

JANUARY 17 - FEBRUARY 2, 2025

# 2025 OFFICIALS PREMIUM BOOK BOOK





# **2025 OFFICIAL PREMIUM BOOK**

South Florida Fair West Palm Beach, Florida JANUARY 17 - FEBRUARY 2, 2025



2025 PREMIUM BOOK Statement of Frequency: Published annually by the South Florida Fair Issue Number: Volume 24

ISSN#59-0870060

Mailing Information: THE SOUTH FLORIDA FAIR 9067 Southern Boulevard, West Palm Beach, FL 33411

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#### Physical Address: 9067 Southern Blvd., West Palm Beach, FL 33411



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**DIRECTIONS TO THE FAIRGROUNDS:** The South Florida Fair is located off Southern Boulevard in West Palm Beach, FL, 1.5 miles west of the Florida Turnpike and 1 mile east of 441/SR7. **From I-95:** Exit #68 at Southern Blvd. Go west approximately 7 miles to Sansbury's Way. Exhibitors Gate 4/6 is on Sansbury's Way, south of the amphitheatre. **From Turnpike:** Exit #97 in West Palm Beach. Go west 1.5 miles to Sansbury's Way. Gate 4/6 is on Sansbury's Way, south of the amphitheatre.

**PARKING:** General Parking is \$10 every day of the Fair. All parking is on a first-come, first-served basis. Parking area opens one (1) hour prior to Fair opening. Public entrances are inside Gates 3 or 12.

Call (561) 793-0333 if you have any questions.



It is time for the thrills and excitement of the South Florida Fair! The 2025 South Florida Fair will take place January 17th- February 2nd in Palm Beach County, Florida. We invite you to Imagine the Future at the South Florida Fair!

Our themed exposition is designed to educate and entertain everyone. You will discover an incredible journey through 15 interactive exhibits, exploring how the fascinating ideas and concepts of science fiction could soon become the reality of tomorrow. Discover the wonders of science, technology, engineering, math, biomedicine, artificial intelligence, and more!

The Fair's primary focus continues to be our agricultural displays, livestock entries and community competitions. Be sure to visit our exhibit halls to see some new and creative agricultural displays and creative skill entries. There are so many ways you can be a part of the Fair. Please take some time to review the premium book and get involved.

In addition to the animals and the themed exposition, be sure to plan your day at the Fair to include a visit to our historic Yesteryear Village and to visit the Fair's spectacular midway pro duced by Wade Shows. Of course, no visit to the Fair would be complete without enjoying the great Fair food.

Join us January 17th- February 2nd at the 2025 South Florida Fair. There is so much to do so come, Imagine the Future at the South Florida Fair!

Kebecca Hilliard Isiminger
South Florida Fair Board Chair

Matt Wallsmith
South Florida Fair President & CEO











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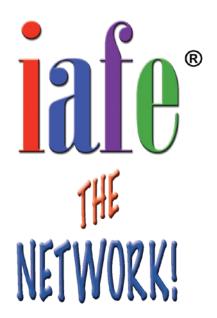
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# INTERNATIONAL ASSOCIATION OF FAIRS & EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers or absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.



The following are list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.



- 5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES CHAPTER 5C-4: ADMISSION OF ANIMALS FOR EXHIBITION

The following reflects the latest requirements until such time as any modifications are provided by the Florida Department of Agriculture & Consumer Services.

| 5C-4.0015 | Definitions Official Property of the Control of the |
|-----------|--|
| 5C-4.0016 | Applications, Cards, Forms, Other Official Documents Required and Fees   |
| 5C-4.0017 | General Requirements, Exemptions and Limitations   |
| 5C-4.001  | General Requirements and Limitations (Repealed)  |
| 5C-4.002  | Cattle or Bison  |
| 5C-4.003  | Swine  |
| 5C-4.004  | Poultry, Domestic Fowl and Ratites   |
| 5C-4.005  | Goats or Sheep   |
| 5C-4.006  | Violation of Rules (Repealed)  |
| 5C-4.007  | Sheep (Repealed)   |
| 5C-4.008  | Horses   |
| 5C-4.009  | Other Species (Repealed)   |
| 5C-4.010  | Penalties for Violations (Repealed)  |
|           |  |



#### 5C-4.0015 Definitions.

For the purposes of this chapter the following definitions shall apply:

- (1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations 9 CFR §161.1 (JAN 2018), which is hereby incorporated by reference and available online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10035">http://www.flrules.org/Gateway/reference.asp?No=Ref-10035</a>.
- (2) Animal(s). This term shall include: be as defined in Section 585.01(10), F.S., which provides that the term "animal" shall include wild or game animals whenever necessary to effectively control or eradicate dangerour transmissible diseases or pets which threaten the agricultural interests of the state.
- (3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.
- (4) Commercial Production Swine. Swine that have been subjected to and found negative on their most recent annual brucellosis and pseudorabies tests and have been continuously managed with adequate facilities and practices to prevent exposure to any transitional or feral swine and so recognized by state animal health officials.
- (5) "Domestic animal" shall include any equine or bovine animal, goat, sheep, swine, domestic cat, dog, poultry, ostrich, emu, rhea, or other domesticated beast or bird.
- (6) Exhibition. Any premises displaying or presenting livestock to the general public for an animal exhibit or animal show at an event sponsored by the state or county.
  - (7) Group. One or more Animals maintained on the same premises or in contact with one another.
  - (8) Horse. Any horse, mule, ass, zebra or other equidae.
- (9) Isolation. Separation of individual Animals by a physical barrier in a manner that assures one Animal does not have access to the body, excrement, or discharges of another Animal; does not share a building with a common ventilation system; and is not within ten feet of another Animal.
- (10) "Livestock" means grazing animals, such as cattle, horses, sheep, swine, goats, other hoofed animals, ostriches, emus, and rheas which are raised for private use or commercial purposes.
- (11) Market Class. An exhibition class consisting of finished fed Animals that are isolated and housed seperately from all Animals not designated for slaughter immediately following the exhibition.
- (12) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the Official Individual Identification, test requirements, and health status of specific Animals for movement, exhibition, and other designated purposes.
- (13) Official Individual Identification. An individual Animal identification that uniquely identifies the Animal, the owner, the premises where the Animal was identified and the state in which the Official Individual Identification was applied and:

(a) For Cattle:

- 1. Is approved by the United States Department of Agriculture in accordance with 9 C.F.R. §86.4(a)(1) (2013), as incorporated in Rule 5C-31.006, F.A.C.; or
- 2. Is submitted to and verified by the Department as meeting the requirements for Official Individual Identification such that state officials can determine the herd in which the Animal was officially identified.
  - (b) For Livestock Other than Cattle:
- 1. Tattoos and registered brands such as ear, tail-web or flank tattoos, breed registration tattoos when accompanied by breed registration papers; or an official breed registration brand when accompanied by a brand registration certificate;
  - 2. Official leg or wing bands for poultry;
  - 3. Color digital images or notarized color photographs of the Animal, signed by an Accredited Veterinarian; or
  - 4. Implanted electronic chips with a unique number that is recorded in a single, central database.
  - (14) Official test. A test conducted by a method approved by Department rules for the specific disease and Animal species.
- (15) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.
- (16) Segregated. To maintain a Group of Animals separate from another Group of Animals in such a manner as to prevent physical contact between Animals of the two Groups.

Rulemaking Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 1-19-95, Amended 6-4-95, 6-21-06, 2-19-14, 11-21-18.

#### 5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees.

- (1) USDA. Equine Infectious Anemia Laboratory Test VS Form 10-11 (MARCH 2014). An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests. Equine Infectious Anemia Laboratory Test VS Form 10-11 (MARCH 2014) is hereby incorporated by reference and can be found online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10036.
  - (2) Division.
- (a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed Accredited Veterinarians and may be obtained as provided in subparagraph 5C-4.0016(2)(a)1., F.A.C. Depending on species and purpose (sale or movement), the following are Florida-recognized OCVIs:
- 1. Official Certificate of Veterinary Inspection, FDACS-09000 Rev. 06/17; for use with all species, in association with movement or sale. Cost is \$65 per book of 25 certificates. Official Certificate of Veterinary Inspection, FDACS-09000 Rev. 06/17 is incorporated by reference in Rule 5C-24.003, F.A.C.
- 2. Official Equine Certificate of Veterinary Inspection, FDACS-09002 Rev. 04/17; for use with equine, in association with movement or sale. Cost is \$65 per book of 25 certificates. Official Equine Certificate of Veterinary Inspection, FDACS-09002 Rev. 04/17 is incorporated by reference in Rule 5C-24.003, F.A.C.
- (b) Equine Interstate Passport Card, FDACS-09207 Rev. 08/18 is incorporated by reference in subsection 5C-3.003(5), F.A.C., is an official card provided by the Department to the Horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in paragraphs 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09, to the Division with the associated fee of \$15.00 for the first equine and \$5.00 for each additional equine on the same application. Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09 is incorporated by reference in paragraph 5C-3.003(5)(e), F.A.C.
- (c) Negative EIA Test Verification Card, FDACS-09160 Rev. 08/18, is an official document provided by the Department to the Horse owner to show proof of a negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of \$5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05. Negative EIA Test Verification Card FDACS-09160 Rev. 08/18 is hereby incorporated by reference and can be found online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10037">http://www.flrules.org/Gateway/reference.asp?No=Ref-10037</a>. Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05 is hereby incorporated by reference and can be found online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10038">http://www.flrules.org/Gateway/reference.asp?No=Ref-10038</a>.
- (d) Equine Event Extension, FDACS-09051 Rev. 03/06, an official document provided by the Department to the Horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. Equine Event Extension, FDACS-09051 Rev. 03/06 is incorporated by reference in subsection 5C-3.003(5), F.A.C. The document is valid for six (6) months provided the conditions in paragraphs 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, FDACS-09078 Rev. 09/17, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of

\$10.00 for the first equine and \$5.00 for each additional equine on the application: Application for Equine Event Extension, FDACS-09078 Rev. 09/17, is hereby incorporated by reference in paragraph 5C-3.003(5)(e), F.A.C.

Rulemaking Authority 585.002(4), (5), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 6-21-06, Amended 11-21-18.

#### 5C-4.0017 General Requirements, Exemptions and Limitations.

- (1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.
- (a) The OCVI must be complete including the breed, sex, and registration number, and the Official Individual Identification of each Animal.
- (b) Results of a specific test requirement or herd accreditation, certification or validation number for each Animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.
  - (2) Expiration of Required OCVI.
- (a) For Florida-origin Animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.
- (b) For Animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for an equine imported into Florida using a current Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent from the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.
- (3) Exemption to Required OCVI. An OCVI is not required for Animals originating in Florida and entered in Market Classes provided that Animals are Segregated from other Animals and the pens are occupied only by the Animals in a Market Class. Pens used for Market Classes must not be reused until after cleaning and disinfecting.
- (4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an Authorized Representative for:
  - (a) The required Official Individual Identification of the Animal; and
- (b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and
  - (c) Evidence of compliance with Animal tests and OCVI requirements, where required.
  - (5) Animals Rejected for Exhibition.
  - (a) Any Animal in noncompliance with Animal tests and OCVI requirements, or
  - (b) Any Animal not meeting the Official Individual Identification requirements, or
- (c) Any Animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any Animal which is known to be exposed to such diseases must be:
  - 1. Immediately withdrawn from exhibition and returned to the place of origin, or
- 2. Examined by a Florida-licensed Accredited Veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the Animal is free of dangerous transmissible, contagious or infectious disease and pests.Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 6-21-06, Amended 10-17-18.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 6-21-06, Amended 10-17-18.

#### 5C-4.001 General Requirements and Limitations.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 7-1-71, Amended 8-7-77, 9-30-80, Formerly 5C-4.01, Amended 4-17-89, 1-19-95, 6-4-95, Repealed 6-21-06.

#### 5C-4.002 Cattle or Bison.

- (1) OCVI Required.
- (a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.
- (b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.
  - (2) Test or Certification Required.
  - (a) Tuberculosis.
  - 1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.
- 2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 60 days prior to the date of the exhibition; except that, dairy cattle from an Accredited Herd as defined in Bovine Tuberculosis Eradication, APHIS 91-45-011

(Jan. 2005) and originating in Tuberculosis-Free States, are exempt from this test requirement. Bovine Tuberculosis Eradication, APHIS 91-45-011 (Jan. 2005) is hereby incorporated by reference and available online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10086">http://www.flrules.org/Gateway/reference.asp?No=Ref-10086</a>.

- 3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.
  - (b) Brucellosis.
- 1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.
  - 2. Exemption from Required Brucellosis Test.
  - a. Steers and spayed heifers; and
- b. Cattle or bison originating from a Certified Brucellosis-Free Herd as defined in 9 CFR §78.1 (JAN 2018), which is hereby incorporated by reference and available online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10040">http://www.flrules.org/Gateway/reference.asp?No=Ref-10040</a>, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and
- c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age. Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06, 11-21-18.

#### 5C-4.003 Swine.

- (1) OCVI Required.
- (a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.
- (b) Swine imported for exhibition must comply with the importation requirements set forth in Rule 5C-3.007, F.A.C.
- (2) Tests or Certification Required for Breeding Swine.
- (a) Brucellosis.
- 1. Swine imported for exhibition must comply with the importation requirements set forth in Rule 5C-3.007, F.A.C., Florida origin swine six (6) months of age or older must be negative to an official test for brucellosis within 90 days prior to exhibition, or
- 2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR §78.1 (JAN 2018), which is incorporated by reference in Rule 5C-4.002, F.A.C., or
  - 3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.
- (b) Pseudorabies. Swine imported for exhibition must comply with the importation requirements set forth in Rule 5C-3.007, F.A.C. Florida origin swine six (6) months of age or older must be negative to an Official Test for pseudorabies within 90 days prior to exhibition, or
- 1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR §85.1 (JAN 2018), which is incorporated by reference and available online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10043">http://www.flrules.org/Gateway/reference.asp?No=Ref-10043</a>, or
  - 2. Originate from an Approved Commercial Production Swine Herd as defined in Rule 5C-21.018, F.A.C.
- (3) Exemptions. Swine for exhibition as Market Class swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.
- (4) Isolation. Breeding swine returning to the farm from exhibitions must be Isolated from other swine for at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in Isolation between exhibitions or move directly between exhibitions. Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 3-21-64, Amended 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06, 11-21-18.5C-4.004

#### **Poultry, Domestic Fowl or Ratites.**

- (1) OCVI Required. An OCVI is required for Poultry, Domestic fowl or Ratites for movement into Florida, but not specifically for exhibition. However, Poultry, Domestic fowl or Ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.
- (2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR §145 (Jan. 2018) and §147 (Jan. 2018), or have a negative pullorum-typhoid test within 90 days prior to exhibition. 9 CFR §145 (Jan. 2018) and §147 (JAN 2018) are hereby incorporated by reference and available online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-10045">http://www.flrules.org/Gateway/reference.asp?No=Ref-10045</a>.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-06, 11-21-18.

#### 5C-4.005 Goats or Sheep.

- (1) OCVI Required.
- (a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation, except lamb or kids less than three months of age and accompanied by their dam.
  - (b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.

- (2) Identification. All goats or sheep entered for exhibition purposes must have an Official Individual Identification in accordance with the Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-079, June 1, 2005, except lambs or kids under three months of age with offical identification as defined in paragraph 5C-4.0015(13)(b), F.A.C., or accompanied by their dam. Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-079, June 1, 2005, is hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference. asp?No=Ref-10161.
  - (3) Test or Certification Required.
- (a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd as defined in 9 CFR §77.5 (Jan. 2018), or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from Accredited Tuberculosis-Free Herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.
- (b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd as defined in 9 CFR §78.1 (Jan. 2018), or have had a negative brucellousis test within 90 days prior to exhibition. When originating from a Certified Brucellosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test. Boyine Tuberculosis Eradication, APHIS 91-45-011 (JAN 2005) is hereby incorporated by reference in subparagraph 5C-4.002(2)(a)2...F.A.C.
- (c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History-New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06, 1-3-19.

#### 5C-4.006 Violation of Rules.

Rulemaking Authority 585.002(1), (2), (3), 585.004, 585.005, 585.08(2) FS. Law Implemented 585.08(2), (3), 585.007(1), (2) FS. History-New 6-29-62, Formerly 5C-4.06, Repealed 1-19-95.

#### 5C-4.007 Sheep.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(1), (2) FS. Law Implemented 585.08(2)(a), 585.145(1) FS. History-New 1-19-95, Repealed 6-4-95.

#### 5C-4.008 Horses.

- (1) OCVI Required. An OCVI or an Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent of the state of origin, signed by the State Veterinarian or chief animal health official, is required for Horses for movement into Florida, but not specifically for exhibition.
- (2) Test or Certification Required. All Horses presented for exhibition must be accompanied by evidence of a negative Official Test for Equine Infectious Anemia (EIA), conducted within 12 months prior to exhibition. The negative EIA test must be reported on:
  - (a) An original owner's copy of a VS Form 10-11 (March 2014);
  - (b) A laboratory certified copy of a VS Form 10-11 (March 2014);
  - (c) A legible photocopy of a VS Form 10-11 (March 2014);
- (d) An Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09:
- (e) A Negative EIA Test Verification Card, FDACS-09160 Rev. 07/05, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05, or
  - (f) A Department-approved electronic EIA form containing clear, color digital images.
- (3) Exemption to Test Requirement. A foal under six (6) months of age accompanied by its dam which has met the EIA test requirement is not required to have an EIA test.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(3), 585.145 FS. History-New 1-19-95, Amended 6-4-95, 6-21-06, 10-17-18.

#### 5C-4.009 Other Species.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(1), (2) FS. Law Implemented 585.08(2)(a), 585.145(2) FS. History-New 1-19-95, Repealed 6-4-95.

#### **5C-4.010 Penalties for Violations.**

Rulemaking Authority 585.002(4) FS. Law Implemented 585.007, 585.145(3) FS. History-New 1-19-95, Repealed 6-4-95.



#### **ANIMAL WELFARE POLICY**

The purpose of the South Florida Fair's Livestock Committee is to address all issues of animal care including:

- Appropriate care and management of animals while on the South Florida Fairgrounds by exhibitors
- Educational programs for exhibitors and the general public
- The philosophy of the South Florida Fair in regard to animal care and management
- Handling expressions of concern for animal care from the public

#### PHILOSOPHY STATEMENT

The South Florida Fair is an animal welfare advocate requiring the humane treatment of animals. Animal welfare advocates continue to expand their knowledge base about animals, their behavior, and their management as science and technology dictate. Animal welfare advocates celebrate the bond between animals and humans.

IN CONTRAST, animal rights activists seek to sever any bond between humans and animals. Most animal rights activists believe animals should only be admired from afar, without human intervention. A large fraction of the movement is also pushing for animals to be given the same rights and status as humans. Animal rights activists fundamentally believe animals should not be utilized to feed, clothe, assist, entertain, or benefit humans.

# GENERAL RULES AND REGULATIONS FOR ALL LIVESTOCK, POULTRY AND RABBIT EXHIBITORS

- \*\* The use of "Livestock" throughout this document is intended to include all Beef Cattle, Steers, Hogs, Dairy and Meat Goats and Dairy Cattle.
- 1. Entries and awards in all livestock, poultry and rabbit departments shall be subject to the rules and regulations published in the premium book. Each exhibitor must complete and submit, in its entirety, the Fair's online entry form via ShoWorks, and the W- 9 form and photos of market steers and hogs. No paper, faxed, mailed or day-of entries will be accepted. Any entries received without payment will not be accepted.
- 2. All livestock, poultry and rabbits must meet expected industry standards and body score conditions.
- 3. All livestock, poultry and rabbit arrival/check-in dates/times, as applicable, will be strictly adhered to.
- 4. The Sell-a-Bration of Champions Youth Livestock Market Auction is a terminal event for both market steers and market hogs.
- 5. ALL YOUTH EXHIBITORS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE JANUARY 1, TO SHOW AN ANIMAL ATTHE SOUTH FLORIDA FAIR. **Poultry/pullet exhibitors, ages 5-7 years old, are not required to have an ethics number.**
- 6. The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing an animal project. It is important that the exhibitor understands: the purpose and importance of ethics in youth livestock projects, proper animal handling and management, and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify exhibitors to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.
- 7. Youth livestock exhibitors cannot be under the age of 8 or over the age of 19 as of January 1 current year, depending on the animal they are showing (see rules per specie). Youth exhibitors must also be attending school (elementary, middle, high), or be enrolled in a certified home school program. Youth exhibitors who have graduated from high school or obtained their High School GED are not eligible to compete in youth shows (unless breed show rules supersede.) MARKET PROGRAM EXHIBITORS MUST PROVIDE PROOF OF SCHOOL ENROLLMENT, unless otherwise stated in the specific specie and breed association rules.
- 8. Upon submission of entries, exhibitors agree to abide by the IAFE National Code of Show Ring Ethics, the Florida Department of Agriculture and Consumer Services guidelines, the rules and regulations listed in this book and online by the South Florida Fair for Admission of Animals for Exhibition. The South Florida Fair shall govern the competitions at the South Florida Fair.
- 9. All animals must have a current and valid health certificate upon arrival. The original health certificate must be presented on-site; no phone photos or copies are allowed. The Livestock Committee Chairperson and/or staff and management reserves the right to reject or disqualify any entry and/or have removed from the fairgrounds any entered animal deemed by any of them to be unsafe, uncontrollable, ill or underweight. The South Florida Fair, by and through its Livestock Committee Chairperson and/or staff and management, reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions, or disputes in regard to these rules and to all Shows.

- 10. Exhibitors are to wear enclosed shoes at all times; no slip-on shoes.
- 11. All exhibitors shall treat each other with respect and without bullying or harassment. Bullying includes cyberbullying and means systematically and chronically inflicting physical hurt or psychological distress on an exhibitor which may include: Teasing; Social exclusion; Threat; Intimidation; Stalking; Physical violence; Theft; Sexual, Religious, or Racial harassment; Public or private humiliation; or Destruction of property. "Harassment" means any threatening, insulting, or dehumanizing gesture, use of data or computer software, or written, verbal, or physical conduct directed against an exhibitor that: Places the exhibitor in reasonable fear of harm to his or her person or damage to his or her property; Has the effect of substantially interfering with the exhibitor's performance, opportunities, or benefits; or Has the effect of substantially disrupting the orderly operation of the shows. If an exhibitor is subject to bullying or harassment, it should be reported to the Livestock Committee Chairperson for investigation and corrective action, if necessary.
- 12. Protests: All Livestock/Poultry/Rabbit protests must be submitted in writing and accompanied by a deposit of \$100.00 cash or certified check, which will be forfeited if protest is not sustained. Such a protest must state plainly the cause of the complaint or appeal and must be delivered to Fair's Livestock Committee Chairperson within twenty-four (24) hours after the occasion for such protest. The Livestock Committee Chairperson shall within a reasonable time period after the protest is submitted, consider and issue a decision on the matter protested. Should the exhibitor disagree with the decision of the Livestock Committee Chairperson, they may appeal the matter to the South Florida Fair AgriBusiness Manager, whose decision shall be final.
- 13. Disqualifications: Any exhibitor who has been disqualified from competition in any livestock show or has premiums withheld or withdrawn on the grounds of rule violation(s), will not be allowed to compete in other shows. This shall include, but is not limited to, disqualification for fraud, misrepresentation, unethical fitting, deception, bullying or harassment. Judging procedures will not be interrupted for protest investigation, and depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal, will be considered. If any exhibitor, in any way, whether in person or by their representative, interferes with the judge(s), or shows any disrespect to them or to show officials, the existing show may excuse him/her from the ring and exclude him/her from further competition; premiums that may have been awarded may also be withheld. If an animal is disqualified after having won awards or premiums, the animals placing below him may be moved up at the option of the Livestock Committee, to fill the vacated position.
- 14. Except for the animals being shown, or as otherwise permitted by law, NO ANIMALS are allowed in any exhibit building or on the fairgrounds.
- 15. All livestock, poultry and rabbit exhibitors must provide their own: water and feed buckets, feed and hay, grooming tools and supplies, stall cleaning tools and bedding (over and above what bedding the Fair provides. See bedding details in specific specie rules and regulations).
- 16. Exhibitors should bring your own generator(s) to ensure electrical needs. The respective superintendents will designate specific locations as may be deemed by the Fire Marshal's Office.
- 17. At the time of entry submission, livestock are required to reserve a grooming chute location on the entry form. Locations will be determined by the respective superintendents. A permit will be issued by the Fair.
- 18. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animals will be subject to examination at any time. Violators will be disgualified and will forfeit all premiums and awards.
- 19. At no time is livestock to be walked/exercised in the parking areas adjacent to the AgZone area.
- 20. Sleeping or cooking is not permitted in or outside of any barns or show arenas. Microwaves, crockpots, coffee makers, etc. are not permitted in barns or show arenas. NO Exceptions.
- 21. Camping reservations are on a first-come, first-served basis, and must be registered/payment made online at <a href="https://www.southfloridafair.com">www.southfloridafair.com</a>. No day-of reservations allowed. All camping must be in camping units: Tents are permitted on a limited basis for youth exhibitors; reservations must be made and paid for online within the respective timeframe.
- 22. All exhibitors/volunteers must wear the fair-issued gate admission badge at all times, except while showing their animals.

#### SPECIAL NEEDS ACCOMMODATIONS

Contact the AGriBusiness Manager at <u>Paige@southfloridafair.com</u> to advise of any needs or concerns.

#### RELEASE POLICIES & PROCEDURES FOR ALL LIVESTOCK/POULTRY/RABBITS: NEW

Prior to the release of ALL animals entered at the South Florida Fair, the following policies and procedures are:

- No early dismissal of entries. Release dates/times will be strictly adhered to.
- All animal bedding in stalls, pens or cages must be completely cleaned, raked and the bedding material properly disposed of in the Fair's designated manure handling areas. Exhibitors must remove all feed, hay, feed bags, matting, and supplies to either take them with you or properly dispose of them. Any exhibitor not complying will forfeit all premiums, awards and market auction proceeds.
- Only the Livestock Committee Chair/co-Chair, or the designated specie department Show Chair/co-Chair is permitted to issue the South Florida Fair Livestock Exhibitor Release Form, once the stall/pen/cage clean-up has been approved by them. These forms will be checked at the Fairgrounds exit upon leaving (Gate 5 or 6).
- All livestock must be out of the barns by designated date/times to allow for preparations of other entry arrivals.

#### RELEASE SCHEDULE: NEW

Trailers will not be permitted to exit the Fairgrounds until the designated dates and times and with the Fair issued Release Form

#### **BEEF JACKPOT**

All entries are released Friday, January 17, following the respective show. All beef jackpot entries must be out of the barn by 7 p.m. Friday.

#### **MEAT GOAT JACKPOT**

All entries are released Saturday, January 18, following the youth livestock judging contest. All meat goat jackpot entries must be out of the barn by 3 p.m. Saturday.

#### **STEERS & MARKET HOGS**

- All entries will be transported following the market auction by the Fair's contracted hauler to the designated processor.
- All hog pen panels and gates must be dismantled and properly stored by 1 p.m. Sunday, January 19.

#### **BEEF BREEDING: Angus, All Other Breeds**

All entries are released Sunday, January 19, following their respective shows. All entries must be out of the barn by 9 p.m. Sunday.

#### **BEEF BREEDING: Brangus**

All entries are released Tuesday, January 21, following their respective shows. All entries must be out of the barn by 9 p.m. Tuesday.

#### **DAIRY GOATS**

All entries are released Sunday, January 26, following all shows. All entries must be out of the barn by 4 p.m. Sunday.

#### **BEEF BREEDING: Brahman**

All entries are released Sunday, January 26, following the shows. All entries must be out of the barn by 9 p.m. Sunday.

#### **DAIRY CATTLE**

All entries are released Sunday, February 2, following the shows. All entries must be out of the barn by 9 p.m. Sunday.

#### **POULTRY/RABBITS**

All entries are released at 8 p.m. Sunday, February 2. All entries must be out of the exhibit area by 10 p.m. Sunday.

#### IMPORTANT DATES FOR LIVESTOCK/POULTRY/RABBITS

Please consult the Fair's official Premium Book for all specie rules/regulations/clarifications.

#### **Entry deadlines:**

#### **MARKET STEERS, PULLETS, HOG ENTRIES**

- Market Steers: Entries open August 1; close at 11:59 p.m. on September 10
- Pullets: Entries open September 3; close at 11:59 p.m. on September 30
- Market Hogs: Entries open September 16; close at 11:59 p.m. October 16

#### MARKET STEERS/PULLETS/HOG ADDITIONAL SUBMISSIONS (BY THE ABOVE ENTRY DEADLINES) MUST INCLUDE:

- Example copies of auction buyer's invitation and thank you letters.
- Completed buyers list with five names and addresses, including two new buyers.
   Submit via Google Docs at <a href="https://forms.gle/t4wbNBmQBNoodNxT7">https://forms.gle/t4wbNBmQBNoodNxT7</a>.
- Proof of exhibitor's school enrollment (latest report card or signed letter from school administrator on school letterhead.
- Completed/signed W-9 form .

#### **PROJECT PHOTOS: MARKET STEERS/HOGS**

Photo submission deadlines via ShoWorks:

- Market steers: Thursday, September 19, 2024 by 11:59 p.m.
- Market hogs: Monday, November 11, 2024 by 11:59 p.m.

Photos uploaded (1 pdf file for all three photos) on ShoWorks of all market steers and hogs. Photos are not required for pullet projects.

- Three (3) total photos:
- o Both sides of animal (2 photos)
- o Head photo of animal with ear tag clearly visible with exhibitor's face (1 photo)

Submit all three photos as ONE pdf file, and not as three separate files

#### STEER WEIGH-IN/EAR TAGGING/DNA TAIL HAIR PULL (MANDATORY)

• Thursday, September 12, 5-7 p.m., at Okeechobee Livestock Market. Exhibitors bringing steers to the September 12 weigh-in/ear tagging/DNA tail hair pull without being properly entered by September 10, will not be accepted.

#### MARKET HOG TAG-IN (OPTIONAL)

• Saturday, October 19, 9-11 a.m., inside Gate 8 at the South Florida Fairgrounds. Exhibitors bringing hogs to the October 19 tag-in without being properly entered by October 16, will not be accepted.

#### **WORK DAYS (MANDATORY)**

• Saturday, December 14; Saturday, January 4 and Saturday, January 11, 2025, 9 a.m.-2 p.m. Kubota AGZone. Youth Livestock/poultry/rabbit exhibitors must work one of the work days.

#### LIVESTOCK, POULTRY AND RABBIT ENTRY DEADLINES (this does not include market steers, pullets, hogs)

• Entries open for livestock, poultry/rabbits, (other than market steers/pullets and hogs) on Tuesday, October 1 and close at 11:59 p.m. on Friday, December 13, 2024.

#### SUBSTITUTION DEADLINES, ALL BEFORE 5 P.M. to sflf.livestock@gmail.com

Substitutions for up to two (2) animals will be accepted on the substitution form, detailing the deleted entries and the substituted animals. See details in specie specific exhibit rules and regulations. This does NOT apply to market animals. If the exhibitor does not complete and return the appropriate paperwork by the specified date/time, the substitutions will not be accepted.

- Rabbits and Poultry (does not include Youth Pullet Project Program) 5 p.m. Saturday, January 11, 2025
- Dairy Goats: 5 p.m. Monday, January 20, 2025
- Dairy Cattle: 5 p.m. Monday, January 27, 2025

#### **OTHER IMPORTANT DATES**

- October 1, 2024, Livestock Camping reservations open online, first come, first served
- Saturday, November 2, 2024, 9 a.m.: Ethics training and Youth Market Clinic, South Florida Fairgrounds.
- Consult the Fair's Livestock Calendar for all other check-ins, weigh-ins, show dates/times, and other events on the fair's website at southfloridafair.com.

#### FAIR ADMISSION BADGES/PARKING PASSES

Fair admission badges are issued two (2) per entered/paid exhibitor; one (1) parking hang tag PER FAMILY.

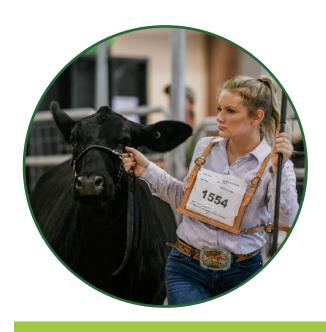
Failure to comply with the above rules governing this show and those listed in specie specific sections of this premium book will result in the immediate removal of the exhibitor from the fairgrounds and the forfeiture of all premiums and awards.













# YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP

ALL EXHIBITORS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE JANUARY 1 TO SHOW AN ANIMAL.

The Florida State Fair and the South Florida Fair, along with many other Fairs throughout the State of Florida, believe that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. The only exception to the Ethics Number requirement is the Youth Pullet/Poultry Exhibitors, ages 5-7.

The Youth Livestock Show Ethics and Animal Care Workshop is designed to educate exhibitors on the mandatory procedures and requirements that will be in effect for the South Florida Fair.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors responsibility to make sure they are in compliance with EACH fair where they are showing.

It is important that the exhibitors understand:

- The purpose of youth livestock projects
- The importance of ethics in youth livestock projects
- Proper animal handling and management practices are the core of all successful livestock projects
- Be prepared to be an ambassador for animal agriculture

This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, Institute of Food and Agricultural Sciences (IFAS). Certifications are valid for three (3) Fair seasons, not 3 calendar years. For the 2024/2025 Fair season, certification numbers starting with 23, 24 and 25 are valid.

FOR WORKSHOP DATES AND TO PRE-REGISTER, PLEASE VISIT floridastatefairag.com/ethics



# 2024-2025 Florida Cattlemen's Association Premier Awards - Point Series

Program Est. 1956

# **Rules and Scoring System**

- There are six-point shows included in the Florida Cattlemen's Association Premier Awards.
- 2. To qualify for premier points, an exhibitor must attend three or more of the six designated shows and each show must have at least 10 head for that breed with a minimum of two exhibitors. 5 of the 6 shows will be calculated, allowing for one drop score per animal.
- All shows must follow rules and uniform classes outlined by the respective breed associations for each breed that competes.
- 4. To qualify for premier points and premier awards, an exhibitor must be a member of the Florida Cattlemen's Association as of January 1st of the year the award is given.
- Premier award winners must provide pictures and information for display, recognition, or promotion by the Florida Cattlemen's Association.
- 6. All disputes will be considered upon receipt of a letter explaining the discrepancy.
- Premier award winners will be notified prior to the FCA convention.Scoring System
  - Points are earned by earning championships at each show, with each breed being calculated separately. Grand champions earn four points while reserve grand champions earn three points. Division champions earn two points and reserve division champions earn one point.
  - After totaling the points for each individual animal at the show, the numbers of earned points are multiplied by the number of head in the show for that breed.
  - Cow Calf Champion and Reserve Champion are awarded points as a division.
  - Cow and bull multipliers are the same.
    - If there are 85 cows and 15 bulls at a show the number of head is 100. That is used for both Females and Males in calculations.
    - A bull who won Grand Champion at the show above would earn 400 points for the Grand Championship (4x100) and 200 points for the Division Championship (2x100) for a total of 600 points at that show. The Grand Champion cow (who of course had to win the Division to be Grand) would also earn 600 total points for the combined Grand Championship and Division Championship.
  - · Group classes are not included in the accumulation of points.

# **Open Point Shows**

#### Greater Jacksonville Agricultural Fair - November

- www.jacksonvillefair.com
- 904-353-0535

#### South Florida Fair - January

- www.southfloridafair.com
- 561-793-0333

#### Florida State Fair - February

- · www.floridastatefairag.com
- 813-621-7821

#### Osceola County Fair - February

- · www.osceolacountyfair.com
- 321-697-3050

#### Miami-Dade Fair & Expo - March

- · www.fairexpo.com
- 305-223-7060

#### Miami International Livestock Show & Rodeo - April

- www.mdcountryfest.com/
- 305-218-1238

## Committee

- Albert Austrino -727-243-2344
- Mickey Bandi 863-634-1216
- Bonnie Evans 863-661-2708
- Danielle Larson 863-484-0805
- Laura Lee Taylor, Chair 863-409-6789

**Contact Us** 





www.floridacattlemen.org

#### **BEEF CATTLE SHOWS - RULES AND REGULATIONS**

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

Online entries open October 1, 2024 and close at 11:59 p.m. December 13, 2024. No paper/faxed entries. Entry fee is \$15.00 per head. No refunds.

- 1. Owners are responsible for care, management and feeding of their own animals. If not, there will be a \$15.00 per day charge per animal. There will be no animal sales at the South Florida Fair, other than those selected for the Sell-a-Bration of Champions Youth Livestock Market Auction.
- 2. Animals must be shown in their respective age classes and exhibited accordingly in their classes by age.
- 3. Cattle will be bedded on sand, and initial bulk shavings will be provided. Please bring any additional shavings as needed.
- 4. Registration numbers must be entered on Fair's Online entries. Copies of registration papers must be uploaded along with entry. If registration papers are pending, upload a note for pending.
- 5. Grooming space will be assigned as space allows per exhibitor. Grooming chutes require a Fair-issued permit and must be reserved as part of Online entries.
- 6. Fitting of cattle for all youth and open shows is permissible. In youth shows, exhibitors must be actively involved in the fitting of cattle.
- 7. Exhibit area must be cleaned of all materials, except sand, before exhibits are released. The Beef Committee will perform a release inspection.
- 8. There must be at least twenty (20) animals of the same breed, and at least five (5) different exhibitors entered to designate a show.
- 9. No water tubs are to be placed in aisles. No hoses will be allowed across aisles.
- 10. All breeds must comply with breed association rules. Please see the respective breed association websites for rules and regulations.
- 11. All animals must have a suitable halter and be **DOUBLE**-tied in the bedding areas. **Neck ties required.** All animals must be halter broken to be exhibited.
- 12. Neither the local interests participating in the sponsorship of the show, nor any of the personnel, shall be responsible for any accidents or errors that may occur. However, every effort will be made to provide for the safety and comfort of the exhibitors and their cattle.
- 13. Tampering with any animal, such as injecting with a foreign substance, etc., is prohibited. The use of tranquilizers on show animals after arrival at the Fair is considered a form of tampering.
- 14. Cow/calf pens will not be provided. Cattle will be tied three (3) to a panel.
- 15. All exhibitors are to stall in the assigned space as noted on stalling cards. Stalling requests are not guaranteed.
- 16. Youth exhibitors must show their own animals in both the show and showmanship. Youth exhibitors cannot exhibit more than two animals per class, and if so, another exhibitor can be designated to do so. Exhibitor must have ownership of the animal(s) for at least 30 days prior to the show, unless otherwise stated in their respective breed association rules.
- 17. All animals must be representative to the breed and must have registration papers of the respective breed.
- 18. All animals are subject to a medical examination to determine age and each animal will be presented in the show-ring in its natural conformation without alteration or modification.
- 19. Nurse cows are not permitted. Calves must be weaned prior to eight months of age.
- 20. All animals must have some form of permanent identification tattoo, firebrand, or identifying marks recognized by breed association.
- 21. No exhibitor shall be permitted to show more than two animals or two groups of animals in any one class, however, an exhibitor may show a third animal in only one individual class for the sole purpose of qualifying and entering the get-of-sire class. (Third animal is not eligible for premiums.)
- 22. Youth exhibitors must show their own animals in both the show and showmanship. Youth exhibitors cannot exhibit more than two animals per class and must have ownership of the animal(s) for at least 30 days prior to the show unless otherwise stated in their respective breed association rules.

#### **SPECIAL RECOGNITION**

The South Florida Fair and Palm Beach County Expositions, Inc. appreciates the cooperation of the organizations which have made our open purebred beef shows possible.

#### BELT BUCKLES AWARDED TO JUNIOR, INTERMEDIATE AND SENIOR SHOWMANSHIP DIVISION WINNERS

#### **BEEF SHOWMANSHIP PREMIUMS:**

Junior - Intermediate - Senior

1st Place: \$25.00 - 2nd Place: \$20.00 - 3rd Place: \$15.00

4th Place: \$10.00 - 5th Place: \$5.00

#### **YOUTH & OPEN BEEF SHOW PREMIUMS**

1st Place \$85.00 - 2nd Place \$75.00 - 3rd Place \$65.00

4th Place \$55.00 - 5th Place \$45.00

Breed Division Champions \$100.00

Breed Reserve Division Champions \$75.00

Ribbons will be awarded 1st through 5th place

#### **ANGUS OPEN SHOW**

#### Arrival/Check-In: Saturday, January 18, 2025 • 7-9 a.m.

#### **Show Schedule**

#### Sunday, January 19, 2025 • 1 p.m.

#### Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

Only registered Angus cattle that meet the age requirements listed within this classification are eligible to receive premium participation and be counted in the total number of head shown. Champion and Reserve Champion placings are not counted in number of head shown.

Any female that qualifies for female classes in the Association's standard classifications are not eligible to show in the cow/calf classes. However, the calf at the side of the female is eligible to show in its respective class.

Grand and reserve grand champion cow/calf pairs do not show for grand champion female and are ineligible to compete in the get-of-sire, junior get-of-sire, and breeder's six-head classes.

#### **FEMALES**

- Cow/Calf Class cows three years of age and younger, cows must be born January 1, 2022-August 31, 2022 Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.
- Cow/Calf Class cows four years of age and older, cows must be born December 31, 2021 or earlier. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.
- 3. Grand Champion Cow/Calf
- 4. Reserve Grand Champion Cow/Calf Pair
- 5. Late fall heifer calves calved November 1, 2024, and after.
- 6. Early fall heifer calves calved September & October 2024.
- 7. Fall Heifer Calf Champion
- 8. Reserve Fall Heifer Calf Champion
- 9. Late summer heifer calves calved July & August 2024.
- 10. Early summer heifer calves calved May & June 2024.
- 11. Summer Heifer Calf Champion
- 12. Reserve Summer Heifer Calf Champion
- 13. Late junior heifer calves calved March & April 2024.
- 14. Early junior heifer calves calved January & February 2024.
- 15. Junior Heifer Calf Champion
- 16. Reserve Junior Heifer Calf Champion
- 17. Late senior heifer calves calved November & December 2023.
- 18. Early senior heifer calves calved September & October 2023.
- 19. Senior Heifer Calf Champion
- 20. Reserve Senior Heifer Calf Champion
- 21. Late summer yearling heifers calved July & August 2023.
- 22. Early summer yearling heifers calved May & June 2023.
- 23. Intermediate Champion Female.
- 24. Reserve Intermediate Champion Female
- 25. Late junior yearling heifers calved March & April 2023.
- 26. Early junior yearling heifers calved January & February 2023.
- 27. Junior Champion Female
- 28. Reserve Junior Champion Female
- 29. Late senior yearling heifers calved November & December 2022.
- 30. Early senior yearling heifers calved September & October 2022.
- 31. Senior Champion Female
- 32. Reserve Senior Champion Female
- 33. GRAND CHAMPION FEMALE
- 34. RESERVE GRAND CHAMPION FEMALE

#### **BULLS**

- 35. Late fall bull calves calved November 1, 2024, and after.
- 36. Early fall bull calves calved September & October 2024.

#### 37. Fall Bull Calf Champion

- 38. Reserve Fall Bull Calf Champion
- 39. Late summer bull calves calved July & August 2024.
- 40. Early summer bull calves calved May & June 2024.
- 41. Summer Bull Calf Champion
- 42. Reserve Summer Bull Calf Champion
- 43. Late junior bull calves calved March & April 2024.
- 44. Early junior bull calves calved January & February 2024.
- 45. Junior Bull Calf Champion
- 46. Reserve Junior Bull Calf Champion
- 47. Late senior bull calves calved November & December 2023.
- 48. Early senior bull calves calved September & October 2023.
- 49. Senior Bull Calf Champion
- 50. Reserve Senior Bull Calf Champion
- 51. Late summer yearling bulls calved July & August 2023.
- 52. Early summer yearling bulls calved May & June 2023.
- 53. Intermediate Champion Bull
- 54. Reserve Intermediate Champion Bull
- 55. Late junior yearling bulls calved March & April 2023.
- 56. Early junior yearling bulls calved January & February 2023.
- 57. Junior Champion Bull
- 58. Reserve Junior Champion Bull
- 59. Senior yearling bulls calved September through December 2022.
- 60. Summer senior yearling bulls calved May through August 2022.
- 61. Two-year-old bulls calved January through April 2022.
- 62. Senior Champion Bull
- 63. Reserve Senior Champion Bull
- **64. GRAND CHAMPION BULL**
- **65. RESERVE GRAND CHAMPION BULL**
- 66. Jr Get-Of-Sire: Three animals by one sire, both sexes represented. Shown in the above classes.
- 67. Get-Of-Sire: Four animals by one sire- shown in the above classes, both sexes represented.
- 68. Breeder Six Head -The exhibitor of the breeders' six head must be breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included provided the exhibitor of the breeders' six head is the breeder and first owner of the included animals(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeders six head is an individual or married couple and is the parent or legal guardian of the junior member(s).

#### **YOUTH ANGUS SHOW**

Arrival/Check-In: Saturday, January 18, 2025 · 7-9 a.m.

#### **Show Schedule**

#### Sunday, January 19, 2025 · Immediately following Open Angus Show

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

Please refer to the Angus Association's General Rules at <a href="https://www.angus.org/njaa/EntryBook/2024/GeneralRules.pdf">https://www.angus.org/njaa/EntryBook/2024/GeneralRules.pdf</a>

Only registered Angus cattle that meet the age requirements listed within this classification are eligible to receive premium participation and be counted in the total number of head shown. Champion and Reserve Champion placings are not counted in number of head shown. Any female that qualifies for female classes in the Association's standard classifications are not eligible to show in the cow/calf classes. However, the calf at the side of the female is eligible to show in its respective class. Grand and reserve grand champion cow/calf pairs do not show for grand champion female and are ineligible to compete in the get-of-sire, junior get-of-sire, and breeder's six-head classes.

#### **BRED & OWNED HEIFER & BULLS SHOW**

- Summer Heifer Calves calved June 2024 & after.
- 2. Jr Heifer Calves calved May 2024.
- 3. Summer Heifer Calf Champion
- 4. Reserve Summer Heifer Calf Champion
- 5. Jr Heifer Calves calved April 2024.
- 6. Jr Heifer Calves calved March, 2024.
- 7. Jr Heifer Calves calved February, 2024.
- 8. Jr Heifer Calves calved January, 2024.
- 9. Jr Heifer Calf Champion
- 10. Reserve Jr Heifer Calf Champion
- 11. Late Sr Heifer Calves calved November & December, 2023.
- 12. Early Sr Heifer Calves calved September & October, 2023.
- 13. Sr Heifer Calf Champion
- 14. Reserve Sr Heifer Calf Champion
- 15. Late Summer Yearling Heifers calved July & August, 2023.
- 16. Early Summer Yearling Heifers calved May & June, 2023.
- 17. Intermediate Heifer Champion
- 18. Reserve Intermediate Heifer Champion
- 19. April Jr Yearling Heifers calved April, 2023.
- 20. March Jr Yearling Heifers calved March, 2023.
- 21. Early Jr Yearling Heifers calved February, 2023.
- 22. Early Jr Yearling Heifers calved January, 2023.
- 23. Jr Heifer Champion
- 24. Reserve Jr Heifer Champion
- 25. Late Sr Yearling Females calved November & December, 2022.
- 26. Early Sr Yearling Females calved September & October, 2022.
- 27. Sr Heifer Champion
- 28. Reserve Sr Heifer Champion
- 29. GRAND CHAMPION FEMALE
- 30. RESERVE GRAND CHAMPION FEMALE
- 31. Cow/Calf Class Cows 3 yr. & younger born January-August, 2022.
- 32. Cow/Calf Class Cows 4 yr. & older born December 2021 or earlier.
- 33. GRAND CHAMPION COW/CALF PAIR
- 34. RESERVE GRAND CHAMPION COW/CALF PAIR
- 35. Jr Bull Calves calved after March, 2024.
- 36. Jr Bull Calves calved January & February, 2024.
- 37. Sr Bull Calves calved November & December, 2023.
- 38. Sr Bull Calves calved September & October, 2023.
- 39. Bull Calf Champion
- 40. Reserve Bull Calf Champion
- 41. Summer Bull Calves calved between July & August, 2023.
- 42. Summer Bull Calves calved May & June, 2023.
- 43. Intermediate Bull Champion

#### 44. Reserve Intermediate Bull Champion

- 45. Jr Yearling Bulls calved between March & April, 2023.
- 46. Jr Yearling Bulls calved between January & February, 2023.

Youth Ages as of January 1, 2025 Junior: 8-13

Intermediate: 14 - 17

Senior: 18-21

- 47. Jr Bull Champion
- 48. Reserve Jr Bull Champion
- 49. GRAND CHAMPION BULL
- **50. RESERVE GRAND CHAMPION BULL**

#### **OWNED HEIFER SHOW**

- 1. Summer Heifer Calves calved June 2024 & after.
- 2. Jr Heifer Calves calved May 2024.
- 3. Summer Heifer Calf Champion
- 4. Reserve Summer Heifer Calf Champion
- 5. Jr Heifer Calves calved April 2024.
- 6. Jr Heifer Calves calved March, 2024.
- 7. Jr Heifer Calves calved February, 2024.
- 8. Jr Heifer Calves calved January, 2024.
- 9. Jr Heifer Calf Champion
- 10. Reserve Jr Heifer Calf Champion
- 11. Late Sr Heifer Calves calved November & December, 2023.
- 12. Early Sr Heifer Calves calved September & October, 2023.
- 13. Sr Heifer Calf Champion
- 14. Reserve Sr Heifer Calf Champion
- 15. Late Summer Yearling Heifers calved July & August, 2023.
- 16. Early Summer Yearling Heifers calved May & June, 2023.
- 17. Intermediate Heifer Champion
- 18. Reserve Intermediate Heifer Champion
- 19. April Jr Yearling Heifers calved April, 2023.
- 20. March Jr Yearling Heifers calved March, 2023.
- 21. Early Jr Yearling Heifers calved February, 2023.
- 22. Early Jr Yearling Heifers calved January, 2023.
- 23. Jr Heifer Champion
- 24. Reserve Jr Heifer Champion
- 25. Late Sr Yearling Heifers calved November & December, 2022.
- 26. Early Sr Yearling Heifers calved September & October, 2022.
- 27. Sr Heifer Champion
- 28. Reserve Sr Heifer Champion
- 29. GRAND CHAMPION FEMALE
- **30. RESERVE GRAND CHAMPION FEMALE**
- 31. Cow/Calf Class Cows 3 yr. & younger born January-August, 2021.
- 32. Cow/Calf Class Cows 4 yr. & older born December 2021 or earlier.
- 33. GRAND CHAMPION COW/CALF PAIR
- 34. RESERVE GRAND CHAMPION COW/CALF PAIR

#### **YOUTH ANGUS EXHIBITOR CONTESTS**

All Angus youth exhibitors participating in the poster, photography and creative writing contests must turn in actual hard copy entries between 12 noon-2 p.m. Saturday, January 18, 2025. The South Florida Fair's Entry rules/dates/times supercede those listed by NJAA

All criteria can be found on the American Angus Association's website at <a href="https://www.angus.org/njaa/home/contests">https://www.angus.org/njaa/home/contests</a>

Enter Online with the following classes:

- 35. Poster: <a href="https://www.angus.org/njaa/Contests/24-Final-Poster-Rules.pdf">https://www.angus.org/njaa/Contests/24-Final-Poster-Rules.pdf</a>
- 36. Photography: https://www.angus.org/niaa/Contests/23-Final-Photography-Contest-Rules.pdf
- 37. Creative Writing Contest: https://www.angus.org/njaa/Contests/24-Final-Creative-Writing-Rules.pdf
- 38. Public Speaking: https://www.angus.org/njaa/Contests/24-Final-Prepared-Public-Speaking-Rules.pdf
- 39. Quiz Bowl: https://www.angus.org/njaa/Contests/guiz bowl rules.pdf
- 40. Skill-a-Thon: https://www.angus.org/njaa/Contests/SkillAThonRules.pdf

The public speaking and quiz bowl will be held immediately following the Youth Angus Show in the Farm Credit Livestock Show Arena. Winners of all contests will be announced following the quiz bowl in the show arena.







#### **AOB OPEN & YOUTH SHOWS (INCLUDING LIMOUSIN)**

#### Arrival/Check-In: Saturday, January 18, 2025 • 7-9 a.m.

#### **Show Schedule**

#### Sunday, January 19, 2025 • 6 p.m.

#### Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

#### **Class Number & Name**

- 1. Late Summer Heifer Calf calved on or after July 1, 2024.
- 2. Early Summer Heifer Calf calved May 1 June 30, 2024.
- 3. Late Spring Heifer Calf calved April 1-30, 2024.
- 4. Early Spring Heifer Calf calved March 1-31, 2024.
- 5. Late Jr Heifer Calf calved Feb. 1-28, 2024.
- 6. Early Jr Heifer Calf calved Jan. 1-31, 2024.
- 7. Jr Heifer Calf Champion
- 8. Reserve Jr Calf Champion
- 9. Winter Heifer Calf calved Nov. 1-Dec. 31, 2023.
- 10. Sr Heifer Calf calved Sept. 1-Oct. 31, 2023.
- 11. Sr Heifer Calf Champion
- 12. Reserve Sr Heifer Calf Champion
- 13. Late Summer Yearling Heifer calved July 1-Aug. 31, 2023.
- 14. Early Summer Yearling Heifer calved May 1-June 30, 2023.
- 15. Summer Champion Heifer
- 16. Reserve Summer Champion Heifer
- 17. Spring Yearling Heifer calved March 1-April 30, 2023.
- 18. Jr Yearling Heifer calved Jan. 1-Feb. 28, 2023.
- 19. Yearling Champion Female
- 20. Reserve Yearling Champion Female
- 21. \*Fall Yearling Heifers calved Nov. 1 to Dec. 31,2022.
- 22. \*Sr Yearling Heifers calved Sept. 1 to Oct. 31, 2022.
- 23. Sr Heifer Champion
- 24. Reserve Sr Heifer Champion
- 25. GRAND CHAMPION FEMALE
- 26. RESERVE GRAND CHAMPION FEMALE
- 27. \*Cow/Calf Pair: Cow born Jan. 1-Aug. 31, 2022.
- 28. \*Cow/Calf Pair: Cow born Jan.1-Dec. 31, 2019.
- 29. GRAND CHAMPION COW/CALF
- 30. RESERVE GRAND CHAMPION COW/CALF
- 31. Late Summer Bull Calf calved on or after July 1, 2024.
- 32. Early Summer Bull Calf calved May 1 June 30, 2024.
- 33. Late Spring Bull Calf calved April 1-30, 2024.
- 34. Early Spring Bull Calf calved March 1-31, 2024.
- 35. Late Jr Bull Calf calved Feb. 1-28, 2024.
- 36. Early Jr Bull Calf calved Jan. 1-31, 2024.
- 37. Jr Bull Calf Champion
- 38. Reserve Jr Bull Calf Champion
- 39. Winter Bull Calf calved Nov. 1-Dec.31, 2023.
- 40. Senior Bull Calf calved Sept. 1-Oct. 31, 2023.
- 41. Sr Bull Calf Champion
- 42. Reserve Sr Bull Calf Champion

- 43. Late Summer Yearling Bull calved July 1-Aug. 31, 2023.
- 44. Early Summer Yearling Bull calved May 1-June 30, 2023.
- 45. Summer Champion Bull
- 46. Reserve Summer Champion Bull
- 47. Spring Yearling Bull calved March 1-April 30, 2023.
- 48. Jr Yearling Bull calved Jan. 1-Feb. 28, 2023.
- 49. Yearling Champion Bull
- 50. Reserve Yearling Champion Bull
- 51. Sr Yearling Bull calved Sept. 1-Dec. 31, 2022.
- 52. Summer 2-Year-Old Bull calved May 1-Aug. 31, 2022.
- 53. Spring 3-Year-Old Bull calved Jan. 1-April 30, 2022.
- 54. Sr Champion Bull
- 55. Reserve Sr Champion Bull
- 56. GRAND CHAMPION BULL
- 57. RESERVE GRAND CHAMPION BULL
- 58. Produce-of-Dam: Two animals out of the same dam; can be both sexes by different bulls. Dam's name and registration number.
- 59. Jr Get-of-Sire: Three head; both sexes by one sire; must be Sr Calves and younger. Sire's name & registration number.
- 60. Sr Get-of-Sire: Four head; both sexes by one sire; can be of any age in current classification. Sire's name & registration number.
- 61. Breeders Herd: Four head; both sexes do not have to be represented; must be bred & owned or bred & co-owned by exhibitor.

\* Entries in classes 21, 22, 27 and 28 must have calf at side. Calves must be IBBA registered natural calves, not older than 250 days of age on show date. \*\*Cows exhibited in Cow/Calf classes are ineligible for group classes.



#### BRANGUS YOUTH SHOWS: BLACK, RED, ULTRABLACK

Arrival/Check-In: Sunday, January 19, 2025 • 3-5 p.m.

**Youth Show Schedule** 

Monday, January 20, 2025 • 2 p.m.

#### **BRANGUS OPEN SHOWS: BLACK, RED, ULTRABLACK** Open Show Schedule

Tuesday, January 21, 2025 • 3 p.m.

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

#### **FEMALES**

#### Class Number & Name

- Late Summer Heifer Calf calved on or after July 1, 2024. 1.
- Early Summer Heifer Calf calved May 1 June 30, 2024.
- Late Spring Heifer Calf calved April 1-30, 2024.
- Early Spring Heifer Calf calved March 1-31, 2024. 4.
- Late Jr Heifer Calf calved Feb. 1-28, 2024.
- Early Jr Heifer Calf calved Jan. 1-31, 2024. 6.
- 7. Jr Heifer Calf Champion
- 8. Reserve Jr Calf Champion
- 9. Winter Heifer Calf calved Nov. 1-Dec. 31, 2023.
- 10. Sr Heifer Calf calved Sept. 1-Oct. 31, 2023.
- 11. Sr Heifer Calf Champion
- 12. Reserve Sr Heifer Calf Champion
- 13. Late Summer Yearling Heifer calved July 1-Aug. 31, 2023.
- 14. Early Summer Yearling Heifer calved May 1-June 30, 2023.
- 15. Summer Champion Heifer
- 16. Reserve Summer Champion Heifer
- 17. Spring Yearling Heifer calved March 1-April 30, 2023.
- 18. Jr Yearling Heifer calved Jan. 1-Feb. 28, 2023.
- 19. Yearling Champion Female
- 20. Reserve Yearling Champion Female
- 21. \*Fall Yearling Heifers calved Nov. 1 to Dec. 31,2022.
- 22. \*Sr Yearling Heifers calved Sept. 1 to Oct. 31, 2022.
- 23. Sr Heifer Champion
- 24. Reserve Sr Heifer Champion
- 25. GRAND CHAMPION FEMALE
- 26. RESERVE GRAND CHAMPION FEMALE

#### COW/CALF

- 27. \*Cow/Calf Pair: Cow born Jan. 1-Aug. 31, 2022.
- 28. \*Cow/Calf Pair: Cow born Dec. 31, 2021 and older.
- 29. GRAND CHAMPION COW/CALF
- 30. RESERVE GRAND CHAMPION COW/CALF

#### **BULLS**

- 31. Late Summer Bull Calf calved on or after July 1, 2024.
- 32. Early Summer Bull Calf calved May 1 June 30, 2024.
- 33. Late Spring Bull Calf calved April 1-30, 2024.
- 34. Early Spring Bull Calf calved March 1-31, 2024.
- 35. Late Jr Bull Calf calved Feb. 1-28, 2024.
- 36. Early Jr Bull Calf calved Jan. 1-31, 2024.
- 37. Jr Bull Calf Champion

#### 38. Reserve Jr Bull Calf Champion

- 39. Winter Bull Calf calved Nov. 1-Dec.31, 2023.
- 40. Senior Bull Calf calved Sept. 1-Oct. 31, 2023.
- 41. Sr Bull Calf Champion
- 42. Reserve Sr Bull Calf Champion
- 43. Late Summer Yearling Bull calved July 1-Aug. 31, 2023.
- 44. Early Summer Yearling Bull calved May 1-June 30, 2023.
- 45. Summer Champion Bull
- 46. Reserve Summer Champion Bull
- 47. Spring Yearling Bull calved March 1-April 30, 2023.
- 48. Jr Yearling Bull calved Jan. 1-Feb. 28, 2023.
- 49. Yearling Champion Bull
- 50. Reserve Yearling Champion Bull
- 51. Sr Yearling Bull calved Sept. 1-Dec. 31, 2022.
- 52. Summer 2-Year-Old Bull calved May 1-Aug. 31, 2022.
- Spring 3-Year-Old Bull calved Jan. 1-April 30, 2022.
- 54. Sr Champion Bull
- 55. Reserve Sr Champion Bull
- **56. GRAND CHAMPION BULL**
- 57. RESERVE GRAND CHAMPION BULL
- 58. Produce-of-Dam: Two animals out of the same dam; can be both sexes by different bulls. Dam's name and registration number.
- 59. Jr Get-of-Sire: Three head; both sexes by one sire; must be Sr Calves and younger. Sire's name & registration number.
- 60. Sr Get-of-Sire: Four head; both sexes by one sire; can be of any age in current classification. Sire's name & registration number.
- 61. Breeders Herd: Four head; both sexes do not have to be represented; must be bred & owned or bred & co-owned by exhibitor.
- \* Entries in classes 21, 22, 27 and 28 must have calf at side. Calves must be IBBA registered natural calves, not older than 250 days of age on show date.
- \*\*Cows exhibited in Cow/Calf classes are ineligible for group classes.



#### **BRAHMAN OPEN SHOW**

Arrival/Check-In: Friday, January 24, 2025 • 3-6 p.m.

Open Show Schedule Saturday, January 25, 2025 • 4 p.m.

BRAHMAN YOUTH SHOW Youth Show Schedule Sunday, January 26, 2025 Youth ages as of July 1, 2024 Novice - 8-10; Junior- 11-13 Intermediate 14-15 Senior 16-Grad High School

#### Show starts one hour following Open Dairy Goat Show

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

Subject to the immediately following ABBA Official Show Class Special Conditions, Animals exhibited at both Sponsored and Sanctioned American Brahman Breeders Association ("ABBA") Open Shows shall be presented for judging as Grey Brahman and Red Brahmans classifications within the Official Classes and Divisions set out herein below:

#### **ABBA OFFICIAL SHOW CLASS SPECIAL CONDITIONS**

- A. All Animals exhibited must be registered with the American Brahman Breeders Association ("ABBA") and be appropriately fire branded as provided by ABBA requirements for registration in the ABBA Official Brahman Herdbook.
- B. All Animals exhibited are subject to the ABBA Color Classification Rules as established from time to time. A copy of the most current ABBA Color Classification Rules may be obtained from the ABBA.
- C. All animals exhibited are subject to the ABBA DNA Verification Rules as established from time to time. A copy of the most current ABBA DNA Verification Rules may be obtained from the ABBA.
- D. All Females exhibited in the **Senior Division** must either [1] be accompanied by a certificate of pregnancy issued by a licensed veterinarian (within 90 days prior to the date of the Show) certifying the Animal is pregnant and such certificate shall be made available for inspection and verification upon request, [2] be in a lactating stage and have her natural, nursing calf at side, which Calf has not exceeded 240 days old as of the date of the Show, or [3] have weaned her natural calf which Calf is registered in the ABBA Official Brahman Herdbook and the Calf's registration certificate is available for inspection and verification upon request.
- E. All Females exhibited in the **Aged Senior Division\*** must either [1] be in a lactating stage and have her natural, nursing calf at side which Calf has not exceeded 240 days old as of the date of the Show, or [2] have weaned her natural calf which Calf is registered in the ABBA Official Brahman Herdbook and the Calf's registration certificate is available for inspection and verification upon request.
- F. All Bulls must be exhibited with a permanent or temporary nose ring with an appropriate lead attached.
- G. All Bulls exhibited in the **Senior and Aged Senior Divisions** must be accompanied by a valid, satisfactory Breeding Soundness Exam (BSE) certification issued by a licensed veterinarian (within one year prior to the date of the Show) and such certification shall be made available for inspection and verification upon request.
- H. All Animals in the **Calf and Junior Yearling Divisions** which have been previously disqualified from being exhibited at an ABBA Approved Show based on not meeting Weights and Measures Parameters may not be exhibited at another ABBA Approved Show until such time as [1] the Animal re-qualifies by meeting Weights and Measures Parameters at a subsequent ABBA Approved Show where weights and measures are taken, or [2] the Animal is no longer being exhibited in the Calf or Junior Yearling Divisions at ABBA Approved Shows.
- I. All **Group Classes** will be exhibited at the beginning of the ABBA Approved Show prior to any individual classes being exhibited in such Show. All individual Animals exhibited in Group Classes must be presented by an individual Showman for each participating Animal for the Group to be placed by the Judge(s).
- J. All Animals exhibited in the Get of Sire, Natural Produce of Dam and Embryo Produce of Dam Group Classes at an ABBA Approved Show must be exhibited under the registered color of the represented Sire or Dam; NOT the color of the progeny comprising the Group. The Breeders Genetic Group and Breeder's Herd shall be exhibited under the registered color of the individual Animals (which all must be registered as the same color) comprising the Group.
- K. All Classes which exceed more than fifteen (15) Animals MAY be broken into smaller Classes each no larger than 15 Animals, at the sole discretion of Show Management, by dividing the Classes as evenly as possible without splitting Animals with the same birth date. Additional Classes resulting from splitting Classes shall be treated as new individual Classes (and not as heats of a single Class) for purposes of class placings, competition within Divisions, and ABBA Register of Renown Points awarded.

#### **GROUPS**

## ALL GROUP CLASSES SHALL BE EXHIBITED AT THE BEGINNING OF THE ABBA APPROVED SHOW PRIOR TO ANY INDIVIDUAL CLASSES BEING EXHIBITED.

- 1. PRODUCE OF DAM Two (2) natural born Animals both produced by the same Dam, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.
- 2. EMBRYO PRODUCE OF DAM Two (2) Animals both produced by the same Dam via embryo transfer, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal for the participating individual Animals in the Group. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.
- 3. GET OF SIRE Four (4) Animals all by the same Sire from at least two different Dams, both sexes must be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Sire. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.
- 4. BREEDER'S GENETIC GROUP Three (3) genetically similar Animals all by the same Sire and same Dam, either or both sexes may be represented. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Sire and Dam mating combination. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class.
- 5. BREEDER'S HERD Four (4) Animals, both sexes must be represented. All individual Animals comprising this Group must have the same (Breeder's) holding brand. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class. NO REGISTER OF RENOWN POINTS SHALL BE AWARDED FOR THIS GROUP CLASS.

#### **FEMALES**

#### **Class Number & Name**

- 6. LATE SUMMER HEIFER CALVES calved July 1, 2024 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show)
- 7. SUMMER HEIFER CALVES calved June 1 June 30, 2024
- 8. EARLY SUMMER HEIFER CALVES calved May 1 May 31, 2024
- 9. CALF CHAMPION

#### 10. RESERVE CALF CHAMPION

- 11. LATE SPRING HEIFER CALVES calved April 1 April 30, 2024
- 12. SPRING HEIFER CALVES calved March 1 March 31, 2024
- 13. LATE WINTER HEIFER CALVES calved February 1 February 28, 2024
- 14. WINTER HEIFER CALVES calved January 1- January 31, 2024
- 15. JUNIOR YEARLING CHAMPION

#### 16. RESERVE JUNIOR YEARLING CHAMPION

- 17. EARLY WINTER HEIFER CALVES calved December 1 December 31, 2023
- LATE FALL HEIFER CALVES calved November 1 November 30, 2023
- 19. FALL HEIFER CALVES calved October 1- October 31, 2023
- EARLY FALL HEIFER CALVES calved September 1 September 30, 2023
- 21. SENIOR YEARLING CHAMPION
- 22. RESERVE SENIOR YEARLING CHAMPION

- 23. LATE SUMMER HEIFERS calved July 1 August 31, 2023
- 24. SUMMER HEIFERS calved June 1 June 30, 2023
- 25. EARLY SUMMER HEIFERS calved May 1 May 31, 2023
- 26. INTERMEDIATE CHAMPION

#### 27. RESERVE INTERMEDIATE CHAMPION

- 28. LATE SPRING HEIFERS calved April 1 April 30, 2023
- 29. SPRING HEIFERS calved March 1 March 31, 2023
- 30. LATE WINTER HEIFERS calved February 1 February 28, 2023
- 31. EARLY WINTER HEIFERS calved January 1 January 31, 2023
- 32. JUNIOR CHAMPION

#### 33. RESERVE JUNIOR CHAMPION

- 34. LATE SENIOR HEIFERS calved November 1 December 31, 2022
- 35. SENIOR HEIFERS calved September 1 October 31, 2022
- 36. EARLY SENIOR HEIFERS calved July 1 August 31, 2022
- 37. SENIOR CHAMPION

#### 38. RESERVE SENIOR CHAMPION

- 39. LATE AGED SENIOR COWS calved May 1 June 30, 2022
- 40. AGED SENIOR COWS calved March 1 April 30, 2022
- 41. EARLY AGED SENIOR COWS calved January 1 February 28, 2022
- **42. AGED SENIOR CHAMPION**
- 43. RESERVE AGED SENIOR CHAMPION
- 44. GRAND CHAMPION
- 45. RESERVE GRAND CHAMPION

#### **BULLS**

#### **Class Number & Name**

- 46. LATE SUMMER BULL CALVES calved July 1, 2024 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show)
- 47. Late Spring Bull Calves calved May 1-June 30, 2024.
- 48. SUMMER BULL CALVES calved June 1 June 30, 2024
- 49. EARLY SUMMER BULL CALVES calved May 1 May 31, 2024
- **50. CALF CHAMPION**

#### **51. RESERVE CALF CHAMPION**

- 52. LATE SPRING BULL CALVES calved April 1 April 30, 2024
- 53. SPRING BULL CALVES calved March 1 March 31, 2024
- 54. LATE WINTER BULL CALVES calved February 1 February 28, 2024
- 55. WINTER BULL CALVES calved January 1- January 31, 2024
- **56. JUNIOR YEARLING CHAMPION**

#### **57. RESERVE JUNIOR YEARLING CHAMPION**

- 58. EARLY WINTER BULL CALVES calved December 1 December 31, 2023
- 59. LATE FALL BULL CALVES calved November 1 November 30, 2023
- 60. FALL BULL CALVES calved October 1- October 31, 2023
- EARLY FALL BULL CALVES calved September 1 September 30, 2023
- **62. SENIOR YEARLING CHAMPION**
- 63. RESERVE SENIOR YEARLING CHAMPION

- 64. LATE SUMMER BULLS calved July 1 August 31, 2023
- 65. SUMMER BULLS calved June 1 June 30, 2023
- 66. EARLY SUMMER BULLS calved May 1 May 31, 2023
- **67. INTERMEDIATE CHAMPION**

#### **68. RESERVE INTERMEDIATE CHAMPION**

- 69. LATE SPRING BULLS calved April 1 April 30, 2023
- 70. SPRING BULLS calved March 1 March 31, 2023
- 71. LATE WINTER BULLS calved February 1 February 28, 2023
- 72. EARLY WINTER BULLS calved January 1 January 31, 2023
- 73. JUNIOR CHAMPION

#### 74. RESERVE JUNIOR CHAMPION

- 75. LATE SENIOR BULLS calved November 1 December 31, 2022
- 76. SENIOR BULLS calved September 1 October 31, 2022
- 77. EARLY SENIOR BULLS calved July 1 August 31, 2022
- 78. SENIOR CHAMPION

#### 79. RESERVE SENIOR CHAMPION

- 80. LATE AGED SENIOR BULLS calved May 1 June 31, 2022
- 81. AGED SENIOR BULLS calved March 1 April 30, 2022
- 82. EARLY AGED SENIOR BULLS calved January 1 February 28, 2022
- 83. AGED SENIOR CHAMPION
- 84. RESERVE AGED SENIOR CHAMPION
- 85. GRAND CHAMPION
- **86. RESERVE GRAND CHAMPION**









#### YOUTH BEEF JACKPOT SHOW

#### Arrival/Check-In:

Wednesday, January 15 · 6-8 p.m. and Thursday, January 16, 2025 · 4-6 p.m.

#### **Show Schedule**

#### Friday, January 17, 2025 immediately following Market Steer Show

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9-19.

#### **Entry Information and Rules**

- 1. Entry fee is \$25.00 for the show, \$20.00 for showmanship (youth only).
- 2. Online entries open October 1, 2024 and are required to participate in the Jackpot Show *Entry deadline is 11:59 p.m. December 13, 2024. No day-of-show entries will be accepted.*
- 3. Weigh-In is 6-8 p.m. on January 15, 2025 and 4-6 p.m. on January 16, 2025. Showmanship and Beef Jackpot Shows are after Market Steer Show. Beef will be released by Fair Officials.
  - A minumum combined total of 20 head is required for the show, prize/payout to be awarded. Payouts are for each (bull show/heifer show), not combined. The Livestock Committee will adjust variances at its discretion.
  - All livestock rules, general, local, state, and those associated with the South Florida Fair Beef Shows, will also apply to the Jackpot Show. Florida Cattle Identification Rules Chapter 5C---31 will apply. <a href="https://www.freshfromflorida.com/content/download/38829/857923/SummaryRequirements.pdf">https://www.freshfromflorida.com/content/download/38829/857923/SummaryRequirements.pdf</a>
- 4. Only heifers and bulls **24** months and younger are allowed to show on the date of the show.
- 5. Grooming chutes are limited to one per exhibitor, and will be confined to a designated area. Please check box on entry form to reserve grooming chute area.
- 6. All animals must be double tied with a neck rope. Stall to be cleaned by exhibitor(s) before release.
- 7. Beef will be divided into classes set by the Livestock Committee after weigh-in.
- 8. All animals must meet health regulations as required by the Florida Department of Agriculture and Consumer Services and be accompanied by a proper health certificate. There will be no animal sales at the South Florida Fair, except at the Sell-a-Bration of Champions Youth Livestock Market Auction.
- 9. Exhibitor must be a youth and the owner of the animal. Proof of ownership is required. The only exception is if more than one (1) entry by the same owner in the same class.
- 10. Show premiums from South Florida Fair Grand Champion Bull \$200.00, Res. Champion Bull \$100.00, Grand Champion Heifer- \$200.00, Res. Champion Heifer \$100.00
- 11. Jackpot prize money awarded to the top five placings overall of Heifers and Bulls. (1st-50%, 2nd-20%, 3rd -15%, 4th-10%, 5th-5% of the entries collected.) 20+ head pay 5 places Grand, Reserve, 1st 5th.
- 12. Showmanship Belt buckle and prizes. Exhibitor must show the animal they entered in Jackpot Show.



# OPEN DAIRY CATTLE SHOWS • ALL BREEDS Sunday, February 2, 2025 | 9 a.m. Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

**Eligibility:** All registered dairy cattle must be registered with their respective national breed association. Animals MUST have original registration/grade papers at the time of check-in. *If papers are pending, please upload a paper stating pending.* 

#### **ENTRY FEES:**

\$15.00 per animal. No fee for group classes

#### **SCHEDULE**

#### Thursday, January 30, 2025

Dairy Cattle Arrival
 Dairy Cattle Check-In
 10 a.m. - 4 p.m.
 1:30 p.m. - 4:15 p.m.

Exhibitor Meeting 4:45 p.m.

Open Heifer Jackpot Show begins 30 minutes following the Youth Fitting & Grooming Show

#### Sunday, February 2, 2025

Open Dairy Cattle Show
 9 a.m. - Cows will be shown 30 minutes following the heifer shows

#### **RULES AND REGULATIONS FOR OPEN DAIRY CATTLE SHOW**

- All animals must have been transerred to the owner and exhibitor at least sixty (60) days prior to the show.
- Substitutions for up to two (2) animals will be accepted via e-mail on the Fair's substitution form, detailing the deleted entries and the substituted animals by 5 p.m. January 27, 2025. If the exhibitor does not submit the appropriate paperwork, the substitutions will not be accepted. If a substitution qualifies the entry for a group class, it can be added up until Monday. January 27, 2025. Group classes substituted animals must be entered by the entry deadline.
- If exhibitor adds bred-by on entry form (Showorks bred-by button: Yes/No) but forgets to add the actual class, it can be added at check-in on a paper entry up until Thursday at close of check-in, January 30, 2025, 1:30-4:15 p.m. No exceptions if exhibitor forgets to do either Showorks check button or a class entry.
- All cattle over six months old or with horns over two (2) inches in length must have horns removed. Only female animals will be shown in the dairy shows.
- All animals showing as Senior two-year olds and older, must show evidence of reproduction.
- It is strongly recommended that all animals be immunized for blackleg, malignant edema, shipping fever, the IBR Complex and the BVD Complex 30 days prior to the Fair date
- Tampering with any animals entered such as injecting with foreign substance, etc., is prohibited. The use of tranquilizers on show animals after arrival at the Fair is considered a form of tampering.
- All animals must have suitable halter and must be halter broken to be exhibited.
- All animals must be DOUBLE TIED within one hour of check-in.
- The exhibitor is responsible for their animal's feeding, cleaning, etc., for the duration of the Fair. Exhibitors MUST clean all areas before animals are released. Areas will be inspected.
- Neither the local interest participating in the sponsorship of the show, nor any of the personnel shall be responsible for any accidents or errors that may occur. However, every effort will be made to provide for the safety and comfort of the exhibitor and their cattle.
- Stall cards including animal name, date of birth, and exhibitor/farm name must be hung above animal one hour after check-in.
- Exhibitor dress code for open shows: Clean, neat, well-groomed with clean white jeans/pants and clean shirt (can have farm name, logo and/or colored trim), closed-toe and heel shoes.
- All PDCA regulations apply.
- All camping arrangements (RV's) must be reserved online and paid in full, on a first-come, first-served basis. No day-of reservations. Reserve camping
  at: www.southfloridafair.com/agcampingrequest. Tents are permitted on a limited basis and must be pre-reserved online for youth exhibitors only.
- Milking Parlor usage: please bring your own teat dip, bleach, towels, gloves, etc. Exhibitors are responsible for cleaning up after cows, after each milking.
- Shavings will be provided as mutually agreed upon with Fair and Dairy Committee.

#### **Classes & Number**

- 1. Fall Heifer Calf: Born Sept. 1-Nov. 30, 2024.
- 2. Summer Heifer Calf: Born June 1-Aug. 31, 2024.
- 3. Spring Heifer Calf: Born March 1-May 31, 2024.
- 4. Winter Yearling: Born Dec. 1, 2023-Feb. 28, 2024.
- 5. Fall Yearling: Born Sept. 1-Nov. 30, 2023.
- 6. Summer Yearling: Born June 1-Aug. 31, 2023.
- 7. Spring Yearling: Born March 1-May 31, 2023.
- (Any yearling in milk will be shown in the JR two-year-old class.-Class 10)
- 8. Jr Champion (each Breed)
- 9. Reserve Jr Champion (each Breed)
- 10. Jr. Two-Year-Old Cows: Born Sept. 1, 2022-Feb. 28, 2023.

OPEN SHOW PREMIUMS

1st Place - \$85.00

2nd Place - \$75.00

3rd Place - \$65.00

4th Place - \$55.00 5th Place - \$45.00

6th Place - \$35.00

Ribbons will be awarded 1st through 4th Place

- 11. Sr Two-Year-Old Cows: Born March 1-Aug. 31, 2022.
- 12. Three-Year-Old Cows: Born March 1, 2021-Feb. 28, 2022.
- 13. Four-Year-Old Cows: Born March 1, 2020-Feb. 28, 2021.
- 14. Five-Year-Old Cows: Born March 1, 2019-Feb. 28, 2020.
- 15. Aged Cow: Born before March 1, 2019.

- 16. Dry Cow: Any female that has had at least one lactation, is currently dry, and within 90 days of calving.
- 17. Sr Champion (each Breed)
- 18. Reserve Sr Champion (each Breed)
- 19. GRAND CHAMPION (each Breed)
- 20. RESERVE GRAND CHAMPION (each Breed)
- 21. Dairy Herd: Consist of four cows and all owned by the exhibitor.
- 22. Best Three Females: Consists of three animals, any age, bred by the exhibitor. Exhibitor must currently own at least one of the animals.
- 23. Get-of-Sire: Consists of four animals, any age, all must have the same sire. Animals may be owned by one or more exhibitors.
- 24. Produce-of-Dam: Consists of two animals, any age, both must be the produce of same dam. Animals may be owned by one or more exhibitors
- 25. Daughter-Dam: Consists of two animals, any age, must be dam and daughter. Animals may be owned by one or more exhibitors.







# YOUTH DAIRY CATTLE SHOWS & CONTESTS Saturday, February 1, 2025 | 9 a.m.

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

**Eligibility:** All registered dairy cattle must be registered with their respective national breed association. Animals MUST have original registration/grade papers at the time of check-in. *If papers are pending, please upload a paper stating pending.* 

**ENTRY FEES:** There are no entry fees for youth entries.

#### **SCHEDULE**

Thursday, January 30, 2025

| • | Dairy Cattle Arrival10 a.m 4 p.m.          |
|---|--|
| • | Dairy Cattle Check-In 1:30 p.m 4:15 p.m.   |
| • | Exhibitor Meeting4:45 p.m.                 |
| • | Youth Fitting & Grooming Contest 6 p.m.    |
| • | Open Heifer Jackpot Show begins 30 minutes |

following the Youth Fitting & Grooming Show

#### Friday, January 31, 2025

| • | Youth Dairy Judging Contest9 a.m     |
|---|--------------------------------------|
|   | Registration starts at 8 a.m.        |
| • | Youth Dairy Quiz Bowl Contest 1 p.m. |
|   | Registration starts at Noon          |
| • | Youth Dairy Showmanship              |
|   | Starts with Juniors                  |

#### **PREMIUMS**

Modified Danish Judging
Blue \$70.00
Red \$60.00
White \$50.00
Overall Grand Champion \$250.00

#### **YOUTH AGE DIVISIONS**

As of January 1
Junior 8-11 years of age
Intermediate 12-14 years of age
Senior 15-18 years of age

#### Saturday, February 1, 2025

| • | Youth Dairy Cattle Show       | n |
|---|-------------------------------|---|
|   | Cows will be shown 30 minutes |   |
|   | following the heifer shows    |   |

#### **RULES AND REGULATIONS FOR YOUTH DAIRY CATTLE SHOW**

- Exhibitors cannot be under the age of 8 or over the age of 19 as of January 1, current year. Exhibitors must
  also be attending school or be enrolled in a valid home school program. Exhibitors who have graduated
  from high school or obtained their high school G.E.D. are not eligible. There will be no animal sales at
  the South Florida Fair, except at the Sell-a-Bration of Champions Youth Livestock Market Animal Auction.
- Youth exhibitors are permitted to exhibit one animal per class, plus any bred-by exhibitor.
- If exhibitor adds bred-by on entry form (Showorks bred-by button: Yes/No) but forgets to add the actual
  class, it can be added at check-in on a paper entry up until Thursday at close of check-in, January 30, 2025,
  1:30-4:15 p.m. No exceptions if exhibitor forgets to do either Showorks check button or a class entry.
- All grade animals must be worthy of the breed they represent, and the Dairy Committee reserves the
  right to refuse entry of animals that do not meet these standards. All grade animals must have Grade
  Identification Papers issued by the respective breed associations (preferred) or Florida Youth Dairy
  Program.
- All animals showing as Senior two-year olds and older, must show evidence of reproduction.
- Youth show dress code: Youth classes shall be dressed in the following manner: Clean, neat, well-groomed with clean white shirt and white pants, closed toe shoes. (4-H and FFA dress is acceptable.) All animals must have been transferred to the owner and exhibitor at least sixty (60) days prior to the show.
- Substitutions for up to two (2) animals will be accepted via e-mail on the Fair's substitution form, detailing the deleted entries and the substituted animals by 5 p.m. January 27, 2025. If the exhibitor does not submit the appropriate paperwork, the substitutions will not be accepted. If a substitution qualifies the entry for a group class, it can be added up until Monday, January 27, 2025. Group classes substituted animals must be entered by the entry deadline.
- If exhibitor adds bred-by on entry form (Showorks bred-by button: Yes/No) but forgets to add the actual class, it can be added at check-in on a paper entry up until Thursday at close of check-in, January 30, 2025, 1:30-4:15 p.m. No exceptions if exhibitor forgets to do either Showorks check button or a class entry.
- All cattle over six months old or with horns over two (2) inches in length must have horns removed. Only female animals will be shown in the dairy shows.
- It is strongly recommended that all animals be immunized for blackleg, malignant edema, shipping fever, the IBR Complex and the BVD Complex 30 days prior to the Fair date.
- Tampering with any animals entered such as injecting with foreign substance, etc., is prohibited. The use of tranquilizers on show animals after arrival at the Fair is considered a form of tampering.
- All animals must have suitable halter and must be halter broken to be exhibited.
- All animals must be DOUBLE TIED within one hour of check-in.
- The exhibitor is responsible for their animal's feeding, cleaning, etc., for the duration of the Fair. Exhibitors MUST clean all areas before animals are released. Areas will be inspected.
- Neither the local interest participating in the sponsorship of the show, nor any of the personnel shall be responsible for any accidents or errors that may occur. However, every effort will be made to provide for the safety and comfort of the exhibitor and their cattle.
- Stall cards including animal name, date of birth, and exhibitor/farm name must be hung above animal one hour after check-in.
- Exhibitor dress code for open shows: Clean, neat, well-groomed with clean white jeans/pants and clean shirt (can have farm name, logo and/or colored trim), closed-toe and heel shoes.
- All PDCA regulations apply.
- All camping arrangements (RV's) must be reserved online and paid in full, on a first-come, first-served basis. No day-of reservations. Request camping
   at: <a href="https://www.southfloridafair.com/agcampingrequest">www.southfloridafair.com/agcampingrequest</a>. Tents are permitted on a limited basis and must be pre-reserved online for youth exhibitors only.
- Milking Parlor usage: please bring your own teat dip, bleach, towels, gloves, etc. Exhibitors are responsible for cleaning up after cows, after each milking.
- Shavings will be provided as mutually agreed upon with Fair and Dairy Committee.



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#### **Classes & Number**

- 1. Fall Heifer Calf: Born Sept. 1-Nov. 30, 2024.
- 2. Summer Heifer Calf: Born June 1-Aug. 31, 2024.
- 3. Spring Heifer Calf: Born March 1-May 31, 2024.
- 4. Winter Yearling: Born Dec. 1, 2023-Feb. 28, 2024.
- 5. Fall Yearling: Born Sept. 1-Nov. 30, 2023.
- 6. Summer Yearling: Born June 1-Aug. 31, 2023.
- 7. Spring Yearling: Born March 1-May 31, 2023.
  - (Any Yearling in milk will be shown in the Junior Two-Year-Old class Class 10)
- 8. Jr Champion (each Breed)
- 9. Reserve Jr Champion (each Breed)
- 10. Jr Two-Year-Old Cows: Born Sept. 1, 2022-Feb. 28, 2023.
- 11. Sr Two-Year-Old Cows: Born March 1-Aug.31, 2022.
- 12. Three-Year-Old Cows: Born March 1, 2021-Feb. 28, 2022.

- 13. Four-Year-Old Cows: Born March 1, 2020-Feb. 28, 2021.
- 14. Five-Year-Old Cows: Born March 1, 2019-Feb. 28, 2020.
- 15. Aged Cow: Born before March 1, 2019.
- Dry Cow: Any female that has had at least one lactation, is currently dry, and is within 90 days of calving.
- 17. Sr Champion (each Breed)
- 18. Reserve Senior Champion (each Breed)
- 19. GRAND CHAMPION (each Breed)
- 20. RESERVE GRAND CHAMPION (each Breed)
- 21. Overall (Supreme) Junior Champion
- 22. Overall (Supreme) Champion
- 23. Junior Bred-by exhibitor, Classes 1-7, Plaque
- 24. Senior Bred-by exhibitor, Classes 10-16, Plague

#### YOUTH DAIRY CATTLE JUDGING CONTEST Friday, January 31, 2025 Registration - 8 a.m. Contest begins - 9 a.m.

Online contest registration and payment is encouraged by January 28, 2025, however morning-of registrations will be permitted; payment by cash or credit card. NO checks.

#### **Contest Rules/Requirements**

- 1. A \$5.00 processing fee will be charged per person at the time of regis tration.
- 2. Open to 4-H, FFA and individuals, 8-18 years old.
- 3. The contest will be divided into 3 divisions: Junior, Intermediate, and Senior.
- 4. Youth contestants will judge four to six classes.
- 5. Contestants will have 12 minutes per class.
- 6. Contestants will judge as individuals, no team recognition or prizes.
- 7. The contest superintendent and officials will pre-determine classes to be used as tie breakers.8. Scantrons will not be corrected. If contestants bubble in two placings for
- 8. Scantrons will not be corrected. If contestants bubble in two placings for the same class, neither bubble will be counted.
- Communications between contestants, advisors, coaches or spectators are not permitted. Participants are not permitted to use any electronic communication devices. Any violation will result in disqualification from the contest.

#### Premiums for Junior, Intermediate, Senior Individuals

1st \$40; 2nd \$30; 3rd \$20; 4th \$10; 5th \$5

Entries open October 1, 2024; close at 5 p.m. January 18, 2025

Class 1: Junior; Class 2: Intermediate; Class 3: Senior

#### YOUTH DAIRY CATTLE SHOWMANSHIP Friday, January 31, 2025 - 6 p.m. Starting with Juniors

Exhibitor must show one of his/her own animals that has been entered in the Youth Dairy Cattle Show

(Paid in Junior, Intermediate & Senior classes. Classes may be broken into several divisions depending on number of participants per age division)

#### **Premiums**

1st Place \$25.00 2nd Place \$20.00

3rd Place \$15.00

#### **ROOKIE SHOWMANSHIP**

Youth participation for feedback from the judge only.

All youth ages 8 - 18. Participation Ribbon

#### DAIRY JACKPOT Thursday, January 30, 2025

#### Time: 30 minutes after the Fitting & Grooming Contest

- 1. Online entries open October 1, 2024 and are required to participate in the Jackpot Show Entry deadline is 11:59 p.m. December 13, 2024. No day-of-show entries will be accepted.
- 2. Entry fee: \$20 per heifer
- A minimum of 10 head is required for the show prize/payout to be awarded.

All livestock rules, general, local, state, and those associated with the South Florida Fair Dairy Show, will also apply to the Jackpot Show. Florida Cattle Identification Rules Chapter 5C---31 will apply.

http://www.freshfromflorida.com/content/download/38829/857923/ SummaryRequirements.pdf

- Exhibitor must be a youth exhibitor and the owner of the animal. Proof of ownership is required.
- 5. Show premiums from South Florida Fair Grand Champion Heifer \$200.00, Res. Champion Heifer \$100.00
- 6. Jackpot prize money awarded to the top placing heifer in each class. (7 classes, 14.3% each, 6 classes 16.7%, 5 classes 20%, 4 classes 25%, 3 classes 33.3%, 2 classes 50%, 1 class 100%)

#### YOUTH DAIRY QUIZ BOWL Friday, January 31, 2025 Registration at Noon - Contest at 1 p.m.

#### **Contest Rules/Requirements**

- A \$5.00 processing fee will be charged per person at the time of registration.
- 2. Open to 4-H and FFA contestants, 8-18 years old.
- 3. Contest will use quiz bowl material from Virginia Tech 2024 quiz bowl, Holstein Association, Hoard's Dairyman, and Progressive Dairy magazine.
- 4. Rounds will consist of 10 questions. Contestants will compete in two to four rounds to determine a winner. A winner may be determined after the first or second round and additional rounds will be used to determine additional placings.
- 4. A dairy committee member will be consulted if the answer to a question seems correct, but not the answer listed.
- Communications between contestants, advisors, coaches or spectators are not permitted. Participants are not permitted to use any electronic communication devices. Any violation will result in disqualification from the contest.

#### Premiums for Junior, Intermediate, Senior Individuals

1st \$40; 2nd \$30; 3rd \$20; 4th \$10; 5th \$5

Entries open October 1, 2024; close at 5 p.m. January 18, 2025 Class 1: Junior; Class 2: Intermediate; Class 3: Senior

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# YOUTH DAIRY CATTLE FITTING AND GROOMING SHOW Thursday, January 30, 2025 | 6 p.m.

**Eligibility:** (age as of January 1, current year)

- There will be a Junior, Intermediate and Senior Show: Junior: 8-11 year olds, Intermediate: 12-14 year olds, Senior: 15-18 year olds.
- The contest will be held in the Farm Credit Livestock Show Arena. Exhibitors participating in the Youth Dairy Show are eligible for the contest. Participants do not have to own the animal they are clipping, however the animal being used MUST be entered in the show.
- 3. Premiums will be provided by the South Florida Fair.



#### **Rules & Regulations:**

- 1. Each participant must furnish one dairy animal to be used. While there are no age requirements on the animal, it is suggested that the animal be at least a junior yearling.
- 2. The animal must be clean and dry upon entering the show-ring.
- 3. Nose tongs are not allowed. All animals are required to be clipped from, and including, the head and upper half of the neck, before entering the ring. The remaining part of the animal MUST be unclipped. Hooves should be trimmed.
- 4. Grooming chutes are not required, however, use is encouraged. Grooming chutes are not supplied by the Fair.
- 5. Each individual will have 1 1/2 hours to complete animal clipping. Time remaining will be announced throughout the contest.
- 6. Any help from an outsider to an individual will result in immediate disqualification.
- 7. Any questions concerning rules and regulations should be directed to the Dairy Committee. All decisions will be made by the committee.
- 8. Anyone not cooperating with the superintendent or committee will be disqualified and forfeit any prize money or award.

#### Scoring:

A team of two to three judges will evaluate each entrant and the animal. Each animal will be inspected before entering the ring. Observation during the contest and final evaluation of the groomed animal will be accounted for as a part of selecting the winning participant.

#### **Scorecard:**

(20 PTS) 1. Condition and thriftiness: Showing normal growth, being neither too fat nor too thin.

(30 PTS) 2. Grooming: Hair properly groomed and clean. The hide soft and pliable. Hair dressing should not be used in excess. Hooves trimmed and shaped to enable the animal to walk and stand naturally.

(30 PTS) 3. Clipping: The hair is properly clipped to show the animal to the best advantage. The hair is well blended and areas are free of clip marks. The animal has an overall smooth appearance.

(20 PTS) 4. Cleanliness: Hair and switch are clean and free from stains. Hide and ears are free of dirt, and legs and feet are clean.

#### Premiums for Junior, Intermediate, Senior

1st \$40; 2nd \$30; 3rd \$20; 4th \$10; 5th \$5





#### 2025 SOUTH FLORIDA FAIR YOUTH MEAT GOAT JACKPOT FRIDAY, JANUARY 17, 2025

#### Refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

Chairperson: Karen Walden

#### **Emergencies:**

For enroute emergencies, notify Show Superintendent at **304-676-1625**.

Online entries open October 1, 2024. Entry deadline is 11:59 p.m. December 13, 2024. No day-of-show entries will be accepted.

- \$25 per goat
- \$15 for showmanship

Arrival/Check-in/Weigh-in: Thursday, January 16 - 4-6 p.m.

Mandatory exhibitor meeting: Thursday, January 16 - 7:30 p.m.

Show: Friday, January 17, 2025 - 9 a.m.

Release: Saturday, January 18, 2025 - 12 noon

#### **General Information and Rules**

- 1. Jackpot Show is open to all exhibitors who meet the age requirements, within and outside of the State of Florida. The show is open to exhibitors, 18 years old and under & must still be in High School. Exhibitors 6 years old & younger, must be accompanied by a handler in the ring.
- 2. A minimum of 10 head is required for the show prize/payout to be awarded. All livestock rules, general, local, state, and those associated with the South Florida Fair, will also apply to the Jackpot Show. Florida Goat Identification Rules Chapter 5C---31 will apply. <a href="http://www.freshfromflorida.com/content/download/38829/857923/SummaryRequirements.pdf">http://www.freshfromflorida.com/content/download/38829/857923/SummaryRequirements.pdf</a>
- 3. The show chairman and livestock committee reserve the final right to interpret these rules, settle and determine all matters and questions. Any exhibitor who violates the rules will forfeit all privileges and such penalties as the committee may deem reasonable.
- 4. An official certificate of veterinary inspection must be presented at time of check-in dated within 90 days (within 30 days for out of state animals) of show. All animals must be free of lice, ringworm and are subject to health requirements of the state of Florida. Each exhibitor will assume all liability in case of injury or death to his/her animal. No animals will be allowed off their trailers until inspected by state health inspector. The show committee has the right to have any animal removed due to health/ring worm issues.

- 5. Goats and stall area must be well maintained by exhibitor during the fair and before goats are released. A release form will be issued. Exhibitors forfeit all premiums and awards if stalls are not completely cleaned of manure shavings.
- 6. Up to two bags of shavings will be provided. Bring additional shavings if required.
- 7. Exhibitors must be clean and neatly dressed for show to include long pants, a collared buttoned shirt and closed toe shoes. Failure to adhere to proper dress code as determined by the livestock committee may lead to disqualification.
- 8. Exhibitors are liable for any damages his/her goat may incur and for the safety of his/her goats. The South Florida Fair assumes no responsibility or liability for any damages. If any goat is a threat to the public, the animal will be removed from the show area.
- 9. Poor sportsmanship (as determined by the show committee) will not be tolerated. The judge's decision is final and should be respected.
- 10. Meat Bucks & Meat Does will be shown by age and broken down into separate classes.
- 11. Market goats will be shown by weight. Classes will be posted after weigh-in is completed.
- 12. Showmanship is Friday, January 17, 9 a.m. Showmanship requirement age as of January 1, 2025.
  - Exhibitors have the option to use any goat entered on their entry form for Showmanship. There is no limit to the number of animals an exhibitor may enter in the show.
  - Age Divisions are as follows:
  - Novice: 7 years old and Younger (Exhibitors 6 years old & younger, must be accompanied by a handler in the ring.)
  - Junior: 8 -11 years old
  - Intermediate: 12-14 years old
  - Senior: 15 18 years old & exhibitor must still be in High School
- 13. All animals are expected to be treated in an ethical and humane manner. Failure to do so may cause the exhibitor and animal(s) to be disqualified.
- 14. Interpretation of the Rules: The show committee reserves the right to amend, add to and interpret the rules and regulations.

- 15. The Fair will not be held liable for any accidents, injuries, transmissions of communicable diseases, damage to property, theft or vandalism that may occur. Every attempt will be made to provide a safe environment for exhibitors and animals. Exhibitors are to show at their own risk.
- 16. Market Wethers & Market Does Showing in Market Class:
  - Each animal is weighed one-time only. The exhibitor is allowed to re-walk your animal across the scale only if there is a scale malfunction. This will be determined by the Show Chair and the Weigh Master.
  - Classes breaks will be determined by the show committee. All breeds will show together, registered and commercial.
  - Does can be shown in breeding doe class and market wether class, but separate entry fees apply.
- 17. Breeding Meat Does
  - Classes will be determined by age of animal on show day.
  - All breeds will be shown together, registered and commercial.

- 18. Breeding Meat Buck
  - Classes will be determined by age of animal on show day.
  - All breeds will be shown together, registered and commercial.
- 19. Exhibitor must be a youth exhibitor and the owner of the animal. Proof of ownership is required.
- 20. Overall Top 5 Meat Bucks, Meat Does & Market Goats will be awarded and receive a premium.
  - Show premiums from South Florida Fair Grand Champion \$200.00, Res. Champion \$100.00
  - Jackpot prize money awarded to the top placing in each class. (7 classes, 14.3% each, 6 classes 16.7%, 5 classes 20%, 4 classes 25%, 3 classes 33.3%, 2 classes 50%, 1 class 100%)

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## SOUTH FLORIDA FAIR DAIRY GOAT SHOW JANUARY 23, 24, 25 & 26, 2025

Chairperson: Karen Walden

**Emergencies:** 

For enroute emergencies, notify Show Superintendent at **304-676-1625**.

Thursday: January 23, 2025

Arrival/Check-in for all dairy goat entries, showmanship, posters: 10 a.m.-2 p.m. These times and date will be strictly adhered to.

#### **NEW - REQUIRED IN 2025: Youth Poster Contest**

All posters must be pre-entered Online by December 13, 2024. Class 40.

**Posters to be turned in at check-in January 23, 2025.** Must be on hard foam board 20 inches x 30 inches. Poster topic: Must be dairy goat related. Disqualification: Advertising of any kind, herd names or farm names shall be cause for disqualification. Posters must be NEW each year. Place name, address and age of exhibitor on BACK of poster. Only one per youth.

Posters will be displayed throughout the Dairy Goat area. Poster Premiums (American Modified Judging System) 1st \$25.00 - 2nd \$20.00 - 3rd \$15.00

#### **REQUIRED IN 2025: Record Book**

Record Books must be turned in at check-in, January 23, 2025.

#### **Health Check:**

The State Veterinarian will check tattoos of each animal against its health certificates.

#### **Showmanship Clinic:**

Thursday: January 23, 2025, 7 p.m.

#### Friday: January 24, 2025, 9 a.m.

Youth Dairy Goat Showmanship followed by Combined Youth Junior/ Senior Show. Youth Poster Awards and Milking Contest at 6:30 p.m.

#### Saturday: January 25, 2025, 9 a.m.

Youth & Open Dairy Goat Leg Shows. No Premiums or Awards.

**Release:** Saturday following show if not participating in Sunday, January 26 Sanctioned Show. Feed, hay and other debris must be raked up and removed before release. Exhibitors must bring appropriate tools for cleanup.

#### Sunday: January 26, 2025, 8 a.m.

Dairy Goat Open Shows (Junior & Senior Does)

Release: Sunday following show. Feed, hay and other debris must be

raked up and removed before release. Exhibitors must bring appropriate tools necessary cleanup.

#### **ADGA RULES SHALL GOVERN**

All rules and regulations of the South Florida Fair and IAFE will be observed. Refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

**Health Requirements** specified in the General Rules and Regulations found in this book, must be met. Doe(s) must be free of contagious and/or infectious diseases and/or external parasites including ringworm, lice, and signs of caseous lymphadenitis, as well as its clinical symptoms defined as enlargements of the lymph nodes, whether draining or not. Presenting an unhealthy animal at arrival, subject to the ruling of the South Florida Fair and/or the State Veterinarian, results in herd disqualification. For further rules and regulations that must be adhered to see 5C-4.005 Goats & 5C-4.007 Sheep in the FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES Rules of the State of Florida CHAPTER 5C-4 in the front portion of the Premium Book.

A registration or recordation certificate is required for animals six months of age or older. A duplicate application stamped by ADGA, or the original certificate is required for animals under six months. Animals without papers cannot be shown. Animals may not be entered in any name other than that of the owner of record. ADGA Leases are recognized as valid ownerships for the South Florida Fair. A copy of the original lease agreement must be submitted with the entry form.

**Champion Challenge:** Permanent Champions must have their certificate updated by ADGA with the CH or GCH designation before showing in the Champion Challenge Class. (REMINDER: ANY alteration to a registration or recordation certificate except as made by the ADGA office renders the certificate NULL AND VOID).

**Clipping:** No full body clipping! Exhibitors are responsible for immediately cleaning clipping area.

**Tattoos:** ADGA rules state animals must be tattooed before registering or recordation with ADGA. All dairy goats must have legible tattoo that matches the tattoo on the registration or recordation certificate, or stamped duplicate application certificate. Should the judge find an unreadable tattoo or one that does not match the animal's registration certificate, or stamped duplicate application, premium money and awards will be forfeited. The animal will not be permitted to show in any other classes.

**HORNS:** All dairy goats (including kids) must be dehorned, disbudded or naturally polled. No disbudding or de-horning, is permitted on the South Florida Fairgrounds.

## Entries due by 11:59 p.m. December 13, 2024. No refunds on entries.

Each owner/exhibitor must complete a separate official entry form, including class numbers and official ID's for each breed. Group class entries must be entered along with regular classes.

**Entry Fee:** \$15.00 per animal. No fees for Group Classes. Fees must Online at time of entry.

**Substitutions:** Substitutions may be made **online by 5 p.m., January 20, 2025.** Use Substitution Form found here: <a href="https://www.southfloridafair.com/premiumbook">https://www.southfloridafair.com/premiumbook</a>, detailing the deleted entries and the substituted animals. If the exhibitor does not submit the appropriate paperwork, the substitutions will not be accepted. Up to two substitutions accepted at check-in.

**Animal Registration Check-in:** ADGA rules state: The document for that animal to be shown must be handed to the Show Official who shall **READ** it and **COMPARE** its information to what's on its entry form and VERIFY the information on both.

**NOTE: ABSOLUTELY NO "FOR SALE" SIGNS PERMITTED.** Penalty for a posted FOR SALE sign will be immediate removal of said exhibitor and animals. No animal sales at the South Florida Fair, except at the Sell-a-Bration of Champions Youth Livestock Market Auction.

**General Information:** ALL pens will have a rubber mat. Shavings are provided for each exhibitor, up to three bags. Exhibitor must provide additional bedding as needed.

Pen take down is not required for release. Feed, hay, and other debris must be raked up and removed from the pens by the exhibitor.

**Pre-Show Milk-Out None.** Over distended udders will be severely discriminated against by the judge. Milk must be disposed of in an area designated by the South Florida Fair.

#### **Exhibitor Dress Code for all Shows**

All persons entering the show-ring and handling dairy goats in any classes shall be: clean, neat, and well groomed. Clean white shirt (can have farm name, logo and/or colored trim). Long white or black pants or skirt. Closed toe and heel shoes. If showing in many classes during the day, a change of show uniform may be necessary.

Exhibitor uniforms or attire NOT ACCEPTABLE (Will be ENFORCED): tight fitting knit shirts, pants, leggings, and/or leotards, tank tops, muscle shirts, halter tops, bare midriffs, spaghetti straps, tube tops, see through, fish-net or any other transparent clothing, sandals, thongs, flip-flops, slide-ons, bare feet, open toe shoes, shorts or skorts of any kind, chore clothing, hats or caps of any kind, sunglasses.

The owner is responsible for care management and feeding of his or her own animals. Pen and tack space must be clean and sanitary at all times. All aisles to be cleared at all times.

Dogs are NOT are allowed, unless they are properly identified as service dogs, or scheduled for a demonstration or competition.

Parents are responsible for the actions of their children. Unacceptable conduct, as determined by the South Florida Fair and the Livestock Committee, will result in expulsion from the grounds, forfeiture of premiums, and /or being barred from future participation in the South Florida Fair.

**Camping:** All camping arrangements (tents and RV's) must be reserved online and paid in full, on a first come, first served basis. No day-of reservations. Enter your request at:

https://www.southfloridafair.com/AgCampingRequest

Dates for all shows: Thursday, January 23, 2025, 7 p.m. Showmanship Clinic

#### Friday January 24, 2025, 9 a.m.

#### **Youth Showmanship Show**

Age Classes: Junior: 5-10; Intermediate: 11-13; Senior 14-18

Entry in Showmanship must be included with online entries. For Showmanship Rules and information see ADGA Guide Book. **ADGA Rules shall govern.** 

Showmanship Premiums (American Modified Judging System) 1st \$25 - 2nd \$20,00 - 3rd \$15.00

Youth Dairy Goat Show follows showmanship

**Sanctions:** The Junior and Senior Shows are separately sanctioned. The Youth Junior and Senior Shows are NOT separately sanctioned.

The following breeds are sanctioned and will be shown in order listed: 1-Recorded Grade; 2-Nubians; 3-La Mancha; 4-Oberhasli; 5-Alpine; 6-Toggenburg; 7-AOP (Saanen & Sable Golden Guernsey); 8-Nigerian Dwarf. The order of the show is not subject to change.

Judge may limit giving reasos to only part of lenghty classes.

Group classes are breed specific. Animals must have already been entered and shown in the proper show division.

#### Friday January 24, 2025, 6:30 p.m.

#### **Milking Contest**

Open to all goat exhibitors. Premiums are same as in Showmanship.

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#### Saturday, January 25, 2025, 9 a.m.

Youth and Open Dairy Goat Leg Shows (no premiums)

#### Sunday, January 26, 2025, 8 a.m.

Open Dairy Goat Show (Junior and Senior Does)

## All goats released Sunday, January 26, 2025 following Open Show

#### **Open Senior Doe Show**

Any doe that has freshened, but is currently dry, or is in milk or is being milked regularly, (including precocious milkers).

- 1. Yearling doe under 2 years 01/23/23 thru 01/24/25
- 2 Year old doe 01/23/22 thru 01/24/23
- 3. 3 Year old doe 01/23/21 thru 01/24/22
- 4. 4 Year old doe 01/23/20 thru 01/24/21
- 5. 5 Years old & older born before 01/23/20
- 6. Senior Grand Champion, Rosette only
- 7. Senior Reserve Grand Champion, Rosette only
- 8. Champion Challenge/Best of Breed, Rosette
- 9. Dam & Daughter: dam & 1 daughter only
- 10. Produce of Dam: 2 does from same dam
- 10. Produce of Dam: 2 does from same da
- 11. Get of Sire: 3 does from same sire
- 12. Dairy Herd: 4 does in milk. Single herd number
- 13. Best Doe in Show, Rosette & Premium

## Open Junior Doe Show (Under 24 months, that has NEVER freshened)

- 14. Junior Kids under 6 mo 07/23/24 thru 01/24/25
- 15. Senior Kids under 12 mo 01/23/24 thru 07/24/24
- 16. Junior Yearling under 18 mo 07/23/23 thru 01/24/24
- 17. Senior Yearling under 24 mo 01/23/23 thru 07/24/23
- 18. Junior Grand Champion, Rosette only
- 19. Junior Reserve Grand Champion, Rosette only
- 20. Breeder's Trio: 3 does bred & owned by exhibitor
- 21. Produce of Dam: 2 does from same dam
- 22. Junior Get of Sire: 3 does from same sire
- 23. Best Doe in Show, Rosette & Premium



#### YOUTH DAIRY GOAT SHOW

Open to all youth 5 years and under 19 years and enrolled in school. Animals must be registered in the name of the youth exhibitor or his/her family.

- Maximum of eight animals, no more than two per class may be shown by youth exhibitor.
- Youth exhibitors must show their own animals unless there are two in that class.
- Youth Exhibitor Dress Code Same as Open Shows.
- All youth exhibitors MUST have current Ethics number.

#### Friday, January 24, 2025

#### Youth Junior/Senior Combined Show

- 24. Junior Kids under 6 mo 07/25/24 thru 01/24/25
- 25. Senior Kids under 12 mo 01/25/24 thru 07/24/24
- 26. Junior Yearling under 18 mo 07/25/23 thru 01/24/23
- 27. Senior Yearling under 24 mo 01/25/23 thru 07/24/23
- 28. Junior Champion, Rosette only
- 29. Junior Reserve Champion, Rosette only
- 30. Yearling doe under 2 years 01/25/23 thru 01/24/25
- 31. 2 year old doe 01/25/22 thru 01/24/23
- 32. 3 & 4 year old does 01/25/20 thru 01/24/21
- 33. 5 yrs & older born before 01/25/20
- 34. Senior Champion, Rosette only
- 35. Senior Reserve Champion, Rosette only
- 36. GRAND CHAMPION, ROSETTE ONLY
- 37. RESERVE GRAND CHAMPION, ROSETTE ONLY
- 38. Champion Challenge/Best Of Breed, Rosette
- 39. BEST DOE IN SHOW, ROSETTE & Premium
- 40. Youth Poster Contest

#### **Premiums for ALL SHOWS, including youth:**

1st \$33.00 2nd \$29.00 3rd \$26.00 4th \$23.00 5th \$19.00 6th \$16.00

(Youth Show - 2 additional placing)

7th \$13.00 8th \$13.00

Best Doe in Show Rosette & \$150.00

Champion Challenge/ Best of Breed Rosette & \$50.00.

For purposes of payment by the South Florida Fair the names listed on the Entry Form, as "Exhibitor" will be the person to whom the premium checks are issued to.

Milking Contest Winner receives Nola Reynolds Memorial Plaque.

The Riki N. Johnson Memorial trophy will be awarded for the best poster selected from all classes.

#### SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM YOUTH MARKET STEER SHOW/SHOWMANSHIP FRIDAY JANUARY 17, 2025 - 2:00 p.m.

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

#### **Rules & Regulations**

- Youth eligible for market animal shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MIAMI-DADE, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE & SARASOTA.
- Online entries for steers opens August 1, 2024 and close at 11:59 p.m. September 10, 2024. Entry fee is \$15.00.
- Steer must weigh a minimum of 600 pounds at the mandatory weigh-in/tag-in; meet the 1000-pound minimum at Fair check-in; and must be 22 months of age or less.
- The South Florida Fair is accepting market steers as part of the "community animal projects" through 4-H and FFA programs at the 2025Fair. All of the Fair's entry rules, regulations and deadlines are applicable. Providing that the "community project" meets associated weight and health requirements, steer entries will be included as part of the Fair's Sell-a-Bration of Champions Youth Livestock Market Auction. Premium monies and funds generated from the entry will be paid to the respective youth development program and not to individuals.
- **MANDATORY WORK DAYS:** Youth exhibitors are required to work at least one Fair Work Day, from 9 a.m.-2 p.m. Each exhibitor must sign-in and sign-out with the Fair's AGriBusiness Team. Failure to comply will result in a \$100.00 penalty from the market auction check. **Work Days are: Saturday, December 14, 2024 and January 4 & 11, 2025.**
- 1. Market steer show and auction entries MUST go to processing at the Fair's designated USDA approved processing facility, and will be transported by the Fair's designated hauler. NO exceptions. This is a terminal market project and auction.
- 2. All steers must be dehorned.
- 3. Only one market animal/community animal project per exhibitor, and exhibitors must have a major role in the feeding and caring program of the animals. Exhibitors can only show their own animal, including showmanship.
- 4. At-home ear tagging is not permissible. The mandatory steer weigh-in, ear tagging and tailhead DNA collection will be held Thursday, September 12, 2024 from 5-7 p.m. at the Okeechobee Livestock Market. Failure to not comply will result in the exhibitor not showing or selling their project at the Fair.
- 5. Each market steer exhibitor must upload prior to mandatory weigh-in/tag-in/DNA collection:
  - a sample copy of the buyers' invitation letter and the completed buyers contact form with the names and addresses of at least five buyers, two of which are new buyers to the South Florida Fair. (**BUYER CONTACT FORM via Google Docs at https://forms.gle/t4wbNBmQBNoodNxT7**) by 11:59 p.m., September 10, 2024.
  - Proof of school enrollment (one of two):
    - o Latest report card or
    - o Signed letter from school administrator(s) on school letterhead
  - Completed/signed W9 form
  - Three (3) photos of steer and exhibitor: Must be uploaded by 11:59 p.m. September 19, 2024 and include:
    - o Both sides of steer (2)
    - o Head photo of steer (1) including ear tag and exhibitor's face.
    - Submit all three photos as ONE pdf file, and not as three separate files.

#### Failure to comply will result in NOT being able to show or sell your animal. Paper submissions are NOT accepted!

- 6. Steers entered must be at the fairgrounds between 6-8 p.m. Wednesday, January 15, 2025 for check-in/weigh-in. No animal is permitted to unload until the state veterinarian or designee has checked health papers and inspected the animal. Steers are the only animals allowed on Wednesday. Only the exhbitor is permitted at the scale area at weigh-in. Check-in/weigh-in times and date will be strictly adhered to.
- 7. Exhibitors must present at Fair final weigh-in, a health certificate and a CVI signed by a veterinarian stating that all milk teeth are in place, and dated no more than 30 days prior to weigh-in. The designated South Florida Fair ear tag must be clean and visible in the steer's ear and tag number must be shown on health certificate, along with the federal premise identification.
  - (a) STEERS WILL BE WEIGHED **ONE** TIME AT THE FAIR.
  - (b) Steers will be divided into market show classes according to final weight.
  - (c) On-site ultrasound and carcass contest results will be determined at the steer final weigh-in at the Fair. Carcass results will be

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- included in the Sell-a-Bration of Champions Youth Livestock Market Auction order.
- 8. Steers will be sold in the order in which they place. (Grand and Reserve Grand, Carcass Champion/Reserve, followed by Showmanship according to class placement.) Order subject to change without notice as approved by Market Auction Committee. **All steers will be sold by the pound.**
- 9. Showmanship is required for all exhibitors, no exceptions. Anyone not participating in showmanship will sell last in the market auction.
- 10. All classes will be judged via the American Modified Judging System, First through Fifth place.
- 11. Any steer not making weight will be disqualified from the show and the terminal auction, and must be immediately removed from the fairgrounds. Any steer(s) weighing over 1350 pounds will be sold as 1350 pound steer(s). All animals that qualify at final weigh-in will be SOLD at the terminal auction. If an exhibitor is disqualified for any reason after their market animal is comingled: the animal will not be sold at auction, the animal will be sent to the Fair's designated processor, and the exhibitor must accept current rail price or pay for processing to receive their meat.
- 12. Record book is to be presented to the Steer Committee for verification prior to final weighing of steer, showing completion of all required sections, except the Project Revenue Declarations on Page 8, and the Project Summary on Page 10, detailing final weight and the market auction price and buyer(s). This section must be completed and the record book turned in its entirety to the Steer Committee within 30 minutes following the sale of the final steer in the Sell-a-Bration of Champions Youth Livestock Market Auction. The record books will then be judged for all completed sections. If the exhibitor's animal is disqualified for any reason, your record book will not be accepted for judging. Failure to present your record book for verification at final weigh-in will result in being moved to the end of the auction. Steers will be moved to end of auction for unsubmitted or late record books, regardless of placing in show. Record books are judged on a points scale, and premiums will be paid for First and Second places. Third place record books are not paid a premium. Record books will be provided by the South Florida Fair and are available Online at <a href="https://www.southfloridafair.com/recordbook">www.southfloridafair.com/recordbook</a>. Record Books will be mailed to exhibitors with auction/premium check(s) after all the buyers are paid in full.
- 13. Tuberculin and brucellosis testing is not required on steer(s) entering market steer show only.
- 14. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animals are subject to examination at any time. Violators will be disqualified, removal and will forfeit all premiums and awards, including sale of steers. NO MEDICATIONS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A BONIFIED SIGNED LETTER FROM THE VETERINARIAN.
- 15. It is required that the exhibitor and parent/guardian sign the drug-free certification form in the Livestock Record Book at check-in prior to the Fair's acceptance for show and sale. Drug tests will be given at the discretion of the Livestock Committee.
- 16. All animals are subject to DNA verification if deemed necessary by both the Market Steer Committee and the South Florida Fair Livestock Committee Chairperson. Any animal failing DNA verification will be disqualified and all proceeds forfeited. Any exhibitor found in violation of this rule will be permanently banned from participation in South Florida Fair livestock programs.
- 17. Each exhibitor must assume liability in case of death or injury to their animal until the end of the fair or until the animal is removed from the fairgrounds, at which time, market animals become the liability of the purchaser.
- 18. Exhibitor must be able to handle their steer by themselves in the ring, outside the ring, at final weigh-in time, or the animal will be disqualified. This will be enforced by the Livestock Committee.
- 19. If Fair is canceled or market auction can't be completed before market animals are sold, the exhibitor will retain ownership of their animal. The exhibitor may only then be allowed to take animal home.
- 20. Steers and stall area must be well maintained and cleaned by exhibitor during and after the steers' departure. There will be a \$50.00 fine per day for each violation to be deducted from the sale proceeds.
- 21. Up to four (4) bags of shavings will be provided for each market steer bedding. Please bring your own additional shavings if required. No fans or tack boxes in the aisle way. Area must be inspected by the Steer Committee(s) before being issued a release form.
- 22. Fitting for the show: There will be a designated grooming and chute area. Exhibitor must be actively involved in the process.
- 23. Exhibitors will be clean and neatly dressed for the shows and auction. Exhibitors will wear long pants, a collared buttoned shirt and closed toe shoes. No tennis/slip-on shoes permitted. Failure to adhere to proper dress code may lead to disqualification.
- 24. There is a MANDATORY EXHIBITOR/PARENT MEETING AT 8:30 p.m. WEDNESDAY, JANUARY 15, IN THE FARM CREDIT LIVESTOCK SHOW ARENA. Exhibitor's stalling sign MUST be in place before for this meeting. All steers must be stalled in assigned areas by the Steer Committee.
- 25. In addition to the market auction 5 percent deduction from the Fair issued sale check, each exhibitor will be assessed \$25.00 for photos and the buyer's plaque; \$1.00 per head for the Beef Check-off fee, and \$20.00 for the virtual Online bidding component.
- 27. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor from the fairgrounds and the forfeiture of all premiums and auction proceeds.

#### FINAL WEIGH-IN AT FAIRGROUNDS JANUARY 15, 2025 | 6-8 p.m.

## STEER RECORD BOOKS DUE SEE RULE #12

## MANDATORY YOUTH MARKET EXHIBITOR MEETING JANUARY 15, 2025 | 8:30 p.m.

## MARKET STEER SHOW & SHOWMANSHIP JANUARY 17, 2025 | 2:00 p.m.

#### SELL-A-BRATION OF CHAMPIONS YOUTH LIVESTOCK MARKET AUCTION SATURDAY, JANUARY 18, 2025 Steers; Pullets; Hogs; starting at 3 p.m.

#### **MARKET SHOW & SHOWMANSHIP PREMIUMS**

1st \$25.00 2nd \$20.00 3rd \$15.00 4th \$10.00 5th \$5.00

## WEIGHT DIVISION CHAMPIONS/RESERVES \$100.00/\$75.00

Grand Champion Steer: Belt Buckle PBC Grand Champion Steer: Belt Buckle Reserve Grand Champion Steer: Award PBC Reserve Grand Champion Steer: Award

#### **STEER CARCASS CONTEST**

Grand Champion: \$100.00 Reserve Grand Champion: \$75.00

## YOUTH SHOWMANSHIP CLASSES Class & Number

Senior: Ages 15-19 years
 Intermediate: Ages 12-14 years

3. Junior: Ages 8-11 years

AUCTION CHECKS/RECORD BOOKS will be mailed after all monies have been collected from buyers.

#### PROJECT RECORD BOOKS

1st - 90-100 pts \$25.00 2nd - 80-89 pts \$20.00 3rd - 70-79 pts (no premium)









#### SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM YOUTH MARKET HOG SHOW Friday, January 17, 2025 - 6 p.m.



#### HOG SHOWMANSHIP Thursday, January 16, 2025 - 5:30 p.m.

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

#### **Rules & Regulations**

- Youth eligible for market animal shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MIAMI-DADE, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE & SARASOTA.
- Online Entries for Hogs open September 16, 2024 and close at 11:59 p.m. October 16, 2024. Entry fee is \$15.00.
- Hogs must weigh a minimum of minimum of 230 pounds and a maximum of 310 pounds; and must be at least six (6) months of age.
- The South Florida Fair is accepting market hogs as part of the "community animal projects" through 4-H and FFA programs at the 2025 Fair. All of the Fair's entry rules, regulations and deadlines are applicable. Providing that the "community project" meets associated weight and health requirements, hog entries will be included as part of the Fair's Sell-a-Bration of Champions Youth Livestock Market Auction. Premium monies and funds generated from the entry will be paid to the respective youth development program and not to individuals. Refer to the Fair's 2025 Premium Book for entry requirements and specifics at southfloridafair.com.
- MANDATORY WORK DAYS: Youth exhibitors are required to work at least one Fair Work Day, from 9 a.m.-2 p.m. Each exhibitor must sign-in and sign-out with the Fair's AGriBusiness Team. Failure to comply will result in a \$100.00 penalty from the market auction check. Work Days are: Saturday, December 14, 2024; Saturday, January 4, 2025 and Saturday, January 11, 2025.
- 1. Market hog show and auction entries MUST go to processing at the Fair's designated USDA approved processing facility, and will be transported by the Fair's designated hauler. NO exceptions. This is a terminal market project and auction.
- 2. Only one market animal per exhibitor, and exhibitors must have a major role in the feeding and caring program of the animals. Exhibitors must show their own animal, including showmanship.
- 3. At-home ear tagging is permissible with the Fair's official issued tag. Optional ear tagging is on-site at the South Florida Fair grounds, 9-11 a.m. Saturday, October 19, 2024. Fair ear tags will be issued and mailed to exhibitors upon entry receipt.
  - Three (3) photos of hog and exhibitor: Must be uploaded by 11:59 p.m. November 11, 2024 and include: o Both sides of hog (2)
    - o Head photo of hog (1) including ear tag and exhibitor's face.

Submit all three photos as ONE pdf file, and not as three separate files.

- 4. Each market hog exhibitor must upload the following by 11:59 p.m. November 11, 2024:
  - a sample copy of the buyers' invitation letter and the completed buyers contact form with the names and addresses of five buyers, two of which are new buyers to the South Florida Fair.

(BUYER CONTACT FORM via Google Docs at https://forms.gle/t4wbNBmQBNoodNxT7)

- Proof of school enrollment (one of two):
  - o Latest report card or
  - o Signed letter from school admisnistrator(s) on school letterhead
- Completed/signed W9 form

#### Failure to comply will result in NOT being able to show or sell your animal. Paper submissions are NOT accepted!

- 5. Market hogs entered must be at the fairgrounds between 7-11 a.m., Thursday, January 16, 2025, for check-in/weigh-in. No animal is permitted to unload until the state veterinarian or designee has checked health papers and inspected the hogs. Hogs are the only animals allowed on Thursday. **Only the exhibitor is permitted to offload hog and be in the scale area. Check-in/weigh-in times and date will be strictly adhered to.**
- 6. Exhibitors must present at Fair's final weigh-in, a health certificate and a CVI signed by a licensed veterinarian and dated no more than 30 days prior to weigh-in. The designated South Florida Fair ear tag must be clean and visible in the hog's ear and tag number must be shown on health certificate, along with the federal premise identification number.
  - (a) HOGS WILL BE WEIGHED **ONE** TIME AT THE FAIR.
  - (b) Hogs will be divided into market show classes according to final weight.
  - (c) On-site ultrasound and carcass contest results will be determined at the hog final weigh-in at the Fair. Carcass results will be included in the Sell-A-Bration of Champions Youth Livestock Market Auction order.
- 7. Hogs will be sold in the order in which they place. (Grand and Reserve Grand, Carcass Champion/Reserve, followed by Showmanship according to class placement). Order subject to change without notice as approved by the Market Auction Committee. **All hogs will be sold by the head.**
- 8. Showmanship is required for all exhibitors, no exceptions. Anyone not participating in showmanship will sell last in the market auction.
- 9. All classes will be judged via the American Modified Judging System, First through Fifth place.
- 10. Any hog not making final weight requirements will be disqualified from the show and the **terminal market auction**, and must be immediately removed from the fairgrounds. All animals that qualify at final weigh-in will be SOLD at auction. If an exhibitor is disqualified for any reason after their market animal is

comingled: the animal will not be sold at auction, the animal will be sent to Fair's designated processor, and the exhibitor **must accept current rail price or pay for processing to receive their meat.** 

- 11. Record book is to be presented to the Hog Committee for verification prior to final weighing of hog, showing completion of all required sections, except the Project Revenue Declarations on Page 8, and the Project Summary on Page 10, detailing final weight and the market auction price and buyer(s) name(s). This section must be completed and the record book turned in its entirety to the Hog Committee within 30 minutes following the sale of the final hog in the Sell-a-Bration of Champions Youth Livestock Market Auction. The record books will then be judged for all completed sections. If the exhibitor's animal is disqualified for any reason, your record book will not be accepted for judging. Failure to present your record book for verification at final weigh-in will result in being moved to the end of the auction. Hogs will be moved to end of auction for unsubmitted or late record books, regardless of placing in show. Record books are judged on a points scale, and premiums will be paid for First and Second places. Third place record books are not paid a premium. Record books will be provided by the South Florida Fair and are available Online at <a href="https://www.southfloridafair.com/recordbook">www.southfloridafair.com/recordbook</a>. Record books will be mailed to exhibitors with auction/premium check(s).
- 12. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animals are subject to examination at any time. Violators will be disqualified, removed and will forfeit all premiums and awards, including sale of hogs. NO MEDICATIONS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A BONIFIED SIGNED LETTER FROM THE VETERINARIAN.
- 13. It is required that the exhibitor and parent/guardian sign the drug-free certification form in the Livestock Record Book at check-in prior to the Fair's acceptance for show and sale. Drug tests will be given at the discretion of the Livestock Committee.
- 14. Exhibitor must be able to handle their hog by themselves in the ring, outside the ring, at final weigh-in time, or the animal will be disqualified. This will be enforced by the Livestock Committee.
- 15. If Fair is canceled or market auction can't be completed before market animals are sold, the exhibitor will retain ownership of their animal. The exhibitor may only then be allowed to take animal home.
- 16. Hogs and stall area must be well maintained and thoroughly cleaned by exhibitor during and after the hogs' departure. There is a \$50.00 fine per day for each violation to be deducted from the sale proceeds.
- 17. Up to two (2) bags of shavings will be provided for each market hog. Please bring your own additional shavings if required. No fans or tack boxes in the aisle way. Area must be inspected by the Hog Superintendent(s) before being released from the Fair.
- 18. The exhibitor must be clean and neatly dressed for the shows and auction. Exhibitors will wear long pants, a collared buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disgualification.
- 19. THERE IS A MANDATORY EXHIBITOR/PARENT MEETING AT 2 P.M. ON THURSDAY, JANUARY 16, 2025 IN THE FARM CREDIT LIVESTOCK SHOW ARENA. Exhibitors sign MUST be in place by this meeting. Mandatory volunteer meeting following Exhibitor Meeting (hog).
- 20. In addition to the market auction 5 percent deduction from the Fair issued sale check, each exhibitor will be assessed \$25.00 for photos and the buyer's plaque; .004 of gross sale for the Hog Check-off fee, and \$20.00 for the virtual Online bidding component.
- 21. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor from the fairgrounds and the forfeiture of all premiums and auction proceeds.

FINAL WEIGH-IN AT FAIRGROUNDS JANUARY 16, 2025 | 7-11 a.m.

HOG RECORD BOOKS DUE SEE ABOVE RULE #11

MANDATORY YOUTH MARKET HOG MEETING JANUARY 16, 2025 | 2 p.m.

> MARKET HOG SHOWMANSHIP JANUARY 16, 2025 | 5:30 p.m.

MARKET HOG SHOW JANUARY 17, 2025 | 6 p.m.

MARKET AUCTION
SATURDAY, JANUARY 18, 2025
Steers; Pullets; Hogs; starting at 3 p.m.

YOUTH SHOWMANSHIP CLASSES
Class & Number

1. Senior: Ages 15-19 years 2. Intermediate: Ages 12-14 years 3. Junior: Ages 8-11 years Auction checks/Record Books will be mailed after all monies have been collected from buyers.

#### **MARKET SHOW & SHOWMANSHIP PREMIUMS**

1st \$25.00 2nd \$20.00 3rd \$15.00 4th \$10.00 5th \$5.00

Weight Division Champions Light/Medium/Heavy: \$75.00 Weight Division Reserve Champions Light/Medium/Heavy: \$50.00 Grand Champion: Belt Buckle Reserve Champion: Award

#### **HOG CARCASS CONTEST**

Grand Champion: \$100.00 Reserve Grand Champion: \$75.00

PROJECT RECORD BOOKS 1st - 90-100 pts \$25.00 2nd - 80-89 pts \$20.00 3rd - 70-79 pts (no premium)







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#### **SOUTH FLORIDA FAIR POULTRY SHOWS OPEN & YOUTH**

Arrival/Check-In: Thursday, January 16, 2025 - 2 - 6 p.m.

Show Schedule Friday, January 17, 2025 - 9 a.m. Saturday, January 18, 2025 - 9:30 a.m., Showmanship



#### **Release Schedule**

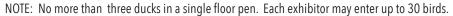
8 p.m. Sunday, February 2, 2025, upon issuance of release form from Poultry Show Chair. All cages must be cleaned and cleared of all bedding materials underneath into designated manure handling system.

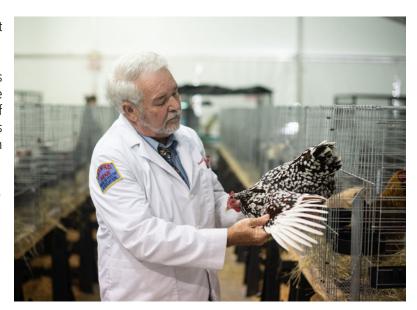
Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

#### **RULES & REGULATIONS**

- 1. Online entries open October 1, and must be submitted by 11:59 p.m., December 13, 2024. Paper entries are not accepted.
- 2. Substitutions may be made **online by 5 p.m. January 11, 2025** using Substitution Form found at: <a href="www.southfloridafair.com/premiumbook">www.southfloridafair.com/premiumbook</a>, detailing the deleted entries and the substituted animals. If the exhibitor does not submit the appropriate paperwork, the substitutions will not be accepted.
- 3. MANDATORY WORK DAYS: Youth exhibitors are required to work at least one Fair Work Day, from 9 a.m.-2 p.m. Each exhibitor must sign-in and sign-out with the Fair's AGriBusiness Team. Work Days are: Saturday, December 14, 2024; Saturday, January 4, 2025 and Saturday, January 11, 2025.
- 4. The Open Poultry Show includes all adult exhibitors. The Youth Show includes all youth, 5 18 years old. Exhibitors must also be attending school or enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible to show in the Youth Show.
- 5. All birds must be owned by the exhibitor at least 90 days prior to the Fair, and each exhibitor or family member must CHECK-IN AND COOP their own birds. NO DROP OFFS ARE ALLOWED!
- 6. Check-in for poultry exhibitors is from 2 6 p.m. on THURSDAY, JANUARY 16, 2025. Birds may be removed on Sunday, February 2, 2025 after the 8 p.m. close of the exhibit AND UPON ISSUANCE OF RELEASE FORM FROM THE POULTRY SUPERINTENDENT(S). Early removal of exhibits will result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair except at the Sell-a-Bration of Champions Youth Livestock Market Auction.
- 7. Showmanship birds check-in one hour before the 9:30 a.m. show on January 18, and may go home directly after showing. Birds may not co-mingle with exhibit birds.
- 8. All entries will be entered as singles in the following classes: COCK: Male bird, 12 months of age or older. COCKEREL: Male bird, under 12 months of age. HEN: Female bird, 12 months of age or older. PULLET: Female bird, under 12 months of age. EXOTIC FOWL: Turkeys, Peacocks, Pheasants, Guineas all ages. WATERFOWL: Ducks, Geese all ages. PIGEONS & DOVES
- 9. Egg sales and giveaways are not permitted. All eggs become the property of the South Florida Fair.
- 10. The Fair is not responsible for any loss, but will give every exhibit careful attention.
- 11. ONLY SHOW QUALITY OR BEST PRODUCING BIRDS are permitted for entry. The Show Superintendent may decline any entries they feel should not be shown. BIRDS WILL NOT BE ACCEPTED UNLESS THEY ARE IN HEALTHY CONDITION, well maintained.
- 12. All birds must be kept clean and attended to all 17 days of the fair by the exhibitor. Cages and underneath bedding must be cleared out every other day.
- 13. There will be NO medicating of birds. If illness appears during the Fair, the birds must be removed from the exhibit immediately and taken to the quarantine area. See the Small Animal Superintendents for that designated location.
- 14. Exhibitors must clean cages daily between 7-11 a.m. on non-school tour days, and between 7-9:45 a.m. on tour days. School tour dates will be posted in the Small Animal Exhibit.
- 15. Exhibits requiring special cages should be arranged with the South Florida Fair at the time online entries are due.
- 16. Each exhibitor may enter up to, but not more than 30 birds.
- 17. Birds will be judged on the American Modified Judging System, first through third place. Each bird is judged on its own merit.
- 18. Individuals are not allowed to show the same bird in Youth and Open Shows.
- 19. ALL BIRDS REMOVED FROM THE GROUNDS MUST BE ACCOMPANIED BY A RELEASE FORM FROM THE SMALL ANIMAL SUPERINTENDENT(S).
- 20. Birds may only be removed from cages with permission of the Small Animal Superintendent.

- 21. No instances of unsportsman-like conduct will be tolerated. It can result in the loss of premiums, awards.
- 22. There is a 750 bird limit.
- 23. Floor pens are singles. Request a floor pen with your entry, as a limited amount is available. NO MORE THAN THREE large ducks in a single floor pen. **One floor pen per exhibitor.** If space allows double floor pens will be issued after all entries are received. Floor pen reservations must be requested when making entries in Showorks.
- 24. Please dust birds with 5 percent Seven Dust or Bug-Be-Gone.
- 25. All exhibitors are expected to abide by the rules in the Open and Youth sections of the South Florida Fair Premium Book published by the South Florida Fair & Palm Beach County Expositions, Inc.
- \* To exhibit EXOTICS, exhibitor must have proper permit by law.
- \*\*A limited number of FLOOR CAGES are available. To reserve one, submit online as part of entry.





#### FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES POULTRY EXHIBITION RULES

All chickens and turkeys entered for public exhibition shall originate from pullorum-typhoid clean flocks or hatcheries or have negative pullorum-typhoid test within one year prior to exhibition.

All poultry and other domestic birds entered for exhibition purposes must be accompanied by official certificates of veterinary inspection showing they are free of and have not been exposed to infections or contagious diseases of poultry. No importation for exhibition will be allowed during any period in which the department found and declared a poultry disease emergency to exist as provided in Section 570.07(21), FS.

All poultry entered for exhibition purposes, which are from pullorum-typhoid-clean sources, must be accompanied by a certificate of purchase from the hatchery.

STATE WILL HAVE A VETERINARIAN TO CHECK ALL BIRDS AT NO COST TO EXHIBITOR. THIS IS DONE AT CHECK-IN.

#### **SPECIAL AWARDS OPEN & YOUTH COMBINED**

Classes - Standard and Bantam Chickens

Best Cock Reserved Best Cock Best Waterfowl Reserved Best Waterfowl Ducks, Geese, etc.

Best HenReserved Best HenBest PigeonReserved Best PigeonBest CockerelReserved Best CockerelBest Bantam of ShowBest Standard of Show

Best Pullet Reserved Best Pullet Best in Show

Best Exotic Reserved Best Exotic

Pheasants - Guineas - Peacocks

#### **PREMIUMS**

First Place \$10.00 Second Place \$7.00 Third Place \$5.00 BEST OF CLASS \$10.00 RESERVE BEST OF CLASS \$5.00

Exhibitors are responsible to abide by all animal health requirements.

#### **2025 CONTESTS**

#### **POULTRY JUDGING**

**Date:** Friday, January 17, 2025 ● 9 a.m.

Saturday, January 18, 2025: Showmanship, 9:30 a.m.

#### **POSTER CONTEST**

**Theme:** Poultry-related - can include exotics and waterfowl.

**Size:** Standard poster size. **Ages:** 5-7, 8-11, 12-14, 15-18.

**Posters:** Due at poultry check-in Thursday, January 16, 2025. Contest open to all youth exhibitors. Winning posters to be displayed in the poultry exhibit. Name, age and date MUST be placed on back of poster. A new poster must be made every year.

#### YOUTH POULTRY SHOWMANSHIP

**Date:** Saturday, January 18, 2025 following Rabbit Showmanship.

**Ages:** 5-7, 8-11, 12-14, 15-18.

Poultry must be entered in the South Florida Fair poultry exhibit. Exhibitor will be judged on a point scale based on handling, knowledge and appearance.

Exhibitors must sign up for the Showmanship competition on the poultry entry form. The bird must be a purebred and be brought in for Showmanship one hour before show and may go home directly after showing. Birds may not comingle with exhibit birds.

# MANDATORY SHOWMANSHIP IS REQUIRED FOR ALL EXHIBITORS PARTICIPATING IN THE SELL-A-BRATION OF CHAMPIONS YOUTH LIVESTOCK MARKET AUCTION

#### **PREMIUMS**

First Place \$7.00 - Second Place \$6.00 - Third Place \$5.00 HIGHEST SCORE IN EACH AGE GROUP \$25.00

#### **PHOTO CONTEST**

Must be poultry-related. Open to all ages. Due at check-in, Thursday, January 16, 2025. Ribbons will be awarded.

#### **BEST DECORATED FLOOR PEN COMPETITION**

Must be built to last for 17 days. Exhibitor is expected to keep display tidy. **Sunday, January 12, 2025** is the date for Youth to decorate pens between 10 a.m. and 2 p.m.

Youth to 10 years old can have limited adult assistance; 11 years and older, adult assistance is not permitted.

Adult award: \$100 - Youth award: \$100

Floor pens will be judged the last Saturday of the Fair, February 1, 2025.

50 South Florida Fair 2025

## 2025 SOUTH FLORIDA FAIR YOUTH PULLET PROJECT

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, Pages 9 - 19.

The Youth Pullet Project engages participants in learning life skills while having fun raising chickens. Pullets are not included as part of the youth livestock terminal project. Exhibitors wanting to sell their pullets in the Sell-a-Bration of Champions Youth Livestock Market Auction, must make declaration at checkin on January 16, 2025.

Rules and Regulations:

For show dates rules and regulations, see General Poultry requirements.

- Online entries open September 3 and must be submitted by 11:59 p.m. September 30, 2024.
- Blood testing for show by the Florida Department of Agriculture at check-in
- Participation in the South Florida Fair Pullet Project Poultry Show. (MUST show three pullets)
- Each pullet exhibitor must upload through <a href="https://forms.gle/yzKjjEAi2FkSaZRf8">https://forms.gle/yzKjjEAi2FkSaZRf8</a> by 11:59 p.m. September 30, 2024:
  - a sample copy of the buyers' invitation letter and the completed buyers contact form with the names and addresses of at least five buyers, two of which are new buyers to the South Florida Fair.
- Each pullet exhibitor must upload through ShoWorks by September 30, 2024:
  - Proof of school enrollment (one of two):
    - o Latest report card or
    - o Signed letter from school administrator(s) on school letterhead

Grand Champion Pullet: \$250 Reserve Grand Champion Pullet: \$150

Failure to comply will result in NOT being able to show or sell your animal. Paper submissions are NOT accepted!

• Record book is to be presented to the Poultry Committee for verification at check-in, showing completion of all required sections, except the Project Revenue Declarations on Page 8, and the Project Summary on Page 10, detailing the auction price and buyer(s) name(s). This section must be completed and the record book turned in its entirety to the Poultry Committee within 30 minutes following the sale of the final pullet trio in the Sell-a-Bration of Champions Youth Livestock Market Auction. The record books will be judged for all completed sections. If the exhibitor's animal is disqualified for any reason, your record book will not be accepted for judging. Failure to present your record book for verification at check-in will result in being moved to the end of the auction. Pullets will be moved to end of auction for unsubmitted or late record books, regardless of placing in show. Record books are judged on a points scale, and premiums will be paid for First and Second places. Third place record books are not paid a premium.

Record books are provided by the South Florida Fair and are available Online at www.southfloridafair.com/recordbook. Record books will be mailed to exhibitors with auction/premium check(s).







## 2025 SOUTH FLORIDA FAIR RABBIT OPEN AND YOUTH SHOWS

Age Groups for youth:

Pee Wee: 4-7; Junior: 8-11; Intermediate: 12-14; Senior: 15-18

Check-in: Thursday, January 16, 2025 between 2-6 p.m.

Check-out: Sunday, February 2, 2025 after 8 p.m. upon issuance of

Release Form from Rabbit Superintendent(s) **Judging:** Friday, January 17, 2025 at 9 a.m.

**Showmanship:** Saturday, January 18, 2025 at 9:30 a.m.

Rabbit Shows Judging
Friday, January 17, 2025 at 9 a.m.

Showmanship
Saturday, January 18, 2025 at 9:30 a.m.
Awards presentation
following show

Please refer to the Rules, Regulations and Health requirements in the 2025 South Florida Fair Official Premium Book, pages 9 - 19.

#### **Rules and Regulations:**

- 1. Online entries open October 1, 2024 and close at 11:59 p.m. December 13, 2024; NO paper entries accepted.
- 2. Substitutions may be made **online by 5 p.m. January 11, 2025**. Use Substitution Form found here: <a href="www.southfloridafair.com/premiumbook">www.southfloridafair.com/premiumbook</a>, detailing the deleted entries and the substituted animals. If the exhibitor does not submit the appropriate paperwork, the substitutions will not be accepted. Substitutions can only be of same sex and same breed.
- 3. Cages available on a **FIRST-COME, FIRST-SERVED** basis. The Fair's Small Animal Exhibit Superintendent and/or assistant assigned housing cage(s) location(s) is to remain as such for the entire Fair, unless other arrangements are previously approved. Rabbits right ear will be labeled with assigned cage number.
- 4. MANDATORY WORK DAYS: Youth exhibitors are required to work at least one Fair Work Day, from 9 a.m.-2 p.m. Each exhibitor must sign-in and sign-out with the Fair's AGriBusiness Team. Work Days are: Saturday, December 14, 2024; Saturday, January 4, 2025 and Saturday, January 11, 2025.
- 5. All exhibitors must be present at animal check-in, 2 6 p.m. on Thursday, January 16, 2025.
- 6. All rabbits must be contained in approved carriers.
- 7. All rabbits must have been OWNED BY THE EXHIBITOR at least 90 days prior to the Fair. Cage limits may have to be enforced.
- 8. All rabbits will be checked for signs of disease or sickness. No diseased rabbit will be allowed in the show. The Small Animal Exhibit Superintendent or assistants may decline or reject any rabbits that do not meet health requirements. Automatic disqualifications include: runny eyes or nose, matted and heavily soiled fur below the tail, ear or fur mites, excessively long nails. Exhibitors must only bring healthy exhibits to the Fair.
- 9. A maximum of three 10-12-week-old litter mates may be shown in one cage. These rabbits will be counted as one entry. There will be no doe(s) with litters accepted. NO RABBITS UNDER 10 WEEKS OLD WILL BE ACCEPTED.
- 10. The South Florida Fair, superintendent(s), and assistant(s) take every reasonable precaution for the safeguarding of the exhibits, and owner assumes all responsibility for any accidents, loss or damage, that may occur. The Rabbit/Cavy Exhibit can be extremely loud and may cause trauma. Consider the surroundings your animal might be exposed to before bringing your entries to the Fair.
- 11. Exhibitors ARE responsible for the daily feeding, watering, cleaning of the (ALL) Rabbit exhibits throughout the 17-day Fair. A sign-up sheet will be available prior to the Fair to create a schedule of care. Exhibitors must clean cages between 7-11 a.m. on non-school tour days, and between 7-9:45 a.m. on tour days. School tour dates will be posted in the Small Animal Exhibit.
- 12. The Fair is not responsible for animals after check-out time. Animals will be released to the exhibitor only, unless prior approval from the Fair's Small Animal Superintendent/Assistant on day of CHECK-IN ONLY.
- 13. Fair reserves the right to refuse any entry of any exhibitor who does not abide by the rules.
- 14. There will be no mixed breed animals allowed for breeders or family breeders. **Non-breeder youth exempt.**
- 15. Early removal of exhibits will result in removal of all ribbons and premium monies earned and future showing privileges.
- 16. Rabbits may be removed at the scheduled close of the show Sunday, January 28, 2024 after 8 p.m. and upon issuance of Release Form from the Rabbit Superintend(s). Early removal of exhibits shall result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair, except at the Youth Livestock Market Auction.
- 17. Animals will be judged using the American Modified Judging System, first through third place.
- 18. At any time, the Fair reserves the right to remove rabbits from exhibit that are showing signs of illness or disease.

#### YOUTH RABBIT SHOWMANSHIP

- EXHIBITOR MUST SIGN UP FOR SHOWMANSHIP Online WITH YOUR ENTRY.
- Rabbit/Cavy must be entered in South Florida Fair Rabbit & Cavy Show and owned by exhibitor.
- 3. Exhibitor will be judged on a point scale based on handling, knowledge, and appearance.
- 4. Premiums will be awarded in each age group.

#### **ALL RABBIT SHOWS PREMIUMS**

First Place \$10.00 Second Place \$7.00 Third Place \$5.00 BEST IN SHOW \$15

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#### 2025 OPEN MARKET RABBIT AND MARKET PEN COMPETITION

The competition features both single market rabbit pens and market trio pens- consisting of three rabbits to be judged together as one entry.

Only online entries are accepted, October 1 through 11:59 p.m. December 13, 2024. No paper or faxed entries. The entry fee is \$5 per entry. Participants are permitted to enter multiple entries.

The market pen is three rabbits, any gender, ideally between three and a half pounds and five and a half pounds. They must not be older than 70 days.

Premiums are: 1st place: \$100, 2nd place: \$50, 3rd place: \$25, 4th place \$10, 5th place: \$5

The single market rabbit is a rabbit, any gender, ideally between three and a half pounds and five and a half pounds. They must not be older than 70 days. Premiums are: 1st place: \$50, 2nd place: \$35, 3rd place: \$20, 4th place: \$10, 5th place: \$5

Grand Champion in each category will be awarded an additional \$50 if there are more than five exhibitors in their category.

Market rabbits are judged for body type, condition, and uniformity by the American Rabbit Breeders Association (ARBA) Standard of Perfection. Their type must be meaty, with prime muscle condition. The market pen should be uniform in size, all the same color (if possible), and all the same breed.

The judges will balance the characteristics of type, condition, and uniformity in deciding which is the best entry.

The market pen and single market rabbit competition is a demonstration of the participant's ability to breed and raise (or purchase and raise) a market animal of ideal size and quality.



#### **2025 SOUTH FLORIDA FAIR** YOUTH LIVESTOCK & DAIRY JUDGING/QUIZ BOWL CONTESTS

8 a.m. Registration | 9 a.m. Contest

#### **LIVESTOCK**

#### Saturday, January 18, 2025

- Registration Fee: \$10.00 per contestant.
- Submit Livestock Judging Contest Entries to the Fair's Showorks program. Entries open October 1; close at 11:59 p.m. January 4, 2025.
- Contest ages and Classes: 8-13, Junior; 14-18, Senior.
  - Class 1: Junior Individual
  - Class 2: Senior Individual
  - Class 3: Junior Team of 4
  - Class 4: Senior Team of 4
- 6-8 classes of different livestock species. Contestants will be divided into junior and senior divisions. No reasons classes; however, a questions class will be included. Contests are open ONLY to youth who are members of 4-H Clubs or FFA Chapters.
- Each 4-H Club or FFA Chapter may enter as many teams as they wish. Teams consist of four members with the top three scores counted as the team total. Individuals may also be entered. The official judges will designate two classes to be used to rank individuals tied in total score.
- During the contest, participants are not permitted to talk to other participants, advisor, coach, or spectator. Participants are not allowed to use cell phones, walkie-talkies, or other communication devices during the contest. Any violation of this will result in disqualification from the contest.
- 1:15 p.m. Awards presented at the Farm Credit Show Arena.

#### **DAIRY JUDGING & QUIZ BOWL**

#### Friday, January 24, 2025

• For Dairy Judging Contest and Quiz Bowl Rules, please see section 2025 YOUTH DAIRY CATTLE SHOW & CONTESTS (page 33) in this Premium Book for details.

#### **LIVESTOCK AWARDS**

High overall junior and senior: belt buckles. Top 5 individuals juniors and seniors. Top 5 junior teams & Top 5 senior teams



**DAIRY JUDGING & QUIZ BOWL AWARDS** Top 5 individuals premiums Junior, Intermediate, Senior



#### **JUDGING CONTEST COMMITTEES**

#### **Dairy Judging**

Colleen Larson Regional Dairy Agent 458 Highway 98 North Okeechobee, FL 34972-2573 E-mail: cclarson@ufl.edu

Office: (863) 763-6469 Fax: (863) 763-6745

#### **Livestock Judging**

Brian Trimble Osceola Middle School 825 SW 28th St Okeechobee, FL 34974 E-mail:trimbleb@okee.k12.fl.us Phone: (863) 634-2810

Fax: (863) 462-5076

#### **Livestock Judging**

Paula Daniel 4-H Extension Agent 458 Hwy 98 North Okeechobee, FL 34972-2573 E-mail:paulinemdaniel@ufl.edu Office: (863) 763-6469

Fax: (863) 763-6745

General Line: (561) 233-1731 E-mail: fourh@pbcgov.org

Website: https://discover.pbcgov.org/coextension/4H

Noelle Guay, 4-H Agent (561) 233-1731 559 North Military Trail West Palm Beach, FL 33415

Daniel Gonzalez, 4-H Agent (561) 996-1656 2976 State Rd 15 Belle Glade, FL 33430

**WHAT IS 4-H?** 4-H is the youth development component of the Cooperative Extension Service (CES). Its mission is to empower youth to reach their full potential while working and learning in partnership with caring adults.

**WHO SPONSORS 4-H?** 4-H is a division of Palm Beach County's Cooperative Extension Department. It is a partnership between the United States Department of Agriculture, the University of Florida's Institute of Food and Agricultural Sciences, and Palm Beach County.

**4-H CLUB PLEDGE** 

I pledge my head to clearer thinking;
My heart to greater loyalty;
My hands to larger service; and
My health to better living for
My club, my community, my country,
And my world.

#### 4-H PARTICIPATION IN THE SOUTH FLORIDA FAIR

There are many opportunities for 4-H members to participate in 4-H specific events at the South Florida Fair. They can serve as 4-H ambassadors during the fair, enter exhibits, and participate in large and small animal shows.

#### **4-H AGE DIVISIONS**

Cloverbud: 5-7 years old. Junior: 8-10 years old. Intermediate: 11-13 years old. Senior: 14-18 years old.

## RIBBONS AND PREMIUMS 4-H YOUTH EXHIBITS

Grand Champion: Purple Rosette \$10.00 (Junior, Intermediate and Senior Divisions)

Reserve Champion: Lavender Rosette \$5.00 (Junior, Intermediate and Senior Divisions)

Blue Ribbon \$5.00 Red Ribbon \$4.00

White Ribbon \$3.00 Green Ribbon (Cloverbud Participation)

The South Florida Fair sponsors ribbons and premiums for 4-H youth competitions.

Judging is based on the Danish system and the decisions of judges are final. Exhibitors are measured against defined standards, not against other exhibitors.

4-H members are also encouraged to participate in other activities taking place at the South Florida Fair. There are community service and competitive opportunities in the areas of poultry, rabbits, horticulture, livestock, and several others. Please refer to the rest of the Premium Book for more details regarding the dates, times, rules, and regulations in these areas.

#### **EXHIBITS RULES FOR 4-H PROJECT EXHIBITS**

- 1. Open to any Palm Beach and Broward Counties 4-H member 5-18 years of age who is officially enrolled by November 1 of the current 4-H year.
- 2. Youth must be enrolled in 4-H to exhibit their entries. All entries must be registered by 4 P.M. on Friday, January 3, 2025. In the time between the close of registration and the date of the event, there will be further correspondence from the 4-H office.

Entry form for all Exhibits: https://forms.office.com/r/j4ea47XhNh

- 3. A 4-H member may enter no more than one exhibit per category including food and nutrition, for a total of eight exhibits. The only exception to this is vegetables. A youth may enter up to three different types of vegetables in the vegetable category, each as a separate exhibit. All exhibits must be entered by an individual, not a group.
- 4. All exhibits must be educational in nature, representing topics youth have learned from their project areas.
- 5. Project areas and their categories are listed on the following page.
- All non-food exhibits must have an exhibit card securely attached and clearly printed or typed. The card must include name, club, exhibit category, and 4-H age.
- 7. Items must have been made or grown during the current 4-H year with the exception of horticulture exhibits.
- 8. All horticulture exhibits must have been planted or re-potted before October 13 of the current 4-H year. Horticulture exhibits must include both the common and scientific name of the plant(s).
- 9. All vegetable exhibits must have been planted or re-potted before December 1 of the current 4-H year.
- 10. In order to receive a Fair premium, youth must present their projects at the respective designated judging event.
- 11. Food and nutrition exhibits must be accompanied by a recipe on a 3x5 inch card. Include name, club, category, and 4-H age on card.

- 12. For cookie, brownie, bar dessert, roll, and muffin entries, there must be six items on a plate for judging.
- Food entries are limited to those for human consumption only. The exception is cake decorating. Either real cakes or styrofoam forms may be used.
- 14. All food, vegetable, and cake decorating entries will be exhibited through photographs taken by 4-H staff during judging. An exception is food preservation submissions. Participants will have the opportunity to have their entries displayed with the general exhibits during the fair.
- 15. "Cake Decorating" is categorized under "Food & Nutrition."
- 16. Entries are not to exceed 11 inches in diameter or 14 inches in height. Collections may not be larger than 16x16x12 inches.
- 17. Drawings on lined notebook paper are not accepted.
- 18. No live animals can be exhibited except in designated areas.
- 19. All photo entries must be mounted on cardboard, foam core or similar backing for display. Non-mounted photos will not be accepted.
- 20. Video vignette submissions must be between 1-6 minutes. Longer video requires prior approval from 4-H Agent.
- 21. Fair management and the Cooperative Extension Service are in no way responsible for exhibits while on display at the South Florida Fair.

22. All items must remain in place until the closing of the Fair at 8 p.m. UF/ IFAS Extension staff will transport all projects back to the 4-H office for pickup.

#### **RULES FOR POSTER AND SCIENCE EXHIBITS**

- 1. A single poster board or a single science board may be submitted in any of the exhibit categories below. Each entry will represent one exhibit.
- 2. Posters must be educational in nature, depicting information gained from a specific project.
- 3. Posters must be no larger than 24x36 inches.

#### **Additional Rules for Science Boards:**

- Science boards must be on tri-fold boards, and must not exceed 36" x 48" in size.
- 2. School science fair tri-fold project boards will not be accepted unless the subject matter directly relates to the youth's 4-H project area.

#### **RULES FOR 4-H CLOVERBUD EXHIBITS**

- 1. Open to any Palm Beach & Broward County 4-H member 5-7 years of age who is officially enrolled as of November 1 of the current 4-H year.
- 2. Each member may only exhibit eight items following the rules listed in the previous sections.
- 3. Each member will receive feedback from the judges and a participation ribbon but not premium money, or a numerical judging result.
- 4. Cloverbuds are encouraged to enroll in the Discovering 4-H project.

4-H and UF/IFAS are committed to diversity of people, thought and opinion, to inclusiveness and to equal opportunity.

No person is subject to prohibited discrimination based on race, color, national origin, gender, religion, age, disability, or sexual orientation.

#### **EXHIBIT AREAS AND CATEGORIES**

#### **HORTICULTURE**

- 1. Dish Gardens
- 2. Hanging Baskets
- 3. Herbs
- 4. Potted Plants
- 5. Terrariums
- 6. Vegetables

#### **NATURAL SCIENCES & OUTDOOR PROGRAMS**

- 1. Forestry
- 2. Wildlife and Fisheries
- 3. Outdoor Education/Recreation
- 4. Shooting Sports
- 5. Waste Management
- 6. Geology & Minerals
- 7. Marine Science
- 8. Entomology

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#### SCIENCE AND TECHNOLOGY

- 1. Aerospace/Aviation
- 2. Astronomy
- 3. Bicycles
- 4. Computers
- 5. Electric
- 6. Small Engines
- 7. Wood Science & Industrial Arts
- 8. Veterinary Science
- 9. Large Animal Science
- 10. Small Animal Science
- 11. Robotics

#### **CLOTHING AND TEXTILES**

- 1. Fabric Items
- 2. Needlework
- 3. Knitting, Crochet and Latch Hook
- 4. Quilts
- 5. Clothing Construction

#### PERSONAL DEVELOPMENT & LEADERSHIP

- 1. Career Exploration & Employability
- 2. Personal Development
- 3. Leadership
- 4. Society & Entrepreneurship
- 5. Introductory 4-H Projects Discovering 4-H (Cloverbuds 5-8 years of age)
- 6. Financial Literacy
- 7. Citizenship
- 8. Service Learning
- 9. Independence & Life Skill Development

#### **VIDEOGRAPHY & PHOTOGRAPHY**

- 1. Digital Division
  - Class A: Digital Photo Single (little or no manipulation)
  - Class B: Digital Photo Series (up to 10 images, little to no manipulation)
  - Class C: Creative Digital Photo Single
  - Class D: Creative Digital Photo Series (up to 10 images)
  - Class E: Digital Photo Single Black and White
  - Class F: Digital Photo Series Black and White
  - Class G: Video Vignettes

#### **ARTS AND CRAFTS**

- 1. Ceramics
- 2. Jewelry
- 3. Woodworking
- 4. Floral Arrangements
- 5. Model Crafts
- 6. Collections
- 7. Drawings
- 8. Paintings
- 9. Sculpture
- 10. Mixed Media (combination of 2 or more mediums)

#### **PERFORMING ARTS**

- 1. Music
- 2. Drama/Theater
- 3. Puppetry

#### **FOODS AND NUTRITION**

- Food Preservation (jellies, jams, pickled items, and additional canned foods)
- 2. Cookies/Brownies
- 3. Cakes
- 4. Pies
- 5. Candies
- 6. Quick Breads
- 7. Yeast Breads
- 8. Casseroles and Main Dishes
- 9. Hot Vegetable Dishes
- 10. Salads/Cold Vegetable Dishes
- 11. Cake Decorating
- 12. Cupcakes
- 13. Beverages
- 14. Fruit Dishes
- 15. Dips & Appetizers

#### HEALTH

- 1. Personal Health & Well-being
- 2. Community Health

Please contact the 4-H office for information about these and ALL 4-H contests. (561) 233-1731 or via e-mail at <a href="mailto:fourh@pbcgov.org">fourh@pbcgov.org</a>

In accordance with provisions of ADA this document may be requested in a different format. "The 4-H emblem is protected under 18 U.S.C. 707".

#### **IMPORTANT DATES**

**September 1, 2024:** 4-H age is the youth's age as of September 1, 2024.

**October 13, 2024:** Deadline for horticulture exhibits to be planted or repotted.

No paper entries for food or general exhibits.

For all Livestock, Poultry and Rabbit exhibitors, please refer to the Fair's Premium Book or visit website

http://www.southfloridafair.com/premiumbook for entry information.

**December 1, 2024:** Deadline for vegetable exhibits to be planted or repotted.

**January 3, 2025:** Deadline to register to participate in 4-H Fair General Exhibit competition.

**January 10 and 11, 2025:** 4-H Fair Exhibit judging at the UF/IFAS Extension Palm Beach County - Clayton E. Hutcheson Agricultural Services Center (559 North Military Trail, West Palm Beach, Florida 33415).

Youth must register all exhibit entries at https://forms.office.com/r/j4ea47XhNh in order to receive a judging time. Any questions about this process should be directed to the 4-H office at (561) 233-1731, or via e-mail at <a href="mailto:fourh@pbcgov.org">fourh@pbcgov.org</a>.

The 4-H office transports exhibits for display to the South Florida Fair. No exhibits can be removed before the end of the Fair, February 2, 2025.

**January 18, 2025:** Youth Livestock Judging Contest from 9 a.m. - Noon. - Farm Credit Show Arena.

**January 31, 2025:** Youth Dairy Judging Contest from 9 a.m. - Noon. - Farm Credit Show Arena.

**February 10 - 21, 2025:** Exhibits must be picked up from the 4-H office at the Clayton E. Hutcheson Agricultural Services Center (559 North Military Trail, West Palm Beach, Florida 33415) Monday - Friday, between 9 A.M and 4 P.M.

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Form (Rev. October 2018)
Department of the Treasury
Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|   | 1 1   | Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  |   |                        |   |  |  |
|---|---|--|---|------------------------|---|--|--|
| Print or type. Specific Instructions on page 3.   | <b>2</b> E  | Business name/disregarded entity name, if different from above   |   |                        |   |  |  |
|   |   | Check appropriate box for federal tax classification of the person whose name is entered on line 1. Choollowing seven boxes.  Individual/sole proprietor or C Corporation S Corporation Partnership  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |                        |   |  |  |
| pe.   | _   | single-member LLC  | 1   |                        | Exempt payee code (if any)                        |  |  |
| or ty   | ┞┖  | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner  Note: Check the appropriate box in the line above for the tax classification of the single-member ov   |   | not check              | Exemption from FATCA reporting                    |  |  |
| Print or type.<br>fic Instructions  |   | LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the canother LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single disregarded from the owner should check the appropriate box for the tax classification of its own | ne LLC is   | code (if any)          |   |  |  |
| eci   |   | Other (see instructions) ▶   |   |                        | (Applies to accounts maintained outside the U.S.) |  |  |
| See <b>S</b>  | 5 A   | Address (number, street, and apt. or suite no.) See instructions.  | er's name a   | and address (optional) |   |  |  |
|   | 6 (   | City, state, and ZIP code  |   |                        |   |  |  |
|   | 7 L   | ist account number(s) here (optional)  |   |                        |   |  |  |
| Par   | t I   | Taxpayer Identification Number (TIN)   |   |                        |   |  |  |
| Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> , later.  |   |  |   |                        |   |  |  |
|   |   | e account is in more than one name, see the instructions for line 1. Also see What Name  | and [   | Employer               | identification number                             |  |  |
| Number To Give the Requester for guidelines on whose number to enter.   |   |  |   |                        | -   |  |  |
| Par   | t II  | Certification  | •   |                        |   |  |  |
| Under   | per   | nalties of perjury, I certify that:  |   |                        |   |  |  |
| <ol> <li>The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and</li> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and</li> </ol> |   |  |   |                        |   |  |  |
| 3. I am a U.S. citizen or other U.S. person (defined below); and  |   |  |   |                        |   |  |  |
| 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.   |   |  |   |                        |   |  |  |
| you ha  | Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later. |  |   |                        |   |  |  |
| Sign<br>Here  |   | Signature of U.S. person ▶   | Date ►  |                        |   |  |  |

#### **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

#### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

# JANUARY 2025



| •  |   | SFF LIVESTO   | IIVESTOCK JANIJARY CALENDAR 2025  | FNDAR 2025   |  |   |
|--|---|---|---|--|--|---|
| ) The state of the | Monday  |   | Wednesday   | Thursday   | Friday   | No.   |
|  | (pp.  | (pprop)   |   | 2  | 3  | 4<br>9 a.m2 p.m. Mandatory Work Day   |
| 5  | 9   | 7   | 8   | 6  | 10   | 11<br>9 a.m2 p.m. Mandatory Work Day  |
| 12 10 a.m2 p.m. Poultry Floor pen decorations  | 13  | 14  | 6-8 p.m. Market<br>Steers/Beef Jackpot<br>check-in/weigh-in<br>8:30 p.m. mandatory<br>steer exhibitor meeting | 7-11 a.m. Hog check- in/weigh- in/uthtasound 2 p.m. Mandatory hog exhibitor meeting; volunteer meeting to follow 2-6 p.m. rabbit/poultry check-in 4-6 p.m. Beef & Meat Goat Jackpot arrivals/weigh-ins 5:30 p.m. Hog Showmanship 7:30 p.m. Mandatory | 9 a.m. Poultry/Rabbit<br>Shows<br>9 a.m. Meat Goat<br>Jackpot Showmanship &<br>Show<br>2 p.m. Market<br>Steer/Showmanship/Beef<br>Jackpot Shows<br>Beef Jackpot released<br>affer show<br>6 p.m. Market Hog Show | 7-9 a.m. Angus/AOB Arrival/Checklin an Livestock Judging Contest Registration 9 a.m12 noon Youth Livestock Judging Contest 9:30 a.m. Rabbit & Poultry Showmanship 12 noon Meat Goat Jackpot Release 11:15 p.m. Livestock judging contest awards 2-5 p.m. VIP Buyers Reception 3 p.m. Sell-a-Bration of Champions Livestock Market Auction |
| 61   | 20  | 21  | 22  | Exhibitors meeting 23  | 24   | 25  |
| 1 p.m. Angus Open & Youth<br>Shows<br>3-5 p.m. Brangus<br>Arrival/check-in<br>6 p.m. AOB Open & Youth<br>Shows<br>AOB/Angus released after<br>shows  | 2 p.m. Brangus<br>Showmanship/Youth<br>Show           | 3 p.m. Brangus Open<br>Show<br>Brangus released affer<br>show | BARN CHANGE-OVERS   | 10 a.m2 p.m. Dairy<br>Goat arrival/check-in<br>7 p.m. Dairy Goat<br>Showmanship Clinic   | 9 a.m. Youth Dairy Goat<br>Showmanship followed<br>by Dairy Goat Youth<br>Show<br>3-6 p.m. Brahman<br>arrival/check-in<br>6:30 p.m. Dairy Goat<br>Milking Confest/Awards   | 9 a.m. Youth & Open Dairy Goat Leg<br>Shows<br>4 p.m. Brahman Open Show<br>Brahman Open released after show   |
| 26   | 27  | 28  | 29  | 30   | 31   | FEB. 1  |
| 8 a.m. Open Dairy Goat Show;<br>Goats released following ALL<br>shows<br>3 p.m. Brahman Youth Show<br>Brahman Youth released after<br>show   | 1-8 p.m. Beef Cattle<br>Education & Awareness<br>Day  | 1-8 p.m. AG Careers<br>Connection & Trade<br>Show             | 7 p.m. TBD  | 10 a.m. 4 p.m. Dairy Catile arrival 1:30-4:15 p.m. Check-in 4:45 p.m. Dairy Exhibitors Meeting 6 p.m. Youth Dairy Fifting & Grooming Show; 30 minutes after show is Open Heifer Jackpot \$how  | 8 a.m. Youth Dairy Judging Contest Registration 9 a.m. Youth Dairy Judging Contest 1 p.m. Youth Dairy Quiz Bowl 6 p.m. Youth Dairy Showmanship   | 9 a.m. Youth Dairy Show<br>Cows show 30 minutes after Heifer<br>Shows   |
| FEB. 2<br>9 a.m. Open Dairy Show<br>Cows show 30 minutes after<br>Heifer Shows   | FEB. 3 PERSONAL ITEMS, EXHIBITS REMOVED BY END OF DAY |   |   |  |  |   |

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#### **AREA INFORMATION AND RESOURCES**

#### **RESTAURANTS**

Texas Roadhouse 8865 Southern Blvd., Building E WEST PALM BEACH, FL 33411 (561) 651-0400

Friday's 580 North State Road 7 Royal Palm Beach, FL 33411 (561) 795-8955

Pioneer Inn Less than 1 Mile 9121 Southern Blvd. Royal Palm Beach, FL 33411 (561) 855-6055

The Royal Inn Hotel 3 Miles 675 Royal Palm Beach Blvd. Royal Palm Beach, FL 33411 (561) 793-3000

Lion Country Safari KOA 2000 Lion Country Safari Rd Loxahatchee, FL 33470-3976 (561) 793-9797 (800) 562-9115

**PUBLIX SUPERMARKET** 127 South State Road 7 West Palm Beach, FL 33414-4338 (561) 615-1705

WHOLE FOODS 2635 South State Road 7, Wellington, FL 33414 (561) 904-4000

U.S. POST OFFICE 10299 Southern Blvd Royal Palm Beach, FL 33411-9998 (800) 275-8777

OFFICE DEPOT Southern Blvd. & State Rd. 7 West Palm Beach, FL 33414 (561) 790-4882

**Ruby Tuesday** 1271 North State Road 7 Royal Palm Beach, FL 33411 (561) 383-8200

Olive Garden 10280 Forest Hill Blvd. Wellington, FL 33414 (561) 798-7979

#### **NEARBY HOTELS**

Southern Pines Motel 5.3 Miles 4869 Southern Blvd West Palm Beach, FL 33415 (561) 683-1275

Hilton Palm Beach Airport 7.3 Miles 150 Australian Ave. West Palm Beach, FL 33406 (561) 684-9400

#### **CAMPGROUNDS**

John Prince Park Campground 2700 Sixth Ave. S. Lake Worth, Fl 33461 (561) 582-7992

Wellington, FL 33414 (561) 793-8787

Palm Beach Trap & Skeet RV Park

#### **GROCERY STORES/PHARMACIES**

WINN DIXIE 1135 Royal Palm Beach Blvd Royal Palm Beach, FL 33411 (561) 793-0422

WALMART SUPERCENTER 9990 Belvedere Road West Palm Beach, FL 33411 (561) 795-0017

#### **OTHER SERVICES**

HOME DEPOT 220 S State Road 7 West Palm Beach, FL 33414 (561) 793-7048

**COVID-19 TESTING** MedExpress Urgent Care 1021 N State Rd 7, Royal Palm Beach, FL 33411 (561) 333-9331

**CVS PHARMACY** 

800 South State Road 7

Wellington, FL 33414

(561) 791-2149

Outback Steakhouse

11101 Southern Blvd.

(561) 795-6663

(561) 422-0988

Hampton Inn

(561) 472-7333

(561) 472-5956

11496 Pierson Rd.

Hilton Garden Inn

1611 Worthington Rd

West Palm Beach, FL 33409

8 Miles

8.5 Miles

Royal Palm Beach, FL 33411

Flanigan's Seafood Bar & Grill

2335 South State Road 7

Wellington, FL 33414

1601 Worthington Rd.

West Palm Beach, FL 33409

WALGREENS 9921 Okeechobee Blvd. West Palm Beach, FL 33411 (561) 793-6694

**PETSMART** 531 North State Road 7 Royal Palm Beach, FL 33411-3524 (561) 793-2858

**COVID-19 VACCINE Publix Super Market** 127 S State Road 7 West Palm Beach, FL 33414-4338 (561) 615-1711







## SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION CHECKLIST

THIS FORM AND ALL SUPPLEMENTAL DOCUMENTS LISTED BELOW MUST BE SUBMITTED ELECTRONICALLY AS A **SINGLE PDF ATTACHMENT**. APPLICATION FORM CAN BE TYPED IN ACROBAT READER. IF HANDWRITTEN, MUST BE LEGIBLE. Be sure to review all items thoroughly before submitting your application. Application packet must be received no later than Friday, October 18, 2024.

Please note: incomplete or unsigned packets will be disqualified.

Screen shots of application will NOT be accepted.

Subject line: SFF Scholarship Application.

Name the attachment: ScholarshipPacket-LastName-FirstName (ex. ScholarshipPacket-Smith-John). Email entries to scholarships@southfloridafair.com.

Please arrange the application attachments in the following order:

- 1) Completed Application Form. Must be signed by applicant and parent/guardian, or digital signature. Must be legible. Attaching a resume is not acceptable.
- 2) Essay topic in 200 words or less: "What are your specific educational plans, career goals and why? What inspires you to achieve them? What makes you stand out differently from your peers?"
- 3) Two Letters of Recommendation.
- 4) High School Transcript.

To be eligible, the student must have completed his/her junior year in high school, be a permanent resident of Florida and reside in one of the following counties: Broward, Hendry, Martin, Okeechobee or Palm Beach.

#### You may select more than one scholarship category.

If you have any questions or concerns, call Paige Poole at (561) 790-5232 or email paige@southfloridafair.com, Subject: Submitting.

NOTE: This document is for your reference only. You MUST download the fillable PDF application from our website by scanning the QR Code or visiting:

https://www.southfloridafair.com/scholarships



## **MUST BE RECEIVED NO LATER THAN OCTOBER 18, 2024**

#### **SCHOLARSHIP FACT SHEET**

The South Florida Fair Scholarship program's purpose is to encourage young people to pursue a higher education and/or trade. These scholarships will be paid as described in each category listed below. The South Florida Fair will award the following scholarships to qualified applicants selected by the Scholarship Committee. The Committee has the right to amend scholarship amounts as it deems necessary. Scholarships must be used within a 5-year period from date of award or will be forfeited back to the South Florida Fair.

| Amount of Scholarship                 | Number<br>Awarded | Terms of Scholarship Award  |
|---------------------------------------|-------------------|---|
| \$4,000                               | 1                 | Paid in increments of \$1,000 per year for a period of four years to the educational institution. For a student in financial need and in good academic standing.  Sponsored by the Avellana Family Scholarship  |
| \$1,500                               | 1                 | For a student exhibiting academic excellence. <b>The Bonlarron Family Scholarship</b>   |
| \$1,500                               | 1                 | For a student pursuing a degree in nursing.  The Elizabeth Gilbert Bowling Family Scholarship   |
| \$2,500                               | 1                 | For a student exhibiting academic excellence.  The Burkhardt Family Scholarship Fund  |
| \$2,500                               | 1                 | For a student pursuing a degree in Agricultural Studies.  The Congressman Mark Foley Scholarship for Agricultural Studies   |
| \$2,500                               | 1                 | For a student exhibiting academic excellence.  Kahlert Family Scholarship   |
| \$1,000                               |                   | Paid to a student in the Glades area (Belle Glade, Pahokee, South Bay)<br>and exhibiting academic excellence.<br><i>The Kelsey-Naylor Family Foundation, Inc.</i>   |
| \$1,000<br>Each                       | REF               | For a student exhibiting academic excellence. Paid in full the first year to the educational institution. No renewal. APPLICANT MUST BE PURSUING A DEGREE IN THE FIELD OF AGRICULTURE.  Sponsored by Palm Beach County Farm Bureau  & Western Palm Beach County Farm Bureau |
| \$1,500                               | 1                 | For a student pursuing a degree in Agricultural Studies.  **Performance NAPA Scholarship**  |
| \$1,000                               | 1                 | For a student exhibiting academic excellence which honors:<br>Tadziu Trotzy, Max Harrer and Eric Duffield.<br><b>The Robb Pruitt Mentor Award</b>   |
| \$1,500                               | 1                 | For a student pursuing a degree in fine arts.  The Virginia Pruitt Fine Arts Scholarship  |
| \$2,000                               | 1                 | For a student exhibiting academic excellence. <b>The William H. Pruitt Scholarship</b>  |
| \$1,500                               | 1                 | For a student pursuing a degree in Agricultural Studies. <b>RC Hatton Farms Scholarship</b>   |
| \$2,500                               | 1                 | For a student in financial need and in good academic standing. <b>The Vymlatil Family Scholarship</b>   |
| \$2,000                               | 1                 | For a student exhibiting academic excellence.  Past Chairs of the South Florida Fair Board Scholarship  |
| Ranging from<br>\$1,000 to<br>\$6,000 | Minimum<br>of 15  | For a student exhibiting academic excellence. Scholarships ranging from \$1,000 - \$3,000 will be paid in a lump sum to the educational institution; scholarships over \$3,000 will be paid annually over a 4 year period.  |

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NOTE: The below document is for your reference only. You MUST download the fillable PDF application from our website by scanning the QR Code or visiting: <a href="https://www.southfloridafair.com/scholarships">https://www.southfloridafair.com/scholarships</a>





MUST BE RECEIVED NO LATER THAN OCTOBER 18, 2024

#### SCHOLARSHIP CRITERIA

- 1. The applicant must have completed their junior year in high school, be a permanent resident of Florida, and reside in one of the following counties: Broward, Hendry, Martin, Okeechobee or Palm Beach.
- 2. Additional credit will be given if the applicant is, or has been, a participant in the South Florida Fair's activities. Activities may consist of judging events, exhibits, livestock and agriculture activities, volunteering or any other fair related activity.
- 3. Membership in 4-H or FFA is NOT required.
- 4. The awards will be presented during the annual South Florida Fair in January.
- 5. The scholarship must be used at, and must be paid to, an accredited college, university, or trade school. It will not be paid to the applicant.
- 6. The selection committee requires a personal interview with the applicant. If considered, you will be notified by November 22.
- 7. Advertising and promotional agencies, sponsors, Trustees, Directors, staff of the South Florida Fair and their immediate family members, and/or those living in the same household, are ineligible to apply.
- 8. An essay is required. Those who do not complete the essay will not be eligible for a scholarship. "What are your specific educational plans, career goals and why? What inspires you to achieve them? On your college or trade school applications, what will make you stand out differently from your peers?" (200 words or less).
- 9. Two letters of recommendation are required.
- 10. High School Transcript is required.

NOTE: The below application is for your reference only. You MUST download the fillable PDF application from our website by scanning the QR Code or visiting: <a href="https://www.southfloridafair.com/scholarships">https://www.southfloridafair.com/scholarships</a>



## SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION FORM

**APPLICATION DEADLINE: MIDNIGHT, FRIDAY, OCTOBER 18, 2024** 

| Please check the Scholarship(s) for which you   | ı are applying: Gener         | ral Agriculture         | Other    |
|---|-------------------------------|-------------------------|----------|
| Name:   |                               | Phone:                  |          |
| Address:Street  |                               | City                    |          |
| State   | Zip Code                      | County                  |          |
| E-mail:   |                               |                         |          |
| Presently Employed: Yes No If Approximate Hours Worked Per Week:                              | yes, where?:                  | TO APF                  | DLY.     |
| Name of Parent(s)/Guardian(s) (optional): Address (if different from the applicant):          | ALIV                          |                         | <b>Y</b> |
| Is a family member an employee, Trustee, or   | Director of the South Florida | a Fair? If so, who?     | *        |
| Does anyone in your immediate family have a If yes, please give us a brief description of the |                               |                         |          |
|   |                               |                         |          |
|   |                               |                         |          |
|   |                               |                         |          |
| School you now attend:  |                               | Graduation Date:        |          |
|   |                               |                         |          |
| Street  |                               | City / State / Zip Code |          |
| What do you plan to do after graduating from  | ı college/trade school?       |                         |          |
| What is your long-term career objective?  |                               |                         |          |
| School(s) to which you have applied:  |                               |                         |          |
| School(s) to which you have been accepted:  |                               |                         |          |
| How do you plan to finance the balance of yo  |                               |                         |          |
|   |                               |                         |          |
|   |                               |                         | _        |
|   |                               |                         |          |

NOTE: The below document is for your reference only. You MUST download the fillable PDF application from our website by scanning the QR Code or visiting: <a href="https://www.southfloridafair.com/scholarships">https://www.southfloridafair.com/scholarships</a>



## SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION FORM

| Scores: SAT:  | ACT:                            | Weighted GPA:   |              |
|---|---------------------------------|---|--------------|
| ATTACHING RESUME IS NO<br>LIST YEARS, MONTHS AND/OF | OT ACCEPTABLE,<br>R HIGH SCHOOL | PLEASE COMPLETE ALL SECTIONS BELOW<br>GRADES PARTICIPATED FOR EACH ACTIV  | V.<br>/ITY:  |
| Academic achievement                                | s                               | Community service activities  |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 | APPLY.  |              |
|   |                                 | U M   |              |
|   |                                 | - 11  |              |
|   |                                 | FONL  |              |
| Activities: Sports, Band, Clubs, Perfo              | rming Arts etc                  | South Florida Fair Volunteer Participation  | n            |
| Activities: Sports, Ballu, Clubs, Perio             | Tilling Arts, etc               | (livestock, agriculture activities, Yesteryear Village, Fair eve  | nts etc.)    |
| DILLI   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
|   |                                 |   |              |
| How did you hear about the availability of the      | se scholarships?                |   |              |
|   |                                 | be changed or terminated at any time at the<br>ute and arbitrary discretion.  |              |
| I hereby authorize South Florida Fair & Palm I      | Beach County Exposit            | ions, Inc. to obtain my school records for publishing and o   | distributior |
| to the South Florida Fair Scholarship Committ       | ee only. I have read a          | and understand the facts attached to this application and of made herein are true and correct. Electronic signature acc | consent to   |
| Signature   | of Applicant                    | Date  |              |
| Signature of F                                      | Parent/Guardian                 |   |              |

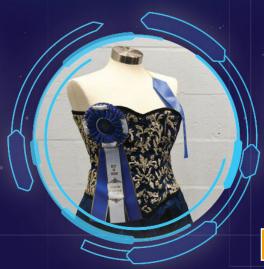
# FREE TO PARTICIPATE!



JANUARY 17 - FEBRUARY 2, 2025

Are you a talented craftsperson or artisan?







**HANDBOOKS** 

Showcase your talent at the Fair!



OFFICIAL ENTRY FORMS, HANDBOOKS AND RULES & REGULATIONS ARE AVAILABLE AT

SOUTHFLORIDAFAIR.COM/THECREATIONSTATION

9067 Southern Blvd. West Palm Beach, FL 33411





















2025 South Florida Fair - The Creation Station, Crafts & Specialty Arts

# Arts & Crafts Competition Handbook Fine Art, Crafts, Home & Holiday Crafts, Photography and Graphic Arts

For more information, contact Lorie Stinson, CFE **Exhibits and Special Events Manager** Phone: (561) 790-5245 Email: lorie@southfloridafair.com

#### **IMPORTANT DATES**

**Online or Paper Entry Form deadline** Friday, Dec. 27, 2024

Deliver items to Building 3 at the South Florida Fair (see Page 7)

**Items exhibited** 

Jan. 17 - Feb. 2, 2025

**Entry pick up** 

Monday, Feb. 3, 2025 9 a.m. - 5 p.m.

#### **Competition Overview**

Entry Fee: FREE

**General Rules** - Page 6 **How to enter online** – Page 7 Paper entry form - Page 8

Exhibitors are encouraged to read this handbook in its entirety.

#### **Eligibility**

The Arts & Crafts Divisions are open to all Florida residents ages 18+ and up.

## **Adult/Youth**







#### **Entry Rules**

#### **NUMBER OF ENTRIES**

Due to space limitations, only six (6) items per person will be accepted for judging. All six (6) can be entered in the same class or may be entered in different classes.

#### **SIZE AND PREPARATION GUIDELINES**

- All artwork must be labeled with the exhibitor's name on the back or bottom of the piece.
- Two-dimensional artwork cannot exceed 36 inches in any direction, including the frame.
- All two-dimensional artwork must be received installation ready. Most artwork must be framed unless painted on a gallery wrapped canvas. Artwork should be suitably wired using strong screw eyes and wire. See "Preparing Entry for Exhibition" on Page 14.
- Three-dimensional artwork cannot exceed 24 inches in any direction, unless approved by Exhibits and Special Events Manager.
- All three-dimensional artwork must be received installation ready. Provide a base if necessary, for structural support.
- All artwork must be dry when submitted for exhibition.

#### **GENERAL ENTRY RULES**

- A decorative artist can use a design created by another artist, however the piece must be entirely your own work.
- Entries previously exhibited in the South Florida Fair may not be submitted for competition.
- Exhibited work must be completed within the last two years.
- Entries must have been prepared/made/processed by the exhibitor in whose name they are entered.
- In keeping with the South Florida Fair's family orientation, nudes or items of an offensive, controversial, or objectionable nature or subject matter will not be accepted.

#### **Judging and Awards**

The Fair ensures the judges are knowledgeable in the division in which they are judging and will be impartial. Judges reserve the right to reassign entries to a more appropriate division or class. Judging will be done using a scorecard to assist in keeping decisions as objective as possible. *The decision of the judge(s) is final.* 

If, at the judge's discretion, an entry does not merit a placing, the judge shall give no award under any circumstance. This rule applies whether there is one or more exhibits in the class.

#### **Judging Criteria**

Originality – 40 percent Execution – 40 percent General Appearance – 10 percent Degree of Difficulty – 10 percent

#### **Awards Information**

**Divison: Arts & Crafts** 

First Place – South Florida Fair Ribbon Second Place – South Florida Fair Ribbon Third Place – South Florida Fair Ribbon

**Best of Show** – South Florida Fair Ribbon and Premium Payment Best of Show Awards will be chosen from the first-place winners in each Division.

#### **Divisions and Classes**

#### <u>Divison #1 - Graphic Art</u>

#### **Class Description**

- 1. Stationary System
- 2. Computer Graphics
- 3. Screen Printing

## **Division #2 - Photography**

#### **Class Description**

- 1. People (portraits and figures)
- 2. Scene (land, sea, sky and city scapes)
- 3. Still Life and Things
- 4. Flowers, Plants and Trees
- 5. Animals (wildlife, pets and farm animals)
- 6. Abstract, surreal and non-representational
- 7. Digital/Photographic manipulation and compositing
- 8. Alternative Process
- 9. Other not listed

## **Division #3 - Holiday and Seasonal Crafts**

#### **Class Description**

- 1. Any Holiday or Seasonal Wreaths
- 2. Ornament
- 3. Craft
- 4. Seasonal Craft
- 5. Any Holiday or Seasonal Decorative Art

#### **Division #4 - Home Crafts**

#### **Class Description**

- 1. Home Craft
- 2. Home Décor and Accessories
- 3. Garden Art
- 4. Recycled Art

#### **Division #5 - Ceramics**

#### **Class Description**

- 1. Functional Ceramics
- 2. Non-functional Ceramics
- 3. Commercially Made Molds (glazed or painted bisque ware)

#### **Division #6 - Glass and Mosaics**

#### **Class Description**

- 1. Stained Glass
- 2. Fused Glass
- 3. Mosaic
- 4. Other not listed

## **Division #7 - Jewlery**

#### **Class Description**

- 1. Beadwork
- 2. Metal Work
- 3. Jewelry made from non-traditional materials
- 4. Other Not Listed

# **Division #8 - Leatherwork** Class Description

1. Leatherworks

**Judging Criteria**Originality – 40 percent
Execution – 40 percent General Appearance – 10 percent Degree of Difficulty – 10 percent

#### **General Rules**

#### Disclaimer

All competitive exhibits are entered at the exhibitor's risk. The South Florida Fair does not insure and is not responsible for any loss, damage, or theft of entries, even if the loss, damage, or theft occurs as the result of the handling of the exhibit by staff, volunteers, contractors and/or visitors. If the exhibitor desires insurance coverage, this coverage should be secured from a personal insurance agent prior to entry and the policy written to cover the period of exhibition and transportation. Reasonable care will be taken to prevent loss or damage to exhibits. Unauthorized persons are not permitted in the building after closing hours.

#### **Division/Class Cancellation**

The South Florida Fair reserves the right to return entries and cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.

#### **Entry Errors**

South Florida Fair is not responsible for finding errors in entries. Exhibitors are responsible for all errors which were submitted online or on entry and summary forms. No exhibitor shall be entitled to an award which has been disallowed as the result of his own error. The South Florida Fair shall withhold the payment of awards for exhibits that are ineligible and may recover awards that have been paid for ineligible entries that are disclosed during post audits of Fair records. However, exhibitors with cause are entitled to question the validity of any disallowance. Exhibitors should inform the South Florida Fair immediately, in writing, giving their name, address, complete description of the entry and the reason for requesting reconsideration. Requests will not be considered later than 90 days after receiving notice of disallowance.

#### **Premium Payments**

Premium awards will be paid to the Best of Show. Best of Show awards will be chosen from the first-place winners in each Division. Amounts vary depending on Division.

#### **Substitution**

Substitutions may be made in still exhibits only in the same division of the original entry class of the original exhibitor and may be made only if completed by the entry delivery date. Substitutions must be made at time of delivery check in. The South Florida Fair or the judge may disqualify or transfer to the correct class any entry which is not a true representative of the division or class in which it is entered.

#### **Previously Entered Entry**

Any entry that has been exhibited at a previous South Florida Fair is not eligible for entry in this year's South Florida Fair, excluding Horticulture and Creative Aquarium entries.

#### Verification

Exhibitors wishing to verify that the South Florida Fair has received submitted entry forms must include a self-addressed/stamped envelope when submitting entry forms. Online submissions will receive a confirmation email.

#### Responsibility

The South Florida Fair shall not be responsible for exhibits remaining on the fairgrounds after designated release times. All still exhibits or display elements remaining on the Fairgrounds after the designated release time will be treated as abandoned property and will be disposed of on or before Feb. 28 of the current year.

#### **Removal of Entries**

Exhibitors may not remove their entry from the South Florida Fair once it has been accepted. Entries must be on exhibit at the official opening of the Fair or at any other time specified in the Competition Handbook and shall not be removed from the Fairgrounds prior to the release date printed in the handbook, except (at the discretion of the South Florida Fair) in cases of evidence of sickness, accident and/or death, or other circumstances that are in the best interests of the Fair.

#### Design

The South Florida Fair assumes total design control over the presentation of the exhibits. Entries designed for hanging and not so equipped will be hung in a manner deemed appropriate by the Fair. No exhibit changes will be made once the entries have been displayed. Once an entry has been received by the South Florida Fair, no further handling of entry by exhibitor shall be permitted.

Relocation and final placement shall be accomplished by South Florida Fair personnel. Entries requiring assembly/disassembly must include detailed instructions and sketches for assembly/disassembly. Instructions should indicate lifting points, unsecured parts and any other information required for such handling. Where necessary, bank pins will be utilized to attach exhibits for display.

### **How to Enter Online**

Exhibitors are encouraged to enter online at www.southfloridafair.com/TheCreationStation.

- Review this Competition Handbook to see which division and class your entry is eligible to compete in. Follow the easy steps listed below to enter.
- To enter online, go to www.southfloridafair.com/TheCreationStation and complete the form. Click the submit button and make sure you are brought to the thank you for registering page.
- Everyone must register as a new exhibitor each year.
- When registering, please verify all information is correct. Please pay special attention to capitalization, full names of cities/counties and use proper spelling (no abbreviations).

# **Mailing Paper Entry Forms**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

### **Mail Entry Form to:**

The Creation Station, Crafts & Specialty Arts – Arts & Crafts (Adult/Youth) South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Delivery Entries**

All entries must be delivered to the South Florida Fair on either:

| Thursday, Jan. 2 | Friday, Jan. 3  | Saturday, Jan. 4 | Sunday, Jan. 5  | Monday, Jan. 6  |
|------------------|-----------------|------------------|-----------------|-----------------|
| 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m. |

### **Deliver entries to:**

South Florida Fair Building 3 Attn: Lorie Stinson

Enter Gate 10 off Fairgrounds Road.

Entries arriving at the Fairgrounds after delivery deadline may be disqualified.

# **Retrieving Entries**

- See the calendar for pick up dates, times, and locations (Page 1).
- Entries not picked up on designated dates can be arranged for special pick up appointment by emailing lorie@southfloridafair.com.
- All entries not claimed by Feb. 28 of the same year will be recycled, disposed, or donated.

### 2025 South Florida Fair

# **Arts and Crafts Entry Form**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.
Failure to complete any portion of entry form may result in disqualification.

| OFFICE USE ONLY |  |
|-----------------|--|
| Exhibitor #     |  |

|                                | o complete any port<br>print legibly              | tion of entry form ma                          | y result in disqualification.                           |  |
|--------------------------------|---|--|---|--|
| Exhibi                         | tor's Name (First, La:                            | st)  | If Youth wins prize mo                                  | oney, who should the check be made payable to?   |
| Exhibitor 3 Name (1113t, East) |   |  |   | , , , , , , , , , , , , , , , , , , ,  |
| Mailin                         | g Address   |  |   | County   |
| City                           |   |  | State   | Zip Code   |
| Phone                          |   |  | Email   |  |
| Compet                         | ition Division: 🗆 Ad                              | dult (ages 18+)                                | Youth   |  |
|                                |   | three entries per div<br>try forms if necessar |   | enter up to three items in Fine Art and up to three items in Homo  |
|                                | DIVISION#   | CLASS#   | TITLE OF ARTWORK OR PHOTOGRAPH                          | AND DESCRIPTION FOR CRAFT  |
| 1                              |   |  |   |  |
| 2                              |   |  |   |  |
| 3                              |   |  |   |  |
| 4                              |   |  |   |  |
| 5                              |   |  |   |  |
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| 9                              |   |  |   |  |
| bition str                     | rictly in accordance wit<br>o photographs of my e | h these rules, by which                        | I agree to be governed. I also agree that the South Flo | olty Arts Program (Page 5) and the above item(s) is/are entered for exhi<br>rida Fair may use my name, likeness, or photograph (including, but not<br>is & Specialty Arts Program, free of charge and without further notice o |
| Signatuı                       | re of exhibitor                                   |  |   | Date   |
| <br>Signatuı                   | re of parent/guardia                              | n (Youth ONLY)                                 | Print name of parent/guardian                           | Date   |

### Mail Entry Form to:

The Creation Station, Crafts & Specialty Arts South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Preparing Entry for Exhibition**

# Fine Art (2D)

### **Artwork must be framed!**

### Gallery wrapped canvases do not need to be framed.

- Framed entries can hold artwork that is matted.
- Framed items must be ready to hang using secure screw eyes and wire.
- Gallery wrapped canvases should be ready to hang using secure screw eyes and wire.
- All artwork must be labeled with the exhibitor's name on the back of the piece.

### Examples of wire hangers on frames and canvases





# **Graphic Art**

### Graphic Art entries are judged presentation as well as the project itself.

- Outer dimensions of mat board or frame cannot exceed 24 inches in any direction.
- Stationary systems can be framed or mounted on mat board.
- Computer graphic entries can be framed or mounted on mat board.
- Screen printed items can arrive on a hanger or presented in a way that supports the project.
- All artwork must be labeled with the exhibitor's name on the back of the piece.

# **Photographs**

- Photographs must be printed on photo paper (gloss or matte), unless exhibiting in Alternative Process.
- All photographs must be matted in a standard single weight black or white mat board. NO Double Mats. The finished size of the mat board must be 11 inches x 14 inches (outer dimension).
- Print size(s) can be any size as long they can be matted to fit to the 11 inches x 14 inches mat. Odd size prints may need the mat window professionally cut to size.
- How the print gets attached to the mat is dependent on the type of pre-cut mat you purchase.
- Prints can also be attached to a board with a hinge mount; the method we recommend involve taping the print into place with folded hinges. Double stick tape can also be used to adhere the print to the backing board.
- The South Florida Fair will insert photographs in clear sleeves to further protect them during Fair. That is why no foam core should be used to back the print
- All artwork must be labeled with the exhibitor's name on the back of the piece.

### **Sources for mat boards**

Michaels and Hobby Lobby all have pre-cut photo mats. Redimat is an online resource that has many sizes as well as custom mat cutting available.

### Index

**2D Décor:** items like needlework, table linens, wall hanging, paper crafts, etc.

**3D Décor:** items like table centerpieces, dolls, toys, wood-crafted items, home accessories, etc.

**2D and 3D Mixed Media:** uses more than one medium.

**Alternative Capture Process:** uses a variety of non-traditional cameras to create images, such as Pinhole camera, Toy Camera, Polaroid, etc.

**Alternative Printing Process:** includes cyanotype, light printing, salt printing, lifts and transfers, platinum prints, infrared, etc.

**Alternative Process:** refers to any non-traditional or non-commercial photographic printing process.

Beading Mixed Media: variety of bead-working techniques to create one piece.

**Bead Strung:** individual piece or a set of jewelry that is made from various glass beads, crystals, semi-precious stones, wood, metal beads, found objects, etc. Can include lamp work beads and commercially purchased.

**Bead Weaving:** seed beads either on a loom or several off-loom stitches.

**Bisque ware:** unglazed clay that has undergone an initial, low temperature firing in a kiln.

**Black and White Photography:** monochrome photographs.

**Casting:** created using traditional techniques such as centrifugal, vacuum, cuttlebone.

**Computer Graphics:** original computer graphic image or drawing using computer software.

**Decorative Art:** diverse art form using a variety of techniques and mediums to decorate functional and non-functional surfaces. The designs can be original or copied patterns painted on a variety of surfaces from paper, wood items, canvas, clay pots, furniture, boxes, and many more. Mediums are anything from oil, acrylic, watercolor, colored pencils, alcohol inks, pastels, etc.

**Decorative Arts:** painting on a 3D surface, for example, a wooden box.

**Digital Art:** uses digital technology as an essential part of the creative or presentation process.

**Digital/Photographic Compositing:** image created from two or more source images combined into a single image. This includes multiple exposures and collage.

**Digital/Photographic Manipulation:** using darkroom or digital tools to manipulate an original image.

**Drawing:** includes graphite pencil, charcoal, color pencil, etc.

**Fabrication:** created by manipulating wires, sheet metal using traditional fabrication techniques such as bending, forging, sawing, soldering, etc. This class will include jewelry-related objects that are 50 percent or more fabricated metal made into finished jewelry.

**Functional Ceramics:** any ceramics piece that is not purely decorative and has some intended use. Typical examples include teapots, bowls, mugs, and vases, etc.

**Garden Art:** includes Birdhouses, Planters and Containers or Yard Art Sculptures.

**Hand-Built:** various techniques for creating ceramic objects that do not involve the use of a potter's wheel. These methods include coiling, slab building, and pinch pots.

**Hand colored image:** refers to any method of manually adding color to a black and white photograph, generally either to heighten the realism of the photograph or for artistic purposes.

**Holiday:** any national, religious, or cultural observed day(s) of contemplation or celebration, or the events themselves. These include religious and non-religious holidays, federal holidays and cultural or special community celebrations. Also, included are Halloween, Mother's Day, etc.

**Home Crafts:** paper crafts, polymer clay, doll making, macramé, applique craft (includes beads, studs, and rhinestones) and beadwork (non-jewelry).

**Home Décor and Accessories:** wall-hangings, signs, or any item that decorates your living or work area. Includes flower arranging (dried or artificial), rugs (not traditional rug hooking), wreaths (non-holiday or seasonal), whimsical stitchery.

**Lamp Working:** type of glasswork where a torch or lamp is primarily used to melt the glass to create beads, buttons, components, etc. At least 50 percent of the piece of jewelry needs to contain lampwork components.

**Metal Clay:** crafting medium consisting of very small particles of metal such as silver, gold, bronze, or copper mixed with an organic binder and water for use in making jewelry, beads, and small sculptures.

**Non-Functional Ceramics:** created mainly for decorative use versus having a useful purpose.

**Other not listed class:** used for items where there is NOT a class listed.

**Painting:** includes acrylic and oil media.

**Paper crafts:** collection of art forms employing paper or card as the primary artistic medium for the creation of two or three-dimensional objects. Includes card making, scrapbooking, paper mache, paper clay, quilling, etc.

Pastel: includes soft and oil pastel.

**Polymer Clay:** type of hardening modeling clay based on the polymer polyvinyl chloride (PVC).

**Practical Cases:** any leather item used to store, cover, or carry an object, worn by man or animal.

**Repurposed (Recycled) Art:** items are transformed or modified to use for a purpose other than its originally intended use, for example, a coffeepot made into a birdhouse. Items should be made from at least 80 percent recycled materials.

**Saddles and Tack:** piece of equipment or accessory equipped on horses during their use as domesticated animals. Saddles, stirrups, bridles, halters, reins, harnesses, martingales, and breastplates are all forms of horse tack.

**Scratch Art:** uses a cardboard or wooden board that is coated with impermeable white clay and covered by a layer of ink that is scratched or scraped in patterns revealing the white surface below.

**Seasonal Crafts:** crafts and décor that are made to celebrate the seasonal changes throughout the year.

**Set:** group or ensemble of jewelry items that go together; for example, a ring, bracelet, necklace, and earrings of matching design.

**Stationery System:** an original design of a company logo, business card and business letterhead displayed on a poster board or foam board.

The logo must be included in the design of the business card and letterhead.

**Table Art:** any leather item used for decoration and NOT worn by man or animal.

Traditional Wearables: leather items worn by Florida Cowboys, Native Americans, soldiers and hunters for daily work or special occasions.

Water Media Painting: includes watercolor, inks, temperas, caseins, gouaches, etc.

**Wheel Thrown:** process of producing pottery by use of a rapidly rotating disk referred to as a potter's wheel.

**Wire working:** handcrafted jewelry composed mainly of wire, such as wire-wrapped stones or beads, woven and knitted wire and chain mail jewelry.

# 2025 South Florida Fair - The Creation Station, Crafts & Specialty Arts

# **Adult/Youth**

# **Fiber Arts Competition Handbook**

Knitting, Crochet, Needlework, Handspun Yarn, Rug Hooking, Felting, Weaving, Basket Weaving, Sewing and Quilting

For more information, contact Lorie Stinson, CFE Exhibits and Special Events Manager Phone: (561) 790-5245 Email: lorie@southfloridafair.com

### **IMPORTANT DATES**

**Online or Paper Entry Form deadline** Friday, Dec. 27, 2024

Deliver items to Building 3 at the South Florida Fair (see Page 6)

Items exhibited Jan. 17 - Feb. 2, 2025

Entry pick up Monday, Feb. 3, 2025 9 a.m. – 5 p.m.

# **Competition Overview**

Entry Fee: FREE

**General Rules** – Page 5 **How to enter online** – Page 6 **Paper entry form** - Page 7

Exhibitors are encouraged to read this handbook in its entirety.

# **Eligibility**

The Fiber Arts Adult Divisions are open to all Florida residents ages 18+ and youth First Grade and up.

**Divisions and Classes - Page 3** 







# **Entry Rules**

- Due to space limitations, no more than six (6) items per person in each division may be submitted for judging, however there is no limit to the number of pieces per class. For example: An exhibitor can enter up to six (6) items in Knitting and up to six (6) items in Crochet.
- Work must be of the artist exhibiting; no teacher assisted work.

### **GENERAL ENTRY RULES**

- Entries previously exhibited in the South Florida Fair are not permitted for entry.
- Entries must have been prepared/made/processed by the exhibitor in whose name they are entered.
- In keeping with the South Florida Fair's family orientation, nudes or items of an offensive, controversial or objectionable nature or subject matter will not be accepted.
- Entries completed by two (2) or more individuals are permitted, but will be counted as one (1) exhibitor (the individual who entered online).

# **Judging and Awards**

The Fair ensures that the judges we employ are knowledgeable in the division in which they are judging and will be impartial. Judges reserve the right to reassign entries to a more appropriate division or class. Judging will be done using a scorecard to assist in keeping decisions as objective as possible. *The decision of the judge(s) is final.* 

If, at the judge's discretion, an entry does not merit a placing, the judge shall give no award under any circumstance. This rule applies whether there is one or more exhibits in the class.

# **Judging Criteria**

Originality – 40 percent Execution Quality – 40 percent General Appearance – 10 percent Degree of Difficulty – 10 percent

### **Awards Information**

First Place – South Florida Fair Ribbon
Second Place – South Florida Fair Ribbon
Third Place – South Florida Fair Ribbon
Best of Show – South Florida Fair Ribbon and Premium Payment
Best of Show awards will be chosen from the first place winners in each division.

# **Divisions and Classes**

### **Division #1: Quilts and Quilted Items**

### **Class Description**

- 1. Single Person
- 2. Appliqued
- 3. Art Quilt
- 4. Embroidered
- 5. Ouilted Household Items

### **Division #2: Sewing**

### **Class Description**

- 1. Adult Apparel
- 2. Children's Apparel
- 3. Special Occasion Apparel
- 4. Home Décor and Accessories
- 5. Cosplay Apparel
- 6. Recycled Fashions

### **Division #3: Needlework**

All needlework must be complete and in a finished state, i.e. wall hangings must be ready to hang and framed pieces of needlework must be wire-strung and ready for hanging. Glass can be used to protect your piece. This is a competition and the finishing and presentation of your work is as equally important as the work itself.

### **Class Description**

- 1. Handmade Lace
- 2. Embroidery
- 3. Counted Thread Embroidery
- 4. Needlepoint

### **Materials**

### **Acceptable Fibers:**

Cotton, silk, rayon, wool, bamboo, metallics and blended fibers.

### **Acceptable Fabrics:**

Cotton (for example, Aida, Hardanger, Muslin, etc.)

Evenweaves (for example Jobelan, Lugana, Tula, Jazlyn etc.)

Linen (for example Cashel, Belfast, Dublin, Edinburgh, etc.)

Custom or pre-made articles or garments (for example, doilies, banners, bibs, t-shirts, dish towels, table cloths etc.)

# **Division #4 - Knitting and Crochet**

### **Class Description**

- 1. Knitting
- 2. Crochet

# <u>Division #5 - Handspun Yarn</u>

### **Class Description**

- 1. Handspun Yarn
- 2. Items Made from Handspun Yarn

# <u>Division #6 - Other Fiber Arts</u>

# **Class Description**

- 1. Traditional Rug Hooking with Wool Fabric
- 2. Felting
- 3. Weaving

<u>Division #7 - Basket Weaving</u> What is a basket? A functional container made of interwoven strips of pliable materials, either natural or manmade.

# **Class Description**

1. Basket Weaving

### **General Rules**

### Disclaimer

All competitive exhibits are entered at the exhibitor's risk. The South Florida Fair does not insure and is not responsible for any loss, damage, or theft of entries, even if the loss, damage, or theft occurs as the result of the handling of the exhibit by staff, volunteers, contractors and/or visitors. If the exhibitor desires insurance coverage, this coverage should be secured from a personal insurance agent prior to entry and the policy written to cover the period of exhibition and transportation. Reasonable care will be taken to prevent loss or damage to exhibits. Unauthorized persons are not permitted in the building after closing hours.

### **Division/Class Cancellation**

The South Florida Fair reserves the right to return entries and cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.

### **Entry Errors**

South Florida Fair is not responsible for finding errors in entries. Exhibitors are responsible for all errors which were submitted online or on entry and summary forms. No exhibitor shall be entitled to an award which has been disallowed as the result of his own error. The South Florida Fair shall withhold the payment of awards for exhibits that are ineligible and may recover awards that have been paid for ineligible entries that are disclosed during post audits of Fair records. However, exhibitors with cause are entitled to question the validity of any disallowance. Such exhibitors should inform the South Florida Fair immediately, in writing, giving their name, address, complete description of the entry and the reason for requesting reconsideration. Requests will not be considered later than 90 days after receiving notice of disallowance.

### **Premium Payments**

Premium awards will be paid to the Best of Show. Best of Show awards will be chosen from the first-place winners in each Division. Amounts vary depending on Division.

### **Substitution**

Substitutions may be made in still exhibits only in the same division of the original entry class of the original exhibitor and may be made only if completed by the entry delivery date. Substitutions must be made at time of delivery check in. The South Florida Fair or the judge may disqualify or transfer to the correct class any entry which is not a true representative of the division or class in which it is entered.

### **Previously Entered Entry**

Any entry that has been exhibited at a previous South Florida Fair is not eligible for entry in this year's South Florida Fair, excluding Horticulture and Creative Aquarium entries.

### Verification

Exhibitors wishing to verify that the South Florida Fair has received submitted entry forms must include a self-addressed/stamped envelope when submitting entry forms. Online submissions will receive a confirmation email.

### Responsibility

The South Florida Fair shall not be responsible for exhibits remaining on the fairgrounds after designated release times. All still exhibits or display elements remaining on the Fairgrounds after the designated release time will be treated as abandoned property and will be disposed of on or before Feb. 28 of the current year.

### **Removal of Entries**

Exhibitors may not remove their entry from the South Florida Fair once it has been accepted. Entries must be on exhibit at the official opening of the Fair or at any other time specified in the Competition Handbook and shall not be removed from the Fairgrounds prior to the release date printed in the handbook, except (at the discretion of the South Florida Fair) in cases of evidence of sickness, accident and/or death, or other circumstances that are in the best interests of the Fair.

### Design

The South Florida Fair assumes total design control over the presentation of the exhibits. Entries designed for hanging and not so equipped will be hung in a manner deemed appropriate by the Fair. No exhibit changes will be made once the entries have been displayed. Once an entry has been received by the South Florida Fair, no further handling of entry by exhibitor shall be permitted.

Relocation and final placement shall be accomplished by South Florida Fair personnel. Entries requiring assembly/disassembly must include detailed instructions and sketches for assembly/disassembly. Instructions should indicate lifting points, unsecured parts and any other information required for such handling. Where necessary, bank pins will be utilized to attach exhibits for display.

### **How to Enter Online**

Exhibitors are encouraged to enter online at www.southfloridafair.com/TheCreationStation.

- Review this Competition Handbook to see which division and class your entry is eligible to compete in. Follow the easy steps listed below to enter.
- To enter online, go to www.southfloridafair.com/TheCreationStation and complete the form. Click the submit button and make sure you are brought to the thank you for registering page.
- Everyone must register as a new exhibitor each year.
- When registering, please verify all information is correct. Please pay special attention to capitalization, full names of cities/counties and use proper spelling (no abbreviations).

# **Mailing Paper Entry Forms**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

### **Mail Entry Form to:**

The Creation Station, Fiber Arts - Adult/Youth P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Delivery Entries**

All entries must be delivered to the South Florida Fair on either:

| Thursday, Jan. 2 | Friday, Jan. 3  | Saturday, Jan. 4 | Sunday, Jan. 5  | Monday, Jan. 6 |
|------------------|-----------------|------------------|-----------------|----------------|
| 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m 5 p.m.   |

### **Deliver entries to:**

South Florida Fair Building 3 Attn: Lorie Stinson

Enter Gate 10 off Fairgrounds Road.

Entries arriving at the Fairgrounds after delivery deadline may be disqualified.

# **Retrieving Entries**

- See the calendar for pick up dates, times, and locations (Page 1).
- Entries not picked up on designated dates can be arranged for special pick up appointment by emailing lorie@southfloridafair.com.
- All entries not claimed by Feb. 28 of the same year will be recycled, disposed, or donated.

2025 South Florida Fair

# Adult/Youth Fiber Arts, Sewing and Quilting Competition Entry Form

| OFFICE USE ONLY |   |
|-----------------|---|
| Exhibitor #     | _ |

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

| Please print legibly      |                |                       |                     |   |  |                   |
|---------------------------|----------------|-----------------------|---------------------|---|--|-------------------|
|                           |                |                       |                     |   |  |                   |
| Exhibitor's Name (F       | First, Last)   |                       |                     | If Youth wins prize money, who sho  | ould the check be made payable to      | ?                 |
| Mailing Address           |                |                       |                     | County  |  |                   |
| City                      |                |                       | Sta                 | te  | Zip Code                               |                   |
| Phone                     |                |                       |                     | Email   |  |                   |
| Competition Division      |                |                       | Youth               |   |  |                   |
| Exhibitors may enter      | r up to thre   | e (3) entries per d   | ivision for judging | ş.  |  |                   |
|                           |                | DIVISION#             | CLASS#              | ITEM DESCRIPTION  |  |                   |
|                           | 1              |                       |                     |   |  |                   |
|                           | 2              |                       |                     |   |  |                   |
|                           | 3              |                       |                     |   |  |                   |
|                           | 4              |                       |                     |   |  |                   |
|                           | 5              |                       |                     |   |  |                   |
|                           | 6              |                       |                     |   |  |                   |
|                           | 7              |                       |                     |   |  |                   |
|                           | 8              |                       |                     |   |  |                   |
|                           | 9              |                       |                     |   |  |                   |
| bition strictly in accord | lance with the | ese rules, by which I | agree to be governe | Creation Station, Crafts & Specialty Arts Progra<br>d. I also agree that the South Florida Fair may u<br>tion in The Creation Station, Crafts & Specialty A | se my name, likeness, or photograph (i | ncluding, but not |
| <br>Signature of exhibito | or             |                       |                     |   | Date                                   |                   |
| Signature of parent/      | guardian (Y    | outh ONLY)            | Prii                | nt name of parent/guardian  | Date                                   |                   |

### Mail Entry Form to:

The Creation Station, Crafts & Specialty Arts South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

### 2025 South Florida Fair - The Creation Station, Crafts & Specialty Arts

# **Fine Arts Competition Handbook**

For more information, contact Lorie Stinson, CFE Exhibits and Special Events Manager Phone: (561) 790-5245 Email: lorie@southfloridafair.com

### **IMPORTANT DATES**

**Online or Paper Entry Form deadline** Friday, Dec. 27, 2024

Deliver items to Building 3 at the South Florida Fair (see Page 5)

Items exhibited

Jan. 17 - Feb. 2, 2025

**Entry pick up** 

Monday, Feb. 3, 2025 9 a.m. – 5 p.m.

# **Competition Overview**

**Entry Fee:** FREE

General Rules – Page 4 How to enter online – Page 5 Paper entry form - Page 6

Exhibitors are encouraged to read this handbook in its entirety.

# **Eligibility**

- The Fine Arts Division is open to all Florida residents ages 18 and up and youth in the first grade and up.
- Only non-professional artists in the State of Florida can participate. The non-professional artist is one who does not receive a major portion of his or her income from the sale of his or her art or teaches art classes









# **Entry Rules**

### **NUMBER OF ENTRIES**

Due to display limitations, only three (3) items per person will be accepted for judging. All three (3) can be entered in the same class or different classes.

### **SIZE AND PREPARATION GUIDELINES**

- All artwork must be labeled with the exhibitors name on the back or bottom of the piece.
- Two-dimensional artwork cannot exceed 36 inches in any direction, including the frame.
- All two-dimensional artwork must be received installation-ready. Most artwork must be framed unless painted on a gallery wrapped canvas.
- Artwork must be suitably wired using strong screw eyes and wire. See "Preparing Entry for Exhibition" on Page 7.
- Artwork with clip mounts, missing wires, string, scotch tape or saw tooth hangers WILL NOT BE ACCEPTED.
- Three-dimensional artwork cannot exceed 24 inches in any direction, unless approved by Competitive Exhibit Coordinator.
- All three-dimensional artwork must be received installation-ready. Provide a base if necessary for structural support.
- All artwork must be dry when submitted for exhibition.

### **ORIGINALITY GUIDELINES**

• All work must be original. The artist's source material must be original and not derived from a published image that were not created by the artist. "Original" means that painting is the artist's own composition in concept and design, not copied in whole or in part from another artist's or photographer's work, or painted in a class or work shop with the help or direction of an instructor. Collage is acceptable if it is created from material created by the artists.

NOTE: We will be checking any artwork we suspect as not being an original creation.

• Work must be of the artist exhibiting, no teacher assisted work.

### **GENERAL ENTRY RULES**

- Entries previously exhibited at the South Florida Fair may not be submitted for competition.
- Exhibited work must be completed within the last two (2) years.
- Entries must have been prepared/made/processed by the exhibitor in whose name they are entered.
- In keeping with the South Florida Fair's family orientation, items of an offensive, controversial or objectionable nature or subject matter will not be accepted.

# **Judging and Awards**

The Fair ensures the judges are knowledgeable in the fine arts and will be impartial. Judges reserve the right to reassign entries to a more appropriate division or class. The decision of the judge(s) is final.

If, at the judge's discretion, an entry does not merit a placing, the judge shall give no award under any circumstance. This rule applies whether there is one or more exhibits in the class.

# **Judging Criteria**

Originality and Creativity Composition/Design Presentation Technical Skills

### **Awards Information**

First Place – South Florida Fair Ribbon
Second Place – South Florida Fair Ribbon
Third Place – South Florida Fair Ribbon
Best of Show – South Florida Fair Ribbon and Premium Payment
Best of Show awards will be chosen from the first-place winners in each division.

# **Divisions and Classes**

# **Division #1: Acrylic and Oil Media**

### **Class Description**

- 1. Painting People
- 2. Painting Places (land, sea, sky and city scapes)
- 3. Painting Still Life and Things
- 4. Painting Animals

# **Division #2: Two-Dimensional Art**

- **Class Description** 1. Water Media Painting
- 2. Drawing Black & White
- 3. Drawing Colored Pencil
- 4. Pen and Ink (includes caligraphy, zentangle, etc.)
- 5. Scratch Board
- 6. Pastel
- 7. 2D Mixed Media
- 8. Printmaking
- 9. Digital Art

# **Division #3: Three-Dimensional Art Class Description**

- 1. Recycled Art
- 2. Decorative Arts
- 3. Sculpture
- 4. 3D Mixed Media

### **General Rules**

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### **Division/Class Cancellation**

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### **Premium Payments**

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### **Substitution**

Substitutions may be made in still exhibits only in the same division of the original entry class of the original exhibitor, and may be made only if completed by the entry delivery date. Substitutions must be made at time of delivery check-in. The South Florida Fair or the judge may disqualify or transfer to the correct class any entry which is not a true representative of the division or class in which it is entered.

### **Previously Entered Entry**

Any entry that has been exhibited at a previous South Florida Fair is not eligible for entry in this year's South Florida Fair, excluding Horticulture and Creative Aquarium entries.

### Verification

Exhibitors wishing to verify that the South Florida Fair has received submitted entry forms must include a self-addressed/stamped envelope when submitting entry forms. Online submissions will receive a confirmation entries are submitted.

### Responsibility

The South Florida Fair shall not be responsible for exhibits remaining on the fairgrounds after designated release times. All still exhibits or display elements remaining on the Fairgrounds after the designated release time will be treated as abandoned property and will be disposed of on or before Feb. 28 of the current year.

### **Removal of Entries**

Exhibitors may not remove their entry from the South Florida Fair once it has been accepted. Entries must be on exhibit at the official opening of the Fair or at any other time specified in the Competition Handbook and shall not be removed from the Fairgrounds prior to the release date printed in the handbook, except (at the discretion of the South Florida Fair) in cases of evidence of sickness, accident and/or death, or other circumstances that are in the best interests of the Fair.

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### **How to Enter Online**

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- Review this Competition Handbook to see which division and class your entry is eligible to compete in. Follow the easy steps listed below to enter.
- To enter online, go to www.southfloridafair.com/TheCreationStation and complete the form. Click the submit button and make sure you are brought to the thank you for registering page.
- Everyone must register as a new exhibitor each year.
- When registering, please verify all information is correct. Please pay special attention to capitalization, full names of cities/counties and use proper spelling (no abbreviations).

# **Mailing Paper Entry Forms**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

### **Mail Entry Form to:**

The Creation Station, Crafts & Specialty Arts – Fine Arts (Adult & Youth) South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Delivery Entries**

All entries must be delivered to the South Florida Fair on either:

| Thursday, Jan. 2 | Friday, Jan. 3  | Saturday, Jan. 4 | Sunday, Jan. 5  | Monday, Jan. 6  |
|------------------|-----------------|------------------|-----------------|-----------------|
| 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m. |

#### **Deliver entries to:**

South Florida Fair Building 3 Attn: Lorie Stinson

Enter Gate 10 off Fairgrounds Road.

Entries arriving at the Fairgrounds after delivery deadline may be disqualified.

# **Retrieving Entries**

- See the calendar for pick up dates, times and locations (Page 1).
- Entries not picked up on designated dates can be arranged for special pick up appointment by emailing lorie@southfloridafair.com.
- All entries not claimed by Feb. 28 of the same year will be recycled, disposed or donated.

### 2025 South Florida Fair

# **Fine Arts Competition Entry Form**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.
Failure to complete any portion of entry form may result in disqualification.

| OFFICE USE ONLY |  |
|-----------------|--|
| Exhibitor #     |  |

| Please print legibly           |                       |  |                     |  |                            |                        |
|--------------------------------|-----------------------|--|---------------------|--|----------------------------|------------------------|
|                                |                       |  |                     |  |                            |                        |
| Exhibitor's Name (First,       | Last)                 |  |                     | If Youth wins prize mone   | ey, who should the chec    | k be made payable to?  |
|                                |                       |  |                     |  |                            |                        |
| Mailing Address                |                       |  |                     | County   |                            |                        |
| City                           |                       |  | State               |  | Zip Code                   |                        |
|                                |                       |  |                     |  |                            |                        |
| Phone                          |                       |  |                     | Email  |                            |                        |
| Competition Division:          |                       |  |                     |  |                            |                        |
| ·                              |                       | DIVISION#  | CLASS#              | TITLE OF ARTWORK   |                            |                        |
|                                | 1                     |  |                     |  |                            |                        |
|                                | 2                     |  |                     |  |                            |                        |
|                                | 3                     |  |                     |  |                            |                        |
| entered for exhibition strictl | ly in acco<br>photogi | rdance with these rules, by which<br>raphs of my entry), in any mannel | ı I agree to be gov | Creation Station, Crafts & Specialty Ar<br>erned. I also agree that the South Floric<br>rticipation in the The Creation Station, | da Fair may use my name, l | ikeness, or photograph |
| Signature of exhibitor         |                       |  |                     |  | Date                       |                        |
| Signature of parent/guar       | dian (Yo              | outh ONLY)   | Print name of       | parent/guardian  | Date                       |                        |

### Mail Entry Form to:

The Creation Station, Crafts & Specialty Arts South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Preparing Entry for Exhibition**

# Fine Arts (2D)

(Items that can be hung on wall)

### Artwork should be framed, excluding gallery wrapped canvases

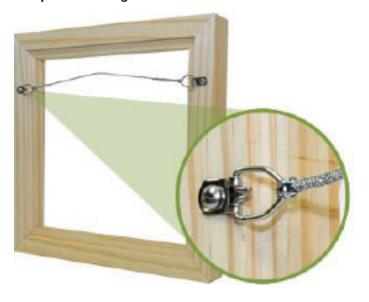
- Framed items must be ready to hang using secure screw eyes and wire.
- Gallery wrapped canvases should be ready to hang using secure screw eyes and wire. Gallery wrap is a method of stretching an artist's canvas so that the canvas wraps around the sides of the stretcher bar or strainer bars and is secured to the back of the wooden frame, where the hardware (staples, tacks, etc.) is hidden.
- All artwork must be labeled with the exhibitor's name on the back of the piece.

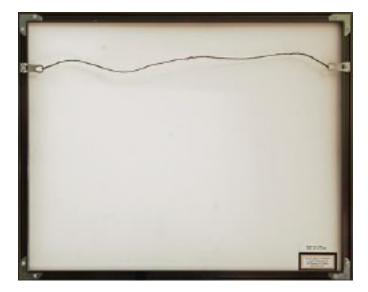
### Examples of wire hangers on gallery wrapped canvases





### **Examples of wire hangers on frames**





# Fine Arts (3D)

(Items that sit on pedestal or shelf)

- All three-dimensional artwork must be received installation-ready. Provide a base if necessary for structural support. The Fair will provide pedestals and glass cases to protect the work.
- All artwork must be labeled with the exhibitor's name on the bottom of the piece.

### Index

**2D** and **3D** Mixed Media: uses more than one medium.

**Acrylic and Oil Media Paintings:** defined as 2D paintings painted on stretched or non-stretched canvas, wood, clay board, or other hard surface.

**Digital art:** refers to original artwork that is created on a computer. This does not include animated, 3D hologram or video.

**Drawing:** includes graphite pencil, charcoal, color pencil, etc., on paper.

**Pastel:** includes soft and oil pastel.

**Pen and Ink:** black and white, color, or zentangle. This includes alcohol-based inks and markers.

**Recycled art:** must use at least 80 percent recycled materials.

**Sculpture:** the art of making three-dimensional representative or abstract forms. Sculptures fall into four basic categories: molded, cast, carved or assembled.

Water Media Painting: limited to water soluble water media (no water soluble oil products or pastels). Paintings may be created on all surfaces specifically for water media (i.e. paper, clay board or synthetic surfaces like Yupo and Tyvek®, illustration board, paper mounted on board, or flat upstretched water color canvas). The Paintings can be framed, matted, under glass or Plexiglas or varnished.

# 2025 South Florida Fair - The Creation Station, Crafts & Specialty Arts

# **Horticulture Competition Handbook**

For more information, contact Lorie Stinson, CFE Exhibits and Special Events Manager Phone: (561) 790-5245 Email: lorie@southfloridafair.com

### **IMPORTANT DATES**

**Online or Paper Entry Form deadline** Friday, Dec. 27, 2024

Deliver items to Building 3 at the South Florida Fair (see Page 5)

**Items exhibited** 

Jan. 17 - Feb. 2, 2025

**Entry pick up** 

Monday, Feb. 3, 2025 9 a.m. – 5 p.m.

# **Competition Overview**

Entry Fee: FREE

General Rules – Page 5 How to enter online – Page 6 Paper entry form - Page 7

Exhibitors are encouraged to read this handbook in its entirety.

# **Eligibility**

• The Horticulture Division is open to all Florida residents ages 18+ and youth in the first grade and up.











# **Entry Rules**

All entries must be from their own private collection and must have been owned and grown for at least three (3) months prior to the show.

### **NUMBER OF ENTRIES**

### **Individual Plants:**

- No more than 10 Individual Plants per person will be accepted for judging.
- Exhibitors can enter a variety of different species in one genus. No duplication of species allowed.

#### **Container and Collections:**

• No more than three (3) Containers and Collections per person may be submitted for judging, however only one (1) entry per class.

### **Special Competitions:**

• Exhibitor can enter all five (5) Special Competitions, however only one entry per class.

#### **SIZE AND WEIGHT OF ENTRIES**

• The maximum plant size cannot be any larger than 48 inches in diameter, and must weigh less than 40 pounds (plant and container weight total).

#### PREPARATION OF ENTRIES

- Plants should be entered in the correct division and class on the entry form. Assistance is available for plant identification when delivering the plants to the Fair. If you do not know the botanical name of your plant, refer to USDA Natural Resources Conservation Service database: http://plants.usda.gov/java/
- All plants must be of exhibition quality. The Fair reserves the right to reject any plant that is substandard, either in quality or maturity.
- Plants and flowers must be cleaned, trimmed, and free from insects or disease; they must be submitted in proper clean containers (free of mold, moss, leaves and acorns).
- No double pots, stands or saucers may be used. Clean clay pot and nursery pots are acceptable for display. Absolutely no cans will be
  accepted. Hanging plants must be hanging from a secure device.
- Water plants well before bringing to the Fairgrounds. Plants will be watered regularly during the Fair. Special watering instructions for individual plants must be provided when plants are submitted.
- The Fair reserves the right to reject additional entered items when all available exhibit display space is filled.
- Every precaution is taken to protect your plants; however, the South Florida Fair is not responsible for any accident, loss or damage.

# **Judging and Awards**

The Fair ensures the judges are knowledgeable in the division in which they are judging and will be impartial. Judges reserve the right to reassign entries to a more appropriate division or class. Judging will be done using a scorecard to assist in keeping decisions as objective as possible. *The decision of the judge(s) is final.* 

If, at the judge's discretion, an entry does not merit a placing, the judge shall give no award under any circumstance. This rule applies whether there is one or more exhibits in the class.

# **Judging Criteria**

Form – 25 percent Color – 25 percent Size – 25 percent Condition – 25 percent

### **Awards Information - Adult & Youth**

First Place – South Florida Fair Ribbon
Second Place – South Florida Fair Ribbon
Third Place – South Florida Fair Ribbon
Best of Show – South Florida Fair Ribbon and Premium Payment
Best of Show awards will be chosen from the first-place winners.

# **Divisions and Classes**

# **Adult/Youth**

### **Individual Plants Guidelines**

- No more than 10 entries per person may be submitted for judging.
- Use entry rules and judging criteria on Page 2.

# **Division #1: Individual Plants**

### **Class Description**

- 1. Bromeliads (any genera)
- 2. Flowering plants (any genera)
- 3. Cacti and Succulents (any genera)
- 4. Foliage Plants (any genera)
- 5. Ferns (any genera)
- 6. Palms and Cycads (any genera)
- 7. Orchids (any genera)
- 8. Bonsai

### Division #2: Containers and Collections Class Description

- 1. Dish garden
- 2. Terrarium
- 3. Foliage plant collection
- 4. Flowering plant collection
- 5. Hanging container (any kind of plants)
- 6. Ornamental planter
- 7. Florida native's collection

### **Containers and Collections Guidelines**

- No more than three (3) entries per person may be submitted for judging, however only one (1) entry allowed per class.
- Entered item(s) may not be more than two feet in any direction.
- Dish gardens must be in attractive containers only. No aluminum tins.
- Terrariums must have lids.
- Ornamental Planters are plants in an attractive container or weathered wood.
- All plants must be growing and well established.
- Do not use colored sand or gravel.
- Feature the plants, not accessories.
- Collections must be six (6) different species, in one container.

### Division #3: Special Competitions Class Description

- 1. Wood pallet planter (vertical)
- 2. Fairy garden
- 3. Succulents in alternative planters
- 4. Cracked pot garden
- 5. Other not listed

### **Special Competitions Guidelines**

- No more than five (5) entries per person may be submitted for judging, however only one (1) entry allowed per class.
- Must have at least six (6) different kinds of plants (excluding succulents in alternative planters).
- All plants must be living (no artificial plants).
- Entered item(s) may not be more than four feet in any direction.
- Entered item(s) must weigh less than 40 pounds (plant and container weight total).

### **Wood Pallet Planters Guidelines**

- Must be able to be displayed vertically and stand freely.
- Pallets can contain any variety of plants.

# **Fairy Garden Guidelines**

- Can use six (6) plants of any kind of plant.
- Can use colored sand and gravel.
- Must have a nice balance of accessories and plants. Fairy garden components (plants and accessories) can be obtained from any source.

### **Succulents in Alternative Planters Guidelines**

- Can use any amount of plants of any kind.
- Succulents must be displayed in a non-traditional planter or container.

### **Cracked Pot Garden Guidelines**

- Can use any kind of plant.
- Must be made from at least four (4) broken pots.

### **General Rules**

### Disclaimer

All competitive exhibits are entered at the exhibitor's risk. The South Florida Fair does not insure and is not responsible for any loss, damage, or theft of entries, even if the loss, damage, or theft occurs as the result of the handling of the exhibit by staff, volunteers, contractors and/or visitors. If the exhibitor desires insurance coverage, this coverage should be secured from a personal insurance agent prior to entry and the policy written to cover the period of exhibition and transportation. Reasonable care will be taken to prevent loss or damage to exhibits. Unauthorized persons are not permitted in the building after closing hours.

### **Division/Class Cancellation**

The South Florida Fair reserves the right to return entries and cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.

### **Entry Errors**

South Florida Fair is not responsible for finding errors in entries. Exhibitors are responsible for all errors which were submitted online or on entry and summary forms. No exhibitor shall be entitled to an award which has been disallowed as the result of his own error. The South Florida Fair shall withhold the payment of awards for exhibits that are ineligible and may recover awards that have been paid for ineligible entries that are disclosed during post audits of Fair records. However, exhibitors with cause are entitled to question the validity of any disallowance. Such exhibitors should inform the South Florida Fair immediately, in writing, giving their name, address, complete description of the entry and the reason for requesting reconsideration. Requests will not be considered later than 90 days after receiving notice of disallowance.

### **Premium Payments**

Premium awards will be paid to the Best of Show. Best of Show awards will be chosen from the first-place winners in each Division. Amounts vary depending on Division.

### **Substitution**

Substitutions may be made in still exhibits only in the same division of the original entry class of the original exhibitor, and may be made only if completed by the entry delivery date. Substitutions must be made at time of delivery check in. The South Florida Fair or the judge may disqualify or transfer to the correct class any entry which is not a true representative of the division or class in which it is entered.

### **Previously Entered Entry**

Any entry that has been exhibited at a previous South Florida Fair is not eligible for entry in this year's South Florida Fair, excluding Horticulture and Creative Aquarium entries.

### Verification

Exhibitors wishing to verify that the South Florida Fair has received submitted entry forms must include a self-addressed/stamped envelope when submitting entry forms. Online submissions will receive a confirmation email.

### Responsibility

The South Florida Fair shall not be responsible for exhibits remaining on the fairgrounds after designated release times. All still exhibits or display elements remaining on the Fairgrounds after the designated release time will be treated as abandoned property and will be disposed of on or before Feb. 28 of the current year.

### **Removal of Entries**

Exhibitors may not remove their entry from the South Florida Fair once it has been accepted. Entries must be on exhibit at the official opening of the Fair or at any other time specified in the Competition Handbook and shall not be removed from the Fairgrounds prior to the release date printed in the handbook, except (at the discretion of the South Florida Fair) in cases of evidence of sickness, accident and/or death, or other circumstances that are in the best interests of the Fair.

### Design

The South Florida Fair assumes total design control over the presentation of the exhibits. Entries designed for hanging and not so equipped will be hung in a manner deemed appropriate by the Fair. No exhibit changes will be made once the entries have been displayed. Once an entry has been received by the South Florida Fair, no further handling of entry by exhibitor shall be permitted.

Relocation and final placement shall be accomplished by South Florida Fair personnel. Entries requiring assembly/disassembly must include detailed instructions and sketches for assembly/disassembly. Instructions should indicate lifting points, unsecured parts and any other information required for such handling. Where necessary, bank pins will be utilized to attach exhibits for display.

### **How to Enter Online**

Exhibitors are encouraged to enter online at www.southfloridafair.com/TheCreationStation.

- Review this Competition Handbook to see which division and class your entry is eligible to compete in. Follow the easy steps listed below to enter.
- To enter online, go to www.southfloridafair.com/TheCreationStation and complete the form. Click the submit button and make sure you are brought to the thank you for registering page.
- Everyone must register as a new exhibitor each year.
- When registering, please verify all information is correct. Please pay special attention to capitalization, full names of cities/counties and use proper spelling (no abbreviations).

# **Mailing Paper Entry Forms**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

### **Mail Entry Form to:**

The Creation Station, Crafts & Specialty Arts – Horticulture (Adult/Youth) South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Delivery Entries**

All entries must be delivered to the South Florida Fair on either:

| Thursday, Jan. 2 | Friday, Jan. 3  | Saturday, Jan. 4 | Sunday, Jan. 5  | Monday, Jan. 6  |
|------------------|-----------------|------------------|-----------------|-----------------|
| 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m. |

### **Deliver entries to:**

South Florida Fair Building 3 Attn: Lorie Stinson

Enter Gate 10 off Fairgrounds Road.

Entries arriving at the Fairgrounds after delivery deadline may be disqualified.

# **Retrieving Entries**

- See the calendar for pick up dates, times and locations (Page 1).
- Entries not picked up on designated dates can be arranged for special pick up appointment by emailing lorie@southfloridafair.com.
- All entries not claimed by Feb. 28 of the same year will be recycled, disposed or donated.

### 2025 South Florida Fair

# **Adult/Youth Horticulture Competition Entry Form**

Entry Forms must be postmarked by Friday, Dec. 27, 2024. Failure to complete any portion of entry form may result in disqualification.

| OFFICE USE ONLY |  |
|-----------------|--|
| Exhibitor #     |  |

| Please print l    | legibly   |   |                           |   |  |                |
|-------------------|---|---|---------------------------|---|--|----------------|
|                   |   |   |                           |   |  |                |
| Exhibitor's       | Exhibitor's Name (First, Last)  If Youth wins prize money, who should the check be made |   |                           |   |  |                |
| Mailing Add       | dress   |   |                           | County  |  |                |
| City              |   |   | S                         | tate  | Zip Code   |                |
| Phone             |   |   |                           | Email   |  |                |
| Exhibitors ma     | ay enter  | n: □ Adult (ages 18+)<br>no more than 10 indiv<br>g. Use additional entry |                           | n for judging. And no more than three (         | 3) Containers and Collections per person (   | may be         |
|                   |   | DIVISION#   | CLASS#                    | NAME OF PLANT (BOTANICAL ANI                    | COMMON NAME)   |                |
|                   | 1   |   |                           |   |  |                |
|                   | 2   |   |                           |   |  |                |
|                   | 3   |   |                           |   |  |                |
|                   | 4   |   |                           |   |  |                |
|                   | 5   |   |                           |   |  |                |
|                   | 6   |   |                           |   |  |                |
|                   | 7   |   |                           |   |  |                |
|                   | 8   |   |                           |   |  |                |
|                   | 9   |   |                           |   |  |                |
|                   | 10  |   |                           |   |  |                |
| bition strictly i | in accordo  | ance with these rules, by   | which I agree to be gover | ned. I also agree that the South Florida Fair n | ogram (Page 5) and the above item(s) is/are ent<br>nay use my name, likeness, or photograph (inclu<br>alty Arts Program, free of charge and without fu | uding, but not |
| Signature of (    | exhibito  | r   |                           |   | Date   |                |
| Signature of      | parent/g  | guardian (Youth ONLY)   | P                         | rint name of parent/guardian                    | Date   |                |

Mail Entry Form to:

The Creation Station, Crafts & Specialty Arts South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# 2025 South Florida Fair - The Creation Station, Crafts & Specialty Arts

# **Woodworking Competition Handbook**

For more information, contact Lorie Stinson, CFE Exhibits and Special Events Manager Phone: (561) 790-5245 Email: lorie@southfloridafair.com

### **IMPORTANT DATES**

**Online or Paper Entry Form deadline** Friday, Dec. 27, 2024

Deliver items to Building 3 at the South Florida Fair (see Page 6)

**Items exhibited** 

Jan. 17 - Feb. 2, 2025

**Entry pickup** 

Monday, Feb 3, 2025 9 a.m. – 5 p.m.

# **Competition Overview**

Entry fee: FREE

**General Rules** – Page 5 **How to enter online** – Page 6 **Paper entry form** - Page 7

Exhibitors are encouraged to read this handbook in its entirety.

# **Eligibility**

• The Woodworking divisions are open to all Florida residents 18+ and youth in the first grade and up.

# Adult/Youth







# **Entry Rules**

### **NUMBER OF ENTRIES**

Due to space limitations, no more than six (6) items per person may be submitted for judging, however exhibitors may enter only two (2) entries per class.

### **SIZE AND PREPARATION GUIDELINES**

- Maximum size limits for a carving entered item are as follows: length 55 inches, width 32 inches, height 48 inches. Except for walking sticks, which may be up to 75 inches in length. Carvings that exceed any of these dimensions will not be accepted unless prior approval by the Exhibits and Special Events Manager.
- Carousel animals can be standard size.
- Relief carvings must be submitted ready to hang with strong hooks, loops, or wire. Entered items not ready to hang will be disqualified.

### **WOODWORKING RULES**

- The definitions and class categories must be strictly observed.
- It is the exhibitor's responsibility to select a class for each carving being submitted. Information written under "Entered Item Description" on the Entry Form must match what is submitted; substitutions will not be permitted. The South Florida Fair and judges may change either the division or the class as appropriate.
- Entered items are to be made of wood. Other materials may be used for habitat and structural purposes; however, they are to be hand formed except for eyes.
- Identical items cannot be entered into more than one division.

#### **GENERAL ENTRY RULES**

- Entries previously exhibited in the South Florida Fair may not be submitted for competition.
- Exhibited work must be completed within the last two (2) years.
- Entries must have been prepared/made/processed by the exhibitor in whose name they are entered.
- In keeping with the South Florida Fair's family orientation, nudes or items of an offensive, controversial, or objectionable nature or subject matter will not be accepted.
- Entries completed by two or more individuals are permitted but will be counted as one exhibitor (the individual who entered online).

# **Judging and Awards**

The Fair ensures the judges are knowledgeable in the division in which they are judging and will be impartial. Judges reserve the right to reassign entries to a more appropriate division or class. Judging will be done using a scorecard to assist in keeping decisions as objective as possible. *The decision of the judge(s) is final.* 

If, at the judge's discretion, an entry does not merit a placing, the judge shall give no award under any circumstance. This rule applies whether there are one or more exhibits in the class.

# **Judging Criteria**

Originality and Creativity Design Skill and Execution Surface Finish Final Presentation

### **Awards Information**

First Place – South Florida Fair Ribbon Second Place – South Florida Fair Ribbon Third Place – South Florida Fair Ribbon

**Best of Show** – South Florida Fair Ribbon and premium payment Best of Show awards will be chosen from the first-place winners in each division.

### **Divisions and Classes**

# **Division #1: Relief Carvings**

### **Class Description**

- 1. Wood spirits natural or painted, any size
- 2. Portraiture relief single or group portrait of human face, head or head and shoulders, natural finish, any size
- 3. Architectural relief primary subject (i.e. buildings, bridges, agricultural scenes etc. including crest, signs and emblems), natural or painted finish (gold leaf, etc.), any size
- 4. Flowers and plant life relief natural or painted finish, any size
- 5. Animal relief all animals including aquatic, wildlife, domestic or farm animals, natural or painted finish, any size
- 6. Religious relief natural or painted finish, any size
- 7. Aquatic/ Seascape / Nautical relief natural or painted finish, any size

# <u>Division #2: In-the-Round Carvings</u>

### **Class Description**

- 1. Animals all four-legged animals or animal heads including wildlife, domestic or farm animals, natural or painted finish, any size
- 2. Flowers and plant life natural or painted finish, any size
- 3. Aquatic and marine life natural or painted finish, any size
- 4. Birds (stylized) natural or painted finish, any size
- 5. Bust realistic single or several heads (includes shoulder and chest), natural or painted finish, any size
- 6. Full figure natural or painted finish, any size
- 7. Masks any finish, any size
- 8. Walking sticks any finish, any size
- 9. Caricature natural or painted finish, any size
- 10. Fantasy the free play of creative imagination (fairies, dragons, wizards, etc.)
- 11. Holiday caricature single or group caricature, natural or painted finish, any size
- 12. Miniatures (1½ inches x 1½ inches x 2½ inches), natural or painted finish
- 13. Stylized/abstract of any subject natural or painted finish, any size
- 14. Miscellaneous in-the-round (including housewares) natural or painted finish, any size
- 15. Religious natural or painted finish, any size

### **Division #3 - Chip Carving**

### **Class Description**

- 1. Flatwork natural or painted finish, any size
- 2. Dimensional work natural or painted finish, any size

# **Division #4 - Wood Burning**

### **Class Description**

- 1. Wood burning natural finish, any size
- 2. Wood burning painted finish, any size

# <u>Division #5 - Woodturning</u>

### **Class Description**

- 1. Standard hollow vessel or vase
- 2. Embellished hollow vessel or vase
- 3. Standard bowl
- 4. Embellished bowl
- 5. Standard plate/platter
- 6. Embellished plate/platter
- 7. Spindle

- 8. All-natural edge
- 9. All segmented or constructed
- 10. Other than wood
- 11. Miniature (no dimension exceeds 2 inches)
- 12. All ornamental
- 13. Lidded container
- 14. Pens
- 15. Toys
- 16. Others Not Listed

### **Division #6 - Furniture**

### **Class Description**

- 1. Bed, Cradle
- 2. Chair
- 3. Bench or Stool
- 4. Bookcase
- 5. Quilt Rack
- 6. Display Cabinet, Curio Cabinet
- 7. China Cabinet, Hutch
- 8. Buffet
- 9. Armoire
- 10. Entertainment Center
- 11. Chest
- 12. Chest of Drawers
- 13. Desk
- 14. Table
- 15. Dining Table
- 16. Clock
- 17. Jewelry Box
- 18. Furniture Set (related pieces to the whole set)
- 19. Other not listed

# **Division #7 -Accessory**

# **Class Description**

- 1. Humidor
- 2. Jewelry Box
- 3. Clock (wall or table)
- 4. Box/Container
- 5. Table Lamp
- 6. Chest
- 7. Cabinet (wall or table)
- 8. Mirror/Picture Frame
- 9. Cutting Board
- 10. Other not listed

### **General Rules**

### Disclaimer

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### **Division/Class Cancellation**

The South Florida Fair reserves the right to return entries and cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.

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### **Premium Payments**

Premium awards will be paid to the Best of Show. Best of Show awards will be chosen from the first-place winners in each Division. Amounts vary depending on Division.

#### **Substitution**

Substitutions may be made in still exhibits only in the same division of the original entry class of the original exhibitor and may be made only if completed by the entry delivery date. Substitutions must be made at time of delivery check in. The South Florida Fair or the judge may disqualify or transfer to the correct class any entry which is not a true representative of the division or class in which it is entered.

### **Previously Entered Entry**

Any entry that has been exhibited at a previous South Florida Fair is not eligible for entry in this year's South Florida Fair, excluding Horticulture and Creative Aquarium entries.

#### Verification

Exhibitors wishing to verify that the South Florida Fair has received submitted entry forms must include a self-addressed/stamped envelope when submitting entry forms. Online submissions will receive a confirmation email.

### Responsibility

The South Florida Fair shall not be responsible for exhibits remaining on the fairgrounds after designated release times. All still exhibits or display elements remaining on the Fairgrounds after the designated release time will be treated as abandoned property and will be disposed of on or before Feb. 28 of the current year.

#### **Removal of Entries**

Exhibitors may not remove their entry from the South Florida Fair once it has been accepted. Entries must be on exhibit at the official opening of the Fair or at any other time specified in the Competition Handbook and shall not be removed from the Fairgrounds prior to the release date printed in the handbook, except (at the discretion of the South Florida Fair) in cases of evidence of sickness, accident and/or death, or other circumstances that are in the best interests of the Fair.

### Design

The South Florida Fair assumes total design control over the presentation of the exhibits. Entries designed for hanging and not so equipped will be hung in a manner deemed appropriate by the Fair. No exhibit changes will be made once the entries have been displayed. Once an entry has been received by the South Florida Fair, no further handling of entry by exhibitor shall be permitted.

Relocation and final placement shall be accomplished by South Florida Fair personnel. Entries requiring assembly/disassembly must include detailed instructions and sketches for assembly/disassembly. Instructions should indicate lifting points, unsecured parts and any other information required for such handling. Where necessary, bank pins will be utilized to attach exhibits for display.

### **How to Enter Online**

Exhibitors are encouraged to enter online at www.southfloridafair.com/TheCreationStation.

- Review this Competition Handbook to see which division and class your entry is eligible to compete in. Follow the easy steps listed below to enter.
- To enter online, go to www.southfloridafair.com/TheCreationStation and complete the form. Click the submit button and make sure you are brought to the thank you for registering page.
- Everyone must register as a new exhibitor each year.
- When registering, please verify all information is correct. Please pay special attention to capitalization, full names of cities/counties and use proper spelling (no abbreviations).

# **Mailing Paper Entry Forms**

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

### **Mail Entry Form to:**

The Creation Station, Crafts & Specialty Arts – Woodworking South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

# **Delivery Entries**

All entries must be delivered to the South Florida Fair on either:

| Thursday, Jan. 2 | Friday, Jan. 3  | Saturday, Jan. 4 | Sunday, Jan. 5  | Monday, Jan. 6  |
|------------------|-----------------|------------------|-----------------|-----------------|
| 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m.  | 9 a.m. – 5 p.m. | 9 a.m. – 5 p.m. |

### **Deliver entries to:**

South Florida Fair Building 3 Attn: Lorie Stinson

Enter Gate 10 off Fairgrounds Road.

Entries arriving at the Fairgrounds after delivery deadline may be disqualified.

# **Retrieving Entries**

- See Important Dates for pick up dates, times, and locations (Page 1).
- Entries not picked up on designated dates can be arranged for special pick up appointment by emailing lorie@southfloridafair.com.
- All entries not claimed by Feb. 28 of the same year will be recycled, disposed or donated.

# 2025 South Florida Fair

# **Adult/Youth Woodworking Competition Entry Form**

| OFFICE USE ONLY |   |
|-----------------|---|
| Exhibitor #     | _ |

Entry Forms must be postmarked by Friday, Dec. 27, 2024.

Failure to complete any portion of entry form may result in disqualification.

| Failure to complete any p                       | ortion of  | entry form may resu     | ılt in disqualificati | on.   |                               |                             |
|---|------------|-------------------------|-----------------------|---|-------------------------------|-----------------------------|
| Please print legibly                            |            |                         |                       |   |                               |                             |
| Exhibitor's Name (First,                        | Last)      |                         |                       |   |                               |                             |
| Mailing Address                                 |            |                         |                       | County  |                               |                             |
| City  |            |                         | State                 |   | Zip Code                      |                             |
| Phone   |            |                         |                       | Email   |                               |                             |
|   |            |                         |                       |   |                               |                             |
| Competition Division:   Exhibitors may enter up |            |                         |                       | two (2) entries per Class may be ent  | ered by any one individual.   |                             |
|   |            | DIVISION#               | CLASS#                | ITEM DESCRIPTION  |                               |                             |
|   | 1          |                         |                       |   |                               |                             |
|   | 2          |                         |                       |   |                               |                             |
|   | 3          |                         |                       |   |                               |                             |
|   | 4          |                         |                       |   |                               |                             |
|   | 5          |                         |                       |   |                               |                             |
|   | 6          |                         |                       |   |                               |                             |
| bition strictly in accordance                   | with these | rules, by which I agree | e to be governed. I a | ion Station, Crafts & Specialty Arts Progr<br>Iso agree that the South Florida Fair may<br>1 The Creation Station, Crafts & Specialty | use my name, likeness, or pho | tograph (including, but not |
| Signature of exhibitor                          |            |                         |                       |   | Date                          |                             |
| Signature of parent/guar                        | dian (You  | th ONLY)                | Print na              | me of parent/guardian   | Date                          |                             |
|   |            |                         |                       |   |                               |                             |

### Mail Entry Form to:

The Creation Station, Crafts & Specialty Arts South Florida Fair P.O. Box 210367 West Palm Beach, FL 33421-0367

### Index

**Accessory:** An object that normally rests on a piece of furniture or is hung on a wall.

**All ornamental pieces:** are done with an ornamental type lathe.

All segmented or constructed: a form that is pieced together and turned with one or more woods (e.g. maple/walnut).

**Bowl:** a form with a top opening is larger than the base, exposing the interior to view (wider than high).

**Bust:** refers to a carving of a person's head, shoulders, and chest.

**Carving:** a general heading that embraces sculpture and carving.

Carved: only refers to a carving completed with use of a knife, chisel, or gouge. No sanding, filling, scraping, or filling in is permitted.

**Chip Carving:** refers to the hand carving by cutting chips with a knife or other instruments usually in simple geometric designs.

Caricature: refers to a carving completed as a representation by exaggeration or distortion for humorous or satirical effect.

**Embellished bowl:** carved, fluted, wood burned, inlay, colored, etc.

**Embellished hollow vessel or vase:** carved, fluted, wood burned, inlay, colored, etc.

**Embellished plate/platter:** carved, fluted, wood burned, inlay, colored, etc.

Fine wood furniture: starts with hardwood (like cherry, maple, walnut and oak) as opposed to soft wood (like pine and other coniferous woods).

**Furniture:** an object that normally rests on the floor.

**Hollow Vessel:** a form with a top opening smaller than the width, containing substantial hollow area.

**In-the-Round:** means shaping a freestanding three-dimensional form or forms.

**Lidded container:** a form where the dimension is less than 4 inches and greater than 4 inches.

**Miniature:** a form where no dimension exceeds 2 inches.

**Natural Finish:** means that the grain of the wood must show through the finish. Limited natural wood staining of a single color and/or limited wood burning is permitted.

**Other:** can be jewelry, toys, pens, Christmas ornaments, utensils, constructed multiple turnings, resulting in spinning wheels, ships, wheel clocks, candelabra, reassembled turnings, wood, or non-woods acceptable; however, 50 percent of project must be turned.

**Other than wood:** a form made of at least 50 percent other material (alabaster, plastics, metal spinning, soapstone, and combinations of the above).

**Painted Finish:** means work with other than natural color wood stain, such as polychromes, acrylics or extensive wood burning, etc.

**Plate/platter:** a form that is substantially wider than high with the surface open to view.

**Realistic:** refers to a carving completed as an accurate presentation of the subject matter.

**Relief:** means carving with gouge, chisel, or power tool to decorate a generally flat surface, to give the illusion of depth and perspective. Frames are accepted but are not judged.

**Spindle:** a form primarily turned between centers with grain parallel to lathe bed.

**Standard bowl:** may contain decoration applied while turning on the lathe (i.e. coves, beads, surface texture).

**Standard hollow vessel or vase:** may contain decoration while turning on the lathe (i.e. coves, beads, surface texture).

**Standard plate/platter:** may contain decoration while turning on the lathe (i.e. coves, beads, surface texture).

Stylized: refers to a carving completed according to a style or stylistic pattern rather than strictly according to reality.

**Vase:** a hollow vessel higher than it is wide.

**Wood burning:** is the process of burning a design usually on wood or leather especially with an electrically heated tool. Scene on flat surface (ready to hang). Frames will not be judged.









**SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.** 9067 SOUTHERN BLVD., WEST PALM BEACH, FL 33411 PHONE: 561.793.0333 | FAX: 561.790.5246 **SOUTHFLORIDAFAIR.COM**