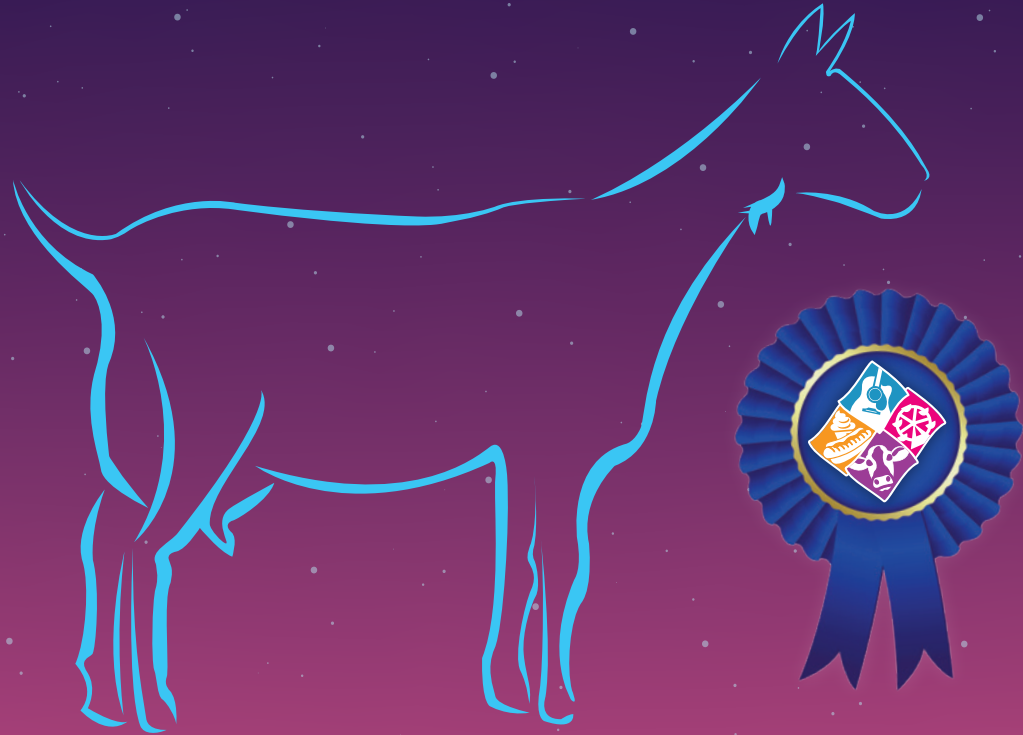


2025
SOUTH FLORIDA FAIR
YOUTH DAIRY GOAT
RECORD BOOK



NAME _____

AGE _____



Exhibitor Name: _____
Ear Tag # : _____
4-H Club Name / FFA Chapter: _____

2025 YOUTH DAIRY GOAT RECORD BOOK

ATTENTION YOUTH (AGES 8 -18)

Youth exhibitors **MUST** have attended the Mandatory YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP by January 1 OR have a valid current ethics number on the entry form in order to show an animal at the South Florida Fair.

NOTE: While most Florida fairs have adopted this Ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitor's responsibility to make sure you are in compliance with EACH fair you are showing an animal. For a complete Ethics Class listing, go to: www.southfloridafair.com/ethics

Record Books for these animal projects must be completed and turned in according to the rules that govern your species. Failure to do so may disqualify exhibitors from exhibiting animal(s) and will be determined by the South Florida Fair's Livestock Committee.

Exhibitor initial _____

Ethics Certification # _____

Exhibitor's Name _____	Exhibitor's Age _____
Exhibitor's Birth Date _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project and have personally completed this record book.	
_____ Exhibitor's Signature	_____ Date

We, the parents, certify that our child has completed this project and completed this record book and will comply with all the rules and regulations of this show.	
_____ Parent/Guardian Signature	_____ Date

This student is an active member of the _____ FFA Chapter/4-H Club, and is eligible to show livestock at the South Florida Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
_____ 4-H Leader / FFA Advisor Signature	_____ Date

PURPOSE

THE PURPOSE OF THE SOUTH FLORIDA FAIR'S LIVESTOCK SHOWS IS:

1. To develop leadership, citizenship, a sense of understanding, self-assurance, sportsmanship, and an attitude of dependability in youth.
2. The goal is to provide meaningful experiences that will help youth develop into responsible, mature adults.
3. The South Florida Fair strives to teach the fundamentals of good animal husbandry, emphasize quality in livestock and demonstrate the finer points of showmanship and exhibition.

It is important that every section of this record book be complete and accurate. If exhibitor chooses not to complete any section of this record book, a premium will not be awarded.

DRUG STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT ANY TIME AND AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

Signature of Exhibitor

Signature of parent/guardian

Signature of 4-H Leader / FFA Advisor (if applicable)

YOUTH DAIRY GOAT GENERAL RECORD BOOK GUIDELINES

1. It is suggested that a photocopy of the record book be made for use as a work copy. Records can be transferred into this book as the final copy.
2. The record book process should begin on the purchase date of the project.
3. Record book is to be presented to the Dairy Goat Committee for verification at check-in, showing completion of all required sections. If the exhibitor's animal is disqualified for any reason, your record book will not be accepted for judging. Record books are judged on a points scale, and premiums will be paid for First and Second places. Third place record books are not paid a premium. Record Books will be mailed to exhibitors after the Fair. Record books are available online at www.southfloridafair.com/recordbook.
4. Record books should be turned in exactly as received. **Please do not make it a scrapbook or place it in a three ring binder.** Record books MUST be kept in original form. If pages are added, staple or tape them in place. Do not take pages apart.
5. Always double check your work, especially math calculations.
6. Have someone check the project story for spelling and grammar before it is written in this original document.
7. Exhibitor's final record book should be handwritten by the exhibitor.

Signature of Exhibitor

Signature of Parent/Guardian

PROJECT INVENTORY

List all equipment and assets on hand at the beginning of the project, starting with the purchase date of the animal. After listing existing inventory, list items purchased this year that will be kept after the project is completed.

List items that will be kept at the end of this project on this page only (i.e. clippers, blowers, chutes, tack, etc.) Do not list expendable items such as shampoo, etc.

Refer to Project Terms and Explanation (Page 15), for descriptions of each column.

Item Description 4th Year Project Example	Project Year Acquired	Purchase Cost or Value A	Value at Beginning of this Project year B	Depreciation (10% of purchase cost per calendar year) C	Value at end of project (B minus C) D
<i>Comb</i>	<i>2000</i>	<i>5.00</i>	<i>3.50</i>	<i>.50</i>	<i>3.00</i>
<i>Brush</i>	<i>2004</i>	<i>5.00</i>	<i>5.00</i>	<i>.50</i>	<i>4.50</i>
Total Depreciation (Depreciation is an expense)	X	X	X		X
Value of project assets	X	X	X	X	

ANIMAL EXPENSE

COST OF ANIMAL

(Start of Project)

Date	Description	Paid To/Breeder	Cost

Cost of Animal \$ _____

NON-FEED EXPENSES

List everything money is spent on that you will NOT have at the end of the project, and that is NOT feed or hay. Starting with the purchase date of the animal, this includes entry fees, veterinary expenses, bedding, and other expendable items such as shampoo, shoe polish, hair spray, film, developing, etc.

LIST ITEMS THAT WILL BE KEPT PAST THE END OF THIS PROJECT ON PROJECT INVENTORY PAGE ONLY
(inventory examples include clippers, blowers, milking stand, tack, etc.)

Date	Description	Paid To	Total Cost
Total Non-Feed Expenses			

HEALTH RECORD

This should include a record of any health related measures (deworm, vaccinate, or use of veterinarian services for any other reason). This should include what was used, how much was used, and what it was used for. Include well animal care (such as health certificate). Complete all applicable information. If animal is healthy throughout the project, make note of that.

Date	Description of Activity	Product Used	Dosage	Withdrawal Time

PICTURES OF YOUR PROJECT

Show the beginning and end of the project along with two different skills that were learned. This should include **a minimum of 5 pictures and a maximum of 8**. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement the project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are being demonstrated and why? Spelling and grammar are included in the judges' decision.



PICTURES (CONTINUED)



PICTURES (CONTINUED)

PROJECT STORY OUTLINE

Required for 4-H Record Book, optional for South Florida Fair - will be used to break a tie.

Use this outline to write the story.

First, make an outline for the project story. It should include what has been learned about the animal, what safety practices you used in your project, what you could do to improve your project, and the different skills used in your project. This is an outline form - complete sentences are not necessary. All outline sub-topics must be complete to receive full points.

I. Introduction - Introduce the story and capture the reader's interest.

II. What information and skills did I learn or improve?

III. What safety practices did I use?

IV. List challenges you faced and how you handled them?

V. What skills did I learn or improve?

VI. My adult leader/parent helped me with my project by:

VII. List your leadership/citizenship activities related to this project:

VIII. Awards and recognition received in this project:

IX. Summary - Leave the reader with the idea or impression you want them to have.

PROJECT TERMS AND EXPLANATIONS

PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.

Notes for Project Inventory (Page 4):

1. Date acquired - List the date exhibitor obtained this item, on items older than 1 year; the year is sufficient.
2. Purchase cost or value - What did this item cost when exhibitor obtained it? (Fair market value)
3. Value at beginning of project - Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10 percent of purchase cost per calendar year.
4. Depreciation of 10 percent - This is 10 percent, per project year, of the original purchase cost for the items exhibitor will still have at the end of the project. This includes items at the beginning of the project, as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. Value at the end of the terminal project - This is the value at the beginning of the project, minus the depreciation.

Examples:	A	B	C	D	
Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project (column D from prior year)	Depreciation (10% of column A)	Value at end of project (B minus C)
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased previous calendar year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Bucket	Purchased current calendar year	5.00	(No previous depreciation - purchased current project year) 5.00	.50	4.50
Total Depreciation*	 	 	 	2.00	
Value of project assets	 	 	 	 	15.00

Notes for Project Summary Page (Page 10):

1. **Total Gain** - Final weight minus beginning weight.
2. **Final Average Daily Gain (ADG)** - Total gain divided by the total number of days on feed. Use number of days from date exhibitor purchased the animal to date of check-in.
3. **Conversion** - Pounds of Feed (FED) per Pound of Gain - Total pounds of feed fed divided by the total gain.
4. **Cost of Gain** - Total feed cost divided by total gain.

SCORING SYSTEM - YOUTH RECORD BOOK

SECTION	POINTS POSSIBLE	POINTS SCORED
1. Record Book Form (Page 1)	5	
2. Purpose & Drug Statement (Page 2)	3	
3. Project Inventory (Page 4)	15	
4. Non-Feed Expenses (Page 5)	10	
5. Feed Expenses (Pages 6-7)	12	
6. Health Record (Page 8)	18	
7. Pictures (Pages 9 - 11)	12	
8. Project Story Outline (Page 12)	0	
9. Project Story (Pages 13 - 14)	15	
10. Neatness	5	
11. Followed Guidelines (Page 3)	5	
Total Points	100	

Comments: _____

RECORD BOOK RIBBON PREMIUMS AND AWARDS

1st	\$25.00	90-100 pts
2nd	\$20.00	80-89 pts
3rd	no premium	70-79 pts



AGZONE
AT THE SOUTH FLORIDA FAIRGROUNDS



Kubota

**FLORIDA COAST
EQUIPMENT**



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