

GALVESTON COUNTY FAIR & RODEO, INC.

10 Jack Brooks Road
Hitchcock, Texas 77563
Phone: (409) 986-6010

www.galvestoncountyfair.com

SCHOLARSHIP APPLICATION

***Please read the attached Scholarship Application Guidelines prior to completing this Application.**

***Attached to the application must be one copy of the high school transcript, a letter of recommendation and a resume (CV). Photographs for publication must be emailed to gcforscholarships@gmail.com**

**Application must be filled out in detail. Please read instructions carefully.*

**All information on this application should be typed or printed neatly.*

Final Copy - Do Not print front & back - single pages only.

GENERAL INFORMATION

Applicant: _____
(Last) (First) (Middle)

Mailing Address: _____
(City) (Zip)

Email Address: _____

Cell Phone: _____ Social Security Number: _____

Birthdate: _____ Birthplace: _____
(City and State)

High School Name: _____

School District: _____ Anticipated Graduation Date: _____

Parent/Guardian's Name(s): _____

Parent/Guardian's Phone #(s): _____

HIGHER EDUCATION PLANS

University, College, or Trade School you plan to attend: _____

Have you been accepted? _____

Are you taking dual credit courses while attending high school? _____

Degree course in which you plan to major (Be Specific): _____

Number of semesters you expect you will need to obtain your degree: _____

State specific reasons why you plan to study in this field? _____

What is your current preferred career choice? _____

Do you plan to attend graduate school right after completing your degree program? _____

Will you pursue a higher education if you do not receive a scholarship? _____

SCHOLASTIC RECORD

This portion of the application is to be completed by your High School Principal or Designee.

Name of Applicant: _____

Name of High School: _____

Date of Graduation: _____ Number in Graduation Class: _____

As of Mid-term of the current school year:

Applicant's G.P.A. (*Scaled up to 4.0 only): _____ Quartile Rank: _____

Applicant's rank in graduation Class (i.e., 10th out of 100): _____

Was applicant in an accelerated program? _____ Dual Credit Classes? _____

ACT Score: _____ SAT Score: _____

ATTACHMENTS: *Please attach a current copy of applicant's High School Transcript as of mid-term. Transcript must be in a sealed envelope and stamped by the school.

My signature signifies that the information stated above is true and accurate.

Date: _____ Signed: _____
High School Principal

High School Telephone Number: _____

I hereby certify the information presented by the applicant, to the best of my knowledge, is true and that the applicant is currently enrolled in 4-H or FFA. I recommend the applicant.

Signed: _____ Date: _____
(County Extension Agent or Ag Teacher)

County/District: _____ Telephone: _____

I hereby certify the information presented by the applicant, to the best of my knowledge, is true and that the applicant is a GCF&R Youth Summer Series Youth Rodeo participant.

Signed: _____ Date: _____
(Rodeo Superintendent)

RECORD OF 4-H, FFA AND/OR SUMMER SERIES WORK

Name of 4-H Club(s): _____

Name of FFA Chapter(s): _____

Number of years enrolled in 4-H: _____ Number of years enrolled in FFA: _____

Number of years enrolled in Summer Series: _____

How many years have you entered Livestock, Craft Projects, Equine or Rodeo events in the Galveston County Fair & Rodeo, Inc.? _____

List 4-H or FFA Livestock, other Ag Production Projects, Equine & Rodeo Events completed.

(Include Livestock Projects, Livestock Judging, Horse Judging, Summer Series, etc.)

# of Yrs	List Yrs	Project	Activities Related to Project

List Other 4-H projects, FFA projects or equine/rodeo and related activities.

(Include Youth Project Show, Clinics, Seminars, Food Show, Fashion Show, Horse Show, etc.)

# of Yrs	List Yrs	Project	Activities Related to Project

List your Leadership activities.

(Include Offices Held, Teen Leadership, Instructional Roles, etc.)

Level of Participation

# of Yrs	List Yrs	Activity	Club/ School	County	District	State	National

List your Community Service Activities.

(Include collecting items or volunteering for food banks, March of Dimes, Special Olympics, Special Days at the Fair, visiting nursing homes, etc.)

# of Yrs	List Yrs	Activity

List Organizations outside of 4-H, FFA or Youth Rodeo in which you are involved.

(Include School, Church, Other Youth Groups, Scouts, Big Brothers/Big Sisters, United Way, Sea Scout Base – Galveston, Rotary Club, Youth Ministries, etc.)

# of Yrs	List Yrs	Organization

***RESUME (CV).** **PLEASE READ THIS CAREFULLY.** Type and attach a one page resume (CV). Please use standard 8.5 x 11 inch paper, 1.15 line spacing with legible font (e.g. Times New Roman). Font size should be 12 pt., leave only two spaces after periods or other punctuation marks and set your margins to 1 inch on all sides. Add headings to help navigate between resume sections. This resume will not be judged. It will be utilized by the scholarship committee when you come in for your interview.

Content of Resume (CV): This type of Resume is considered a “High School Graduate Resume”. To help you create this resume, you should research “High School Graduate Resume Templates”. The resume should include your name and contact information, a brief paragraph of your educational plans/career goals, Your education, Your experience at the Galveston County Fair and Rodeo, Offices held and awards, volunteering experience and other interests/hobbies..

***LETTER OF RECOMMENDATION:** A Letter of Recommendation from one of the following: high school principal, counselor, teacher, coach, FFA advisor/4-H leader, Priest, Preacher, a mentor, a non-profit organization leader, political leader, or a boss **must** be attached to your application. The person who writes the Letter of Recommendation cannot be a relative. Please choose someone who knows you well and can best describe you to the committee as someone who they feel is a worthy candidate for a GCF&R scholarship.

FINANCIAL DATA

Annual income of parents:
 (Check one) Below \$50,000 \$50,000 - \$100,000 Above \$100,000

Number of unmarried siblings in same household. _____

*Photo Emailed? Yes No

I the Scholarship Applicant, attest to all information contained within this application to be true and accurate to the best of my knowledge.

Signature Of Applicant (Required)

As parent(s)/guardian(s) of the Scholarship Applicant, I attest to all information contained within this application to be true and accurate to the best of my knowledge.

Signature Of Parent(s)/Guardian(s) (Required)

Signature Of Parent(s)/Guardian(s) (Required)

Date: _____