

## 2025 POULTRY DEPARTMENT ENTRY APPLICATION SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO Box 150 • Fort Worth, Texas 76101-0150 • 817-877-2400 • fwssr.com

## **ENTRY DEADLINE: December 15, 2024**

Please read Special Rules and Show Classifications in the Premium List.

| (PLEASE PRINT OR TYPE)  |                                  |  |     |          |                |                             |                       |
|---|----------------------------------|--|-----|----------|----------------|-----------------------------|-----------------------|
| Exhibitor Nar   | me                               | Email Address  |     |          |                |                             |                       |
| Mailing Addr  | Cell Phone Number                |  |     |          |                |                             |                       |
| City/State/Zip  | )                                |  |     |          |                |                             |                       |
|   | Total Entry Fees                 | 10 F 1   | \$  |          |                |                             |                       |
|   | Parking Permit (optional) - \$7  | 0 Each   |     |          |                |                             |                       |
| Grounds Pass - \$40 Each  |                                  |  |     |          | <del></del>    |                             |                       |
|   | TOTAL ENCLOSED                   |  | \$  |          |                |                             |                       |
|   |                                  |  |     |          | TH SHO         |                             |                       |
|   |                                  |  |     |          |                | SHIP (Youth of September 1, | •                     |
| PLEASE CHECK ONE: STANDARD or BANTAM  |                                  |  |     |          |                |                             |                       |
| NOTE: PLEASE USE SEPARATE ENTRY APPLICATION FOR BANTAMS AND STANDARDS. USE ONE LINE FOR EACH BREED OR VARIETY.  |                                  |  |     |          |                |                             |                       |
| Secretary's   | Name of Breed, Variety and Color | Cock   | Hen | Cockerel | Pullet         | Entry Fee<br>Single \$5.00  | Double Coop<br>\$5.00 |
| Use Only  |                                  | Designate Entry by Leg Band Number<br>(if available) |     |          | (Enter Amount) | (Additional) (Enter Amount) |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
|   |                                  |  |     |          |                |                             |                       |
| The undersigned Exhibitor and Parent/Guardian ("we/us") hereby make application to enter this class(es) of the Poultry Show ("Show"), subject to the General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the RELEASES AND LIMITATIONS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition's right to terminate the Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules. |                                  |  |     |          |                |                             |                       |
| EXHIBITOR SIGNATURE (required)  |                                  |  |     |          |                |                             |                       |
| PARENT/GUARDIAN SIGNATURE (required for youth entry and/or if minor)  |                                  |  |     |          |                |                             |                       |