

# GALVESTON COUNTY FAIR & RODEO, INC.

10 Jack Brooks Road  
Hitchcock, Texas 77563

[www.galvestoncountyfair.com](http://www.galvestoncountyfair.com)

PHONE: (409) 986-6010

## EVENT SPONSORSHIP AGREEMENT

\_\_\_\_\_ COPPER--- \$350 - \$499

\_\_\_\_\_ BRONZE--- \$500 - \$999

\_\_\_\_\_ SILVER---\$1,000 - \$2,499

\_\_\_\_\_ GOLD---\$2,500 - \$4,999

\_\_\_\_\_ PLATINUM---\$5,000 - \$9,999

\_\_\_\_\_ TITANIUM---\$10,000 - \$19,999

\_\_\_\_\_ EMERALD---\$20,000 - \$29,000

\_\_\_\_\_ RUBY---\$30,000 & ABOVE

*\*Sponsorship package items are subject to change*

### AGREEMENT

SPONSORED EVENT: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

\*Sponsor's Name

For Advertisement : \_\_\_\_\_

\*Representative: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

City State Zip

\*Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

\*Email: \_\_\_\_\_

If this sponsorship is for services in kind, please describe here: \_\_\_\_\_

*I understand and agree that the production of the event, dates and times of the event, as well as the selection of judge(s), etc. are determined by Galveston County Fair & Rodeo, Inc. and are not subject to this agreement, and that not all items listed in the Sponsorship Package may be available to me if this agreement is made after January 31, 2025.*

Date \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Commercial Exhibit Outside Space Requested - (Platinum Level & above) \_\_\_\_\_ Yes \_\_\_\_\_ No

*Commercial Exhibit Spaces have limited availability - must return this request by December 31<sup>st</sup>*

**SPONSORSHIPS MUST BE PAID IN FULL PRIOR TO RECEIVING YOUR SPONSORSHIP PACKET**

I need an Invoice \_\_\_\_\_ Payment Enclosed \_\_\_\_\_

**Pay by Credit Card -** \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard

Name on Card \_\_\_\_\_ Card# \_\_\_\_\_

3 Digit Security Code (on back of card) \_\_\_\_\_ Expiration Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

### FOR OFFICE USE ONLY

Date Payment

Received: \_\_\_\_\_ Form of payment: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Notes:

**THE GALVESTON COUNTY FAIR & RODEO IS A 501 (C) (3) NON-PROFIT ORGANIZATION DEDICATED TO SERVING YOUTH, EDUCATION & AGRICULTURE SINCE 1938**