

MONDAY, September 2, 2024-- Post Time 11:00 A.M.

Trot	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	3-year-old colt – Home Talent Colt Stakes	Closed
Pace	3-year-old colt – Home Talent Colt Stakes	Closed
Pace	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	Canfield Trotting Derby – Signature Series.	\$12,000
	<i>Ohio Sired or Ohio Owned Preferred – One Division by highest money winnings in 2024</i>	
Pace	Canfield Pacing Derby – Signature Series.	\$12,000
	<i>Ohio Sired or Ohio Owned Preferred – One Division by highest money winnings in 2024</i>	



CONDITIONS and INFORMATION

-  1. All entries close at 10:00 A.M., three (3) days before scheduled race. Entries for **BOTH** race cards will close Wednesday, August 28th, 2024.
2. Online entries @ www.ustrotting.com are encouraged.
3. All telephone entries to Speed Office at 330-559-5498 must be accompanied by the following information, or they cannot be accepted:
- Money winnings in 2024
 - Negative Coggins Test (Proof)
 - Date and place of horse's last pari-mutuel start and complete information on the last 3 starts if at a fair.
 - Social Security Number A MUST.**
4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
5. Stalls will be assigned.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
8. Five (5) starters to go, but right reserved to race with less or eliminate dash. Two (2) horses of same interest may start in a singular event.
9. Overnights can start up to nine (9) horses at discretion of Judge. If overnight splits, purses to be determined by Society.
10. Entry Fees:
- No Entry fees for HTCS Stake Races
 - No Entry fees for Signature Series events
 - No Entry fees for overnight events
11. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
12. The Society is not responsible for accidents on or off track.
13. The Society reserves the right to postpone, declare off, change the program, or refuse any entry.
14. All HTCS Members should belong to Ohio Horseman's Association.
15. Buckeye Consortium passes honored at the gate on racing days only.
16. On-Track Accident Insurance Policy in effect.
17. Claiming authorization papers must be on file with Presiding Judge prior to racing.
18. Trotting Track Record: Majestic J 1:56.4 (2023)
19. Pacing Track Record: Tan Man 1:53.3 (2023)

Fair Contact Information

Speed Supt.	Elwood Woolman (330-651-1042)	Photo Finish	Linscott Photo (614-565-2175)
Presiding Judge	Doug Thomas (614-900-5559)	Starter	Mike Woebkenberg (937-313-2221)
Clerk	Brenda Bates (330-559-5498)	Announcer	Roger Huston (724-554-0072)



WIENER DOG DERBY RACING AT THE CANFIELD FAIR

Saturday, August 31st

Check-in Time at 1:00 pm – Post Time 2:30 pm

1. Online entries @ www.canfieldfair.com. No Entry fee. All canines must be pre-registered prior to August 24th. A total of 40 canines will be allowed to participate.
2. Participating canines must be **pure bred dachshunds**. There are no weight or age restrictions. Photo of dog and current license & rabies vaccination must be submitted with application.
3. Each dachshund will race 20 yards on the Canfield track.
4. Each participating dachshund will need to bring two (2) humans. All humans are required to sign a consent waiver releasing The Canfield Fair from all liabilities and allowing The Canfield Fair to use their names and likenesses in promotional advertising. (This must be completed before race time)
5. Remember these races are for fun only! Judges' decisions are final. For the safety of everyone concerned, Canfield Fair reserves the right to refuse participation to humans and canines that don't meet all qualifications of the race. Any aggressive canines or canines exhibiting dangerous behavior will be asked to exit the Track.
6. These races are held rain or shine.

***See application for complete rules and regulations located online at www.canfieldfair.com**

MULE RACING AT THE CANFIELD FAIR

Monday, September 2nd at 12:30 pm

1. Entrants are to call Sarah Campbell (Mule Racing Superintendent) at 330-360-2939 by Monday, August 26th. The first 21 entries will be accepted for program. For more information please contact Sarah Campbell.
2. No Entry fee and each entry will receive a \$50 travel fee.
3. Mules to be "shipped in" on race day, out of state mules must have coggins and health papers.
4. The Mules will race on Monday, September 2nd at 12:30 pm, at a distance of 1/8 mile.

Pavoff per Heat

First.....	\$50.00
Second.....	\$30.00
Third.....	\$20.00

Pavoff for The Final Runoff

First.....	\$100.00
Second.....	\$ 65.00
Third.....	\$ 35.00

Jackpot - \$1,200.00



**CANFIELD FAIR 63rd ANNUAL
ANTIQUE ENGINE/TRACTOR DISPLAY
(Machinery of Yesteryear)**




Director in Charge

David Mannion

- A. ALL tractors and gas-powered equipment **MUST** be pre-registered. **ORIGINAL** Forms are available at Fair Office (Admin Building #20). **No Copies will be accepted!**

*No tractor attachments unless **pre-approved**. Extra equipment brought in for display is totally at the discretion of the Director-In-Charge.

- B. Exhibitors are limited to a total of three (3) items only to exhibit in Category 1 & 2 combined. Exhibitors are any person or immediate family, or organization. Any exhibitor/application can be denied by Director-In-Charge. **Category 1** - Tractors **Category 2** - Gas powered

-  C. Applications (complete name and actual street address, no PO Boxes) are to be submitted to Fair Office no later than **July 17th**. **NO EXCEPTIONS**. Director-In-Charge has final decision on all applications submitted.

Mail to: Canfield Fair P.O. Box 250 Canfield, OH 44406
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- D. **Tractors are to be 1958 or older. All powered units must have Serial Numbers or entry will not be accepted!**

- E. Antique Equipment may be brought in starting Saturday, August 24th, 8 am to 6 pm; Sunday, August 25th, 12 pm to 6 pm; Monday, August 26th and Tuesday, August 27th, 10 am to 8 pm. Any tractor/unit/exhibit that comes in after hours will be placed when official parker arrives the next day.

ALL Equipment **MUST** be in place by 8 pm on Tuesday, August 27th. **No Exceptions!**

- F. All tractors will use Gate 3 entrance. Unload tractor in parking area and drive into fairground area for display (All tractor units must enter grounds under their own power). Only Exceptions will be for tractors with steel wheels and crawler/dozers.

1. Tractors are to be farm stock (OEM). Riding mowers and small engines must run.
2. No unauthorized movement of tractors. Exhibitor (owner/driver) **MUST** have current driver's license and be at least 16 years of age.
3. No passengers allowed on tractors unless a proper seat is provided, **and** authorization has been given by the Director-In-Charge.

Small engines will unload within fairgrounds along with History Tent exhibitors.

1. Small and/or Stationary Engine displays must be manned during the fair.

*No space reserved from year to year; you will be directed by the official parker or department head where to place your display. Director-In-Charge will rule on any dispute.

- G. All units must be in place before a ticket is given by the official parker. That ticket shall be presented at the designated area to retrieve fair packet. Only the person whose name is on the fair packet (proper ID may be required!) will be allowed to pick up their fair packet.
- H. This display is a non-commercial, non-profit display. No selling of any item or "For Sale" signs permitted.
- I. Exhibits may be dismissed Monday, Sept. 2nd, time to be determined. **NO earlier!** or Tuesday, Sept. 3rd (preferred). All equipment must be removed no later than Sunday, Sept. 8th.

**CANFIELD DRAFT HORSE
87th ANNUAL
PIG IRON PULLING DERBY**



**Director in Charge
Robert Jarvis**

Entry fee is \$10.00. Pullers limited to the first 25 qualified teams entered.

**Entries to be mailed or telephoned to: Canfield Fair
Attn: Bob Jarvis, Pig Iron Derby
P.O. Box 250, Canfield, Ohio 44406
Telephone #330/533-4107**

****NEW** RULES for WEDNESDAY – Gates open 8 A.M.**

1. All Teams are to enter the Fairgrounds at Gate #3 located on Fairground Blvd. Use cross-over and unload in the infield then proceed to Barn #32 – (Outside shed rows only). Those wishing to stay overnight must go to Administration Building #20 for parking pass and admission tickets. All horses must be out of stalls by 8 P.M. Thursday. Stalls must be cleaned, or a fee will be deducted from winnings and/or a bill sent.
2. It is requested that all teams weigh in at scale located at the blacksmith's shop east of Barn #32 from 2:00 to 3:00 P.M. on the day of pull. Weighing done on loose leads.
3. Drivers will be allowed two helpers in hitching, but in no case, will the helpers be allowed to touch the horses or speak to them. No profane language will be permitted. Drivers shall not touch or whip the horses. Violation of this rule disqualifies the team for the contest. **THIS RULE APPLIES TO HORSES ANYWHERE ON THE GROUNDS.**
4. Helpers must remain back of hooking point before command or signal to start the pull. Emergency heading for any reason will warrant unhooking, corrections made, then hitched by regular procedure.
5. Drivers of teams must keep their teams in view of the judge of the contest at all times. They must be ready to pull in regular order. Canfield Pulls will allow two (2) minutes for hitching time after clearance of the sled by prior puller or an authorized delay by the track judges. Unnecessary delay will result in loss of pull.
6. The distance of the pull shall be 27 feet for horses.
7. The distance between side boundaries shall be approximately 15 feet. Crossing the boundary disqualifies the pull in progress.
8. First and second pulls shall be in the direction indicated by the judge. If the owner unhitches after the first pull, he indicates he is passing up his second pull. The third and final pull may be taken in either direction, if adequate length for a completed pull.
9. **The third and final pull MUST be in line with the order that all teams originally pulled.**
10. The use of open bridles is prohibited. Use of unusual harness or hitch may be prohibited by the judge.
11. Any forward movement of the sled after the driver gives a command to pull will be counted as a pull and the measurement recorded. In case of breakage the team is entitled to another pull.
12. A whistle signal will be given when the team has made the full distance or when forward movement of the sled stops or when an error has been committed.
13. Random drug testing.
14. There will be no instant replay view from any camera. Judge's decision will be final.
15. **No Teams Tied to Trailers!**

WEDNESDAY

**CANFIELD DRAFT HORSE
PIG IRON PULLING DERBY
OPEN PULL at approximately 6:00 P.M.**



TWO CONTESTS: Teams pulling on same weights

- 1. Teams weighing 3,400 Pounds and less**
- 2. Teams weighing 3,401 Pounds and more**

First	\$800.00
Second	\$600.00
Third	\$500.00
Fourth	\$400.00
Fifth	\$300.00

- 1. Teams below 5th place which pull three successive times will be awarded \$100.00 each.
- 2. Each team will drop out of the contest as soon as placing in the contest is decided.
- 3. Blood or urine samples may be taken from selected entries. Any entry testing positive will forfeit premium and/or trophy or plaque and in addition shall be ineligible for year 2025 pulls. Additional state sanctions may be enforced.
- 4. "BEST DRIVER" to be selected by Malcomson Family. Trophy presented in memory of Tim Malcomson.
- 5. PREMIUM CHECKS, RIBBONS and TROPHIES OR PLAQUES will be mailed out after the results of all the tests




 **WEDNESDAY**

CANFIELD DRAFT PONY PIG IRON PULLING DERBY

Robert Jarvis, Director In Charge
At approximately 5:30 P.M.
Total purse \$2,000.00

RULES for WEDNESDAY:

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1. Teams enter Fairgrounds at Gate #3 on Fairground Blvd. to designated crossover. Teams may unload in track infield then proceed to the registration station, where entries will be completed.
 2. It is requested that all teams enter/register from **4 P.M. to 5 P.M.** on day of pull.
 3. All teams must be properly handled and under control at all times during the contest.
 4. The pulling contest will be conducted under the Central Ohio Draft Pony Pulling Club, LLC (CODPPC) Rules and Regulations.

CENTRAL OHIO DRAFT PONY PULLING CLUB, LLC RULES AND REGULATIONS

1. Rules of entry at all CODPPC sponsored pulls shall be as follows \$5.00 per entry per pull; \$20.00 for membership and \$10.00 for insurance per year.
2. All drivers must be a member to drive including helper on lines.
3. All ponies must have CODPPC cards at time of pull. Classification of ponies will be light/small 52" and under, heavy/large 56" and under.
4. Only CODPPC cards will be honored. If a pony is sold a new card will be made out to the new owner. Ponies do not have to be remeasured. Any person who tries to violate this rule in any way will, along with the pony involved, be barred from any association event for a period of one year from the time of infraction.
5. Anyone will be allowed to pull or pass first load. When pulling together 56" class can pass 2nd load.
6. All teams must cross the first official load to receive payback.
7. Ponies can only pull in one class per event. No split teams.
8. No open bridles permitted.
9. CODPPC reserves the right to test any pony at any time. If ponies are tested, all monies will be held and monies will not be paid until negative tests are back.

HITCHING AND COURT

10. The distance between the boundary lines shall be 15 ft. Teams must stay inside the boundary or pull will be disqualified. Any pony that steps on or over the rope loses the pull even though the driver says whoa. (NO EXCEPTIONS).
11. The distance for each pull will be 14 ft. Distances less than 14 ft. will be used to determine placings. The chain will be fastened to the center of the rear of the sled. Second or third best distance will count in case of a tie.
12. There will be no heading or flagging of ponies on first or third pulls. Ponies can be headed on the second pull if they are already hooked on the sled.
13. The first and second pulls shall be in the direction indicated by the judges. The third pull can be taken in either direction, providing there is room in the court. If the driver unhitches after the first pull it indicates he is passing the second pull.
14. The direction of the sled will not change after adding weight.

15. Any forward movement of the sled after the driver gives the command to pull will be counted as a pull, and the measurement recorded. A whistle signal will be given when a team has made the distance or when the forward motion of the sled stops. If a driver or helper breaks a rule or regulation while a pull is in progress, a whistle signal will be given and the pull will be disqualified.
16. If a team has a break down or gets tangled up on the first or third pull, they must unhitch, go outside the boundaries (ropes) and straighten things out. They will come back in at the end of the round.
17. There must be a first-place winner determined by pulling the sled. A pull can't end with all final teams passing.

DRIVERS INFORMATION

18. All teams must be properly driven and handled. No pony shall be mistreated in any way. No profane language shall be permitted. The enforcement of this rule shall be up to the judges of the event and their decisions will be final. **Violation of this rule during pull or elsewhere in fairgrounds may disqualify the driver and team from the contest.**
19. Three tries to get hitched to the sled will be counted as a pull.
20. Drivers will be allowed two helpers to hitch, but the helpers will stay clear of the ponies and sled after the command to pull is given.
21. Drivers will be allowed a helper on the lines.
22. Each team will have only one driver, except in case of injury or illness.
23. Each team will have one minute after he hitches to the sled to get it in motion. He will have one-minute rest between first and second pull.
24. Drivers, when at all possible, shall keep their teams in full view of the judges. The judges shall use their own judgment in enforcing this regulation. They must be ready to pull in their regular order. Unnecessary delay in getting to the sled can result in the judges disqualifying that team.
25. If a team runs away at an event, free from driver and helpers, the team is sent to the trailer and disqualified.
26. All decisions of the judge are final. Any unreasonable argument with any judge can result in disqualification of the team and driver from the event

MEASURING

27. Ponies will not be allowed to be measured with the harness or collar on.
28. All ponies that are five years old (full mouth) or older shall be issued a CODPPC lifetime measuring card. Any pony under five will be issued a CODPPC temporary measuring card.
 - A. A 4'x8' sheet of plywood will be used for measuring.
 - B. Allowance for shoes will be from the ground up.
 - C. 5 minute set up time or less, once stick is set 30 seconds to set stick.
 - D. You will have two chances at each event per class to measure a pony.
 - E. Stick set at where mane begins and goes straight down.
 - F. No excessive leaning of pony by discretion of measuring committee.
 - G. All 4 heels must touch measuring board.
 - H. Only measure man can hold measuring stick.
 - I. All ponies measure in same direction at each event.

DEPARTMENT A DRAFT HORSES AND PONIES

Changes have
been made to
this dept. – be
sure to read
carefully



Billy Cappabianca
Director in Charge

When entering Online –
List total number of all
Horses/Ponies entered,
as well as the Stalling
information in the “Notes”
area at Checkout.

Kevin Brown – Superintendent
Judy Riggs and Diane Dickerhoof – Draft Horse & Pony Secretaries

RULES and GENERAL INFORMATION

1. **Entry fee is 15% of each first premium.**
2. **Submit Entries online @ www.canfieldfair.com or use Horse & Pony Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406. ***Paper Entries will be charged a \$10.00 administrative fee.****
3. All horses/ponies must be stabled on the fairgrounds by 8:00 P.M. on Tues., Aug. 27th and remain until Monday evening, Sept. 2nd, time TBD, **or forfeit all premiums.**
4. **NO ENTRIES will be accepted after the August 1ST deadline or after sufficient entries to fill all stalls have been received. NO ADDING or CHANGING classes will be allowed after the deadline. NO EXCEPTIONS.**
5. NO hay or straw furnished.
6. Exhibitors **must** pick up numbers between 5:00 - 8:00 P.M., Monday, August 26th or 1:00 - 6:00 P.M., Tuesday, August 27th. **Numbers are to be returned to the Draft or Pony Palace office when you are finished showing.**
7. Barns and stable areas must be kept clean and swept at all times. Stable areas are to be clean by 10:00 A.M. each day of the Fair.
8. Horses and ponies from out of state must have evidence of a negative coggins test and a health certificate. This does not apply for Ohio-owned horses.
9. All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.
10. Please read “Notice to Livestock Exhibitors”, page 16-18.
11. **The Mahoning County Agricultural Society reserves the right to reject any entry and/or make changes.**

RULES GOVERNING SHOWING OF DRAFT HORSES AND PONIES

1. Exhibitors are hereby notified that any act of discourtesy, or disrespect by them, their riders, drivers, groomers, trainers and/or agents to the Judges, Stewards, Announcers, or any other Show Official or Staff shall cause the forfeiture of all premium money won and that they may be asked to leave the show grounds.
2. Handler and assistant in all halter and performance classes must be suitably dressed. No tank tops, shorts, or short skirts.
3. **Youth/Jr. Exhibitor, 18 years and under, MUST wear an approved helmet in all performance classes.**
4. All entries shall be ready well in advance of class time to avoid delays.

(See Next Page for Additional Rules)

5. To protest a class, you **MUST** have an entry, show proof of registration in the class and a **fee of \$50.00 must be deposited with the Director in Charge**, or his secretary, within one hour after the protested class has been judged. A receipt will be issued. Protests will be resolved within 24 hours and witnessed by a neutral party.
6. **STALL RENT** of \$10.00 a day will be charged if entries are made and not shown.
7. First and Second place horses and ponies must compete in the championship classes.
8. Youth under the age of 14 are not permitted to show stallions in halter classes.
9. The show will be Governed by the Draft Horse Pony Staff in accordance with the Mahoning County Agricultural Society.

RULES GOVERNING HITCH CLASSES

1. Mares, Gelding and Stallions are eligible for all hitch classes.
2. In all hitch classes, horses and ponies shall be shown hitched to a suitable vehicle.
3. Hitch classes with 4 or more draft horses and 3 or more ponies may be made up of animals owned by one or more exhibitors.
4. No more than two persons shall be permitted on box or wagon while in show ring.
EXCEPTION: Costume Classes.
5. Any driver in hitch class age 14 years old and under (for draft horses) and 12 years old and under (for ponies) must be accompanied by an adult.
6. All entries shall be ready well in advance of the class time to avoid delays.
Hitches not ready when class is called will have 6 minutes maximum from the time the first exhibitor enters the ring.
7. Hitch classes will be judged on the following:

*Performance 60%	*Equipment 20%	*Conformation 20%
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RULES GOVERNING PONY DIVISIONS

1. Ponies entered in one division are not eligible to enter in any other division.
EXCEPTION: Division 15 is open to all divisions.
2. Registration papers are **REQUIRED** at check-in to enter any registered breed class.
EXCEPTION: Foal of current year may be pending
3. **WELSH** – DIV. 9 - All ponies in this division must be registered with the Welsh Pony & Cob Society of America, Inc.
4. **SHETLANDS** – FORMERLY DIV. 12 - All ponies in this division must be registered in the American Shetland Pony Club Stud Book.
5. **HAFLINGERS** – DIV. 13 - All ponies in this division must be registered in the American Haflinger Registry.
6. **MINIATURE HORSES** – DIV. 14 - All horses entered in this division may be registered in any miniature horse registry.



RULES GOVERNING TRAILER-INS (DIVISION 6 ONLY)

All Rules on pages 27 - 28 apply in addition to the following:

1. Exhibitor Trailer-in Fee is **\$25 per entry form** (enter on form) **in addition** to entry class fees. No Online Entries will be accepted.
2. Trailer-in entry forms are limited to 20 and must be received by August 1st.
3. Exhibitors will trailer in the day of show, Saturday, Aug. 31st. Enter through Gate C only.
4. Exhibitor must provide check-in paper at gate (no exceptions) which allows admittance of 1 or 2 people.
5. Check-in is required between 7 A.M. – 8 A.M. at which time you will receive your packet.
6. No stalls or feed will be available.

BARN STALL DECORATING: There will be awards presented to two separate exhibitors for the best barn stall decorations.

DRAFT HORSE AND PONY DIVISIONS

DIVISION 1

DRAFT HORSE YOUTH CLASSES

Please note "**Rules and General Information**" on page 27-28.

ADDITIONAL INSTRUCTIONS

Enter Online -
Instructions
on page 96

1. Judging will be **Friday, August 30th** at 4:00 P.M. following the halter classes.
2. No stallions permitted in showmanship classes.
3. Open to any youth exhibitor, 10 to 18 years old as of January 1st.
4. **YOUTH** drivers, age 14 and under, **MUST** be accompanied by an adult.
5. Any Draft horse breed may be shown in the following classes.
6. Youth's name to be listed on entry blank located online.

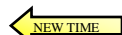
Class No.		1st	2nd	3rd	4th	5th	6-8th
101.	Horse Decorating Roll the mane and tie the tail. Time limit: 30 minutes	35.00	26.00	18.00	14.00	11.00	7.00
102.	Junior Showmanship Exhibitor age 10 to 14 years.	35.00	26.00	18.00	14.00	11.00	7.00
	Juniors to show horse in hand at the discretion of the Judge.						
103.	Senior Showmanship Exhibitor age 15 to 18 years.	35.00	26.00	18.00	14.00	11.00	7.00
	Seniors to show horse in hand at the discretion of the Judge.						
104.	Horse under Saddle English or Western tack. Shown at walk & trot only.	35.00	26.00	18.00	14.00	11.00	7.00
105.	Single Hitch	45.00	35.00	25.00	20.00	15.00	9.00
106.	Team Hitch	60.00	45.00	30.00	25.00	20.00	15.00

Youth Champion..... Champion will be determined by total accumulated points won in classes 101 through 106.

Trophy presented in memory of Jerry Cope



DRAFT HORSES



1. Judging will be **Friday, August 30th**, starting at 10:00 A.M.
2. Please note “Rules and General Information” on Pages 27-28.
3. Entries, conditions, classes, and premiums are the same in Divisions 2, 3, 4 and 16.

	BELGIANS	PERCHERONS	CLYDES	*REG'D*
Stallion, 3 years and older.....	201	301	401	1601
Stallion, 2 years and under 3.....	202	302	402	1602
Stallion, 1 year and under 2.....	203	303	403	1603
Stallion, Foal under 1 year.....	204	304	404	1604
*STALLION GRAND CHAMPION AND RESERVE				
Mare, 4 years and older	206	306	406	1606
*Not eligible if entered in Classes 208, 308, 408, 1608				
Mare, 3 years and under 4.....	207	307	407	1607
Brood Mare, 4+ years with nursing foal.....	208	308	408	1608
*Not eligible if entered in Classes 206, 306, 406, 1606				
*MARE SENIOR CHAMPION AND RESERVE				
Mare, 2 years and under 3.....	210	310	410	1610
Mare, 1 year and under 2.....	211	311	411	1611
Filly foal under 1 year	212	312	412	1612
*MARE JUNIOR CHAMPION AND RESERVE				
*MARE GRAND CHAMPION AND RESERVE				
Senior and Junior Champions and Reserves must compete				
Mare and Foal, each to count 50%.....	215	315	415	1615
Produce of Mare, 2 head, any age.....	216	316	416	1616
Best Matched Pair Mares or Stallion.....	217	317	417	1617
(One Ownership)				
Get of Sire, 3 head any age.....	218	318	418	1618
Combined ownership permitted				
Stallion and 2 Mares, one ownership.....	219	319	419	1619
Best 3 head, any age, sex, breed and owned by Exhibitor.....	220	320	420	1620
Registered Draft Breeds – Spotted Draft, American Crème, Drum, Shire, Suffolk Punch				

Premiums paid in each Division/each Class number

1st - \$35.00 2nd - \$26.00 3rd - \$18.00 4th - \$14.00 5th - \$11.00 6-8th - \$7.00

ALL BREEDS

CHAMPION MARE, ALL BREEDS..... Rosettes
CHAMPION STALLION, ALL BREEDS..... Rosettes

Enter Online
- Instructions
on page 96



DIVISION 5 GRADE AND DRAFT HORSES

1. Judging will be **Friday, August 30th**, after the registered hand classes.
2. Attributes of "Draft type" should be evident in horses entered in these classes.
3. Certain characteristics of the draft horse breed should be evident in the looks and confirmation of the grade and cross breed horse entered in this class.
4. Please note "Rules and General Information" on Pages 27 - 28.

Premiums (Class Number 501-508)	1st	2nd	3rd	4th	5th	6-8th
Class No.	35.00	26.00	18.00	14.00	11.00	7.00
501. Gelding, Belgian 4 years and over.....	*Not eligible if in 502, 503, 504					
502. Gelding, Percheron 4 years and over.....	*Not eligible if in 501, 503, 504					
503. Gelding, Clydesdale 4 years and over....	*Not eligible if in 501, 502, 504					
504. Gelding, Any Breed, 4 years and older....	*Not eligible if in 501, 502, 503					
505. Gelding, Any Breed, 3 years and under						
GELDING GRAND CHAMPION AND RESERVE.....	Rosette					

507. Draft Grade Mare of any age

A Trophy presented in Memory of Elmer Casto

508. Best Matched Pair, Horses at halter



DIVISION 6 DRAFT HORSE HITCH CLASSES

1. Judging will be **Saturday, August 31st**, at 10:00 A.M
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. **Trailer-ins** allowed for Division 6 only. See page 28 for specific rules.



Premiums (Class Number 601-610)	1st	2nd	3rd	4th	5th	6-8th
Class No.	45.00	35.00	25.00	20.00	15.00	9.00
601. Belgian, Single Hitch, Gentleman to Drive	A Trophy presented in Memory of Charlie Stingle by his family					

602. Percheron, Single Hitch, Gentleman to Drive

603. Clydesdale, Single Hitch, Gentleman to Drive

604. All Breeds, Single Hitch, Gentleman to Drive *Not Eligible if in class No. 601-603

605. Belgian, Single Hitch, Lady to Drive

606. Percheron, Single Hitch, Lady to Drive

607. Clydesdale, Single Hitch, Lady to Drive

608. All Breeds, Single Hitch, Pleasure, Lady to Drive *Not Eligible if in class 605-607

609. Registered Mare in Cart with Show Harness, Single Hitch, Lady, or Gentlemen to Drive

A Trophy in Memory of Orville Ritchie by his family

610. All Breeds, Single Hitch, Farm Harness and Attire *Not eligible if in class 601-603, 605-607

A Trophy in Memory of Larry Stoffer by his family

(Continued on next page)

NEW 2024

All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.

Division 6, Continued

Premiums (Class Number 611-616)	1st	2nd	3rd	4th	5th	6-8th
	60.00	55.00	50.00	40.00	30.00	15.00
611. All Breeds, Tandem Hitch, One Ownership						
45 MINUTE BREAK						
612. All Breeds, Team Hitch, Farm Harness, and attire						*Not eligible if in class number 613 - 615
A Trophy presented in Memory of Jim Best, Sr.						
613. All Breeds, Team Hitch, One Ownership Gentleman to drive						
614. All Breeds, Team Hitch, Pleasure Driving						* Not Eligible if in class 613, 615, 616
615. All Breeds Team Hitch, One ownership, Lady to Drive						
616. All Breeds, Team Hitch, Registered Mares, One Ownership						
	1st	2nd	3rd	4th	5th	6-8th
617. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, English Tack Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
618. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, English Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
619. All Breeds, Unicorn Hitch, One Ownership	75.00	62.00	52.00	42.00	37.00	20.00
A Trophy sponsored by Graft Electric will be presented						
620. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, Western Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
621. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, Western Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
622. All Breeds, Four Horse Hitch	105.00	85.00	70.00	45.00	40.00	30.00
A Trophy sponsored by Graft Electric will be presented						
623. Divisions 200, 300, 400, 1600 Draft Horse Saddled, English or Western, Walk, Trot, Canter	35.00	26.00	18.00	14.00	11.00	7.00
624. Friesian, Cross Bred, Grade, Draft Horse Saddled, English or Western Walk, Trot, Canter	35.00	26.00	18.00	14.00	11.00	7.00
625. All Breeds, Draft Horse, Six Horse Hitch	150.00	125.00	110.00	90.00	70.00	50.00
A Trophy sponsored by United Rentals will be presented						



**DIVISON 7
DRAFT PONIES**

1. Halter classes to be judged **Thursday, August 29th**, at 9:00 A.M.
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. See "Show Schedule" on Pages 41 - 44 for performance classes.

Premiums (Class Number 701-724)	1st	2nd	3rd	4th	5th	6-8th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00
701. Stallion, 2 years and older, 58" and under						
702. Stallion, 1 year old and under 2, 58" and under						
703. Stallion, foal of current year, 58" and under						
STALLION GRAND CHAMPION AND RESERVE.....						Rosettes

705. Mare, 3 years and older, 42" and under						
706. Mare, 3 years and older, Over 42" to 46"						
707. Mare, 3 years and older, Over 46" to 50"						
708. Mare, 3 years and older, Over 50" to 58"						
709. Mare, 2 years old and under 3						
710. Mare, 1 year old and under 2						
711. Mare, foal of current year						
712. Mare, and foal of current year						
MARE GRAND CHAMPION AND RESERVE.....						Rosettes



714. Gelding, any age, 42" and under						
715. Gelding, any age, Over 42" to 46"						
716. Gelding, any age, Over 46" to 50"						
717. Gelding, any age, Over 50" to 58"						
GELDING GRAND CHAMPION AND RESERVE.....						Rosettes

719. Mare or Gelding, any age, shown by Jr. Exhibitor age 12 years and under
 720. Mare or Gelding, any age, shown by Jr. Exhibitor age 13 thru 18 yrs old
Awards presented by Finney and Family for Classes 719 & 720

721. Best Matched Pair, 42" and under
 722. Best Matched Pair, Over 42" to 46"
 723. Best Matched Pair, Over 46" to 50"
 724. Best Matched Pair, Over 50" to 58"



DIVISION 8

GRADE PONIES, OVER 46" AND UNDER 58"

1. Halter classes to be judged **Thursday, August 29th**, approximately 1:00 P.M.
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. See "Show Schedule" on Pages 41 - 44 for hitches and saddle classes.

Premiums (Class Number 801-812)	1st	2nd	3rd	4th	5th	6-8th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00

801. Stallion, 3 years and over

802. Stallion of current year thru 2 years old

STALLION GRAND CHAMPION AND RESERVE..... Rosettes

804. Mare, 7 years and over

805. Mare, 3 – 6 years

806. Mare of current year thru 2 years old

MARE GRAND CHAMPION AND RESERVE.....Rosettes

808. Gelding, any age 46" to 58"

809. Mare or Gelding, Shown by Jr. Exhibitor age 12 and under

810. Mare or Gelding, Shown by Jr. Exhibitor age 13 thru 18 years old

811. Mare or Gelding, Showmanship Shown by Jr. Exhibitor age 18 & under

PLEASE NOTE: HAT, GLOVES & BOOTS ARE REQUIRED FOR THIS CLASS

812. Best Matched Pair, any age



DIVISION 9

FORMERLY DIVISIONS 9 WELSH; 11 HACKNEY & 12 SHETLAND

1. Halter classes to be judged **Friday, August 30th**, at 9:00 A.M.
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. Please see "Show Schedule" on Pages 41 - 44 for hitches.

Premiums (Class Number 901-932)	1 st	2 nd	3 rd	4 th	5 th	6-8 th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00
901. Welsh Stallion, 3 years and older						
902. Hackney Stallion, 2 years and older						
903. Shetland Stallion, 2 years and older, 46" and under						
904. Welsh Stallion of current year thru 2 years old						
905. Hackney Stallion of current year and under 2 years						
906. Shetland Stallion of current year thru 2 years old, 46" and under						
WELSH STALLION GRAND CHAMPION AND RESERVE.....Rosettes						
HACKNEY STALLION GRAND CHAMPION AND RESERVE.....Rosettes						
Hackney Grand Champion and Reserve ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
SHETLAND STALLION GRAND CHAMPION AND RESERVE.....Rosettes						
Shetland Grand Champion Stallion ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
910. Welsh Mare, 4 years and older						
911. Hackney Mare, 2 years and older						
912. Shetland Mare, 2 years and older, 46" and under						
913. Welsh Mare, 3 years old						
914. Hackney Mare of current year and under 2 years						
915. Shetland Mare, of current year and under 2, 46" and under						
916. Welsh Mare, 2 years old						
HACKNEY MARE GRAND CHAMPION AND RESERVE.....Rosettes						
Hackney Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
SHETLAND MARE GRAND CHAMPION AND RESERVE.....Rosettes						
Shetland Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
919. Welsh filly, yearlings						
920. Shetland Mare and foal of current year, 46" and under						
921. Welsh filly foal of current year						
922. Hackney Gelding, any age						
WELSH MARE GRAND CHAMPION AND RESERVE.....Rosettes						
924. Shetland Gelding, any age, 46" and under						
925. Welsh Get of Sire, 3 animal/same sire/combined owners allowed						
926. Hackney Mare or Gelding, Jr. Exhibitor						
927. Welsh Produce of Dam, 2 animal/same Dam. Combined owners allowed						
928. Welsh Brood Mare and Foal						
929. Shetland Mare or Gelding, 46" and under, Jr. Exhibitor						
Award in Memory of Harold Waller, Jr.						
930. Welsh Gelding, any age						
931. Welsh Mare or Gelding, any age Jr. Exhibitor, age 18 and under						
932. Hackney Best Matched Pair						

Enter Online
Instructions
on page 96

DIVISION 10 GRADE PONIES 46" AND UNDER

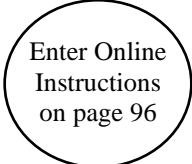
1. Halter classes to be judged **Friday, August 30th**, at 1:00 p.m.
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. See "Show Schedule" on Pages 41 - 44 for hitches and saddle classes.

Premiums (Class Number 1001-1018)	1st	2nd	3rd	4th	5th	6-8th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00
1001. Stallion, 3 years and over						
1002. Stallion, 1 year and under 3						
1003. Stallion, foal of current year						
STALLION GRAND CHAMPION AND RESERVE						Rosettes
1005. Mare, 3 years & older 40" & under						
1006. Mare, 3 years & older 41" thru 46"						
1007. Mare, 1 year old thru 2 years old						
1008. Mare Foal of current year						
MARE GRAND CHAMPION AND RESERVE						Rosettes
1010. Brood Mare and Foal of Current Year						
1011. Gelding, 4 years and over						
1012. Gelding, 3 years old and under						
GELDING GRAND CHAMPION AND RESERVE						Rosettes
1014. Mare or Gelding, any age, Shown by Jr. Exhibitor 8 & under						
1015. Mare or Gelding, any age, Shown by Jr. Exhibitor 9 thru 12						
1016. Mare or Gelding, any age, Shown by Jr. Exhibitor 13 thru 18						
1017. Herd of Four, 1 stallion & 3 mares, One ownership						
1018. Best Matched Pair, any age, at halter						

DIVISION 13 REGISTERED HAFLINGER PONIES

1. Halter classes to be judged **Wednesday, August 28th**, approximately 3:00 pm
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. See "Show Schedule" on Pages 41 - 44 for performance classes.

Premiums (Class Number 1301-1314)	1st	2nd	3rd	4th	5th	6-8th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00
1301. Stallion, 2 years old and older						
1302. Stallion, of current year and under 2						
STALLION GRAND CHAMPION AND RESERVE						Rosettes
1304. Mare, 3 years old and over						
1305. Mare, 1 year old and under 3						
1306. Mare, foal of current year						
1307. Mare and Foal of current year						
MARE GRAND CHAMPION AND RESERVE						Rosettes
1309. Mare or Gelding, age shown by Junior Exhibitor age 12 and under						
Award will be presented in Memory of Harold Waller, Jr.						
1310. Mare or Gelding, any age shown by Jr. Exhibitor age 13 thru 18 years old						
Award will be presented in Memory of Harold Waller, Jr.						
1311. Gelding, any age						
1312. Best Matched Pair, any age at halter						
1313. Herd of four, 1 stallion & 3 mares, one ownership						
1314. Get of Sire, 3 head						



**DIVISION 14-A
REGISTERED MINIATURE HORSES – UNDER 34”**

1. Halter classes to be judged **Saturday, August 31st**, at 9:00 A.M.
2. Please note “Rules and General Instructions” on Pages 27 - 28.
3. See “Show Schedule” on Pages 41 - 44 for hitch classes.

Premiums (Class Number 1401-1441)	1st	2nd	3rd	4th	5th	6-8th	
Class No.	25.00	15.00	9.00	6.00	4.00	2.00	
1401. Stallion, Colt of current year							
1402. Stallion, 1 year old and under 2							
1403. Stallion, 2 years old and under 3							
STALLION JUNIOR CHAMPION AND RESERVE.....						Rosettes	
1407. Stallion, 3 years old and older							
STALLION SENIOR CHAMPION AND RESERVE.....						Rosettes	
GRAND CHAMPION STALLION MUST BRING BACK JUNIOR & SENIOR WINNERS							
1411. Mare, Filly of current year							
1412. Mare, 1 year old and under 2							
1413. Mare, 2 years old and under 3							
MARE JUNIOR CHAMPION AND RESERVE.....						Rosettes	
1417. Mare, 3 years old and older							
MARE SENIOR CHAMPION AND RESERVE.....						Rosettes	
GRAND CHAMPION MARE MUST BRING BACK JUNIOR AND SENIOR WINNERS							
SUPREME CHAMPION STALLION AND MARE (From A & B).....							Rosette
1422. Mare and Foal, current year							
1428. Gelding, any age							
GELDING CHAMPION AND RESERVE.....						Rosettes	
1432. Mare or Gelding, any age shown by Jr. Exhibitor 8 years old & under							
1433. Mare or Gelding, any age shown by Jr. Exhibitor 9 thru 12 years old							
1434. Mare or Gelding, any age shown by Jr. Exhibitor 13 thru 18 years old							
1435. Mare or Gelding, shown Showmanship by Jr. Exhibitor 12 years old & under							
Award will be presented by the Allen Family							
1436. Mare or Gelding, shown Showmanship by Jr. Exhibitor 13 thru 18 years old							
Award will be presented by the Allen Family							
PLEASE NOTE: HAT, GLOVES & BOOTS REQUIRED FOR CLASSES 1435 & 1436							
1439. Get of Sire, 3 head							
1440. Produce of Dam, 2 head							
1441. Best Matched Pair							
1445. Up and Over Class - A & B minis.							
(Class size is limited to 10 entries total – A’s and B’s)							
PLEASE NOTE: THIS CLASS IS FOR A AND B MINI ENTRIES.							

Enter Online
Instructions
on page 96

**DIVISION 14-B
REGISTERED MINIATURE HORSES - OVER 34" TO 38"**

1. Halter classes to be judged **Wednesday, August 28th** at 9:00 am
2. Please note "Rules and General Instructions" on Pages 27 - 28.
3. See "Show Schedule" on Pages 41 - 44 for hitch classes.

Premiums (Class Number 1401-1441)	1st	2nd	3rd	4th	5th	6-8th
Class No.	25.00	15.00	9.00	6.00	4.00	2.00
1450. Stallion Colt of current year						
1451. Stallion 1 year old and under 2						
1452. Stallion 2 years old and under 3						
STALLION JUNIOR CHAMPION AND RESERVE.....Rosettes						

1456. Stallion 3 years old & older
STALLION CHAMPION AND RESERVE.....Rosettes
GRAND CHAMPION STALLION MUST BRING BACK JUNIOR & SENIOR WINNERS

1460. Mare, Filly of current year
 1461. Mare, 1 year old and under 2
 1462. Mare, 2 years old and under 3
MARE JUNIOR CHAMPION AND RESERVE.....Rosettes

1466. Mare, 3 years old & older
MARE SENIOR CHAMPION AND RESERVE.....Rosettes
GRAND CHAMPION MARE MUST BRING BACK JUNIOR & SENIOR WINNERS

1470. Mare and Foal, current year

1476. Gelding, any age
GELDING CHAMPION AND RESERVERosettes

1480. Mare or Gelding, any age, shown by Jr. Exhibitor 8 years old and under
 1481. Mare or Gelding, any age, shown by Jr. Exhibitor 9 thru 12 years old
 1482. Mare or Gelding, any age, shown by Jr. Exhibitor 13 thru 18 years old
 1483. Mare or Gelding, shown Showmanship by Jr. Exhibitor 12 years old and under
Award will be presented by the Allen Family

1484. Mare or Gelding, shown Showmanship by Jr. Exhibitor 13 thru 18 years old
Award will be presented by the Allen Family
PLEASE NOTE: HAT, GLOVES & BOOTS REQUIRED FOR CLASSES 1483 & 1484

- 1487. Get of Sire, 3 head
- 1488. Produce of Dam, 2 head
- 1489. Best matched pair



Up and Over Class - A & B minis (moved to pg. 37)

When entering Online – List total number of all Horses/Ponies entered, as well as the Stalling information in the "Notes" area at Checkout.

DIVISION 15, Continued

- 1522. Walk, Trot, Pony, Western Rider 13 thru 18 years old
- 1523. Hackney Harness Pony Open
- 1524. Eight Pony Hitch, over 46"
- 1525. Walk, Trot, Pony, Western Rider 9 thru 12 years old
- 1526. Ten Pony Hitch 46" and under
- 1527. Walk, Trot, Canter Pony English Rider 13 thru 18 years old
- 1528. Ten Pony Hitch over 46"
- 1529. Pony 58" & Under, English Saddle Walk Trot, Adult over 18 years
- 1530. Walk, Trot Pony English Rider 13 thru 18 years old
- 1531. Walk, Trot, Pony, English Rider 9 thru 12 years old
- 1532. Walk, Trot, Pony English Rider 8 years old and under

Enter Online
Instructions
on page 96

Trophies in Lead Line and Walk Trot Classes will be donated by Debi Dann Stables

**** All costume classes will have a celebrity judge ****

- 1536. Costume Driven Single/Team or Under Saddle by Men Adult over 18
- 1537. Costume Driven Single/Team or Under Saddle Ladies Adult over 18 years
- 1538. Costume Children's, Age 8 years and under

A Trophy will be presented by the Kaschak Family of Maple Leaf Farm

- 1541. Costume Children's, Age 9 years thru 12 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm

- 1544. Costume Children's Age 13 years and under 18 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm



NEW 2024

All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.

SHOW SCHEDULE

Premiums (Classes 1701- 2028)	1 st	2 nd	3 rd	4 th	5 th	6-8 th
Under Saddle and Single Hitch	25.00	15.00	9.00	6.00	4.00	2.00
Tandem and Team Hitch	35.00	22.00	15.00	10.00	8.00	6.00
Unicorn and Random	45.00	32.00	20.00	15.00	8.00	6.00
Four Hitch	75.00	52.00	40.00	26.00	18.00	8.00
Six Hitch	95.00	70.00	52.00	34.00	22.00	22.00

DIVISION 17 WEDNESDAY NIGHT SHOW SCHEDULE

Wednesday Evening, August 28th at 5:30 P.M.

Enter Online
Instructions
on page 96

Class No. *Eligible Pony Divisions listed in “()”

1701. (14A) Mini Single Hitch Pleasure Driving under 34”, Men to Drive.
 1702. (9) Hackney Pony Amateur
 1703. (14A) Mini Single Hitch Pleasure Driving under 34”, Lady to Drive
 1704. (9) Grade Roadster, Class Open to Ponies over 38”
 1705. (9) Welsh Single Hitch Pleasure Driving
1706. (14B) Mini Single Hitch Pleasure Driving Over 34" thru 38”, Men to Drive
 1707. (9) Welsh Single Hitch Pleasure Driving Jr. Exhibitor
1708. (14B) Mini Single Hitch Pleasure Driving Lady to Drive Over 34” thru 38”
 1709. (9) Registered Welsh Stake
 1710. (14A/B) Mini Single Hitch Pleasure Driving 38” and under and Jr. Exhibitor
 13 years to 18 years old.
 1711. (13) Haflinger Single Hitch Pleasure Driving Men to Drive
Award will be presented in Memory of Harold Waller, Jr.
1712. (14A/B) Mini Single Hitch Pleasure Driving 38” and under, Jr. Exhibitor 12
 years and under.
Awards presented by the Bradley Family
1713. (13) Haflinger Single Hitch Pleasure Driving Ladies to Drive
A Trophy will be presented by the Riggs Family
1715. (10) Grade 46" and under Single Hitch, Men to Drive
Awards presented by BSS Fitness and the Schumaker Family
1717. (13) Haflinger Single Hitch Pleasure Driving, Jr. Exhibitor
 1718. (10) Grade 46" and under Single Hitch Pleasure Driving, Ladies to Drive
A Trophy in Memory of Joyce Jordan presented by Cozy Neuk Farm
1719. (10) Grade 46" & under Single Hitch Pleasure Driving, Jr. Exhibitor
Awards presented by BSS Fitness and the Schumaker Family

MONDAY FUN SHOW

Located @ Pony Palace *Immediately following Rooster Crowing Contest
 Sponsored by: **Mahoning Valley Pony Breeders Association**

**DIVISION 18
THURSDAY NIGHT SHOW SCHEDULE**

Enter Online
Instructions
on page 96

Thursday Evening, August 29th at 5:30 P.M.

Class No. *Eligible Pony Divisions listed in “()”

1801. (7) Draft Single Hitch 42" and under Men to Drive

1802. (7) Draft Single Hitch over 46" to 50" Men to Drive

A Trophy Presented in Memory of Dick and Charlie Kelso by their family

1803. (8) Grade over 46" thru 58" Single Hitch Pleasure Men to Drive

1804. (8) Grade over 46" thru 58" Single Hitch Pleasure Ladies to Drive

1806. (7) Draft Single Hitch 42" and under Ladies to Drive

1807. (7) Draft Single Hitch over 46" through 50" Ladies to Drive

1810. (7) Draft Single Hitch 42" and under Jr. Exhibitor

A Trophy Presented by Lynn Pony Farm

1816. (7) Draft Single Hitch, over 42" and under 50", Jr. Exhibitor

1817. (8) Grade over 46" thru 58" Single Hitch Pleasure Driving by Jr. Exhibitor

A Trophy Presented in Memory of Charles W. Kelso by his family

1819. (13) Haflinger Pleasure Pony Western Walk Trot Canter Adult over 18

1820. (9) Welsh Single Hitch Draft Harness

1821. (7) Draft Tandem Hitch 42" and under

1822. (9) Hackney Harness Pony Amateur

1823. (7) Draft Team Hitch 42" and under

A Trophy Presented in Memory of Joann & Gene Lynn by the Lynn Pony Farm

1825. (13) Haflinger Pleasure Pony English Walk Trot Canter Adult over 18

1826. (9) Hackney Harness Pony driven by Jr. Exhibitor

1827. (13) Haflinger Pleasure Pony Walk Trot Open English or Western Jr. Exhibitor.

A Trophy will be presented by The Kemmer Family

1830. (10) Grade 46" and under Single Hitch Fine Harness

1831. (14A) Mini Roadster Open under 34"

A Trophy in Memory of Harold Waller, Jr. presented by Cedar Lake Farm

1834. (7) Draft Tandem Hitch over 46" through 50"

1835. (14B) Mini Roadster Open over 34" and under 38"

A Trophy in Memory of Harold Waller, Jr. presented by Cedar Lake Farm

1838. (7) Draft Team Hitch over 46" through 50"

1839. (7) Draft Pony Walk, Trot, Jr. Exhibitor

NEW 2024

All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.

**DIVISION 19
FRIDAY NIGHT SHOW SCHEDULE**

Friday Evening, August 30th at 5:30 P.M.

Class No. *Eligible Pony Divisions listed in “()”

- 1901. (9) Single Hackney or Harness Pony Pleasure Driving Amateur
- 1902. (9) Shetland Single Hitch Men or Ladies to Drive 46" & under
- 1903. (9) Shetland Single Hitch 46" and under Jr. Exhibitor ages 18 years & under
- 1904. (8) Grade Pleasure Pony Walk Trot 46" thru 58" English or Western 13 thru 18 years old

- 1905. (9) Hackney Roadster under Saddle Ridden - Open
- 1906. (14A) Mini Single Hitch Draft Harness, Men to Drive, under 34"
- 1907. (7) Draft Single Hitch over 42" to 46" Men to Drive
- 1908. (14B) Mini Single Hitch Draft Harness, Men to Drive, 34" thru 38"
- 1909. (7) Draft Single Hitch over 42" to 46" Ladies to Drive
- 1910. (13) Haflinger Single Hitch Draft Harness Men to Drive
- 1911. (7) Draft Single Hitch 42" to 46" Jr. Exhibitor 18 years & under
- 1912. (8) Grade Pleasure Pony Walk Trot Age 12 & under 46" thru 58"

A Trophy presented by the Postlewait Family

- 1913. (14A) Mini Single Hitch Draft Harness, Ladies to Drive, under 34"
- 1914. (14B) Mini Single Hitch Draft Harness, Ladies to Drive, 34" thru 38"
- 1915. (7) Draft Tandem Hitch over 42" to 46"
- 1916. (13) Haflinger Single Hitch Draft Harness Ladies to Drive
- 1917. (13) Haflinger Single Hitch Draft Harness Jr. Exhibitor 18 years & under
- 1918. (14A/B) Mini Single Hitch Draft Harness, Jr Exhibitor 13-18 years old
- 1919. (7) Draft Team Hitch over 42" to 46"

A Trophy presented in Memory of Tuffy and Audrey Ritchie

- 1920. (14A/B) Mini Single Hitch Draft Harness, Jr Exhibitor 12 years and under
- 1921. (8) Grade Pleasure Pony Walk Trot Canter 12 thru 18 yrs. over 46" & under 58"

- 1922. (7) Draft Unicorn Hitch 46" and under
- 1923. (13) Haflinger Tandem Hitch
- 1924. (14A/B) Mini Tandem Hitch Draft Harness
- 1925. (7) Draft Four Pony Hitch 46" and under
- 1926. (9) Hackney Roadster Amateur

A Trophy presented in Memory of Linda "Patton" Molnar by Cozy Neuk Farm



DIVISION 20
SATURDAY NIGHT SHOW SCHEDULE

Saturday Evening, August 31st at 6:00 P.M.

Class No. *Eligible Pony Divisions listed in “()”

- 2001. (14A/B) Mini Team Hitch Draft Harness Men or Ladies to Drive
- 2002. (9) Shetland Roadster 46" and under, any driver
- 2003. (10) Grade Pleasure Pony 46" & under Walk Trot 18 years & under
- 2004. (14A/B) Mini Team Draft Hitch Jr. Exhibitor 18 years & under
- 2005. (9) Hackney Roadster
- 2006. (7) Draft Single Hitch Over 50" to 58" Men to Drive

A Trophy in Memory of Dale Beight presented by his family

- 2012. Walk, Trot, Canter Pony English Rider Adult over 18
- 2013. (7) Draft Single Hitch over 50" to 58" Ladies to Drive
- 2014. (9) Hackney Roadster Driven by Jr. Exhibitor 18 & under
- 2015. (7) Draft Single Hitch Over 50" to 58" Jr. Exhibitor to Drive
- 2016. (13) Haflinger Team Hitch

A Trophy in Memory of Orville Ritchie by his family

- 2017. (7) Draft Tandem Hitch over 50" thru 58"
- 2018. (13) Haflinger Unicorn Hitch
- 2019. (7) Draft Team Hitch over 50" thru 58"

A Trophy presented in Memory of George R. Kelso by his family

- 2021. Walk, Trot, Canter Pony Western Adult over 18
- 2022. (14A/B) Mini Unicorn Hitch Draft Harness
- 2023. (7) Draft Team Hitch Jr. Exhibitor 18 yrs & under
(MUST be accompanied by Adult Driver!)
- 2024. (14A/B) Mini Four Horse Hitch Draft Harness
- 2025. (13) Haflinger Four Pony Hitch
- 2026. (7) Draft Unicorn Hitch over 46" thru 58"
- 2027. (14A/B) Mini Six Horse Draft Hitch
- 2028. (7) Draft Four Pony Hitch over 46" to 58"

Enter Online
Instructions
on page 96





DIVISION 22 ADULT SADDLE HORSES

1. **Ponies and 4H Horses are NOT eligible for this division.** Draft Horses eligible in classes: 2204, 2209, 2214, and 2219 only.
2. Regardless of breed, horses 58" and over are eligible.
3. All exhibitors in this division are over 18 years of age and are not eligible for 4-H.
4. The show will be governed by the DHP Staff in accordance with the Mahoning County Agricultural Society.
5. All classes to be held in the Draft Horse Ring.
6. Please note "Rules and General Instructions" on Pages 27 - 28.

Premiums (Class Number 2201 - 2232)	1 st	2 nd	3 rd	4 th	5 th	6-8 th
	25.00	15.00	9.00	6.00	4.00	2.00

Pleasure Classes – Wednesday, August 28th at 10 A.M.

Class No.

- 2201. Showmanship – English or Western
- 2202. English Equitation * Draft Horse not eligible
- 2203. English Pleasure * Draft Horse not eligible
- 2204. Draft Horse English Pleasure
- 2205. Ranch Pleasure
- 2206. Ranch Riding
- 2207. Ranch Horsemanship
- 2208. Western Horsemanship
- 2209. Draft Horse Western Pleasure
- 2210. Western Pleasure * Draft Horse not eligible

Pleasure Classes – Sunday, September 1st, at 6 P.M.

- 2211. Showmanship – English or Western
- 2212. English Equitation * Draft Horse not eligible
- 2213. English Pleasure * Draft Horse not eligible
- 2214. Draft Horse English Pleasure
- 2215. Ranch Pleasure
- 2216. Ranch Riding
- 2217. Ranch Horsemanship
- 2218. Western Horsemanship
- 2219. Draft Horse Western Pleasure
- 2220. Western Pleasure * Draft Horse not eligible

Contest Classes – Thursday, August 29th, at 12 P.M. Noon

- 2221. Stakes
- 2222. Pole Bending
- 2223. Keyhole
- 2224. Barrels
- 2225. Down and Back
- 2226. Spear the Rings



(Continued on Next Page)

NEW 2024

All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.

Division 22, Continued

Contest Classes – Sunday, September 1st, at 3 P.M.

- 2227. Stakes
- 2228. Pole Bending
- 2229. Keyhole
- 2230. Barrels
- 2231. Down and Back
- 2232. Spear the Rings

NOTE: The Draft Horse Ring will be available for working your horse during the following times:

Wednesday, August 28 th	2pm – 6pm Open 6pm – 9pm Draft Horses <u>only</u>
Thursday, August 29 th	4pm – 6pm Open 6pm – 9pm Draft Horses <u>only</u>
Friday, August 30 th	Open after the draft Halter Classes until 4pm Draft Horses <u>only</u> after the Youth Show
Saturday, August 31 st	Open after Draft Hitch Classes
Sunday, September 1 st	Open until 1pm

***Horses in this division are not to work their horses in the Pony Palace Ring.**

****ONCE RING IS PREPPED FOR A SESSION - NO ONE IS ALLOWED IN THE RING**

When entering Online – List total number of all Horses/Ponies entered, as well as the Stalling information in the “Notes” area at Checkout.

We welcome you to stop by and see the many classes, hitches and entries this department has to offer. We appreciate our exhibitors and the time they put into each entry. May you find pleasure in watching the many different events in our area!

NEW 2024

All horses/ponies are **required** to have proof of Rhino (EHV)/Flu vaccine within 12 months of the closing date of Canfield Fair. Veterinarian highly recommends within 6 mos. of fair closing date.

DEPARTMENT B - CATTLE



Changes have
been made to this
dept. – be sure to
read carefully

Director in Charge Steve Moff

NO ENTRIES WILL BE ACCEPTED AFTER SUFFICIENT ENTRIES TO
FILL ALL STALLS HAVE BEEN RECEIVED.

No hay or straw will be furnished.

CATTLE CLASSES AND PREMIUMS

1. **Entry fee is 10% of each first premium of each class entered.**
- NEW** → 2. **Submit Entries online @ www.canfieldfair.com or use Cattle Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406. *Paper Entries will be charged a \$10.00 administrative fee.**
- NEW** → 3. Entry due date is **August 1st** or prior when stalls are full. Director reserves the right to close entries. Late entries will be charged a \$10.00 administrative fee.
4. No Exhibitor shall make more than two (2) entries for any one premium.
5. 4H Entries are \$1.00 per animal for open class
- NEW** → 6. Substitutions will be allowed within the classes but not between classes. Out of class substitutions will be \$10.00 administrative fee per animal.
7. All Group classes **MUST** be made with Entries.
8. All cattle must be stalled by 11:00 P.M., Tuesday, August 27th and remain on exhibit until Monday, Sept. 2nd, time to be determined, or forfeit all premiums.
- NEW** → 9. All cattle shown must be registered in their respective breed organization and the exhibitor's name. The Non-Purebred beef must have a registration paper. Registration and health papers will be checked Tuesday, August 27th.
10. Copies of registration papers must be turned in to the cattle office to receive exhibitor's passes.
11. **All cattle must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening of the Fair.**
12. To aid in recording correct placings a show harness is required and available to buy or borrow at Cattle Dept.

DAIRY CLASSES:

4-H DAIRY SHOW

- Class 15 Brown Swiss
- Class 16 Ayrshire
- Class 17 Milking Shorthorn
- Class 18 Holstein
- Class 19 Jersey
- Class 20 Guernsey

To be Judged:

- Thursday, August 29th 8:30 A.M.
- Thursday, August 29th 5:00 P.M.
- Thursday, August 29th 3:30 P.M.
- Thursday, August 29th 5:00 P.M.
- Friday, August 30th 8:30 A.M.
- Friday, August 30th 8:30 A.M.
- Thursday, August 29th 3:30 P.M.

Show dates
and times
have changed
– please read
carefully

**ENTRY NUMBERS, PREMIUMS AND QUALIFICATIONS
THE SAME IN EACH CLASS.**

CATTLE CLASSES AND SPECIAL TROPHIES

GUERNSEY

Spring Calf-----	Jim & Susan Cooper In Memory of James W. Cooper
Winter Calf-----	Baker Acres
Fall Calf-----	Metts Family Farm
Summer Yearling-----	Lumley Holsteins
Spring Yearling-----	Damascus Water Conditioning
Fall Yearling-----	Brent Baker In Memory of Jennifer Baker
Junior Champion-----	Triple J Guernseys/MK Genetics
Junior Best Three-----	Kiko Auctioneers
Junior Two Year Old-----	Willowbrook Farm
Senior Two Year Old-----	Terri Hunter In Memory of Jennie & Dick Rhodes
Junior Three Year Old-----	Den Be Farms, Inc.
Intermediate Champion-----	Dr. Todd and Jody Plocher
Four Year Old-----	Graft Electric, Inc.
Five Year Old-----	Matt, Kate and Luke Aiken
Aged Cow-----	Country Saw and Knife, Inc.
Grand Champion-----	Select Sires Member Cooperative
Best Bred and Owned-----	Wade & Ruth Wehr Family
Dam and Daughter-----	Metts Family Farm
Senior Best Three-----	Lisbon Veterinary Clinic
Premier Breeder and Exhibitor-----	Select Sires Member Cooperative

MILKING SHORTHORN

Junior Champion-----	Todd & Lynsey Bricker
Grand Champion-----	Select Sires Member Cooperative
Premier Breeder and Exhibitor-----	Select Sires Member Cooperative

AYRSHIRE

Jr. Champion-----	Jeff Henry
Grand Champion-----	Select Sires Member Cooperative
Reserve Grand Champion-----	Todd & Lynsey Bricker
Premier Breeder and Exhibitor-----	Select Sires Member Cooperative

BROWN SWISS

Spring Calf-----	Ralph & Chris Wince
Winter Calf-----	Wayne Savings
Fall Calf-----	Cart-A-Rita Brown Swiss
Summer Yearling-----	Wayne Savings
Spring Yearling-----	Wayne Savings
Winter Yearling-----	Wayne Savings
Fall Yearling-----	Cart-A-Rita Brown Swiss
Junior Champion-----	Rolling Meadows Farm In Memory of Robert Witmer
Junior Best Three-----	Mark and Linda Witmer
Intermediate Champion-----	Ed & Sarah Schlegel In Memory of Harvey & Mildred Paulin
Sr. Champion-----	Wayne Savings
Grand Champion-----	Select Sires Member Cooperative
Best Bred and Owned-----	Lou Ida Farms
Sr. Best Three-----	Mark and Linda Witmer
Dam and Daughter-----	Kibler Dairy Farm, Inc. in Memory of Rita Kibler
Premier Breeder and Exhibitor-----	Select Sires Member Cooperative

JERSEY

---JUNIOR SHOW---

Ohio Junior Jersey Breeders will give ribbons to 1st, 2nd, and 3rd place juniors.

Spring Calf-----	Heritage Cooperative
Winter Calf-----	Wild Duck Hollow
Fall Calf-----	L.O.C. Jerseys
Summer Yearling-----	Moonshine Jerseys
Spring Yearling-----	Frog Hollow Jerseys
Winter Yearling-----	Jim & Susan Cooper in Memory of James W. Cooper
Fall Yearling-----	Mahlon & Elaine Hippley in Memory of Mahlon Hippley Sr.
Junior Champion-----	Lady Luck Farms
Junior Best Three-----	WB Shorthorns in Memory of Bob Roithner
Milking Yearling-----	Duane T Cole DDS
Junior Two Year Old-----	Shoemaker Dairy Farm
Senior Two Year Old-----	Canfield Fair
Junior Three Year Old-----	Char-Ja Farm
Senior Three Year Old-----	Dana Boyce In Memory of Dave Boyce
Intermediate Champion-----	In Memory of Willard & Esther Cope
Four Year Old-----	Metts Family Farm
Five Year Old-----	UFashion Jerseys LLC
Aged Cow-----	Matt and Ruth Boyce
Dry, 4 Years and under-----	Steve & Dianne Shoemaker In Memory of Gene Shoemaker
Dry, 5 Years & over-----	Jim Ray In Memory of Bob Wiley
Senior Champion-----	Elmwood Farm Slagle's Jerseys
Grand Champion-----	Select Sires Member Cooperative
Best Bred and Owned-----	Phillisway Farms LLC
Dam and Daughter-----	In Memory of Ray Janik
Produce of Dam-----	Coppercrest Jerseys
Senior Best Three-----	N-Joy Jerseys
Dairy Herd-----	N-Joy Jerseys
Premier Breeder and Exhibitor-----	Select Sires Member Cooperative



HOLSTEIN TROPHIES

Spring Calf	Maple Valley Maple Products
Winter Calf	Heritage Cooperative
Fall Calf	Robert and Linda Hippely
Summer Yearling	Canfield Fair
Spring Yearling	Ruthrauff Farms In Memory Of Bob & Jane Ruthrauff
Winter Yearling	R & P Kiko Farms
Fall Yearling	Fred & Susan Hippely
Jr. Champion	Mike Schmuck
Reserve Jr. Champion	Steve McCracken In Memory of Cathy Hanscom
Jr. Best Three	Lorawae Holsteins
Summer Two Year Old	Ruthrauff Farms In Memory of Gregg and Mary "Mac" Ruthrauff
Jr. Two Year Old	The Ronald Cook Family in Memory of Russell & Ronald Cook
Sr. Two Year Old	Over the Top Holsteins/Robert Durr & Family
Jr. Three Year Old	Paul Eick
Sr. Three Year Old	Shoemaker Dairy Farm
Intermediate Champion	Lumley Holsteins
Reserve Intermediate Champion	Miller-Hy Holsteins
Four Year Old	Ouric Holsteins
Five Year Old	Lou Ida Farms
Aged Cow	Phillisway Farms LLC
100,000 Pound Cow	Heritage Cooperative
Dry, 4 Years and under	Doug Dye Family
Dry, 5 Years & over	Jim Ray In Memory of Bob Wiley
Senior Champion	District 2 Holstein Club
Reserve Senior Champion	Miller-Hy Holsteins
Grand Champion	Select Sires Member Cooperative
Reserve Grand Champion	Katey Lora
Honorable Mention Banners	Doug Dye Family
Best Bred and Owned	In Memory of Anada Phillis
Dam and Daughter	Lorawae Holsteins
Produce of Dam	Whiteleather Farms
Senior Best Three	M & M Dairy Farms, LLC
County Herd	In Memory of Mark Pudgely Shiderly
Premier Breeder and Exhibitor	Select Sires Member Cooperative

Thank you!
for all your support

DON'T FORGET!

Dress - A - Cow Contest - Sunday, September 1st at 1:00 P.M.*

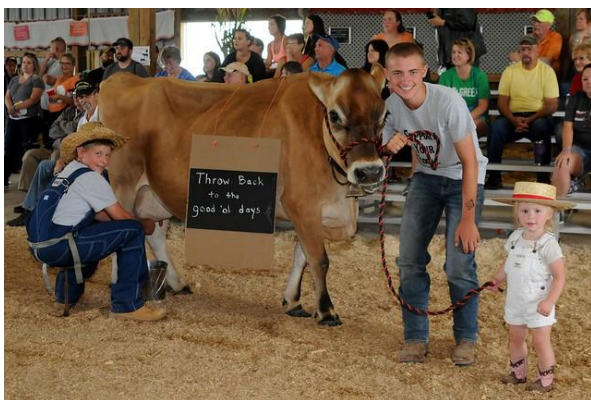
- CLASSES:**
1. Dairy Promotion - all ages.
 2. Beef Promotion - all ages.
 3. Miscellaneous - Dairy - 14 years & under
 4. Miscellaneous - Beef - 14 years & under
 5. Group classes - Dairy or Beef - all ages

4-H Judging Contest Saturday August 31st 9:00 AM

4-H Dairy Cheese Auction - Monday September 2nd, at 10:00 AM*

Wee - Ones Showmanship - Sunday, September 1st, at 2:30 P.M.*

ALL TIMES ARE APPROXIMATE



ADULT SHOWMANSHIP CONTEST

Monday, September 2nd, 12:00 P.M. (approximate time)

CLASSES 1. After 4-H to 27 yrs. 2. Yrs. 28 to 40 3. Yrs. 41 and up

Winner of classes will vie for Award presented by Fred & Yvonne Bennett

EXHIBITORS PARTY - MON., SEPTEMBER 2nd, 2:00 P.M. IN SHOW ARENA

**THANKS TO HERITAGE COOPERATIVE, SELECT SIRES MEMBER COOPERATIVE,
AND AUSTINTOWN DAIRY FOR VARIOUS AWARDS IN THE CATTLE DEPARTMENT.**

Thanks to Canfield Fair for Ribbons, Awards and Premiums.



OFFICIAL DAIRY ENTRIES AND DATES

Entry No.

- 1. **Spring Heifer Calf** born March 1, 2024 and over 4 mo of age
- 2. **Winter Heifer Calf** born Dec. 1, 2023 thru Feb. 29, 2024
- 3. **Fall Heifer Calf** born Sept.1, 2023 thru Nov. 30, 2023
- 4. **Summer Yearling Heifer** born June 1, 2023 thru August 31, 2023
- 5. **Spring Yearling Heifer** born March 1, 2023 thru May 31, 2023
- 6. **Winter Yearling Heifer** born Dec. 1, 2022 thru Feb. 28, 2023
- 7. **Fall Yearling Heifer** born Sept. 1, 2022 thru Nov. 30, 2022



JR. CHAMPION AND RESERVE JR. CHAMPION.....ROSETTES

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	21.00	19.00	18.00	17.00	16.00	14.00	13.00	5.00

Entry No.

- 10. **Jr. Best Three Females** 3 animals, under two years of age
None of which has freshened, all bred & at least one owned by exhibitor
- 11. **Milking Yearling** born September 1, 2022 thru November 30, 2022
- 12. **Summer Two year Old** born June 1, 2022 thru August 31, 2022
- 13. **Jr. Two year Old Cow** born March 1, 2022 thru May 31, 2022
- 14. **Sr. Two year Old Cow** born Sept. 1, 2021 thru Feb. 28, 2022
- 15. **Jr. Three year Old Cow** born March 1, 2021 thru August 31, 2021
- 16. **Sr. Three year Old Cow** born Sept. 1, 2020 thru Feb. 28, 2021

INTERMEDIATE CHAMPION AND RESERVE INTERMEDIATE CHAMPION.....BANNER

- 19. **Four year Old Cow** born Sept. 1, 2019 thru August 31, 2020
- 20. **Five year Old Cow** born Sept. 1, 2018 thru August 31, 2019
- 21. **Aged Cow** born before Sept. 1, 2018
- 22. **100,000 Pound Cow** cow that has produced 100,000 pounds of milk
Test sheets at ringside
- 23. **Dry Cow, 3 and 4 years** born Sept. 1, 2019 thru August 31, 2021
any cow freshening will move to appropriate class
- 24. **Dry Cow, 5 years & over** born prior to Sept. 1, 2019
any cow freshening will move to appropriate class

SR. CHAMPION AND RESERVE SR. CHAMPION FEMALE..... BANNER

GRAND CHAMPION AND RESERVE GRAND CHAMPION..... BANNER

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

Entry No.

- 30. **Best Bred and Owned** 1 entry per exhibitor - papers at ringside
(ONLY 3 WILL BE PLACED)

Premiums	1 st 30.00	2 nd 25.00	3 rd 23.00	All others 5.00
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- 31. **Dam and daughter**
- 32. **Produce of Dam** 2 animals any age
- 33. **Sr. Best Three Females** 3 animals, All must have freshened
All bred & at least one owned by exhibitor
- 34. **Dairy Herd** 4 cows freshened all owned by exhibitor
- 35. **County Herd** 5 head, one entry per county, any make-up
No entry fee required for County Herd



Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

- 36. Cow for Milk A Cow - NO ENTRY FEE- ----- \$100.00 for 4 days
- 37. Premier Breeder and Exhibitor based on no more than 6 animals
30 Head must be exhibited within the breed..... **BANNER**

Supreme Champion to be shown Friday, August 30th following the Jersey Holstein show.

Supreme Champion award by Select Sires Member Cooperative.

Supreme Junior Champion award by Kibler Dairy Farm, in Memory of Rita Kibler.

Show dates
and times
have changed
- please read
carefully

BEEF SHOW

Entry number and premiums are the same in each class

BEEF CLASSES:

TO BE JUDGED:

Class 21	Purebred Hereford.....	Saturday, August 31 st	5:30 P.M.
Class 22	Purebred Maine Anjou.....	Saturday, August 31 st	2:15 P.M.
	Jr. Fair Beef Breeding.....	Saturday, August 31 st	12:00 P.M.
Class 23	Beef Shorthorn ...District Show.....	Saturday, August 31 st	6:30 P.M.
Class 24	Purebred Aberdeen Angus.....	Saturday, August 31 st	2:30 P.M.
Class 25	Purebred Simmental.....	Saturday, August 31 st	3:30 P.M.
Class 26	Purebred Limousin.....	Saturday, August 31 st	2:00 P.M.
Class 27	Registered but not Purebred Beef.....	Saturday, August 31 st	4:15 P.M.

Supreme Champion to be shown Saturday, August 31st, following the Beef Shorthorn Show

Shorthorn Regulation

All Shorthorn animals (both sexes) must be at least 15/16% Shorthorn in order to show at the Canfield Fair. This is a regulation of the American Shorthorn Association for sanctioned shows.

VETERINARIAN

The responsibility of the Fair veterinarian is to inspect the livestock for evidence of any contagious or infectious disease and to check required health certificates.

Exhibitors may engage their own veterinarian for any usual consultation, diagnosis and treatment work.

Duties beyond this will be at the discretion of the Fair veterinarian and the department director.

BOVINE BEAUTIES
Performing Twice Daily
At The Milking Parlor
Great Entertainment for The Whole Family!

TO AID IN RECORDING CORRECT PLACINGS
A SHOW HARNESS IS REQUIRED!
PURCHASE OR BORROW AT CATTLE OFFICE.

BEEF CATTLE ENTRIES

Entry No.



- 1A. Spring Heifer Calf
- 1B. Jr. Heifer Calf
- 2. Winter Heifer Calf
- 3. Sr. Heifer Calf

calved after Mar. 1, 2024
 calved between Jan. 1 and Feb. 29, 2024
 calved between Nov. 1 and Dec. 31, 2023
 calved between Sept. 1 and Oct. 31, 2023

	1st	2nd	3rd	4th	5th	6th	7-15
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION CALF	from entries 1, 2 & 3.....						25.00 and rosette
RESERVE CHAMPION CALF	from entries 1, 2 & 3.....						15.00 and rosette

- 6. Late Summer Yearling Heifer calved between July 1 and Aug. 31, 2023
- 7. Early Summer Yearling Heifer calved between May 1 and June 30, 2023
- 8. Spring Yearling Heifer calved between March 1 and April 30, 2023

	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR FEMALE	from entries 6, 7, 8.....						25.00 and rosette
RESERVE CHAMPION JR FEMALE	from entries 6, 7, 8.....						15.00 and rosette

- 11. Jr. Yearling Heifer calved between Jan. 1 and Feb. 28, 2023
- 12. Sr. Yearling Heifer calved between Sept. 1 and Dec. 31, 2022

	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR FEMALE	from entries 11 & 12.....						25.00 and rosette
RESERVE CHAMPION SR FEMALE	from entries 11 & 12.....						15.00 and rosette
GRAND CHAMPION FEMALE							25.00 and banner
RESERVE GRAND CHAMPION FEMALE							15.00 and banner

- 17. Cow and calf calf born after Jan 1, 2024
- 18. Pair of Heifers owned and bred by exhibitor
- 19. Jr. Bull Calf calved after Jan.1, 2024
- 20. Winter Bull Calf calved between Nov. 1 and Dec. 31, 2023
- 21. Sr. Bull Calf calved between Sept. 1 and Oct. 31, 2023

	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION BULL CALF	from entries 19, 20, 21.....						25.00 and rosette
RESERVE CHAMPION BULL CALF	from entries 19, 20, 21.....						15.00 and rosette



- 24. Late Summer Yearling Bull calved between July 1 and Aug. 31, 2023
- 25. Early Summer Yearling Bull calved between May 1 and June 30, 2023
- 26. Spring Yearling Bull calved between March 1 and April 30, 2023

	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR BULL	from entries 24, 25, 26.....						25.00 and rosette
RESERVE CHAMPION JR BULL	from entries 24, 25, 26.....						15.00 and rosette

- 29. Jr. Yearling Bull calved between Jan. 1 and Feb. 28, 2023
- 30. Sr. Yearling Bull calved between Sept. 1 and Dec. 31, 2022
- 31. Two year old Bull calved between Jan. 1 and Aug. 31, 2022

	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR BULL	from entries 29, 30, 31.....						25.00 and rosette
RESERVE CHAMPION SR BULL	from entries 29, 30, 31.....						15.00 and rosette
GRAND CHAMPION BULL							25.00 and banner
RESERVE GRAND CHAMPION BULL							15.00 and banner

- 36. Two Bulls bred and owned by exhibitor
- 37. Produce of Dam 2 animals, either sex
- 38. Pair of Yearlings owned by one exhibitor. One junior, spring, or summer yearling bull and one junior, spring, or summer yearling heifer.
- 39. Pair of Calves One senior, winter, or junior bull calf and one senior, winter or junior heifer calf.
- 40. Get of Sire all animals must be shown in previous classes. Three animals, both sexes represented, all sired by one bull, and all owned by one exhibitor.

	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00

*****To qualify for Champion Class premiums: 25 head MUST be***
 exhibited within the breed and will have a modified show schedule.**

DEPARTMENT C — SHEEP



**Director in Charge
Anthony Parks**

See “Notice to Livestock Exhibitors”, Pages 16-18

No Hay or Straw Furnished

1. **Entry fee is 10% of each first premium of each class entered.**
2. **Submit Entries online @ www.canfieldfair.com** or use Sheep/Goat Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406. ***Paper Entries will be charged a \$10.00 administrative fee.**
3. Entry due date is **August 1st** or until pens are full. Director reserves the right to close entries. All animals exhibited in open class must be pre-registered!
4. Exhibitor is limited to two entries in single classes and one entry in the groups.
5. 4-H exhibitors are permitted to show one free entry in open class Market Lambs.
6. Exhibitors are required to have exhibitor tags with them in ring and to know their exhibitor number.
7. The number of pens required must be reserved. Please reserve only the number of pens needed for sheep.
8. All sheep entered in this department **MUST BE REGISTERED** and evidence furnished to the Superintendent if required.
9. All sheep must be in place by 8:00 P.M., Tuesday, August 27th and must remain on exhibit until Monday, September 2nd, time to be determined, or forfeit all premiums.
10. All sheep exhibited must be accompanied by a certificate of health issued by a licensed veterinarian and indicate that the veterinarian has inspected the flock of which the exhibits are a part and found them free from Scrapies and other transmissible diseases.
11. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor must meet USDA requirements – available on our website. Exhibitor must have record of farm origin to correspond with USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags/Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
12. Sheep & Goat exhibition requirements available on our website.
13. **All sheep must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening date of the Fair.**

CLASS 25--OPEN CLASS- MARKET LAMBS
Judged Friday, August 30th, 9:00 AM

Enter Online
 Instructions
 on page 96

1. Lambs must weigh 80 lbs. or more.
2. Lambs must be born after January 1.
3. Lambs can be woolled or clipped, trimmed or untrimmed.
4. No distinction will be made between breeds or between purebred and crossbred lambs.
5. Lambs can be either wether or ewe lambs.
6. Lambs entered in Breeding Classes are not eligible to show in Market Lamb Class.
7. Exhibitor must be owner of animal exhibited.
8. 4-H exhibitors are permitted to show one free entry.

PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
\$18	\$17	\$16	\$15	\$14	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5	\$4

BREED CLASSIFICATIONS ELIGIBLE TO RECEIVE PREMIUMS

All Classes to be judged Friday, August 30th~ Classes will be judged in order listed.

Class 26 — Merino Type C	Class 31 — Suffolk	Class 36 — Montadale
Class 27 — Kathadins	Class 32 — Cheviots	Class 37 — Natural Colored
Class 28 — Hampshire	Class 33 — Dorsets	Class 38 — All Other Breed-AOB-Wool
Class 29 — Southdown	Class 34 — Corriedale	Class 39 — All Other Breed-AOB-Meat
Class 30 — Shropshire	Class 35 — Columbia	

SPECIFICATIONS OF GROUPS AND CLASSES

A. Pen of Lambs	2 Ram Lambs and 2 Ewe Lambs
B. Breeder's Young Flock	1 Ram Lamb and 2 Ewe Lambs
C. Exhibitor's Flock	1 Ram any age, 2 Yearling Ewes and 2 Ewe Lambs
D. Get of Sire	4 breeding animals from same sire

CLASSES 26 thru 39

ENTRY NUMBERS, PREMIUMS AND CONDITIONS

THE SAME IN EACH CLASS

PREMIUMS:	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$15.00	\$14.00	\$12.00	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

1. Yearling Ram
2. Pair of Yearling Rams
3. Fall Ram Lamb
4. Pair of Fall Ram Lambs
5. Ram Lamb **CHAMPION RAM ~~~~~\$15.00 Plus Rosette**
6. Pair of Ram Lambs **RESERVE CHAMPION RAM ~~~~~\$10.00 Plus Rosette**

10. Yearling Ewe
11. Pair of Yearlings
12. Fall Ewe Lamb
13. Pair of Fall Ewe Lambs
14. Ewe Lamb **CHAMPION EWE ~~~~~\$15.00 Plus Rosette**
15. Pair of Ewe Lambs **RESERVE CHAMPION EWE ~~~~~\$10.00 Plus Rosette**

20. Pen of Lambs
21. Breeder's Young Flock
22. Exhibitor's Flock **CHAMPION OF CHAMPIONS RAM ~~~~~\$20.00**
23. Get of Sire **CHAMPION OF CHAMPIONS EWE ~~~~~\$20.00**

SHEEP SHEARING DEMONSTRATION
Saturday, Sunday & Monday ~ 12:30 PM until 5:00 PM

CLASS 40 — WOOL SHOW

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibits. This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to two entries in each class.
3. All fleeces entered in the show must have been grown on sheep, owned by the exhibitor, and shown under his or her name.
4. All fleeces must be tied with paper twine.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All exhibitors must claim fleeces at the close of the Fair.

Entry Book No.

1. Merino Type C
2. Rambouillet
3. Oxforddown
4. Hampshire
5. Southdown

Entry Book No.

6. Shropshire
7. Suffolk
8. Cheviot
9. Dorset

Entry Book No.

10. Corriedale
11. Columbia
12. Montadale
13. Natural Colored

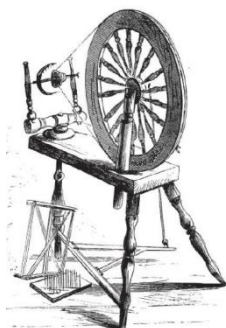
PREMIUMS:

1st ~ \$8.00

2nd ~ \$6.00

3rd ~ \$4.00

4th ~ \$2.00



WHEEL, CARD, AND REEL.



CANFIELD LEAD LINE
Friday, August 30th ~ 7:00 P.M.

ENTRY FORM AND COMMENTARY DEADLINE - AUGUST 1st

****NO EXCEPTIONS****

Mail entries to: Canfield Fair, P O Box 250, Canfield, OH 44406 ~ ~ No Online Entries

1. Lead Line exhibitor's must be 5 years and older as of show date.
2. No entry fee - Open to all - Exhibitors.
3. **Breeding ewes only** or market lambs may be used (No rams permitted).
4. Sheep in these classes must be fitted and trained to show at halter.
5. Entrants do not need to be an exhibitor of sheep at the Canfield Fair.
6. The fabric content of the exhibitor's wearing apparel must be 50% wool or wool blend. It does not have to be home sewn.
7. Apparel made by the Exhibitor will be awarded a bonus when scored by the judges.
8. 1st place winning outfits may NOT compete the following year.
9. Be at the Sheep Building for the show by 6:15 P.M.
10. ***NEW*** Participants under the age of 18 will be divided into 2 classes (Class 43 and Class 44) according to age and number of entries.

LEAD LINE JUDGING STANDARDS	
SENIOR, JUNIOR, AND YOUTH	SENIOR AND YOUTH DECORATIVE
*NO decorations on animal or halter	Sheep decorated
<ol style="list-style-type: none"> 1. Exhibitor's Appearance and Poise 2. Appearance of Apparel 3. Presentation, Conformation and Control of Animal 	<ol style="list-style-type: none"> 1. Promotion by Pair 2. Originality of Theme 3. Coordination of Pair

CLASS 42 — SENIOR LEAD LINE Entrants must be 18 years or older

Trophy	First Place	Courtesy of Tina Ohlin Cummings	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 43 — JUNIOR LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Karry & Don Snyder, Jr.	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 44 — YOUTH LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Heritage Cooperative	Garfield, OH
Trophy	Second Place	Courtesy of Lisbon Vet Clinic, Inc.	Lisbon, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 45 — SENIOR DECORATIVE LEAD LINE Entrants must be 14 years or older

Sheep decorated

Trophy	First Place	Courtesy of Tracey & Tony Parks	Toots Corner, OH
Trophy	Second Place	Courtesy of Ag-Pro	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 46 — YOUTH DECORATIVE LEAD LINE Entrants must be 5-13 years old

Sheep decorated

Trophy	First Place	Courtesy of Travis Johnson	Carrollton, OH
Trophy	Second Place	Courtesy of Ag-Pro	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

Ribbons in all Classes Courtesy of: Leland Van Camp Beloit, OH

PREMIUMS - LEAD LINE CLASSES:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$6.00 5th - \$5.00 6th - \$4.00 HM-Ribbon

BEST OF SHOW - Wool Item

DEPARTMENT E — GOATS



**Director in Charge
Anthony Parks**

**See “ Notice to Livestock Exhibitors”, Pages 16-18.
No Hay or Straw Furnished**

- NEW** →
1. **Entry fee is 10% of each first premium of each class entered.**
 2. **Submit Entries online @ www.canfieldfair.com** or use Sheep/Goat Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406. ***Paper Entries will be charged a \$10.00 administrative fee.**
 3. Entry due date is **August 1st** or until pens are full. Director reserves the right to close entries.
 4. Please **submit Entries online @ www.canfieldfair.com** or use Sheep/Goats Entry Form located under the “Get Involved” tab on our website.
 5. Exhibitor is limited to two entries in single classes and one entry in the groups. Animals must show in single class to show in group classes.
 6. Specify number of pens required, entries will be accepted as received to the limit of space available. **Director in charge reserves the right to close entries.**
 7. The base date for computing the age of animals is the first day of the fair.
 8. 4-H exhibitors are permitted to show one free entry in open class Pygmy Goats.
 9. In classes where there is no competition, the judge will place animals according to merit.
 10. The milking doe can either be shown in her age class or milking class, but not both.
 11. Competition is open to all exhibitors.
 12. Exhibitor must be owner of animal exhibited.
 13. Exhibitors are required to have exhibitor tags with them in the ring and to know their exhibitor number.
 14. All goats entered in these shows must be in place by 8:00 P.M. Tues., Aug. 27th and remain on exhibit until Mon., Sept. 2nd, time to be determined, or forfeit all premiums.
 15. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor should have record of farm origin to correspond with this USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags or Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
 16. Goat & Sheep exhibition requirements on file available on our website.
 17. **All goats must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening date of the Fair.**

CLASS 45 — PYGMY GOATS
To Be Judged Thursday, August 29th at 5:30 P.M.

PREMIUMS: 1st ~ \$10.00 2nd ~ \$8.00 3rd ~ \$6.00 4th ~ \$4.00

WETHER SHOW

- | | | |
|----|-----------------------|----------------------|
| 1. | Wethers/Bucks-Jr. Kid | 0 to 3 months |
| 2. | Intermediate Kid | 3 months to 6 months |
| 3. | Senior Kid | 6 months to 1 year |
| 4. | Wethers-Yearling | 1 to 2 years |
| 5. | Wethers | 2 to 4 years |
| 6. | Aged | 4 years and over |

Enter Online
 Instructions
 on page 96

GRAND CHAMPION WETHER~~~~~
RESERVE GRAND CHAMPION WETHER~~~~~

Rosette
Rosette

JUNIOR DOE SHOW

- | | | |
|-----|------------------|----------------------------------|
| 9. | Junior Kid | 0 to 3 months of age |
| 10. | Intermediate Kid | 3 months to 6 months |
| 11. | Senior Kid | 6 months to 1 year |
| 12. | Yearling | under 24 months, never freshened |

GRAND CHAMPION JUNIOR~~~~~
RESERVE GRAND CHAMPION JUNIOR DOE~~~~~

Rosette
Rosette

SENIOR DOE SHOW

- | | | |
|-----|-----------------|------------------------|
| 15. | Freshened Doe | under 24 months |
| 16. | Two Year Olds | 2 years to under 3 |
| 17. | Three Year Olds | 3 years to under 5 |
| 18. | Aged | 5 years and over |
| 19. | Milking Doe | hand milked or nursing |

GRAND CHAMPION SENIOR DOE~~~~~
RESERVE GRAND CHAMPION SENIOR DOE~~~~~
GRAND CHAMPION DOE~~~~~

Rosette
Rosette
Rosette

GROUP CLASSES

- | | | |
|-----|------------------|----------------------------|
| 24. | Dam and Daughter | |
| 25. | Produce of Dam | 2 or more does from 1 dam |
| 26. | Get of Sire | 2 or more does from 1 sire |



DEPARTMENT F — POULTRY AND PET STOCK

This will be a Classified Show



**Director in Charge
Anthony Parks**

See “Notice to Livestock Exhibitors”, Pages 16-18.
Feed will be furnished.

NEW

1. **Entry fee:** \$0.75 per bird.
2. **Submit Entries online @ www.canfieldfair.com** or use Poultry Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406.
***Paper Entries will be charged a \$10.00 administrative fee.** (Checks payable to Canfield Fair).
3. Entry due date is **August 1st** or until pens are full. Director reserves the right to close entries.
4. Exhibitors are limited to two (2) entries of each gender for each variety.
5. Entry Book Number must be shown on your entry blank. Poultry will not be accepted unless entered in proper category.
6. For everyone’s safety, leg band identifications are required.
7. Entry tags will be on cages by entry day – Tuesday, August 27th.
8. Poultry must be in place by Tuesday, August 27th at 8:00 P.M.
9. An attendant will be on duty during fair hours
10. **Poultry must remain in the building until Monday, September 2nd, time to be determined, or forfeit all premiums.**
11. Ribbons are passed out at the barn prior to fair ending. Any premiums awarded will be mailed.
12. It is suggested that the birds entered, or the entire flock from which they come,
13. be immunized against diseases for which approved vaccines are available.
14. Any bird showing signs of disease or illness upon entry after inspection will be removed from the fairgrounds and forfeit entry fee.
15. The Mahoning County Agricultural Society shall not be held responsible for accidents or loss of stock.

PREMIUMS

Judging and Premiums will be awarded in accordance with the American Standards on all breeds listed.

CHICKENS	1 st	2 nd	3 rd	4 th
Cock, Cockerel, Hen, Pullet	4.00	3.00	2.25	2.00

BEST OF SHOW TROPHIES — will be awarded to:

The best Male and Female (Standard and Bantams)

COCK	A male fowl, 1 year and older.
COCKEREL	A male fowl less than 1 year old.
HEN	A female fowl 1 year and older.
PULLETT	A female fowl less than 1 year old.

TO BE JUDGED WEDNESDAY, AUGUST 28th ~ 8:00 A.M.

Premiums will be paid on the following varieties only.

STANDARD CHICKENS

CLASS 1 -- AMERICAN

BREED -- PLYMOUTH ROCK

Entry No.

1. Barred
2. White
3. Buff
4. Silver Penciled
5. Partridge
6. Columbian

BREED -- WYANDOTTE

7. Silver Penciled
8. Silver Laced
9. Gold Laced
10. White
11. Buff
12. Black
13. Partridge
14. Colombian
15. Blue

BREED -- RHODE ISLAND RED

16. Single Comb
17. Rose Comb

BREED -- MISC. AMERICAN

18. Jersey Giant Black
19. Jersey Giant White
20. Dominiques
21. Buckeyes
22. New Hampshire

CLASS 2 -- ASIATIC

BREED -- BRAHMAS

23. Light
24. Dark
25. Buff

BREED -- COCHIN

26. Buff
27. Black
28. Blue
29. White
30. Partridge

BREED -- LANGSHAN

31. White
32. Black

CLASS 3 -- ENGLISH

BREED -- CORNISH

33. Dark
34. White
35. White Laced Red

BREED -- ORPINGTON

36. White
37. Black
38. Buff

BREED -- MISC. ENGLISH

39. Silver Gray Dorking
40. Speckled Sussex
41. Australop
42. Redcaps

CLASS 4 -- MEDITERRANEAN

BREED -- LEGHORN

43. Single Comb Dark Brown
44. Single Comb Light Brown
45. Rose Comb Dark Brown
46. Rose Comb Light Brown
47. Rose Comb White
48. Single Comb Buff
49. Single Comb White
50. Single Comb Black
51. Silver
52. Red

BREED -- MINORCAS

53. Single Comb Black
54. Rose Comb Black
55. Single Comb White
56. Rose Comb Buff

BREED -- ANCONAS

57. Single Comb
58. Rose Comb

BREED -- MISC. MEDITERRANEAN

59. Sicilian Buttercup
60. White Faced Black Spanish
61. Blue Andelusians

CLASS 5 -- CONTINENTAL

BREED -- HAMBURGS

62. Black
63. White
64. Golden Penciled
65. Golden Spangled
66. Silver Penciled
67. Silver Spangled

BREED -- POLISH

68. White Crested Black
69. White Crested Blue
70. Golden
71. Silver
72. Buff Laced Plain
73. Buff Laced Bearded
74. White

BREED -- MISC. CONTINENTAL

75. Houdans (Mottled)
76. Campines (Silver)
77. Faverolles (Salmon)
78. Campines (Golden)

CLASS 6 -- ALL OTHER STANDARD

79. Sultan (White)
80. Aracauna (All Varieties)
81. Sumatra (Black)
82. Ameraucana (All Varieties)
83. Phoenix (Silver)
84. Phoenix (Gold)
85. Old English Game (All Varieties)
86. All Other Clean Leg
87. All Other Feather Leg

Enter Online
Instructions
on page 96

BANTAM CHICKEN

CLASS 7 – GAME BIRDS

BREED -- Modern Game

88. Birchen
89. Black Breasted Red
90. Silver Duck Wing
91. Red Pyle
92. Brown Red
93. Black
94. All Other Varieties

BREED -- Old English

95. Black
96. Black Breasted
97. Silver Duck Wing
98. Spangled
99. Blue
100. White
101. Red Pyle
102. Wheaten
103. Creole
104. Birchen
105. All Other Varieties

CLASS 8 – SINGLE COMB CLEAN LEG

BREED -- Japanese

106. Black Tailed White
107. White
108. Black
109. Black Tailed Buff

BREED -- Leghorn (SC)

110. White
111. Light Brown
112. Dark Brown
113. Black

BREED -- Plymouth Rock

114. Barred
115. White
116. Partridge
117. Columbian
118. Silver Pencil
119. Buff

BREED -- Rhode Island Red (SC)

120. Rhode Island Red

BREED -- New Hampshire

121. New Hampshire

BREED -- Orpington

122. Buff
123. White

BREED All Other Single Comb Clean Leg

124. All Other Single Comb Clean Leg

CLASS 9 – ROSE COMB CLEAN LEG

BREED -- Belgian Bearded D'Anver

125. Antwerp Quail
126. White
127. Black
128. Gray

BREED -- Rhode Island Red (RC)

129. Rhode Island Red

BREED -- Leghorn (RC)

130. White
131. Light Brown

BREED -- Hamburg

132. Silver Spangled

CLASS 9 – ROSE COMB CLEAN- (CONT'D)

BREED -- Sebright

133. Golden
134. Silver

BREED -- Rose Comb

135. White
136. Black

BREED -- Dominique

137. Dominique

BREED -- Wyandotte

138. White
139. Partridge
140. Columbian
141. Black
142. Buff
143. Silver Penciled
144. Golden Lace
145. Silver Lace
146. Buff Columbian
147. Barred

BREED -All Other Rose Comb Clean Leg

148. All Other Rose Comb Clean Leg

CLASS 10-ALL OTHER COMB CLEAN LEG

BREED -- Cornish

160. Mottled
161. White
162. Buff
163. Black
164. Dark

BREED -- Malay

165. Black
166. Black Breasted Red
167. White

BREED -- Buckeye

168. Buckeye

BREED -- Ameraucana

169. Ameraucana

BREED -- Polish

170. White Crested Black

BREED -- Turken

171. Turken-Naked Neck

BREED -- All Other Comb Clean Leg

172. All Other Comb Clean Leg

CLASS 11 – FEATHER LEG

BREED -- Belgian Bearded D'Uccle

180. Mottled
181. Mille Fleur
182. Porcelain

BREED -- Brahma

183. Light
184. Dark
185. Buff

BREED -- Cochin

186. Buff
187. Partridge
188. White
189. Black
190. Barred
191. Mottled
192. Columbian
193. Blue
194. Frizzle
195. Red

Enter Online
Instructions
on page 96

BANTAMS (CONTINUED)

CLASS 11 – FEATHER LEG (CONT'D)

BREED -- Silke

- 196. Non-Bearded White
- 197. Bearded White
- 198. Non-Bearded Black
- 199. Bearded Black

BREED -- Langshan

- 200. Black
- 201. White

BREED -- Sultan

- 202. White

BREED -- Faverolles

- 203. Salmon
- 204. White

BREED -- All Other Feather Leg

- 205. All Other Feather Leg

GUINEAS

Premiums:

1st
\$1.00/pair

2nd
75¢/pair

3rd
50¢/pair

CLASS 18 – GUINEAS

- 300. White and Pearl Guineas (Entry Fee: 10¢ per pair)

ROOSTER CROWING CONTEST

Open to Poultry Exhibitors at CANFIELD FAIR — LABOR DAY, 2024

What is a Rooster Crowing Contest?

It's a contest to determine how many times a rooster can crow during a 30-minute period.

How are the birds made to crow?

They are not MADE to crow. They crow of their own volition...Experience has shown that a rooster crows most in his home surroundings, so it is best to cage him several days before the contest and move him about in strange surroundings. It is also best to keep the cage covered or dark and to take off the wraps just before the contest starts. This fools him into thinking it is morning.

SOUND INTERESTING? YES, INDEED!

Plan Now to Enter or Attend the Contest!

TWO CLASSES

Class 1 — Under 16 years of age. Class 2 — 16 years and over.

AWARDS FOR EACH CLASS

TROPHIES AND MONIES DONATED BY DIRUSSO SAUSAGE

Premiums:	1st	2nd	3rd	4th	5th
	25.00	20.00	15.00	10.00	5.00

Plus a trophy to be awarded the champion of each class

RULES AND REGULATIONS

1. The Canfield Fair ROOSTER CROWING CONTEST will be held:
Monday, September 2nd from 9:30 A.M. to 10:00 A.M. at Coliseum #8.
2. At the director's discretion, in case of inclement weather the event will be moved inside.
3. The contest is open to Canfield Fair exhibitors.
4. Only two (2) entries are allowed each Poultry exhibitor (Junior Fair or Open Class)
5. No entry fee will be charged.
6. Any ties will be "crowed off" by rules set up by the committee.
7. Qualified judges will be assigned to record the number of crows during the specified time.
8. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow, without touching the bird. (talk, mimic, clap sides with hands, throw food, etc., etc.)

DEPT. G — RABBIT SHOW



**Director in Charge
Anthony Parks**

THE FOLLOWING RULES & REGULATIONS REGARDING RABBITS WILL BE ENFORCED

Open Class - All age exhibitors
Wednesday, August 28, 2024 starting at 1 pm.

Rabbit Classes:

Junior: 8 weeks – 6 months

Senior: 6+ months and older



1. **Entry fee:** \$1.50 per rabbit.
2. **Submit Entries online** @ www.canfieldfair.com or use Rabbit Entry Form located under the “Get Involved” tab on our website and mail to: Canfield Fair PO Box 250 Canfield, OH 44406. Paper Entries will be charged a \$10.00 administrative fee.
3. Entries **MUST BE pre-registered by August 1st**.
4. All Rabbits must have tattoo identification in left ear prior to entry day.
5. All rabbits are to be in the pens/building by 8 pm Tuesday, August 27th, no exceptions, and remain until 9 pm Monday, September 2nd to receive ribbons and premiums.
6. Rabbits are judged according to the latest Standard of Perfection of the American Rabbit Breeders Association.
7. Due to limited coops available the **Fair has discretion to refuse entries.**
8. Canfield Fair will not be responsible for any stock after **11:00 pm on Monday, September 2, 2024.**
9. Any rabbit showing signs of disease will be rejected and must be removed from grounds.
10. Canfield Fair reserves the right to remove from the exhibit, all diseased or unsightly rabbits during the Fair.
11. Rabbit food will be provided by Canfield Fair.
12. Canfield Fair will not be responsible for any accident or loss of stock due to any unforeseen events; however, a reliable attendant will be on duty.
13. No Rabbit sales will be allowed from Barn #10.
14. Ribbons and remark cards will be passed out at the rabbit building upon release of rabbits. Premium checks will be sent out by Canfield Fair office.

Premiums:	1 st place \$3.00	2 nd place \$2.50
	3 rd place \$2.00	4 th place \$1.50
	BEST OF SHOW: \$4.00	

Enter Online
Instructions
on page 96

***Thank you to our Exhibitors
for participating in the Fair!***

Class 1 American Fuzzy Lop

200	Broken	201	Solid
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Class 2 Angora

202	English Colored	205	French White
203	English White	206	Satin Colored
204	French Colored	207	Satin White

Class 3 Chinchilla

208	American	210	Standard
209	Giant		

Class 4 Dutch

211	Black	214	Grey
212	Blue	215	Steel
213	Chocolate	216	Tortoise

Class 5 Flemish Giant

217	Black	221	Sandy
218	Blue	222	Steel Grey
219	Fawn	223	White
220	Light Grey		

Class 6 Havana

224	Black	226	Steel Grey
225	Blue	227	White

Class 7 Himalayan

228	Black	230	Chocolate
229	Blue	231	Lilac

Class 8 Jersey Wooly

232	Agouti	235	Tan
233	Shade	236	Any Other
234	Self		Variety (AOV)

Class 9 Lionhead

237	Chocolate	239	Seal
238	Sable	240	Tortoise Shell

Class 10 Lop English

241	Broken	242	Solid
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Class 11 Lop French

243	Broken	244	Solid
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Class 12 Lop Holland

245	Broken	246	Solid
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Class 13 Mini Lop

247	Broken	248	Solid
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Class 14 Mini Rex

249	Black	255	Lynx
250	Blue	256	Opal
251	Broken	257	Red
252	Castor	258	Tortoise
253	Chocolate	259	White
254	Lilac	260	AOV

Class 15 Mini Satin

261	Black	266	Red
262	Blue	267	Siamese
263	Broken	268	White
264	Chocolate	269	AOV
265	Copper		

Class 16 Netherland Dwarf

270	Agouti Chestnut	276	Lilac
271	Agouti Lynx	277	Ruby
272	Agouti Opal	278	Sable
273	Black	279	Tan
274	Blue	280	AOV
275	Chocolate		

Class 17 New Zealand

281	Black	284	Red
282	Blue	285	White
283	Broken		

Class 18 Rex

286	Black	293	Opal
287	Blue	294	Red
288	Broken	295	Sable
289	Castor	296	Seal
290	Chocolate	297	White
291	Lilac	298	AOV
292	Lynx		

Class 19 Silver Marten

299	Black	301	Chocolate
300	Blue	302	Sable

Class 20 Tan

303	Black	305	Chocolate
304	Blue	306	Lilac

Class 21 Californian

307	Standard	308	Blue
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Class 22 Florida Whites

309	Florida Whites		
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DEPARTMENT H - FARM PRODUCTS



Director in Charge

Craig Myers

- NEW** → 1. **Entry Fee: \$1.00** for first entry and **\$0.25** cents for each additional entry.
2. Entries **MUST BE pre-registered by August 20th**. **Only one entry per exhibitor per item number.**
3. Please **submit Entries online @ www.canfieldfair.com** or use Entry Blank Form located under the “Get Involved” tab on our website.
4. No tags will be mailed.
- NEW** → 5. Entries to be brought to Vegetable Building on Monday, August 26th, 11AM – 6PM
6. Entries will be judged Tuesday, August 27th.
7. All entries must be grown by exhibitor.
8. Products must be exhibited as designated and as “market ready”, or they will not be accepted.
9. It is recommended to have variety name written on the entry blank for each exhibit.
10. **Entry may fall into more than one lot. Pick the most appropriate or enter in multiple lots.**
It is up to the discretion of staff and judges if entry is placed into a different lot or class.
11. Any exhibit that becomes unfit for display will be removed from the hall.
12. All entries must remain on exhibit until Monday, September 2nd, 9 PM, or forfeit all premiums.
13. **Pick-up is Monday, Sept. 2nd, from 9PM-10PM and Tuesday, Sept. 3rd, from 8AM-Noon.**
14. Awards are based on a point system and number of entries. Breakdown can be seen below.

Enter Online
Instructions
on page 96

Class 1 – ASPARAGUS – 10 stalks

1. Any other named variety

Class 2 – BEAN – One Quart Dry

2. Lima
3. Kidney
4. Pinto
5. Any other named variety

Class 3: BEAN IN POD – No less than 20 & No more than 30 on plate

6. Green
7. Yellow
8. Lima
9. Multi-Colored
10. Any other named variety

Class 4: BEET – 4 Quart Market Basket

11. Long
12. Round
13. Any other named variety

Class 5: BROCCOLI – 2 Bunches

14. Any other named variety

Class 6: BRUSSEL SPROUT – 1 Quart Market Basket

15. Any other named variety

Class 7: CABBAGE – 1 Head

16. Green
17. Red
18. Any other named variety

Class 8: CARROT – 4 Quart Market Basket

19. Orange
20. Any other named variety

Class 9: CAULIFLOWER – 1 Head

21. White
22. Purple
23. Any other named variety

Class 10: CELERY – 1 Bunch

24. Any other named variety

Class 11: CORN – 5 Ears Partly Husked

- 25. Yellow
- 26. White
- 27. Bi-Colored
- 28. Any other named variety

Class 12: CUCUMBER

- 29. Pickling – 1 Quart Market Basket
- 30. Large Long – ½ dozen
- 31. Any other named variety

Class 13: EGGPLANT – 3 Vegetables

- 32. Purple
- 33. Any other named variety

Class 14: GARLIC – 5 Heads

- 34. Softneck
- 35. Hardneck
- 36. Any other named variety

Class 15: GREENS

- 37. Kale – 1 Quart Market Basket
- 38. Leek – 5 Stalks
- 39. Swiss Chard – 5 Stalks
- 40. Spinach – 1 Quart Market Basket
- 41. Any other named variety – 1 Quart Market Basket or 1 bunch

Class 16: MELON – 2 Fruit

- 42. Cantaloupe or Musk
- 43. Watermelon
- 44. Any other named variety

Class 17: ONION – 4 Quart Market Basket

- 45. White
- 46. Yellow
- 47. Red
- 48. Any other named variety

Class 18: PEPPER – 5 Vegetables

- 49. Multi-Colored Sweet
- 50. Green Sweet
- 51. Red Sweet
- 52. Yellow Sweet
- 53. Orange Sweet
- 54. Multi-Colored Hot
- 55. Green Hot
- 56. Red Hot
- 57. Yellow Hot
- 58. Orange Hot
- 59. Cayenne
- 60. Hungarian Hot
- 61. Pimento
- 62. Italian Fryer
- 63. Jalapeno
- 64. Banana
- 65. Cubanelle
- 66. Cherry
- 67. Any other named variety

Class 19: POTATO– 8 Quart Market Basket

- 68. Irish Cobbler
- 69. Katahdin
- 70. Kennebec
- 71. Pontiac Red
- 72. Russet
- 73. Yukon Gold
- 74. Display – 3 Named Varieties
- 75. Any other named variety

Class 20: SWEET POTATO – 5 Vegetables

- 76. Any other named variety

Class 21: RADISH – 1 Quart Market Basket

- 77. Any other named variety

Class 22: RHUBARB – 10 Stalks

- 78. Any other named variety

Class 23: SUMMER SQUASH – 3 Vegetables not over 10”

- 79. Yellow
- 80. Green
- 81. Zucchini
- 82. Any other named variety

Class 24: TOMATO – 5 Vegetables

- 83. Green
- 84. Orange
- 85. Pink
- 86. Red
- 87. White
- 88. Yellow
- 89. Striped &/or Spotted
- 90. Brown &/or Black
- 91. Blue &/or Purple
- 92. Paste
- 93. Cherry
- 94. Grape
- 95. Pear
- 96. Any other named variety

Class 25: MISCELLANEOUS - Market Quantity – 1 Bundle, 1 Bunch, 1 Quart Market Basket, 5 Vegetables, 1 Head, etc.

- 97. Any other named variety

Class 26: BEST ZUCCHINI – 1 Vegetable

- 98. Longest
- 99. Longest Hanging
- 100. Fattest
- 101. Curviest
- 102. Best Appearance



Class 27: VEGETABLE ODDITY – 1 Vegetable

103. Asparagus	111. Celery	119. Potato
104. Bean	112. Corn	120. Sweet Potato
105. Beet	113. Cucumber	121. Radish
106. Broccoli	114. Eggplant	122. Rhubarb
107. Brussels Sprout	115. Garlic	123. Squash
108. Cabbage	116. Cantaloupe or Musk Melon	124. Tomato
109. Carrot	117. Onion	125. Any other named variety
110. Cauliflower	118. Pepper	

Enter Online
Instructions
on page 96

Class 28: LARGEST SPECIMEN BY WEIGHT -1 Vegetable

126. Asparagus	134. Celery	142. Potato
127. Bean	135. Corn	143. Sweet Potato
128. Beet	136. Cucumber	144. Radish
129. Broccoli	137. Eggplant	145. Rhubarb
130. Brussels Sprout	138. Garlic	146. Squash
131. Cabbage	139. Cantaloupe or Musk Melon	147. Tomato
132. Carrot	140. Onion	148. Any other named variety
133. Cauliflower	141. Pepper	

Class 29: HORN OF PLENTY ARRANGEMENT – Approximately 1 Peck of Vegetables

149. Cornucopia with vegetables – No Fruit or Artificial Items

Premiums Paid on above classes 1st - \$8.00 2nd - \$6.00 3rd - \$4.00 4th - \$3.00

Class 30: HEAVIEST WATERMELON

150. Watermelon – 1 Fruit

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00 5th -7th - \$2.00

Class 31: DRESS A VEGETABLE

151. Vegetables ONLY. MUST have a title.

*No clothes or other props. Paint, glue, and toothpicks are acceptable. Judged on originality.

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

Class 32: COMMERCIAL DISPLAY

152. 12 8 Quart Baskets – Label your name on Underside of Basket

*No more than 3 vegetables from any one class (see Class 1 thru 25); No Gourds or Pumpkins

Premiums: 1st - \$200.00 2nd - \$165.00 3rd - \$135.00 4th - \$100.00 All others - \$75.00

Class 33: GARLIC BRAIDS

153. 10 Heads of Garlic minimum

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

AWARDS: Presented to the winner in each of the divisions listed below. All judges' decisions are final. Division winners are based on total points accumulated based on placement from the above classes.

1st place – 4 points 2nd place – 3 points 3rd place – 2 points 4th place – 1 point

DIVISIONS:

	1 st	2 nd	3 rd	4 th
Overall Best of Show: Classes 1-32 with 5-20 Entries	\$25.00	\$20.00	\$15.00	\$10.00
Overall Best of Show: Classes 1-32 with over 20 Entries	\$35.00	\$30.00	\$25.00	\$15.00
Overall Best of Show: Commercial Exhibitor	\$25.00	\$20.00	\$15.00	\$10.00

CLASS 34: FARM AND GARDEN ART

Test your skills and creativeness by re-purposing those old materials found in the scrap or wood pile out back. It may be a wine rack built from an old pallet, a rooster made from an old shovel, or a flower made from old plates. The only limitation to this class is your imagination!

1. **Entry Fee: \$3.00 each entry**
2. All entries must be the work of the exhibitor. No purchased or commercial entries will be accepted.
3. Please **submit Entries online @ www.canfieldfair.com** or use [Entry Blank Form](#) located under the “Get Involved” tab on our website.
4. No tags will be mailed.
5. Entries to be brought to the Vegetable Building on Monday, August 26th, 11AM-7PM.
6. Entries will be judged on Tuesday, August 27th. Judges decisions are final.
7. **Pick-up is Monday, Sept. 2nd, from 9PM-10PM and Tuesday, Sept. 3rd, from 8AM-Noon.**
8. Trophy or plaque awarded for “Best Display” in each category, as well as overall “Best of Show”.

WOOD PRODUCTS – Over 80% must be wood

154. Barn Quilts – Maximum size 2’x2’
155. Barn Quilts – Maximum size 4’x4’
156. Re-purposed Pallets
157. All Other

METAL PRODUCTS – Over 80% must be metal

158. Re-purposed farm scrap
159. Rooster Theme
160. All Other

GLASS AND PORCELAIN PRODUCTS - Over 80% must be glass or porcelain

161. Plate Flowers
162. Clay Pots
163. All Other

Enter Online
Instructions
on page 96

Premiums Paid on the above classes 1st \$20.00 2nd \$15.00 3rd \$10.00 4th \$8.00

NEW!!!

Fairy Garden Art is now
entered in Division P:
Floral (pg. 88)



DEPARTMENT I - JR. GARDENS



Director in Charge

Craig Myers

1. No entry fee required. **MUST BE PRE-REGISTERED by August 20th.**
2. Please **submit Entries online @ www.canfieldfair.com** or use Entry Blank Form located under the "Get Involved" tab on our website.
3. No tags will be mailed.
4. Age limit: 4 yrs. to 15 yrs. **Age must appear on entry form.**
5. Entries to be brought to Vegetable Building Monday, August 26th, from 11:00 AM until 6:00 PM
6. Products must be exhibited as designated, or they will not be accepted.
7. All entries **MUST** be grown by exhibitor and **MUST BE CLEAN.**
8. Entries to be judged **Tuesday, August 27th.**

PREMIUMS (Classes 1-11)
(except Class 10, entry 32)

1 st	2 nd	3 rd	4 th	5 th	6 th
2.00	1.75	1.50	1.25	1.00	.75

Class 1 TOMATOES (5)

1. Red
2. Yellow
3. Cherry

Class 2 PEPPERS (5)

4. Green Sweet
5. Hot Yellow
6. Red Pimento
7. Other

Class 3 CUCUMBER (5)

8. Large Long
9. Pickling

Class 4 MELONS (1)

10. Musk or Cantaloupe
11. Watermelon

Class 5 BEANS (5)

12. Green in Pod
13. Yellow in Pod
14. Lima
15. Other

Class 6 ONIONS (5)

16. White
17. Yellow

Class 7 SWEET CORN (5 ears)

18. White
19. Yellow
20. Bi-Color

Class 8 SQUASH (1)

21. Acorn
22. Zucchini
23. Other

Class 9 CABBAGE (1 head)

24. Red
25. Other

Class 10 MISCELLANEOUS

26. Beets (5)
27. Carrots (5)
28. Popcorn (5 ears)
29. Potatoes (5)
30. Eggplant (1)
31. Peanuts (1 plant)

32. Longest Bean (in pod).....	4.00	3.50	3.00	2.50	2.00	1.50
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Class 11 MISCELLANEOUS

39. Dress-a-Vegetable (*Must have a title)
Use vegetables only. No clothes or props. Painting is acceptable. Glue and toothpicks are acceptable to adhere vegetables together. Judged on originality.

Enter Online
Instructions
on page 96

NEW!!!

All Flowers and Jr. Fairy Garden Art are now entered in Division P: Floral (pg. 88)
Sunflower entries are now entered in Division L: Grain (pg. 78)

DEPARTMENT J – BIG PUMPKIN SHOW



**Director in Charge
Craig Myers**

- NEW** →
1. **Entry Fee: \$1.00** for first entry and **\$0.25 cents** for each additional entry.
 2. Entries **MUST** be **PRE-REGISTERED** by **August 20th**.
 3. Please **submit Entries online** @ www.canfieldfair.com or use Entry Blank Form located under the “Get Involved” tab on our website.
 4. *No double entries are allowed.* **EXCEPTION:** Class 6, Squash by weight.
 5. Entries must be grown by the exhibitor.
 6. No tags will be mailed.
 7. To qualify for display the exhibit must be a top-quality specimen as to size, variety, and conformation.
 8. By common definition: Pumpkins have hard ribbed stems ~ Squashes have soft succulent stems
 9. Classification of varieties will be determined by the judges.
 10. Soiled, bruised, rotted, punctured or holes/cracks through to the cavity or chemical (fungicide) residue will not be admitted for display. **CAPTAN MUST BE WASHED OFF.**
 11. Should spoilage occur during the fair, the entry will be discarded.
 12. Small pumpkin/squash are to be brought to the fairgrounds (location to be determined) **Monday, August 26th** from 1:00 P.M. to 8:00 P.M. Large pumpkin/squash are to be brought to the fairgrounds (location to be determined), **Tuesday, August 27th** from 8:00 A.M. to Noon.
 13. **Items must remain on display until Monday, September 2nd** (pick up times to be determined) or **Tuesday, September 3rd from 8:00 A.M. to Noon.**
 14. Judges’ decisions are final.
 15. “Top of the Tower Award” will be Director’s Choice.
 16. Grand and Reserve Champion Pumpkin/Squash (Heaviest) will be selected from Class 3, 4, or 6. A special premium shall be awarded in place of the Class premium.

Grand Champion Pumpkin/Squash (Heaviest) - \$1,250.00.

Reserve Champion Pumpkin/Squash (Heaviest) - \$750.00.

CLASS 1 - PUMPKINS

Entry No.	Premiums	1 st	2 nd	3 rd	4 th
		8.00	6.00	4.00	3.00

Enter Online
Instructions
on page 96

1. Jack O’Lantern Type
2. Pie or Sugar
3. Orange Smoothie
4. Miniature Pumpkins - Jack- Be-Little (5 to plate)
5. Cheese – tan
6. Baby-Boo – (5 to a plate)
7. White Pumpkin – any type
8. Cinderella
9. Display of three named varieties (names must be on tag)
10. Display of three named varieties not listed above (names must be on tags)



CLASS 2 – SQUASH – TRUE TO TYPE

Premiums (Entry No. 11 – 28)	1 st	2 nd	3 rd	4 th
	8.00	6.00	4.00	3.00
11. Cushaw – any color (Qty. 2)	20. Cocozele (Qty. 2)			
12. Acorn or Table Queen (Qty. 2)	21. Carnival (Qty. 1)			
13. Buttercup (Qty. 2)	22. Delicata (Qty. 1)			
14. Butternut (Qty. 2)	23. Green or Warted Hubbard (Qty. 1)			
15. Golden Crookneck (Qty. 2)	24. Light Green or Blue Hubbard (Qty. 1)			
16. Golden Nugget (Qty. 2)	25. Golden Hubbard (Qty. 1)			
17. Spaghetti (Qty. 2)	26. Turks Turbans (Qty. 3)			
18. Zucchini (Qty. 2)	27. Any other named variety (Qty. 2)			
19. White Scallop or Patty Pan (Qty. 2)	28. Display of three varieties – names must be on tag			

CLASS 3 – OTHER PUMPKINS/SQUASH – TRI-COUNTY THIS CLASS OPEN ONLY TO EXHIBITORS FROM MAHONING, COLUMBIANA, AND TRUMBULL COUNTIES

Premiums	1 st	2 nd	3 rd	4 th
29. Heaviest Squash - Any type	200.00	150.00	125.00	100.00
Premiums (Entry No. 30-31)	20.00	15.00	10.00	5.00
30. Jack O'Lantern Heaviest by weight	31. Big Max / Big Hybrid Heaviest by weight			
Premiums (Entry No. 32-36)	10.00	8.00	5.00	3.00
32. Cushaw – Heaviest by weight	35. Tan Cheese Heaviest by weight			
33. Zucchini or Cocozele - Heaviest (True Varieties)	36. Light Green or Blue Hubbard Heaviest (True)			
34. Banana - Heaviest by weight				
Premium	20.00	15.00	10.00	5.00
37. Best Lettered: "The Valley's Homecoming" (Lettering must be done with pin or needle when squash or pumpkin is small). Trophy or plaque will be awarded for lettered. Judge's decision final.				

CLASS 4 - OTHER PUMPKINS/SQUASH – OPEN THIS CLASS OPEN TO ANY AND ALL EXHIBITORS

Premiums	1 st	2 nd	3 rd	4 th
38. Heaviest Squash - Any type	200.00	150.00	125.00	100.00
Premiums (Entry No. 39-40)	20.00	15.00	10.00	5.00
39. Jack O'Lantern Heaviest by weight	40. Big Max / Big Hybrid Heaviest by weight			
Premiums (Entry No. 41-45)	10.00	8.00	5.00	3.00
41. Cushaw – Heaviest by weight	44. Tan Cheese Heaviest by weight			
42. Zucchini or Cocozele - Heaviest (True Varieties)	45. Light Green or Blue Hubbard Heaviest (True)			
43. Banana - Heaviest by weight				
Premium	20.00	15.00	10.00	5.00
46. Best Lettered: "The Valley's Homecoming" (Lettering must be done with pin or needle when squash or pumpkin is small). Trophy or plaque will be awarded for lettered. Judge's decision final.				

**CLASS 5 -- GOURDS
GROWN IN 2023 (EXCEPT 58-60) – SHOULD HAVE STEMS**

Premiums (Entry No. 47 – 57)

	1st	2nd	3rd	4th
	8.00	6.00	4.00	3.00
47. Crown of Thorns (Qty. 3)	53. Largest gourd by weight (Hard Shell Type)			
48. Bottle or Bird House (Qty. 3)	54. Largest Dipper gourd by length			
49. Warties (Qty. 5)	55. Longest Baton gourd by length			
50. Spoons (Qty. 5)	56. Basket or Tray exhibit (2' x 2' Max.) (10 varieties or more – Gourds only)			
51. Small Matured – No Warties (Qty. 10)	57. Basket or Tray exhibit (2' x 2' Max.) (10 varieties or more –Predominantly Gourds with accessories)			
52. Batons (Qty. 5)				

Premiums (Entry No. 58-60)

	10.00	8.00	5.00	3.00
58. Display Dried Gourds- Any year				
59. Decorative Birdhouse from Dried Gourds (Carved, Painted, or Burned)				
60. Usable Bottle or Birdhouse (Carved, Painted, or Burned – Will be hung for display)				

**CLASS 6 -- PUMPKINS BY WEIGHT
EXHIBITS ARE LIMITED TO TWO ENTRIES IN AN ENTRY NUMBER
WITH A TOTAL OF SIX ENTRIES PER FAMILY IN CLASS 6**

Entry No.	Premium
61. 100 – 200 pounds.....	30.00
62. 201 – 300 pounds.....	40.00
63. 301 – 400 pounds.....	50.00
64. 401 – 450 pounds.....	55.00
65. 451 – 500 pounds.....	60.00
66. 500 – 550 pounds.....	65.00
67. 551 – 600 pounds.....	75.00
68. 601 pounds and up.....	100.00



Enter Online
Instructions
on page 96

CLASS 7 -- DRESS – A – PUMPKIN

Rules

- A. Pumpkin must have a name displayed on sign no larger than 3” x 8”
- B. Pumpkin must be visible part of entry.
- C. Pumpkin may be painted, dressed up and props added to enhance entry (Example: Skier might have painted face, hat, goggles, ski poles and skis.)
- D. Pumpkins are not to be carved, punctured, or cut.

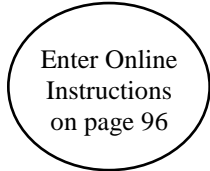
Premiums (Entry No. 69-71)

	20.00	15.00	10.00	5.00
69. Real People or Fictional Character				
70. Some “Thing” Else				
71. Canfield Fair Rooster				

**CLASS 8 -- 3' X 5' TABLE DISPLAYS
PUMPKINS - SQUASH - GOURDS - COMBINATIONS**

Rules

- A. A premium of \$30.00 will be paid for each display accepted by the committee.
- B. Space for this exhibit is limited and reservations must be made. Reservations accepted on a first come basis. No entries will be accepted after space is filled.
- C. This exhibit is open to clubs, groups, organizations, or individuals.
- D. Limit of two displays per family – more if space allows.
- E. Display shall cover majority of 3' x 5' area.
- F. Majority of display shall be natural product grown by exhibitor(s).
- G. Trophy or plaque and Rosette awarded for "Best Displays"
- H. Judge's decisions are final.



Entry No.

- 72. 3' x 5' Display Non-Accessorized
- 73. 3' x 5' Display Accessorized (Must specify if electric is needed)
- 74. 3' x 5' Display Fair Theme for 2024 "The Valley's Homecoming"

CLASS 9 -- TRADITIONAL EXTERIOR SCARECROWS!!!

FUN FOR THE CONTESTANTS TO CREATE AND THE FAIRGOERS TO SEE

Scarecrows may be attractive, funny, cute, or following a theme. Must be tactfully presented.
The Society reserves the right to withhold display of inappropriate entries.

Rules

- A. Entries are to be pre-registered by **August 20th**. Only one entry per exhibitor.
- B. Submit **Entries online @ www.canfieldfair.com** or use Entry Blank Form located under the "Get Involved" tab on our website.
- C. **Unpainted wooden scarecrow face and stick MUST be purchased annually thru fair office for \$15.00 in addition to entry fee**
- D. Entries to be brought to the fairgrounds (location TBD), Monday, August 26th, 1:00-8:00 P.M.
- E. Entries will be judged on Tuesday August 27th. They will be judged on creativity, neatness, and audience appeal.
- F. Scarecrows must be self-supporting and weatherproof to be placed on soft ground outside. Fair reserves the right to display the entry either inside or outside.
- G. Height of the exhibit must be between 3' and 6'. Depth and width not to exceed 3'
- H. Perishable materials may be used, but no carving or puncturing as spoilage will occur.
- I. Use of commercial masks is prohibited.
- J. Scarecrows must be picked up on Monday, September 2nd at a time to be determined or on Tuesday, September 3rd between 8:00 and Noon.

75. Scarecrow Senior Division	Premiums	50.00	35.00	25.00	10.00
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CLASS 10 -- BIRDHOUSE / BIRD FEEDER

Rules

- A. Entries are to be pre-registered by August 20th. Only one entry per exhibitor.
- B. Submit **Entries online @ www.canfieldfair.com** or use Entry Blank Form located under the "Get Involved" tab on our website.
- C. Entries to be brought to the fairgrounds (location TBD), **Monday, August 26th**, 1:00-8:00 P.M.
- D. Entries will be judged on **Tuesday August 27th**. They will be judged on creativity, neatness, and audience appeal.
- E. Birdhouses/Feeders must be picked up on **Monday, September 2nd** at a time to be determined or on **Tuesday, September 3rd** between 8:00 and Noon.
- F. Fair reserves the right to display the entry either inside or outside.

Premiums		10.00	8.00	5.00	3.00
76. Birdhouse (Decorative or Functional)	77. Bird Feeder				

CLASS 11 -- JUNIOR DIVISION ENTRIES

Exhibitors must be 13 years and under on August 20, 2024.

Entries must be grown and displayed by exhibitor. Junior division was created to provide fair and equal competition between exhibitors age 13 and under.

Premiums (Entry No. 81 – 97)

	1 st	2 nd	3 rd	4 th
Pumpkins	5.00	4.00	3.00	2.00
81. Jack O'Lantern type	83. Display of three named varieties (names must be on tag)			
82. Miniature Pumpkins - Jack-Be-Little (5 to a Plate)				

Squash

84. Acorn or Table Queen (Qty. 2)	87. Spaghetti (Qty. 2)
85. Buttercup (Qty. 2)	88. Zucchini Queen (Qty. 2)
86. Butternut (Qty. 2)	89. Display of three named varieties (names must be on tag)

Other Pumpkins and Squash - Heaviest by Weight

90. Zucchini	91. Cocozelle
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Gourds

92. Winged (Qty. 5)	95. Warties (Qty. 5)
93. Birdhouse or Bottle Gourds (Qty. 3)	96. Spoons (Qty. 5)
94. Crown of Thorns (Qty. 3)	97. Small Matured - no warties (Qty. 10)

Dress – A – Pumpkin (Senior Division rules apply -- see Class 7)

	20.00	15.00	10.00	5.00
Premiums (Entry No. 98-100)				
98. Real People or Fictional Character	100. Canfield Fair Rooster			
99. Some "Thing" Else				

TRADITIONAL SCARECROWS (Senior Division rules apply -- see Class 9)

101. Scarecrow – Junior Division	Premiums	20.00	15.00	10.00	5.00
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“BEST OF SHOW”

This class open to Senior exhibitors. First Place trophy or plaque will be awarded.

Winners based on the following points and totals.

1st place – 4 points 2nd place - 3 points 3rd place – 2 points 4th place -- 1 point

PREMIUMS

	1 st	2 nd	3 rd	4 th
A. Division 1 (5 – 20 entries)	20.00	15.00	10.00	5.00
B. Division 2 (over 20 entries)	25.00	20.00	15.00	10.00

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on page 96



**DEPARTMENT K
GENERAL AGRICULTURAL DISPLAY**



**Director in Charge
Craig Myers**

**OPEN TO GRANGES
and
MAHONING COUNTY FARM BUREAU BOARD & YOUTH**

RULES:

1. **Entry Fee** is \$1.00 for Junior Division
2. **Entries close August 20th.**
3. Submit **Entries online** @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
4. **Jr. Grange entry must be signed by the Jr. Leader**
5. Exhibits must be in place by 7:00 P.M. **Tuesday, August 27th.**
6. Judging will take place **Tuesday, August 27th**, at 7:00 P.M.
7. All specimens exhibited must have been grown or manufactured by members of the organization exhibiting.
8. Exhibits must consist of a complete and attractively arranged display of all products named in the scale of points.
9. Exhibits may be removed on **Monday, September 2nd**, time to be determined.

CLASS 1 PREMIUMS

YOUTH DISPLAY.....\$175.00 POMONA DISPLAY.....\$175.00

The Junior Grange is for boys and girls between the ages of 5 and 14. Although they meet at the same time as their parents, they have their own officers, conduct their own business meetings and plan their own projects and educational programs with the guidance of their adult leaders.

SCALE OF POINTS

1. GENERAL APPEARANCE		Total 35 points
	Ability to hold attention	10
	Originality of presentation	5
	Neatness of balanced arrangement	10
	Presentation (must include name)	10
2. VARIETY AND QUALITY OF EXHIBIT		Total 40 points
	Hobbies & study objects	10
	Handicrafts	15
	Project activities (ex: gardening, nature)	15
3. EFFECTIVENESS IN PORTRAYING JR. GRANGE IDEALS		Total 25 points
	Community Service	10
	Contests & Projects-State & National	10
	Local Jr. Grange (co-operate with others)	5

DEPARTMENT L - GRAIN



Director in Charge

Elwood Woolman

- NEW** → 1. **Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.**
2. Entries **MUST** be **PRE-REGISTERED** by **August 20th**.
3. Submit **Entries online** @ www.canfieldfair.com or use Entry Blank Form located under the “Canfield Involved” tab on our website.
4. Exhibitors are limited to one entry of each kind of grain in each section of this show.
5. Entries to be brought to the Hay and Grain Building on **Tuesday, August 27th**, 8 A.M. to 5 P.M.
6. Entry tags will be furnished at that time.
7. All varieties must be labeled.
8. Grain samples **ARE NOT** to be treated with seed treatment.
9. Entries will be judged Wednesday, August 28th.
10. Entries must remain on exhibit until **Monday, September 2nd**. Time to be determined

NOTICE - DEPARTMENT L - NOTICE

Points will be given for each place awarded, plus points for Grand and Reserve Champion.

- Exhibitor with most points will receive a "Top Exhibitor" award and \$20.00.
- Exhibitor with the *most combined* points in Department's "L" and "M" will receive The "Premier Exhibitor" award and \$30.00.

CLASS 1: Grain Seeds - Minimum of 4 quarts

- | | | |
|------------|---------------|------------|
| 1. Alfalfa | 2. Red Clover | 3. Timothy |
|------------|---------------|------------|

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CLASS 2: Wheat - Minimum of 4 quarts

- | | | |
|------------|----------------------|----------------------|
| 4. Dynasty | 5. Pioneer Varieties | 6. Agra Varieties |
| 7. Freedom | 8. Hopewell | 9. Any other variety |

CLASS 3: Oats - Minimum of 4 quarts

- | | | |
|-----------|-----------------------|-----------|
| 10. Noble | 11. Burton | 12. Armor |
| 13. Jay | 14. Any other variety | |

CLASS 4: Other Grain - Minimum of 4 quarts

- | | | |
|------------------------------------|--------------|-------------------|
| 16. Buckwheat | 17. Ogle | 18. Spelt |
| 19. Shelled Corn | 20. Soybeans | 21. Winter Barley |
| 22. Black Oil or Striped Sunflower | | |

Classes 1-4 Premiums: **1st - \$10.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00**

NEW → **CLASS 5: Junior Sunflowers (ages 4 - 15 years)**

***All Sunflowers must be exhibited with root-ball 8 inches or less in diameter**

- | | |
|-------------------------------------|--|
| 23. Largest Sunflower – 1 Head only | 24. Decorative Sunflower - 1 Head only |
|-------------------------------------|--|

Class 5 Premiums: **1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25 5th - \$1.00 6th - \$0.75**

CLASS 6: Sunflowers

***All Sunflowers must be exhibited with root-ball 8 inches or less in diameter**

- 25. Tallest Stalk with flower
- 26. Largest diameter flower on a stalk
- 27. Most flowers on regular sunflower
- 28. Most flowers on ornamental sunflower

CLASS 7: Stalk of Corn (Only One Entry per Farm)

***Plaque or trophy will be awarded to Tallest Stalk of Corn**

- 29. Tallest Stalk of Corn

Classes 6 & 7 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00 5th - \$3.00



CLASS 8: Sheaf of Grain

***Dimensions - Height limit is 24"; Diameter is 2-4"**

- 30. Sheaf of Wheat
- 31. Sheaf of Oats
- 32. Sheaf of Spelts
- 33. Sheaf of Rye

Class 8 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

CLASS 9: Corn grown in 2023

- A. More than one variety per COMPANY is permitted
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

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Instructions
on page 96

HYBRIDS

- 35. Seed Consultants
- 36. DeKalb
- 37. Doeblers
- 38. Hubner
- 39. Cropland Genetics
- 40. Channel
- 41. Syngenta-NK
- 42. Great Lakes Seeds
- 43. Brodbeck
- 44. Pioneer
- 45. Schlessman
- 46. AgriGold
- 47. Nu-Tech
- 48. Open Pollinated Field Corn
- 49. Any other named varieties

GRAND CHAMPION ~~~~~ Award
RESERVE CHAMPION ~~~~~ Award

DECORATIVE, CALICO AND POPCORN

- 52. Regular Decorative or Calico
- 53. Miniature Decorative or Calico
- 54. Popcorn

Class 9 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

CLASS 10: Corn grown in 2024

- A. More than one variety per COMPANY is permitted
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

- 58. Seed Consultants
- 59. DeKalb
- 60. Doeblers
- 61. Hubner
- 62. Cropland Genetics
- 63. Channel
- 64. Syngenta-NK
- 65. Great Lakes Seeds
- 66. Brodbeck
- 67. Pioneer
- 68. Schlessman
- 69. AgriGold
- 70. Nu-Tech
- 71. Open Pollinated Field Corn
- 72. Any other named varieties

GRAND CHAMPION ~~~~~ Award
RESERVE CHAMPION ~~~~~ Award

DECORATIVE, CALICO AND POPCORN

- 75. Regular Decorative or Calico
- 76. Miniature Decorative or Calico
- 77. Popcorn
- 78. Yellow Sweet Corn
- 79. White Sweet Corn
- 80. Bi-Color Sweet Corn

Class 10 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

Class 11 – Crop Art and Arrangements

Entry Fees: \$4.00 per entry (+ \$1.00 processing fee)

Entry Deadline: August 20, 2024

Three Categories to choose from:

(1) Junior (16 and under); (2) Novice (over 16 years old); (3) Group

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$7.00 5th - \$5.00

1. Open to any resident. Any individual or group can exhibit a single entry.
2. Limited to one entry per individual or group per class. One member only per family or household may make an entry in any class. If more than one family/household member(s) wants to enter, they must enter as a group.
3. The exhibit must be the work of the exhibitor(s). No kits shall be used.
4. Repeated showing of the same exhibit is discouraged and shall place lower than a new exhibit of equal quality.
5. Exhibits must be delivered to the Hay & Grain Building on **Tuesday, August 27th**
6. Exhibits in this class must remain on exhibit until **Monday, September 2nd**. Time to be determined.
7. Name and address must be placed on back of exhibit.
8. Any exhibit which does not conform to requirements, or which has plant parts or kinds, or products, which are not in compliance with the rules of this class, will be disqualified or discounted by the Superintendent in advance of the judging of the exhibits. Reason(s) for disqualification will be noted on the exhibitor tag.
9. The Management of the Canfield Fair reserves the right to interpret these rules and regulations and to arbitrarily settle and determine all matters.
10. The Fair Management will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any loss or damage done to any article on exhibition and the exhibitor shall indemnify the fair and the management thereof, against all legal or other proceedings in regard thereto.
11. **Materials, Backgrounds, and Legend Cards** are described in detail in the Rules and Regulations.
12. Hanging or free-standing exhibits are permitted. With hanging exhibits, if possible, the exhibitor must fit the exhibit with a metal hanging bracket or eye screws and wire adequate to support the work when hung.
13. Maximum dimensions: 24" x 40" and 30" in diameter.

The entry form and the rules and regulations for this Class, are available on our website: www.canfieldfair.com under the "Get Involved" tab or at the Administration Office (Building 20) Monday thru Friday from 9 am to 4 pm.



DEPARTMENT M - HAY & FERMENTED CROPS



Director in Charge

Elwood Woolman



1. **Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.**
2. Entries **MUST** be **PRE-REGISTERED** by **August 20th**.
3. Submit **Entries online @ www.canfieldfair.com** or use [Entry Blank Form](#) located under the "Get Involved" tab on our website.
4. Each farm is limited to two entries under each entry book number.
5. Entries to be brought to the Hay and Grain Building on **Tuesday August 27th**, 8 A.M. to 5 P.M.
6. Show samples must be selected from this year's hay crop and must be placed in proper class by exhibitor.
7. U.S. Department of Agriculture hay standards will be used in judging these exhibits.
8. Judging will be **Wednesday, August 28th**.
9. Entries must remain on exhibit until **Monday, September 2nd**. Time to be determined

NOTICE - DEPARTMENT M - NOTICE

Points will be given for each place awarded, plus points for Grand and Reserve Champion.

- Exhibitor with most points will receive a "Top Exhibitor" award and \$20.00.
- Exhibitor with the *most combined* points in Department's "L" and "M" will receive The "Premier Exhibitor" award and \$30.00.

CLASS 1 ONE BALE OF HAY

Entry No. *Minimum 14x18x36" Maximum 14x18x44"

- | | |
|---|---|
| 1. Alfalfa – 1st cutting | (90% or more alfalfa) |
| 2. Alfalfa - 2nd or 3rd cutting | (90% or more alfalfa) |
| 3. Clover - Any kind-1st cutting | (90% or more alfalfa) |
| 4. Clover (any kind) 2nd or 3rd cutting | (90% or more clover) |
| 5. Mixed 1st cutting | (50-90% alfalfa, clover or other legumes) |
| 6. Mixed 2nd or 3rd cutting | (50-90% alfalfa, clover or other legumes) |
| 7. Light Mixed (any cutting) | (10-50% legumes) |
| 8. Grass | (90% or more grass) |

GRAND CHAMPION BALED HAY ~~~~~ Award
 RESERVE GRAND CHAMPION BALED HAY ~~~~~ Award

CLASS 2 FERMENTED CROPS

Entry No.

- | | |
|---------------------------------|-------|
| 11. Corn Silage | |
| 12. High Moisture Corn | |
| GRAND CHAMPION SILAGE ~~~~~ | Award |
| RESERVE CHAMPION SILAGE ~~~~~ | Award |
| 15. Haylage (one peck) | |
| 16. Balelage (one peck) | |
| GRAND CHAMPION HAYLAGES ~~~~~ | Award |
| RESERVE CHAMPION HAYLAGES ~~~~~ | Award |



Classes 1 & 2 Premiums: 1st - \$12.00 2nd - \$7.00 3rd - \$5.00 4th - \$4.00 5th - \$3.00

CLASS 3 - HAY BALE DECORATING CONTEST

Contest open to any individual, team or group

No entry fee for this class

1. Entry forms must be received by **August 1st**
2. The Mahoning County Fair will provide one (1) round bale for each entry. Each entry may also use a maximum of 8 small rectangular bales which the entrant must supply.
3. Round bales will be placed by the Fair either on their side or standing on end. Please specify your choice on the entry form.
4. Bales must declare a category – undeclared will be placed in open category
Categories: A. Fair Theme – The Valley’s Homecoming
B. Open

* Director reserves the right to place bale entry in open category
5. Entries will be judged on eye appeal, construction, use of materials and creativity.
6. The bales must be decorated in a good clean wholesome nature. No vulgar or suggestive decorations will be allowed.
7. No commercial or political party signs of any kind are allowed.
8. Decorations should be wind and waterproof. They should be checked and maintained daily by entrants.
9. Latex paint may be applied to the bales only and not on any surrounding grass or blacktop.
10. Entrants can start decorating hay bales on **Friday, August 23rd** starting at 9:00 a.m. and must be completed by **Sunday, August 25th** at 6:00 p.m.
11. Winners will be announced on Wednesday, August 30th.
12. A premium of \$30.00 will be paid for each bale display accepted by the committee.
13. Decorations may not be removed before **9:00 p.m., Monday, September 2nd** and must be removed by **noon, Tuesday, September 3rd**. Any decorations not removed will be discarded by the Fair.

***The Fair Board reserves the right to limit the number of entries.**

Premiums will be awarded to the first three places:

1st place \$100.00 2nd place \$50.00 3rd place \$30.00

The entry form and the rules and regulations for this Class, are available on our website: www.canfieldfair.com under the “178th Fair – Get Involved” tab or at the Administration Office (Building #20) Monday thru Friday from 9 am to 4 pm.

EXAMPLES



Class 3

Process Hive Products

Entry No.

- 11. Crystallized Honey Needs one regular mouth pint jar
- 12. Bees Wax Needs molded block weighing at least 16 oz. and wrapped in clear plastic
- 13. Fancy Molded Bees Wax Needs molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic. (NO Candles)
- 14. Candles Dipped 1 pair (2 identical pcs.)
- 15. Candles Molded 1 pair (2 identical pcs.)
- 16. Candle Fancy Molded (1 pc) 8 oz or less
- 17. Candle Fancy Molded (1 pc) more than 8 oz
- 18. Honey Gift Package This display shall consist of a box or suitable container of packaged honey and honeybee related products. Total package (including container) to be 10 lbs. or less and will be judged on attractiveness of package and quality of contents. ***50% or more of the products produced by the exhibitor***
- 19. Pollen Must have a 1 lb. glass jar - classic, Gamber or QueenLine for this entry

*** Best of Show Ribbon - Class 3***

Classes 1-3 Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00
GRAND CHAMPION ~~~~~				Award
RESERVE CHAMPION ~~~~~				Award

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 Instructions
 on page 96



DEPARTMENT O - FRUIT



Director in Charge

George F. Less

1. **Entry Fee: \$.50 cents first entry and \$.10 cents for each additional entry.**
2. Please submit Entries Online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
3. Entries must be received by **August 10th**. No entries will be accepted after sufficient entries to fill all wall space have been received.
4. Entry tags will be handed out **Tuesday, August 27th**. All specimens must be labeled with Entry Tags and must be on hand for arranging in the Hay, Grain and Fruit Building by **Tuesday, August 27th**, at 11:00 A.M. Display set-up until 4:00 P.M.
5. **SINGLE ENTRIES ONLY ARE ALLOWED.**
6. **JUDGING WILL BE Wednesday, August 28th, 10:30 A.M**
7. Any person interested in pre-packing apples call George Less at 330-533-4071.
8. No awards will be made on any fruit showing insect or fungus injury.
9. All fruit must remain until **Monday, September 2nd**, time to be determined.

SCORE CARD

Size.....	20%
Uniformity.....	15%
Color.....	20%
Condition.....	30%
Pack.....	15%

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on page 96

CLASS 1 APPLES IN TRAYS

Premiums: 1st \$14.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$6.00

Entry No.

1. Cortland	9. McIntosh	16. Jonagold
2. Delicious Red	10. Melrose	17. Stayman Winesap
3. Delicious Golden	11. Molly Delicious	18. Mutsu (Crispin)
4. Rome	12. Northern Spy	19. Granny Smith
5. Empire	13. Ohio Nonpareil	20. Fuji
6. Grimes Golden	14. Paula Red	21. Honey Crisp
7. Ida Red	15. Gala	22. Other not listed above
8. Jonathan		

CLASS 2 APPLES ON PLATES

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00 4th \$1.50 5th \$1.00

Entry No.

23. Cortland	31. McIntosh	38. Jonagold
24. Delicious Red	32. Melrose	39. Stayman Winesap
25. Delicious Golden	33. Molly Delicious	40. Mutsu (Crispin)
26. Rome	34. Northern Spy	41. Granny Smith
27. Empire	35. Ohio Nonpareil	42. Fuji
28. Grimes Golden	36. Paula Red	43. Honey Crisp
29. Ida Red	37. Gala	44. Other not listed above
30. Jonathan		

47. Largest Single Apple 1st - \$50.00 2nd - \$20.00 3rd - \$10.00
 - a. This category will be judged by weight
 - b. No awards will be made on any fruit showing insect or fungus injury or bruises of any kind.

CLASS 3 COMMERCIAL EXHIBIT

***Must consist of Entry Book No's 48, 49 and 50**

48. Twelve Trays -not less than three varieties of apples; creative design is permitted
Premiums: 1st \$300.00 2nd \$280.00 3rd \$260.00 4th \$240.00
5th \$120.00 6th \$120.00 7th \$100.00 8th \$100.00

49. Four Pecks - not less than two varieties
Premiums: 1st \$50.00 2nd \$45.00 3rd \$40.00 4th \$38.00
5th \$20.00 6th \$20.00 7th \$15.00 8th \$15.00

50. Two one-half bushels - any variety
Premiums: 1st \$50.00 2nd \$45.00 3rd \$40.00 4th \$38.00
5th \$20.00 6th \$20.00 7th \$15.00 8th \$15.00

CLASS 4 PEACHES 5 constitutes a Plate

51. Display of Varieties - must name varieties.... \$50.00 \$40.00 \$30.00 \$20.00
max. 5 Varieties

CLASS 5 PEARS 5 constitutes a Plate

52. Display of Varieties - must name varieties.... \$35.00 \$30.00 \$20.00 \$15.00
max. 5 Varieties

CLASS 6 PLUMS Dozen to a plate of one variety

53. Display of Varieties - must name varieties.... \$16.00 \$14.00 \$10.00 \$8.00
max. 5 Varieties

CLASS 7 GRAPES 3 Bunches to a Plate

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.50
54. Red 55. White 56. Blue

CLASS 8 - AMATEUR WINE MAKING

1. **ENTRY FEE: \$.50 cents. Entry Deadline is Aug. 10th.**
2. Please submit Entries Online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website. *The exhibitor named must make all wine.
3. Entries are to be brought to the Hay, Grain & Fruit Building, **Sunday, August 25th**, 1 pm - 4 pm.
4. Entries will be judged on **Monday, August 26th**.
5. Wines must be amateur homemade by the exhibitor by the process of fermentation and **MUST NOT** be blended with commercial wines or distilled spirits.
6. Exhibitors must not be involved in any way with commercial winemaking or use the facilities of commercial wineries.
7. Wines may be made from grapes, other fruits, vegetables, grains, flower petals, or other suitable ingredients or blends of these. **Main ingredient and variety MUST be stated on entry blank for each entry. (Example: "Riesling", "Concord", etc.)**
8. Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.
9. Still wines must be submitted in bottles that were made to hold wine and that:
 - a. Are clear, green, brown or blue glass.
 - b. Are standard .750 ml: Ice wines may be submitted in .375 ml bottles.
 - c. Are closed with a screw cap or with a standard cylindrical wine cork.
 - d. Are filled 3/4 to 1 inch of the cork or cap.
10. Wines should be clear of suspended particles and free of effervescence.
11. Do not label bottles. Labels will be provided when wine is brought to the Fair.
12. Wines may have been made any year or blended from any combination of years, however, any wine that wins a premium must not be entered in future years.
13. Wines should be room temperature.
14. The judges may move any incorrect entry into the proper entry number.
15. Scoring will be done according to the American Wine Society wine evaluation chart on a scale of 20 points consisting of the following:

Appearance/Clarity.....	3	Aroma/Bouquet.....	6
Taste/Texture.....	6	Aftertaste.....	3
		Overall Impression.....	2
14. Empty bottles may be picked up **Tuesday, September 3rd**, 10:00 A.M. - Noon.



***** **RULE #5 ON ENTRY BLANK** *****
PLEASE SPECIFY NAME OF INGREDIENT/AND OR INGREDIENTS USED.
EXAMPLE: WHITE GRAPES, PEARS, ETC.

Class 8 – Amateur Wine Making

Entry Numbers	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Entry 1. Red Vinifera - Dry (not for kit wines, see Entry 6).....	8.00	6.00	4.00
Entry 2. White Vinifera - Dry (not for kit wines, see Entry 7).....	8.00	6.00	4.00
Entry 3. Native American Grape - Dry.....	8.00	6.00	4.00
Entry 4. Red French Hybrid - Dry.....	8.00	6.00	4.00
Entry 5. White French Hybrid - Dry.....	8.00	6.00	4.00
Entry 6. Red/Kit - Dry.....	8.00	6.00	4.00
Entry 7. White/Kit - Dry.....	8.00	6.00	4.00
Entry 8. Fruit - Dry.....	8.00	6.00	4.00
Entry 9. Berry - Dry.....	8.00	6.00	4.00
Entry 10. Novelty - Dry.....	8.00	6.00	4.00
Entry 11. Rose - Dry.....	8.00	6.00	4.00
Entry 12. Red Vinifera - Sweet (not for kit wines, see Entry 17).....	8.00	6.00	4.00
Entry 13. White Vinifera - Sweet (not for kit wines, see Entry 18).....	8.00	6.00	4.00
Entry 14. Native American Grape - Sweet.....	8.00	6.00	4.00
Entry 15. Red French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 16. White French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 17. Red/Kit - Sweet.....	8.00	6.00	4.00
Entry 18. White/Kit - Sweet.....	8.00	6.00	4.00
Entry 19. Fruit - Sweet.....	8.00	6.00	4.00
Entry 20. Berry - Sweet.....	8.00	6.00	4.00
Entry 21. Novelty - Sweet.....	8.00	6.00	4.00
Entry 22. Rose - Sweet.....	8.00	6.00	4.00
Entry 23. Sparkling - Sweet or Dry.....	8.00	6.00	4.00

BEST OF SHOW \$25.00 and Rosette

For the purpose of this judging, the following shall apply:

Novelty shall apply to wines made from an ingredient not covered in other classes, i.e., vegetable, cereal, herb, honey, flower, etc. Rose (blush) is usually considered a red wine made in a blush fashion.

Sparkling wines may be made from any ingredient as long as the wine has effervescence.



DEPARTMENT P - FLORAL



**Director in Charge
Billy Cappabianca**

****FLORAL DEPARTMENT LOCATED IN OUR EXPO BUILDING #44****

CLASS A	- DESIGN ARRANGEMENTS	--	OPEN TO EVERYONE
CLASS B	- DESIGN ARRANGEMENTS	--	USING ONLY DRIED MATERIALS
CLASS C	- DESIGN ARRANGEMENTS	--	JUNIOR DIVISION
			subdivided: A. 12 years old and younger B. 13-17 years of age
CLASS D	- HORTICULTURE	--	JUNIOR DIVISION
CLASS E	- HORTICULTURE	--	ANNUALS
CLASS F	- HORTICULTURE	--	ZINNIA
CLASS G	- HORTICULTURE	--	MARIGOLD & PETUNIA
CLASS H	- HORTICULTURE	--	GLADIOLUS
CLASS J	- HORTICULTURE	--	PERENNIALS
CLASS K	- HORTICULTURE	--	HERBS
CLASS L	- HORTICULTURE	--	DAHLIA
CLASS M	- HORTICULTURE	--	ROSE
CLASS N	- HOUSEPLANTS/ CONTAINER PLANTS		
CLASS O	- HANGING CONTAINER		
CLASS P	- GARDEN ART	--	JUNIOR DIVISION
CLASS Q	- GARDEN ART		

Entries to be delivered on Tuesday, August 27th or Saturday, August 31st
Shuttles provided on Saturday.

Please note: Floral Exhibitors may not submit entries online with the exception of Class Q. Registration for Class Q is required through the Blue Ribbon Online Entries by Aug. 20th.

Floral Entry Information and Instructions can be found on our website at
www.canfieldfair.com under the "178th Fair – Get Involved" tab.



DEPARTMENT Q - FINE ARTS



Billy Cappabianca
Director in Charge



Trey Snyder
Director in Charge

Class 1 - Fine Arts

Adult Amateur Division age 18 and older

Entry # 1-10

Youth Division - ages 5 - 9; ages 10 - 13; ages 14 - 17

Entry # 20-33

Professional Division - age 18 and older

Entry # 35-36

Class 2 -- Photography

Entry # 50-62

Entry # 70-72

Entry # 73

FEATURED Photography Categories:

- Canfield Fair Nostalgic Treasures – taken before 1950
- **To Those Who Serve, We Salute you!** – use your imagination of your own interpretation of those “who serve.” Use abstract and/or unusual perspectives to make an interesting image.
- Senior Citizen (amateur over 65)

Enter Online -
Instructions
on page 96

NEW Specialty Categories

There's No Place Like Home - Sculpture

Create a free-standing sculpture using your interpretation of what “home” looks like. (Ex family, food, Fair, sports, tradition, etc.) Free-standing sculpture- minimum 3 ft. – 5 ft. maximum) must be structurally sound and easy to move. Youth, adult profession, group, class, or family allowed if entered under one name. Can be constructed with clay, wire, metal, paper mâché, recycled materials, etc.

Adult Amateur Fine Arts

Mixed Media Portrait

Any Amateur may create a portrait image using 3 different mediums (watercolor, oil, charcoal, acrylic, colored pencil, ink, or pastel.) Image including frame may not exceed 11” x 14”.

Youth Fine Arts

“Disney – Where Dreams are Made”

Any youth under 18 years may use any fine art medium to convey their rendition/interpretation of Disney (in honor of Disney’s 100th birthday.) Image including frame may not exceed 11” x 14”

Youth Photography

Selfie with My Bestie

Any youth under 18 years. Photo must be of self and who or what you consider “Bestie” (Ex. Best friend, animal, mentor, family member, or teacher.)

The Fine Arts and Photography entry MUST be submitted online, hand delivered or postmarked by August 1st. For more information, call 330-533-4107.

REMINDER: ENTRY DEADLINE IS AUGUST 1ST

DEPARTMENT R
Department of Education
MULTI-THEME DISPLAY



David Dickey
Director In Charge



Dr. Traci Hostetler
Supt. Of ESC of Eastern Ohio and
Ex-Officio Member of the Fair Board

The Educational Department of the Mahoning County Fair is devoted to displaying accomplishments in creative arts by students of our local school districts. The exhibits in Educational Hall, located at the E.R. Zieger Memorial Entrance, are prepared by the students and educators of the below listed schools including Leonard Kirtz, the Mahoning County Career & Technical Center and the Educational Service Center of Eastern Ohio.

A premium of \$100 will be paid to each school district completing a booth display. Districts select student artwork completed during the 2023-2024 school year which are assigned by grade level on a rotating basis. The assigned grade levels are Elementary Art grades K-4, Middle School Art grades 5-8, and High School Art grades 9-12.

2024 assigned booth displays:

<u>Elementary Art</u>	<u>Middle School Art</u>	<u>High School Art</u>
Campbell	Austintown	Boardman
East Palestine	Canfield	Columbiana Exp.
Poland	Jackson-Milton	Lowellville
Springfield	Sebring	South Range
Western Reserve	Struthers	West Branch
		Youngstown

School district art teachers should setup booth displays between **Monday, August 12th and Friday, August 16th**. No display may be removed from the hall before 9:00 P.M. on **Monday, September 2nd**. Display items must be taken down and removed by school district teachers on **Tuesday, September 3rd** between 2:00 P.M. and 6:00 P.M.

Leann Rich from the Educational Service Center of Eastern Ohio coordinates all educational displays and activities. Questions or requests for additional information may be referred to **Leann (l.rich@esceasternohio.org)** at ESCEO, 7320 N Palmyra Rd, Canfield, OH 44406. **Phone: 330/533-8755 ~ Fax: 330/533-8777.**

*School districts will be invited to Educational Hall to give demonstrations and hands-on activities to the public. If your district is interested in participating, please contact Leann Rich at the ESCEO office at 330/533-8755.

HIGH SCHOOL CHEERLEADER DEMONSTRATION

Grandstand-FREE 11:00 A.M Wednesday, August 28, 2024

HIGH SCHOOL BAND SHOW

Grandstand-FREE 11:00 A.M. Thursday, August 29, 2024

DEPARTMENT S - JUNIOR FAIR



Ward Campbell
Director in Charge



Bob Jarvis
Director in Charge



Trey Snyder
Director in Charge

The Junior Fair is that part of the Canfield Fair and Mahoning County Agricultural Society devoted to the activities of 4-H, Junior Granges, Future Farmers of America, Farm Bureau Youth Council, Camp Fire, Boy Scouts, and Girl Scouts.

Each youth organization will be allowed adult representation to assist with the Junior Fair as Junior Fair youth Advisors. Members of the Junior Fair are selected from the membership of the respective youth organizations listed above.

Welcome to our *NEW* home!



Kimberly Moff - Manager of Junior Fair
Beth Smith - Extension Educator (4-H Youth Development)
Building #25 - Youth Educational Displays

JUNIOR FAIR FINANCES

1. **RIBBONS**.....\$19,265.10
Each 4-H Club and Club member who completes the project requirements and exhibits at the fair at the fair may receive a ribbon according to the grade they receive.
2. **CLUB EXHIBIT PREMIUMS**.....\$ 831.00
For the purpose of promoting more outstanding group displays among 4-H Clubs, each club making a group display satisfactory to the Extension Educator in charge, shall receive a club premium based upon the number of members enrolled in the club as of March 1st, as follows:

No. of Members	Amount
9 or less	\$ 15.00
10-24	25.00
25-49	40.00
50 or more	50.00

3. **TRIPS OR OTHER AWARDS**..... \$2,090.00
Trips or awards to outstanding 4-H club members and advisors of the county which may include Ohio 4-H Congress, State Leadership Camp, or other suitable awards.

JUNIOR FAIR FINANCES (CONT'D)

4. **INDIVIDUAL AND GROUP EXHIBITS**.....\$5,107.00
Each 4-H club member who exhibits their project at the County Fair shall receive a cash premium for their exhibit if it is deemed worthy by the Extension Educator in charge. See Jr. Fair Premium Book for cash premiums.
5. **OTHER JUNIOR FAIR EXPENSES**.....\$127,686.19
Monies paid to Junior Fair judges, watchmen and various others; other expenses in conjunction with activities during Fair week including capital expenditures.

JUNIOR FAIR SPECIAL ACTIVITY AWARDS

In addition to the funds provided by the Mahoning County Agricultural Society, there are many contributions made to the Junior Fair, Junior Fair Activities, and Junior Fair Youth Organizations by various donors. To all these donors we say a great big:

“THANK YOU”

JUNIOR FAIR LIVESTOCK

Exhibits in the Junior Fair Livestock exhibit area will have hay and straw bedding furnished. Sawdust is provided on a limited basis. Exhibitors are to furnish all other feed, feed pan, water bucket, cleaning equipment, show equipment, and a tack box. It is highly recommended that a lock is provided for the tack box. See Livestock Health Requirements.

Purebred animals may be exhibited in Open Class, without entry fee, provided the entry blank is filed with the Open Class Superintendent of the respective department by the specified due date.

General Guidelines

1. All project animals are to be in place by 8:00 p.m., **Tuesday, August 27, 2024**, except Junior Fair Dairy animals, which must abide by Open Dairy check-in times.
2. Exhibits will be released **Monday, September 2nd**, time to be determined.
3. Exhibitors are to check in at the Junior Fair Office, except for Junior Fair Dairy exhibitors who should check-in at the Open Dairy Office. Current health papers must be stapled to the animal's pen immediately. (Check Livestock Health Requirements & Junior Fair Guidelines.)
4. Junior Fair Entry Sheets are due to the Canfield Fair Office by Tuesday, July 12th.
5. **All livestock exhibitors are asked to help provide an attractive and educational display for the general public. Please keep your animals and area clean at all times.**
6. Junior Fair members must show their own project animal. Exceptions are noted in the Junior Fair Guidelines. For specific Junior Fair schedule and guidelines, see the Junior Fair Premium Book.

PLEASE NOTE: ALL EXHIBITORS ASSUME LIABILITY FOR THE CARE AND CONTROL OF THEIR EXHIBITS. THE MAHONING COUNTY AGRICULTURAL SOCIETY ASSUMES NO LIABILITY FOR LOSS, THEFT, VANDALISM, OR NEGLIGENCE OF AN EXHIBITOR OR THEIR DESIGNEES.

OFFICIAL LIST OF OHIO FAIR DATES

COUNTY - CITY	DATE	CONTACT
Adams (West Union)	July 6 -July 13	www.adamscountyfairground.org
Allen (Lima)	Aug 16-Aug 24	www.allencofair.com
Ashland (Ashland)	Sept 15 -Sept 21	www.ashlandcountyfair.com
Ashtabula (Jefferson)	Aug 6- Aug 11	www.ashtabulafair.com
Athens (Athens)	Aug 2- Aug 10	www.athenscofair.org
Auglaize (Wapakoneta)	July 28-Aug 3	www.auglaizecountyfair.org
Belmont (St. Clairsville)	Sept 2-Sept 8	www.belmontcountyfair.org
Brown (Georgetown)	Sept 23-Sept 28	www.littlestatefair.com
Butler (Hamilton)	July 21-July 27	www.butlercountyohfair.org
Carroll (Carrollton)	July 15-July 21	www.carrollcountyfairhio.com
Champaign (Urbana)	Aug 2-Aug 9	www.champaigncountyfair.com
Clark (Springfield)	July 19-July 26	www.clarkcoag.com
Clermont (Owensville)	July 21-July 27	www.clermontcountyfair.org
Clinton (Wilmington)	July 6-July 13	www.clintoncountyfair.org
Columbiana (Lisbon)	July 29-Aug 4	www.columbianacountyfair.org
Coshocton (Coshocton)	Sept 27-Oct 3	www.coshoctoncountyfair.org
Crawford (Bucyrus)	July 15-July 20	www.crawfordcofair.com
Cuyahoga (Berea)	Aug 6-Aug 11	www.cuyfair.com
Darke (Greenville)	Aug 16-Aug 24	www.darkecountyfair.com
Defiance (Hicksville)	Aug 17-Aug 24	www.defiancefair.com
Delaware (Delaware)	Sept 14-Sept 21	www.delawarecountyfair.com
Erie (Sandusky)	Aug 5-Aug 11	www.eriefair.com
Fairfield (Lancaster)	Oct 6-Oct 12	www.fairfieldcountyfair.org
Fayette (Wash. C.H.)	July 15-July 20	fayettecofairoh.com
Franklin (Hilliard)	July 15-July 21	www.fcfair.org
Fulton (Wauseon)	Aug 30-Sept 5	www.fultoncountyfair.com
Gallia (Gallipolis)	July 29-Aug 3	www.galliacountyfair.org
Geauga (Burton)	Aug 29-Sept 2	www.geaugafair.com
Greene (Xenia)	July 28-Aug 3	http://www.greenecountyfairgrounds.com/
Guernsey (Old Wash.)	Sept 9-Sept 15	www.guernseycountyfairgrounds.org
Hamilton (Carthage)	June 27-June 30	www.hamiltoncountyfair.com
Hancock (Findlay)	Aug 27-Sept 2	www.hancockfairgrounds.org
Hardin (Kenton)	Sept 3-Sept 8	www.hardincountyfair.org
Harrison (Cadiz)	June 24-June 29	www.harrisoncofairhio.com
Henry (Napoleon)	Aug 8-Aug 15	www.henrycountyfair.org
Highland (Hillsboro)	Sept 1-Sept 7	www.highlandcountyfair.org

COUNTY - CITY	DATE	CONTACT
Hocking (Logan)	Sept 9-Sept 14	https://www.hockingcountyfair.net/
Holmes (Millersburg)	Aug 5-Aug 10	www.holmescountyfair.com
Huron (Norwalk)	Aug 12-Aug 17	www.huroncountyfair.com
Jackson (Wellston)	July 12-July 20	www.jacksoncoohfair.com/
Jefferson (Smithfield)	Aug 12-Aug 18	www.thejeffersoncountyfair.com
Knox (Mt. Vernon)	July 20-July 27	www.knoxcountyfair.org
Lake (Painesville)	July 23-July 28	www.lakecountyfair.org
Lawrence (Proctorville)	July 6-July 13	www.lawrencecountyohiofair.com
Logan (Bellefontaine)	July 7-July 13	www.LoCofair.org
Lorain (Wellington)	Aug 18-Aug 25	www.loraincountyfair.com
Lucas (Maumee)	July 8-July 14	www.LucasCountyFair.com
Madison (London)	July 6-July 13	www.madisoncountyfairoh.com
Mahoning (Canfield)	Aug 28-Sept 2	www.canfieldfair.com
Marion (Marion)	July 1-July 6	www.marioncountyfairgrounds.com
Medina (Medina)	July 29-Aug 4	www.medinaohiofair.com
Meigs (Pomeroy)	Aug 12-Aug 17	www.themeigscountyfair.com
Mercer (Celina)	Aug 8-Aug 14	www.mercercountyohiofair.com
Miami (Troy)	Aug 9-Aug 15	www.miamicountyohiofair.com
Monroe (Woodsfield)	Aug 19-Aug 24	www.monroecountyfair.org
Montgomery (Dayton)	July 7-July 13	www.montcofair.com
Morgan (McConnelsville)	Sept 3-Sept 7	www.morgan-county-fair.com
Morrow (Mt. Gilead)	Aug 26-Sept 2	www.morrowcountyfair.org
Muskingum (Zanesville)	Aug 11-Aug 17	www.muskingumcofair.com
Noble (Caldwell)	Aug 26-Aug 31	www.noblecountyfair.net
Ottawa (Oak Harbor)	July 15-July 21	www.ottawacountyfair.org
Paulding (Paulding)	June 8-June 15	www.pauldingcountyfair.com
Perry (New Lexington)	July 15-July 20	www.perrycountyfair.com
Pickaway (Circleville)	June 15-June 22	http://pickaway.com/event/pickaway-county-fair/
Pike (Piketon)	July 26-Aug 3	www.pikecountyfairground.org
Portage (Randolph)	Aug 20-Aug 25	www.randolphfair.com
Preble (Eaton)	July 27-Aug 3	http://www.preblecountyfair.org/
Putnam (Ottawa)	June 24-June 29	www.putnamcountyfair.com
Richland (Mansfield)	Aug 4-Aug 10	www.richlandcountyfair.com
Ross (Chillicothe)	Aug 3-Aug 10	www.rosscountyfair.com
Sandusky (Fremont)	Aug 19-Aug 25	www.sanduskycountyfair.com
Scioto (Lucasville)	Aug 5-Aug 10	www.sciotocountyfair.org

COUNTY - CITY	DATE	CONTACT
Seneca (Tiffin)	July 21-July 28	www.senecacountyfair.org
Shelby (Sidney)	July 21-July 27	www.ShelbyCountyFair.com
Stark (Canton)	Aug 27-Sept 2	www.starkcountyfair.com
Summit (Tallmadge)	July 23-July 28	www.summitfair.com
Trumbull (Cortland)	July 9-July 14	www.trumbullcountyfair.com
Tuscarawas (Dover)	Sept 16-Sept 22	www.tusccountyfairgrounds.com
Union (Marysville)	July 21-July 27	www.ohiounioncountyfair.com
Van Wert (Van Wert)	Aug 27-Sept 2	www.vanwertcountyfair.com
Vinton (McArthur)	July 22-July 27	www.vintoncountyjrfair.com
Warren (Lebanon)	July 15-July 20	www.warrencountyfairohio.org
Washington (Marietta)	Aug 31-Sept 3	www.washcountyfair.com
Wayne (Wooster)	Sept 7-Sept 12	www.waynecountyfairohio.com
Williams (Montpelier)	Sept 7-Sept 14	www.wcofair.com
Wood (Bowling Green)	July 28-Aug 4	www.woodcounty-fair.com
Wyandot (Up. Sandusky)	Sept 9-Sept 14	www.thewyandotcountyfair.com

INDEPENDENT FAIRS

COUNTY - CITY	DATE	CONTACT
Albany (Athens Co.)	Sept 18-Sept 22	www.albanyfair.org
Attica (Seneca Co.)	Aug 6-Aug 10	www.atticafair.com
Barlow (Washington Co.)	Sept 26-Sept 29	www.barlowfair.com
Bellville (Richland Co.)	Sept 11-Sept 14	www.bellvillestreetfair.org
Hartford (Licking Co.)	Aug 4-Aug 10	www.hartfordfair.com
Loudonville (Ashland Co.)	Oct 1-Oct 5	www.loudonvillefair.com
Richwood (Union Co.)	Aug 28-Sept 2	www.richwoodfair.com

THE OHIO STATE FAIR

Columbus	July 24-Aug 4	www.ohiostatefair.com
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Ohio Proud is a program initiated by the Ohio Department of Agriculture to encourage consumption of Ohio's raw and processed products through a logo identification program.

The Canfield Fair represents the very best in agriculture and hopes consumers associate Ohio Proud with the very best agricultural products. Canfield Fair salutes those exhibitors involved and their commitment to do "Ohio Proud".

ONLINE BOOKS and ENTRIES...

Like most organizations, we have decided to post our fair books and entries online at our website: www.canfieldfair.com. There will be a link for you to create an online account to enter all your fair projects except for Floral as well as specific entries as noted.

Enter Online at www.canfieldfair.com

- Click on "178th Fair - Get Involved" Tab
- Click on "2024 Entry Forms & Premium Books for the 178th Canfield Fair"
- Click the Blue Ribbon Online Entry link - this will take you to the Blue Ribbon Fair Entry page
- Click on Entries at top of page
- Click on Online Entries from the drop down
 - First Time User? Register Exhibitor (* Each Exhibitor will have their own Online Account)
- Choose the appropriate department > class/division > entry # and quantity to add exhibitor's entries
 - Repeat this step for each entry being added
 - **Important!** Livestock Exhibitors are encouraged to enter online to not incur the \$10.00 Livestock Paper Entry Fee
 - **No Pictures or documents are to be uploaded**
- Click Review your Entries tab – verify all entries are correct
- Click Pay for your Entries tab - using a credit card, pay for entries submitted
- You will receive an email confirmation - If no email received, please review your online entries. If further assistance is needed call the Fair Office at 330-533-4107
 - If you would need a page or an entry printed, please stop by the Fair Office during office hours.

If you would like to mail in your entry form, please mail to:

Canfield Fair
PO Box 250
Canfield, OH 44406

HAVE A GREAT YEAR AT THE FAIR!!